

**The Sabbath Recorder.**  
WE ARE JOURNEYING.  
No. 1426.  
Published by George R. Utter,  
Westerville, R. I.,  
Fifth-day, May 9, 1873.

**WOMAN'S STATUS IN THE CHURCH.**  
By the Rev. J. B. Barber, D. D.,  
of the First Church, Westerville, R. I.

In the Jewish courts, woman was not permitted to testify, on the ground that the word "witness," in Deut. 19: 16, in the Hebrew, in the masculine gender. There was a notable exception to this almost universal denial of woman; that was in the case of prophetesses and courtesses. In our opportunities of education and culture were granted. The learning and eloquence of some of them only enabled them to rise to the leaders of States, but gave them a reputation second only to the great orators, scholars, and statesmen of the times.

**THE CHURCHES IN COUNCIL.**  
The General Conference of the Methodist Episcopal Church met at the Academy of Music in Brooklyn, on the 1st of May. Of its powers, and the duties likely to devolve upon it in the present session, a correspondent of the *New York Tribune* furnishes the following account:

Methodists in Council.  
The General Conference of the Methodist Episcopal Church met at the Academy of Music in Brooklyn, on the 1st of May. Of its powers, and the duties likely to devolve upon it in the present session, a correspondent of the *New York Tribune* furnishes the following account:

**THE BARNETS TO MAMMON.**  
By Miss C. C. Westwood.  
Like every other ten-acre section of America, our country in Eastern Virginia had its aristocracy. This had gained admittance into its magic circle of virtue by being descendants of the original settlers; others based their pretensions upon their undoubted air-line descent from Pocahontas, causing mediocrity to be considered a disgrace, and a promise as to seed had been made in the history of the posterity of this celebrated princess; and others—well nobody knows how they came to be numbered at all with the first aristocracy—were, and there they must be accepted.

**THE LIGHT OF HER HEARTH.**  
Father and children with red wet eyes,  
Open the door and let the light in;  
And water and foot the bath with lead.  
Mother sobs in the churchyard near,  
Her seat at the board is empty and drear,  
The kind hand waters it no more.

**EVILS OF A FALSE POSITION.**  
We are inclined to think that half the misery from which most of us suffer are of our own making. If we would be happy, we have only to change our position. It is not the position which overburden us, which are a continual source of anxiety to us all. Why, for example, should we place ourselves in a false position, merely for the satisfaction of others, or to meet some of the requirements of the world? Why should any man assume to be what he is not, for the purpose of obtaining a flimsy respect from his fellow-citizens? And why, in short, are we not more natural and less vain in our intercourse with each other? We are too much afraid to seek the great mass of our countrymen have a certain leaven of snobbishness in their dispositions, which they would, perhaps, be unwilling to exhibit in its broadly repeated aspect.

**RESPECTING FUNERALS.**  
Most funerals have certain concomitants which had better be omitted. The practice, for example, of having the audience, after sermon, march solemnly past the coffin to the grave, has become a disgusting custom. The presence of the mourners at the funeral is not God's should wish that parting look. Who would wish, in a scene so sacred as that, to be gazed upon by a staring world? And why should a minister, in a very common, of having a special address to the mourners in a funeral sermon. It is an unnecessary wounding of one's pride to have a special exhortation addressed to them at the funeral. The departed soul, having gone to heaven, is not in need of a sermon. It is in the presence of the mourners that the minister should speak, for it is in the presence of the mourners that the minister should speak, for it is in the presence of the mourners that the minister should speak.

**LABOR AND CAPITAL.**  
Man talk of labor and capital as if they were two essentially different things. They are in fact essentially one. If a man builds a factory, puts in machinery, buys raw material, puts in workmen, he is said to have invested his capital. If he then adds his own strength of a little dead anxiety, the minister has pronounced my dead neighbor a saint—a neighbor whose life I will know has been no better than mine. I will tell you, I am not a saint, and you are not a saint, and these things fill one is just about to die.

**THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.**  
THEY KINGDOM COME.  
Good Lord, that Thy strong kingdom come,  
And Thy will be done on earth as it is in heaven,  
And give us this day our daily bread,  
And lead us not into temptation,  
And deliver us from evil.  
Thy kingdom come, Thy will be done,  
On earth as it is in heaven,  
And give us this day our daily bread,  
And lead us not into temptation,  
And deliver us from evil.

**METHODISTS IN COUNCIL.**  
The General Conference of the Methodist Episcopal Church met at the Academy of Music in Brooklyn, on the 1st of May. Of its powers, and the duties likely to devolve upon it in the present session, a correspondent of the *New York Tribune* furnishes the following account:

**THE BARNETS TO MAMMON.**  
By Miss C. C. Westwood.  
Like every other ten-acre section of America, our country in Eastern Virginia had its aristocracy. This had gained admittance into its magic circle of virtue by being descendants of the original settlers; others based their pretensions upon their undoubted air-line descent from Pocahontas, causing mediocrity to be considered a disgrace, and a promise as to seed had been made in the history of the posterity of this celebrated princess; and others—well nobody knows how they came to be numbered at all with the first aristocracy—were, and there they must be accepted.

