

for emphasizing the day be Sabath 16 pp. The Sabath and Pure Cartain 18 pp. he facts Historical facts) PP. he Bible Doctrine of the Weskly Reasons for Embracing the Bab.

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SABBATH RECORDER

d-Charles D. Langworthe

J. Byron Whitford. William R. Maxson.

E. R. Crandall.

syter-Barton G. Stillman

sfield-Benjamin Maxson.

rdsville-Asa M. West.

wrgh-John B. Cottroll. Bridge-Joseph West.

Esekiel R. Clarke.

ille-A. B. Crandall,

Andence-John P. Livermore

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Hid under trembling fear; In praise it blossoms, unaware,

2:2,3.

Lead into thine own way ! Through all my wishes breathe thy will !

For the Sabbath Recorder. THE DAY OF THE SABBATH.

- BY JAMES BAILEY.

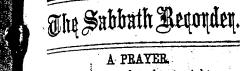
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A prayer is in my thoughts to-night, i hardly flare to say: "Lord, put my wishes all to flight, Nor let me have my way!" dare not say it, Lord, for fear

My heart I may mistake; jo many earthly things are dear. erhaps for earth's own sake. Nor can I think that thou art glad

In life despoiled of bloom, Since, for all joy the worlds have had, hyself hast opened room.

And yet the poison plant, so fair, So like the wholesome grows; To pluck my flowers I will not dare, ut trust his hand who knows.

> And this, indeed, is life's best thing: To take sweet gifts from thee; If thou some dark, sealed bud shouldst

bring, It must hold light for me. In sadness I withheld my prayer,

Because the sun is near. My heart thou wilt not crush or chill.

This prayer to-night I say. --Lucy Larcom.

In six days God created all things, ing of seven days. We find the same custom among the ancient Romans. and set in order all he had created. Gauls, Britons, Germans, the nations "And on the seventh day God ended His work which He had made: and cording to La Place, 'the week is per-He rested on the seventh day from haps the most ancient, and incon- | naan. all His work which He had made. testible monument of human knowledge.'" It would appear that the Chi-And God blessed the seventh day nese, who have now no Sabbath, at and sanctified it. because that in it. He had rested from all His work the week.

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which God created and made." Gen. - Infidel France, in 1792, made the week to consist of ten days. It continued thus twelve years, when Na-Thus the seventh day, in the order

poleon restored the week of seven rest day, or Sabbath-day, as a me- the present time, the week of seven morial of creation. The blessing days, that He established at creation. and sanctification rested on the day and with it has kept in perpetual remembrance His holy Sabbath, the to make it a Sabbath. No other day seventh day of the week. In all the of the week can take its place as a Old Testament, there is no evidence Sabbath, because no other day can | that the order of the week was disbe a memorial of God's rest day. Its | turbed, or the day of the Sabbath lost. perpetuity as a Sabbath is secured as or changed. There are clear evidenlong as time lasts, because it was ces that the ba

sanctified, and set apart as a memo-Adam and Abraham were connectrial of creation. ed by Methusaleh and Shem. Me-When God engraved on stone at thusaleh was cotemporary with Ad-

Mt. Sinai, the Sabbath law, He also am 243 years, and with Shem 100 engraved the reason for it, "For in Abraham 150 years. Marriage, the six days the Lord made heaven and social law of man, was perpetuated, earth and all that in them is, and as genealogies prove. The Sabbath. rested the seventh day." When He | the religious law of man, given at

gave it the Sabbath law as a per- dence to the contrary. These were vetual covenant, and gave the same | both made and held sacred by God. reason for it. The Sabbath, the sev- | The cotemporaneous lives of the Pa-

reason for it. The Sabbath, the sev-enth day, is thus consecrated forever, as a memorial of God's rest. The blessing, and sanctification, and the blessing, and sanctification, and the blessing area method with solution in a state of the Sabbath from the Sabbat memorial character of God's rest time on the doctrine is an | from the Sabbath, from doing day, the seventh in the order of cre- evidence of its sacredness. Sins pleasure on my holy day; and call sermon the next Sabbath. "And the Sunday is the first day of the week. day, the seventh in the order of cre-ation, have never been removed or changed by God, and from their the Sabbath. There was no reproof the Sabbath a delight, the holy of changed by God, and from their the Sabbath a delight, the holy of changed by God, and from their the Sabbath a delight, the holy of changed by God, and from their the Sabbath a delight, the holy of changed by God, and from their the Sabbath a delight, the holy of changed by God, and from their the Sabbath a delight, the holy of changed by God, and from their the Sabbath a delight, the holy of change d by God, and from their the Sabbath a delight, the holy of the Sabbath a delight, the holy of the Lord, honorable, and shalt honor the way, and the mournful the Lord, honorable, and shalt honor the way, and the mournful the More the week. The Egyptian Solar year the mourn the mournful the mourn the mournful the mourn the mournful the week. The Egyptian Solar year the mourn the mournful the mourn the mourne the mourn the mourn the mourn the mourn the mourn the mourne the mourn the mourne the mou character can never pass away. The during the time of the Patriarchs. Sabbath was also typical, as it was Abraham preceded Moses 425 speaking thine own words, then shalt Paul came to Philippi, and on the Sab-minutes, 45½ seconds. Julius Cæsar, to hold a pen, I would write how Where breaketh sublating with the heritage of Jacob thy fath-this wise: And God did rest the seventh day from all his works." went into Egypt. Joseph was in er, for the mouth of the Lord hath preached on the Sabbath, three Sab- tile, that occurs every fourth year, Heb. 4: 4. "For if Jesus (Joshua) had given them rest, then would he not afterward have spoken of an-the day. Them remains the there is a base of the spoken is an excess of the spoken of an external day. Them remains the there is a spoken of an external day. Them remains the there is a spoken of a spoken of a spoken is a spoken other day. There remaineth, there- years of the sofourn from the death ye will not harken unto me to hal- 54, 55. Thus did Paul use the called the fifteenth, to meet the fore, a rest to the people of God. of Joseph to Moses. After the death low the Sabbath day, and not to original Sabbath in preaching Christ. excess by the Julian year, as com-For he that is entered into his rest, of Joseph, the children if Israel were bear a burden, even entering in at It was "his manner," as it had been puted by Lewis Lillio, an emminent fruitful, and increased abundantly, the gates of Jerusalen on the Sab- Christ's "custom." he also hath ceased from his own and multiplied and wared exceeding bath day; then will I kindle a fire in Thus do Christ and His apostles is sometimes called the Gregorian works, as God did from His. Let mighty, and the land was filled with the gates thereof, and it shall devour in the New Testament agree with year. In 1752, England changed us labor, therefore, to enter into that them. Ex. 1:7. This was during the palaces of Jerusalem, and it patriarchs, law givers, prophets and the beginning of the year from rest, lest any man fall after the same example of unbelief." Heb. 4:8, 11. The memorial character of the Sab-The memorial character of the Saboppressed the people. This oppres- captivity in Babylon, which lasted us to the end of the Bible record. month, to accommodate the English bath carries it to the end of created | sion was very brief, and it was the | seventy years, and the destruction of | Our proofs from the Apostolic age | chronology to the New Style, things. Its typical character carries only time when the Israelites were Jerusalem, was in part a fulfillment to the present are equally clear and adopted by Gregory. This change it to the commencement of what it restrained of their personal liberty. of this prophecy, and a punishment harmonious, though uninspired. typifies, the heavenly rest. No oth-this time they ceased to worship and Nehemiah rebuked Sabbath pro-the transformed of what it is the they ceased to worship and the New the transformation. The church going out eastwardly, Russia has not adopted the New the transformation in America. Style. Her reckoning of the days er day, but the seventh, could an- this time they ceased to worship and in the energy is at length tound a notice in the seventh of the week is the same as the Engswer either of these two great in-the loss of the Sabbath in Egypt. "What evil thing is this that ye do, terests which connect the beginning There were God-honoring men with and profane the Sabbath day? Did "They maintain the solemn observ-land, Russia and the Papal States, and end of the world, and unite the them all the time. From Egypt the not your fathers thus, and did not ance of Christian worship through- keep the same day of the week. soul with the Creator-God, before brance of the Sabbath. The same our God bring all this evil upon us, and units of the seventh day." Our dictionaries define the days brance of the Sabbath. The same and upon this city? yet ye bring Early editions of Buchanan's "Chris- of the week in the same order. the world was, and the Saviour-God year that they left, God began to more wrath upon Israel by profan- tian Researches in Asia" contain Webster gives Sunday, first day of after the world shall cease to be, in feed them with manna. The history ing the Sabbath." Neh. 13: 17, 18. this important fact, but it is signifi-Nehemiah also established careful cantly omitted from the work as the week, &c., to Saturday, which he the eternal Sabbath-the heavenly of that event shows that they were in the observance of the Sabbath. municipal regulations, to secure published by the American Tract defines the seventh or last day of God's care of His holy day is "Then said the Lord unto Moses, Sabbath observance. The people Society. Going southwardly, it the week, the day following Friday behold, I will rain bread from heav- also pledged themselves : "And if found a home in Abyssinia, and in and preceding Sunday. clearly seen in its history in all dis- en for you, and the people shall go the people of the land bring ware the sixteenth century, was in the ob- Our Almanacs have the same pensations before Christ, and in the out and gather a certain rate every or any victuals on the Sabbath day servance of the seventh day. Going order. They begin the week with history of the church, and the world, since Christ. This care shows His abiding interest in it. This will be And it shall come to pass that on the same order: 1st ability statement in the same order: 1st ability and punished its profaners. The Ex. 16: 4, 5. And they "gathered its profanation. Thus is it evident day in different countries, as it pass- are impossible. An individual or Sabbath marked the week. God it every morning, every man accordthat the Sabbath was not lost or dis- ed over Central and Western Europe, family might make a single mistake, ing to his eating, and when the sun turbed by the captivity in Babylon. in nearly all kingdoms. From but all in a town, county, state or worked six days, and rested the sev- waxed hot, it melted. And it came From the Old Testament we have | thence, in 1664, it found a home of | country could not make the same enth. He sanctified the last day of to pass on the sixth day, they gaththe cycle of seven days, for a Sab- | ered twice as much bread, two omers bath. This division of time God | for one man; and the rulers of the has preserved, and thus has preserved congregation came and told Moses. was the seventh in the order of crea- the Sabbath back to the Apostles. world are in perfect agreement has preserved and thus has preserved the Sabbath with it. "For yet sev- which the Lord hath said. To-mortion. He made it a perpetual me- At the destruction of Jerusalem, on this question. morial of His rest from His six days' under the Romans, the Jews were The rotation of the earth does not en days and I will cause it to rain row is the rest of the holy Sabbath labor. The period of seven days dispersed among the nations. In effect the order of days. It effects upon the earth." Gen. 7: 4. "And unto the Lord; bake that ye will marked important events in all ages their dispersion from Eastern Asia only hours. The progress of the he stayed yet other seven days." bake to-day, and seethe that ye will and dispensations. The Sabbath to the west coast of America, they day is westward. Fifteen degrees Gen. 8: 10, 12. "And he (Joseph) see the; and that which remaineth was not lost in the sojourn in Egypt. here, in all places, continued to keep of longitude make an hour. Each over lay up for you to be kept until It was made more sacred than humade a mourning for his father sev- the morning. And they laid it up man life in the Jewish Church. The Sabbath. There is no disagreement an hour in the commencement of the Sabbath law was engraved by God among them, nor has there ever day. A complete revolution from en days." Gen. 50:10. "Seven days | till the morning as Moses bade; and shall ye eat unleavened bread." Ex. it did not stink, neither was there on stone, and deposited in the ark been, as to the identity of the day. any meridian makes a full day at 12: 15. "Seven days shall there be any worms therein. And Moses said, of the covenant, where it remained They keep the same day that is kept that meridian. One hundred and 12: 15. "Seven days shall there be found no leaven in your houses." eat that to-day, for to-day is a Sa-q until the destruction of the temple. bath unto the Lord; to-day ye shall For Sabbath profanation, with other religious denominations are agreed twelve hours. Navigators reckon Ex. 12: 19. "And there shall be no not find it in the field. Bix days shall sins, Jerusalem was destroyed, the in keeping the first day of the week, their longitude from Greenwich, leavened bread seen with thee in all ve gather it, but on the seventh temple was torn down, and the peothy coast-seven days." Deuteronomy 16: 4. Seven days was the time fixed 16: 4. Seven days was the time fixed that there went out some of the peo-that there went out some of the peothere went out some of th for putting on the holy garments of ple on the seventh day for to gath- Sabbath observance. New and strict the priest. Ex. 29: 30. "Seven days er, and they found none. And the municipal laws were made for its day Baptists, and in this agree as to from the other side, reckoning their thon shalt make an atonement for Lord said unto Moses, How long re- enforcement, as a sacred rest day. the order of the days of the week. time twelve hours earlier or later, as the altar, and sanctify it." Ex. 29:37. | fuse ye to keep my commandments | No complaint is made of the loss of | The Greek Church numbers 66,000,- | they are traveling east or west. and my laws? See, for that the Lord the true seventh day, or the substi- 000. The Catholic Church numbers There is no record or proof that Saul was instructed to tarry seven hath given you the Sabbath, there- tution of another day in its place. 160,000,000. Protestant Churches the order of the week has been disdays at Gilgal, till Samuel should fore He giveth you the Sabbath, there-towne and tell him what to do. 1 Sam. 10: 8. The elders of Jabesh asked 10: 8. The elders of Jabesh asked



"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS-\$2 50 A YEAR, IN ADVANCE.

WHOLE NO. 1457

ALFRED CENTRE, N. Y., FIFTH-DAY, JANUARY 2, 1873.

Gilfillan, in his work on the Sab- cial instructions were then given been any change in it, He .would have gone in the interests of traffic, bath, pages 364, 365 says, "Let it them for their guidance. A few have noticed it, and corrected it. In- they have, without variation, every- to see in the proofs given, how God suffice, however, in a matter on which went out to gather on the Sabbath stead of this, He continued to ob- where continued to keep the seventh has preserved His holy day in all sleeping. there is so general an agreement, but found none. These were rebuk- serve it. "And He came to Naza- day of the week, the same as their ages, and amid all the changes that to present the words of four em-inent authors. 'The' septenary ar-on the Sabbath. "So the people and, as His custom was He went into rangement of days? says Scali- rested on the seventh day." the synagogue on the Sabbath day, and New Testament. history of the law is written in every Christian's For forty years thereafter the peo- and stood up for to read." Luke 4: Sabbath, and then pass down the heart. A day to be kept holy, as Blessed in a thankful restfulness. ger, 'was in use allong the Oriple had God's special signs of the 16. It was Christ's custom to ob- line of history parallel with the a Sabbath, is written in the convict- The week had done its weary part, entals, from the remotest antiquity.' We have reason to believe; observes sacredness of His holy day in its serve the Sabbath day as a day of church to the present, witnessing tions of all who have been renewed President de Goguets that the in-stitution of that shork period of sev-days of the work they had a dailed tions for its baby and the message for the Holy Day stitution of that shork period of sev-days of the work they had a dailed tions for its and always, "the sev-by the Spirit. The Spirit that re-Was writ, and laid aside with prayer. stitution of that shork period of sevstitution of that shore period of sev-en days, called a week, was the first step taken by mankind in dividing they had twice as much. On the sixth day they had twith back they had twice as much. The s they had twice as much. On the flight be not in the winter, neither and measuring their time. We find. seventh, or Sabbath day, none was on the Sabbath day." Matt. 24: 20. from time immemorial, the use of this period among all nations, with-

sent. The daily supply would spoil This was in reference to the destruc- Israel shall keep the Sabbath, to spiritual laws. Such if kept over. The double supply on tion of Jerusalem, an event that oc- observe the Sabbath throughout ists, no-Sabbathists. the sixth day, sufficed for the next curred forty years after His resurrec- their generations as a perpetual covout any variation in the form of it. day, without spoiling. God sent no | tion. The Israelites, Assyrians, Egyptians, Indians, Arabians, and, in a word, manna on the Sabbath. The peo-The identity of the day of the the children of Israel forever." Ex. In the beginning, God blessed and all the nations of the East, have in ple remained in their tents. God Sabbath, under Christ, is made clear, 31: 16, 17. sanctified the day of the Sabbath. all ages made use of i week consist- and his people remembered the sa- in the following records: "In the

credness of his rest day. Its order had end of the Sabbath, as it began to not been disturbed. It had not been dawn toward the first day of the forgotten. This miraculous confirm- week." Matt. 28: 1. Here the Sabof the North, and of America.' Ac- ation of the Sabbath, continued till bath is the day before the first day of answer to inquiries, addressed to their settlement in the land of Cas the week. It must therefore have him been the seventh day of the week.

