

in happiness, as to forestall 👬

lemands of imagination. As well

dream of overtaking one's shadow,

as of filling up the measure of de-

sire; there is something within the

soul which forbids it to find a rest-

ing place, even in time. Out of the

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the Christ: he alone is the mediator and Jacob, by a display of his power. in delivering the Israelites; and an between God and man, and in his solete with the coming and recogniexample of judgments upon their adversaries by plagues upon Egypt, the saints.

ised to the seed of Abraham, Isaac, for salvation, but the name of Jesus Let us repeat: The national cove-

nations of that day. Neither Egypt

nor Israel had, as yet, regarded the

word nor the work of the Lord to-

ward the seed of Abraham, Isaac and

Jacob, as they ought to have done.

God therefore determined to show

his purpose to do all he had prom-

generations.

place in which he ministers is heaven | nay, farther, that priestly nation has

itself, before the actual presence of ceased its functions-is dead in law.

the living God; and that henceforth | and as a part of that corporation.

the sacrifices and offerings of the these brethren of the once priestly

under heaven, or given among men, who, and to what they are dead?

once priestly nation were to cease, nation are dead in law with it ! Do of the letter. By reason of the ad-

and that now there is no other name our readers understand how, and ministrators infirmity, they cannot

It is in the light of the same facts.

dead, or having become a dead let-

held to service in the Jewish sanctu-

and the destruction of Pharaoh and Such an announcement was a most his army, and thus exhibit to all the astounding proposition to every defamilies of the earth the certainty of vout Jew, and every proselyte bethe fulfilment of his govenant with liever, in the institutions of Moses. Abraham, Isaac, and Jacob. Thus It shocked all their religious hopes, he commanded Moses and Aaron to and confounded their faith in the disay unto Pharaoh, "For this pur- vine constitution of the institutions pose have I raised thee up, (viz.,) of Sinai, the tabernacle services, and that I might shew my power in thee; the temple sanctification, by the dithe apostle continues his arguments: and that my name may be declared vine presence at its dedication, and "But now we are delivered from the throughout all the earth." Ex. 16. the indwelling presence of the She-The name by which he would be kinah in the most holy place. The law, that being dead, wherein we

known is JEHOVAH; that is, he who priesthood, who gloried in their genkeepeth covenant and promise to all ealogy, as the sons of Aaron, were indignant at the thought that their sacred order should be set aside, as When he had shown his power and his righteousness in the destruction if it were profane and obsolete. And ary, they are no longer bound by its one of these least commandments,

of Pharaoh, his land and his army, laws and regulations! believing men of common life were Israel being delivered, he proposed stumbled to think that the institu-It is by these considerations he to take them, as a people, into cov- tions, and the faith of their fathers says to the Colossians, 2:17, "Let enant relation to himself, for the were set aside by men of the hum- no man judge you therefore in meats furtherance of the great purposes blest relations of life, claiming to be or in drinks, or in respect of a holy of his righteousness, and a pledge the disciples of the Galilean peasant, day, or of a festival, or of a new of the fulfilment of his covenant whom their nation had caused to be moon, or of Sabbaths; which were a of sin; and he says he should not with their great ancestors. Having crucified as an impostor and false shadow of things to come, but

brought them to Mount Sinai, he in- teacher. the substance is of Christ." It is in formed Moses of his purpose, and No rhetoric of the apostles, or of a figure, and in reference to Jews commanded him to tell the congre- any other teacher, would have been and proselytes to Judaism that he gation to prepare to meet him on the sufficient to meet this crisis, but for third day, at the foot of the mount, the gifts and miracles of the Holy that they might see his glory, and Spirit of God, showing that they hear his voice, and enter into cove- were of divine appointment, and that nant with him in person. For what Jesus was, as they proclaimed, at purpose did Jehovah propose to enter the right hand of God. But when into covenant with then? This is a these things were attested by manipoint so much overlooked at the festations of the power of God workpresent day, that it requires a spec- ing with the apostles and primitive ial note to make it conspicuous to teachers, they used all their skill to the men of our time. Let us note it shew to believers how the scriptures in particular. It is given in Ex. 19: of the prophets, and the institutions 3, 6, "And Moses went up sunto God, of Moses foreshadowed the facts and one of the Mosaic festivals. We is the law of ten commandments a ries, when love lies buried underand the Lord called unto him out of doctrines of Jesus the Messiah of never never were under the vows of teacher of youth only? It applies neath the golden mass, and truth is the mountain, saying, Thus shalt God.

therefore, if ye will obey my voice and relation to the household of faith, ye shall be a peculiar treasure unto sovereignty that awaited him, above is mine; and ye shall be unto me a chosen king of the chosen nation; kingdom of priests, and a holy na. and how in ministering and offering, tion. above all the ministers of the earth-

should be to his praise, and now ham's house; that the inheritance them, and to dwell among them as born of Ahraham's legitimate wife, forth fruit unto God. his own people, in the sight of all the and according to promise; so nation-

But further, the Lord had holy Church in the city of Rome, which what was that? Answer, God's inherit everlasting possessions, so- could we but apprehend the con-CULTIVATION OF THE MEMORY. -- | nor thy son, nor thy daughter, thy next thing to be ascertained is its | In view of these considerations, a When we reproduce what we have man-servant, nor thy maid-servant, precise nature. We have already change of the base of operations be and honorable service for them, in was largely composed of Jews and covenant with the priestly nation. cording to the covenant made with sciousness of God, and understand bringing other nations to the knowl-broken of her argued the broken of her argued ther argued t binging other nations to the knowl-edge and hope of his salvation. They were not only to be instructors of the nations, but by giving to them the institutes of religion, and the presentation of sacrifices on the one alter hear. Li 19: 5, 6, and chapter 20. In the Arranam, isaac, and Jacob, turongn the one seed of promise. The law of God is never by any sacred writer the institutes of religion, and the presentation of sacrifices on the one alter hear. Li 19: 5, 6, and chapter 20. In the Arranam, isaac, and Jacob, turongn the one seed of promise. The law of God is never by any sacred writer the institutes of religion, and the presentation of sacrifices on the one alter hear. Li 19: 5, 6, and chapter 20. In the Arranam, isaac, and Jacob, turongn the one seed of promise. The law of God is never by any sacred writer the institutes of religion, and the presentation of sacrifices on the one alter hear. Li 19: 5, 6, and chapter 20. In the Arranam, isaac, and Jacob, turongn the one seed of promise. The law of God is never by any sacred writer the institutes of religion, and the presentation of sacrifices on the one alter hear. Li 19: 5, 6, and chapter 20. In the Arranam, isaac, and Jacob, turongn the one seed of promise. The law of God is never by any sacred writer the law, how that the law hath domin-in over a woman as long as her hus-law. And here is no an in alter hear. Li 19: 5, 6, and chapter 20. In the Arranam, isaac, and Jacob, turongn the one seed of promise. The law of God is never by any sacred writer the discords in the "music of the shores" would be blended into hoo are a woman as long as her hus-hober music state. For mark it, this is the alter hear. Li 19: 5, 6, and chapter 20. In the Arranam, isaac, and Jacob, turongn the area control of the sect turb. The statements, and all are the discords in the "music of the shores" would be blended into hoo are avent frequently related on the sect turb. The statements and all are the discords in the "music of the shores" would be blended into altar before his own chosen dwelling place in their midst, he laid the foun-dation for the submission of all na-to her husband so long as her hus-dation for the submission of all na-to her husband so long as her hus-dation for the submission of all na-to her husband so long as her hus-to her husband so long as her hus-have testified to witnessing locour-that we have a positive command for dation for the submission of all na-tions to that code of laws of which he had made them the depositaries and the gardiens. In their midet

delirium of ecstacy itself, as truly eginning of his ministry, our Lord nant of God with Israel bec as out of the abyss of wretchedness, taught that God requires of all his leaps from human souls, the erv of kingdom the future inheritance of tion of Jesus of Nazareth as the servants as heirs of the everlasting David for rest. Messiah of the promises of God to inheritance, obedience to the spirit

What does he mean by "Oldness

of the letter ?" Answer, All na-

tional laws are of necessity ad-

ministered in the outward expression

require more than the outward ex-

pression of the law. But from the

Civilization only intensifies this as well as the letter of the law. the patriarchs; wherefore its funcuniversal restlessness of man; the Such was the intent of his Sermon tions have ceased, and all its adhersavage is comparatively contented; ents and officers have become dead on the Mount of beatitudes, Matt, but the man of letters and the man to those priestly offices, which they chapters 5, 6, and 7, and such is the of business, the delver for gold, the teaching of the apostle of the Genonce had before all the world. Their schemer for place, the butterfly of zeal for Judaism avails nothing any tiles, Rom. 7: 12. "Wherefore the fashion, the slave of pleasure, the longer. ! Their faith in it is null and law is holy, and the commandment hunter of glory, the worker of reholy, just and good."

form, the devotee in his closet, all That Jesus Christ meant the law are grasping for a prize which seems of ten commandments is certain, forever out of reach. The ideal itbecause he gives the two great sumself no sooner becomes the real than maries of the ten, viz., love to God, it palls upon the taste. Success even. were held." The covenant being supreme, and love to our neighbors loses its fine flavor when it ceases to as to ourselves; and specifications of be a hope. We gain an end, and ter, by which they were formerly the ten lesser ones, and says, having gained it, it straightway "Whoseever therefore shall break ceases to charm. The thorns of care. the monotony of ease, the privations (that is the ten.) and shall teach of poverty, the ennui of wealth, the men so, shall be called least in the pangs of sorrow, the intoxications of Kingdom of God." That the aposoy, all the experiences of man but tle speaks of the law of ten comfoster the consuming fire of spiritual mands is also certain, because, it is unrest. Neither intellect, affection the law by which is the knowledge nor will, can ever attain its object, except in part. "Human life, it have known sin in desires, if the measured by the success of human law had not said. Thou shall not plans, is but a synonym for disap-

pointment." And yet we toil ever COMMENTS. There are men, professing Chrisunceasingly for happiness, for rest. says, Ye are dead to the national law tian faith, who call the ten com-We question Fame, that painted of the Jews, by the body of Christ, mandments the old schoolmaster! bubble of renown, that steals its for modern believing Gentiles were Men who boast of being free from colors from the sun, but breaks in never under the Jewish law, never the old dead schoolmaster, by which tear-drops at an infant's touch. sought justification thereby. As they mean freedom from God's holy "She hath an angel's wing, but Sabbath-keepers, we are sometimes law of ten commandments. A neath its plumage curves a vulture's accused of seeking justification by greater fallacy was never indulged. beak." And wealth ! vain as the the law. But nothing can be more The original word rendered school- infant's dream that up the rainbow unjust, or more unfounded. We master is pettagogus, which signifies he can climb to Heaven, is the were never circumcised in the flesh. a teacher of youth; and that is the miser's thought, that wealth and We never offered a lamb, or even a meaning of schoolmester in Eng- peace are sister gems. Of what dove in sacrifice. We never kept land to this day, and that only. But avail the hoarded wealth of centua Nazarite. We never claimed affin- to adults more especially than to blinded by its glare? We will not

thou say unto the house of Jacob, To the Hebrews, the apostles ity with the sacred nation. We juveniles. In the epistle to the Gal- peril health and happiness for gold. and tell the children of Israel: Ye showed how he was distinguished never were proselyted to the institu- atians, the apostle writes to show We have a mightier mission to fulhave seen what I did unto the Egyp- by his nature and appointment above tions of Moses, nor to the worship of that the nation of Israel, who were fill; a nobler errand, reaching far tians, and how I bore you on eagle's all the prophets, and even the angels the synagogues. But we have been the children of Abraham accord- beyond this world, which, like the wings, and brought (or espoused, of heaven. In office, above Moses baptized into the name of the Father, ing to the flesh, were not the heirs moonbeam, rests one end on earth Jer. 2:2.) you unto myself; now and Aaron, and in personal dignity and of the Son, and of the Holy of the everlasting inheritance by and one in Heaven. The voice of Spirit, and professed the faith of virtue of that relation, but were our age is echoing throughout our indeed, and keep my covenant, then above Abraham himself, and in the Abraham as taught by Christ and like children under age, under tutors land and sending in our ears the call his Apostles. We did not have to and governors, until the time ap- for vigorous, practical talent. We me above all people; for all the earth his ancestral head, David, God's die unto Moses, but unto sin, and pointed of God the Father, for the must act a history for the future, as and soon the word that severs whole movement proceeds upon this rise again to newness of life in true heir of the promises to appear well as a destiny for ourselves. heart from heart shall fall from religious conviction, and you have Christ Jesus. Thus it was of Jews in the person of Jesus Christ, when, Every foot-fall of time leaves an and proselytes only, that the apostle he being declared of God the heir of echo of truth, and there is only meed Thus by miracle and revelation, ly sanctuary. To the Galatians, he said, "Ye also, (i. c. like a widowed the promise made to Abraham, all of a mind profound enough to un-God had already separated them shewed that as Ishmael, Abraham's woman,) are become dead unto the believers are now made heirs with derstand, and a heart elevated from all other nations, and espoused first-born son, was born of a bond- law by the body of Christ," Rom. him, and the purpose of the national enough to realize the teachings of them to himself for a people, that woman, and was cast out of Abra- 7: 4, that ye should be married to institutions given to Israel being each day to make a constant revelaanother, even to him who is raised completed, the institution itself tion of duty. proposed to enter into covenant with might be given to Isaac, who was from the dead, that we should bring ceases. Gal. 3: 29. Thus, by an- Although the noblest temple must

other figure, the spostle teaches the perish, yet there may rise from its

Once more, The apostle says to Galatians the same truths as he did ruins a still more perfect copy of all our wandering steps, imprint the vital point. Let it speak for it- ever, that-notwithstanding the fact tice would be a pernicious one, and nations of the earth; that by the al Israel, with Jerusalem, the metro- his Jewish brethren, "We are de- the Romans. And these are that the "Temple made without hands," blessings conferred upon them, all politan city of the carnal nation, are livered from the law, that being the national distinction of Israel and existing only in the lofty regions of this parting hour, and hallow with people might see the blessedness of rejected for a people and a city that dead wherein we were held." What the institutions peouliar to that dis- the ideal. Could we but see the his smile the last low word we Six days shalt thou labor and do all we answer: Although the transac- were really true that this code, in at the people whose God is Jehovah; God will raise up according to the was then dead? Answer, That tinction, were only intended to be whole in the part, and the end in the breathe.-Farewell ! and thus his name be made known promises made to the patriarchs which before had held them to the preparatory to that dispensation in beginning, could we read the enigma

the second s

watched over ns and have taught us count? You answer, No; and urge, the stupendous undertaking of makvaluable lessons-not only from example. If at times we have made ship, and have not been actuated by i. e., that the last day of the week. any regard for the true God. Where | and not the first, is the one which your burden heavier, we trust that our errors may be charged rather to here; the men who honor God by have but to cite the intelligent readthe impulsive waywardness of the keeping of any day, must be er to the fact that Moses, the prophyouth, than to any intended wrong prompted by the conviction that ets, the Lord himself, the holv hey are doing it in strict and cheer- en after his death, and the whole upon our part. We thank you ful obedience to a divine command. Jewish nation-in whose language heartily for your constant labors and Here, then, is the crucible in which | the decalogue was given-are, and kind solicitude for our welfare, and we will try the metal of this modern | have been, unanimous in placing this in parting, we ask a continuance in movement. If, when their grand construction upon the Sabbatic law. your favor and a place in your re- design shall be accomplished-as the membrance. May the future be as result of many labors and toils- the dilemma into which they are and even though before their pur- thrown by the effort to enforce their bright for you as the present is pose is attained, it shall be found, | view in the use of the law, as it was promising, and your lives as happy necessary for them to reach their originally given-seek relief in the object through a conflict intensely position that it was so far amended as they are worthy our admiration

Kind Teachers,-Fain would I make

my words at this time, mirror forth

something of that deep sense of our

therefore argue that there is any

merit in his inaction on that day?