**THE LIGHT OF HER HEARTH.**  
Father and children with red wet eyes,  
Open the door and let the light in;  
And water and foot the bath with lead.  
Mother sobs in the churchyard near,  
Her seat at the board is empty and drear,  
The kind hand waters it no more.

**EVILS OF A FALSE POSITION.**  
We are inclined to think that half the misery from which most of us suffer are of our own making. If we would be happy, we have only to change our position. It is not the position which overburden us, which are a continual source of anxiety to us all. Why, for example, should we place ourselves in a false position, merely for the satisfaction of others, or to meet some of the requirements of the world? Why should any man assume to be what he is not, for the purpose of obtaining a flimsy respect from his fellow-citizens? And why, in short, are we not more natural and less vain in our intercourse with each other? We are too much afraid to seek the great mass of our countrymen have a certain leaven of snobbishness in their dispositions, which they would, perhaps, be unwilling to exhibit in its broadly repeated aspect.

**RESPECTING FUNERALS.**  
Most funerals have certain concomitants which had better be omitted. The practice, for example, of having the audience, after sermon, march solemnly past the coffin to the grave, has become a disgusting custom. The presence of the mourners at the funeral is not God's should wish that parting look. Who would wish, in a scene so sacred as that, to be gazed upon by a staring world? And why should a minister, in a very common, of having a special address to the mourners in a funeral sermon. It is an unnecessary wounding of one's pride to have a special exhortation addressed to them at the funeral. The departed soul, having gone to heaven, is not in need of a sermon. It is in the presence of the mourners that the minister should speak, for it is in the presence of the mourners that the minister should speak.

**LABOR AND CAPITAL.**  
Man talk of labor and capital as if they were two essentially different things. They are in fact essentially one. If a man builds a factory, puts in machinery, buys raw material, puts in workmen, he is said to have invested his capital. If he then adds his own strength of a little dead anxiety, the minister has pronounced my dead neighbor a saint—a neighbor whose life I will know has been no better than mine. I will tell you, I am not a saint, and you are not a saint, and these things fill one is just about to die.

**PERSONAL INDEPENDENCE.**  
All things at the nobleness of personal independence. It is the nobility of the mind, the nobility of the will, the nobility of the character. It is the nobility of the mind, the nobility of the will, the nobility of the character. It is the nobility of the mind, the nobility of the will, the nobility of the character.

**THE BIRDS IN WINTER.**  
What do the birds do in winter?  
Many, you know, go south.  
As a general thing, winter's cold does not seem to affect those who stay with us.  
Their truth is, birds are remarkable for their ability to keep warm by their thick feathers and the quick circulation of their blood.

**LABOR AND CAPITAL.**  
Man talk of labor and capital as if they were two essentially different things. They are in fact essentially one. If a man builds a factory, puts in machinery, buys raw material, puts in workmen, he is said to have invested his capital. If he then adds his own strength of a little dead anxiety, the minister has pronounced my dead neighbor a saint—a neighbor whose life I will know has been no better than mine. I will tell you, I am not a saint, and you are not a saint, and these things fill one is just about to die.

**THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.**  
THEY KINGDOM COME.  
Good Lord, that Thy strong kingdom come,  
And Thy will be done on earth as it is in heaven,  
And give us this day our daily bread,  
And lead us not into temptation,  
And deliver us from evil.  
Thy kingdom come, Thy will be done,  
On earth as it is in heaven,  
And give us this day our daily bread,  
And lead us not into temptation,  
And deliver us from evil.

**METHODISTS IN COUNCIL.**  
The General Conference of the Methodist Episcopal Church met at the Academy of Music in Brooklyn, on the 1st of May. Of its powers, and the duties likely to devolve upon it in the present session, a correspondent of the *New York Tribune* furnishes the following account:

**THE BARNETS TO MAMMON.**  
By Miss C. C. Westwood.  
Like every other ten-acre section of America, our country in Eastern Virginia had its aristocracy. This had gained admittance into its magic circle of virtue by being descendants of the original settlers; others based their pretensions upon their undoubted air-line descent from Pocahontas, causing mediocrity to be considered a disgrace, and a promise as to seed had been made in the history of the posterity of this celebrated princess; and others—well nobody knows how they came to be numbered at all with the first aristocracy—were, and there they must be accepted.

**THE LIGHT OF HER HEARTH.**  
Father and children with red wet eyes,  
Open the door and let the light in;  
And water and foot the bath with lead.  
Mother sobs in the churchyard near,  
Her seat at the board is empty and drear,  
The kind hand waters it no more.

**EVILS OF A FALSE POSITION.**  
We are inclined to think that half the misery from which most of us suffer are of our own making. If we would be happy, we have only to change our position. It is not the position which overburden us, which are a continual source of anxiety to us all. Why, for example, should we place ourselves in a false position, merely for the satisfaction of others, or to meet some of the requirements of the world? Why should any man assume to be what he is not, for the purpose of obtaining a flimsy respect from his fellow-citizens? And why, in short, are we not more natural and less vain in our intercourse with each other? We are too much afraid to seek the great mass of our countrymen have a certain leaven of snobbishness in their dispositions, which they would, perhaps, be unwilling to exhibit in its broadly repeated aspect.