Soon after the first giving of the as in the beginning. "And when manna, God engraved on stone, the | the Sabbath was past, Mary Magda-Sabbath law, showing its sacred lene, and Mary the mother of James, one time honored the seventh day of | character, and commanding the peo- | and Salome, had bought sweet spices, ple to keep it holy, giving as the that they might come and anoint reason that it was his rest day. | him. And very early in the morn-"Remember the Sabbath day to ing, the first day of the week, they keep it holy, six days shalt thou la- came unto the supulchre, at the risbor and do all thy work; but the ing of the sun." Mark 16: 1, 2. Here of the days of creation, was made a days. Thus has God preserved, to seventh day is the Sabbath of the the first day follows the Sabbath, the Lord thy God; in it thou shalt not do seventh day. "And they returned and

any work, thou, nor thy son, nor thy and prepared spices and ointments, daughter, thy man servant, nor thy | and rested the Sabbath day according maid servant, nor thy cattle, nor thy | to the commandment." Luke 23: 56. stranger that is within thy gates. The commandment says "the seventh For in six days the Lord made day is the Sabbath of the Lord thy heaven and earth, the sea and God." Thus did the gospel dispensaall that in them is, and rested the tion start on its mission with the seventh day; wherefore the Lord original Sabbath taught and enforcces that the Sabbath was perpetuated | blessed the Sabbath day and hallow- | ed by Christ, without the least evied it." Ex. 20: 8-11. dence of loss of time or change,

The perpetuation of this law also either of its character or day.

perpetuates the Sabbath, in creation | The Apostles, under the teaching order. The tables on which it was of Christ, and the inspiration of the written were placed in the ark of the Holy Spirit, followed Christ in covenant. This ark was placed in keeping the Sabbath. "So they bein holiest of holies, and remained ing sent forth by the Holy Ghost. there in the temple until the Baby- Acts 13: 4. "They came to Antilonians plundered and destroyed it. | och in Pisidia and went into the The Divine presence rested on that synagogue on the Sabbath day. the same time with marriage, was ark. It was the most sacred treas. Acts 13: 14; A. D. 45. In the fiforganized the Jewish church, He also perpetuated, as there is no evi- ure of the Jewish Church. While teenth verse, the ruler of the syna- nessee use the term "Lord's day, it remained in its place, they could gogue addressed Paul and his com- Sunday," Michigan makes the first not forget the day, and the sacred- panions, "Men and brethren." In day of the week Sabbath." Maine, ness of the Sabbath. the twenty-seventh verse, in the New Hampshire, Massachusetts,

thy tiles besought a repetition of the making commonly called Sunday, as the England. When traveling either following the day kept by Seventh- grees either east or west, and reckon

All day long I had been keeping Holiday with my idle heart,

"Ah | little did I deem it meant myself,

And at my door the shock Of stranger feet and unfamiliar raps should fall 1

And so in the sweet, calm eventide When Nature folded all her hands Lifting her myriad eyes to heaven-a bride vain do they worship me, teaching "The whole creation groans together until now"----

I laid me down to rest, with all My Maker's trustful handiwork—and slept, Waiting to waken at the Sabbath's call. There was no dream, no dread through all

the night. le gave me no presentiment has held so sacred, in all time,"His | That His footsteps were nigh, or that He

another in its place ? Will God be And so it was that I was sleeping When the Master came !

He came when the soft dawn stole, creeping Silently up the East,

Broke the slumber; And straight a growing number ments, that they may have right to Wracked this wretched frame, And emptied out my soul in sighs!

Yet soon upon my misty sight

Only grace. exceeding grace !

And this he seemed to say :

Rose the entrancing light,

Then, as for hours small respite came While man's strength fled, This feeble pulse faltered, As one who beats a requiem for the dead. Ah I now the look of life was altered, For it was the Master's knock, they said.

terances of the dying, it is certain | Of His royal face. that mankind in general finds a deep | There was no wrath in it, nor terror significance in the last words of those who are vanishing into the unknown

'Behold | I stand and knock confirm the original order of the But come not in, to day. Another day I will come in. "He raves," said the physician, days of the week. New York. when Dr. Adams, rector of the high Return to live more earnest New Jersey, Illinois, Ohio, and Iowa, Return to speak more faithfully use the term "first day of the week, school of Edinburgh, was passing To those who die, yet live, away; but as we catch the last words commonly called Sunday." Missouri To those who live, yet die. of the raving, our own eyes are dimuses the term "first day of the week, The story of the Cross still give med. "It is growing dark, boys," Sunday." Pennsylvania, Delaware, And of the crown and victory; stretching forth his hand; "you And be you ever read may go." "All my possessions for I find you sleeping!" And be you ever ready, Lest, coming suddenly, Maryland, North Carolina, Tena moment of time," moaned Queen The quiet tones did scarcely cease Elizabeth. Wesley, calmer, said, as When came relief, and a strange, sweet he died, "The best of all is, God is Deace. with us." And the deaf Beethoven, | And I knew that He was gone; And to my life a longer lease, drawn. "Is vour mind at ease?" Golda uniform agreement, that smith was asked by his physician. reply, and he spoke no more. How Thus day by day, different the parting words of Dr. To stand as in the vestibule William Hunter: "If I had strength easy and pleasant a thing it is to No sea, where larks no sin, no death, die." Or the assurance of President Where no heart acheth. Edwards, as his dying grasp loosen- And ever while I draw my waiting breath ed on hard forms of dogma, "Trust in God and you need not fear." Byron said wearily, "I must sleep now;" and Goethe, turning to his wife, called for "Light, more light." Dr. Johnson died in a tumult of uneasiness and dread. Cowpersank | But awske! to rest as peaceful as a child. "I'm taking a fearful leap in the dark." cried Hobbes, the Deist; and "Now, mathematician. From this the year Lord, receive my soul," whispered Herbert on his last "sweet day." Politeness was no longer a ruling pect but condemnation." passion, but chrism, when Chesterforgiven of Charles the Second, when | His nurse sought, as quietly as poswickedness in, "Don't let poor Nel- were very great. lie starve." Haller's last words were, feeling his own pulse, "The artery ceases to" woman—the mind." lie starve." did not effect the order of the week. beat." Petrarch died suddenly and silent in his library, his hand upon a "I knew it at the time-every time. | fallen one, whom a Christian laborer Our dictionaries define the days pitifully as he went, "The worst of ing aside conscience, and at last with I once was !" riches of the goodness and knowledge of God !" The dying admoninot one minute. tion of the learned Grotius to his race was "Be serious." Scarron, the French wit, said faintly to his weeping friend, "Ah! mes entans, you can not cry as much for poor Robert Burns gasped with his see an affinity between them and the am." hast breath, "Don't let the awkward great laws of God's universe. Heavgathered these facts. God, in the religious liberty in America. From mistake at the same time. We have yet what a significance should the tinction-it's all right, all right." beginning, blessed and sanctified this, the Seventh-day Baptist Church no evidence of confusion by such words have for them ! And how little After eleven o'clock, roused by mirth had but a few minutes before the day of the Sabbath. That day in America originated. It traces mistakes. All except the Pagan Anne Beleyn thought, when, await- the striking of the clock, he looked frightened the virtuous as they ploding the executioners, she clasped her around, he caught the eye of his ded to their homes through snow small," would link her forever to Christendom. of the most eloquent sermons that "And thou, Brutus !" John Quin-Mirabeau's frantic cry for 'Music,'af- | that awful answer. ter his life of discord; George Washington's "It is well "-do they not grow richer in meaning'every day? And is it not still blessed to rememen,', he answered gently, and went smiling on his way. PROMPTNESS.-Teachers know how vexatious and trying it is to have

FOUND SLEEPING. ing is to find out the feeling which "Lest coming suddenly, He find sweet hymns and tunes will go fur-

know of.

the land was poor, and the distance from market considerable, and it was difficult for him to support his family, which was growing rather numerous; and so he decided to leave his wife

and children behind him, and go away for some months to seek for work, by which he might add to their comfort.

I said to him, " Your wife and children must be very dear to you, as you are willing to go among strangers for so many months just to make them more comfortable."

"Indeed they are." "And you are thinking now of the comforts the money you will earn this winter will buy them."

"Yes, I am." "You want to clothe them nicely, I suppose, so that you can take them to church and Sabbath School; for a

man who loves his children so much must care a great deal for the welfare of their souls."

The man seemed amazed and overcome with sudden faintness. "Is it possible," I asked, "that you are making this long and selfdenying journey for the good of your family, and have never even your family, and nave never even thought of anything but their bodies, and always forgetting their immor. As the young woman to whom and always forgetting their immortal souls? Have you never thought

to provide for the eternity of those dear children? "It is so," the poor man said: "] have never even thought of taking care of their souls; I was only think-

ing of their bodily comfort." The bell rang, the stranger and] took seats together, the train start-ed, and I told him as well as I could what I thought a man ought to do for the spiritual welfare of his family. He seemed impressed, I could not tell how much. When we reached

omitted to rebuke him, he awaited him in the morning in the same place. When he approached, Mr. Kilpin said:

"Good morning, my friend; you He left the train and I rode on. I are the man I have been

world; any one who seems wrong, any one who troubles you, or who ought in some way to be different or to be better. You may not be able to talk to him or her; it will never do to talk of him, against him.

X. 210. 1 Quert

What is left but to pray?- Oberver.

CONFESSING CHRIST.

Let us consider the rest of the

Not to confess Christ is in itself a sin. Some years ago I met, somewhere, the statement of the case of a daughter, who was unwilling to confess that her mother was her mother, which is in point here. von | is opposite to it, and stimulate that. | When the daughter was an infant, This is in accordance with the law the mother was obliged, on a certain of the mind. And the singing of occasion, to leave her children at home, while she went to a neighbor's ther to cast the devil out of men's for some necessary purpose. As, minds than any other exorcism which however, she returned, she saw, on approaching the house, that flames were bursting forth from the doors

and windows. She hurried to the SPEAK TO HIM. house, and found that her infant I was waiting for the train, and child was still within. She immedisaw near me a plain, respectable ately started to enter, but the perlooking man. I made his acquaint sons standing near prevented her ance and learned that his home was telling her that certain death would far away. He had, he told me, a small farm, of about fifty acres; but be the consequence. But she escaped from their hands and rushed into the door, and soon found her child

on the bed where she had placed it. She wound it up in a covering, and in a few moments the little one was safe, but the mother was shockingly burned. For many months she vibrated between life and death, and at last her vital powers overcame the effects of her injuries, and she was restored, but an object terrible to look upon. Twenty years after this.

> the infant, then a young woman, was asked one day by a stranger. who that person was who was so terribly deformed? But the daughter was ashamed to confess that it was her mother. Was her unwillingness to confess-nothing? Was it not a

crime against her mother and her. mother's love? There is something similar to this in the manner in which men are disposed to treat Jesus Christ, the Saviour of the world. Thousands who

confess that he is the great benefactor of man, and that there is nothing that has so blessed the world as his religion, are unwilling to enroll themselves among his followers, and acknowledge him as one whom we have referred was unwilling

to say, "This is my mother," so they are unwilling to say to him who hung upon the cross, and whose "visage was so marred more than any man,' "This is my Redeemer and my

King, and I will serve and adore him forever." THE MAN WHO THOUGHT HE NEV-ER PRAYED.-Rev. Mr. Kilpin passed a very profane man, and having

S----, he said to me, "I would like The threatened limit to earth's work with- | to know your name and address."

And, strange enough, This was the text, resolved with care : fulfillment of God's declaration to nize a spiritual regeneration, recog-Moses: "Wherefore the children of nize no obligations to observe Israel shall keep the Sabbath, to spiritual laws. Such are no-law-

No human law, no custom of a enant. It is a sign between me and corrupted church will answer as a substitute for God's holy law. "In On this question, Isaac M. Wise, for doctrines the commandments of probably the most learned Jewish men."

In the beginning God made the Sabbath for man. He blessed and sanctified it. He has caused it to Rabbi in this country, writes the following to Eld. D. . . Canright, in be kept through all time. If God

"There is no century in authentic histoholy day, what is our duty with re-Salute me ere the night were spent. ry not covered by Jewish tradition. Hence, one might just as well argue Sun-day is not the first day of the week, or the Hebrew Bible is not the literature of the ancient Jews, or any other fact or facts, as to maintain that the Jews forgot the order of days; when the Sabbath was so holy them. The Jews having no names o days, called them first, second, &c., to Sab-bath. If they had forgotten to count in any one locality where they were dispersed. since 800 B. C., some would have done it

in any other locality, and a dispute among themselves about the right Sabbath must the tree of life, and may enter in have occurred. But history chronicles no through the gates into the City." such dissention. From Ezra to 70 A. C the body called first 'The great synagogue, Rev. 22: 14. and afterwards 'The Sanhedrin,' existed in Jerusalem, and then to 300 A. C., at Jamania, Ushah, or Tiberias. This body

LAST WORDS.

announced annually, in regular succession, the calendar to all Jews in the world. However physiologists may ques tion the importance of the feeble ut-Then followed in authority the Babyloni an Academy, from 200 to 1,000 A. C., again in regular succession. When could they

have forgotten the Sabbath ?" The civil laws of several States

pleased with us in so doing? Can we be pleased with ourselves in

doing it? It is safe to trust in God, to love Him, to keep His command. And just as gently stepped. ments. Is it safe. is it wise to fail At first a thrill, whose pain increased, to do all His revealed will? "Blessed are they that do his command-

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As the Denominational Paper of the sympth day Baptists, it is devoted to the remain and vindication of the views of a people. It will advocate all reforme-try measures which shall seem likely w iprove the moral, social, or physical com-tion of humanity. In its Literary melligence Departments, the interest ad tastes of all classes of readers will be

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g to suit patron o advertisements of (will be admitted.

soon forgot the man altogether, and Help me to toil For periled souls and for Thy sake, And quicken me to watch and pray, letter.

-Independent.

Of that grand shrine, where Thou dost rule

I'll cry, as softly cried Thy Church, personified Of yore as the repenting bride: "I sleep, but my heart waketh.'

So, coming suddenly, while keeping Watch for His sake, He will not find me sleeping,

"OH, FOR SOME FOUNDATION," "I have nothing to expect, sir, but condemnation; nothing to ex-

The speaker spoke with difficulty. held, in dying said; "Give Dayrolles He was a large man of massive feaa chair;" and surely something was tures, just stricken down in death. he bade farewell to earth's pomp and sible, to alleviate his sufferings, which

Slowly and deliberately he said,

book, and Sir Isaac Newton was I knew it I knew that a penalty sought one wintry night to rescue winding his watch when he was must follow sin; yet I have done from her life of shame, "Oh ! sir, ushered into the life that hath no end. wrong, knowing that it was wrong; what's the use of my going with Talma, the great actor, exclaimed first with a few qualms, then brush- you? You can not make me what murmered, "Oh; the depth of the minute of my life I have not lived | the missionary. for heaven, for God, for Christ; no, "Yes, sir."

railroad station."

Good News.

"Oh, yes, Christ died for sinners: | castle and the green ? I was there | done; "and if I catch him in the but my intellect is clear, sir-clearer | only a week ago." than ever before, I tell you." His "Oh ! yes, yes, sir ! I remember again." voice became shrill and concentrated. | them, but too well; but my going | "I can see almost into eternity: I with you will never make me the me as I have made you laugh in my can feel that unless Christ is believ. pure girl who used to run with the window in the night, and saw your

squad fire over me," he did not al- en is for the holy; without are dogs hard heart was broken, and waters lude to his commentators and critics, and whoremongers. There's a dis- gushed as from the smitten rock. The poor wanderer, whose ribald

fair throat, "It is but small; very | nurse, and of his Christian friend. | and darkness, wept at the memories "It is awful dark here," he whis- of her childhood's innocence; wept Yet, we can not doubt that many pered. "My feet stand on the slip-to think that those early days of pery edge of a great gulf! Oh, for happiness were gone, no more to resome foundation !" He stretched turn; wept amid the falling snow. mankind ever listened to have fallen | his hand out, as if feeling for a way. | till the missionary said: from dying lips. Cæsar's grieved "Christ," gentlywhispered his friend. "Do you know anything whiter "Not for me !" And pen cannot than snow, my girl ?" cy Adams' "This is the last of earth;" describe the immeasurable woe in ." Nothing."

"Then," said the missionary. Such is death. And were it all, it ""Though your sins be as scarlet might be faced-it might be borne | they shall be as white as snow'-and with fortitude; "but after this the when you were that little girl, you judgment." Ah ! that is the awful | were not purer than that. Come with ber the last moments of Melancthon, thought-God has to be met. Eter- me, or rather come with Jesus, and the friend of Luther? "Do you nity has to be entered upon. Are you will yet visit the old castle, and want anything ?" asked his loved you prepared to meet God? "Six see your little brothers and sisters ones eagerly. "Nothing but heav-hours hence," said a prisoner con-playing on the green, as pure in

demned to die-six hours hence and Christ's sight as the angels in heav-I will meet God. It is not death I | en." dread, but the meeting with God, for I am a sinner." Oh blessed, to know that God has already antici-

How TO MEND THE WORLD .-"My dear good mother used to say, scholars come in late, after the exer- pated the judgment due to sin, if we would find fault with people

seven days respite. 1 Sam. 11: 3. Solomon held a feast before the Lord agy." Ex. 16: 21=30. Seven days of the week, and which is besides setting the class a bed even. Solomon held a feast before the Lord seven days. 1 Kings 8:65. Solomon but she certainly found fault with only look at it in that lig people very little. And if she fol. you'll be as cheerful as I am. dedication of the altar seven days a Check i voir and i age to the sevent day is the Sabbath of a Check i voir and i age to the sevent day is the Sabbath of a Check i voir and i age to the sevent day is the Sabbath of a man, of the sevent day is the Sabbath of being a case, superstitude. Law is the sevent day is lowed one part of the precept, it is .

for." should probably never have thought "O, sir," said the man, "you are of him again if he had not sent me a mistaken, I think." "I do not know you; but I saw His letter informed me that he

you last night when you were going had not been able to forget my conhome from work, and I have been versation for an hour: that instead waiting some time to see you." of remaining for months as he in-"Sir, you are mistaken; it could tended, he only worked for a week not have been me ; I never saw you or ten days; and then, depressed in spirit, he returned to his family, in in my life before, that I know of." "Well, my friend," said Mr. Kil. order to care for their souls. He found them all alive and well_ pin, "I heard you pray last night." "Now I assure you that you are and "thanks be to God," said he in mistaken. I never prayed in all my his letter, "we have all, with tears life." and prayers given ourselves to God

"O." said Mr. Kilpin. "If God and his service. And now," said he, had answered your prayer last night, "let me beg you, my friend, never omit to speak to every stranger as manning. I been seen here this you spoke to me, when waiting at morning. I heard you pray that God would destroy your eyes, and ruin the station. Always ask every peryour soul." son about his soul. There are many The man turned pale, and trem-

who must be as thoughtless as I was bling said : when you first spoke to me at the "Do you call that prayer? I did.

did." This letter gratified me very much. "Well, then, my errand this morn-When I read it in my family I could ing is to request you from this day not help shedding tears; and I beto pray as fervently for your salva, lieve that all my family wept too .--tion as you have done for your dam- \backslash nation; and may God in mercy hear

your prayer." WHITER THAN SNOW. The man from that time became " Oh ! sir," said a wild, reckless an attendant on Mr. Kilpin's minis-

try, and it ended in his early conversion to God. DOING GOOD TO ENEMIES .- The horse of a pious man living in Massachusetts, happening to stray into "Don't you come from-?" said | the road, a neighbor of the man who

owned the horse put him into the pound. Meeting the owner soon af-"Then don't you remember the old | terward, he told him what he had road again," said he, "I'll do it

> "Neighbor," replied the other "not long since, I looked out of my yard; and if I again find them there, I'll do it again." Struck with the reply, the man liberated the horse from the pound, and paid the charges himself. "A soft answer turneth away wrath."-Episcopalian.

