

Edited by J. ALLEN... Assisted by each of our contributors...

AWAKE EARLY, MY FRIENDS...

THE SABBATH RECORDER... LIST OF LOCAL AGENTS...

NEW YORK... ALBANY... BROOKLYN... ALBANY... ALBANY...

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The Sabbath Recorder

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. "THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

VOLUME XXVIII.—NO. 43. ALFRED CENTRE, N. Y., FIFTH-DAY, OCTOBER 17, 1872. TERMS—\$2 50 A YEAR IN ADVANCE. WHOLE NO. 1447.

of the United States; or, if it be... the sixth in No. 4, the sixth in No. 5...

THE SIAMSE TWINS OF DEATH... TOBACCO AND ALCOHOL. Believing, as we firmly do, that tobacco is doing as much, if not more...

WITHOUT MONEY AND WITHOUT PRICE. In our anti-tobacco papers, we see thousands whose wills are paralyzed...

THE SABBATH RECORDER. "Open the door for the children. Tenderly gather them in. In the presence of heaven..."

REASONS. 1. Gentian is a tonic, bitter in taste, and will do much to neutralize and allay your taste for tobacco...

REASONS. 2. Gentian, for a short time, is an innocent substitute for the opium and morphine...

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good motive, your life strengthened, and your heart armed with a panoply against every trick; truly you will wonder at your own improvement."

CROSSING THE RIVER. Should I cross to the river? Flowing in the deep blue... I shall see the golden city...

WHY WE DID NOT BURY FRISKEY. A TRUE STORY FOR THE LITTLE ONES. Friskey was our little pet kitten. Her hair was beautifully gray and white...

"I'M SORRY." "Does anybody know where my kite is?" shouted Willie, running into the room, slamming the door, and treading on Freddy's fingers as he rushed at a headlong rate...

THE CONQUERED ENEMY. BY HARRIET A. NEWBERY. Fiddle was a pretty little mulatto girl, who lived with her grandmother in an obscure village...

LYMAN BEOUGH'S RABBIT. While connected with Lane Seminary, Dr. Beecher once gave the students the following incident: Some of his parishioners in Litchfield, Conn., were very much interested in the challenge from the advocate of a certain heresy...

THE ONLY WAY. Suppose some cold morning you should go into a neighbor's house and find him busy at work on his garden. He would be away, and should ask him what he was up to...

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"Willie," warned his mother. "Oh dear!" sighed Willie. "I will be sorry."

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will end by behaving with politeness toward each other. Haste is not politeness, and is therefore no part of politeness, save when it is a necessary expedient to avoid a more serious offense...

PRIZE PACKAGES. "Only fifty cents a package! Every one warranted to contain a piece of gold or silver coin. If it does not, you shall have the package free. Try your luck."

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EDITOR: N. V. HULL.

A SERMON

Preached in the First Baptist Church, at Watertown, N. Y., Sept. 20th, 1873, at the funeral of PAUL BABCOCK, and published at the request of the family.

BY ARNO R. TOMLINSON.

Heb. xii. 22.—"The spirits of just men made perfect."

THE Kingdom of God is within you, said Christ. It is also about you and around you, partly on earth and partly in heaven.

In becoming members of this Kingdom, we enter the great family of Christ, a summary description of which is found in the context. The Christian becomes related to ten thousands, the full assembly of angels, and to the church of the first-born or pre-eminent saints, enrolled among the inhabitants of heaven, and to God the Judge of all, and to the spirits of the just made perfect, and to Jesus the Mediator of the new covenant. All these constitute one vast family. The earthly portion of it is now receiving its discipline of preparation for its heavenly inheritance.

Of the heavenly portion of the family, some never having disobeyed the Divine will, are of right partaking of the blessings that flow from eternal goodness; others, having transgressed on earth, and then having been by Divine energy regenerated and perfected, are receiving the blessings that flow from infinite grace. The streams of goodness and of grace are at last confluent, and they who are borne down eternal ages on the flow of perpetual peace, may look back together—some, upon a stream, the heavenly tranquility of which was never interrupted—others, upon a tide whose earthly waves were once ink—black with sin, and swept with storms of wrath.

REMEDIAL MUD. "Grace Greenough" has been astonishing the people "down East" by the accounts of the mud-baths which she has seen or heard of during her late travels on the Pacific Coast.