**RESPECTING FUNERALS.**  
Most funerals have certain concomitants which had better be omitted. The practice, for example, of having the audience, after sermon, march solemnly past the coffin to the grave, has become a disgusting custom. The presence of the mourners at the funeral is not God's should wish that parting look. Who would wish, in a scene so sacred as that, to be gazed upon by a staring world? And why should a minister, in a very common, of having a special address to the mourners in a funeral sermon. It is an unnecessary wounding of one's pride to have a special exhortation addressed to them at the funeral. The departed soul, having gone to heaven, is not in need of a sermon. It is in the presence of the mourners that the minister should speak, for it is in the presence of the mourners that the minister should speak.

**LABOR AND CAPITAL.**  
Man talk of labor and capital as if they were two essentially different things. They are in fact essentially one. If a man builds a factory, puts in machinery, buys raw material, puts in workmen, he is said to have invested his capital. If he then adds his own strength of a little dead anxiety, the minister has pronounced my dead neighbor a saint—a neighbor whose life I will know has been no better than mine. I will tell you, I am not a saint, and you are not a saint, and these things fill one is just about to die.

**PERSONAL INDEPENDENCE.**  
All things at the nobleness of personal independence. It is the nobility of the mind, the nobility of the will, the nobility of the character. It is the nobility of the mind, the nobility of the will, the nobility of the character. It is the nobility of the mind, the nobility of the will, the nobility of the character.

**THE BIRDS IN WINTER.**  
What do the birds do in winter?  
Many, you know, go south.  
As a general thing, winter's cold does not seem to affect those who stay with us.  
Their truth is, birds are remarkable for their ability to keep warm by their thick feathers and the quick circulation of their blood.

**LABOR AND CAPITAL.**  
Man talk of labor and capital as if they were two essentially different things. They are in fact essentially one. If a man builds a factory, puts in machinery, buys raw material, puts in workmen, he is said to have invested his capital. If he then adds his own strength of a little dead anxiety, the minister has pronounced my dead neighbor a saint—a neighbor whose life I will know has been no better than mine. I will tell you, I am not a saint, and you are not a saint, and these things fill one is just about to die.

**THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.**  
THEY KINGDOM COME.  
Good Lord, that Thy strong kingdom come,  
And Thy will be done on earth as it is in heaven,  
And give us this day our daily bread,  
And lead us not into temptation,  
And deliver us from evil.  
Thy kingdom come, Thy will be done,  
On earth as it is in heaven,  
And give us this day our daily bread,  
And lead us not into temptation,  
And deliver us from evil.

**METHODISTS IN COUNCIL.**  
The General Conference of the Methodist Episcopal Church met at the Academy of Music in Brooklyn, on the 1st of May. Of its powers, and the duties likely to devolve upon it in the present session, a correspondent of the *New York Tribune* furnishes the following account:

**THE BARNETS TO MAMMON.**  
By Miss C. C. Westwood.  
Like every other ten-acre section of America, our country in Eastern Virginia had its aristocracy. This had gained admittance into its magic circle of virtue by being descendants of the original settlers; others based their pretensions upon their undoubted air-line descent from Pocahontas, causing mediocrity to be considered a disgrace, and a promise as to seed had been made in the history of the posterity of this celebrated princess; and others—well nobody knows how they came to be numbered at all with the first aristocracy—were, and there they must be accepted.

**THE LIGHT OF HER HEARTH.**  
Father and children with red wet eyes,  
Open the door and let the light in;  
And water and foot the bath with lead.  
Mother sobs in the churchyard near,  
Her seat at the board is empty and drear,  
The kind hand waters it no more.

**EVILS OF A FALSE POSITION.**  
We are inclined to think that half the misery from which most of us suffer are of our own making. If we would be happy, we have only to change our position. It is not the position which overburden us, which are a continual source of anxiety to us all. Why, for example, should we place ourselves in a false position, merely for the satisfaction of others, or to meet some of the requirements of the world? Why should any man assume to be what he is not, for the purpose of obtaining a flimsy respect from his fellow-citizens? And why, in short, are we not more natural and less vain in our intercourse with each other? We are too much afraid to seek the great mass of our countrymen have a certain leaven of snobbishness in their dispositions, which they would, perhaps, be unwilling to exhibit in its broadly repeated aspect.

**RESPECTING FUNERALS.**  
Most funerals have certain concomitants which had better be omitted. The practice, for example, of having the audience, after sermon, march solemnly past the coffin to the grave, has become a disgusting custom. The presence of the mourners at the funeral is not God's should wish that parting look. Who would wish, in a scene so sacred as that, to be gazed upon by a staring world? And why should a minister, in a very common, of having a special address to the mourners in a funeral sermon. It is an unnecessary wounding of one's pride to have a special exhortation addressed to them at the funeral. The departed soul, having gone to heaven, is not in need of a sermon. It is in the presence of the mourners that the minister should speak, for it is in the presence of the mourners that the minister should speak.