THE INFINITE MERCY OF GOD. We came to Jesus as full of sin as ever you can be, and felt ourselves. beyond measure lost-and ruined but, oh ! His tender love. I could sooner stand here and weep than speak to you of it. My soul melts in gratitude when I think of the infinite mercy of God to me in that hour when I came seeking mercy at His hands. Oh ! why will you not also come ? May His Holy Spirit sweetly draw you! I prove that there was bread enough, mercy enough, forgiveness enough, and to spare. Come along, come along, poor, guilty one: come along, there

A CHEERFUL VIEW OF THINGS. 'How dismal you look !" said a

reflecting on the uselessness of our

being filled; for, let us go away

is room enough for thee.—Spurgeon. Bucket to his companion, as they were going to the well. "Ah !" replied the other, "I was

THE SABBATH RECORDER, JANUARY 2. 1873.

The Sabbath Recorder ALTRED CENTRE, N. Y., FIFTH-DAY, JAN. 2. N. V. HULL - - - - - - - EDITOR.

2

Amen.

OUR NEW YEAR'S GREETING. And still we live ! The year that has just closed has, in its on-flowing, carried with itself into darkness, myriads of precious human lives, numberless joys and untold treasures of wealth. It has brought anguish and suffering into myriads of families, casting over them shadows that will never be withdrawn. It has appalled many a heart by its revelations of iniquity and sin, where i was hoped that only innocence dwelt. It has also sent its lightning flash into the retreats of iniquitous combinations, and exposed to the public gaze their deeds of startling rascality, and by one stroke of power. unelothed them of their illy gotten gains. It has aroused the indignation of oppressed and outraged communities and nationalities. who have, made their successful an peals to the lawfully constituted umpires of judgment, and thus wrough for themselves successful deliverances: and still the land groans under the weight of its iniquities. Crimes of the most atrocious and appalling character are committed in city and country, and in the recesses of dark ness and seclusion. We are startled as, in the stillness of the night, the shrieks of the pierced, and the groan of the victims of satanic revenue break upon our ears. We listen in pain to the senseless gibber of th intoxicated bar-room rabble, and look with shame and indignation upon the victim of appetite, and the inebriating cup. Wé sense the up rising of anger as we are forced breathe heaven's air tainted by the fumes of tobacco. as the polluted current is breathed into our averted faces; and as we witness the filthy and disgusting munching of th weed, and the ejection of the filthy saliva in our pathway, and so on t the end of this long chapter of soul and body polluting habits.

But thanks to the grace of the In finite and Ever Kind Father, there is another side to the dark picture just partially held up to our view. The darkest cloud sometimes has its erhood. "silver lining." The year just clos-

Our subscription list has, though ed has been rich with blessings. It slowly, yet gradually increased so has been one of wide, spread health that to-day we are working several and temporal prosperity. Political | quires more paper than when it came and social reforms have brought their

heart and pass on through the couworkmen employed in the office, have have been ushered into the room flict to victory ! Gird up your loins and give yourself to God anew in holy covenant. May the host of the blessing of health, and for the secrated to a sort of sanctified gam-God's elect strike their tents and march forward. And now we wish you all a happy

a blessed New Year. May the us in our work. and to grant the them ! blessing of God rest on you all ! In your families, may the, angel of | blessing that each may need, and in | His mercy, make the year upon which health, peace, and prosperity dwell. we now enter abundant in goodness Upon parent and child may the blessand salvation. ing of a merciful and covenant-keep-

ing God rest. As you shall surround THE NEW YEAR AND REFORMS. your tables of refreshment, and offer Reforms are always in order, bu thanks to the Giver of Good, may here are certain occasions and se Heaven smile upon you, and as you sons that are specially suggestive i shall kneel before your altars, may this direction, and one of these is the the angel of peace bring you divirte beginning of a new year, which seems benedictions. Heaven bless you, like the commencement of a new life soul and body, and in basket and This is a time for a soelmn review of store. And upon churches may the the past, and such an exercise always Good Shepherd's care rest ! Heaver reveals to us needed reforms. Ou bless the pastors, and Heaven bless ves are filled with imperfections on the people, the missionaries, and the plague-spots, and to the sensitive and scattered and unprotected flocks thoughtful, these are either annoy

ances or grounds of condemnation COMMENCEMENT OF THE VOLUME. Perhaps the man does not live, who The past six months of editorial has not, at times, been offended with life has only confirmed the opinion himself, or filled with harrowing conexpressed at its commencement, the demnation. The necessity for rewe had undertaken no holiday task. form is sometimes felt with an over-Sensible of our unpreparedness, we powering weight. There is, notwithentered upon our newwork with much standing our depravity, left in the solicitude, feeling that precious interhuman soul such a sense of right, and ests were committed to our keeping approval of virtue, as at times leads but with a heart-resolve to be true us to make an earnest effort to rise to our trust. On reviewing the pait, above the degrading and enslaving failures, errors, and misjudgments influences around us, and to free ourappear and annoy us, but, thank selves from the bondage of habits God, the guilt of indifference or neg- which condemn. How thankful lect does not assail us. In some should we be for the operations of things we have been disappointed. conscience, and how should we heed Fewer patrons of the RECORDER have | its monitions.

withdrawn their subscriptions than Let us, then, at the opening of the we supposed would do so, from the new year, sit down and carefully notes of warning that came to s. look over the past and the present, Also, the criticisms which have been and as we are able, scan the fupassed upon us, have, only to a lin- ture. Are we to-day what we would ted extent, indicated a bad spirit. like to be to-morrow? Do we wish but rather have been generous and to complete the web of our life acjust, and certainly we have tried to cording to its present pattern? These profit by them. Faithful are the are important questions, and every wounds of a friend, and we pray that one should conscientiously consider to us they may always be an excel- them. But let us particularize, raislent oil. Some of our friends, in | ing the question whether we are livtheir, generosity, have seen fit to be- | ing in neglect of duty, be it toward stow kindly commendation, bat, God or men. In our reasoning let

however gratifying this may be, we conscience be heard, and the deciprize more highly just criticism. sions of judgment revered. Let us made in a spirit of Christian brothnot be guilty of triffing and dishonesty, but in the fear of God and in view of the awards of the judgment. come to our conclusions. Open that Book of books, by the declarations

oneness of purpose that animates ing, which, as it seems to us, is clearthem. And now, may it please Him, | ly in advance of the "man of sin." in whose service we are, to remem- when he sprinkles holv water upon ber us, and all who sympathize with horses, mules, and asses, and blesses

ls money wanted to purchase an membership and friends of the cause going to work, in a quiet and

the needed funds, a series of brilliant entertainments is inaugurated, that saints may be influenced to do their duty, and by which the "earth" may be induced to "help the woman." In other cases, shrewd lottery schemes, in spirit, if not in letter, are planned, by which persons, by the ope of reward, are induced to "glorify God with their substance!" We night proceed at length, for the field wide, and rich in material, but this sufficient to indicate our line of hought. We believe that in every nstance where men have attempted to employ the devil to glorify God.

he has used them to aggrandize him-ETTERS ON THE SABBATH .- No. 6 Eld. W. S. Post, Pastor of Bethel Baptist Church

My Dear Brother,-Perhaps you may regard me as attaching too much importance to the Sabbath. It is not at all uncommon for those who conscientiously observe the only day which is honored in the Holy Scriptures by the title of "Sabbath," and "Sabbath of the Lord," to have to meet, at almost every turn, the charge of "going back from Christ to Moses," seeking to be justified by the deeds of the law, etc. And I have known this charge to come from some of those who are almost ready on the other hand to charge those with Antinomianism, who hold what I humbly believe to be the true doctrine of Grace. "A sinner saved by Grace," is the most fitting inscription I could ask to be engraved upon my tomb. But. my

brother, while I so much love a doctrine which, while at the same time it so deeply humbles, it highly exalts. yet if I presume to set at naught one precept of that perfect law, from the curse of which I am professing to be saved by the perfect obedience of my Lord Jesus Christ, what warrant have I for claiming that that law is

mention of the first day of the week. the Sabbath, yet Luke, who is ac- the feast of unleavened bread, for a even an incidental performance of occasion for gratitude to God for for prayer through apartments con- The first and only mention which knowledged to have written under wave offering. This was done on that act of solemn worship. But Luke makes, in the Acts of the the inspiration of the Holy Spirit, the morrow after the Sabbath, not Luke most likely reckons in the Bib-Apostles, concerning the first day of calls it the Sabbath about the third after the seventh day, but after lical way, from evening to evening. the week, is in chapter 20, verse 7, of a century after that event. "But the first day of the feast, which Then we find the meeting at the beand is as follows: "And upon the first day of the week, when the dis-

ciples came together to break bread. Sabbath day and sat down." "And | was the fifteenth of the month Nisan Paul preached unto them (ready to when the Jews had gone out of the and from the next day, the sixteenth. organ for the church, or to make depart on the morrow) and continusome needed repairs, instead of the ed his speech until midnight." I synagogue, the Gentiles besought the feast of Pentecost was counted. think you will not deny that this is that these words might be preached It began on the fifteenth day from more relied upon than any other to them the next Sabbath." And the the sxteenth of Nisan. From this straightforward manner, and raising | text, in support of the claims of the first day of the week as the Sabbath. whole city together to hear the Pentecost. This furnishes an ex- On either reckoning we find no proof But let me ask you in the name of word of God. Acts 13: 14. 64. 44. that truth which has its embodiment I deem it unnecessary to occupy in Him who is the way, the truth, time in proving that it is the seventh and the life, what is there in this day which Luke here calls the Sabpassage to justify us in disregarding, | bath, as I think no intelligent Chrischanging, or modifying any precept. tian will attempt to deny it. Now. of God's law? I remarked in a for- if the seventh day had not really mer letter that if it were clearly been the Sabbath at the time Luke shown that the whole apostolic wrote, which, be it remembered, was church rested on the first day of the | more than thirty years after the resweek, the fact that Jehovah rested on urrection, then most evidently he the seventh day, and blessed it and would not have called it so. To sanctified it would invest it with a conclude that a writer divinely inthousand times more interest than spired, would call it by a name belongs to any other day of the which at that very time did not beweek. My dear brother, I feel long to it, would be to degrade the solemn while I write. I am writing inspiration of the Holy Spirit to a

under the eye of the eternal Judge, lower standard than that of the before whom I must shortly appear. most common *morality*. But if A few very short years at the most, Luke, by inspiration of the Holy and the time of my probation here Spirit, called it the Sabbath, it is will end. My locks are whiter now because it was the Sabbath. If it than when you saw me last. "The was the Sabbath, more than thirty time of my departure" may be years after our Redeemer's resur "nearer than I think." Permit me to | rection, it is the Sabbath now, the inquire of you, in view of all the testimony of the Westminster and solemnities of the judgment to other divines to the contrary notwithstanding. But we have what come, are you prepared to counsel seems to me the most conclume to regard the example of the holiest of men as of higher authority sive evidence, that no other than the seventh day was regarded by the than the example, the benediction, the sanctification, and the command inspired Apostles as the Sabbath. Two texts are sufficient for the purof the Almighty? But we have in this passage no apostolic example pose. "For they that dwell at Jefor sabbatizing. There is nothing rusalem, and their rulers, because said about resting. Even if it were they knew him not, nor yet the voices of the prophets which are stated that they came together to celebrate the Lord's Supper it read every Sabbath day, they have would prove nothing in the pre- fulfilled them in condemning him." mises, unless it can be proven that Acts 13: 27. "For Moses hath of that day has been fixed by divine old time in every city, them that appointment for such celebration. preach him, being read in the syna and that it is to be observed as a gogue every Sabbath day." Acts Sabbath. But it is very certain 15: 21. Now I think that no one that the Supper was not originally will pretend to assert that Moses instituted either on the first, or sev- was read in the synagague on the enth day of the week. No particu- first day of the week, and if not, the lar day seems to have been fixed by first day of the week, was not the divine appointment for the adminis- Sabbath; for he was read in the tration either of that or of baptism. synagogue every Sabbath day. Neither is the Lord's Supper design- | Here we have the most unimpeached to celebrate the resurrection, but able evidence that no day was rethe death of Christ. (See 1st Cor. garded by the inspired Apostle as 11: 26.) But it is far from being the Sabbath, except the one on clear to my mind, that the object of which Moses and the prophets were the meeting was to celebrate the read in the synagogues. In 1 Cor. Lord's Supper. If, however, this 16: 2, occurs the only remaining could be clearly proven, I cannot passage where the first day of the It has been claimed that by, or in see how it would establish the sa- week is mentioned in the New Tescredness of the day. But again, if, tament. "Upon the first day of at the time of our Saviour's resur- the week let every one of you lay rection, the seventh day of the week | by him in store, as God hath prosper ceased to be the Sabbath, and at ed him, that there be no gathering ficient to reply that this change that time became a secular day, why when I come." I wish here to call have we no account of Christians your attention to the remarkable working on that day? Paul while inconsistency of some of the most at Corinth wrought at tent making; distinguished writers in the interest but he preached on the seventh day. of the first day. Perhaps no Ameri-If the first day of the week had can divine has been more distinguishbecome the Sabbath, why, in all this | ed, as an advocate of the first day, inspired history, embracing near the than the late Justin Edwards, D. D., third of a century, is it not called by of Andover, Mass., who was for that title? Where is there any ac- many years Secretary of the Americount of their resting on that day? | can and Foreign Sabbath Union. If the seventh day had ceased to be In his "Sabbath Manual" p. 116, in the Sabbath, why does a divinely in- commenting on the passage just spired writer, more than thirty years quoted, he says: "This laying by after it had become a secular day, in store was not laying by at home, presist in uniformly calling it "the for that would not prevent gather-Sabbath," while he applies the title ings when he should come." In his Sabbath, or indeed as particularly to no other day? Why is it spoken notes on the New Testament, he recumcision, an institution peculiarly of so frequently and the first day so marks, "Lay by him in store. at seldom? Why is it that every re- home, that there be no gatherings, ligious meeting which is spoken of, that their gifts might be ready when as baptismal purification and regen the day of which is mentioned, oc- the Apostles should come." Thus curs on the seventh day, except one, we have Justin Edwards against which is a *night* meeting? But let Justin Edwards; and the American me again call your attention to the Tract Society against the American peculiar style of Luke in regard to Tract Society; for both these books details. Observe how he speaks of are published by that body. For a the "custom" of our Saviour, and of complete refutation of the arguthe "manner" of Paul. And both ments of First-day writers, so far as have reference to the Sabbath. "And I have seen them, as drawn from the which was illustrated by the most | he (Jesus,) came to Nazareth where | passage under consideration, I will remarkable miracle on record: is it. he had been brought up; and, as his just refer you to the unanswerable some of His disciples to repeat their I repeat, to be for a moment believed | custom was, he went into the syna- | "Vindication of the True Sabbath." that they would submit to a change gogue on the Sabbath day, and by Elder J. W. Morton, pastor of Emmaus to Jerusalem. He had no of such grave interest in so quiet a stood up for to read." Luke 4: 16. the Seventh-day Baptist Church, rebuke, no instruction as to Sabbath "And Paul, as his manner was, went | Marlboro, N. J., who, like yourself, | sacredness in the day, for the womin unto them, and three Sabbath was a Presbyterian. It has been en who had come to anoint His body. which we now have under consider. days reasoned with them out of the maintained by many that the Holy Nor is there any other sign of a Sunation embraces a period of about | Scriptures," etc. Act 17: 2. Now, | Spirit was given on the first day of | day Sabbath during the forty days thirty-two vears. The inspired his. | taking into consideration the pecu- | the week. I will simply remark, that | of his occasional intercourse with the torian is very minute in giving de- liar style of Luke, as manifested in may have been; but if it had been disciples, nor in the pentacostal gift, tails. Commencing with the ascen. these passages, it seems to me that, intended by that fact to invest the if perhaps that may have been on sion of our glorious Redeemer, of if it was the "manner" of the dis- day with any sacredness on that ac- Sunday. which he gives a more particular ciples to meet together on the first count, it would evidently have been In Acts 20: 7, we find the disciaccount than is elsewhere given, he day of the week, it would have been clearlystated. Baptists have, in former ples on the first day of the week asproceeds to give an account of the mentioned in something like the fol- generations, been inveighing against sembling to break bread. Our choice of a successor to Judus, the lowing manner: "And upon the the Popish doctrine, that the Holy translation implies that it was descent of the Holy Spirit, the bap- first day of the week, when the dis- Scriptures are not adapted to the the custom; the Greek does not. tism of those that gladly received ciples, as was their custom, came capacities of the "common people." The apostolic company had tarried The above theory is entirely too seven days. On the morrow they the word,-the addition of three together," etc. Thus the very thousand in one day-the believers "manner" of the 'disciples is far-fetched to harmonize with the would proceed on their journey. having all things common, their against such a supposition. But if faithfulness and simplicity of the Then, says Luke, "We having come continuing daily (for worship) in the the text we have under considera- inspired word. But here I find together to break bread, Paul preachtemple, and breaking of bread from tion amounts to the authority of law, again a want of harmony in the ed." Here is a special occasion for house to house, or, as it is in the why do not all first day people meet testimony of the witnesses. In the a farewell meeting. It is held in the "Institutions of the Sabbath," by evening and all night. At what time particular is his account of the char- break bread? From what part of Rev. Frederic Denison, A. M., pub- in the week? That depends on acter of those baptized by Philip in this passage do a large majority of lished by the American Baptist Pub- whether Luke here uses the religious, atory to sending Eld. F. F. Johnson Samaria-those that "believed "- Baptists in the West, and South, de- lication Society, the author says, oriental reckoning, or the secular, upon the field.

