Tbe Salbhath Terorder

THE SABBATH RECORDER, JULY 18, 1872.


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| Gtistellaruers |  manhood $a$ not $\begin{aligned} \text { rice in the the ant of house }\end{aligned}$ keeping．From a child，I was pas | to be for sale just then，and made of the country－seat you visited last Summer，and admired so much | ＂The fellow dresses in a piratical way，and does not recive any adartion to fibis looks from his clotiting． He has hately eesap | He holds the winds in His fist andthe waters in the hollow of His the wa $\qquad$ | The heart of man is $a$ well of se crets from which we bring up butone buckefful at atimeand truth －that is，the whole truth－lies still |  |  <br>  |  <br>  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  | Summer，and admired 80 much． Belle is a fine horticulturist，and an |  |  |  |  |  | No．18－Questions concering the Sabbath 32 pp ． No． 19 －Reasons for emphasizing the |  |
|  |  |  |  |  | －that is，the whole truth－lies still at the eotiom． If the lore of Christ will not sub． |  |  | No． |  |
|  |  |  | $\left\lvert\, \begin{aligned} & \text { means or making ms tortune now, } \\ & \text { exhibiting himself. It is five years } \\ & \text { since the deed was done. His body } \\ & \text { swelled up very much at the time, } \end{aligned}\right.$ |  | $\begin{aligned} & \text { It is with life as with coffee; he } \\ & \text { who drinks it pure must not drain it } \\ & \text { to the dregs. } \end{aligned}$ |  |  |  |  |
|  | mature age of eighteen，I graduated； |  |  |  |  |  |  THE SABBATH SCHOOL GE |  |  |
|  |  | to town to superintend her educa－ tion．She thinks her forte is jour－ nalism，and desires，in addition to |  |  | to the dregs． <br> Negro boys sell young alligators for pets in the strects of N <br> for pets in the str |  |  |  |  |
|  |  |  |  |  |  |  | THE SABBATH SCHOOL GEM， the Sixth＇Volume of which is just，com－ mencing．Let us rally to the support of |  |  |
|  |  |  | $\begin{aligned} & \text { but that he intends to exhibit him } \\ & \text { self as a means of getting a living. } \\ & \text { He intimated as much; referring to } \end{aligned}$ | $\begin{aligned} & \text { partly because the shores of this sea } \\ & \text { Fere occupied by barbarons nations, } \\ & \text { the ancient Greeks first called it } \end{aligned}$ |  |  | our Denominational Sabbath School paperNOW IS THE THME，Semi－Monthly．ONLY 50 CENTS A YEAP． | T |  |
|  |  | and |  |  | AND BLOOD PURIFIGR． The Best Remedy known for Diseases of the Blood，Stomach，Bowels and Liver． Price One Dollar．All Druggists have it， |  |  |  |  |
|  |  |  |  |  | 虽 | B <br> FOR THE HAIR | terms to clubs． |  |  |
|  | that I yielded to their wishes，and re－ | ， |  | navigation and had established nu－ merous colonies on the shores，they | $\frac{x^{2}}{}$ |  |  |  | Smity inixim |
|  |  | S． |  |  | $\mathrm{N}^{\mathrm{EWW}}$ SABbith sichoo | Hatr dresslig avt restorer． |  |  |  |
|  |  | From Boston Medical and Surgical Journal． INTERESTING OASE IN PROF．HE BRA＇S IIEOTURE ROOM． | hay crop <br> Forty years ago I learned to use |  |  |  | ${ }^{\text {cosen }}$ | －William R．Maxson． uyter－Barton G．Stillman： |  |
|  |  |  |  |  |  | ＂Bunserts cocoanise＂ |  |  |  |
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|  |  |  | The other tools were equally as prim－ |  |  |  |  | Nind |  |
|  |  | VIENNA，October 25th， 1871 ＂As I entered the lecture room ofProf．Hebra to－day，a short time be－ |  | see wonderful results．But a boy is like a galvanic battery that is not |  | give him the lie direct，and charge it tous．We do not employ them；thus sell atabout one－half regular prices．THEJONES | books ayd fracts |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { prodigality. And 1, for one, would } \\ & \text { not have it otherwise. It is as much } \\ & \text { a boy's business to play off his ener- } \end{aligned}$ |  |  |  |  |  |
|  |  |  | $\left\lvert\, \begin{aligned} & \text { ont the grass, even with that slow } \\ & \text { process, until the seed would shake. } \\ & \text { off, and grass is frequently left un- } \end{aligned}\right.$ |  |  |  |  |  |  |
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|  |  |  |  |  | Also，for CAMPAIGN GOODS．Addres GOODSPEED＇S EMPIRE PUBLISHING HOUSE， 107 Liberty－st．，New York． |  |  | － |  |
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| recognize $a$ humble type－setter as one of themselres．This is all wrong， I admit，but public opinion regulates |  |  |  |  |  |  | Ame |  |  |
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| offlly |  | $\begin{aligned} & \text { scap covered witn a dack } \\ & \text { looking swipe, which no pe } \\ & \text { could prevail upon him to } \end{aligned}$ | $\underbrace{}_{\substack{\text { che } \\ \text { tiit } \\ \text { nitio }}}$ |  | Prer |  |  | AMERICAN |  |
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