**LABOR AND CAPITAL.**  
Man talk of labor and capital as if they were two essentially different things. They are in fact essentially one. If a man builds a factory, puts in machinery, buys raw material, puts in workmen, he is said to have invested his capital. If he then adds his own strength of a little dead anxiety, the minister has pronounced my dead neighbor a saint—a neighbor whose life I will know has been no better than mine. I will tell you, I am not a saint, and you are not a saint, and these things fill one is just about to die.

**PERSONAL INDEPENDENCE.**  
All things at the nobleness of personal independence. It is the nobility of the mind, the nobility of the will, the nobility of the character. It is the nobility of the mind, the nobility of the will, the nobility of the character. It is the nobility of the mind, the nobility of the will, the nobility of the character.

**THE BIRDS IN WINTER.**  
What do the birds do in winter?  
Many, you know, go south.  
As a general thing, winter's cold does not seem to affect those who stay with us.  
Their truth is, birds are remarkable for their ability to keep warm by their thick feathers and the quick circulation of their blood.

**LABOR AND CAPITAL.**  
Man talk of labor and capital as if they were two essentially different things. They are in fact essentially one. If a man builds a factory, puts in machinery, buys raw material, puts in workmen, he is said to have invested his capital. If he then adds his own strength of a little dead anxiety, the minister has pronounced my dead neighbor a saint—a neighbor whose life I will know has been no better than mine. I will tell you, I am not a saint, and you are not a saint, and these things fill one is just about to die.

**THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.**  
THEY KINGDOM COME.  
Good Lord, that Thy strong kingdom come,  
And Thy will be done on earth as it is in heaven,  
And give us this day our daily bread,  
And lead us not into temptation,  
And deliver us from evil.  
Thy kingdom come, Thy will be done,  
On earth as it is in heaven,  
And give us this day our daily bread,  
And lead us not into temptation,  
And deliver us from evil.

**METHODISTS IN COUNCIL.**  
The General Conference of the Methodist Episcopal Church met at the Academy of Music in Brooklyn, on the 1st of May. Of its powers, and the duties likely to devolve upon it in the present session, a correspondent of the *New York Tribune* furnishes the following account:

**THE BARNETS TO MAMMON.**  
By Miss C. C. Westwood.  
Like every other ten-acre section of America, our country in Eastern Virginia had its aristocracy. This had gained admittance into its magic circle of virtue by being descendants of the original settlers; others based their pretensions upon their undoubted air-line descent from Pocahontas, causing mediocrity to be considered a disgrace, and a promise as to seed had been made in the history of the posterity of this celebrated princess; and others—well nobody knows how they came to be numbered at all with the first aristocracy—were, and there they must be accepted.

**THE LIGHT OF HER HEARTH.**  
Father and children with red wet eyes,  
Open the door and let the light in;  
And water and foot the bath with lead.  
Mother sobs in the churchyard near,  
Her seat at the board is empty and drear,  
The kind hand waters it no more.

**EVILS OF A FALSE POSITION.**  
We are inclined to think that half the misery from which most of us suffer are of our own making. If we would be happy, we have only to change our position. It is not the position which overburden us, which are a continual source of anxiety to us all. Why, for example, should we place ourselves in a false position, merely for the satisfaction of others, or to meet some of the requirements of the world? Why should any man assume to be what he is not, for the purpose of obtaining a flimsy respect from his fellow-citizens? And why, in short, are we not more natural and less vain in our intercourse with each other? We are too much afraid to seek the great mass of our countrymen have a certain leaven of snobbishness in their dispositions, which they would, perhaps, be unwilling to exhibit in its broadly repeated aspect.

**RESPECTING FUNERALS.**  
Most funerals have certain concomitants which had better be omitted. The practice, for example, of having the audience, after sermon, march solemnly past the coffin to the grave, has become a disgusting custom. The presence of the mourners at the funeral is not God's should wish that parting look. Who would wish, in a scene so sacred as that, to be gazed upon by a staring world? And why should a minister, in a very common, of having a special address to the mourners in a funeral sermon. It is an unnecessary wounding of one's pride to have a special exhortation addressed to them at the funeral. The departed soul, having gone to heaven, is not in need of a sermon. It is in the presence of the mourners that the minister should speak, for it is in the presence of the mourners that the minister should speak.

**LABOR AND CAPITAL.**  
Man talk of labor and capital as if they were two essentially different things. They are in fact essentially one. If a man builds a factory, puts in machinery, buys raw material, puts in workmen, he is said to have invested his capital. If he then adds his own strength of a little dead anxiety, the minister has pronounced my dead neighbor a saint—a neighbor whose life I will know has been no better than mine. I will tell you, I am not a saint, and you are not a saint, and these things fill one is just about to die.

**PERSONAL INDEPENDENCE.**  
All things at the nobleness of personal independence. It is the nobility of the mind, the nobility of the will, the nobility of the character. It is the nobility of the mind, the nobility of the will, the nobility of the character. It is the nobility of the mind, the nobility of the will, the nobility of the character.