The editor, general agent, and that in some instances, worshipers before we find even the slighest Christ, the seventh day ceased to be the first fruits of their barley, at no Lord's Supper on First-day; not place first, as it is about fifty miles when they departed from Perga was to be kept 'as a Sabbath to the ginning of the day after sunset, the

they came to Antioch in Pisidia, and Lord. Lev. 23: 10, 11. The first breaking of bread towards morning, went into the synagogue on the day, or the Sabbath of the feast, and the whole assembly on First-day. Now, however, we also find, that in the morning, First day morning, Paul started across the isthmus nine. miles to Assos on foot, while his

apostolic shipmates sailed round to next Sabbath day come almost the circumstance it derived its name, meet him there. Here is no Sabbath. planation of a passage in the gospel of Sabbatizing on Sunday, and on the by Luke: "And it came to pass on the more probable reckoning the fullest proof that the first-day was a second Sabbath after the first that he went through the cornfields, and day for sailing and traveling. It seems hardly worth while to his disciples plucked the corn, and did eat." It should have been critically examine the passage in Correndered, "the first Sabbath after inthians which speaks of sacred gifts

the second," that is, the first Sabis. "Upon the first day of the week fully persuaded that "the commandbath after the second day of the passover." •Oh ! that the walls of let every one of you lay by him in store, as God hath prospered him; are joined together, and must not be Zion could see "eye to eye," and that there be no gathering when I put asunder, by the traditions of come." Observe four things: First, men, in Christian duty.

there is no suggestion of any public Yours in search of the Truth. M. B. Kelly. worship on that day. Second, the laving up was by each one at home;

the Greek. Third, since it is to be BY CRITICUS. IV. Has the Sabbath been Changed according to the prosperity of each the Seventh to the First Day of the t requires such attention to business Week by Ohrist or His Apostles? as seems fitted for secular, not sacred That historically, practically, it i ime. And finally, if Paul wished changed, is with the Anglo-Amerito cultivate the grace of Christian can Church the common assumption. giving in these disciples, he could Yet this is not really true. Histor not have chosen a better method and ically, practically, most of Christen time than to direct them to devote dom has abolished the Sabbath of their gifts immediately after the hothe Lord, and substituted a church holiday. Only a few men in past ages, and a small part of Christians for the last few generations, have supposed it changed. Many substitutionists have sometimes appeared to consider it changed, when they have claimed the law of the decalogue for their foisted substitute but inconsistencies are the common fate of mixtures of error with truth. However, the theory of the change now meets us, and should have a candid examination. The fewness of its advocates is not in itself proof against its truth, any more than the fewness of Christians in the human race, or of Seventh-day Sabbathkeepers among those Christians, is a proof against their respective positions. Truth is not dependent on being taught, held, or even known long after. or believed by finite beings. The

Thus all the supposed proofs of the worst folly of the Græco-Roman habansfer of Sabbath obligation t

nearer to him. I wish him to write to me eight oriten days before he expects to reach Shelbyville, so that I can meet him there with conveyance to my house, which is six miles away,

Since writing the above, I learn from my son, that a man, thirty-two years of age, who thinks of preach. ing, is desirous to join, if we organing, 18 desirous of Yours, ize. He will do. Yours, Wh. J. Gordon.

Bro. Johnson is engaged for three months this winter, to labor in Ten. nessee and Southern Illinois. and let there be much prayer for his success. It is the wish of the Tract Board to increase the operations along the line indicated, as fast as practicable. The agitation upon the subject of the Sabbath already secured in those regions, if wisely and vigorously followed up with labors for the Kingdom of our Lord, affords reason. on the first-day, Cor. 16: 2. Here it able hope that many more will be ments of God and the faith of Jesus"

J. B. CLARKE, Cor. Sec.

HOME NEWS. HARRISBURG, SALINE CO., ILL.

DEC. 15th 1879 Sabbath Recorder As there are quite a number of those newly-made brethren through the North and West, who would be glad to know how the cause is advanc. ing in this part of the country, I wish to send some word to them through the SABBATH RECORDER, as the only means at hand of talking so nearly to them all at once.

v rest and the elevating thoughts I will first mention the fact of and affections of the Sabbath; whethhaving changed my residence from er the evening following or the next Raleigh, Saline county, to Harrismorning. Everything is against burg, of the same county, still hay. First-day's being a Sabbath; the ing charge of the little Sabbath. probability is in favor of its being keeping church at that place. Last the next day after the Sabbath. Sabbath being the regular meeting. The expression, "I was in th day. I met the brethren; and I want spirit on the Lord's day," (Rev. 1:16 to state here, that, though a small has no bearing in favor of the change band, they are true soldiers for Jesus of the day of the Sabbath, if such and his glorious truth. I preached were possible without destroying it to them the best I could then prountil first it be shown that John ceeded to the administration of the here speaking of a particular day of Lord's Supper. A number of First the week instead of the great day of day friends were present, and I am the Lord's kingdom and judgment satisfied that all felt that the Lord into which he was in spirit translated. was present, as we had a precious and, secondly, that that day is not time, as several gave expressions of the one always in the Bible specialiov at the close of the interview. I ly called the Lord's, but another feel it was a precious time, and one which we never find so called till long to be remembered, even by our opponents. The church-houses were occupied by others, so we met in a private house, that of Deacon Snead the first day, either have nothing to who has been dangerously ill for do with the question. or show that some time. It has been remarked that day was treated as working that the cause was dead in this countime. Add to this the fact that all try, and soon it would be heard of through the apostolic age, and inno more; but brethren. I feel happy deed for more than a thousand years to think and say that from some cause after-the Christians never used the there seems to be a fresh interest name Sabbath of any day of the taking place. The two little churchweek but the seventh, and the charge es, Raleigh and Harrisburg, it was predicted would go down in a year, The Sabbath was instituted as but to the astonishment of all. still sacred rest in the beginning of the they stand, and engage in the adrace. The weekly division of time ministration of the ordinances of with stated periods of worship con-God's house; yes brethren, they tinued in the early patriarchal times stand, and they are reflecting a light of Bible history. The Sabbath was that will tell in the country all restored to Israel in the desert of Sin around, if we are but as true to our with the first giving of manna. It trust in the future as in the past was solemnly announced in the dec-(Lord help us to be more so;) for I alogue. With certain additions to think the deeply imbedded prejudiits primitive character, it was a most ces of the people are, to a great eximportant part of Judaism. It was tent, giving away. A First-day prophecied of through Isaiah, as the brother said to me the other day, that one religious act which, in the Mesgreat many of their folks had givsianic age, should distinguish the en vent to their feelings, and let worshipers of the living God, the their prejudices get so high, that Creator. Jesus honored it by teachthey were now perfectly ashamed of ng its true spirit and character. themselves, which I think is true, for The Christians continued to observe their noise has been hushed for some it. On whatever other points Jewtime, and I am now treated much ish and Gentile Christians differed. more kindly by them than formerlyon the fact of the weekly Seventh-After the close of our meeting at day Sabbath there appears, in the Raleigh, last Sabbath night, a numapostolic age, no opposition. The ber of persons remained for some church cannot get along, has never time in social talk, when the claims, attempted to get along without it or works, &c., of Seventh-day Baptists some sort of a substitute. Divine came up, and among other things, a authority has provided no substitute, First-day brother remarked that it has never robbed us of the Sabbath was strange that though we were itself. And that always was, and, if but a little handful in the midst of a we may believe the words of God powerful opposing influence, yet we and an ever faithful part of His were, without exception, the most church, still continues to be the sevpractically pious and devoted people enth day of the week. What God in the community. The good brothhas made plain, why should man er was let into the great secret, and seek to obscure? "Oh, how love I I told him, as I do all others, that thy law?" "Search me, O God, and true Sabbath-keeping puts people on know my heart, try me and know their religion; hence they soon realize " that to obey is better than sacof a committee t tees, some twelv were found ready in the church, ma force now some Seven, more , con tisms have occur All the newly 1 with some one Thus has God His people, " to grace which is i A vigorous eff to secure a sett church, when I lo tis will supply until permanent My visit with though brief, was ant, and I hope called home on health of my wif ed from carrying length of labor, i I go next to Mar Co., Wis., where new field is likel some time.

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that they would speak the same thing. HINTS ON THE SABBATH OUESTION lav by himself, treasuring it up, says

into the bands of the rich blessings to nations and comciety, and the prospect seems fair munities, and into the governments for a still greater increase in the fuof the world, has been introduced. ture. Also, largely, the subscribers as never before, moral power for the seem inclined to adopt the advance settlement of grave and threatening | pay system, which will, we doubt differences. The recent noble not, be an advantage to them as well arbitrations of the governments as to the Society.

of England and America wit-We thank our correspondents for ness to the truth, in the most the zeal they have shown in writing convincing manner. that the angel | for the paper, and ask a continuence of peace is flying through the of their contributions, especially for midst of heaven, preaching the gos- | the "Home News" department.and pel of peace to them who dwell on for live experimental letters. Perthe earth. Reason and conscience | mit me to say to those writing upon have prevailed over passion and pre- controverted questions, that these judice, and the sword has rested should be thoroughly studied, and peacefully in the scabbard. These if possible, mastered before they are two great and leading governments written upon, or your communica of the world, have, in this, not only tions may impose upon the editor honored Christ the great Pacificator, the unpleasant task of rejecting and blessed themselves, but have set them, or admitting them with mis an example for the nations, whose givings, and also it may be to the hearts we pray God to influence to discredit of the paper, the subject, follow, that they may learn war no and the writer. Let every one who more. But beside this, the past year proposes to appear in print, consider has witnessed an advance in the in- whether he is really able to instruct terest of civilization, commerce, the great public who will read his fraternity and the arts of peace, such essavs or arguments.

as before, the world has not known. We beg that no one who can write The single nation of Japan has, we will be deterred by what we have think, shown a growth in the year said above. We know that often past, in this direction, unparalleled in | the wisest are the most timid, and the world's history. incline to silence. We urge that men of investigation and thought,

But there is another event which we cannot forbear to mention, and of experience, observation and scholthat is the general election in this | arship, owe it to the masses that they country, which has scarcely more inspire them with their own inspirathan just closed. This election, if we | tions, and thus lead them up to highcan read it aright, is a witness most | er planes of thought and life. If decisive in the interest of justice and any who have written for the RE-CORDER have failed to see their comhumanity, and this we say, while fully admitting, in many of the active munications in print, let them not members of the dominant party, the | feel that their work is despised. or presence of, as their ruling mo- themselves discredited. It is impos itve of action, the hope of gain and sible to find room for all the compreferment-men as base as base- munications sent us, unless we throw ness itself; and yet the principles un- out our News Columns or other viderlying the party and moving to | tal matter, and this, the writers of action its leaders, and stimulating its | these articles, we are sure, would not underlying forces in their irresistable | ask us to do. Beside, sometimes armarch to victory, are eminently just | ticles of value are sent us, and we and humanitarian, proving that these | are under the necessity of reflecting hosts are largely God-fearing and them because of their unsuitableness for our columns. We had recently man-honoring. We also see everywhere around to do this in the case of excellent ar-

us the strenthening of those agencies | ticles, written by an able and scholwhich work out blessings to the race. | arly gentleman. An excellent rule Colleges and Seminaries of learning | for writers is always to consider the are increasing in number, perfecting questions of suitableness and the their arrangements, and adding general good. to their endowment funds. Other and less conspicuous, but not less itude toward those generous hearted contributors, who, with their letters. valuable educational agencies have equally improved with these, so that have bidden us to use them accord-

everywhere the march of improvement is advancing at a rapid rate. Also churches and Christianizing influences of a more direct and decisive character have equally multiplied and strengthened themselves, so | feel that our cause is just, and that that on every side we see that there | the blessing of the God of thath and

of which we are all to be tried; and in the light of its teachings, judge yourselves. Does it require of you a single unperformed duty, then delay no longer, but remember that as it reads to-day, it will so read in the day of final account, and if it condemns you now, it will condemn you then. Begin the year, then, with the firm purpose, that, by God's mercy,

you will be faithful to your consciences, and leave undone no duty. But there is another and import-

ant side to this question. We are in a world of sinful and debasing habits, and it is the most natural thing that we should ape them. The world without is imaged upon the world within. We pattern after what we see around us, and often, in our thoughtlessness, we form habits and excite passions that obtain control over us, and make us slaves of the most degrading caste. Even very silence for those twelve chapwhile we are children, we sometimes form costly and even disgusting habits, that so completely characterize our lives, as to become their sum total, almost! This is sad. To see a man start out in life at

such a disadvantage is painful. But often we are guilty of immorlities which become habits with us. There are even men of renown whose ives are so impure, and whose habthey would submit to such a change ts are so God-dishonoring, that with all their attainments they are offensive. Do any of our readers, then, find themselves indulging habits or practices which their own sense of right condemns, we appeal to you with the love of a brother, to begin with this new year a new life. With such a resolve, as never before, put away from you these vices. Begin your lives anew in the fear of God: resolve to be true to duty and purity. We give no name to the vice of which you are guitly, or the practice which your own judgment and conscience condemns, or the duty you neglect. We leave this to you, and encourage you, by every motive suited to the nobility of your nature and your destiny, to rise above the enchantment that lures you, and to break the chains that fetter you, and

be free ! PIOUS GAMBLING.

We have special occasion for grat-

should be well.

We call attention to the article of Rev. D. E. Maxson, D. D., in another column, which treats upon'a subject of vital importance to the cause of Christ. It has seemed to us for several years, that a wide-spread ining to our own judgment and all fluence was exerted to narrow the line of distinction between the king-

We enter upon the current volume dom of Christ and that of the of the RECORDER with hope but we "Prince of the power of the air." Intrust without self-confidence deed, the most destructive and dis-: We honoring concessions are made to Satan! His methods of financier-

in my heart? Did m Salvation depend upon one act of perfect obedience to any one precept of perfect the law I should be lost world without end. But while I rejoice in the prospect of entering in by the gates into the city, praising "The Lord our Righteousness," I am not a little comforted in feeling that I can appeal to the Searcher of hearts, while I say "Thy Law" (every pre-

cept of it) "do I love." I now respectfully ask your attion to what we may be able to learn respecting the Sabbath in "The Acts of the Apostles." This is the only inspired history of the Christian Church which has been written since the triumphant ascension of its glorious Head. My attention has been called to the fact that the Sabbath is not even mentioned in the first twelve chapters of the Acts. But I regard the

ters as furnishing us with a most impressive witness of the Lord's Sabbath. When we consider how tenacious the Jewish Christians were for the observance of the customs of their fathers, how earnestly they insisted upon imposing the rite of cir-Jewish, upon Gentile converts, is it to be believed, for a moment, that

> in the time honored Sabbath, an institution which was appointed, and also observed, by Jehovah, on the day after he had created man, an institution which their fathers had been so solemnly commanded to observe by the voice of the Almighty from burning Sinai, and the sacredness of

manner, that there should be no mention made of it? The history

margin "at home." Observe how on every first day of the week to

its of ratiocination is the practice of arguing to confirm our views, instead of seeking to discover truth. Truth is "God is light, and in Him is no darkness at all." All real knowledge comes from reaching, or approximating His thoughts.

> consequence of the resurrection of Christ the Sabbath was transferred is necessarily denied. from the seventh to the first day of the week. Perhaps it would be sufwould be essentially an abrogation of the original Sabbath, and the es tablishment of an altogether new in stitution; the only thing in commo being the outward form, while th meaning would be wholly another would be about as much like th Creator's Sabbath as Washington' birthday is like Independence day. But look at the facts. The scripture utter no hint or allusion to a weekly celebration of Christ's resurrection The seventh day as the Sabbath was still observed during all the apostolic age. No other day of the week but the seventh was known as the the Lord's, until those corruptions of the working of the mystery of in iauity which introduced such errors eration, episcopal despotism, and the mediation of the church in place of

that of the Son of God. The passages which the modern Sunday Sabbatizers summon from the Bible to prove their position, disprove it. On the day of the first appearance of the risen Lord. He him self went more than a half a dozen miles out and back, besides inducing journey over the same ground from thoughts; and see if there be any wicked way in me, and lead me in