Again: the heathen nations, in com-

mon with the majority of the Chris-

is indelibly impressed upon our garded the Sunday as a sacred day; ence to the first day of the week.

minds and hearts. With all fidelity, should we presume, therefore, that, but, on the contrary, they positively

they are looked upon by the Almigh- declare that it was the very day

this reply, that they ing a world.

obligation to you, which, be assured, tian world, have many of them re-

has rested upon it, blessed, and hal-

lowed it. But this would be a diffi-

cult task; for not only are the Scrip-

tures silent, so far as the affirmation

of this fact is concerned with refer-

keeping of Sunday.

tion?

and love.-Farewell! To the Class of '72: Dear Classthe spectacle of a nation bowing sub- resurrection for that of God's rest mates, --- The last hour of our schoolmissively to the law and will of God at the end of Ureation week, we relife is just about to strike, let us in the humble and fervent observ- ply: If such a fact can he clearly catch its farewell tones as we look ance of a weekly rest of divine ap- made out, it would certainly furnish upon these momently receding pointment, it will be the grandest the very help which is needed just at any saint or martyr who has ever triumph which history has recorded. | this juncture and without which conscenes, which have charmed us for No treasure of gold-we were about | fusion must inveitably characterize months and years, but must soon to say no sacrifice of life-would be the movements of those who feel the pass from our view. To-day we too great a price to pay for so glori- necessity of a Sabbatic law for the gather a harvest of clustering asso- ous a victory. Let it be understood, however, that this must be a volunciations, the rich fruitage of a happy tary and intelligent worship on the gate this most important point. Is season, the halcyon days of which, part, at least, of the great mass of it true that the Son of God did so for us, are past forever. These asthe people.

sociations are past, taking their But will this be true, should our places among the treasures of mem- friends compass the great object of his time forward its utterances have their own minds. As an illustration ory, and they shall yet live with us their ambition? Let us inquire once not only justified the secularizing of this, we have but to call attenmore after their intention. What of the last, but have also enforced, when these familiar scenes and faces, is if they advocate? The answer is, by the penalty of eternal death, a Lord's day, so called, thousands of hallowed by many delights, are A universal regard for the first day strictly religious regard for the first congregations-after devoutly lisseparated far from us by time and of the week, as the Sabbath of the day of the week. on the part of both tening to the reading of the deca-Lord. distance. My Classmates! After our ap-

proaching separation, we cannot all expect to meet again. But there ance? Is it merely pecuniary ad- volved the guilt or innocence, the the habit of responding with solemn will ever abide with each, the pleas- vantage? No, say they, it is out of life or death, of countless millions of cadence to the utterances of the ant remembrances of our intimate a sincere regard for the God of men and women, whose condemina. preacher, "O Lord, incline our Heaven, and a conscientious desire | tion in the day of Judgment for the association here, and a consciousness that the career of each will be watched with interest by all, and this silken cord of love will prove God has a law, and a Sabbath which | change, and had brought the knowl- | for grace to enable them rightly to stronger than bands of iron. And it enforces. The appeal, therefore, edge of that change clearly before observe the commandment as it must inevitably be to that law, as the oft our thoughts will fly to him who proper instrument from which to inwas our father here, and hopes and struct the neonle. pravers of love will cluster 'round | To that they must be brought

his brow like laurel wreaths, and again and again. Its import must of this subject is now to be found in be patiently. taught, its sacredness with their low soft voices bless the lips from which, each hour, fell blended tones of love and wisdom. that the divine statute is explicit in But, linger as we may, we cannot its demands for a strict observance man will do his will he shall know mandment has not been changed, shun the mournful hour of parting. of the first day of the week, let them Even now the last lone sand is fallthat they are under its jurisdiction, God made the amendment in quesing in the hour-glass of the morn, and let them be instructed that this

quivering lips. We shall not meet laid a foundation which will uphold again; these pleasant hours will die a structure of imposing dimensions and enduring character, the cornerand graves will be their monuments. stone whereof is the fear of God, and But let us hope that those who meet an acknowledgment of his presence friends in the proposed reform. Sa- when properly understood is the here in hours to come will breathe a | in the affairs of men. But how is it prayer for us. And let us go with in the case in question? Is the covering its bearing upon the subsoftened hearts, and smiles of kindly. support, in every particular, the love; and may the "King of love," tenets presented by the reform unwhose throne is built of stars, guide der consideration? This is really minds. Should it be suggested, howupon our hearts the solemn lesson of self. It is the fourth of the deca- the change has not been set forth in worthy of the most severe censure. logue which is urged. "Remember thy work; but the seventh day is the tion upon the face of it, to say the least one very important particular,

Sabbath of the Lord thy God: in it least, would be a singular one, if an failed to meet the facts in the case, to all nations. Abraham, Isaac and Jacob. To the law of the priestly nation! And which Abraham and his seed should of being by the light of its solution, IMPOBTANCE OF TRUTH IN THE thou shalt not do any work, thou, alteration has really been made, the as it regards present duty.

and yet with kindness, you have they are complacently on this ac-upon which Jehovah entered upon amended law. For, to amend, is so Should additional to change or alter as to vary the books, but also by your advice and have been engaged in a false war- evidence be required on this point, puty of a subject: and if no one is capable of informing definitely and particularly in regard to the then, is the line ? Manifestly right | Jehovah intended to sanctify-we | precise variation of the phraseol ? ogy, then of course no one is able to decide just how far our course of action should-deviate from what it has been hitherto, in order to meet the demands of the divine will as now expressed, in a rule which has never been seen, and which no hand would venture to-Should any, however, perceiving trace with any claim to exactitude. Who, then, we inquire again, is sufficient for this task? Not one among the millions of Protestauts who are so earnestly clamoring for the sanctity of the day in question bitter and impassioned on the part in the days of Christ as to admit of | will seriously lay claim to the ability of the opposition-we shall witness the substitution of the day of his to perform that which would at once elevate him to a position-in view of the relief which it would bring to thousands of troubled minds-more exalted than that of

in the remodeled statute, by which i

is made to state that the first day o

the week, instead of the seventh, is

now the Sabbath of the Lord our

God, because of the fact that in the

creation of the world, God rested up-

on, blessed and ballowed the latter?

These are weighty questions. Upon

them virtually turns the issue of an

Nor is this all: behind all-this portentious claim for an amended law, are very many indications of a widespread conviction-though undefined and hardly recognized by Let us therefore carefully investithe individuals themselves-that the fact upon which they place so much change the phraseology of the comstress is, after all, one in regard to mandment of the Father, that from which there are serious doubts in the Jewish and the Gentile world ? lague-word for word, syllable for But what is the authority upon Now this, if accomplished, was no syllable, letter for letter, precisely as which the majority of them rest their trifling affair, and could not have it was written upon the table of argument for the proposed observ- been done in a corner; since it in- stone by the finger of God-are in hearts to keep this law." Now this to fulfill his law. But this implies violation of Sunday sanctity would prayer means something, or nothing. religious duty. So far, so good. It turn, of necessity, upon the words It is either an expression of desire, also clearly sets forth the fact that of one who both had the power to on the part or those employing it. them. Certain it is, therefore-since reads-seventh day and all-or else God does not first judge, and legisit is a solemn mockery, which must inevitably provoke the wrath of late afterward—all the light which is Heaven. necessary for the proper elucidation These people, therefore. judging-from the most charitable his written word. To this, then, we standpoint, are witnesses unconscimust be thoroughly inculcated. Let | turn; and with a profound convic- | ous though they may be of the fact them but be satisfied by sound logic | tion that the language of Christ was | -of a generally pervading opinion true in its largest sense, "If any that the verbiage of the fourth comof the doctrine," we inquire, Where and that it is as a whole as binding be thoroughly educated into the idea is it stated, in so many words, that as ever. Second, nor is it simply true that those only who have a lit urgy, have committed themselves to Should the response be returned | this idea. It is astonishing to what -as it certainly must be-that such extent it has crept into creeds, confessions of faith, church disciplines, statement is not to be found within the lids of the Bible, we answer and documents of like nature. that this is a concession which, most | But among the most striking of assuredly, will greatly embarrass our all evidences of its universality, gacious men will not be slow in dis- practice of nearly all religious denominations of printing, for general commandment of a nature such as to ject, and it will be very difficult to distribution among the Sundayexplain such an omission to the satis- school scholars, verbatim copies of faction of cautious and reflecting the decalogue, as given in the 20th chapter of Exodus. Yet this pracso many words-it has nevertheless as calculated to lead astray and de-

JOB FRISTING.

selice is furnished with a supply of meterial and more will be added business any domant, so that all in that line can be arctaind with and departs

THE SABBATH RECORDER, NOVEMBER 14, 1872

The Sabbath Recorder. ALFRED CENTRE, N. Y., FIFTH-DAY, NOV. 14. N. V. HULL ----- EDITOR.

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THE NATIONAL THANKSGIVING. By the President of the United States of America. A PROCLAMATION.

Whereas, the revolution of another yea has again brought the time when it is usual to look back upon the past, and public. ly thank the Almighty for his mercies and us blessings ; and

Whereas, if any one people has mor ccasion than another for such thankful ness it is the citizens of the United States. whose government is their creature; sub ject to their behests; who have reserved to themselves ample civil and religious freedom and equality before the law ; who during the last twelve months, have en joyed exemption from any grievous of caeral calamity, and to whom prosperit n agriculture, manufactures merce has been vouchsafed.

Therefore, by these consider mmend that on THURSDAY, the 28th day of November next, the people meet in their respective places of worship, and there make their acknowledgments to God for his kindness and bounty. or his kindness and bounty. In witness whereof, I hereunto set my

hand, and cause the seal of the United States to be affixed. Done at the city of Washington, this

11th day of October, in the year of [1. s.] our Lord, 1872, and of the inde pendence of the United States the U.S. GRANT. ninety-seventh.

By the President: HAMILTON FISH, Sec'y of State.

WORK FOR A REVIVAL OF RELIGION. However mysterious to us the

connection between Divine sovereignty, and human agency, in the not lie at your door. Pray much kingdom of grace, one certainly for your pastor, and in all proper exists, and is of such a character as | ways, give him your sympathy and to limit the powers of neither. That counsel. Don't be afraid to let him God is a soversign here, ruling ac- know that you love him, and have confidence in him: that you sympacording to His own pleasure, is clear, and that man is treated as a moral thize with him in his trials, and have being is equally clear, and this doc- fellowship with him in his work. Attend the meetings of the church, trine is justified by our own reason. Two things are always felt by men whether for business or worship, and

when this matter is seriously conbe wisely active. idered. First, that they are ac-Reader, will you strive to be countable beings, and Second, that faithful, devoted worker in the cause they are morally weak. Were it of Christ? Do not, we entreat von. not that man has in himself the stand, back from duty, but with faculty of perceiving as by intuition, humble trust in God, go forward ! that he is responsible for his con-PRAY FOR OUR MISSIONARIES AND duct, no amount of reasoning could

THEIR WORK. convince him of sin, or appeals to There is no class of workers in the his sense of right move him. As an Master's vineyard who more need the animal, he might experience physisympathies and prayers of God's cal fear in the presence of danger. children than our missionaries. but he is more than an animal; he are largely on the frontier, doing piis a creature made in the image of God, and therefore is capable of oneer work for Christ, of a truly selfperforming moral actions. That he sucrificing character. We know that is capable of doing things that are there are precious compensations set right or wrong, he knows, and he as over against this self-sacrificing, as clearly experiences a sense of satisfaction when he does right, and of conscience sake; but this does not pain when he does wrong, as of re- change the fact that their life is one of freshment from resting from toil, or | sacrifice, and demands our gratitude

a few simpletons' among men, not- wax hot, and still hotter. The WOMAN'S INFERIORITY. all his heart, for a revival of reli-I notice, in a late number of the This is the great need of the RECORDER, a report of the late seshour! The church needs it. The school needs it. The State needs it. New York, during which a paper and foster a higher sense of respon-The family needs it. And every was read upon the modifications of sibility, all of which woman needs. human interest needs it. We appeal the established college curriculum. She has been taught that man's apto our ministering brethren to give

requisite and legitimate in female probation and admiration, a thing as themselves to the work of revival. colleges, and it il said that one point variable and unsubstantial as the You are the chosen leaders of the nade in the discussion is "that what | wind, is the measure of her ambition: churches, and should be foremost in is needed is not so much a change of that her individuality, personal, civil, this work. A minister asleep, or curriculum as some means of increas- | and legal, is merged in her husband; buried in the world, is sadly in fault. Dear brother, suffer us to speak to ing the stamina of women." I am or if she is so unfortunate as not to you from a full heart. You have truly glad to find that wise and be thus swallowed up, man, collecttaken upon you, upon the call of carding the false and selfish idea of representative; that she can shift all gain or pleasure, are too busy to till her sister, Mrs. Larkin, came. vour brethren, the most solemn vows. woman's natural and radical mental personal responsibility to the husand they are the more binding, because your brethren have asked you inferiority. This notion has done band who has taken possession of to take them. In the work of reviv- far more to depress and degrade wo- her individuality. So what wonder al, as in every good work, you are to men to an apparent inferiority than that she seems inferior. The wonder lead. And are you a worthy min- most of us imagine. But no woman is that she is not very much more inister of Jesus Christ, if you do not, of even average ability, can hear the ferior, in every way.

with tears and much labor, seek to supercilious assumptions of natural superiority, so common among men been women who have rebelled save souls? Permit us also to entreat the

of shallow pretensions, and superfi- against this position of false infericial scholarship, without a feeling of | ority, some in one way, some in anofficers and membership of the outraged womanliness, and mortified other; just as men, in every age, churches to second the efforts of self-respect. And I know that wo- have rebelled against the tyranny of their pastors in this work. Pastors men, generally, feel a sort of con- a false system of civil government. are but men, and we have known temptuous pity for the men who thus | They have worked blindly, and made them to become weary and exhaust-

strive to rise to a respectable level many mistakes, and done many fool- the brakes be appled to the giganed with the fatigue of their toil, and of natural ability, by depreciating ish, and many wicked things, just as the juggernaut with any hope of sucfinally sink down under the disand humiliating a class which has men do in working against a wrong, couragement, consequent upon the never enjoyed a tithe of their ad- felt down deep in their nature. but coldness and inefficiency of the memvantages for culture. And I know imperfectly understood. Bad women bership. See to it that this sin does from personal observation, that have used this wrong as an excuse while women of all grades of intel- for still greater wrongs, just as men lect feel humiliated and discouraged | have used the sacred idea of liberty by these very mannish, but very un- as an excuse for the most horrible manly assumptions, and while nearly | crimes; and myriads of noble women all are perfectly willing to concede have endured, silently and sorrowman's comparative superiority, very | fully, what they have felt as an infew really believe him absolutely dignity to their human nature, just as noble men have endured the tyrand radically superior. Even those anny they abhorred, feeling the chain [hantized with the spirit of our miswho so complacently accept the pretcanker much in them that would have sion, not as sectarians, but as truthty myth of woman's moral superior-

ity as a sort of offset for being natubeen good and lofty, were it not held ral dunces. which is considered so in forcible check by false customs stron'g an argument against all feand unrighteous restrictions. The present agitation of Woman's male progress, even these do not really feel themselves mentally infe- Rights, so-called, is but a mightier

wave of the current that has been rior to man, but I think they are mistaken. So far as my observation exsetting in ever since Adam and Eve

were driven out of Eden. Man and considered above, is this: If it be tends, the few women who admit wowoman lost their true relation to a fact, that the disciples of Christ man's natural inferiority, and cheerdid, after His resurrection, meet fully accept unconditional subjection each other, as much as towards God, as her normal and necessary condistatedly on the first day of the week in the fall, and from then until now the structure sinst the false posifor social religious worship, and this tion, are the owners of the hennecktion has go en. We have no hint with the sanction of the apostles, we ed husbands. These are they who of inequality in Eden, and as sin has do not see how it is possible to con-"rule by submitting," according to caused all the real inequality which vince expublic conscience that it is the old poetic formula; consequently their husbands are "managed" to a now exists, surely enlightened right- wrong to do so. It may be logically eousness should seek to remove ev- true that such an example would charm: and deceit and dissimulation put on the garb of virtues in their ery vestige of it. Under the per- not bind us, but would it not become families The popular idea that woman man and woman stood on a perfect keeping, of too decided a character, What a slender thread do they hang the people could not get within the ant Hill, about two weeks were spent visit Adams Co., Wis. About the

withstanding their superior advant- question is between God's Sabbath of my daughter and the Alfred ages-but it would raise a higher and no Sabbath at all. As a nation, friends, and the other good brethren The Twenty-ninth Annual Report of the sion of the University Convocation of standard, create an individuality, we are sweeping on towards that and sisters, and went to Deacon Potterrible abyss, no-Sabbathism. | ter's to start away early next morn-Bro. Kelly's final report bears date

SOOLETY.

Executive Board

[Continued.]

"As it was in the midst of harv-

st. I only preached on Sabbath and

First-day, twice each day, when

many of the people received tracts

with appearant interest. Eld. Thom-

as informed me of a brother who

had been excluded from his own

church, about two years ago, be-

fore he became pastor, for 'keeping

Saturday and working on Sunday.

He described him as a man of re-

spectability, whose religious charac-

ter is above suspicion. I determin-

ed to see him. Eld. Thomas was

kind enough to take me to his house,

a distance of thirteen miles. I felt

brought up to keep the Sabbath, in

Virginia, and came to Indiana many

years ago, where he became a Free-

will Baptist preacher, still he contin-

ued to observe the Sabbath to the

His

much interest in his case.