**THE BIRDS IN WINTER.**  
What do the birds do in winter?  
Many, you know, go south.  
As a general thing, winter's cold does not seem to affect those who stay with us.  
Their truth is, birds are remarkable for their ability to keep warm by their thick feathers and the quick circulation of their blood.

**LABOR AND CAPITAL.**  
Man talk of labor and capital as if they were two essentially different things. They are in fact essentially one. If a man builds a factory, puts in machinery, buys raw material, puts in workmen, he is said to have invested his capital. If he then adds his own strength of a little dead anxiety, the minister has pronounced my dead neighbor a saint—a neighbor whose life I will know has been no better than mine. I will tell you, I am not a saint, and you are not a saint, and these things fill one is just about to die.

The Tract Department

By the Rev. A. H. Lewis, Agent of the American Tract Society...

SUNDAY IN NEW YORK

A considerable step in the direction of a larger Sabbath has been taken in this city...

THE ADVENT CONFERENCE

On reading the extract from my report touching my late visit to the Advent Conference...

FROM THE FIELD

I am yet on the Missouri field. I feel that I have done what I was instructed to do...

SUNDAY LIQUOR LAW

The National Baptist, published in Philadelphia, says that on the 8th of April...

Wool Supply

The London Times says that the imports of wool (sheep and lambs) from abroad have reached the large amount of 89,792,388 lbs...

Wool Supply

The London Times says that the imports of wool (sheep and lambs) from abroad have reached the large amount of 89,792,388 lbs...

nation, were so mixed with error, that it would be very humiliating to him to become connected with them...

After asking to be cited to informants concerning our history, Bro. Threlkeld adds: "I stand here almost alone in this matter, and you cannot imagine this could realize them for a while."

On Monday evening, April 23d, a Joint Session of the Literary Society of the College and of the Ladies' Aid Society of the Seventh-day Baptist Church at Milton...

The meeting was called to order by Mrs. P. Johnson, the President of the Aid Society and Rev. L. C. Rogers, the pastor of the church...

WOMAN IN THE PULPIT

The Presbytery of Brooklyn has adopted an address to the General Assembly, prepared by the Rev. J. G. Butler and others...

FROM THE FIELD

I am yet on the Missouri field. I feel that I have done what I was instructed to do, for I have worked up the interest here as far as I am able...

SUNDAY LIQUOR LAW

The National Baptist, published in Philadelphia, says that on the 8th of April...

Wool Supply

The London Times says that the imports of wool (sheep and lambs) from abroad have reached the large amount of 89,792,388 lbs...

The Sabbath Recorder

WESTERN, R. L., Editor, May 9, 1872. GEORGE R. UTTER, Editor.

In view of the proposed transfer of the Recorder to the True Society at the middle of the present volume, and of the necessity of the present publisher closing his Recorder business...

All accounts for the Recorder, whether for past volumes or for the present, can be settled in full at the rate of \$3 00 per year...

MILTON COLLEGE—JOINT SESSION

On Monday evening, April 23d, a Joint Session of the Literary Society of the College and of the Ladies' Aid Society of the Seventh-day Baptist Church at Milton...

The meeting was called to order by Mrs. P. Johnson, the President of the Aid Society and Rev. L. C. Rogers, the pastor of the church...

WOMAN IN THE PULPIT

The Presbytery of Brooklyn has adopted an address to the General Assembly, prepared by the Rev. J. G. Butler and others...

FROM THE FIELD

I am yet on the Missouri field. I feel that I have done what I was instructed to do, for I have worked up the interest here as far as I am able...

SUNDAY LIQUOR LAW

The National Baptist, published in Philadelphia, says that on the 8th of April...

Wool Supply

The London Times says that the imports of wool (sheep and lambs) from abroad have reached the large amount of 89,792,388 lbs...

which you have erected and furnished, for the noble work of educating for greater usefulness all who may enter its doors...

Let me now say simply a word in regard to our own College. I say ours; I mean yours. Twenty-three years of vigorous growth characterized this school, but in the School and an Academy. As a College it is yet in its infancy...

The social influences are by no means to be forgotten; for they are invaluable. Students in college derive a direct benefit from the intercourse and communion with each other...

The first college started in America was that at Cambridge, Mass. It was none other than the present Harvard University. No other college have the twenty-two New England States at this time...

WOMAN IN THE PULPIT

The Presbytery of Brooklyn has adopted an address to the General Assembly, prepared by the Rev. J. G. Butler and others...

FROM THE FIELD

I am yet on the Missouri field. I feel that I have done what I was instructed to do, for I have worked up the interest here as far as I am able...

SUNDAY LIQUOR LAW

The National Baptist, published in Philadelphia, says that on the 8th of April...

Wool Supply

The London Times says that the imports of wool (sheep and lambs) from abroad have reached the large amount of 89,792,388 lbs...

HOME NEWS

Yesterday, April 20th, was a bright and cheerful Sabbath. The anniversary of the organization of this church was held with its usual service...

Let me now say simply a word in regard to our own College. I say ours; I mean yours. Twenty-three years of vigorous growth characterized this school...

The social influences are by no means to be forgotten; for they are invaluable. Students in college derive a direct benefit from the intercourse and communion with each other...