It will be remembered that a hope-

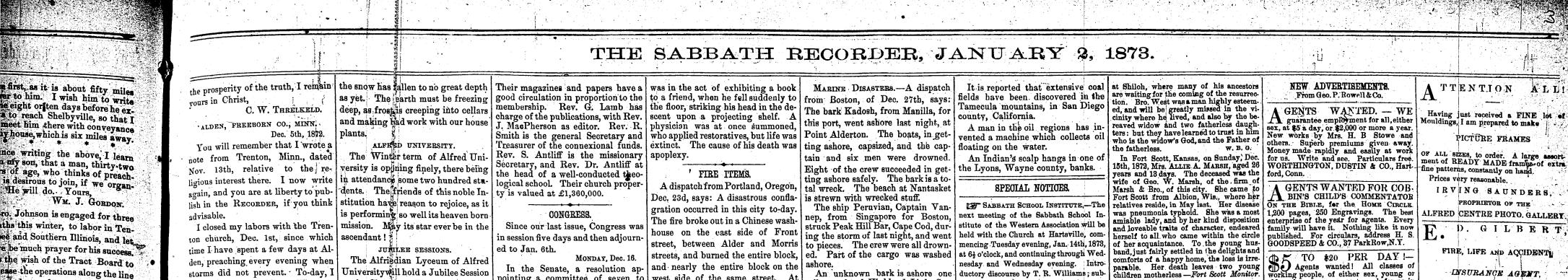
upon the future with hope, because | faithful exponent of the distinguish- | of Christ and humanity are wanted. | who would prefere that he had been | in each month, and for " breaking of | glorious outpouring of the Divine | evening to evening, its close would Dear Brother.-- I received yours would be quite a shock in our infan-God reigns and decrees in the inter- ing doctrines of the Seventh-day Instead of a sober and direct appeal less particular in his account of the bread" but once in from three to Spirit, and the first great revival of usher in the first day of the week: of Nov. 27th, and two days after it | cy to give him up. | Pray the Lord est of justice, so that in the great Baptists, and the friend and ally of to the manhood of men in the inter- baptism of the Eunuch. He details six months? If indeed it is inferred that which would then be in our reckon- came, I visited the church where Elest of justice, so that in the great Baptists, and the triend and ally of to the mannood of men in the finance of the mannood o that he may recover, to serve the church yet longer, for he is a faithpowers of darkness and the kingdom to be liberal toward those who differ love, often the lower elements of our Tarsus, and his subsequent career claimed for it, with respect to apos-came on the first day of the week. day evening. But if we should un-so badly, and every one who was ful soldier and battles hard for the of righteousness, no doubt remains from us, but, at the same time, to be nature are appealed to, and thus a under the name of Paul—the intro-tolic practice, weekly communion In a work published by the same derstand it to be from midnight to present requested me to write to you truth; but he has old age as well as but that God will triumph. It is in faithful to the cause in the interest holy cause is dishonored, and men duction of the gospel to the Gentiles and midnight according to the modern, if this passage Society, entitled "Sacrifice and midnight according to the modern, is in faithful to the cause in the disease to contend with. Pray this faith that we give our hand and of which the RECORDER is published. are debased rather than ennobled, by —the great dissension in regard to amounts, as is claimed for it, to all Atonement," by Samuel W. Lynd, western method, the first day would leave this faith that we give our hand and the unhappydispute the authority of law, why not accept D. D., speaking of the feast of then be as with us. This latter Sabbath tracts, until every one is the little church at Raleigh without confident that we are working with, work we propose to make a success, alt and bless. We seek to win wor- between Paul and Barnabas. He of the Popish dogma of administer- Pentecost, the author says, p. 132: method makes the meeting together satisfied that the seventh day is the the servents of Jesus Christ, and Institution work we are approved of Him We reach out the hand of Freeing to every reader in sym-pathy with us, and bid you take

rifice, and hearkening unto the Lord, than the fat of rams." Now in reference to Harrisburg and vicinity, I do feel that the time is not far distant when some will

ful interest upon the Sabbath ques- | join in the Sabbath Reform. Many tion was awakened near Shelbyville. | are thinking seriously about the mat-Tenn., by the agents who labored ter, and could the work but once there two years ago. Circumstan- take a start, I think it would move ces seemed to demand a discontinu- right along. I am so pressed that I ance of effort at the time, and ,until | can not give much time publicly, recently, no intelligence has been re- | except on Sabbath, but I make it a ceived from there, respecting the point to make the people know every prospects. The following good news | day that I am a true Sabbath-keeper. from Dr. Gordon will be read with The little churches are doing all pleasure and thankfulness by all who they can to support me, and they do pray for the progress of the Sabbath nobly, considering their material cause. His letter is a reply to in- strength. And now dear brethren, quiries from the Corresponding Sec- through the RECORDER, let me solicit retary of the Tract Society, prepar- your earnest prayers; make us the subject of your prayers everywhere. I make mention of the case of Dea. Dec. 12th, 1872.

is an enward march in regard to these salvation rests upon it. It is our ing-"of raising the wind "-are both men and women. I have some- rive their authority for holding page 77, "Certain it is that the first occidental. The weekly Sabbath be-FLAT CREEK, Bedford Co., Tenn.,) Snead, at Raleigh, who has been times feared that there were those stated meetings on but one first day day of the week was marked by the ing in those days reckoned from agencies of salvation. We look out | purpose to make the RECORDER a | employed, when funds for the cause dangerously ill for some time. It ELD. J. B. CLARKE:

the way everlasting." THE SABBATH INTEREST IN TEN. NESSEE



the wish of the Tract Board to ease the operations along the line cated, as fast as practicable. agitation upon the subject of Sabbath already secured in those ons, if wisely and vigorously foled up with labors for the Kingof our Lord, affords reasonhope that many more will he y persuaded that "the commandts of God and the faith of Jesus" oined together, and must not be asunder, by the traditions of in Christian duty. J. B. CLARKE, Cor. Sec.

HOME NEWS.

HARRISBURG, SALINE CO., ILL. DEC. 15th. 1872 he Editor of the Sabbath Recorder s there are quite a number of e newly-made brethren through North and West, who would he to know how the cause is advancin this part of the country, I wish end some word to them through SABBATH RECORDER, as the only ins at hand of talking so nearly hem all at once.

will first mention the fact of ing changed my residence from eigh. Saline county, to Harrisc, of the same county, still havcharge of the little Sabbathping church at that place. Last bath being the regular meeting-I met the brethren; and I want tate here, that, though a small d, they are true soldiers for Jesus his glorious truth. I preached hem the best I could then proled to the administration of the d's Supper. A number of Firstfriends were present, and I am sfied that all felt that the Lord present, as we had a precious e, as several gave expressions of at the close of the interview. I it was a precious time, and one g to be remembered, even by our onents. The church-houses were npied by others, so we met in a house, that of Deacon Snead has been dangerously ill for e time. It has been remarked t the cause was dead in this counand soon it would be heard of more; but brethren. I feel happy hink and say that from some cause re seems to be a fresh interest ing place. The two little church-Raleigh and Harrisburg, it was dicted would go down in a year, to the astonishment of all, still v stand, and engage in the adistration of the ordinances of d's house; yes brethren, they nd, and they are reflecting a light t will tell in the country all und, if we are but as true to our st in the future as in the past, rd help us to be more so;) for I nk the deeply imbedded prejudiof the people are, to a great ext giving away. A First-day ther said to me the other day, that reat many of their folks had givvent to their feelings, and let ir prejudices get so high, that y were now perfectly ashamed of mselves, which I think is true, for. ar noise has been hushed for some e, and I am now treated much re kindly by them than formerly. ter the close of our meeting at leigh, last Sabbath night, a numof persons remained for some e in social talk, when the claims, rks, &c., of Seventh-day Baptists ne up, and among other things, a st-day brother remarked that it strange that though we were a little handful in the midst of a efful opposing influence, yet we without exception, the most ctically pious and devoted people he community. The good brothwas let into the great secret, and old him, as I do all others, that. e Sabbath-keeping puts people on ir religion; hence they soon real-"that to obey is better than sace, and hearkening unto the Lord, or the fat of rams." Now-in reference to Harrisburg vicinity, I do feel that the time not far distant when some will in the Sabbath Reform. Many thinking seriously about the matand could the work but once te a start, I think it would move ht along. I am so pressed that I not give much time publicly, ept on Sabbath, but I make it a nt to make the people know every that I am a true Sabbath-keeper. little churches are doing all y can to support me, and they do ly, considering their material ngth. And now dear brethren, bugh the RECORDER, let me solicit earnest prayers; make us the ect of your prayers everywhere. the mention of the case of Dea. ad, at Raleigh, who has been rerously ill for some time. It Id be quite a shock in our infanto give him up. Pray the Lord

13th, I reported thirty members, in tion of valuable presents. harmonious order, and seven newly I most respectfully and most inbaptized believers. By the report dignantly decline to do the work of a committee to look after absentees, some twelve or fifteen more cocted, under the plea of raising Passed. were found ready to fill their places funds for "mission purposes in in the church, making the working Brooklyn, N. Y.," the most bareforce now some forty-five members. faced effrontery and outrageous insult every offered to the Christian Seven more conversions and bapublic. Before now have I received tisms have occurred since last report. ust such bundles of papers offering All the newly baptized will unite with some one of our churches here. zling visions of unearned fortunes Thus has God visited and blessed His people, "to the praise of that grace which is in Christ Jesus." the magnificent prospect. Long ago A vigorous effort was being made the curse of these gambling instituto secure a settled pastor for the tions has been put under ban by most of the States of our Union, by church, when I left. Eld. D. P. Curtis will supply for a few weeks, or England and more recently by Germany. until permanent aid can be provided. Never until the receipt of your My visit with the Alden church, circular have I been asked to take though brief, was, nevertheless, pleasgamblers risks of drawing "valuable presents in the name of Christian | of Germany, passed. ant, and I hope profitable. I was charity, and by men professing to called home on account of the ill

leave this State for Milton, Wis. In

Trenton. The field, which at first

appeared so forbidding, is now a

place dear to my heart, and one which

I only leave because of appointments

made long ago, in places where,

perhaps, immediate aid is needed

more. I think the hope is well

grounded, that with careful and iu-

dicious labor in the future, the Sev-

enth-day Baptist Church of Trenton

will gradually resume her place in

the Association, as an efficient and

In my communication of Nov.

harmonious member.

all. I spent nearly two months at January 2d, 1873, at 74 o'clock.

at the Chapel, on Thursday evening,

The Alleghanian Lyceum • will

We hope that no lover of intellect-

ual pleasure will fail to attend these

From the Central New Jersey Times.

PIOUS GAMBLING.

The following letter explains itself:

Sir,-I have received your circu-

lar soliciting me to act as agent "for

the disposal of tickets to our grand

national church fair and distribu-

FLAINFIELD, Dec. 13th, 1872.

hold its Julilee Session on Saturday

evening, January 4th, 1873.

exercises.

REV. WM. C. CLARK

be Christian ministers. I wonder health of my wife, and thus preventyou do not expect to see the indig ed from carrying out my plan, as to nant Master coming again with length of labor, intended for Alden. whip-cords to drive the money changers from the sacred places they I go next to Marquette, Green Lake are desecrating. Co. Wis., where an opening on a If you had asked me to help build new field is likely to detain me for mission home in Brooklyn, and some" time. the need of such a home had been Yours in Christ, C. M. LEWIS.

> SHILOH, N. J. 'DEC. 13th, 1872.

To the Editor of the Sabbath Recorder

In the Senate, a resolution appointing a committee of seven to

west side of the same street. At consider the question of providing noon a general conflagration in that cheaper transportation from the part of the city seemed imminent West to the Atlantic seaboard, after Property was removed from the some discussion, was passed. In the House, Mr. Hale, of Maine, nouses for several blocks in the dioffered the following preamble and tunately at 12¹/₂ o'clock the wind concurrent resolution, which was changed, driving the flames back on

adopted-yeas 115, nays 53: the burned portion, which enabled Whereas: The national unity cannot fail the firemen to gain control and confine the flames to three blocks. Sevo be strengthened by the remembrance of he services of those who fought in the eral firemen were seriously injured pattles of the Union, in the late war of the by the falling walls of Carter's build ebellion, therefore, be it ing, and one, named Gallagher. is Resolved, As the exposition of the sentinent of Congress, that no measures be taken loss is estimated at \$350,000, on toward removing from the Army Register r the regimental colors of the

which there was \$50,000 insurance. States, the names of the battles of that re-The fire was finally extinguished within the limits of the three blocks. Mr. Butler, of Massachusetts, movwhich constituted a part of the bused to pass the bill for the transportaness portion of the city. tion through the mails of agricultur-

The Central Presbyterian Taberal and flowering seeds, cuttings, nacle, in Schemerhorn street, Brookbulbs, roots, &c., at the rate of one lyn, Rev. T. DeWitt Talmage pastor. you have deemed me capable of do- cent for every four ounces of weight, was destroyed by fire on the mornng. I deem the plan you have con- | not to exceed four pound packages. ing of Dec. 22d. The fire broke out at 94 o'clock, the sexton and his as-TUESDAY, Dec. 17. sistant being the only persons in the In the Senate, the Vice President building at the time, and originated appointed the following committee in one of the flues, the flames burstto consider the question of providing ing forth quite suddenly. As soon cheaper transportation from the West as discovered, the sexton gave the to the Atlantic seaboard : Messrs.

alarm by ringing the bell, which ust such tempting prizes and daz- Windom of Minnesota, Sherman of brought thousands of spectators to Ohio, Conkling of New York, Ames the scene. The loss is \$95,000. In- Ransom Wright, one of the editors to fall down upon me by the lucky of Mississippi, Lewis of Virginia, chance of a lottery drawing, and Casserly of California, Norwood of surance, \$45,000, including a risk of of the Chronicle and Sentinel, only asked to pay "one dollar" for Georgia. The Vice President also \$5,000 by the New York and Yonkers Company. appointed Messrs. Morrill of Maine and Osborn of Florida, to fill the va-

A dispatch from Chicago, Dec. cancies in the Military Committee. 23d says: Several fires occurred in In the House, the bill creating a this city during yesterday and last committee to adjust the Geneva night, the most destructive of which elaims, was referred to the Judiciary | was at numbers 100 to 106 West Committee. The bill providing for Lake street, in a row of wooden baildings occupied by several prodetermining the line through Haro duce and commission merchants, and channel, as decided by the Emperor by a number of saloons and restau-