'hear ve Him,'

He says:

Many of the Sunday advocates see ing. On Monday, we started for and feel this, and hence those com-Milton, and reached there at mittees and conventions for the o'clock at night, and staid the re mainder of the night and the next "better observance of the Sabbath." so called. But in spite of these day at Bro. Seely Monroe's. Then agencies, on the terrible current neighbor, carried me to East Milton. sweeps, toward German and French | Oran Vincent, also and old Alfred infidelity; every day nearing that | The next day, I went to the Widow Mary Post's, who was very sick of terrible cataract. The slumbering thoughtful educators are fast dis- ively, is in some mythical way, her masses, intoxicated with worldly the fever, and I remained with her cast anchor, or drop the "measuring From Milton, I went to the village line," to determine the terrible dis- of Catfish, to visit a sister I had not tance below, or listen to the terrible seen for twenty years, who was very muttering of the still more terrible low with consumption.

moral or spiritual ruin that lies be-I returned to Milton Junction, and fore us. With but here and there took the express at 10 o'clock at one, who seems to see the danger, night, for Oshkosh city, and reached In all ages of the world there have and he perhaps, instead of seeing there just as the sun was rising. At 7 "cause and cure," is devisthe real ing mere expedients, which will o'clock. I took the steamboat and nly procrastinate. and make the went nine miles up the Fox River. collapse more disastrous when it where I visited the widow and famcomes. We may try all the patent ilv of my son, Erastus, who died in moral cures, and practice all the the army. Here I spent ten days, speculative quackery we please, all ill fail. Never, until conscience can and returned to Milton in time to be framed in the public mind, can attend the Covenant meeting and sit down at the Communion table with many dear friends. cess. And this will never be done

until the masses are made to see On the Sunday following, we rode hat they are violating the law of God across the prairie to Albion, and nstead of the "traditions of men;" spent the day with the family of that this must be burnished withthe indwelling of the Spirit of God. Esquire Nathan Williams, our old neighbors. The next afternoon, I and made to glitter in the sunbeams of God's moral government. Men started for Hornellsville, and under must be made to see its beauty, its the care of the conductors, had a grandure, its glory, and to feel that safe and pleasnat journey, except to obey is " better than to sacrifice." and that our obedience is a test of missing connection at Toledo. our discipleship; that this is the love was out two nights. I reached Alof God, that we keep his commandfred on Wednesday, having been ments. As a people, we need to be gone nearly five weeks, every hour of which I was well, and I have felt lovers. I sometimes fear that, had to bless the Lord, for his preserving we less of the partisan spirit, we power, and to bless his holy name would be better; to accept the truth that he has given me the privilege, in the love of it, and then present it in my seventy-fourth year, of attend-

in the same temper, is our work. ing our Conference, and visiting so V. HULL. many near and dear friends. REMARKS. AUNT PATTY BURDICK THORP. Our difficulty with the question

> A FORLORN HOPE. o the Editor of the Sabbath Recorder: When the opposers of the Sabbath of the Lord, as a last resort, hang their hopes on the false assumption

that the definite article "is not found | ' cast him out,' yet they invited me in the Hebrew," and man is only to preach, which I tried to do, twice commanded to "hallow a seventh | on Sabbath and once on First-day. day," it would seem that the last ditch was reached, and that the con- made an appointment in a school test would soon be ended. To what house near his farm, for First-day

sonal government of God in Eden, a cover for the practice of Sunday- an extremity they are driven ! evening. It was thought that half needs an education radically, differ-equality, and under his spiritual gov-to be easily removed? We have upon! How is it that God "direct-usual meeting for that evening, and

R. F. COTTRELL

On Sunday night, I took my leave THE AMERICAN SABBATH TRACT there at once, (he is there now,) and risburg, sought several opportunities we will consider the matter. Some for investigation. I spent at differof the brethren there had been told ent times several hours with him in looking at every aspect of the questhat indictments had been found against them for 'laboring on Sun- | tion. The result was his full conday.' This proved, as I expected, viction of the error of Sunday-keep. ing, and as full conviction, of the only a device of the enemy to intim-Aug. 26th. Returning from the idate them. I have thought that if duty to remember the Sabbath day meeting of the North-Western Assome of our strong churches, which to keep it holy. This conviction, sociation, he visited Pleasant Grove are blessed with constant partoral shared with his wife, led to the de. labors and a strong working memcision to obey God and not man. Baptist Church, ten miles from Matbership, capable of conducting, un- | This decision was made on the first toon. Ill. This church he organized aided, an interesting and profitable | day of January. Since then he has in 1858. The meetings then were service, would give the pastors an remained hearty in the faith and held in the house of Mr. David occasional 'leave of absence'-not to observance of the Sabbath. At his 'sail to Europe' on a pleasure tour, next meeting at Galatia he frankly Thomas, who is now a Baptist minbut to advance to the front of the stated his new position on the Sah. ister in Mattoon. Here Bro. Kelly battle between truth and error-the bath, and his intention to keep and left the cars, and Eld. Thomas con-Lord would bless them in it. Our advocate God's holy day, and if they veved him to the place of former lafeeble churches need just the in- retained him as pastor they must do bors. The church, now numbering struction. which they are capable of it with this understanding. The over one hundred members. and oc- giving. Some of the churches have church then unanimously voted to indeed set a noble example in this retain him. cupying a commodious house of worship, were ready to hear the truth.

respect, particularly Southampton, "I now felt the time had come to organize one or more churches, as about twenty professors had com-Agency of Bro. James Bailey. menced Sabbath-keeping. I found Bro. Bailey was employed to conseveral ready and anxious for the tinue labor, but he has not been able. organization. A few did not wish on account of ill-health, to spend the to leave the churches where they entire year in our service. He first belonged. Others thought, by wait. ing, entire churches would come visited Glen Roy. Iowa, where Bro. over. Bro. Johnson was fully of B. D. Townsend resides, who has this opinion, and would not consent been a Sabbathkeeper for many years. to organization. As my way was This brother had long been desiring hedged up by this decision, I wasbaptism at the hands of some one obliged to defer what I have always felt should then have been done. In who kept God's holy day and who connection with his labors as pastor. did not use intoxicating drinks, nor Bro. Threlkeld commenced a revival tobacco. Bro. Bailey found him and meeting at Harrisburg, and was his daughter earnest and conscienassisted by Bro. Johnson. As I tious Christians, cherishing, substancould do but litt!e more till the name is Randolph. His father was tially, the faith as held by our neochurches should take action on the Sabbath question, and as my health ple. He therefore baptized them. and strength were seriously impaired and they have since united with the by labors, with long walks, speaking church at Wasioja, Minn. He lecoften, and from the malaria of the tured several times about Lime climate, I decided to leave for a

day of his death. His son Daniel Spring Station with encouraging re-After a season of rest at Farina. F., on becoming the head of a family, sults. He also held several meetings twenty years ago, fell into the pop-Bro. Bailey again visited Pleasant at Fort Atkinson that enlisted a ular practice, and kept the First-day Hill, to fill appointments previously good interest. A few years since, he made a profes-

arranged. He gave two lectures at Bro. Bailey next visited Lestersion of religion, and united with the Mt. Pleasant, six miles from there. Bantists. His attention was, at ville, Mo., on his way to Southern length, arrested by the clains of Eld. C. Bennett Dilday, of that Illinois. There he found Eld. D. M. God's Sabbath, which resulted in his church, professed faith in the Sab-Lee and four members of his family return to the truth, and his exclubath, and his determination to keep observing the Sabbath. He filled sion from the Baptist Church for beit. Another man, transiently there. lieving and obeying God. At his various appointments, and some interest was awakened, but it seemed a resident of the State of Florida. earnest request, I remained a week prospecting in his neighborhood. that the time had not fully come gave his adhesion practically to the deemed it impracticable to hold many meetings, when the people were busy, securing an abundant harvest. On Sabbath and First-day I attended the meetings of the church from which our brother had been excluded, and although I avoved myself guilty of all for which they had The meeting house was three mile from Bro. Randolph's residence. I had

when labor there could be put forth Sabbath. Bro. Bailey also lectured advantageously. He started for in other places; twice at Cobden in Illinois, by way of the Cedar Grove a hall hired by the brethren. Re-Baptist Church, where he had an ap- | turning to Farina, to fulfill a request pointment, and met a very attentive for lectures, a few miles west of audience. After his sermon a that place, he was prostrated with young preacher acknowledged his fever and ague, so that he could not belief that the seventh day is the meet his appointments. So taking Sabbath. Reaching Illinois, he vis. | the advice of friends, he returned ited the Sabbath-keeping churches | home to "repair damages, by mediand settlements, to learn their con. | cation and rest," arriving there on dition and give them encourage- the evening of the 14th of March. ment. At Villa Ridge and Pleas. Soon he was urgently requested to in visiting families and preaching last of March he reached the field.

morning prayer meet leneral Conference n and labor for that en nght to be able to sa h at New Market is a deep interest in Well, I can say our pastor and a go f the brethren and ng, in an humble wa fervently and carn ntpouring of the Hol own midst, and throu mination, and the wh I think we may report of the times are ig us, notwithstandi midst of an exciting paign.

BOLE DEWK

WWW MARKED, S

poking snxiously

Home Departme

RECORDER, for

interest in so

to expect it, because

+ Sixth-day evening

w what we need and

We certainly

have is apparent, vi hful, nnited prayer ches; every Christi an, and child, each da cloud of **Mayer** as a nse before the throne ver that is divinely prayer has power; s always be heard; si prevail. It will not neighbor, or if my h church, or if the chur v, will engage in the ll try to do my part; one for ourselves e of God, I will engi tely, whether others w depend upon it, that aithful to all his pro ive his work among us t is said in Holy W children of this wo generation wiser ldren of light.". Sha e a lesson from the world in this, presen mpaign? They have inty and township e spent much time a passed and discussed left no stone unturn ir candidates. Now.s son we learn be this: urch in our denominat eting and discuss these First, the obstac of revival of relig rch; second, the me

vere toil and exposure. Among our decording to his nature to do so. most useful men, there are those who Man knows that he orget to love have actually destroyed their once God. He also knows that it is wickeil to sin, and often seeks to make vigorous constitutions by devotion this knowledge the guide of his life. | to this department of our service. He is also conscious that he might | But whatever the demand may be for sympathy in behalf of these dear do better than he does, and hence brethren, the cause in which they feels a sense of guilt. When, in his penitent moods, he desires and really are engaged has much stronger claims upon us. The cause of mistries to conform his life to the law of, God, he feels a strange and fatal sions is the cause of humanity and of weakness upon him, which extorts | God. It is also the right hand power from him the confession, "To desire of the church. Destroy the cause of missions, and you arrest the progress is present with me; but to perform of the church. Look for a moment that which is good, I find not." to the interests of the cause among

But this moral sense in man is ourselves, and see that the hope of excited to action by intelligence. extension and of future growth is in and hence he is reasoned with thus the line of our mission fields. Our "Come now, saith Jehovah, and let natural growth, as a Christian peous reason together." It is for this ple, is vitally connected with our reason, that the system of instrucmissionary work. Suspend this, and tion in the Scriptures is given us. our means of growth is gone. This is God's method of moving men But by what tender ties are we to action, or of restraining them, as connected with our more youthful the case may be. The agent emchurches, whether those mainly conployed is truth. and the instrument mun. When truth has so opergrated to the West in search of ated on one man as to bring his soul into harmony with itself, it is prepared to communicate, through him. with others, and bring them also into union with itself. Men with subdued wills and tender hearts, are the divinely appointed instruments for bringing others into the same state, and hence saved men are employed by God for saving others. This law operates in revivals of religion. The man who possesses the love of God is moved by that love. fore demand our sympathy. in accordance with itself, and hence he speaks words of love to others. confined to the churches already or-It moves him to tears, and thus tendganized, but is carried on in new and erness is begotten in others, and so hitherto unoccupied fields, and in the heart is prepared, like the well these our standard is being planted fallowed ground, for the seed of truth. Christians are therefore the instruments, mainly, by which God | little less than the pressure of persecarries on the work of salvation. It decision of character is shown by is the mission of the church of Christ those who, for conscience sake, emto save souls. and every member brace the Sabbath of the fourth comshould feel himself specially called mandment, and accept the conseto this. There may be in one man quences of this act of self-denial. more moral power than in an other, but both have nower, and are alike under obligation to use it. The fact that one has less power from obligation, nor is the obliga- Master, that they may speak to the women are really incapable of reobligation to use the power given Master of the harvest bless these serhim, be this more or less, and he vants of His, and increase their num-

that refuses to do so is guilty of ber many fold ! sin. The plea made by some Chris-RAILROAD DIABOLISM .--- Some pertians that they have not talents like son, of malicious intent, placed a others, and are therefore excused

Every Christian exerts an influence, apolis and Vincennes railroad, near helplessness and lack of personal re- to discussing the fact whether Christ we met our dear friends Eld. Wardhas power, and is under the most Sanborn, by which the engine was sponsibility, so long will they be, by or his apostles, did or did not, we ner, Dea. Potter and others, with difference between any other two sacred obligation to employ it in wrecked, and the engineer and fire- turns, toys, idols, or drudges, just virtually admit, that example is law. their teams to carry us to West Hal-

ent from that of man, is based sibly, upon a radical difference in the mentality of the sexes, but divest it of pretty names, and it means, simply and solely, the radical inferiority of woman. The present college system is the slow growth of ages. A thousand years of thought and culture, modified by the experience of the best and noblest minds of vantages, irrespective of sex or con-Christendom has brought it to its dition, must be the best. present perfection. And in all essentials, it is proved to be the best method of training the latent powers of the human mind that has yet existed. It can, and will be improved upon, doubtless, but the solid foundations are too broad and deep to be easily upturned, and we may

safely predict that this system will he coeval with the existence of western civilization. Now when men assert that this system is not fitted for woman they virtually assert that she does not need, and is not capable

ciples, woman is now struggling; evening train for Hornellsville, of receiving the best and most thorblindly perhaps, with too much of ough culture; since any system which passion and prejudice, with too much at the Osborne House, and stopped stituted of members who have emi- differs, materially, from this must be noise and clamor, perhaps; but the with an old friend who went with more or less inferior to it. The fact homes for themselves and those de- that woman is really considered radeve that can pierce the vapors, can pendent upon them for support, or | ically inferior in mentality needs no see the true light beyond, and the an excellent gospel sermon, which I of those who have accepted the further proof than is furnished by truths held by us. Many of these the system of education provided churches are feeble, and are strug- specially for her. Any boy of good gling against the tide that sets in sense would feel humiliated and inagainst them. They are also locat- sulted if condemned to the insipid man kind.

ed wide apart from each other, and and very superficial training which remote from the older churches of is considered the best that girls are the denomination, and as a conse- capable of receiving. And then the Not long since, I noticed a comquence, are subjected to many priva- inevitable result of this training is munication in the RECORDER, ignortions and inconveniences, and there- triumphantly adduced as positive proof that woman is naturally inca-But our missionary work is not pable of anything higher. It is of a piece with the old argument for slavery-slaves are not fit for free- Sabbath, as enjoined in the Deca- travelers. The rest enjoyed their dom, nor capable of being benefited by it-because they are slaves. in the face of opposition, and often Nothing ever conclusively disproved the author said on that. The fact this very logical conclusion, except that the precise time is left in posi- burnt city of Chicago, and our cution. Great Christian heroism and absolute freedom for every slave. So tive obscurity is proof clear, that company thought proper to have a nothing cap ever disprove this very God did not care to have us know, warm breakfast. Eld. Hull led the selfish and unchristian notion of the and that no doetrine is therefore way, and being seated around the absolute and insurmountable inferiority of woman's intellect, except | have left the precise time in obscuri- | to the wrong place." We paid 50 perfect freedom and equality in ed-Pray for the missionaries, that | ucation. This cannot, in any case. zeal and wisdom may be given them injure man, nor can it be proven that equal to their work. They need to it will injure woman until it is tried. than another does not release him be imbued with the Spirit of their If, upon a fair trial, it is found that

tion to use this power lessened on convincing of men's consciences, and ceiving benefit from equal educa- tion, as to whether the apostles sab- table. In the hurry of starting, my this account. Every man is under the winning of them to Christ. The tion, or if it makes them any less batized on the first day? Do we check was not changed, and when good, or womanly, let them return not admit that "example" consti- we reached Chillicothe, and my to their flimsy, unsubstantial system. tutes law? It should first be shown and enjoy the doll-life and equivocal that example is law, or all the talk, master told me that my baggage pre-eminence it gives them. But let | as to whether they did, or not, is of | was in Chicago. The agent kindly women know that so long as they, as no worth. Example is often referred promised to attend to it, and my a class, are satisfied with superficial- to in the New Testament, but never | long-looked for valise reached me from labor, is false and deceptive. plank across the track of the Indian- ity of training, and its consequent as law, or authority. When we go on Friday evening. At Chillicothe.

winning souls to Christ. In the man killed. Is there no way by as man's whimes or needs seem to I have previously discussed this lock, and I must say, they had the public assembly, and in the private which the perpetrators of such deeds require. I am not railing at men, question, before our people, through fattest horses I ever saw. It was walks of life, the Christian should can be traced and punished as for nor even complaining of them, in the RECORDER, and only desire now after dark when our friends welcom- appeared among the horses continfeel that he is a worker for Christ. any other form of murder? or are saying this. I am stating a sober to recall the reader's mind to this ed us to their homes, ann after a ues to spread, and threatens to be-

WHAT IS PROOF?

allways felt that to utterly deny the Jews to keep the seventh and as all human goverament is, but claim set up by Sunday observers, as | day"-" the particular day"-while | wife spent the night at Bro. Rana shadow of God's idea of justice, to matter of fact, and put upon and the nearer it approaches his sys- them the burden of proof, was the tem of individual freedom, tempered better way. This goes to the root race only to keep "a seventh day." with personal accountability, the of the matter, as it is certain that no more perfect it must be, it necessa- such practice obtained in apostolic Jewasee a definite article in the com- had aroused a spirit of inquiry in rily follows that the system of gov- times. This course makes fact the ernment which gives to all exactly hinge on which the controversy obliged to keep a definite day? the same rights, privileges, and ad- turns, and with all classes, facts are more patent than *logic*, especially Those who are sticklers for a parwhere example is the matter in con icular day, are in bondage; to "the dead letter," does it mean those who Man has solved the problem of troversy, rather than a question of civil government according to God's | simple reason. We are satisfied are sticklers for the first day? Many plan, so far as relates to general prin- | that the reasoning in the communi-

ciples, but general principles are cation above is correct, but think worthless except as applied to par- for the reasons here stated, that the tion that shall enforce a better obticular cases; and so long as one sin- | course we have pursued, the one to servance of the "Christian Sabbath." Is that a definite day, or only one gle person is denied the full benefit be prefered. Still let all the light day in seven? Will they leave out of all the principles of free govern- possible be shed, come from what ment, in their broadest application, quarter it may, that the particular enjoy the liberty of the Spirit ?" so long is that government defective. | wants of every mind may be met. But mark this: The Union sets out Towards the freer, higher, more re-TRIP TO CONFERENCE. fined and consistently just applica-We started from Alfred on the tion and development of these prin-

mmediately it turns about and acwhere we left Eld. Hull and wife, cuses those who are sticklers for a particular day of being in bondage I told my cousin that I would ans o the letter, virtually admitting that wer that prayer. The monthly he letter of the law is on their side. | meeting of the Bautist Church came us to the Catholic Church, and heard Who authorized the Union to call off ou Sabbath and First-day. Dr.