The first college started in America was that at Cambridge, Mass. It was none other than the present Harvard University. No other college have the twenty-two New England States at this time...

WOMAN IN THE PULPIT

The Presbytery of Brooklyn has adopted an address to the General Assembly, prepared by the Rev. J. G. Butler and others...

FROM THE FIELD

I am yet on the Missouri field. I feel that I have done what I was instructed to do, for I have worked up the interest here as far as I am able...

SUNDAY LIQUOR LAW

The National Baptist, published in Philadelphia, says that on the 8th of April...

Wool Supply

The London Times says that the imports of wool (sheep and lambs) from abroad have reached the large amount of 89,792,388 lbs...

in that. It is good for the schools, and makes the scholars take more interest in their work. It is pleasant to notice how much interest those of one school take in the efforts of those of the other school...

Let me now say simply a word in regard to our own College. I say ours; I mean yours. Twenty-three years of vigorous growth characterized this school...

The social influences are by no means to be forgotten; for they are invaluable. Students in college derive a direct benefit from the intercourse and communion with each other...

The first college started in America was that at Cambridge, Mass. It was none other than the present Harvard University. No other college have the twenty-two New England States at this time...

WOMAN IN THE PULPIT

The Presbytery of Brooklyn has adopted an address to the General Assembly, prepared by the Rev. J. G. Butler and others...

FROM THE FIELD

I am yet on the Missouri field. I feel that I have done what I was instructed to do, for I have worked up the interest here as far as I am able...

SUNDAY LIQUOR LAW

The National Baptist, published in Philadelphia, says that on the 8th of April...

Wool Supply

The London Times says that the imports of wool (sheep and lambs) from abroad have reached the large amount of 89,792,388 lbs...

Vertical text on the right edge of the page, likely bleed-through or a continuation of text from another page.

...the good of the community... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board...

...the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board...

...the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board...

...the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board...

...the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board...

...the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board...

...the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board... the Board of Directors... the members of the Board...

everybody off the street. A raid so sudden and unexpected caused the town to seem panic-stricken until the robbers mounted their horses and dashed away.

A HINT may be useful to the churches in the Eastern Association. At the last annual meeting of that body, it was voted to raise, during the current year, three hundred dollars to aid young men studying for the ministry. Members of the Committee have received the following sums:

Call at Treaty Meeting of N. C. Chs., \$39 00 Church in Philadelphia, Pa., \$25 00 Church in New York, \$15 00 Church in Boston, \$15 00 Church in Providence, \$15 00 Church in Hartford, \$15 00 Church in Albany, \$15 00 Church in New Haven, \$15 00 Church in Worcester, \$15 00 Church in Springfield, \$15 00 Church in Westchester, \$15 00 Church in Dutchess, \$15 00 Church in Sullivan, \$15 00 Church in Ulster, \$15 00 Church in Warren, \$15 00 Church in Yates, \$15 00 Church in Franklin, \$15 00 Church in Hamilton, \$15 00 Church in Schoharie, \$15 00 Church in Seneca, \$15 00 Church in Ontario, \$15 00 Church in Yates, \$15 00

THE ASSOCIATIONS.—The time approaches for the meeting of our Associations. Of course the Clerks of the different Associations will give due notice thereof, calling attention to such things as require special consideration. Meanwhile it may be convenient for some to have before them the times and places of meeting. The Eastern Association is to meet with the First Church in Hopkinton, on the Fifth-day before the first Sabbath in June, which will be the 30th day of May. The Central Association meets with the Second Church in Brookfield, on Fifth-day, June 8th. The Western Association meets with the Third Church in Geneva, on Fifth-day, June 13th.

CONGRESS.—In the Senate, the Postal Telegraph bill was reported. Mr. Ramsey explaining its provisions at length. In the House, the Tariff bill was debated, but without decisive action. In the Senate, the day was mostly occupied in discussing and passing a new bill conferring debate to five-minute speeches on the Appropriation bills.

IN THE SENATE.—In the House, a bill was introduced to create the authority of the China Mail Steamship line, debated. In the Senate, the Tariff bill was amended and passed. In the House, the Tariff bill was amended and passed. In the Senate, the Tariff bill was amended and passed.

IN THE HOUSE.—In the Senate, the Tariff bill was amended and passed. In the House, the Tariff bill was amended and passed. In the Senate, the Tariff bill was amended and passed.

The following items, clipped from the *Caristea Valley Times*, will have interest for some of our readers:

Miss Adelaide Lady, a student lady of the day, and formerly a literary at Alfred, died on the 8th of April. She was spending the winter in the South, in hopes of renewed health. She died of consumption.

Mrs. Arminda Ellis, widow of the late Gen. Ellis, has received a donation of some of the advantages of the Schenectady Locomotive Works, and sister of Dr. L. G. Masson, of Hornellville, left for Europe in the steamer Egypt on Saturday, accompanied by her two sons, intending to spend some time in travel, and to give her sons the advantage of study in the German universities.