The above selection is sent us from "out West," and has a "point" which cannot probably be seen by all of our readers as we see it. If the friend who sent it intends a "drive" on us of the "East," we assure him that the use of the "mud-bath" is not confined to the "East," as from our own observation we can testify.

the flesh is flesh." But it is also true that, which is born of the spirit is spirit. And so when a new spiritual life is begotten by the Spirit of God in the second birth, when man who was dead in sin becomes a new-born soul, a babe in Christ, the spirit thus quickened and revived, although not completely subduing the lusts of the flesh so long as that flesh remains, becoming, nevertheless, the dominant element, the Scriptures again consider man a spiritual being, and again apply to him that lovely title.

But, one may ask, granting that man is a dual being, is the spirit only that is to be made perfect? Is not the body also resurrected, purified, and made immortal? It lies not within the scope of my subject to-day to discuss the question of the resurrection. So far as it relates to my theme, I must simply leave it where the Apostle does. There is a natural body, and there is a spiritual body. That which was sown in corruption and raised in incorruption, that which was sown in dishonor and raised in glory, that which was sown in weakness and raised in power, was sown a natural body, but was raised a spiritual body, bearing the image of the heavenly, as it had borne the image of the earthy.

It is true, that the mind uses the physical nature with which it is connected, even in its acquisition of knowledge. Through the senses, it obtains a knowledge of the material world. The senses are adapted to external things, correspond to them, and are dependent upon them for exercise, if not for existence.

1. The spirits of the just are made perfect in heaven; 2. The spirits of the just are made perfect in heaven; 3. The spirits of the just are made perfect in heaven. It is the spirits of the just that are made perfect.

our brethren claim, yes, more than the breath of life. I cannot believe, that when the dying martyr cried, "into thy hands I commend my spirit," he meant in that hour of agony thus to call upon God to take care of the breath he breathed! It is asking me too much to suppose, that when the dying Stephen, being full of the Holy Ghost, and looking up steadfastly into heaven, saw the glory of God (that which Moses prayed to see) and exclaimed "I see the heavens opened, and the Son of Man standing on the right hand of God," and then in the anguish of death, called upon God, saying, "Lord, Jesus, receive my spirit," it is asking me too much to suppose, that he merely asked Jesus to receive his breath, or that "if he meant 'this soul' he was utterly mistaken, as he did not possess one." No. While willing in all kindness to concede all purity of intention and all rectitude of life to those who differ from us on this question, and their right to their honest opinion to the full extent as claimed by myself, I do believe, and therefore like one of old I speak, that it is scarcely possible to overestimate the importance to virtue and religion of the truth, that the soul retains its conscious existence after death. The knowledge of the soul and the immortality of the soul lie at the very foundation of religion.

There is a simple line of argument that is often applied to this subject, but which, simple as it is, will hold. All things are known only upon their own manifestations, and are as their phenomena. The manifestations of mind and matter are utterly different. The workings of mind and matter are unlike. The attributes of mind are wholly distinct from all known attributes of matter.

2. Who are they whose spirits are made perfect? The text contains the answer, the just—a general term, rather than just men, as rendered. This word is almost invariably used in the New Testament—and the text is not one of the exceptions—in the sense of justified, rather than in an ordinary acceptance of it, while the terms righteous, righteousness are ordinarily the exact equivalents of just and justified.

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movements perplexed the astronomer, until the telescopic eye, peering beyond it into the depths of space, discovered another working with it, the two in their mutual influence developing an exact and harmonious movement, (and as the existence of this star had been mathematically demonstrated before its discovery, so it is claimed by some physiologists that there are phenomena in the action of the brain, which cannot be explained except on the hypothesis that there is a spirit in man separable from the body) so the paradox of the Bible can never be understood by ignoring the existence of either element; it is only by considering the two in their mutual influence, as they revolve around the cross of Christ, their common centre, that their law of harmony can be evolved, and law eternal and inexorable be discerned in the beauty of its perfection.

We are also created with a desire for knowledge. With the first dawnings of intelligence, there appears a restless curiosity, the final cause of which is the acquisition of knowledge. The gratification of our passions may produce satiety; but the fullest gratification of this desire never wears, never palliates. The former dulls, the latter whets the appetite. In the ascending path of knowledge, "Hills tower o'er hills, and Alps on Alps arise."