ear that can detect the ring of the enjoyed so much, as I had never letter? true through the bray of the false, been in a Catholic Church before. The above article, though brief, is can hear the cry "Come up higher;" | The next morning, at ten o'clock, not for woman alone, but for all hu- we ticketed through to Peoria, Ill., write in the interest of the popular and started on the Buffalo Express,

our company being increased with say the most ridiculous things. They

Prof. Williams and his niece. Our stultify themselves. They flatly conride was pleasant, and we soon passed tradict the Scriptures. They insist Buffalo, Niagara Falls, and Suspen- | that the first day is the seventh. ing the propriety of discussing the sion Bridge, and entered Canada. On They call the first day the Sabbath, "time of the resurrection of Christ," the approach of night, we took the whereas the Scrintures say the sevin considering the claims of the sleeping coach, where every thing enth day is. They make the Scrip-Sabbath, or the perpetuity of God's | was so nice and pleasant for tired tures talk nonsense. . The Scriptures, logue, and with much justice, as I sleep, but the whistle at every stathink. I most heartily endorse all tion kept me awake during the night. this? Are not these wise men? They In the morning, we reached the Are they not good men? They are. What then is the difficulturning the rags of their arguments this way and that way to cover the hinged on it. Indeed, God might table, he told his wife "he had got nakedness of their unscriptural position. The Scriptures must mean ty; to prevent us from idolizing or cents for our breakfast. Presently contrary from what they say, and memorializing the time, when it was they fetched on some bread and butonly the fact of his resurrection that | ter, and just as we began to eat contrary to Scripture teaching, and God cared to have us know. But word came that we must start or it is more comfortable to interpret do we not commit the same mistake we would be left, and away we went the Scriptures so as to justify them when we go to discussing the ques- and left the warn breakfast on the

in their disobedience than to so change their conduct as to justify the teachings of Scripture. It may he said that this is severe; but ckeck was presented, the baggage if we did not believe it to be true, we would not say it. Reader, the Bible no more plainly says that Jesus Christ is the Son of God than that the seventh day is the Sabbath. and the difference between this day and the first day is as clearly marked as the davs.

> absent eight weeks. In closing his THE sickness which has recently report, he savs :

more grace.

was in attendance gregations. Learning that the peoto be steadfast and hopeful. From thence went to Stone Fort, to aid in | ple needed instruction in the fundathe same commandment-the very | dolph's, which afforded us a pleasant words-requires others of the human | interview. It was evident that considthe organisation of the Yearly Meet. | mental doctrines of religion, he 'erable interest had been awakened ing. This no doubt will be a great preached several sermons, and preon the Sabbath question. Bro. Ranpared the way for Sabbath doctrine. or "one day in seven ?" Could the dolph's course of Christian manliness help to the churches and the cause. He says: Concerning the needs of the church-

mandment? If not, how were they many minds. Again, on Second "In the mean time. I visited in es, Bro. Bailey says: several families to ascertain what day evning, I preached to a crowded "They should have settled pastors material could be worked up and house. I left the next morning. When the Baptist Union says; with a promise, the Lord willing, to rom among the ministers here, who organized. By the time I was ready will hold services every Sabbath, return there on my way from the to open lectures on the Sabbath and perform outside labor as may several prominent men in the society Anniversaries. Bro. Randolph conbe needed. The occasional missionveyed me to Greenup, twelve miles. equested the lectures. Notice was ary, however earnest and faithful: and there I fell in with a gentlemar given several days before the time, cannot meet this necessity. There who gave me a seat in his buggy to and generally circulated. When of them are in favor of a religious Hasel Dell, eight miles farther. Here s enough talent in the ministry the time arrived. I had a crowded amendment of our national constitu- I have a large number of relatives. nere to meet this work, if it could house, and earnest attention." be well employed. If this idea of I preached several times in the Considerable opposition was manlabor does not come under you plan, course of the week on one occasion ifested, which seemed, on the whole, perhaps the Missionary Board would presenting the claims of the Sabto strengthen the cause of truth. id these churches in supporting bath. A Disciple preacher was pastors. This question ought soon After lecturing, by request of several the article the, and so leave all to present, who is my cousin. and I o be settled, as the permanency and prominent citizen, at Friendship asked him to close the service. increase of the membership of the He interpolated into his prayer the county scat, Bro. Bailey visited churches will depend largely on to prove that the letter of the com- little argument; telling the Lord several -neighborhoods, and then suiting the labor to the necessities mandment does not require the obser about the transfiguration of the brought his labors to a close. His of the cause. vance of a definite day, because the | Saviour, when a voice was heard article the is not in the Hebrew. But saying, 'This is my beloved Son,

report continues: From Stone Fort, Bro. Bailey went 'vou are now "The season having arrived when o Harrisburg, where he found the done with Moses, hear only the Son. the people were too busy with their Sabbath interest extending. After spring farming to attend meetings. lecturing in the vicinity, in five difwas obliged to discontinue evening ferent neighborhoods, he reports the meetings. I found by this time, number of converts as steadily in- eight persons who were ready to he word of the living God a dead Gilbert pastor. He treated me very unite in a Seventh-day Baptis creasing, while the conviction is kindly, and invited me to do a share Church. Two of them, twenty general, that there is no weekly Sabof the preaching. He seemed little seven years since. left their member bath but the seventh day taught in inclined to investigate the claims of ship in Allegany, N. Y. Six had to the point. Those who speak and the Sabbath. I found in Hasel Dell the Bible, at least four ministers never been baptized. After prayer an intelligent and respectable womaking this acknowledgement. Bro. fully considering the question, theory concerning the Sabbath, often man, who had recently begun to decided to organize them into Bailey closes his report, of which the keep the Sabbath. While visiting church. We met together and foregoing is an extract. as follows: some friends in another county, she adopted articles of faith and a cove-"I am glad to find that some of heard two or three lectures by an nant; and the eight persons mutually Advent preacher. She is a member | the converts are the best and strongnledged themselves together unde est men in the community, and will hem. On Sabbath-day, April 20th, of the Winebrenarian Church, and is expecting excommunication. Leavbe good representatives of our cause. after preaching, I baptized six per ing an appointment for a series of From such a beginning, I look consons; and on the next day, after i fidently to the general triumph of sermon for the occasion. 1 completed discourses on the Sabbath question. on my return, I proceeded to Jasper the Sabbath in this country, in due the organization by a consecrating prayer, charge, and hand of fellow county, where I left appointments time, if it is not neglected. Bro. ship. The church elected Stephen according to them, assert one thing | for the following week, and continued | Johnson is doing a good work for and mean another. And why all on about twenty miles further east, the cause. So also is Bro. H. Snead. Coon clerk. Their post office address is Adams Centre, Adams Co., Wis to the village of Eaton, in Craw- at Raleigh, although a layman. On ford county. Here I remained five the whole, I feel that God is leading "Without the organization, most, days, and preached five times. Iu and blessing His work here richly. I or all of them, would have been lost most of the discourses, I presented, am made often to feel, that the influto us. With God's blessing, I trust enceof the prayers of the praying ones they will become a new center, ty? Just this: they are perpetually | briefly, the claims of the Sabbath, | and on First-day, I spoke two hours, in the Board and churches reaches around which many more may yet specially on the subject. The audithis field and the laborers in it. Oh, gather. They should be visited for a greater consecration to the again and encouraged. This labor ence was large and seemingly inter-Sabbath cause on the part of the occupied one month, and I trust will ested. I was urged to continue longdenomination: Then shall we see be the means of much good, as it was er. I regard this as a field of conside able promise. Istopped mostly with why we have been kept until this an occasion of rejoicing and conwhy? Because they themselves do the family of Judge J. Steers, whose firmation to those who entered into Bro. Bailey's report of March 31st | church relations, and of encourag wife is a relative. They, with their ment to others. This labor may be five aimable and intelligent daugh

shows that after lecturing extensiveters, all church members, acknowl much extended, as I had invitations ly in the north part of Saline county. edged the correctness of our views to preach in several other places." he commenced a series of meetings of Sabbath truth, but did not appre-Since the first of May, Bro. Baile ciate its importance enough to em- at three different times. Twice has been unable to lecture, mainl brace it. May the Lord give them | they were discontinued by reason from fever and ague. He hope of bad weather and roads, and once thrt he is radically improving, and Bro. Kelly, after preaching at by failure of his voice. "Some that he may be ready for the field other points, returned to Hasel Dell good, however, was accomplished again after the Anniversaries. He and preached several times, and on by them, in impressing the people was requested by the Board to pre-First-day morning, addressed a large that Sabbath truth stood intimately pare a tract, to show the fallacy of congregation on Sabbath Reform, connected with other fundamental the opinion that it is now impossible and in the afternoon preached to an- dootrine, and with high-toned to tell which is the true seventh day. other large congregation six miles spirituality. By this means, the Ill health has prevented the compleaway. On Monday evening, again good will of the best membership of tion of the work. It is mainly writlectured at Hasel Dell. From there | the churches was secured." Bro ten, and hc intends to revise and he set out for home, having been | Bailey says: complete it the first thing after

"The excitement raised by the Conference. Sabbath lectures was general. In To be continued

"I look with strong hope to sev- some places nearly all acknowledged

ing a revival of relig urch; and third, the nt in the Bible to seel The children of this wo mmittees to canvass n and ward to find ou status of each and e pose that each chi ving met and discusse olutions, should ap stor and some of his m members, to canvass society, and find ions status of each m children included.) brother, that our her would not smile

NEW MARKET, Nov. 3d.

WELTON, JOW As a society, matters out as usual. We in r part in the grand ca , as a people, are com mes Van Horn h rchased a house and acksmith shop. An tion for business: no aps, in this country, t a workman in it. ring a location, would ddress him. It would ace for a wagon mak Metropolitan City," t joint stock company enterprising citizens second handed seat eparitory for winter

ALFRED Regential Examin The Regents of the e State of New York ritten examinations ea Il of the Academic I he State. This take he same days and the f the day througho **These** Institutions hav through the twenty-see

silver creek."

The following is Alfred: Passed in Geography, 96; G rithmetic, 50. This is the most su nation ever passed b

BROOKFIELD. In Brookfield, N. Mr. A. Curtis recei wound on the right gaged in cutting ba les of oats. The kni orearm just below ing upwards, and sev t the point of division being very deep, it cut down upon the lar the elbow and tie at t **Operation** was succes d by Dr. Sands C. presence of Drs. San brough, and the patie -Oxford Times.

Class Meetings are

also the Second and

meetings. Many o and sisters are earne serve God, in the be

-Sabbath Reforme

A WOMAN AND

Now York, and

ALBIOI The interest in ou ings is steadily in

feel that he is a worker for Christ. His soul should be in travail for the lives of men employed on the fact, which every thoughtful, honest in the lives of men employed on the fact, which every thoughtful, honest in the lives of men employed on the fact, which every thoughtful and unar-His soul should be in travail for the lives of men employed on the fact, which every thoughtful, honest in the lives of men employed a good night's rest. under circumstances proving that review a sermon preached by Bro. sonable hostility showed itself, with salvation of men. Why is it sup- railroads, of too little value to be man knows to be a fact. Let any Sabbath discussion narrowed down enjoyed a good night's rest. posed that only a few persons are to properly looked after? No one, who sensible man analyze the different to its legitimate breadth, and the I went to every session of the line atmosphere is impregnated with Cottrell, about ten miles from Villa efforts to discourage investigation, with lumber, while in tow of the be deeply interested in this work? appreciates the responsibilities of an sentiments with which he regards a advocates of Sunday held there. It Conference except Sabbath after- the virus which breeds the dis- Ridge, in the north part of this and threats of prosecution and im- tag Burlington, during the gale on be deeply interested in this work? Is not every Christian under a like obligation to God? And are not which those responsibilities are so advocates of Sunday neta there. It the virus which of eace at the use the note note in part of this advocates of Sunday neta there. It the virus which of eace at the use the note note in part of this advocates of Sunday neta there. It conterence except Subsant arter the night of Nov. 7th, was cut loose the night of Nov. 7th, was cut loo all equally interested in the salva- generally met, will for a moment en- ably educated fine lady, and he will legitimate. It would save much and Christian love, was a foretaste of of the withdrawing of these useful feel comfortable in leaving it in the meetings of the Baptist churches hands. The barges Kentucky and tion of men. What has one received tertain the latter query, and yet, see instantly, the pressing need of a time, labor, fog, "pettifogging," the heaven. On Sabbath day Deacon animals from their wonted service, Lord's hands. were looked to with great interest, Star of the North, which were also more than another, and are we not how few of the fiends in human form, sounder, deeper, broader, higher sys- poorest of all fogging. Have we, as Potter's whole family was gathered and should the sickness continue, in tow of the tug, were cut loose at the same time. The former is water "Bro. Cottrell has recently been in the hope and with the expectation who commit crimes like this, are ever tem of training for woman, not only a people, examined this question of around the table-the sons and great embarrassment will be felt in visiting the scene of my labors last that action for or against the Sablogged, and the latter was brought in. Portions of the wreck of the all clike brethren? winter, in Massoc and Pope counties. bath would be taken that would be He brings back a 'somewhat encour-decisive. During this time, Eld. C. But what we wanted to say in detected, or, when they are, meet for her good, but for man's. Not example? I fear many have not, wives and their little ones, all to all the business departments of sothis article was that every Chris- with punishment adequate to their that co-equal education would make We cannot be too careful and close gether-after a separation of twelve oiety, as well as inconvenience in that co-equal education would make We cannot be too careful and close gether-after a separation of twelve oiety, as well as inconvenience in aging report, and thinks an organ. W. Threlkeld, pastor of the Baptist Forest Queen were seen by the crew our domestic affairs. tian ought to work, and work with orimes.

THE SABBATH RECORDER, NOVEMBER 14, 1872.

Editor of the Sabbath Recorder lam looking anxiously every week to. the Home Department of the RECORDER, for items of interest in some of our

ht to expect it, because so many t that Sixth-day evening and Sabthe morning prayer meetings at the ast General Conference nav and labor for that I ought to be able to say shurch at New Market is beginning

revive his work among us.

new position on the Sab-his intention to keep and fod's holy day, and if they im as pastor they must do hat our pastor and a goodly numhis understanding. The en unanimously voted to triving, in an humble way, to pray felt the time had come to ore fervently and earnestly, for one or more churches. as the outpouring of the Holy Spirit in enty professors had com-abbath-keeping. I found ar own midst, and throughout the ady and anxious for the momination, and the whole world. on. A few did not wish and I think we may report that the

the churches where they Others thought, by waitchurches would come Johnson was fully of on and would not consent zation. As my way was p by this decision. I was defer what I have always d then have been done. In in with his labors as pastor, lkeld commenced a revival. at Harrisburg, and was Bro. Johnson. As I o but 'litt!e more till the should take action on the question, and as my health igth were seriously impaired with long walks, speaking d from the malaria of the I decided to leave, for a

teveral opportunities

al hours with him in

result was his full con-the error of Sunday-keep-

full conviction, of the

boly. This conviction his wife, led to the de-

bey God and not man

on was made on the first

ousry. Since then he has

hearty in the faith and

of the Sabbath. At his

ing at Galatia he frankly

ember the Sabbath day

a season of rest at Farina. ley again visited Pleasant ill appointments previously He gave two lectures at esant, six miles from there. Bennett Dilday, of that professed faith in the Sabd his determination to keep. ther man, transiently there, nt of the State of Florida. adhesion practically to the Bro. Bailey also lectured places; twice at Cobden. in fred by the brethren. Reto Farina, to fulfill a request ures, a few miles west of ce, he was prostrated with nd ague, so that he could not appointments. So taking ce of friends, he returned "repair damages, by mediand rest," arriving there on ning of the 14th of March. was urgently requested to lams Co., Wis. About the March he, reached the field. t with full and attentive con-

HOME NEWS. slight altercation stabbed the wo-NEW MARKET, N. J. man in the mouth with a long stilet-She died immediately. Bari otti attempted to resone her and was also stabbed in the abdomen in two places, and will probably die. Both men are under arrest. The affair

We certainly have a creates great excitement, some of the citizens wanting to lynch the murderer.

