The Sabbath Recorden.

SAD SPIRIT, TRUST.

BY MRS. C. A. MUNSON.

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Our Father's hand, in all the way; Bereavement sore, which left us all alone, Which crushed our hearts, and made the mowledge of testing pebbles sent free. earth a bare And desert place, was but our Father's "Look up, my child, earth is no resting

agent for all kinds of Optical Goods, Draft-ng Tools &c., from McAlester's House of Philadelphia, the oldest house in America place For thee." There, "many mansions" wait, And then, when friendship failed, (and worse than death. THE SABBATH RECORDER

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pered, There is a Friend who never fails. Seek such A Frieud.

name

Oh Lif life's lessons we could learn, And see the end, how joy ful might we be! In all we meet/ however sail or dark, Our Father's hand in all, all for our good. Lo.k up, sad spirit, trust.

> For the Sabbath Recorder. LETTERS ON THE SABBATH .--- No. 8. Eld. W. S. Post, Pastor of Bethel Baptist

A treacherous friend,) some spirit whis-

gainsay.

consequently the Jewish festivals, chard's Baptist History, page 57; and this is only by faith in the Lord My Dear Brother,-I fear that the Gentile Christians observed also Ray's Baptist Succession, page 142. Jesus. Conscious to ourselves that, the Sabbath and the Passover, with To the hierarchy thus established, by divine grace, we have been enboth you and the general readers of reference to the last scenes in Jesus' under the auspices of Constantine, the RECORDER are becoming weary life, but without Jewish superstition. one of the most despotic princes of with fillial confidence in every act of of this protracted correspondence. In addition to these, Sunday, as his day, we must look for the origin But before closing, I wish to refer the day of Christ's resurrection, was of all those monstrous errors, which briefly to the practice, so far as it devoted to religious services." I culminated in the establishment of obedience, but fully reconciled by lean be ascertained, of the Christians might multiply quotations of this popery. A Methodist historian, kind, but these are sufficient to es- speaking of the prevailing corruptwho succeeded those of the apostolic tablish the fact, that the early Chrise ions in the time of Constantine. age. Permit me first, however, to t ans not f r worship, on "the Sa'- says: "He [Constantine] worship- love him because he first loved us." make a few remarks, with respect bath of the Kord." had but one "stated day" of wor- them, and offered sacrifices to the to the character of the witnesses ship in the beginning of the second he then gods when with them. usually brought on the stand in this century, that day was evidently the Under his protection, thousands require them, should awaken procontroversy. Let us suppose that seventh. you and I are present at a trial in a Again: it seems to me to be an their heathen ideas and idolatries, to worship Lin, it is an evidence of court of justice in which the greater unreasonable supposition, that there and speedily overcame the remain- his gracious designs to us. He does part of the witnesses introduced by has ever been a time when Chris- ing spirituality of the church. At not call for the service of fallen antians have not had "" stated day" this time, between A. D. 314 and gels, for he has no designs of mercy one of the parties are of doubtful of rest. And net we have the testi- 335, Sylvester, Bishop of Rome, to them. His voice of mercy is to character; to say the least of them. nony of the most unimpeachalle first by design and authority, intro- the sons of men. For them he spar-Counsel endeavors to make it ap-First-day witnesses, that the first duced corruptions into the church. ed not his own Son, but buried and And shallthe sinful heart alone pear that some of the witnesses have day of the week was a day of labor and business. Jeromy Taylor, an and the honors they formerly paid and receive us into his favor, consis testified to that which they said eminent English prelate, testifies to the emperors were now transfer- tently with all the claims of justice. nothing about. Other witnesses are thus: "The primitive Christians red to the martyrs by the heathen And shall we not love and serve that introduced which would not be bedid all manner of works on the converts, while the church became blessed Saviour who cheerfully sublieved elsewhere by the parties using Lord's day, even in the times of per- more slavish, and subservient to mitted himself to such a scene of them. Others are introduced who secution, when they are the strictest despotism. The Origenists now ad- sorrow and suffering for our sakes? observers of all divine command- dressed the martyrs in their services Shall we not look unto him, whom are known to have assumed the ments; but in this they knew there as if they were present, and be- our sins have pierced, and mourn ? names of persons of high respectawas none; and therefore, when Con- sought their intercessions."-Philos- And if one great design was to bility, while they are mere impostors. stantine the Emperor had made an ophy of the History of the Church, teach us to be denied to all ungod-Would not these facts alone be sufedict against working upon the by Rev. J. Ditzler, pp. 147, 148. liness, shall we not strive to live soficient to raise a doubt in our minds | Lord's day, yet he excepts, and still And I heard another voice from as to the justness of the cause of permitted all agriculture, or labors heaven, saying, "Come out of her in the world? to have our treasures, of the husbalidman whatsoever." my people, that ye be not partakers a person who would introduce Morer says, with respect to the peri- of her sins, and that ye receive not such witnesses? "I beg youto con- od before Constantine, "The Lord's of her plagues."-Rev. 18: 4. May sider the character of the wit- day had no command that it should both you and I be " always aboundnesses in the case now under consid- be sanctified, but it was left to God's | ing in the work of the Lord."