rants. The aggregate losses are who have once taken it prefer it to all others. Physicians have decided it supe-rior to any of the other oils in market. WEDNESDAY, Dec. 18. IMPERIAL RESCRIPT RELIEVING about \$14,000 on which there is only In the Senate, Mr. Pomeroy of an insurance of about \$3,000. On BISMARK.—The Prussian Cross Ga Cansas, from the Committee on Pub-. B. Clarke, zette publishes the following imperi-Cottage Grove Avenue, in the southc Lands, reported the bill for the ern part of the city, yesterday morn-ing, three brick buildings with their MARRIED. frs, C. Youngs, Portville, relief of settlers on the Cherokee al rescript addressed to Bismark: At Unadilla Forks, N. Y., Dec. 18th, 1872, by Eld. Stephen Burdick, Mr MINER A. BROWN, of North Bridgewater, and Lands, with amendments. It was "I relieve you of the presidency Wm. Davis, Higginsville, Samuel Hunt, Akron, N. Y. contents were burned, involving a liscussed until the expiration of the of the Council of Ministers. You loss of \$50,000. Partially insured. Clark Burdick, Rapids, N. Y. morning hour. Mr. Stevenson o Miss SARAH B. MINER of Unadilla Forks. will retain the Ministry of Foreign The new public school building, P. Burdick. Kentucky, formally announced the At Leonardsville, N. Y., Dec. 19th, 1872 Affairs for the Empire, and are em-H. Burdick the need of such a home had been obvious, most cheerfully would I Garrett Davis, and delivered an eu-destroyed by fire Monday evening, v Eld. Stephen Burdick, Mr. SILAS K powered to vote in the State Mins-B Burdick HAWKINS, of Burlington Flats, and Miss try, through the president of the Mrs. M. Bowen, have given something to the holy logy, which was listened to very at- Dec. 23d. The loss on the building ADELLE CRANDALL, of Leonardsville. . J. Davison. Council, Herr Delbruck. The prework, agan expression of my love tentively by the Senate. Messre, and furniture is estimated at \$60,-At Shiloh, N. J., Doc. 11th, 1872, by Dunham, Jersey City, N.J. 2 50 29 52 miership devolves upon the senior Vickers of Maryland, Cameron^t of 1000, Insurance, \$40,000, There were and Miss HANNAH W ENGLISH have appealed to my baser nature Pennsylvania, Thurman of Ohio, about one hundred and fifty girls in minister. Freenwich, Cumberland Co., N. J. D Randolph J.D.Titsworth, Plainfield, N.J., 2 50 Sumner of Massachusetts, Bayard of the school at the time, who were all At Westerly, R. I., Dec. 12th, 1872, by ANOTHEB RAILBOAD ACCIDENT.-Delaware and Trumbull of Illinois, got out without accident, and also . Tomlinson, Mr. MANLY Rev. Geo. E A dispatch from Cincinnati, Ohio, GRACY and Miss EMMA STEBBINS, both of also eulogized the decased. Mr. the members of the Board of Educa-Pequonnoc, Conn. Dec. 24th, savs: tion then in session. In Westerly, R. I., Dec. 18th, 1872, by Eld. C. C. Stillman, at his residence on sion to Mr. Seward and Mr. Greeley, A fire in East Canaan, N. H., Dec. Train No. 6, on the Cross-cut road, as cotemporaries of Mr. Davis, and leaving Corry at 1 P. M., to-day, High-St., Mr. WILLIAM' R. HINKLEY and 22d, destroyed property to the value like him followers of Mr. Clay. Afof nearly fifty thousand dollars. In- ran through a trestle about forty Miss ELLA MARIA VARS, all of Westerly, ter the addresses, the customary ressured for about half that sum. feet high over Goose Creek. Nine-In Hopkinton, R. I., Dec. 11th, 1872, by Rev. Arthur E. Main, Mr. CHARLES olutions were adopted, and the Sen Among the sufferers are David Barteen persons have been recovered. STEVENS, of Alfred Centre, N. Y., and ate adjourned. nard and Charles Coburn, harness some of whom are fearfully burn-Miss HATTIE E. POTTER, of Ashaway. In the House, Mr. Monroe, from | makers; H. B. Dustin, millinery; ed, and thirty-five persons are At the residence of the bride's father the Committee on Banking and Cur- Frank Barber, jeweler; Barrey known to have been wounded, some in Rockville, R. I., on the evening of Dec 14th, 1872, by Eld. J. R. Irish, STEPHEN A rency, reported a bill authorizing the Brothers, dry goods; and J. D. of them seriously. The accident was caused by a broken rail. Comptroller of the Currency to ex- Weeks & Co. REYNOLDS and SARAH A. CHIPMAN. No amine the condition of the savings William Collier's rolling mill, at bank in the District of Columbia. Paterson, N. J., was burned Dec. STILL ANOTHER RAILROAD DISAS DIED. Passed. The House resumed the 22d. Loss about 12,000. Insurance. TER.—The train on the Nashville In Nile, N. Y., Dec. 21st, 1872, at the consideration of the bill before it residence of his daugeter-in-law, Mr. MAT THEW ROGERS, in the Sist year of his \$35,000. Collier has been arrested Road from Louisville, on the night vesterday, in reference to the settleon suspicion of firing the building, ment with the States of Ohio. Indiof Dec. 26th, was thrown from the age. The subject of this notice had for and William Bentley, watchman, as lany years been troubled with menta ana and Illinois, of the five per cent. track by a broken rail, near Glasgow an accomplice or witness. Collier ion, and was literally a wanderer. land claim under the act of March Junction, and went down a fifteen says the plumbers were thawing out but always in the midst of friends who and office and the conclusion of the the water pipes before the fire was feet embankment. The baggage car | pitied his misfortunes, and administere debate, the bill passed. Yeas 103. vas burned, and the passenger cars to his immediate necessities. But little discovered. could be known of his spiritual condition nays 52. Eulogies were delivered on caught fire, but the flames were ex-A dispatch from Mansfield, Ohio, yet sure are we, that he has gone into the the late Senator Davis, of Ky., after tinguished. It is reported that about says that the Pacific Hotel and two presence of One whose judgments are endered "according to what a man hath which the House adjourned. thirty were injured, but none killed. or three adjoining buildings in that THURSDAY, Dec. 19. and not according to what he hath not." place were destroyed by fire on Sun-- B. F. R. In the Senate, the bill for the relief day night, Dec. 22d. The hotel was THE ICE FRESHET last week in the In Ward, N. Y., Dec. 21st, 1872, Mrs. of S. B. Elliot passed. The House full of guests and several made nar-Mississippi River, made sad havoc MARY A. AUSTIN, wife of Nathan Austin bill amendatory of the postal code row escapes. It is rumored that one in the 65th year of her age. Mrs. Austin with the boats and dry docks, at a with amendments, was reported and was a faithful wife and mother, and ha or two of the inmates are missing point near Memphis. The total loss, | left to mourn her loss an infirm husband passed. A resolution was adopted Loss \$12,000. Insured for \$9,500. it is said, will not fall short of a and a large family of children. extending the time for receiving Safford's planing mill in Wake-In Berlin, Resselaer Co., N. Y., Dec. 1st models for the Farragut statue, thirquarter of a million of dollars. field, Mass., with a large quantity 1872, suddenly, of heart disease, Mrs of lumber, was burned on Friday SALLY GREEN, in the 71st year or her In the House, Mr. Wood of New THE WEEK OF PRAYER, the pro- age. During the past eight years, sister night, Dec. 20th. The loss is esti-York, offered the following resolu-Green has been the chief companion and attendant upon her husband, Bro. Jared mated at \$30,000. The property ramme of which we published a tion, which was adopted: was partly insured. Green. For this period of time, Bro. Green has been rendered almost helpless few weeks since, commences Sun-Whereas: A monetary stringency pre-Last Friday afternoon a fire broke day, Jan. 5th, and continues to Jan. by rheumatism, and, to him, her death is a vails at the financial centres, to the grea out in Boston, among the freight special bereavement; while by the fam embarrassment of legitimate business and 12th, inclusive. sheds on the south side of the long ly of three sons and two daughters, her the injury of trade; and death is most deeply felt. Her funeral, at the house, on Dec. 3d, was attended by a Whereas: It is commonly reported that wharf adjoining the Philadelphi this stringency is largely due to the locking up of gold and currency by unlawful com-DISPATCHES from all over the counsteamboat pier, destroying merchanlarge number of sympathizing friends. dise valued at \$100,000. try-North, South, East and Westbinations of individuals and corporate insti-Let me die the death of the righteous Five buildings in Windsor. Canaand let my last end be like his." J. s. tutions acting under foreign charters speak of the great snow storm; conherefore Resolved, That the Committee on Bankla, occupied by jewelry, grocery, lrug, fruit and book stores, were In Poestenkill, Rensselaer Co., N. Y. a tinuation of the cold weather, and he residence of her daughter, Dec. 9th ing and Currency be directed to inquire general detention of railroad trains. burned on Thursday of last week. 1872. Mrs. BETSEY BURDICK, aged 84 whether such unlawful combinations exist years. This aged sister in Christ has long and if so, to report to this House some leg-Loss thirty thousand dollars. been deprived of the privilege of meeting SUMMARY OF NEWS. islative measure for their punishment and with the people of God; but even down to old age, her Comforter and Friend stood A barn containing a large amount prevention hereafter, with power to send of hay, grain, &c., belonging to G. H. Pierce, in Concord, Mass., was A dispatch from Paris, of Dec. 23d, for persons and papers. says that the Liverpool packet Ger-Her most cherished companio by her. A resolution was adopted appointmania went ashore on Saturday, at | was her New Testament, which she had burned on Friday night, Dec. 20th. ing a committee of three to examine the mouth of the river Gironde. The water soon began breaking over the buried with her head resting upon it. Loss \$5,000. Insurance \$2,000. ing the grandest prize, and you the cause of the loss of stamps from A dispatch from Memphis states should, according to your promise, | the Ass't. Treasurer's office in New | vessel, and the passengers and crew "Yea, though I walk through the valley were compelled to take to the rig-of the shadow of death, I will fear no evil that it was reported in that city. "donate" the grand prize to me, it | York. A bill paying the expenses Dec. 24th, that the town of Helena, would sink to dust and ashes in my of the Mechanie's Commission was ging, from which thirty persons were for thou art with me; thy rod and thy hand while I should greatly fear passed. The diplomatic appropria-Ark., was destroyed by fire on Sun staff they comfort me." J. B. washed away and drowned. The re-In Knoxville, Pa., Dec. 19th, 1872, MARY day night. the poor one dollar I have given for tion bill, appropriating \$332,000, mainder, after passing the entire wife of Cyrenus M. Allen, in the 27th he licky ticket would not go far was reported, and made the special The Baptist church in Warren, R night in this perilous position, were year of her age. The subject of this ne towards the conversion of the be- order for January 7th. The House ... was damaged \$5,000 by fire Dec. tice, through grace, came to love the Sa escued on Sunday morning by a 22d, and the Pearl Street Church at a very narrow escape, an account of nighted heathen of Brooklyn, if went into Committee of the Whole viour when nine years of age, and united | Old French steamship. with the Seventh-day Baptist Church of your magnificent church lottery rep- on the bill to pay for improvements Fall River was also damaged by An explosion at the Hercules Powresert's the highest range of Chris- | to government property in the Dis-Hartsville, of which she remained a faith fire. der Works, six miles from San Franful member until removed by death. He trict of Columbia. After debate. cisco, on Dec. 21st, killed two Chi-nese workmen, one being blown to atoms. Wm. Cook, the foreman, was seriously injured by the hurning The Durgin block, Boston, was You ask, "should you find it in- the bill was reported to the House, damaged \$11,000 by fire on the convenient to act as agent, will you with an amendment forbidding the evening of Dec. 22d. have the kindness to select some Board of Public Works of the Disseriously injured by the burning trustworthy person who will give trict of Columbia from incurring in-At Westerly, R. I., Dec. 14th, 1872, BARNUM'S MENAGERIE BURNED .-acids. It is stated that the explosion typhoid fever, HATTIE E., only child of Thomas V. and Sarah E. V. Stillman, the inatter necessary attention ?" | debtedness for the United States, be-Barnum's Menagerie, in Fourteenthwas caused by him, while intoxicatthe 17th year of her age. This loss, so Beef, salt, # bbl , plain to exstreet, New York, was burned early ed. The will of the late Edward Har-ris, of Providence, R. I., is to be con-while her quiet, cheerful ways endeared against 45. The Senate bill extend- on the morning of Dec, 24th. The ing the time to present models of tested by David Harris, of New her to all hearts. A year ago last May York, the testator's only son, who she was converted, and became a member fire was first observed by a policeman engage in it. Enclosed are the six | Commodore Farragut's statue, thirat 4.20 that morning, bursting ty days, passed. of the Pawcatuck Church, and lived through the roof of Barnum's circus. receives \$50,000 from an estate esti- | 01 thereafter a consistent Christian. Among FRIDAY, Dec. 20. Nothing of importance occurred in | immediately over where the giraffes mated as high as \$2,000,000. her last utterances were, "I do love Jesus I love him dearly." "O, I wish everybod loved him." Her last audible connecte were kept, and soon after the ani-A locomotive became disabled bemals and birds began howling and tween Goshen and Warsaw, Indiana, sentence was, "It grows brighter and brighter all the time." It is all bright screeching in a terrible manner on Saturday night, Dec, 21st, and the engineer and fireman, in attemptnow-"no night there."

An unknown bark is ashore one ductory discourse by T. R. Williams; submile north of Highland Light Staject, "To what extent are church mem The crew are all safe on board. bers responsible for the prosperity of the Sahbath School?" "Sacred Geography A New York dispatch of the same and Bible History," by L. R. Swinney date, says: The ship Jesson, from Teaching, &c.," by L. H. Kenyon. "Nor rection the fire was taking. For- Londonderry, arrived to-day. She mal Classes," by A. A. Place. Teachers, brings the captain and crew of the and all interested, are invited to attend bark Mary Leonard, from Miramac and take part in the exercises. for Belfast, abandoned at sea. full

of water.

THE Executive Board of the North-Western Association having obtained a THE INDIAN WAR IN ABIZONA.man, in the person of Eld. H. P. Burdick, A dispatch from San Francisco, dat- to labor in the home field for a time, the supposed to be fatally hurt. The ed Dec. 23d, says advices from Ari- churches having funds on hand for miszona to the 14th of December have sionary purposes will please forward the been received. General Crook's same to the Treasurer of the Association, viz., Eld. J. C. Rogers, at Milton Junction, scouts have taken the field from Wis., without delay ; and those having no Date Creek, Camp, Whipple, Camp funds at command, and who feel to give Verdel, Apache Creek, Camp Mcas God hath prospered them, to aid the Dowell and Camp Grant, and are weak and feeble churches in their necessimoving towards the country occupities, will doubtless be blessed, yes, doubly ed by the Tonto and Pinal Apaches. blessed, by the great Head of the Church; The soouts are assisted by Repute. for only as the churches contribute to this S. Whitford. Anache Indians. The hostile Apashes of the Upper Verde river are | work, can it be successfully carried for-

A. A. PLACE. Cor. Sec.

ward. By order of the Board, retiring to the mountains. It is generally believed that the hostile L. T. ROGERS, Cor. Sec. indians will be brought to terms REMOVAL.-O. A. Gendron, having during this winter's campaign. removed his Barber Shop from the Tremont House to Rooms fitted up for him, DEATH OF A DISTINGUISHED CITIover Burdick & Whitford's Grocery Store, ZEN OF GEORGIA.-Gen. Ambrose is now ready to do any work in the line of a Fashionable Barber.

CHAPPED HANDS, face, rough skin and the member elect to Congress pimples, ring worm, salt-rheum, and other cutaneous affections cured, and the skin from the Eighth District of Georgia, made soft and smooth, by using the JUNI-PER TAR SOAP, made by Caswell, Hazard died at Augusta, Ga., Dec. 21st.

Co., New York. Be certain to get the His death causes the most profound Juniper Tar Soap, as there are many worthless imitations made with common grief and will be mourned throughout Georgia as a public calamity. He was one of the ablest men in the THE Purest and Sweetest Cod-Liv-South, distinguished alike by his Oil is Hazard & Caswell's, made on the military record and legal attainsea shore, from fresh, selected livers, by ments. He was 47 years of age. CASWELL, HAZARD & Co., New York. absolutely pure and sweet. Patients

RECEIPTS. All payments for the SABBATH RECORDE are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl-edged, should give us early notice of the omission. No receipt under this stipation. THE WEEKLY SUN. head hereafter, will be understood to ex The Best Family Paper. The Best Agricultural Paper. tend back of Vol. 28, No. 27. Pays to Vol. No The Best Political Paper. L D Collins, Alfred Centre, \$1 25 29 26 The Best Story Paper. The Best Fashion Reports. 1 50 29 2 50 29 M. J. Green, ohn Allen, 2 50 29 52 West, 1 25 28 F. Rogers,

LETTERS.

C. Potter, Jr. & Co. (the same), S. S. Gris-

Wold, C. W. Threikeld, R. Stillman 2, A H. Lewis 2, S. Wells, E. R. Clarke, N Wardner, J. B. Clarke 2, R. S. Geer, A. E

Main (perfectly satisfactory), A D. Gra ham, S. Burdick, A. M. West, J. Wilbur, A A. Place, W. W. Marsh, J. R. Irish, B. D

Cownsend, H. B. Clarke, J. B. Furrow, L.

Rogers (see receipt), D. A. Langworthy, I Lanphear, W. B. Gillette, M. B. True,

Burdick, S. Dnnham, P. M. Green, M. A Crandall, B. Kenyon, G. E. Tomlinson, C. C

tillman, J. Summerbell, C. L. Stillman, D

M. Lewis, E. T. Burdick, C. Tyler,

. Maxson.

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D. GILBER

ALLI

The Yearly Meeting of the New by asking me to give one dollar, Jersey Churches, was held in this with the alluring promise, dressed place, commencing Nov. 15th. The in all the deceptive tricks of the voopening sermon was preached by cabulary of gambling shops, of the Sumner, in his remarks, made allachance to draw in return for my one Bro. D. E. Maxson, on Sixth-day; dollar a mansion in Brooklyn worth and at evening he received a distwelve thousand dollars, and so on patch calling him home, a death through a long list of what you call having occurred in his congregation. "valuatle presents"-splendid sev-The horse disease was then at its en-octage planos, paid up life insurance policies, worth from one thouheight, so that many, living at a sand to ten thousand dollars, silver distance, were compelled to come to sets, elegant carriages, rosewood meeting on foot, or stay at home; chamber sets, gold watches, and in consequence, the meeting was not | things too numerous to mentionas fully attended as it otherwise all these you harry up in glittering array before me, and for the gamwould have been. Bro. Platts rebler's chance of drawing some one mained with us, and we continued of these "valuable presents," you the meetings evenings, for two ask me to give only one dollar, and weeks, with increased interest, printhen, upon the honor of half a dozen Brooklyn ministers, you solemnly cinally visible among the teachers pledgeithat the poor one dollar shall and the pupils of the Sabbath School. be sacredly devoted to the cause of

Bro. Platts was untiring, devoted missions and faithful, and I trust successful With the deepest solicitude I ask in preaching, and in his private la | if you deem this the true expression of the Christian spirit and method bors. May the Lord richly reward of giving for God? Is this the kind him with wisdom, grace, and great of charity you teach your young success in the work of the ministry. people? Are the ministers of Christ to take up and gloss over with the Dec. 4th, he returned to his home. appearance of sanctity a vice which On the 8th, twelve were baptized, linked itself in hurtful alliance and two have been received as canwith the worst vices of the unregendidates, all of them members of the erate neart, and which of itself is Sabbath School. The weather is luring tens of thousands of our youth ty days. quite cold for the time of year, yet | to ruin? No, gentlemen; I can not | it is quite healthy, and has been serve you in the way you ask. forbidsvou, in the name of my Masduring the past season.

ter, to put me upon the mean exper-Our good brother Wheeler, of iment#of pretending to give one Salem, has been, as we thought, dollar for missions in Brooklyn, and dangerously sick, with general pros- then go through the humiliating, belittling process of hoping, fearing, tration, but is now improving, and expecting, dreaming and trusting we are in hopes that he will be able for a twelve thousand dollar manto mingle with us, and again preach | sion in the same city, or of riding in to us the gospel, that has been so an "elegant carriage" worth one thousand dollars, or of being put to long his consolation and hope. ecstages by the sweet harmonies of a W. B. GILLETTE. seven hundred dollar piano, or even HEALTH OF ELD. A. H. LEWIS. of reading the word of God in a

By a private letter from our belov- | hundred dollar Bible. Why, gentlemen divines, should I be the "fored brother, Eld. A. H. Lewis, we are tunate holder" of the ticket drawinformed that he is very much improved in health and strength. The announcement is a matter of so much interest to us that we feel like proclaiming it to our readers and calling on them to rejoice with us. He had, at the date of writing, just had which we give in his own racv lan-

guage: tian morality that prevails there. "Yesterday, came near losing my head in a well; but was saved, either by the 'one chance out of a thousand,' or by a merciful providence, the latter I believe. A heavy 'pump barrel' fell twenty feet, I being at | To which it is sufficient to answer, | yond the amount appropriated by the bottom. I saw it and clapped a that from my standpoint, and with Congress. The bill passed, 109 my view of the whole lottery busiladder over my head, and so escaped with a bruised head and arm. A ness, no "trustworthy" person will very few seconds would have made the difference of an 'obituary notice,' tickets you sent me. probably, so I am lame and thankful

tiveness, Palpitation of the Heart, Head-ache, Piles, Nervousness and General The religious interest at Rock Rivand satisfaction guaranteed. Jersey City, of Bri a quorum. Some time was consumed the tinder-like structure in which Penciling t's disease o e may recover, to serve and fro nected with the Church at Trenton, and Oil Painting..... er seems to be on the increase, though simple. With the very best wishes for the DROF. TROUSSEAU'S the kidneys. ch yet longer, for he is a faithprostration of the Nervous System, no medicine has ever given such perfect satis faction as the VEGETINE. It purifies the they were caged. The only animals INSTRUCTION. the cold weather has caused a susin calling the yeas and nays on a moserved in the office of church clerk, until INSTRUCTION: Both Academic and Collegiate Depart-ments are maintained. The former em-braces the English and Business, the Nor-mal, and the Preparatory Chassical Cours-es; the latter, the full College Classical and Scientific Courses. Ladies, as well as gentlemen, are admitted to all the classes Thorough and practical instruction is given in all the departments. The same of the School is to furnish the best mellities at a cost within the means of one years people saved out of the valuable collection A telegram from London announcoldier and battles hard for the he left and returned to New Jersey, about pension of the meetings for a few cause of missions, but with the deep- tion to adjourn. Finding it impos-FRENCH CARBONIZED MEAT. es the death of Hon. Wm. Garvie. five years ago, when he, with his family located in the new settlement at Rosen which Mr. Barnum had taken such but he has old age as well as blood, cleanses all of the organs, and pos-sesses a controlling power over the Ner-vous system. The remarkable cures effected by VEGE days. Baptism could not be attend- est disapproval of the method you sible to obtain a quorum, the House commissioner of the mines and works ed to last Sabbath, by reason of the have taken to help it on, I am, pains to secure, were two elephants A RELIABLE REMEDY inease to contend with. Pray hayn. He was one of the constituent members of the church that was organized finally adjourned to the 6th of Janand a camel. The fire also consumof Nova Scotia. severe cold." FOR ALL im: his departure would leave D. E. MAXSON. uary. Western apples are flooding the mining and lumbering towns of ed the church adjoining, known as in that place, and had been success hitle church at Raleigh without acon. It would do him good if a of the brethren would drop. TINE have induced many physicians and apothecaries whom we know to prescribe and use it in their own families. In fact, VEGETINE is the best remedy yet discov-ered for the above diseases, and is the only ALLEGANY COUNTY. in that pice, and had been successful in obtaining a very pleasant home, on the line of the Southern New Jersey Railroad, with encouraging prospects for the future. But unexpectedly his health began to fail. Wasting Diseases, Consumption, Bronchi tis, Dyspepsia, Asthma, and all Grace Chapel, or Church of the Re-DEATH OF A WELL-KNOWN PUB-We are experiencing very cold. The Minutes of the Annual Condemption, and spread to other Pennsylvania, at \$2 25 per barrel. LISHER.-Geo. W. Putnam, the pubbuildings. Barnum's losses are vaweather; the mercury in the ther- | ference of English Primitive Metho-DISEASES OF THE LUNGS. During the last part of his life, it mometer floating, day after day, in diste have been published. They lisher, died suddenly in New York riously estimated at from two to Disease prostrate that active frame. He lingered with much suffering, yet with Christian resignation, for more than two is estimated that Horace Greeley Tew lines occasionaly, encourthe neighborhood of zero. In the show this early offshoot of Wesley- City, Dec. 20th, in the 50th year of three hundred thousand dollars. All orders should be addressed to reliable BLOOD PURIFIEE yet placed before lent \$50,000 to irresponsible persons. tim It would do us and the people For further information, side with President, Ray, W.C. WHITPORI. H. P. SAUNDERS. the public. course of it, we have had several se- anism in a vigorous condition, with his age. Mr. Putnam had been at Prepared by H. R. STEVFNS, Boston. In the next Iowa Legislature there good, if the bretain in the next lows Legislature there months, when he quietly fell asleep in will be a Lyon, a Bullock, two Fox- Christ. His remains were interred in the DRUGGIST AND PHYSICIAN, vere wind-storms, drifting the snow a membership of 160,000, and nearly his store most of the day, and seem-Gold closed in New York, Decem-Man Alfred Centre, N Sold by all Drugists. 7) Milton, Hock Co., Wis. Price \$1 25. and blocking up the roads, although 300,400 children in Sunday Schools. ed in remarkably good spirits. He ber 28th, at 112 @ 112. es, and three Ducks. old burying ground adjoining the church | Special Agent for Allegany County.