"THERE IS NO DEATH." dised to I know of no more fitting time to place away in the narrow-house, the soul's earthly tabernacle, than a beau tiful afternoon, when the sun has feel a deep interest in religious gone far down the western sky. We Well, I can say, I think, say it is setting; but to other inhabitants of our world, the sun is rising. ber of the brethren and sisters are Thus while we say of the dead. their

life's star is set, the "spirits of the just made perfect," and angel voices in heaven exclaim, another star has Our times are in the hands of the

Lord: but were I permitted to choose ions of the times are favorable the season of the year when I would nong us, notwithstanding we are be called to bid farewell to earthly the midst of an exciting political scenes and earthly friends, I would sav. let me die either in the Spring

Now what we need and what we time, when the rivers have burst the oust have is apparent, viz: fervent. icy fetters that bound them, when athful, united prayer in all the flowrets are springing up from death hurches; every Christian, man, into newness of life, and meadows man, and child, each day, sending and forests, as if in a resurrection a cloud of prayer as a volume of from the Winter's snow and frost, rcense before the throne of Godare decked in fresh and beautiful aver that is divinely inspired. verdure, all typical of the new and such prayer has power; such prayer glorious life on which the soul enters. nust always be heard; such prayer when it has crossed the shadowv must prevail. It will not do to say, river, and reached the bright shores fmy neighbor, or if my brethren in hevond: or let me die in the Fall, the church or if the churches genwhen the woodlands are clothed in erally, will engage in the work, then the gorgeous brown, purple and will try to do my part; but let us golden hues of Autumn, typical of asch one for ourselves say, By the the spiritual glories that encircle the vrace of God, I will engage immehead of a dying' saint, as the angel diately, whether others will or not; of death is placing his icy fingers and depend upon it, that God. who on the mortal body, and the spirit is is faithful to all his promises, will taking its flight to the blest regions

of the heavenly land. It is said in Holy Writ, "that There is no death! What seems so the children of this world are in transition. This life of mortal breath their generation wiser than the

s but a suburb of the life elysian. children of light.". Shall we thus Whose portal we call Death. take a lesson from the children of In the midst of overwhelming sor this world in this present political row for the loved ones gone to the campaign? They have held state, spirit-land, our minds naturally dwell ounty and township conventions, most on the very things which in-

have spent much time and money. tensify and deepen, rather than exand passed and discussed resolutiions, alt and purify our grief. We weep and left no stone unturned to elect for what they were; we speak in their candidates. Now suppose our sadness at the recollection of what esson we learn be this: Let each they might have been, had they been spared to us: we think of our loss. church in our denomination hold a meeting and discuss these resolutions, Blessed are they whose faith is riz: First, the obstacles in the strong enough to penetrate the mists

way of revival of religion in this of unbelief, doubts and fears, and moting a revival of religion in this and the Lamb, on high, the glory, noon and evening to the relation of

FIRE IN BOSTON. keeper for his wife, and after a The kingdoms of this world are become the kingdoms of our Lord, and B. CLARK. LETTER FROM BRO. WM. M. JONES.

15 MILL YARD, GOODMAN'S FIELDS, LONDON, England, Oct. 32d, 1872. building, Nos. 87, 89 and 91, Sum-The RECORDER of the 10th instant ner street was welcomed this morning. The news of the General Conference is of special interest to us, who are now so come to our hand for our use. far from home. which we clip from the Elmira

ever and ever."

growth and fruit.

Our chapel is being quite thor-Advertiser : oughly repaired, and will look mod-The greatest fire ever known ernized and pretty, when finished.

The high, small, octagonal pulpit, the large wholesale stores, in the and beautiful sounding-board (the very heart of the husiness portion of ished. the city, and it will not cease until

latter always an eve-sore to the it reaches the wharves. There was preachers) have been removed, and in their place the commandment tablets are to be hung to the wall, and 73 o'clock, followed by 'a second, a platform built 10x5 feet and 24 third and fourth in rapid succession, but the first engine was hardly on high, with the front of the antique the ground, when the fire broke out pulpit for the desk. The change from the fourth story of a large four seems novel to some. although cerstory granite store on the corner of tain chapels have introduced the Sumner and Kingston streets, occupied in the first story by Tibbets, platform instead of the ministerial Baldwin & Davis, wholesale dry box pulpit. It is to be devoutly goods dealers. It had caught in the wished that the great expense of this

reparation may be followed by with lightning rapidity up the large elevator, and were first seen climbing underneath the wood work of the We are well; but your humble roof. The engines were fairly at servant does not enjoy London fog. work before any other store had smoke, noise, the September cold, caught. The buildings in the vicinand now, the October rains. The ity were all of granite, four stories vastness of the metropolis is overmansard roof, none of them being whelming. "London is too big, and

over five years old. needs regulating," said a German The detached splinters flew rauideamstress, as the jam of vehicles dey, as the air was heated with the aved the omnibus in Cornhill. the terrible heat, and soon the flames other day. Her work was to be debegan licking the mansard roof on the opposite side, far above the reach livered on time, but the blocked up of the streams directed upon it from street could not be cleared under all quarters.

wenty minutes, and she was oppress-The fire was constantly in the air. ed with the largeness of the town: and one building after another and yet to relieve the streets, the caught on the roof and the flames skipped lightly along from one winunderground railways annually carry dow sill to another, so that in less millions of passengers. There is now than thirty minutes every cheek was a project, as you will see by the pablanched as it became evident that pers I send to you, for a new, wide the whole city in one direction was street from the West End, through at the mercy of the flames, which

were leaping gaily from roof to roof the heart of the city. to the East End. and from one building to another. Two and a half millions sterling are The second building to succum was directly opposite to that in which

appropriated for this object. Metropolis will, by this improvement, gain more light, air and speedier transit. Yours very truly. W. M. JONES.

> ---RELIGIOUS CONVENTION

A Convention of Business Men and Street Methodist Episcopal Church, Hartford, Conn., commencing at 10 o'clock, on Tuesday, Nov. 12th, and

Another terrible destruction by Telegraphic accounts have been re- Omaha, having become wearied of his Christ; and he shall reign for fire ! The business portion of the ceived at Washington, of a raid over the frequent, and as they think, city of Boston in ruins! It seems the Mexican border recently, by a useless changes of text books in that the fire commenced about half- gang of American marauders living their schools, have held an indignapast seven P. M., Nov. 6th, in the along the Rio Grande on the Mexi- tion meeting, and invited the marear of a large five story granite can side. The sole object of the jority of the Borad of Education to

RAID ON THE MEXICAN BORDER .---

raid seemed to be plunder; when resign. the Mexican officers went to impede their progress, the ruffians murdered JEWISH EXILES IN AUSTRIA .--- Mr. The following dispatch of Nov. the Alcalde and several Mexicans,

Post, the Amorican Consul at Vien 9th, is the best account that has and then set fire to and completely 1a, has received under his protection destroyed the houses in the town. thirty-five Jewish families who fled During the fight which ensued, two from persecution in Wallachia. A of the Americans were killed. Steps have been taken by the military ausubscription has been opened at the

Ir seems, that the ditizens of

in | thorities along the Texas border to | consulate to enable the exiles to emigrate to the United States. New England is now raging among arrest the entire gang, in order that their lawlessness may not go unpun-SUMMARY OF NEWS.

The Evening Post's Washington A fearful accident occurred at th special says: "Notwithstanding the ew lake tunnel near the water hardly a breath of wind stirring, numerous outrages along the Mexiworks, Oct. 30th. Charles A. Leary, when an alarm was sounded about | can border, there is every reason to workman employed in excavating believe that our authorities do not at the bottom of the shaft, while be anticipate any interruption of the ing raised in the bucket neglected friendly relations at present existing to step out on the platform used for between our own and the Mexican that purpose, and was carried up government. It is confidently exagainst the windlass, which, striking pected that in a short time an underhis head knocked him out and he standing will be had whereby both fell to the bottom, a distance of sevgovernments will take the necessary enty feet and was instantly killed. steps to suppress the disorders of curring on both sides of the Rio has been missing since July 8th last, engine room and the flames spread | Grande, and punish severely all perat which date he was reported to sons who fail to respect the law." have left Topeka, Kansas, for Mas-

sachusetts and whose values was ATTEMPT OF A MURDERER TO ESfound in the Old Colony Depot in APE FROM JAIL - The Elmira Advertiser gives the following account of his father's house in Brewer, on the evening of Nov. 1st, apparently in a desperate attempt of a condemned good health. It is supposed that he high, and each surmounted with a man to effect his escape from fail at has been among or beyond the Rocky Westchester, Pa., on the 6th of Nov .: | Monntains George Grant, who is under sen-In the Supreme Court of Illinois

tence to be hanged on the 13th of at Ottawa, on Nov. 8th, Charles J Nov., for the murder of a woman Wilson, proprietor, and Andrew named Spence a year ago, made a Schuman, managing editor of the desperate attempt to escape. He Chicago Evening Journal, were fined attacked the keeper, B. F. Haines, one hundred and two hundred dolwhile the latter was going his lars respectively, with costs, for conrounds, and nearly killed him. Cooptempt of court in publishing an edier, the underkeeper, was attracted torial commenting upon the court in connection with the Rafferty murder At Milton Wis. Oct. 20th 1872 by the cries of Haines, and fired four

shots at Grant without wounding 0986 him. Grant was finally forced back From various source, that have into his cell and handcuffed. He is been gathered, conclusive informastill savage and declares he will sell. tion as to the loss of the majority of his life bravely. He had padded his body with blankets and the pistol ship Missouri. While there is no place. balls did not take effect upon him. positive testimony bearing on the Haines is in a critical condition.

fate of the passengers who took to ---the boats, there is unhappily no BOLD ESCAPE OF CONVICTS .- In

the missing people are alive. the State prison at Providence, R. I., the fire first broke out, and was occu-The Rev. John Wesley Logan, one pied by Mefflin, Mullen & Elms, Har about 2 o'clock on the morning of of the Bishops of the African Methding Bros. & Co., Bowen. Morse & Oct. 31st. Elisha E. Peek, a convict, odist Episcopal Zion Church, who Co., George Lide, Carter & Co., and got out of his cell, knocked down Conant Brothers, all wholesale dealers in dry and fancy goods. This the watchman with a piece of gas was born a slave in North Carolina, was at the corner of Otis Place. The pipe, bound and gagged him. He The then liberated Charles Williams, an- during the Abolition period was heat now became infernal. known as the Underground Railroad Vomen will be held in the Asylum streets ran rivers of water, and every other couviet, and unsuccessully moment was heard the sound of tried to liberate Deanchey, an alleg-King.

granite blocks exploding, and whole | cd murderer, and George Calamity, By the wreck of the steamer Gauframes falling into the streets, mak- a burglar. Failing in this, Peck and temala, recently, on Tonala bar, Mexto continue, for three days, for the ing them impassable: . The firemen | Williams took the watchman's pistol, ico, twenty-one of the crew and two purpose of promoting Holiness in the were driven from one station to an- watch and money, and at four passengers were lost. The captain. transaction of Business. The fore- other, and many an engine woskept o'clock, the hour for calling the bakthe passengers saved from the week, and the behold around the throne of God noon of each day will be devoted to nobly at work while the hydrant was er, they rang his bell as is usually the passengers saved from the wreck, late Samuel Coon, Esq., of Brookfield, N. Conference and Prayer. The after- wet down by a nand hose, and the done by the watchman, and when arrived at Tehuantepec, about the only hold his place the baker appeared they knocked

Horace Greeley resumes the edi torialship of the Tribune, and prom-S. Davison, Wm. P. Williams, W. Jpnes, W. C. Whitford 2, V. Hull, S.-Car-penter, H. C. Barton, S. S. Socwell, I. D. ises to make the paper hereafter a horoughly independent journal. litsworth, E. Lauphear, E. Livermore, J Gen. Meade, the hero of Gettys R. Goodenough, H. Coon, S. W. Smith. burg, died at Philadelphia, Pa., on D. Townsend, Mrs. T. H. Spencer, the 6th of November, of pneumonia. ser. H. M. Coon, Paul M. Green.

he paper.

the omission.

Champlin, Alfred.

Monroe, Preston.

Lewis, Alfred Centre.

Slingerland, Almond

M. Fowler, Andover,

i. S. Burdick, Jr., Milton,

State, Orange Co. and cream-

Western, firkins, prime.

inte factory, com. to print

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extra......

Western

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GRAIN

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Flour, superfine....

Bresse .

Ordinary

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ASHER

BUTTER.

CHERK.

COTTON

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ery, paila....

Livermore,

LETTERS.

RECEIPTS.

SPECIAL NOTICES. THE YEARLY MEETING of the New Jersey Churches will be held at Shiloh. ommencing on Sixth-day before the third abbath in November, (the 15th.) at 10; o'clock A. M. Introductory Sermon by D. E. Marson. The public are cordially

invited to stiend. W. B. GILLETTE. QUARTERLY MERTING .- The Quar terly Meeting of the Second Alrred, Hartsville. Independence and Andover Seventhday Baptist Churches will be held with the Church at Andover, commencing on Sixth-day evening, Nov. 15th. 1878. at A W Coon Scott. o'clock, with a conference meeting, led by Eld. J. Kenyon and T. L. Gardiner. Sabbath morning, at 11 o'clock, preaching Jy Mrs S Stillman. Eld. D. K. Davis, to be followed by the communion, administered by Elds. J. Ken-R Godfrey von and L. R. Swinney. Sermon, Sabbath G. Saunders Silas G. Burdiel afternoon at 3 o'clock, by Eld, L, R. Swinney. Let our brethren and sisters turn out in full force, with an earnest determination to strongthen each other in the Master's work. T. A. BURDICK, Ch. Clerk. Zenas Laury, Jr., of Brewer, who

Pearle.... CHAPPED HANDS, face, rough skin pimples, ting worm, salt-theum, and other entaneous affectious cured, and the skin made soft and amonth by using the JUNI-PER TAR SOAP, made by Caswell, Hazard & Co., New York. Be certain to get the Boston, some wecks later, arrived at Juniper Tar Soap, as there are many bis fathor's house in Brewer, on the worthless imitations made with common

tar. er Oil is Hazard & Caswell's, made on the

sea shore, from fresh, selected livers, by Low to good middlings..... CASWELL, HAZARD & Co., New York. absolutely pure and sweet. Patients who have once taken it prefer it to all others. Physicians have decided it supe rior to any of the other oils in market.

MARRIED. 'At the residence of the bride's father, i Alfred, N. Y., Nov. 11th, 1872, by Rev. N. V. Hull, Mr. MELVILLE NILES and Miss MA-

Corn Meal, Jersey. At Milton, Wis., Oct. 20th, 1872, by Rev W. C. Whitford, Mr. JOHN ZEININGER and Miss KATE JOHNSON, both of Janesville Wheat, No. 3 Spring. 1 No. 1 Spring. 1 Winter, red Western 1

In Richmond, Walworth Co., Wis., Oct. 31st, 1872, by Rev. W. C. Whitford, Mr. ALVIN D. BURROWS, of Newell, Iows and the passengers on the burned steam- Miss MARTHA F. JESSUP. of the former

Barley. DIED. Barley Mali, Canada ... Suddenly, in West Winfield, Herkimer ground for the belief that any of Co., N. Y., Oct. 13th. 1872, FREDDIE W. only son of Welcome and Mary S. Clark of Hounsfield, Jefferson Co., N. Y., aged ve. Western..... years. The parents, with their son, were own Western mixed visiting their friends in Madison and Her kimer counties, when Freddie was attack ed with brain fever, and after two and died last Monday, at Saratoga, N.Y., half days of extreme suffering, quietly half days of extreme suffering, quietly breathed his last. His remains were ran away at the age of twenty, and, brought to Hounstield, and buried by the side of his brother, then the only son, who COVER Ryc straw. died some ten years since. Thus the se cond time have these parents been bereft of their only son. In this sad atfliction they have the sympathy, not only of their friends, but the entire community. He