e work or Yours in Him, M. B. Kelly. people to pitch on this or that day for the public worship. And being eration. The first testimony introduced taken up, and made a day of meet-VILLA RIDGE, III., after the apostles is that of the so- ing for religious exercises, yet for called "Epistle of Barnabas," But three hundred years, there was no OBEDIENCE. inasmuch as such eminent First-day law to bind them to it, and for want The command of God makes the of such a law, the day was not writers as Mosheim, Neander, Prof. observance of all his ordinances obliwholly kept in abstaining from com-Stuart, Dr. Killen, Hackett, Milner, gatory upon all his people. Disobemon business nor did they any Kitto, Domville, and Coleman, pro- longer rest from their ordinary afience to his laws is that which contitutes sin, and we are assured by nounced it "spurious" and "a forg- fairs, (such was the necessity of is word that none can be saved who ery," it can have no bearing in theil those times) than during the divine live and die in the habitual and vols vice." In s. work now before case, and we may regard this testiuntary neglect of any divine comme-The Church of The First Three mony as being thus withdrawn by Centuries-by Alvan Lamson, D. D., mand. That He has ordered us to pay the party presenting it. The next I find the following foot note on him a visible homage, before angels witness brought forward in defense page 379: "Originally, work did and men, by the careful observance not cease on the first day of the of the claims of the first day of the of all the worship he has appointed week; but it seems to have been week, is Pliny, the Roman Governor is a truth that will not be denied by gradually discontinued as circumof Bythinia, in a letter to Trajan, stances permitted. At what time any one conversant with his word. Emperor of Rome, about A. D. 112. cessation from it became general, if neglect of some of the most plain This letter is frequently appealed to it became so before Constantine, as evidence that those Christians when it was enjoined by law, exand important duties of the Christian life ? • cept in agricultural districts, where who lived immediately after the sowing, and relaping, and tending apostles, observed the first day of the vine, were illowed, it is imposthe week as their regular day of sible to ascertain. The exception worship. But what are the facts in | was agreeable to the old Roman 1.0 this case? The following is the tions of what it was right and lawful to do on festal days, and 'what,' passage so frequently appealed to as says Virgil, 'no religion forbade.' authority in this case, which I copy Many other testimonies to the from the letter as I find it in same import might be produced-Whiston's "Josephus," page 628, all from the most reliable First-day authority-but fime and spaceforbid. Appendix: "However they assured I have called your attention to the me, that the main of their fault, or unreliability of the testimony deof their mistake is this, that they rived from the servalled "Epistle of were wont on a stated day, to meet Barnabas," and the letter of Pliny, together before it was light and to in the interest of the first day. Ig sing a hymn to Christ, as to a god, of the period immediately succeedalternately; and to oblige them- ing that of the postles. But as the selves by a sacrament (or oath) not | whole of those epistles are generally to do anything that was ill, but that | regarded with suspicion, and as the they would commit no theft, or pil. only one bearing on the present fering, or adultery; that they would question, is by common consent, by scholars and critics, pronounced a not break any promises, or deny forgery, it is junnecessary to keep what was deposited with them when this witness long upon the stand. it was required back again," &c. Dr. Lamson, while writing on anoth-Now it does seem to me that a party | er subject, remarks: "We pass is hard pushed for proof that intro- with slight notice, regarding them over the epistles ascribed to Ignatius duces such indefinite testimony as as of too uncertain authorship, and this. I do not see why we have not | too hopelessly corrupt, to justify the equally as good reason to use this, use of them in our present inquiry."--as our opponents. In fact, it occurs Church of the First Three Centuries. to my mind that the evidence is al- page 13. In a faot note on page 14. most decisive that it was not the time for quoting the Ignatian letters, first day of the week, for the follow- in one or another form, as genuine, ing reasons: 1st. It is an undeni. in support of any point, either of able fact, that the first day of the history or doctrine, has gone by. Such is the doubtful character of all week was held in higher veneration the early testimonies in behalf of by all the pagan Romans, than any the claims of the first day to sacredstrength." other day of the week. It was the ness. Not one position and reliable day by them dedicated to the wor- witness can you produce in this early ship of their chief idol-the sun; period in favor of the first day. How much more reliable and conclusive and hence was called the day of the is the testimony even of our opposun; or, the sun's day. Is it there- nents in favor of the Lord's Sabbath. fore reasonable to suppose that this Coleman, an able First-day writer, Roman governor, in addressing an says: "The last day of the week official communication to his Emper- was strictly kept in connection with or, would refer to a day invested in that of the first day for a long time the minds of Romans with so much and its worship. Down even to the day?" Were you to sojourn for a was continued in the Christian particular interest, to dancing or the Lord was strictly kept long after " gradually" decline of Sabbath obbe just as indefinite with regard to about by the union of Church and



