

HEAVEN THE CROSS.

FROM THE GERMAN OF SHOKER.
FROM THE CROSS without, no God within.
No cross without, no God within.

THE MISSIONARY SOCIETY.

The Thirtieth Annual Report of the Executive Board.
It is with feelings of gratitude to God that we present you our account of the labors of another year.

AD TO FEELER CHURCHES.

The course pursued by the Board for a number of years, in aiding feeble churches to sustain acceptable pastors, has been followed the past year also, and we think with generally favorable results.

DEPARTMENTS.

The Institution is designed for both men and ladies. It has organized a Normal Department, a Primary Department, Academic, Collegiate, and Theological. It has established the following departments: Normal, Commercial, Scientific, Classical, Combined, and Theological, Industrial, Mechanical, and Musical.

FREE TUITION.

For all students studying for the ministry.
For all Seventh-Day Baptist young people of good moral character, who shall be regular members of Industrial Meets.

TERMS OF SUBSCRIPTION.

One Dollar and Fifty Cents a year, in advance.
The Denominational Paper of the Sabbath Recorder is devoted to the publication and circulation of the views of people. It will accept all reform measures which shall seem likely to promote the moral, social, or physical good of humanity.

letter. "The Sabbath School has been kept in successful operation through the winter. The young people have kept up a weekly prayer meeting on Third-day evening.

10. Carlston, Minn., D. P. Curtis, Pastor. During the winter season, this congregation is divided, a part going to "the woods" to winter, but keeping up Sabbath services and weekly prayer meetings.

11. Brookfield, Mo. Geo. C. Babcock, Pastor, declined to receive the last remittance from the Board, stating that the little probability of the permanency of the church would not justify him in accepting on that field.

12. Pardee, Kansas, Samuel R. Wheeler, Pastor, under the same arrangement as reported last year, spending all his time in such work, except that portion of it occupied in general missionary labor, as reported in its proper place.

This completes the list of churches that have been aided during the year in support of pastors. Other applications for help are now before the Board, and preliminary steps have been taken toward the customary arrangements.

Such full accounts of this mission have been given in our last two Annual Reports, in order that the Society might have a fair understanding of the nature of the field, and of the work desired to be accomplished, that brief extracts from our missionary correspondence will suffice.

Under date of Dec. 27th, 1871, Bro. Burdick writes: "My labors have been much the same in kind as formerly—distributed over nearly the whole field. I have preached and visited families, at Salem, Long Run, Meat House, Ritchie, Bear Fork, Green Brier, Lost Creek, and Quiet Dell.

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organization takes the name of West Fork River. Eld. S. D. Davis was chosen pastor of the church. Two deacons were ordained on First-day. By request, Eld. Davis and I held a series of meetings there, immediately following the above mentioned services, holding day and evening until the next First-day evening.

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This family attended my meetings two miles away at Rapids, where I found the house of worship of the Pendleton Church. Here, within a range of fifteen miles are fourteen members. These, with a number of First-day brethren and sisters made quite a respectable congregation on Sabbath days and Sunday evenings.

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with his Bible; and he read a chapter; and when he came to the end he said, "Well, I must just tell the people that this means Jesus, that this Jesus who died for their sins; that he was born in a manger; wounded for their iniquities; Jesus who justified many."—And so he just talked for twenty minutes, and when he had done, the people said, "I hoped he would come again." Shortly afterwards, there were fifteen persons who were taken out from that place, visiting the villages around, on Sabbath afternoons, speaking for Jesus.—Christian at work.

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