Crop of 1873. was a favorite with his playmates : one, whom none knew but to love. H. C. B. In Utica, Wis., Oct. 31st. 1872, Mrs wenty-six of the crew, and a few of OLIVE COON CRANDALL. daughter of the Mutton, Prime

blood, cleanses all of the organs, and possesses a controlling power over the Net vous system. Coon, M. B. Kelly, Geo. B. Utter, A. Res. The remarkable cures effected by VEGE-TINE have induced many physicians and apothecaries whom we know to prescribe and use it in their own families. In fact Il payments for the SABBATH RECORDER VEGETINE is the best remody yet disco ered for the above diseases, and is the only are acknowledged from week to week in Persons sending money, the eliable BLOOD PURIFIER yet placed before of which is not duly acknow! he public. Prepared by H. R. STEVFNS, Bost edged, should give us early notice of No receipt under this Price \$1 25. Sold by all Drugists. head hereafter, will be understood to ex-mad hack of Vol. 28, No. 37. A. GENDRON O. FASHIONABLE BARBER Pays to Vol. No Livermore, Independence, \$1 25 28 52 2 50 28 52. - - **- - - -**1 25 28 . 52 THE TREMONT HOUSE. 2.50 - 29ALFRED CENTRE, N. T. 2 00 Will attend promptly to all calls in his 1.2520 line, at reasonable prices. 2.00 - 29 Ladies' and Children's hair cut, curled 1.25 and dressed in the Sitting Room of Hannah Coon, Doorville, R.I.,2 50 -29. E. R. Pope, Plainfield, N. J., 3 75 29 Hotel. Razors concaved and honed. 1 25 0 W 1 25 29 2 50 28 TO SPECULATE SUCCESSFULLY 2 50 29 RANDAL H. FOOTE & CO., 9 50 20 BANKERS & BROKENS, TO BROADWAY, N.Y. Members of Stock Br. and Gold Bourd. NEW YORK MARKETS-NOV. 11, 1872. REFERENCES .-- Jay Cooke & Co., Mehanics Banking Association, or any Bank ing House or Commercial Agency in New N. B .- Pamphlet on "Wall Street and its Operations," free on application - -----25 @ 85 23 0 35 NEW ADVERTISEMENTS. 34; (From Dauchev & Co. 20 0 15 7+0 GENTS! A RARE CHANCE We will pay all Agents \$40 per week a cash, who will engage with us at once Everything furnished and expenses paid Address A. COULTER & CO., Charlotte 1690 1916 2 TLOUR AND MEAL 5000 AGENTS WANTED at once for the only Con-7 00 PLETE and RELIABLE LIFE. WONDROUS 7 50 ar 80 DISCOVERIES, and THRULING ADVES-Western shipping. ... 6 80 TURES of 6 80 (2.9 00) LIVINGSTONE. 8 00 mais 00 in one volume, with the HISTORY and RE-26/012 50 STANLEY EXPEDITION. 600 pages. Only \$2 50. Just the mo 4 55 (05 00 State and Penn 5 20 @6

tiveness, Palpitation of the Heart, Head

ache, Piles, Nervousness and General prostration of the Nervous System, no

medicine has over given such perfect satis

faction as the VEGETINE. It purifies the

the masses want. Act Quick. There will be a Rush for it. Address HUBBARD BROS., Publishers. Philadelphia, Pa. 3 86 38 90 THE BEST SELLING BOOK 1 45401 524 1 57 @1 59 in the market is THE STRUGGLES OF PETROLEUM V. NASBY. 1 66 @1 illustrated by THOMAS NAST. the createst of American Artists, and contains an introduction by Hon. Charles Sumner Agents wanted for this and other popular books. Address I. N. RICHARDSON & 48-1 O., Boston, Mass., and St. Louis, Mo. GENTS WANTED .- \$75 to A \$250 PER MONTH everywhere, male and female, to introduce the GENU-INE IMPROVED. COMMON SENSE 66112 TAMILY SEWING MACHINE. This machine will stitch, hem, fell, tuck, guilt, 1 25 001 50 cord, hind, braid and embroider in a most superior manner. Price daly \$15. Fully licensed and warranted for five years. We 75 10 90 will pay \$1,000 for any machine that will. 15 (#1 20 sew s stronger, more besutiful, or more elastic seam than ours. It makes the 75 @ 80 "Elestic Lock Stitch." Every second stitch can be cut, and still the cloth cannot be pulled spart without tearing it. 10 @ 15 We pay agents from \$75 to \$350 per month and expenses; or a commission from

ons. Learning that the peoled instruction in the fundadoctrines of religion, he several sermons, and pree way for Sabbath doctrine.

he mean time. I visited in families to ascertain what could be worked up and d. By the time I was ready lectures on the Sabbath prominent men in the society d the lectures. Notice was everal days before the time, perally circulated. When arrived, I had a crowded ind earnest attention.'

derable opposition was manwhich seemed, on the whole, ngthen the cause of truth. ecturing, by request of several ent citizen, at Friendship, inty seat, Bro. Bailev visited neighborhoods, and then t his labors to a close. His

effort ?

'silver creek."

continues: ie season having arrived when ople were too busy with their farming to attend meetings, obliged to discontinue evening ugs. I found by this time. persons who were ready to in a Seventh-day Baptist h. Two of them, twentyyears since, left their member n Allegany, N. Y. Six had been baptized. After prayerconsidering the question, I ed to organize them into a We met together and darticles of faith and a coveand the eight persons mutually d themselves together under On Sabbath-day, April 20th, preaching, I baptized six perand, on the next day, safter a in for the occasion, I completed rganization by a consecrating r charge, and hand of fellow-The church elected Stephen clerk. Their post office address ams Centre, Adams Co., Wis. Without the organization, most, of them, would have been lost With God's blessing, I trust will become a new center, nd, which many more may yet They should be visited and encouraged. This labor ned one month, and I trust will e means of much good, as it, was ccasion of rejuicing and contain ttion to those who entered into h relations, and of encouragto others. This labor may be rextended, as I had invitations each in several other places." ice the first of May, Bro. Bailey een unable to lecture, mainly a fever and ague. He hopes he is radically improving, and he may be ready for the field after the Anniversaries. He requested by the Board to prea tract, to show the fallacy of pinion that it is now impossible which is the true seventh day. with has prevented the comple of the work. It is mainly writand he intends to revise and

ference. To be continued.

the latter was b

hurch; and third, the encourage the living glory, of those whom we call our beloved dead. Blessed are ment in the Bible to seek for it. The children of this world appoint they whose loving trust in God, the and opinions on that subject. committees to canvass each township and ward to find out the political status of each and every voter. Suppose that each church, after having met and discussed the above resolutions, should appoint their pastor and some of his most influential members, to canvass the church | of what is, and what may be. and society, and find out the reaigious status of each man. (women Not from the ground arise,

Father would not smile upon the I. D. T. NEW MARKET, Nov. 3d, 1872.

WELTON, IOWA. As a society, matters are moving LETTERS TO THE JEWS .- No. 2. sbout as usual. We intend to act our part in the grand cause, to which

My Dear Brothers and Sisters,we, as a people, are committed. Bro. Permit me further to address you on the transaction of business," and yet James Van Horn has . recently a subject of the greatest importance. purchased a house and lot, with There was a time, when some Jews blacksmith shop. An excellent lowould gain the Gentiles; and now cation for business; no better, perthere are some Gentiles who would haps, in this country, and wants to gain the Jews.

get a workman in it. Any one de-My object is to show, and to prove siring a location; would do well to by the Scriptures, that Jesus Christ, address him. . It would be a good the true "Messiah," has already come, place for a wagon maker. At this and that he has given himself a ran-"Metropolitan City," there has been som for both Jews and Gentiles. If a joint stock company formed, by it was right for a "Child" of twelve its enterprising citizens, and a pair years, to hear and ask questions in of second handed seates purchased the Temple, I would respectfully ask preparitory for winter service or any Jewish Rabbi some questions. v. н. And first: When Jacob blessed his

ALFRED. Regential Examination. The Regents of the University of

written examinations each year upon all of the Academic Institutions of ple be." Again, Psalm.60: 7, "Judah the State. This takes place upon the same days and the same hours of the day throughout the State. These Institutions have just passed through the twent acond examinais their sceptre ? Where do they give

tion. The following the result at Alfred: Passed in Spelling, 67; not see that the sceptre has departed Grammar, 54; Geography, 96; Arithmetic. 50. This is the most successful examtion. BROOKFIELD, N. Y. In Brookfield, N. Y., Oct. 21st, Mr. A. Curtis received a severe wound on the right arm while en-

bles of oats. The knife entering the forearm just below the elbow, cut- age, and without an ephod, and ting upwards, and severed the artery being very deep, it was decided to cut down upon the large artery above the elbow and tie at this point. The operation was successfully performed by Dr. Sands C. Maxson, in the presence of Drs. Sanders and Chesebrough, and the patient is doing well.

ALE ON LAKE ERIE.-The barges

Almighty and Infinitely loving Father, transforms the grief that looks downward into the tomb, mournfully thinking of what was, and what might have been, into grief that looks upward to the skies, and smiles meet with us. in the midst of tears, when it thinks "Let us be patient ! These severe afflictions But oftentimes celestial benedictions and children included,) think you, Assume this dark disguise. my brother, that our Heavenly We see but dimly through the mists and

vapors; Amid these earthly damps, What seem to us but sad, funereal tapers, May be heaven's distant lamps." scribers. A. E. M.

Continued from Nov. 17th.

sons, (Gen. 49: 10,) he said, "The sceptre shall not depart from Judah, nor a law-giver from between his

the State of New York impose three feet, until Shiloh come; and unto him shall the gathering of the peois my Law-giver." Now, although the Jews, as a distinct people, have been scattered among the nations near two thousand years, yet where

> laws to any nation since the destruction of Jerusalem by Titus? Do we from Judah, and that they have had no distinct government since the wise

men asked, "Where is he that is ination even passed by this Institu- born King of the Jews?" or since Kansas, the destruction of Jerusalem. This agrees with another scripture, Hosea | Michigan, 3: 4, 5, "For the children of Israel shall abide many days without a king, and without a prince, and withgaged in cutting bands from bunout a sacrifice, and without an im-

North Carolina without teraphim. · Afterward shall Ohio. at the point of division. The wound the children of Israel return, and Oregon, Pennsvivanie seek the Lord their God, and David Rhode Island. South Carolin their king, and shall fear the Lord and his goodness in the latter days." There are many good and precious Virginia, promises for the Jews in the prophets. And I would respectfully ask

Stomach, and all diseases that arise from the fire could be stopped short of six cars were thrown off the track, tenth, and eleventh chapters of Paul's Georgia were burned in Buffalo, on Wednes-ALBION. tracted illness which she hore with Chrisimpure blood. Sciatica, Inflammatory and Franklin street, but the stores there the conductor was badly hurt about epistle to the Romans. "Pilate day night, Nov. 6th, and between tian fortitude and resignation. She leaves The interest in our religious meet-Kentucky Chronic Rheumatism, Neuralgis, Gout and were as vulnerable as any of the oth- the head, and a number of passen- forty and fifty horses and mules per- a large family to mourn her loss. Her fudiscovered. Instant relief guaranteed or ings is steadily increasing. The wrote a title, and put it on the cross. Louisiana Spinal Complaints, can only be effectually 2.00 urchase money refunded. The medicine shed in the flames. Loss \$20,000. ers. The Freemans National Bank | gers were injured. cured through the blood. And the writing was, Jesus of Nazings are well attended ant up in three dis tires and et Queen from Saginaw, lader Jumber, while in tow of the For Ulcers and Eruptive Diseases of the Skin, Pustules, Pimples, Blotches, Boils, Tetter, scaldhead and Ringworm, VEGE-tetter, scaldhead and Ringworm, VEGE-5 States : 54 electoral votes ; 55,000 maj. 25c. 30c., and \$1. Persons remittle went at 10 o'clock, and one hour lat-A fearful hurricane swept through | friends; text, 2 Cor. 4: 17, 18. Con. also the Second and Sixth-day night ereth, the King of the Jews. And it Texas, 8 votes, not heard from. THE Governors of nearly all the price will have the medicine sent free by In Alden, Freeborn Co., Minn., Nov. 8d. er the National Bank of North Amer-Syracuse, Italy, recently. Sevmeetings. Many of our brethren was written in Hebrew, and Greek States have appointed the same day ral buildings were blown down, 1872, of inflammation of the lungs, FLORA as that of the President of the Unit- and it is reported that thirty-two Maxson, aged 1 year, 9 months, and 8 days. mail or express. Also samples sent free. to sny who desire. ETHRIDGE, TUL., LER & CO., Rome, N. Y. Barlington, during the gale of TINB has never failed to effect a permanent DEATH OF AN OLD BANK PRESI- ica was in as bad a condition. The and sisters are earnestly striving to and Latin." John 19: 19. This was the truth, whatever the intention DENT.-Hon. Nathaniel Fullerton, only place where the limits of the might be. For he said.*" All power president of the Bellows Falle Nanight of Nov. 7th, was cut loov miles outside of the breakwater. cure. For Pains in the Back, Kidney Comserve God, in the beauty of holiness. ed States, for Thanksgiving-day in persons were buried under the ruins, "Sweet bud of promise, all withered and dead. Thou came and hast gone, and thy spirit has fied To maristons of bilss, where ho sorrow or pain Shall e'er mar, thy rest, or disturb thee again. LA ING'S 15 CENT BUDDINGS -Sabbath Reformer. miles outside of the breakwaies, is supposed to be lost with all ds. The barges Kenticky and of the North, which were the ow of the ing, were cut idone to be instant. The former is were might be. For he said, "" All power president of the Bellows Falls Na- where the fire began. It swept in a The President, after attending the their respective States, viz., the 28th A WOMAN AND MAN STABBED. is given unto me in heaven and in tional Bank, died at his residence in north-eastern direction from there, funeral of Gen. Meade, on Monday Kung's 25 CENT BITTERS will learning the Appetite, Relieve Dyspensis, Ramove, Billousness, Purify the Blood. of November. Two Italians reached Dover, N. Y., | earth." Matt. 28: 18. So that He Chester, Vt., on the 29th of October, and I cannot tell where it will stop. at Philadelphia, left for Covington the Philadelphia, left for Covington Ky., to visit his father and mother. It is said that the prettiest tomb Ny your merciful Father; oh. then kiss the wo Italians reached Dover, N. Y., Nov. 7th, on the merning train from New York, and visited the shoe store of Giovanni Bariotti. One of the men claimed Bariotti's house were great voices in heaven, saying, Ky., to visit his father and mother. Olive Logan has a new translation WILL NOT CURE EVERYTHING of George Sand's poetic romance, "Tiverino," which she entitles "A BOYT & GORDON, Gen Agen in Pere la Chaise is that of Helen cures ulceration, and regulates the bowels. rod, And humbly submit to the will of thy God." For Catarrh, Dyspepsia, Habitual Cos-Adrianoff, a Russian ballet dancer. Maghificent Vagabond." and the liter of the second second second 1 2 2 4 W W Y L

ngineer could the experiences of business men, and while a stream of water was kept him down and escaped through the a familiar interchange of thoughts playing upon him. Blocks of gran- door. One of them had six and the ite weighing tons were split as if by other eight years to serve: Dr. J. M. Ward, of Newark, N. powder and hurled across the wide

J., will conduct the meeting, and streets, and planks went flying several emineut Men and Women through the air as though they were from abroad will take part therein. | feathers.

burned almost as soon as erected. An hour had hardly elapsed before Preparatory to the meeting we would request the friends of the it was evident that Beebe's block. movement to observe Friday, Nov. the finest business structure in the 8th, as a day of fasting and prayer city, built of granite, five stories in that God will direct and bless the height, with the cursed mansard roof cause. That there may go out from over all, must go. Within thirty this meeting an awakening, sanctify- minutes the flames were coming out ing and inspiring influence which in fiery billows from every window may be felt over all our land and the and up the stairway leading to A world, is the prayer of all the sub- T. Stewart's rooms, was a perfect column of flames. This building WARREN ATWOOD,

served but as fuel for the flames. J. B. DENISON, etc. Pieces of dry goods went whistling HARTFORD, Conn., Oct. 21st, 1872. across the square to ledges on the The above notice has, to us, a window sills of the magnificent stores ueer sound. A Religious Convenon Devonshire street.

tion called to promote "holiness in Beebe's block stood a solid wall of granite several minutes after the inside fell, but the heat warped it, and we do not doubt that there is need of \$2,000,000 soon lay a heap of stone. just such a Convention. The amount bricks, and mortar. A hurricane of dishonesty showing itself, even now raged, and owing to the intense among professors of religion, in one heat and perfect sleet of coals drove form or another, is absolutely heart- everything before it. Every buildsickening. Many seem never to ing was now heated as if in a furhave read, or at least, considered the nace and caught like tinder. Fourstory granite blocks seemed like meaning of Jesus' words when He shavings, and deafening explosions were constantly heard. A new ter- and the others retreated, but came said, "Deny thyself." Self-indulgence is the rule, and this often car- ror was added to the babel of con- back and were permitted to remove fusion. The tenement houses at the their dead companion, who proved upper end of Federal street were to be a young man named Crane, reried to a shameful extent. But we will not write further in this strain.

fast being licked up by the flames, as we do not wish to be uncharitable, and women exazed and fainting were nor offend against any. But a thou- rushing to and fro carrying children, sand times have we said in our heart, crockery, clocks, and bedding in their hands. One ran screaming O, that professors of Christ's relithrough the street with a stove fungion were like Him, honest toward nel in her hand while another was tugging a heavy chest which would dred feet to the bottom of the shaft God and toward men!

ELECTIONS. The following is the latest state- might be saved by volunteers, who

States.

Arkansas,

California

Florida.

llinois.

ndiana

Iowa,

Maine.

Mississippi

Nebraska

Alahama.

ran in and spent the five minutes durment which has come to hand, giving ing which they could work in bringthe supposed results of the election One man, Marshal Cotter, killed. for President: cloth. got out \$25,000 worth of kid gloves. FOR GRANT.

and had them placed on the sidewalk Maj. 5.000 Electoral Vote. in a damaged condition. He offered GOVERNMENT.-A dispatch recently a hackman \$500 in vain to take the goods to a place of safety. In less 4,735 Connecticut. han an hour he had to flee for his 35.000 houses were going like oil factories. 30,000 ed_at a more dangerous time. 73,000 Massachusetts. **50.00**0 Crammed from cellar to garret, hundreds of thousands of dollars 30,000 10.000been delivered to customers had it not been for the horse disease. In New Hamnshire 5 600 14.000 one store alone there was \$100,000 New Jersey, 10.000 40.000 130.000 having only put in the last of their 40,000

fire enveloped it all. March Broth-5,000 ers and Pierce had just put their 30.0**0**0 1 000 25.000

lst., after wan NOV. woods for four days. Secretary Fish has authorized the

announcement that he is to retire A PALACE CAR WRECKED. -- At a next, and says in response to the in- member, and became a leader of the singlittle after 10 o'clock on the night quiry as to his acceptance of the ing in conference and prayer meetings of Nov. 8th, a passenger train from mission to England, that he could the church, and, in the absence of the We cordially invite all, whose sym- ine nremen erected particages and of the west, on the Baltimore and Ohio not accept a position which would also. In 1830, with her family, she rem bring him in contact with gentlemen ed to Allegany county. Soon after, with Railroad, ran into a Pullman palace who had opposed the Geneva award. her husband, she united with the 1si Sercoach which had been detached from Advices from Nassau, N. P., of the

a train from Washington, and left 4th inst., state that the vessels dis- one of those who constituted its member standing on the side track at Wash- patched to the scene of the terrible ington Junction, or Relay House, to disaster of the steamer Missouri, be taken up by a regular train for have returned, and reported that the west. The Pullman coach was notwithstanding a thorough search, wrecked, three of the six passengers not the slightest trace of anything in it being injured. Charlie Marsh belonging to the vessel could be f Woodstock, Va., was badly cut found.

and bruised about the face, and his Forty-eight colored young girls servant, a white man, was injured from different points in North Carointernally and probably fatally. lina, eighteen being from Greensboro', the point where they were Henry Jacobs of New York, was injured about the head and face, but shipped, have arrived at Hampton, Va., to attend the Normal School. where they will be fitted for teach.