ed." What became of them ? Let sible to please God; but resting in

observed, not only at this, but at a all business, with the exception of must not degenerate into slavish when I put on a heel-tap, it is not speak of the great grace and mercy

The consideration that God is a

Without faith in Christ as our

surety and righteousness, it is impos-

Our persons must be first accept

abled to believe, we approach God

worship, as to a reconciled God and

Fatuer, not as reconcilable by our

Hence all the believer's service

flows from love and gratitude. "We

ous a being who has no need of our

services, should still be pleased to

swarmed into the church with all found gratitude. When he calls us Well may the cavern-depths of Earth

the death of his own Son.

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

much later time. It is true, they several employments, was intermit- fear.

kept, if there was not evidence in first Sunday law; and that they ance of faith.

ibserved. But this could not have erally established ever after this being of infinite purity, and we

been the case so early as the days time, throughout both the Greek guilty and polluted sinners, should

dur." First-flay advocates would from this writer that there was a of the Cross, we are encouraged to

not admit that the seventh day was "party" which was affected by this draw near to him in the full assur-

That is, they "gradually diminish-

er, thus testifies: "The primitive First-day Baptist historians answer. him, united to him by a true and

Christians had a great veneration "Constantine's oppressive measures living faith, clothed with his imputed

for the Sabbath, and spent the day prompted many to leave the scene righteousness, God sees no ici juity

in devotion and sermons. And it of sufferings, and retire into more in his people. He has been made

s not to be Houbted but they de- sequestered spots. Claudius Seyssel, sin for them, and they have been

rived this practice from the apostles the popish archbishop, traces the made the right sousness of God in

retained the' entire Mosaic law, and this period for the valleys."-Or- able to God before our duties can be,

And as they ed with the Christians while with The very consideration that so glori-

... Heathenism was now overcome, wounded him that he might pardon

maintain that the first day also was | ted, came to be more and more gen-

its favor, which they could not "dwindled into insignificance."

themselves." Giesler says: "While rise of the Waldensian heresy to a him.

the Jewish Christians of Palestine pastor named Leo, leaving Rome at

VOLUME XXIX.---NO. 12.

Morer, an English First-day writ-

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

paper, but good leather."

Sunlight upon Judea's hills!

And gaily quiver in the sun

The cedar tops of Lebanon!

And on the waves of Galilee-

On Jordan's stream, and on the rills

That feed the dead and sleeping sea!

The light breeze on its scented wings;

Most freshly from the green wood springs

A few more hours-a change hath come!

And proud knees unto warth are howe

The sky is dark without a cloud !

A change is on the hill of Death,

From the dark scene of sacrifice !

The shouts of wrath and joy are dumb,

The helmed watchers pant for breath,

And turn with wild and maniac eyes

That Sacrifice !- the death of Him-

And blacken the beholding sun,

Well may the conscious Heaven grow d

And earthquake from his caverned bed

The High and ever Holy One!

The wonted light hath fled away,

Night settles in the middle day,

Is waking with a thrill of dread !

The dead are waking underneath !

Their prison door is rent away !

and, ghastly with the seal of death

They wander in the eye of day

The House of God is cold and dim;

Be shaken, and her mountains nod;

Well may the sheeted dead come forth

Well may the temple shrine grow d.nf.

When He, the chosen one of Heaven.

Behold unmoved the atoning hour.

When nature trembles on her throne

Oh, shall the heart-whose sinfulness

Gave keenness to his sore distress.

And added to his tears of blood-

Refuse its trembling gratitude

And Death resigns his iron power?

REVIVALS.

BY REV. GEORGE F. PENTECOST.

w common consent the churches

A curse is on its trembling walls.