ALABAMA CLAIMS.—A London dispatch of May 24 says: In the House of Lords, to-night, Earl Granville, in reply to an inquiry from the Earl of Derby, said the reply of the American Government on the subject of the indirect Alabama claims had been received and was considered at the Cabinet meeting to-day. It gave grounds for hope of a settlement of the entire matter satisfactory to both countries.

HAVING HER OWN WAY.—The wife of a tradesman, at Plymouth, England, recently met with an accident, which caused two of the fingers of her hand to be bent over her palm. She had frequently declared that she would rather lose her hand altogether than be so crippled, and a surgeon having refused to amputate, she was ordered to quit the city and vicinity were visited by a terrific cyclone on Wednesday last, which caused a serious loss of life. A number of vessels at anchor in the roadstead, which were unable to put to sea, owing to the sudden approach of the cyclone, were wrecked, and many lives were lost.

SUNDAY OPENING OF LIBRARIES.—After a good deal of debate, and in spite of vigorous opposition to the change, the Art Gallery and Free Library of Birmingham, England, are to be opened to the public on Sunday. *The Freeman* says: "There is much to be said in favor of the opinion that the 17th amendment has not the force of a law of the New Testament." Still, *The Freeman* thinks that a loosening of Sabbath restrictions may be carried out, and the physical strength of the nation undermined by Sunday labor.

INFORMATION FROM SYRIA respecting the condition of the people of Antioch and the neighboring villages is not so good as it was some weeks ago. It is reported that the Turkish army, which has been ordered to quit the country under pain of death, next day the colored men packed up their effects and went to Frankfurt for safety.

THE decision in the *Englebrecht* or *Uah* case reached Salt Lake City in due time, and its first effect was the liberation of prisoners held under the previous action of the U. S. District Court. This decision having practically invalidated that of Judge McKean, under which the United States Court machinery was used in the conviction of sundry criminals, no less than forty-five persons, indicted for murder and other crimes, were liberated.

THE decision in the *Englebrecht* or *Uah* case reached Salt Lake City in due time, and its first effect was the liberation of prisoners held under the previous action of the U. S. District Court. This decision having practically invalidated that of Judge McKean, under which the United States Court machinery was used in the conviction of sundry criminals, no less than forty-five persons, indicted for murder and other crimes, were liberated.

THE decision in the *Englebrecht* or *Uah* case reached Salt Lake City in due time, and its first effect was the liberation of prisoners held under the previous action of the U. S. District Court. This decision having practically invalidated that of Judge McKean, under which the United States Court machinery was used in the conviction of sundry criminals, no less than forty-five persons, indicted for murder and other crimes, were liberated.

THE decision in the *Englebrecht* or *Uah* case reached Salt Lake City in due time, and its first effect was the liberation of prisoners held under the previous action of the U. S. District Court. This decision having practically invalidated that of Judge McKean, under which the United States Court machinery was used in the conviction of sundry criminals, no less than forty-five persons, indicted for murder and other crimes, were liberated.

THE decision in the *Englebrecht* or *Uah* case reached Salt Lake City in due time, and its first effect was the liberation of prisoners held under the previous action of the U. S. District Court. This decision having practically invalidated that of Judge McKean, under which the United States Court machinery was used in the conviction of sundry criminals, no less than forty-five persons, indicted for murder and other crimes, were liberated.

THE decision in the *Englebrecht* or *Uah* case reached Salt Lake City in due time, and its first effect was the liberation of prisoners held under the previous action of the U. S. District Court. This decision having practically invalidated that of Judge McKean, under which the United States Court machinery was used in the conviction of sundry criminals, no less than forty-five persons, indicted for murder and other crimes, were liberated.

THE decision in the *Englebrecht* or *Uah* case reached Salt Lake City in due time, and its first effect was the liberation of prisoners held under the previous action of the U. S. District Court. This decision having practically invalidated that of Judge McKean, under which the United States Court machinery was used in the conviction of sundry criminals, no less than forty-five persons, indicted for murder and other crimes, were liberated.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

THE SUPREMACY of the law will prevent many of the diseases prevailing in the Spring months from doing much harm. The cases of typhoid fever and cholera are in many instances, more or less, induced by the use of impure water.

Miscellaneous

THE BROOKLYN BRIDGE

A New York paper, speaking of the pressure of air in the season now building in thirty pounds to the square inch, or twice the ordinary atmospheric pressure.

Between twenty and thirty men are at work in the chambers. The lowest point reached in the excavations is within nine feet of the bed of the rock.

The interior of the sides of the caisson slopes outward, not unlike the shape of an enormous fan.

These courses of stone have been laid upon the caisson, and the work is being pushed forward as rapidly as possible.

The interior of the sides of the caisson slopes outward, not unlike the shape of an enormous fan.

These courses of stone have been laid upon the caisson, and the work is being pushed forward as rapidly as possible.

The interior of the sides of the caisson slopes outward, not unlike the shape of an enormous fan.

water, courses, was not altogether without reason. But when the country to be improved is a prairie, instead of a hill, the drainage to be expected is especially if it be the rolling prairie, which affords abundant drainage!