KU-KLUX IN TENNESSEE. - On the ers. gratuitously.

morning of October 29th, just be- Mrs. Elizabeth Cady Stanton, who fore daylight, it is reported that five was cited by Mrs. Woodhull as andisguised men visited the cabin of a thority for some charges against Henry Ward Beecher, emphatically negro named Crawford, between denies the allegation. and declares Normandy and Tulahoma, on the her conviction that Mrs. Woodhull's Nashville and Chattanooga railroad. statements are untrue in every par-Crawford refused to admit them, tienlar. whereupon they broke open his store. On the evening of Oct. 29th,

He then shot and killed one of them, lamp explosion at Miller & Churchill's paper mill, at Little Falls, N.Y.. set fire to a quantity of rags and paper, resulting in a total loss of the building. The machinery was insured, but not the stock.

Mr. S. N. Goodale of St. Louis. FEARFUL DISASTER IN A MINE .-A dispatch from Brussels, announces The Globe and the Amarika (German), of that city, for publishing that twenty-one persons, men and boys, were precipitated several hun- statements connecting his name with the murder of Mr. Charles Lane of Dorchester, Mass. have been a weight for a strong man. of a mine at Maurburg, Belgium, on

The preliminary examination of Now and then a few pieces of goods the 6th of November. The accident the case of Marshal Bazaine, of was occasioned by the giving way of France, who is to be tried by court

the lowering machine as they were | martial for surrendering the fortifiing out perhaps a hundred pieces of descending to work. They were all cations and city of Metz, during the late war, has been resumed.

The producers, in the oil regions of Pennsylvania, have suspended

THE POPE AGAINST THE SWISS pumping, and propose to await an advance in the price of oil, from received from Rome, says that the \$2 50 to \$5 a barrel, before resum-Pope has resolved to defend the ing operations. Ex-President Johnson, sleeping

life, and the flames were not again cause of the church of Geneva, cheated of their prey. The fire was against the decree of the Swiss govnow in Federal street, and the wood ernment, forbidding the exercise of his episcopal functions within the They could never have been attack- Swiss territory by the recently ap- self into the breach, and the baffled pointed Bishop Mermillod. burglars fied.

GREAT SUFFERING OF A WRECKED worth were on hand that might have CREW.-The ship Mongolia, from Quebec for Grantown, put into Greenock, having been disabled in a worth of wool stored which was storm. The crew experienced dreadawaiting delivery. Minor, Bealls & | ful sufferings, having been ten days Sackett had their store packed full, without provisions, and constantly exposed to the sea. All survived. winter's stock three hours before the | but reached London in a fearfully emaciated condition.

not seriously.

siding near Normandy.

A make more money at work for ne than at anything else. Business light and The extensive carpet factory at juices of carefully selected Barks, Roots Vermont. RAILROAD ACCIDENT .- As the Pacan be said of her "she hath done what winter goods in the cellar, and sent Kidderminster, England, was de-stroyed by fire on the night of Nopermanent. Particulars free, G. STIR. SON & CO., Pine Art. Publishers, Port. she could," was honest, earnest and faith- | and Herbs, and so strongly concentrated cific Express on the Great Western West Virginia, their summer goods up stairs to be ful, and now aleeps in Jesus, awaiting a | that it will effectually eradicate system every taint of Scrofula, Scrofu-747,673 | made up. The paper houses came | railroad was passing Beamsville sta-Wisconsin. land Maine. vember 5th. A large number of better resurrection. 31 States; 304 electoral votes next, and with the end of Federal lous Humor, Tumors, Cancer, Canceron tion, Ont., on the 29th of Oct., the In Harvard, Ill., Oct. 27th, 1872, HARhands are thrown out of employment. plete it the first thing after Humor, Erysipelas, Salt Rheum, Syph majority. street went the majority of the large STHMA. - THE SUBSCRIB--Oxford Times. every Jew to take notice of the ninth. city dealers. It had heen hoped that wing rail of the switch broke and RIET, wife of J. C. Crumb, in the 41st FOR GREELEY. Cormick & Lynch's canal stables Canker, Faintness at the A era are Manufacturer's Agents for R. W. Read's celebrated ASTHMA REL LIEF, the best remedy for Asthins yet year of her age, after a painful and prolitic Diseases,

dering in the 66th year of her age. In what is remembered as "the great reformation" in the Hogs. City dressed 3d Brookfield Church, under the labors of Beef, sult, ? bbl , plain to ex-Eld. Daniel Coon, she made a public profession of religion, and united with that Pork. W bbl., new mess.... church when about twelve years of age from the Cabinet on the 4th of March | And though so young, she was an active

chorister, in the regular Sabbath meetings enth-day Baptist Church of Genesee. And

when the 3d Church was formed, she was ship. She remained a worthy member of that church till her removal to Wisconsin, n 1854. Then by letter she united with the Church in Litica where she has remained an exemplary member till remov ed by death. Her life was an illustratio

of goodness, kindness, charity. The noo hat came to her door were never turne two acreson the lot: mpty away. In her acts of kindness to our soldiers during the war, and to the poor howe in since, she has proved herself to be a mod

A characteristic remark o Dorcas. opportunity. her when she heard any one censured, has often been, "I tell you what it is, I to have charity for all, and do right." She has raised nine children, and the crowning Centre, N. Y. encomium upon her life is, that these al

became pious in their early days. Her fu neral took place on Sabbath, the 2d inst. and at the open grave, the following bean tiful lines of Watts were sung by a portion of the Albion choir, (the Utica choir

being included in the group of mourners. Unveil thy bosom, faithful tomb; Take this new treasure to thy trust. And give these sacred relics room. To slumber in the silent dust.

Nor pain, nor grief, nor anxious fear, Invades thy bounds; no morial woe Can reach the peaceful sleeper here, While angels watch the soft repose. So Jesus slept. God's dying Son Passed through the grave and blest the bed Rest here, blest saint, till from his throne. The morning break, and pierce the shade Break from his throne, illustrious morn : Attend. O earth. his sovereign word. Restore thy trust; a glorious form Shall then arise to meet the Lord. S.

In the village of Dakota, Wis., O 19th, 1872, Mrs. METTA A. BABCOCK, wife has brought suits for libel against of Eld. Oscar Babcock, aged 37 years, 6 months, and 25 days. Sister Babcock experienced religion in her girlhood, was aptized by Eld. George C. Babcock, and afterwards united with the Seventh-day Baptist Church of Dakota, with which she remained an earnest and devoted member.

to the time of her death. She belleved in an active higher-life religion, and as years were added to her Christian experiences. new Christian graces were added to her Tuition in College Classes. & character, and through her humble growth No charges for incidentals. in grace and trust in Jesus, she was able to die in the full belief that she was to

enter into that joyful, peaceful rest which remains for the people of God. She was passionately devoted to the interests of her family, and for the sake of her little ones she desired to survive her sickness but when her physician said she could not recover, she received the intelligence with esignation, and made her preparation to depart with remarkable strength and com-posure. She told her dear children, who

had gathered at her bedside, how she low with one eye open, was presently d them, and how anxiausly she hourd aware of an attempt to break into they would live useful Christian lives his castle. He promptly threw himembraced each one of them 'in turn, and gave them her dying blessing. She then, took leave of her mother and sister, who had come hundreds of miles to care for

Mead's bronze statue of Abraham her in her sickness, and finally of her husband, whom she asked to pray with Lincoln has been completed by the Ames Manufacturing Company of her, and then offering her last prayer, said she was ready to depart and be with Christ. Chicopee, Mass. The figure is ten The righteous bath hope in his death. feet and eight inches tall, and it Blessed are the dead which die in the weighs 4,550 pounds. Lord.'

Brung Rapp, a German musician, having just returned from Europe. recently paid a visit to his wife, whom he had left in New Haven, Conu, und upon her refusal to live with him blew is brains out.

SUNDRINS Beeswar, P b. Eggs, P dozon...... Live Geese Feathers. **2**9(a lider Vinegar, P gallon. 15 @ WOOT Domestic Fleece..... .35 @ #0 TALUABLE PROPERTY FOR SALE. ALFRED CENTRE, N.Y.

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ferms reasonable. For further informa tion, inquire on the premises, or by letter. Address WILLIAM O. PLACE, Alfred

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strumental Music. E. D. Squires, Teacher of Penmanship and Book-Keeping. CALENDAR.

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ments are maintained. The former em braces the English and Business, the Nor mal, and the Preparatory Classical Cours' es, the latter, the full College Classical and Scientific Courses. Ladies, as well as gentlemen, are admitted to all the classes. Thorough and practical instruction i given in all the departments. The aim of the School is to furnish the best facilities at a cost within the means of our young

For further information, address the President, REV. W. C. WHITFORD. In Welton, Clinton Co., Iowa, Oct. 12th, Milton, Rock Co., Wis. 1872. Mrs. MARY E. GEER, aged 61 years. 11 months, and 7 days. She was a living. TATURE'S REMEDY. active member of the Seventh-day Bap.

rist Church of Welton. She was always-VEGETINE, in her place in the prayer meeting, Sab-bath School, and Sabbath exercises, when THE GREAT BLOOD PURIFIER. VEGETINE is made exclusively from the it was reasonable for her to be there. It.

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THE SABBATH RECORDER, NOVEMBER 14, 1872.

Misgellançous.

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THE YUCOA. BY MARY E. ATKINSON.

When Morning steps from her crysta throne dejected answer. And walks in the garden, unseen alone

The song-birds greet her with merry lays, The Dew at her feet bright jewels lays; And Morning-glory and Pink and Rose And sweet Day-lily their buds unclose; But not at the call of the Princess Morn Is the creamy flower of the Yucca born.

When Noon sits high on her golden throne, A girdle of light round her burning zone; When the flowers droop 'neath her daz-

zling glance, And the carth lies hushed in a dreamy

The Yucca hears, through the sultry heat, A voice from the zenith, far and sweet, Of Noon, her queen, and her warm heart

As she opens her rich and beautiful bells. But fairer is she when the garish day Has sped on his wheels of light away, And Night comes down from her star

throne slowly Silent, and full of soul and holy.

Then the Yucca stands in the pale moonlight, Gleaming in spirit-robes of white,

And glimmering rays of starlight spread A saintly halo around her head. The souls of the other flowers that grow

In field or garden or wood we know-They have human types, which we often

In quiet home or in city street; But what strange beauty, what tropical

grace, What magical charm in the foreign face Of her for whose symbol the Yucca stands ! Nay, it can be no dweller in earthly lands.

No Hindu maiden, no fair Greek girl, With pure pale cheek and a brow of pearl; No daughter of ocean's loveliest isle. With the sea's deep rest in her tranquil

Nav. not a nymph of the wood or the air shadowed forth in this blossom rare: But a calm white angel, with serious eyes She was lying on a miserable bed, Strayed from the bowers of Paradise.

HOW SADIE LEARNED TO BE THANK-FUL

BY MARGARET LEE.

This is a story of a nice little girl ed with ashes, she felt tears coming nandd Sadie, who "didn't see why ashamed of her foolish speech. people kept Thanksgiving." Now wasn't it comical for Sadie to speak Aunt Kate, however, knew just ash, lime, soda, etc., of which our so? Why, Sadie herself had ever so much to be thankful for. Just let me tell you all she had. In the first place she had a kind father and such a good mother; then she had two little brothers, and a baby sisit out. When that was done, she ter just learning to walk. Then she felt her way into the closet, took out lived in a nice house with a large a tin kettle, and then went slowly, garden around it, where flowers and groping her way down stairs for fruit grew in summer, and where water. she played with her hoop and sled Her mother told Sadie that they

had lived in the house for several in winter. Inside the house were bright, pleasant rooms, with thick | years, and Nellie knew her way all carpets on the floors, story books on over it. In spite of her_blindness the tables, and pretty pictures on she was generally merry, and could the walls. do many useful things about the

Don't you think that Sadie had a room. The poor woman had supgreat many things to be thankful ported her children for some time, for? I do. Besides all these she going out as a washerwoman, but had a pair of bright brown eyes, lately her health had given way, and had a pair of bright brown eyes, lately her health had given way, and with which she could see everything she could only sell little things about about her; a pair of hands with which the streets.

she could dress herself, sew, dig in the Aunt Kate resolved to befriend garden, and make all sorts of fancythis poor family, and having waited work; and a pair of strong legs that | until the fire was made and the ketcarried her just where she wanted to the boiling, she fixed a cup of tea for go in the shortest time possible; you Mrs. Davis, and then said good-bye, should see her running home from promising to return later in the day

tle girl?" asked Sadie, gazing curi- ble size and quality. The small ously at the large, cold, eye-balls potatoes can be put to no better use than food for young stock and milch fixed on vacancy. "Yes, ma'am I was born blind." cows. They furnish much saline "Then you never saw your moth- matter, thus adding to the specific gravity of milk and to the material

the young animal. As an observing the Ithaca Journal: Sadie drew a long breath, and felt | dairy woman once said to us, "Potaher own eyes, as if they had sudden. | toes give body to milk." It is cruel to tax cows in winter y gained a greater value than ever in her estimation. "And how do | for milk and give them nothing but

you know what is in the basket?" dry hay from which to manufacture If cut before maturity, this hay isked Sadie again. "Mother told me; matches, three contains all the elements of milk. cents a box; shoe-laces, two cents a but it is dry fodder, and if it conpair; pins, ten cents a paper; black- stitue the only food of the cow, day ing, eight cents a box. Buy some, after day, for six months, there is a sameness about it which is not provoma'am?" She put her fingers on each article as she named it, and cative of a good appetite. As men having felt her treasures in turn and crave and need a variety of food, so satisfied herself that nothing was do cows. A few beets, or turnips,

lost, sat in patient expectation of aid or carrots should be fed to them each day, and the sleek coats of the "I am going home with you, I animals and the improved quantity want to see your mother," said Aunt and quality of their milk will indi-Kate, who had been filling a basket | cate their appreciation of these roots. with various good things for the sick | One of the best and most economi-

latter, will, on the average, be six

times that of the former, the ash of

which form the frame work of ani

mals, and Dr. Graham was doubtless

correct when he advocated making

bread from unbolted flour. Many

dairymen practice putting a couple

of quarts of wheat bran into six

or eight quarts of whey, and feeding

it to their cows night and morning,

cal kinds of feed for cows, both in "May I go with you?" asked Sasummer and winter, is the bran of wheat and rye. The inorganic part "Yes, put on your cloak and hood. of the grain resides chiefly in the If we make haste we can be back in husk or bran, as may be seen by burning similar quantities of fine

time for church," replied Aunt Kate. While Sadie got ready for this, to flour and bran. The ash of the her, novel expedition, the poor blind girl put on a pair of Sadie's shoes,

and a warm cloth jacket that Sadie | dry, fine flour being about one per had discarded. Her little brother cent., and that of bran six per cent. also fitted shoes to his red feet, and of the weight of the whole. Bran, having put the bundle of clothes on therefore, though a dry looking sort his shoulders prepared to lead his of fodder, is rich in those elements

sister home. In a fireless room in the garret of an old house but a few streets away, Aunt Kate found the noor woman

and sympathy.

woman.

die.

exhausted for want of food, and shivering with cold. When Sadie saw the bare floor, the curtainless windows, the empty | thereby improving their milk, their

closet, and the small black stove fill- | cows and their pastures. The improvement of the latter is specially into her brown eves and became manifest, as the bran restores to them the phosphorous, sulphur, pot-

what to do. She sent the boy for old pastures have become exhausted, coal and wood, and unpacked the these essential constituents of a good basket. Meanwhile, to Sadie's amuse- | soil having been carried off in the ment, the blind girl got on her knees | bones of the animals and the grain before the stove and began cleaning | and dairy products' sold. - Country Gentleman.