3. The spirits of the just are perfected in heaven. This statement accords both with the uniform teachings of the word of God, and with the dictate of reason. It is in itself so inherently reasonable that we are ready to accept it at once.

Dr. McCosh in one of his lectures quotes the skeptical Mills, as recommending those who would establish the existence of God to stick to the argument from design. It is well to learn from an enemy. Let us apply the argument from design to the subject under consideration.

Why have we faculties that are ever grasping after something beyond the present life? It is simply because we are heirs of an immortal destiny; because there is a heaven, the complement of earth.

Now this acquittal is complete. The believer is not partially, but completely justified. He receives "remission of sins." "His iniquities are forgiven, his sins are covered." He is "redeemed from the curse of the law." "Who can lay anything to his charge? It is God that justifieth." "There is now no condemnation to them who are in Christ."

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On motion, the... After remarks by... The second resolution... After remarks by... The third resolution... After remarks by... The fourth and were adopted with...

On motion to adjourn... The Committee follows: Your Committee... Having read the report... The report was... The Committee follows: Your Committee...

LETTERS TO THE... My Dear Brother... As I have always your welfare...

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Resolved, That we would respectfully... The connection with it, and... The Pawtucket Church... The connection with it, and... The Pawtucket Church...

There were two "Sabbath-days," while our Lord was in Joseph's tomb. One "Sabbath-day" which was an high day; John 19: 31; and one "Sabbath-day" according to the commandment; Luke 23: 56.

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age I was invited to preach; and a pleasant service with an attentive audience seemed cheering indeed. When we are more fully settled I hope to feel more in the mood of writing than now.

POLITICAL.—Elections were held on the 8th of October, in Pennsylvania, Ohio, Indiana, Nebraska and the District of Columbia.

NEW YORK MARKETS.—OCT. 16, 1872. Potatoes... Butter... State, Orange Co. and cream... Flour, superfine... Cotton... Wheat, No. 3 Spring...

LETTERS.—A. Crandall, S. Burdick, H. Stillman, J. A. Crandall, S. Burdick, H. Stillman, J. A. Crandall, S. Burdick, H. Stillman...

NEW ADVERTISEMENTS.—From Dauchy & Co. BUILDERS.—SEND STAMP FOR Illustrated Catalogue on Building with ROCKWELL & CO. 57 Warren St., New York.

CAMPAIGN GOODS FOR 1872.—Agents wanted for our Campaign Goods... WILLIAM H. SEWARD'S... ADVERTISING AT LOW RATES!... WANTED TO LEARN TELEGRAPHING... AGENTS WANTED—AGENTS... 5000 AGENTS WANTED... PRESERVE YOUR LEATHER!... KING'S 95 CENT BITTERS... ALFRED CENTRE HARDWARE STORE... CHEAP FARMS!... FREE TO BOOK AGENTS... GUNS FOR THE PEOPLE... BY FAR THE BEST MUSIC BOOK... THE GREAT S. AMERICAN BLOOD PURIFIER... AGENTS WANTED! LOOK HERE!... THE GREAT S. AMERICAN BLOOD PURIFIER... DR. WELLS' EXTRACT OF JURUBEBA... THE BEST BOOK... THE BEST BOOK... THE BEST BOOK...

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Miscellaneous.

REFUSE THE EXHIBITION.

By ALLEN BROWN. O mother, mother! What do you think? Wash out my best gown...

COAT AND CLOTH.

What you must out your coat according to your age, is a very old and very true adage...

DESTROY THE VERMIN.

We are informed by a safe and reliable party who has tried the plan with success...

TO CONSUMPTIVES.—THE

Advocate, having been permanently cured of a severe consumption...

E. D. GILBERT.

FIRE, LIFE AND ACCIDENT INSURANCE AGENT.

ELECTION NOTICE.

SHERIFF'S OFFICE, COUNTY OF ALLEGANY, Aug. 6th, 1872. NOTICE is hereby given...

and there was the usual rush to the clothes room for dinner baskets...

WINTER SETS IN, PUT ON ANOTHER COAT OF STRAW AND COVER IT WITH EARTH.

WEEDS AND RUBBISH.

FALL PLANTING.

CLEAN UP.

HORSES.

CHILDREN.

ODDS AND ENDS.

GRAZING WILKINS.

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