The original turf there is hard; difficult to be penetrated by the rain; much of the surface is broken by low undulations, so that the water runs off almost as if from roofs, leaving the country dry.

Then this drainage soon finds its way to the great rivers, and is taken off to the sea. But, plow and cultivate that soil, and the rains which will find it more ready to penetrate will carry it off almost as if from roofs, leaving the country dry.

Between twenty and thirty men are at work in the chambers. The lowest point reached in the excavations is within nine feet of the bed of the rock.

The interior of the sides of the caisson slopes outward, not unlike the shape of an enormous fan.

These courses of stone have been laid upon the caisson, and the work is being pushed forward as rapidly as possible.

The interior of the sides of the caisson slopes outward, not unlike the shape of an enormous fan.

These courses of stone have been laid upon the caisson, and the work is being pushed forward as rapidly as possible.

The interior of the sides of the caisson slopes outward, not unlike the shape of an enormous fan.

more beautiful, all that is necessary is to bleach them in a weak solution of chloride of lime. Large leaves of a quart of water; if a few drops of vinegar is added to the solution, it is all the better, for then the free chlorine is liberated. Do not allow them to remain too long in the bleaching liquid, or they become too brittle and cannot afterwards be handled without injury.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

more beautiful, all that is necessary is to bleach them in a weak solution of chloride of lime. Large leaves of a quart of water; if a few drops of vinegar is added to the solution, it is all the better, for then the free chlorine is liberated. Do not allow them to remain too long in the bleaching liquid, or they become too brittle and cannot afterwards be handled without injury.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

more beautiful, all that is necessary is to bleach them in a weak solution of chloride of lime. Large leaves of a quart of water; if a few drops of vinegar is added to the solution, it is all the better, for then the free chlorine is liberated. Do not allow them to remain too long in the bleaching liquid, or they become too brittle and cannot afterwards be handled without injury.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

more beautiful, all that is necessary is to bleach them in a weak solution of chloride of lime. Large leaves of a quart of water; if a few drops of vinegar is added to the solution, it is all the better, for then the free chlorine is liberated. Do not allow them to remain too long in the bleaching liquid, or they become too brittle and cannot afterwards be handled without injury.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

more beautiful, all that is necessary is to bleach them in a weak solution of chloride of lime. Large leaves of a quart of water; if a few drops of vinegar is added to the solution, it is all the better, for then the free chlorine is liberated. Do not allow them to remain too long in the bleaching liquid, or they become too brittle and cannot afterwards be handled without injury.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

more beautiful, all that is necessary is to bleach them in a weak solution of chloride of lime. Large leaves of a quart of water; if a few drops of vinegar is added to the solution, it is all the better, for then the free chlorine is liberated. Do not allow them to remain too long in the bleaching liquid, or they become too brittle and cannot afterwards be handled without injury.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

more beautiful, all that is necessary is to bleach them in a weak solution of chloride of lime. Large leaves of a quart of water; if a few drops of vinegar is added to the solution, it is all the better, for then the free chlorine is liberated. Do not allow them to remain too long in the bleaching liquid, or they become too brittle and cannot afterwards be handled without injury.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

They live longest, as a class, who lead calm and even lives, mentally and physically, who are most exempt from the turmoils and shocks of a life of excitement.

THE BROOKLYN BRIDGE

A New York paper, speaking of the pressure of air in the season now building in thirty pounds to the square inch, or twice the ordinary atmospheric pressure.

THOUGHT VS. LEARNING

It is no ignorance, but inobedience, which is the great hindrance to understanding. People are unobservant, either of nature or of men about them, and yet they perchance complain that they have not time to read poetry, a great deal of which would probably be only a description of what they might any moment look at with their own eyes.

ELASTICITY OF IRON

A remarkable illustration of the effect of intense strain on cast-iron is described in the English papers; the subject of the experiment being a cast-iron cylinder ten and five-eighths inches thick, fourteen and one-half inches high, with an external diameter of forty-eight inches.

HOW TO ENJOY LIFE

It is wonderful to what an extent people believe happiness depends on not being obliged to labor. Honest, hearty, contented labor, is the only means of enjoying life.

THE SABBATH RECORDER

THE SABBATH RECORDER, MAY 1, 1872

NEW ADVERTISEMENTS

NEW ADVERTISEMENTS. FROM GEO. R. NEWELL & CO. 10 FORT GREENE, N.Y.

WANTED-BOOK AGENTS FOR

WANTED-BOOK AGENTS FOR. A New York, by J. S. C. Abbott, united to every family and all classes.

NEW ADVERTISEMENTS

NEW ADVERTISEMENTS. FROM DAVID W. GO. 10 FORT GREENE, N.Y.

MONEY MADE RAPIDLY

MONEY MADE RAPIDLY. STANFORD & SAMBRON. 10 FORT GREENE, N.Y.

THE BROOKLYN BRIDGE

THOUGHT VS. LEARNING

ELASTICITY OF IRON

HOW TO ENJOY LIFE

THE SABBATH RECORDER

NEW ADVERTISEMENTS

WANTED-BOOK AGENTS FOR

NEW ADVERTISEMENTS

MONEY MADE RAPIDLY