Skin, Pustules, Pimples, Blotches, Boils, Tetter, scaldhead and Ringworm, VEGE Most affectionately do I entreat lider Vinegar, 🗃 gallon. ... TINE has never failed to effect a permanent to-day. you to abandon this most objectionable method of raising funds for the proceedings, most of the time be-MILTON JUNCTION, WIS. WOOL. For Pains in the Back, Kidney Com Domestic Fleece...... missionary purposes. The greater | ing spent in discussing the Defficien-60 @ 68 A letter from Bro. L. T. Rogers, plaints, Dropsy, Female Weakness, Leu-corrhoes, arising from internal ulceration, your success in it, the greater the cy Appropriation bill. The Senate, disgrace to the Christian name. It after an executive session, adjourned Some of the firemen first on the dated Dec. 24th, says: Club-board B. CRANDALL and aterine diseases and General Debility ground state that the roars of the "The weather is very cold, and ing to reach a residence a mile At Shiloh, N. J., Nov. 5th, 1872, Mr. • PRACTICAL DENTIST, s educating the Christian public until January 6th, 1873. VEGETINE acts directly upon the causes of In the House, several bills were in- animals was frightful to listen to these complaints. It invigorates and out-door business almost whelly sus-HUGH DUNN AYARS, after a long illness, OFFICE IN TREMONT HOUSE. distant, were frozen to death. down hill; it is debauching the morals, senumbing the conscience, and befolling the thoughts of too many. strengthens the whole system, acts upon nstrumental Music..... Jse of Piano, Cabinet Organ, &c... pended; the thermometer ranging aged 64 years. ALFRED CENTRE, N. Y. George Catlin, the celebrated the secretive organs, allays inflammation, At Rosenhayn, N. J., Dec. 4th, 1872, Mr. from 0 to 20° and more, in many American Indian painter and travelcures ulceration, and regulates the bowels The adversary of souls has snares Senators by the people. A call of misery by the rapidity with which Voice Culture..... HENRY WEST, aged 44 years. He went from New Jersey to Wisconsin in 1855, er, died on the morning of Dec. 23d. places, below. Dental operations carefully performed, For Catarrh, Dyspepsia, Habitual Cos-Vocal Music, in Classes. igh set in which to catch the the House showed thirteen less than the devouring element lapped up

stitch is taken with the most perfect me I Williams Corvdon Pa chanical accuracy. Is used entirely inde-. Kenyon, Rockville, R. I. pendent of the sewing machine, and will last a lifetime. Does away with pricking Mrs. H. L. Davis, Milton, Mrs. C. Brown. the fingers, straining the eyes, and with imperfect and irregular worked button-M. E. Post, 2 50 29 holes. They give universal satisfaction. Ladies who use them say that they are worth their weight in gold. Over eleven S.Crandall, Milton Junction 1 25 thousand sold during the first week of their introduction. Local and traveling Mrs. A. Gilbert, Berlin, Wis., 2 50 29 John Gilbert, D. Brace, 220 N. Wardner, West Hallock, 250 250 agents wanted everywhere. They sell at sight, and give over 100 per cent. profit. Sample Button-hole Worker and sample H. Strange, 2 50 29 Mrs.E.A.Crandall, Blue Earth 2 50 29 Button-hole Cutter packed in a neat case with full directions for use, together with Mrs. C. Taylor, St. Joseph, 2 50 sample of our new and novel way of can D. A. Langworthy, Bay City, 2 50 29 W.W.Collins,Blue Ridge,Mo, 1 50 29 A. D. Graham, S. Bloomfield, **2** 50 29 vassing, sent to any address on receipt of 65 cents. Orders by mail receive promp attention. Address WEBSTER MAN'F'G J. B. Furrow, Toledo, Iowa, 2 50 29 CO., Manufacturers, Ansonia, Ct. Please state in what paper you saw this. NEW YORK MARKETS-DEC. 30, 187 \$30 PER WEEK AND EX-penses paid. We want a reli ASHES. able agent in every Connty in the U.S. Address HUDSON RIVER WIRE CO., 180 Pearls..... 9 25 @ BUTTER. State. Orange Co. and cream-Maiden Lane, N. Y., or Chicago, Ill. ery, pails..... **OUNS FOR THE PEOPLE.**pails..... half tubs, fine..... 25 35 Breech-Loading Double Guns, \$40 to 300. Double Barrel Shot Guns, \$8 to firkins,.... \$150. Single Guns, \$3 to \$20. Western, firkins, prime..... Loading and Repeating Rifles, \$20 to \$100. Revolvers, \$6 to \$25. Pistols, 75c to \$5. trease CHEESE. Gun material, fixtures and ammunition of State factory, com. to prime 11 @ every kind very cheap. Send stamp for Large Illustrated and Descriptive Price-List to GREAT WESTERN GUN WORKS, Pittsburgh, Pa. COTTON. 161@ 191 191@ 224 Ordinary. Low to good middlings..... FLOUR AND MEAL. Flour, superfine..... 5 65 @6 2 TWO MUSICAL State, extra..... 6 80 @7 05 CHRISTMAS GIFTS. No parent or teacher can find a more ap St. Louis extras..... 7 85@12 50 ropriate present thau Southern.choice to best extra..... 7 25@12 50 SILVER SOUNDS. Western..... 4 55 @5 50 State and Penn. 5 75 @6 50 Flour.Western. It is just from the press, containing a Meal, Jersey..... new collection of popular parlor music combining quantity with quality. SACRED SONGS, DUETS, SONGS & CHORUSES, Western..... 3 20 @3 30 GRAIN. Wheat, No. 2 Spring 1 50 @1 together with instrumental gems in every No. 1 Spring. 1 61 @1 66 Winter, red Western 1 65 @1 82 variety of form, by the most popular writers of modern music. Amber Western.... 1 80 @2 (Boards, \$2, in Cloth, \$2 50. White Western.... 1 75 @2 2 A present for a teacher from a scholar or friend may be found in the Barley Barley Malt. Canada. Oats, Western Mixed, New. 47 @ NORMAL MUSICAL HAND-BOOK, White..... BY GEORGE F. ROOT. State..... 45 a Rve. Western..... A book of Reference for methods of State..... teaching Notation, Voice Culture, Harmo Corn. Western mixed..... 65 @ ny and Composition in classes; a mine of vellow..... reasures and resources exclusively for white..... 75 ã eachers and those who are preparing to HAY. each. Price \$3. New, retail Here are two delicate and refined Christ shipping..... 1 15 @l 20 mas Presents, issued in handsome style and almost indispensable the one for a scholar or class the other for the Teacher short...... 1 00 @1 05 Oat straw..... 95 @1 05 Published by JOHN CHURCH & CO. Cincinnati, Ohio. HOPS. Crop of 1872... 25 @ 50 TATURE'S REMEDY. 5 Q MEATS. Beef Sides, Prime..... THE GREAT BLOOD PURIFIER. Com. to Fair. VEGETINE is made exclusively from the Mutton,/Prime..... uices of carefully selected Barks, Roots Com. to Fair..... and Herbs, and so strongly concentrated Lambs..... 13 that it will effectually eradicate from the Hogs, City dressed..... system every taint of Schofuls, Scrofu-51a State. Calves, Hog dressed, Milk. lous Humor, Tumors, Cancel, Canceron Humor, Erysipelas, Salt Rheum, Syphi-litic Diseases, Canker, Faintness at the Grass.. stomach, and all diseases that arise from impure blood. Sciatica, Inflammatory and Chronic Rheumatism, Neuralgia, Gout and pinal Complaints; can only be effectually SUNDRIES. Beeswax, 🛱 lb.... ured through the blood. For Ulcers and Eruptive Diseases of the Eggs, # dozen..... Live Geese, Feathers..... 40 @ 20 @ 70

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No charges for incidentals. Room Rent. per term lelf-board, per week amily board, " EXTRAS.

THE SABBATH RECORDER, JANUARY 2, 1873.

Misgellaneous.

JOHNNY ON GRANDMOTHERS. Grandmothers are very nice folks; They beat all the aunts in creation, They let a chap do as he likes, And don't worry about education.

them."

him, crying out,

ivers !"

down below."

cano."

"This is Ben Lomond.

"What is a river?"

Jack thought of all the stories he

Jack swallowed them with a wry

length they stopped upon a high

"Look around," said his guide,

eminence up among the flouds.

Grandmothers speak softly to " mas' To let a boy have a good time; netimes they will whisper, 'tis true, T'other way, when a boy wants to climb

Grandmothers have muffins for tea, And pies, a whole row in the cellar, And they're apt (if they know it in time) To make chicken pies for a feller.

And if he is had now and then, And makes a great racketing noise, They only look over their spec's, And say, "Ah, those boys will be boys."

Quite often, as twilight comes on, Grandmothers sing hymns very low, To themselves, as they rock by the fire, About heaven, and when they shall go. his companion chatted on very comfortably. He was used to it. At

And then, a boy stopping to think, Will find a hot tear in his eye, To know what will come at the last-For grandmothers all have to die.

I wish they could stay here and pray; For a boy needs their prayers every night Some boys more than others, I s pose; Such as I need a wonderful sight. -N. Y. School Journal.

GEOGRAPHY ON HORSEBACK.

"What is a mountain, then ?" Little Jack Joy came crying home "A mountain? Why, a 'mounfrom school one day, flung his books tain is a high elevation of land," into the farthest corner of the kitch-Jack shouted in great gles. "That's en, threw himself on the floor and cried aloud. The teacher had punquestion number one. But what is ished him again for imperfect les- that smoke coming out of the top of sons. No wonder. He was enough that mountain about five thousand to ruin the dispositions of a regiment miles off, there? Is it a volcano?" " Of course it is. What is a volof school teachers, for he would not

study, and he would play all the time until ten minutes before recitation, and then, of course, he had very imperfect lessons. His mother had gone to see a sick | But what's the name of this moun-

neighbor, and his sister Lettie had tain ?" gone to stay an hour with Belle Gray, so he had the kitchen all to himself. He would scarcely have thrown his books on the floor if his Roderick Dhu had thair famous

mother had been at home. There was a mouse hole behind the closet door, and presently a mouse peeped out to see what was | means lake, doesn't it ?" the matter. Jack still lay sobbing

on the floor. "Books are not very good to eat, I dare say," said the mouse, " or Jack would not throw them away." He nibbled a little at the corner. serpent, is a river, isn't it?

"This is remarkably nice for a nest," he said to himself. "I wonder Jack does not make a nest of it. I think I will take some home to my

wife." Mice never seem to set a high value upon books. I presume they are not at all competent to judge of | need of my getting so many flogtheir merits; so he was not so much to blame for trying his sharp little | lesson as that. I'm really very much | seen boys do the same.

me that feather in your cap to re- go out. He was wondering how much of | member you by, I suppose?" the nibblings he could carry away "No, not that; it is a feather from at a time, when he was greatly startled by the sound of a horse's hoofs a sort of charm or talisman which years, they cannot fail to see just just over his head. It was the little enables me to go from place to place how money has been made and can Highlander's pony upon the cover ing the ground. His ears were laid which would do you far more good it be butter, cheese, meat, hay or which would do you far more good. His ears were laid back, as though he was very much | Carry it with you; and when you | grain. The same truths hold good disturbed at the mouse's operations. are at study, inhale its fragrance in orcharding and gardening. The mouse retreated a few steps, now and then, and your pind will and paused, and the little rider said, become fixed upon learning politely, "How delicious ! You must know "I presume you are not aware, a great deal about the world, travel-Mr. Mouse, that these are my preming about in this way." ises. There is a piece of paper you "Yes, but nothing more than you

faces, though they are splendid spec-"Are they bitter ?" asked Jack. "You may find them a little disagreeable, though some think them | ry Clemmer Ames is just as pleasing very best manure, is a good crop of on which different persons had difquite pleasant. They are Resolu- in features, as her writings are grace tion, Patience and Perseverance. ful and popular. You cannot get along a all without

RURAL VACILLATING FARMERS.

face, for he was not much used to There are probably very few farmsuch prescriptions. He was immediers who have not, at some time, sufately seized with a great desire to fered losses through making changes learn everything about geography, in the management of products of and at the same time he became as their farms. small as the little Highlander him-It is well enough to experiment

self. So he quickly mounted behind with new kinds of grain or vegetables, but to be continually twirling "Hurrah for mountains, lakes and on a pivot, waiting to see which way Away they went, like the windthe wind is going to blow, is the unsettled policy of far too many farmlike the hurricane, the lightning. It ers, as well as of men in other proquite took Jack's breath away, but fessions.

At least one-half of mankind are, Micawber-like, waiting for something to turn up, and that something is just what a few leading, progressive men choose to decide

and tell me where you are." upon as the very thing that every-"Well," he said, catching his breath and breathing very fast, "I body wants, and which these leaders should think we were on the top of happen to have for sale. It does not make much difference what it is; mountain, I can see the cities and a little talk and a goodly show of rivers and the ocean and forests rinter's ink will make it go. Should

t be sheep, every farmer will think , his duty to purchase a flock, and, of course, at fancy prices, because in times of excitement things are sure plan: to sell far above their intrinsic value. As soon as the markets are overstocked with wool and mutton, prices go down, and sheep are slaugh-

tered by the thousand, and then a scarcity brings prices up again. Simlar instances of the fluctuation of "'A volcano is a burning mounprices occur in all the different prodtain.' That's question nimber two. ucts of the farm in consequence of believe I rather like geography. this vacillating spirit which is so prevalent among our farmers, who are not content with a good, sound "Is it? Then we must be in Scotpolicy, which, if pursued for a term of years, would certainly be the most land, right where Fitz James and remunerative. There are, it is true, a few men who have learned that sword fight. And that big blue

whenever any one or more of our pond down there among the trees is staple farm products fall very low in Loch Lomond, I suppose. Loch, price, there is sure to be a change, and the prices go to the other ex-"You are right. What is a lake?" treme. If we have not made a great "I guess you've got me now. No; I have it; 'A lake is a boyy of water surrounded by land.' And that zigmistake in our observations and cal-

zag stream, that looks like a blue "'A large stream of water flowing over the land.' It seems now as though I always knew that lesson." "You never took the trouble to think about it before, pergaps."

