

Edited by J. ALLEN, assisted by such educators, and others, as have thought they wish to express through this medium.

SWETNESS, LIGHT, PURITY. FAR AWAY. "The land that is very far off."—Isaiah 33:17.

Upon the shore of evermore, we sport like children at their play; when children shall, when children shall, when children shall, when children shall.

At what it tells, we drop the words, we were so fond of yesterday. And pick no more upon that which is bright and new, but drop of brighter away.

Our playmates all beyond our call, are passing hence, as we too may; unto that shore beyond the boundless far away.

GEORGE WHITFIELD. He blazed forth like a comet, but became a fixed star; his fame has scarcely been dimmed by the lapse of 180 years.

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The Sabbath Recorder

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. "THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD." VOLUME XXVIII.—NO. 41. ALFRED CENTRE, N. Y., FIFTH-DAY, OCTOBER 3, 1872. TERMS—\$2 50 A YEAR, IN ADVANCE. WHOLE NO. 1445.

as forty hours a week, and frequently sixty, and that too for years, to congregations of thousands, and after his labors, instead of taking rest, he was engaged in prayers, hymns and spiritual songs, in the house to which he had been invited.

have observed, that the nobler motives are appealed to, to lead to study. The lessons are given out, and their learning compulsorily demanded.

leading people about by the nose? "No," he replied, "you needn't be so angry, nor speak so harshly of me and my brethren. I have told you the truth and no lie."

which God has placed in the sea of life, and your voyage will be a safe and happy one. "You are clearly pointed out; the hidden rocks of sin are all marked; the whole voyage, with the vessel's course, is carefully mapped.

ers make character. Of course fathers have much to do, and generally they do too little, or do very badly what they undertake.

seman and Calvary? The mourner turns still to the tomb of Lazarus, comforted almost more by the tears Jesus shed than by the miracle he wrought.

THE BEST THAT I CAN. "I cannot do much," said a little star. "To make me dark would be my wish; my silver beams cannot struggle far through the folding gloom of night."

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ful tone which ever made her an object of sacred interest, she replied: "I thought always, and perhaps more than once, I couldn't help it, because the white was keeping school!"

WORLD YOUR LOVE, BE ENJOYED. Live for some purpose in the world. Always act your part well. Fill up the measure of duty to others.

A JOYFUL SERVICE. "What business are you in now," asked one young man another, "working for Christ," was the reply.

RATIONAL EXPLANATION OF "I AM THAT I AM." To prevent a misunderstanding of the various names of the Deity which occur in Holy writ, the Mishnah gives a beautiful explanation of the term "I am that I am," which it renders, "I am called according to what I am."

LOVE'S QUESTION. A little girl often followed after her father when he came into the house, with this question: "Father, what can I do for you?"

DEAF, DUMB AND BLIND. A little deaf and dumb girl was taken to school by her mother.

LITTLE RELIGION. It takes but little religion to do for some men; and for many, it takes but little more to do for others.



Six cars filled with passengers left the track, but none were upset, nor was any one injured. Both tracks were obstructed by the cars. The cars were derailed, and the cause was the spreading of the rails.

Large Chicago, Ill.—A large meeting, composed of the best class citizens, was held at the Board of Education rooms on the evening of Sept. 25, to take into consideration the prevalence of crime in the city, its causes and remedy.

Confession of a Murderer.—John Barclay, convicted of the murder of Charles Garner, in Columbus, O., last October, has made a full confession of his guilt.

Storm at Louisville, Ky.—A heavy storm swept over Louisville on the night of Sept. 24th, causing a great deal of damage in the city.

Fire in Phillips, Me.—A dispatch in the Elmira Advertiser, from Farmington, Maine, dated September 24th, says: An extensive fire commenced on Monday evening in Phillips, the lower village, burning the stores of R. W. Soule, J. F. Lambert, George W. Wheeler, C. H. Adams and W. F. Fuller.

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TREASURERS REPORT

Table with columns for various churches and societies, listing names and amounts contributed. Includes entries for The American Sabbath Tract Society, First African Baptist Church, and others.

SPECIAL NOTICES

THE MINISTERIAL CONFERENCE OF THE SEVENTH-DAY BAPTIST WESTERN ASSOCIATION. Held at Hartsville, N. Y., Sept. 19th, 1872.

STAMMERING.—DR. WHITE,

Dr. White's medicine for stuttering and stammering. Claims to be a cure for this affliction.

AGENTS WANTED.

Agents wanted for the sale of a new and valuable medicine. Offers a large commission.

LEATHER PRESERVE YOUR LEATHER!

Advertisement for a product that preserves leather from rot and decay. Claims to be the best.

KING'S 25 CENT BITTERS.

Advertisement for King's 25 Cent Bitters, claiming to be a powerful tonic and health-giver.

NEW ADVERTISEMENTS.

Advertisement for a new method of printing or a new product. Includes details about the service.

THE GREAT AMERICAN TEA.

Advertisement for a high-quality tea product, highlighting its flavor and health benefits.

THE UNIVERSAL MICROSCOPE.

Advertisement for a universal microscope, describing its features and uses.

THE BEST BOOK.

Advertisement for a new book, likely a religious or educational text.

THE GREAT AMERICAN TEA.

Another advertisement for the Great American Tea, emphasizing its quality.

THE GREAT AMERICAN TEA.

A third advertisement for the Great American Tea product.

THE GREAT AMERICAN TEA.

A fourth advertisement for the Great American Tea.

THE GREAT AMERICAN TEA.

A fifth advertisement for the Great American Tea.

THE GREAT AMERICAN TEA.

A sixth advertisement for the Great American Tea.

THE GREAT AMERICAN TEA.

A seventh advertisement for the Great American Tea.

THE GREAT AMERICAN TEA.

An eighth advertisement for the Great American Tea.

Large advertisement for 'THE GREAT AMERICAN BLOOD PURIFIER', claiming to be a cure for various ailments.

Advertisement for 'THE GREAT AMERICAN TEA', highlighting its quality and health benefits.

Advertisement for 'THE GREAT AMERICAN TEA', featuring testimonials or detailed descriptions.

Advertisement for 'THE GREAT AMERICAN TEA', continuing the promotional text.

Advertisement for 'THE GREAT AMERICAN TEA', including pricing and availability information.

Advertisement for 'THE GREAT AMERICAN TEA', providing contact details for agents.

Advertisement for 'THE GREAT AMERICAN TEA', detailing the product's benefits.

Advertisement for 'THE GREAT AMERICAN TEA', featuring a list of agents or distributors.

Advertisement for 'THE GREAT AMERICAN TEA', concluding the promotional message.