> WASHING BUTTER We copy the following from the

Fredonia Censor:

This practice by some buttermakers is looked upon as injurious, and it is a point upon which divers never allow a particle of water to and Utica have till now escaped. that by this practice the butter has a richer flavor, that washing takes away. If butter could be entirely freed from casein, which even washing will not do perfectly, it would keep almost an indefinite time with eases of the air passages, will precipgood care. But we are told that itate its eruption, though unequal to unwashed butter contains about five | generating it anew; and close, filthy

or six per cent. of casein, while that stables, exposure, over-work, &c., only about one per cent. of it. but increase the mortality. We believe that it is better to Again, the disease has often prov-

THE HORSE DISEASE previously to their visits had been As everything on this subject is disinfected with chlorine, carbolic at present of special interest, we acid, etc. It is believed that contagious matter is retained in the paper, publish the following communication from Dr. Law, the veterinary ers have accumulated on the walls. particularly when a number of layer !" cried Sadie excitedly. , gravity of milk and to the material tion from Dr. Law, the veterinary ers have accumulated on the walls. "I never saw nothing," was the for building up the frame work of surgeon of Cornell University, to In some cases the men removed as many as fifteen coats of paper; and This is nothing else than the they describe a fusty odor, which of itself may give rise to fever. The epiglottic catarrh or influenza of horses, which at irregular intervals, recurrence of fever in the same hous-

es in Manchester, it is said, has sweeps over entire continents, prosgreatly diminished since the introtrating the whole equine creation. duction of this thorough mode of It is a specific fever of a low type, cleansing. marked by great nervous prostra tion and weakness, and localizing itself in the form of an inflammation, usually of the mucous membrane of the respiratory passages,

but also occasionally of other organs. In the present epiglottic the prostration and debility is less extreme than is usual, and the disease may therefore be held to be of a mild Usually there are the signs of the

sore-throat with cold in the head; in the more severe symptoms are those of bronchitis; the pulse is weak and rapid, the flanks lean, the nostrils dilated, and there is a loud | day, was better known than any of wheezing in the chest; in still other these, and the Duke of Wellington cases the lung substance is involved | was by far the most widely known or there is investing membranes (the of all. The Duke of Wellington or there is investing membranes (the pleuræ), and disorders of the liver and bowels even will supervene. and bowels even will supervene. Mr. Greeley is in New York. "How Horse owners should, therefore, be very careful to watch for the first can you, you know ?" as Mr. Pecksniffasks. We have four millions of symptoms of illness, and to lay the people crowded into one city. It atient off work at once, place him takes a giant of popularity indeed, n a clean, dry stall, clear of cold draughts ; clothe him warmly, and to be seen and recognized above that to start with sent free by mail. crowd. As for your Brownings and upport well on warm mashes until in a fair way for recovery. Spencers and Froudes and the rest Benefit usually accrues from steam--your mere men of genius-well, ing the nostrils with warm water vathey have their literary celebrity and por, but medical treatment will be they will doubtless have their fame. nore honored in the breach than the But average London knows and observance, unless under skillful and cares no more about them than it does about you or me.-Justin Mciudicious direction. In most cases Carthy in Galaxy.

demanding medicine it will require to be of a supporitng and stimulat-

ing nature throughout. CURE FOR THE OPIUM HABIT ----It is generally believed that the In a recent report on the condition auses in influenza are to be sought of the English hospital at Pekin, in some inscrutable condition of the | China, the attending physician gives atmosphere, but this time-honored a formula for "anti-opium pills." doctrine must be received with some | This remedy is composed of extract reservation in the light of facts. Vet- | of henbane, extract of gentian, camerinarians are familiar with the fact | phor, quinine, cayenne pepper, ginthat it often spreads in a stable or | ger and einnamon, with castile soap town from a newly imported animal. | and sirup to form the mass, and lic It is quite common, too, to find two | orice powder to form the coating. cities simultaneously or successively | The efficacy of the pills in overcomattacked, while one midway between | ing the opium habit, and in preventthe two escapes. Buffalo, Lockport, | ing the suffering on giving up the Rochester, Canandaigua, Geneva, use of that poison, is stated to have Syracuse, Boston and New York are | been proved in numerous cases. The opinions are held. One says, "I suffering, while Batavia, Auburn native remedies, it is said, contain opium in some form, and most fre-

touch my butter." It is claimed The morbific cause unquestionably quently the ashes of opium already spreads for some distance in the air, | smoked, and consequently are ineffibut it usually proves most fatal in cacious-it being as difficult to disthe vicinity of sick animals. Intemcontinue the use of the medicine as perate states of the atmosphere, too, of the drug itself. by favoring the development of dis-

AN UNANSWERED QUESTION .--- In Merchandise Scotland are narrow, open ditches, called sheep-drains. A man was riding a donkey, one day, across a which is well washed will retain will not only favor its development, sheep-pasture, and when the donkey

came to a sheep-drain he would not the best and cheapest paper published. go over it. So the man rode him DIO LEWIS and a corps

ODDS AND ENDS.

tion have never been better illustra-

ted than in the establishment of

cheese factories in the United States.

The improvements that have been

introduced into the manufacture of

this important article of diet have

through this agency been so great

that the American product now com-

petes with the best English in the

London markets, whereas it was al-

most unsalable twenty years ago.

Josh Billings says: "There is one thing about a hen that looks like Advertiser, having been permanently cured of that dread disease, Consumptio wisdom-they don't kackle much by a simple remedy, is anxious to make known to his fellow sufferers the means of before they have laid their eggs. Some folks are always bragging and cure. To all who desire it, he will send a kackling about what they are gocopy of the prescription used, (free of ing to do beforehand." charge,) with the directions for preparing

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that they were good able to the purpose designed them. But was finished, God is saying, as if in cou make man in our in likeness; and let his ion over the fish of over the fowl of the the cattle, and over thing that creepeth n "So, (i. e., in accord counsel,) God create image, in the image he him; male and he them." - And God and gave them dom fish of the sea, and o the air, and over even that moveth upon the God saw everything made, and behold it Until the creation of wanting an intellect gent head of the order, and direction world intended to di of God, its Creator. joy would be all r moral order to direct to the Creator's prais heavens and the earth and all the host of t saw everything that and behold it was t this ultimate design o God, all the hierarc have repeatedly respo ecy has unfolded the it was finally to be con

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For the Sabball

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It turns on golden

Within all's light a

Within, God's love

Come, weak and ne With all thy guil Lay down thy hear Before this "ope

A welcome waits to

A crowd laid up

Angels will hail thy Within the "open

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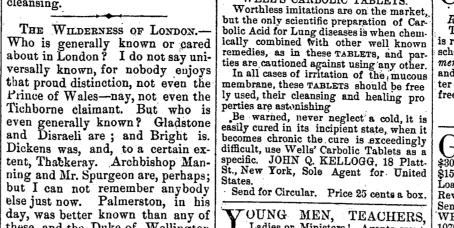
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AN OPEN



Ladies or Ministers! Agents wanted in every county, for "The People's Standard Bible." 550 illustrations. Ex-

school, or up the street when she with more assistance. heard a drum beating. Once in the street, Sadie stole her Sadie was quite a good scholar, hand into Aunt Kate's and said soft-

although she "didn't see why people kept Thanksgiving." She studied

history and geography, and could keep Thanksgiving." cipher in fractions. She knew that "Yes, Sadie, we all have much to the United States was in the central be thankful for, the least we can do is to feel grateful for our blessings. part of North America, and that Columbus discovered America; and Now you wish to go to church.' "Of ves. I think that after this I yet she had never discovered why she ought to feel thankful and say shall always wish to go to church on Thanksgiving Day. Do you think

If was a very cold Thanksgiving Nellie knows it is Thanksgiving ?" · Day, and I think the weather had "Perhaps not, but I think she is something to do with Sadie's ignorgiving thanks in her owh heart at ance. You see, she was coiled up this moment. If she had not gone on a sofa in the sitting room, reading out so bravely in the cold, barefoot-Cinderella, when her mother walked | ed and blind as she was, what would into the room and asked her if she have become of her poor mother? But, Sadie, she did her duty, and was going to church.

It was very cosy just then in the you see her action brought its own sitting room; there was a bright reward. Besides, my little Sadie has learned a lesson that I hope she will fire in the grate, Uncle Fred had brought her a paper of caramels, and never forget. You will never ask Cinderella was just about to dance again why people keep Thanksgivwith the Prince.

Outside in the street the snow was lying on the ground, the keen wind was blowing the branches of the leafless trees against the frosted window-panes, and the sky was a dull, leaden gray. No sky blue was visible, not a ray of sunlight warmed the cheerless scene.

But the circumstance that most So Sadie looked out of the winaffects the quality and quantity of dow, shivered, forgot what was surrounding her, and wondered "why the milk is the food. The luxuriant people kept Thanksgiving." and succulent grass of June pro-"Why, Sadie !" said her mother duces a great flow of milk, but the

" BURAL.

BEST FEED FOR MILCH COWS.

Massachusetts:

in surprise. Grandma, who had per cent. of water in it is much come to spend the day, shook her above the average of 86. Take a head at Sadie, and remarked, "For cow from a green pasture and feed shame. Sadie.' her on dry hay, and the quantity of

So Sadie hung her head, and her milk will be greatly diminished. cheeks began to burn, and she felt | while the quality may be improved. like crying. Everything a cow eats affects her "Who is that fumbling at the

milk directly. We have great faith in cabbages as producing an abungate?" asked Aunt Kate. Sadie looked out of the window dance of rich milk, but unfortunately, again, and saw a girl about her own the lady who presides over our household has keen senses, and size entering the front garden. The girl's feet were bare, and blue with | detects in the milk the least flavor cold; her clothes hung in ragged of cabbage or turnip. We have folds around her thin figure; she sometimes evaded detection by feedhad an old calico hood on her head, ing cabbage leaves moderately at and a corner of a shawl pulled across | first and immediately after milking, her shoulders. but the increased quantity and qual-

"The child must be blind !" ex- | ity of the milk, if not the taste, are claimed Sadie's mother; and follow- apt to call out the sly question, ed by Aunt Kate and Sadie, book in | "What are you feeding your cows hand. she went to the door. on now?" Sweet corn fodder, we "Perhaps this little girl is also are confident, gives a richer milk

wondering why people keep Thanks- | than common corn. Indian meal; said Aunt Kate in a low all farmers agree, gives a rich milk, giving," "Let us try to make her feel while buckwheat increases the per tone. thankful, Sadie.'

cent. of water more rapidly than it When the poor little girl had grop- does the more valuable properties. ed her way into the warm kitchen Clover, cut green, greatly improves and set her basket on the floor, she | the quality of milk. Being a legumipressed her numbed fingers together, | nous plant, it should add to it casein | and with trembling lips told her rather than to its butter. Pea vines, piteous tale.

Her mother was too sick to go used awthe South, where the grasses around with the small stock of pins, | do not flourish, as feed for cows, and blacking, shoe-laces, and matches; are said to produce excellent milk. there was no fire in their room, and | There can be no question but that nothing to eat. and so, led by her | grain cut before it goes to seed will little brother the blind gill was go- produce more and better milk than ing from door to door begging for after all its virtues have been spent bread

asked Sadie.

was the answer.

ing snowballs with his red fingers. When she went back to the kitch- him up and boiling him.

en with the little old figure at her | All the roots add to the flow of blood and breath, for it takes away | where there are pleasures for ever-

wash the casein out than to work it work the butter the better it is. If sufferer. This was notoriously the there were some process whereby case in 1776 and 1833. It is not im-"I know now, aunty, why people butter could be extracted from the possible, therefore, that the human from the cow, and the animal heat | tion to the health of both man and | is gone, without injury to the butter. the keeping qualities of the butter would be greatly improved. Is it

hoping too much that science will some day do it? A large portion of the milk as it

comes from the cow is water, and why should pure water injure butter? We can readily see that if the water contains mineral substances, or is impure, it would produce injury. No one claims but that washing is necessary where butter is intended for long keeping; and if, as is claimed, the aroma is washed away, there is no doubt but that this aroma is from the casein that remains in all unwashed butter, for even washing will not extract

all of it. One thing is exploded that has long been a hobby, and that is, you its own appalling character? If must pound about so long to get shielded by divine forgiveness, can The following is from an Essay good butter. If the temperature it at last render due gratitude to a read before the Vermont Dairymen's is right, and the previous care has Association, by Alexander Hyde of been right, five or ten minutes will incompleteness provoke the wrath

bring as good or better butter than of Him that sitteth on the throne? hours of pounding. This we have Remembering that our completeness demonstrated to our satisfaction; is in Him who hath redeemed us and we are prepared to expect that with His own blood, we may rest seother changes in butter making will cure in Him. Hence our approach come in due time. The more quickly to God may be in peace and with butter is made, and the air shut from it, the better, if only the next hour after the milk is drawn from the

BEST TIME FOR PINTING HOUSES. The best time for painting the found in God through Christ. We exterior of buildings is late in need peace and communion to allay autumn or during the winter. Paint our soul's fear and satisfy the crav- her ladyship is to give the tobaccy, then applied will endure twice as ings of intelligences formed for holy long as when applied in early summer or in hot weather. In the for- ence. We find these, through Christ, mer it dries slowly and becomes in our Father's presence. In him we hard, like a glazed surface, not easily | find beauty, love, usefulness, happiaffected afterwards by the weather, ness, and elevation in the scale of or worn off by the beating of storms. existence. This drawing nigh to But in very hot weather the oil in God, though averse to the fallen nathe paint soaks into the wood at ture of man, accords entirely with once, as into a sponge, leaving the his primitive condition; hence he lead nearly dry and ready to crumble off. This last difficulty, how | by the fall, is deeply moved with ever, might in a measure be guarded against, though at an increased | that Spirit, - and well he might be, expense, by first going over the surface with raw oil. By painting in cold weather, one annoyance might | lost that stay away from God. certainly be escaped, namely, the collection of small flies on the fresh

paint.-The Technologist.

THE GROWING OF TOBACCO.---"G. G.," in the Country Gentleman, criticizes the estimated profits of toalso leguminous, are extensively bacco raising and tobacco using in the following manner:

A great deal is thought of the profit arising from this abomination, presence! In the sunshine of His but if everything is considered con- grace, irrigated by the streams of nected with manuring, extra cultivation and cost of saving, there is a and every heavenly fruit grow and in their legitimate purpose of pro- great lessening of the supposed gains, ripen. What comfort, what happi-"Is your brother at the gate ?" ducing seed after its kind. If the and then if it is reckoned what any ness, what security, is afforded hay has been made from grass as | crop which could be converted into | What triumph over sin, what victory | "Yes, he was afraid to come in," dry and woody as oat straw, it may flesh or milk and wool would be over death, and what a glorious hope be benefited by being cut and moist- | worth from the same careful attention | of immortality cheers him who thus Aunt Kate went to the gate and | ened, but can never be restored to | and high manuring, the filthy stuff | draws nigh to God ! Useful in life, found a short boy, bundled up in an its original nutrition any more than produced would be found to have victorious in death, he shall at last old shawl, capless and shoeless, mak- the daughters of Tobias could rejuve- something like the same effect on the be richly endowed with eternal life nate their aged father by cutting land as it has upon the nasty people in God's presence, where there is

more - Religion

pangootic, attacking all animals out, even if working would do as indiscriminately, but in such cases him round, and put the whip to him, back a short distance, and turned well, for the reason that the less you the horse has generally been the first thinking, of course, that the donkey, before he knew it. But not so. On they came, and when the donkey got milk immediately after it is taken family may have its turn, and atten- to the drain he stopped all of a sud- & CO., Publishers, 712 Broadway, N. Y. den, and the man went over Mr. beast is particularly desirable. Jack's head. No sooner had he touched the ground than he got up,

DRAWING NIGH TO GOD. and looking the donkey straight in The divine instruction, "Draw the face, he said: "Very weel pitchhigh to God," seems very simple, yet ed; but how are ye going to get over

t is wonderful. Shall we draw nigh versel? to the Infinite? Shall we approach

the throne of Omnipotence? AN UNFORTUNATE CITY .--- The lo-Shall polluted sinners come into the prescal editors of Detroit are lamenting ence of spotless purity? What wonthe departure from that city of a lad derful condescension is manifest in named Johnny, who has long been the command, "Draw nigh to God." to them a refuge, a solace, and a It is too wonderful for us to comprehend; and still it but opens to the ago this boy shot himself; two soul the supply of its greatest need. months after he was choked with It needs instruction, life, purification, a fish-bone; a few days after he set communion,--all of which can only be found by coming to God for them. Department; he swallowed a top; Can the soul bear exposure to the he was run over by an ice-cart; he all-searching eye? Can it bear the fell into the river, and once he was divine illumination which will show lost for three days. Well may Detroit seem dull after his departure .---

N. Y. Tribune. An Irishman called on a lady and

gentleman, in whose employ he was, for the purpose of getting some tea and tobacco. "I had a drame, last night yer honor," said he to the old gentleman. "What was it, Pat ?" Why, I dramed that yer honor the most absolute confidence. made me a present of a pound of

There is abundant reason why we tobaccy, and her ladyship thereshould draw nigh to God. We need heaven bless her-gave me some tay to be instructed, purified, quickened, and strengthened. All these are know," said the gentleman. "Faith, and they may that," said Pat; "so and your honor the tay." companionship and immortal exist-The good effects of associated ac-

who is stirred by the Spirit banished longing to approach the author of for there is peace, and true wealth,

An Irishman and negro who were and salvation in no other. All are suffocated in a well in Woodford county, Ky., have met with a mis-How happy is the condition of him fortune as peculiar as it is distresswho draws nigh to God and there ing. They were both supposed to abides continually. Notice that be recovering, and were going about there is no command to his children attending to their usual business, to depart from him. There they may,

when suddenly and unaccountably abide-there rejoice. What sunboth became deaf and dumb. At shine does His presence afford! What last accounts they could neither hear a glorious hope in the light of his nor speak. countenance ! What strength is im-A singular incident happened on parted by his vitality ! What cona recent night train on the Air Line

suming of sin, what purifying in His Railroad. The train was moving at its usual speed, when the engineer heard a sudden crash of glass, followlife, how does every virtue flourish. ed by instant darkness in the head light of the engine. The cause proved to be, that an owl had dashed into the head light and lay there astonished at his success. And it was not an

'owl train " either. Mr. Brown of Pittsburg learned that his wife's body had just been found in the river five miles from her home. "She must have floated down right lively," was his feeling who chew and contaminate their | fullness of joy, and at his right hand, remark.

"How does that look, eh ?" said

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