"Well, I don't think there is any will purchase the cheap lots from nilla. When the cakes are baked, gings for such an easy and beautiful disheartened neighbors. In fact, | the cream. teeth upon the leaves. I have often obliged to you. You woildn't give they are always going in as others HOW TO PREPARE TURNIPS FOR DIN-

We think if our thoughtful farmers will just look over the prices the right wing of the phoenix, and is of farm products for the past twenty It may be necessary to change occasionally, but when a change is made, let it be a permanent one, and EXCELLENT YEAST OF POTATOES. not for a season or two; because a man can hardly determine what the results will be in so short a time.

seed. I have come to the conclusion prietor of the Daily Ledger. By imens of cultured women, while Ma- that the very best preparation, the his course on some public question, clover. . . . "A vast amount of | ferent opinions, Mr. Swain had ofmineral manure is brought within | fended several readers, one of whom reach of the corn crop, which other- | met him on Chestnut street, and thus wise would remain in a lock-up con- accosted him: "Mr. Swain, Pve stopdition in the soil. The clover plants | ped the Ledger." "What is that, take nitrogen from the atmosphere, sir?" "I've stopped the Ledger, and manufacture it into their own was the stern reply. "Is it possi-substance, which, on decomposition ble?" said Mr. Swain. "My dear of the clover roots and leaves, pro- sir, what do you mean? Come with duces abundance of ammonia. In | me to my office." And taking the reality, the growing of clover is man with him, he entered the office equivalent, to a great extent, to ma- | at Third and Chestnut streets. There nuring with Peruvian guano; and in they found the clerks busy at their. this paper of mine, I show that you | desks, then they ascended to the edobtain a larger quantity of manure itorial rooms and composing rooms, than in the largest dose of Peruvian where everything was going on as guano which a farmer would ever usual; finally they descended to the think of applying. . . It is only by press rooms where the engines were carefully investigating subjects like at work. "I thought you told me the one under consideration that pos- you had stopped the Ledger," said

itive proofs are given, showing the Mr. Swain. "So I have," said the correctness of intelligent observers offended subscriber. "I don't see in the field." REOIPES. HOW TO PLUCK POULTRY. A Tribune correspondent having learned how to pluck poultry easily

without scalding-which practice he says is now vetoed by city chicken

dealers-gives the following as his "Hang the fowl by the feet; then, with a small knife, give one cut across the upper jaw, opposite the corners of the mouth; after the blood has stopped running a stream, place the point of the knife in the groove in the upper part of the mouth; run the blade up into the back part of the head, which will cause a quivering and twitching of the muscles; now is your time, for every feather yields as if by magic, and there is no danger of tearing the most tender chick; before he attempts to flap, and not know it, and it is a subject vou can have him as bare as the day on which friends are very reluctant he came out of the egg. The wise to speak, so that one may have a bad ones may discuss the reasons-I onbreath for a year and all his friends ly know the effects." be aware of it, and he not know it

BOSTON CREAM CAKES. Rub into 1 lb. flour, $\frac{1}{2}$ lb. butter,

add a little sugar. Stir it quickly clean. After each meal one should culations, the farmers who have real- | into 1 quart of boiling water. Boil remove with a stick or quill all loose ly made money by farming, are those one minute. When cold, add 10 who pursue one course without any | eggs, 2 at a time, without beating, considerable variations, never chang- and stir only to mix it. Drop the ing their stocks nor crops because | paste in cakes on the pan and bake, somebody thinks certain things are rubbing the top with butter and egg ten who annoy their friends with bad breath might obviate it entirely by following these directions in regard going to be higher and others low. | mixed before putting in the oven. If they keep sheep one year, and Make a cream of one quart milk, boil wool is low, it does not make them | and stir in 4 eggs beaten with 2 oz. discouraged, but instead of this, they | flour. Sweeten and flavor with va: | to the mouth .- Science of Health.

their once over-sanguine, but now open with a knife blade and pour in Touching Incident.-I have read this touching story of the late war.

After a great battle, the name of a for \$1. NER. the list of the killed. There was one Take of good turnips and potaheart on which the sad tidings fell toes enough to make two quarts of with a crash like that of the avaeach, after being peeled and cut. lanche as it falls from the mountain Two to three pounds of fresh beef or pork of medium fatness, should be upon the sleeping village in the val-

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say-that is, that I-ah-had stop- | Agency for taking subscriptions to ped taking it." "Is that all !" ex- Great LITERARY, FAMILY NEWSPAPER, claimed Mr. Swain. "Why, my with which is given away the largest and dear sir. you don't know how you best Premium Picture ever offered, the new and exquisite \$12 FRENCH OLEOGRAPH alarmed me.'

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can make your nest of." can learn from your books with far The mouse was so overwhelmed less trouble."

with surprise and dismay that he "What's that?" cried Jack, in could only stammer out some sort | alarm, as a huge, fierce looling monof an apology, which sounded like a ster came flying toward thim. discomfited squeak, and slunk away "Why, it's my friend Ar thmetic," answered the Highlanders" but he

to his hole in great confusion. Then the Highlander started off seems in a savage mood today." on a canter up and down the room, his plaid tartan floating behind like had read of dragons and other flying or five times a year. Its advantages a banner. Presently he paused di- bugaboos and his flesh hegan to appear to be many, of which I will rectly in front of the troubled schoolcreep with fear. The witgs of the boy, raising his cap and looking as monster were made of fouriously

if he wanted to speak with him. woven examples in addition, sub-Then Jack thought it was all a traction, multiplication and division, dream, but often one can scarcely | and on his breast were the nine digits | tell whether he is awake or dreamin gorgeous colors. His scarf forming. Jack rubbed his eyes, but still | ed a banner, on which was displayed the small horseman sat there gravely | the motto, "Arithmetic is the science holding his cap in his hand. of numbers." He wore a most fero-"Well, I declare ! you are a com-

cious aspect, and carried a war club, ical little fellow," said the boy, in upon which was painted, in flaming great wonder; "did you come all red, "Knowledge is power." As the way from Lilliput to see me?" soon as he came within speaking The strange visitor shook his head. distance, he cried out: "I am not from Lilliput at all; "I'll teach you to throw me about

don't vou know me ?" "By King Harry! I believe I've I've been on your track ever since I

had given him.

said, rubbing his head.

"How that fellow hurt me !" he

"I'm so sorry," said his sister; "]

didn't mean to. But just see my

Harry? I've seen all the kings on down through interminable space, the earth, but-" quite through the earth's center, till "Oh, never mind; that was some | he found himself lying ipon, the of my nonsense. Can I do anything floor of his mother's kitchen, and

for you ?" "I wanted to tell you that you leaf to his nose, which very much should be a little more careful; you | resembled in odor the leaf of the hurt my head pretty badly against | Tree of Knowledge his new friend the door.'

Jack got up on his elbow. "Let me get you the camphor." " Oh no. I only want to know why you dislike me so much."

"Dislike you! I-don't. I think new little kitten that Bell's mother you are the nicest little fellow I gave me. I was running to catch have seen this long time. But you her, and hit my copper tipped shoe don't know how I hate geography. | right against your head. Ind only If you'll believe it, this is the fifth | look how the mice have niblied your mountains, lakes and rivers, and it any more, will they, kitty?"-The many years afterward, when the haven't got it yet." Children's Hour.

"I know it. And haven't I been sitting here, day after day, waiting LOOKS OF LITERARY WOMEN. to help you get it."

Well, this is a joke, now. I Very intellectual women are selthought you were printed on the dom beautiful; their features, and book cover just to make the book particularly their foreheads, are more to bestow on it her name; and the look pretty, and to make us boys or less masculine. But there are think geography was something exceptions to all rules, and Miss Landon was an exception to this

"No, indeed. I sit there to help | one. She was exceedingly feminine boys get their lessons." and pretty. Mrs. Stanton, Ekewise "Then for pity's sake why didn't is a handsome woman, but Miss Anyou help me get mine ?"

"Oh, I can only assist scholars plain. Maria and Jane Porter were who have a desire to learn; and women of high brows and irregular vou-' features; so was also Miss Selgwick. "Yes, yes; I know all about it. Anna Dickinson has a strong mascn-I don't suppose I cared much wheth- | line face; Kate Field has a good looker I got my lesson or not." ing, though by no means a pretty "No; when a boy is shelling beech- one, and Mrs. Stowe is thought posnuts, or reading Gulliver's Travels | itively homely. Alice and Pheebe ander the desk, with his book open | Cary were plain in features, though to make the teacher think he is their sweetness of disposition added tudying, I take it for granted he greatly to their personal appearance.

den't care much about his lessons." Margaret Fuller had a splendid head, But I do care now; and if you but her features were irregular, and will only help me about mountains, she was anything but handsome; everywhere. Address O. F. DAVIS, Land Com'r U. P. R. R. CO., Omaha, Neb. Christian Church. 52 pp. -better and cleaner than the Dea- .40 gallon; spirits, .89 gallon. All the slate pencils are made in 5-A Christian Caveat. 4 pp. quent insertion. Special contracts made with parties advertising extensively, or for con's. I think we plow too much The sugar consumption of France from \$15,000,000 to \$18,000,000 per lakes and rivers, I will do better." -Twenty reasons for keeping holy, long terms. Legal advertisements inserted at legal though sometimes in the glow of conversation she appeared almost ra-diant. Charlotte Bronte had won-land We must have cleaner that of Prussia, 8.75, Austria, 2.46, "Will you really try ?" in each week, the Seventh Day, and not the First Day. 4 pp. No. 7—Thirty-six Plain Questions, pre-Yearly advertisers may have their ad "Yes, I will." "That's enough—boys can do al-most anything they try to; so jump diant. Charlotte Bronte had won-up here behind me." diant. Charlotte Bronte had won-drously beautiful dark brown eyes, and a perfectly shaped head. She was smallied diminutiveness, and was different was smallied diminutiveness, and was different was smalled diminutiveness. It is the same with ng the main points in the Sab vertisements changed quarterly without Price only \$40. Warranted for five years. Address CAREY & WILCOX, 765 Broad. Arrive at Arrive bath controversy: A Dialogue be-tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin, Spp. S.—The Sabbath Controversy; The Gilbert Judson Beebe, editor of
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 extra charge. the Banner of Light, died in the Poughkeepsie Insane Asylum, on way, New York. No cuts or large type can be inserted, "Get on your horse? You might as simple in her manner as child. more liberally. We must make more teas England also uses above half WANTED AGENTS, \$200 PER month to sell the IMPROVED AMERICAN FAMILY KNITTING MA but advertisements may be displayed by No. 8—The Sabbath Controversy; The True Issue. 4 pp.
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 the morning of Dec. 12th. of a mosquito." woman, wearing an aspect of grace portant, we must make better manure. rest of Europe. Wolan, weating an select of groups of the subset are produced by being pre-select and refines and select of groups of divers grown tor.
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· SAWDUST.

The London Field, one of the highest authorities, says of sawdust:

"I litter the horses on it to the depth of nine inches, raking off the damp and soiled surface every morn-

ing, and spreading evenly a little spoon will afterwards supply the ing the scars of battle and an empty fresh, removing the whole only four place. MOLASSES CANDY NO. 1. Two cups molasses, 1 cup sugar, state a few which give it, in my es-1 tablespoonful vinegar, butter size of a hickory nut. Boil briskly 20 timation, its greatest superiority over straw. It is much cleaner and

minutes, stirring all the time. When more easily arranged, and of course cool pull until white. much cheaper at first cost, making in the end an excellent manure. It MOLASSES CANDY, NO. 2.

is peculiarly beneficial to the feet, One large coffee cup full of moaffording them a cool, porous stuffasses and two very large tablespooning, a substitute for the soil of earth fuls sugar, and boil as rapidly as we always find in the hoofs of a possible for 20 minutes. Try if it is blessed Gospel of the Son of God to brittle by dropping it into cold water. the Choctaws, Chickasaws, Seminhorse at grass, and presents the near-When done, rub $\frac{1}{2}$ teaspoonful soda, oles and others, is my life's work, est resemblance to the horses' natural footing-the earth. We have nevsmooth, and stir dry into the boiling er had a diseased foot since the incandy. Mix it thoroughly and pour troduction of sawdust in the stable, into buttered pans. Stir while boilin that way again, Master Jick Joy! now some years since. Horses bed-I've been on your track ever since I ded on sawdust are also freer from ing to keep it from burning. Do dicator will not interfere with this not pull. If you like pop corn balls, duty-on the contrary, I expect in seen you before. Aren't you the came to my senses. Take that ! hit- nary litter simply because sawdust or whole of it

pieces.

phy?" "To be sure; but who's King fall from the top of Ben Lomond, has also the recommendation of be-ing uneatable—an advantage which. a club, upon which Jack seemed to is a better absorbent, perhaps. It One cup molasses, 1 cup sweet ing uneatable-an advantage which, milk, 2 cups sugar, 11 cups grated | all in charge of horses with the habchocolate, butter size of a butternut, it of eating their litter, will readily teaspoonful vanilla. When the suadmit.'

gar and molasses are boiling, add of being unable to break themselves years in AFRICA, with account of the milk and chocolate. When nearly of a bad habit may be assured that STANLEY EXPEDITION. Over 600 ROMANTIC TALE OF A PEAR TREE. A French nobleman, observing his done put in the butter; when quite the same difficulty will exist in pages, only \$2 50. Is selling beyond partenant about to destroy a fine, thrifty done the vanilla. Spread thin and breaking a good one when it is pear tree, inquired the cause. He cut into small squares while warm. formed. was informed that it was a chance seedling, and had borne no fruit in

CARAMELS.

twenty years. He had already cut NECESSITIES, its roots preparatory to the first stroke, but was ordered to let it re-

main. He did so, and in the followfully selected statistics, the great ing year it was loaded with superb fruit of an entirely unknown variety, which at once became celebrated. The root-pruning the gardener had the consumption of articles of food millions. day I've had that same lesson about nice new geography I they won't do given it worked like a charm. Not and drink which our grandfathers regarded as luxuries. Duchess d'Angouleme was passing

> from 2 quart to two quarts. The ed. known as the Duchess d'Angouleme.

SENSIBLE TO THE LAST.

sugar per head of the population in [faith: "I want it understood that my year 1859 at 7.87 lb., and in the year to follow her to the grave, the atfaith in good farming and my respect | 1864 it had advanced to 9.23 lb. the authority of the Economist, as am satisfied that fall-fallowing is a follows: In the year 1843, sugar, 16.54 lb.; gallon; spirits, .87 gallon. stubble the cleanest I have ever had tea, 3.26 lb.; cocoa, 1.14 lb.; wine,

boil the whole half an hour longer, then add half a tea cup of both su-gar and flour, and boil five minutes longer. When done, they ought to ing the familiar hand. Tearing it at sight. For first choice of territory, ad be mashed same as usual.

open, she found but a few hastily- | dress, at once, MUTUAL PUBLISHING written words; but they were from CO., Hartferd, Conn. Boil a potato till it breaks to him she had so long mourned as GENTS WANTED FOR THE When the water is near dead. He had been wounded and

A Foot-Prints of cool, pour it off. Add to the potato taken prisoner. He had suffered ter-SATAN OR THE DEVIL in History; a new book; by Rev. Hollis Read; A. M., anthor of "GOD IN HISTORY." a dessertspoonful of coarse sugar, ribly, but was now released, and and a teaspoonful of common yeast. | was on his way home. Scarcely had Illustrated from designs by Dore, Nast of Beat the compound up with a wood- she read the few words in bewilder-Harper's Weekly, and others. en spoon, and the yeast is made. | ed joy, when she heard the old step en spoon, and the yeast is made. ed joy, when she heard the old step like it ever before seen or heard of, and Common yeast is only wanted the on the porch, and the noble form of sells at sight. E. B. TREAT, Publisher; first time; what sticks to the wooden | him she loved stood before her, bear-805 Broadway, New York.

ing the scars of battle and an empty sleeve, but living still. If he had actuallaly been dead, and had been UTFITS FREE! AGE Wanted Everywhere for THE MOTHERS' GUIDE. actuallaly been dead, and had been This is the best opportunity now offered raised up from the grave, her minto agents to canvass for a live book. Evgled astonishment and joy could not | erv Mother needs and wants it. It sells have been deeper. rapidly. Experienced canvassers pro-

nounce it the best selling book in the mar-ODDS AND ENDS.

ket. Send for circulars and see our extra liberal terms. Address CONTINENTAL Rev. J. S. Murrow, who has form-PUBLISHING CO., 4 Bond-St., N. Y. City. ed an editorial connection with the DAIN, PAIN, PAIN, CAM-A-tok-a Vindicator, says: "I am an Indian missionary, and expect to PHORINE! The great discovery for the relief of pain and a sure and immedilive and die such. To preach the ate cure for Rheumatism-Chronic and Acute—Sprains, Sore Throat, Bruises, Chil-blains, Pain in Chest, Back or Limbs, Croup, Stiff Joints, Strains, Inflammation, Neuralgia, Burns and Scalds, Bunions, and nothing but Providence shall Frosted Feet, Catarrh, &c. It has a pleas ever turn me aside from this high ant and refreshing odor and will not grease and become more useful to the In-

dian people." It is said we are creatures of habit, and it should be remembered that | to buy the authentic history of good habits are quite as easily form-LIVINGSTONE'S ed as bad. Persons who complain and THRILLING ADVENTURES during 28

> works. This is the ONLY COMPLETE & RELIABLE work. Send for circulars,

> > **THEAP FARMS!**

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and see PROOF and great success agents are having. Address HUBBARD BROS., The Levant Times says that a ANCIENT LUXURIES NOW COMMON | Teheran letter in a loyal Greek pa-Publishers, Philadelphia, Ca. per states that more than one hun-

An instructive article in a German dred thousand men, women, and A GENTS WANTED.-\$75 to \$250 PER MONTH everywhere, newspaper makes known, by care. children have perished in the Persian capital from famine and plague, and male and female, to introduce the GENU INE IMPROVED COMMON SENSE increase that has taken place of late | that the number of victims through-FAMILY SEWING MACHINE. This years in most European countries in | out the country is not less than three machine will stitch, hem, fell, tuck, quilt, cord, bind, braid and embroider in a most

superior manner. Price only \$15. Fully licensed and warranted for five years. We Two Parisan workmen undertook icensed and warranted for five years. to joke the police the other night. will pay \$1,000 for any machine that will In Prussia the yearly consumption | One was to throw himself into the of meat per head has advanced from | river and await after having swam sew a stronger, more beautiful, or more elastic seam than ours. It makes the "Llastic Lock Stitch." Every second thirty-three pounds in 1806 to forty to a safe place, the searchers which pounds in 1849, brandy has grown the other was to arouse: but he stitch can be cut, and still the cloth canfrom three quarts to eight, and wine jumped in only to sink and be drown-from 2 quart to two quarts. The ed. We pay agents from \$75 to \$250 per month and expenses, or a commission from which twice that amount can be made. Address SECOMB & CO., Boston, Mass.

increase in sugar, again, was from $1\frac{1}{2}$ A moth flew into the ear of an pounds to seven pounds, and in coffee from § pound to four pounds. full head-way, near Green Castle, engineer on an express train, under Pittsburgh, Pa., Chicago, Ill., or St. Louis. These figures do not bring us to the | Ind., the other day, with such force latest times, but the increase has as to set the man crazy. The train been even in a greater ratio during had to be stopped and surgical aid

the years since 1849. Thus, Kolb RAILROAD. 12,000,000 acres of the best procured to relieve him. Farming and Mineral Lands in America. estimates the total consumption of

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