To gaze upon a suffering God !

And shadows veil the Cherubin,

A sacrifice for guilt is given

The temple of the Cherubin.

Its mighty veil asunder falls!

ALFRED CENTRE, N. Y., FIFTH-DAY, MARCH 20, 1873.

earth that makes the whole of life,

THE CRUCIFIXION.

BY JOHN GREENLEAF WHITTIER.

of God and your Saviour? You

er, Brother, sister, how is is with

such is not the case, if Christ and

But then religion does not consist

Is it so with you that Jesus is your

jey and your song all the day long?"

Does your soul hold sweet and loy-

ing communion with him: does his

thou might revive us again, that thy

If what has been written does not

find you in need. then let me ask:

When you see men and women and

children out of Christ, and remember

that they are dead in trespasses and

sins, and that unless they are brought

people may rejoice in thee."

banqueting house to you;

munion between the soul and Christ. | Mount.

is it the

the things of Christ are not themes

thy work in my heart.

It is not the work we do upon speak often to each other of your ing which you could not review with

TERMS-\$2 50 A YEAR, IN ADVANCE.

WHOLE NO. 1468.

There are duties to be done, evils to

valor of the warrior. Yet is there need of true Christian patriotism,

shelfer, on a deck almost level with the sea, suggested the idea that there might be life on board. With all his faults, no man is more alive to humanity than the rough and hardy mariner; and so the order instantly

of Mrs. Johannsen's brogans upon sounds to put the ship about, and presently a boat puts off with instructions to bear down upon the wreck. Away after that drifting hulk go these gallant men through the swell of a roaring sea; they and sent off as rapidly as possible reach it; they shout; and now in duty alone and manifestation natural features of Jesus, beautiful for water to begin the washing. strange object rolls out of that cansaid "Ma'am's got no water?" vass screen against the lee shroud of

a broken mast. Hauled into the boat, it proves to be the trunk of a man. bent head and knees together, so dried and shriveled as to be hardly felt within the ample clothes, and so light that a mere boy lifted it on It is laid upon the deck, in horror

and pity the ciew gathered around it, it shows signs of life; they draw nearer: it moves, and then mutters -mutters in a deep, sepulchral voice, "There is another man." Saved himself, the first use the saved one made of speech was to seek to save another. O! learn that blessed lesson. Be daily practicing it. And so long as in our homes, among our which is drifting down to ruin, there lives an unconverted one, there i "another man," let us go to that man and plead for Christ, and go to Christ and plead for that man; the "Lord, save me, I perish." for "washing dishes") the great Saviour's ear, "Lord, save them, they perish."-Rev. Thomas Guth-

THE BOOK OF THANKS .- "I'teel so vexed and out of temper with

> must---"Do something in revenge?" inquired his cousin, Cecelia. "No; look over my Book of

> Ben." said Mark. "that I really

"What's that ?" said Cecelia, as she saw him turning over the leaves in a round text hand.

Thanks.

"You suppose (with a rising and "Here it is," said Mark, then read equal, with greater eagerness longs indescribably scornful inflection) tat aloud a to see his country truly free, to see man, what you call him, in te Bible, "' March 8. Ben lent me his hat." knowledge extended, virtue promot- tat prayed for fire to come down and Here again: 'Jan. 4. When I lost to live in the willful neglect of any ceases to be a history of revivals, are we as Christ was in the world? ed, impartial justice awarded, and burn up te sacrifice, he tought 'Gott my shilling. Ben made it up to me of the ordinances of his grace, espe- unless it cease only because the Is it our delight to do his will? Are to see the standard of manhood he sent te fire when he gets ready ?' kindly.' Well." observed the box No: he said, 'Gott, show tine turning down the leaf, "Ben'is a whelly." and even then we shall ing about our Father's business? try become a suburb of heaven, to own glory youst now!"" (It is impos- good boy, after all." "What do you note down in that "set times" for God to bless Zion. dividual life, let us ask if your fore more happy, than any other correct idea of the faith that seemed book ?" said Cecelia, looking over The history of the church has thus church—the one to which you belong nation. In his estimate, an oct of concentrated in those last words— his shoulder with some curiosity. "All the kindnesses that are even in the great revival on the day of hill, giving light to all around, and ted by his countrymen, is a calamity; we do in te old country. Once tere shown me; you would wonder how Pentecost, and when centuries after- attractive because the Master of As- and a calamity is a gain, if it but was a long time and no water, youst many they are. I find a great deal ward it had sucken down into the semblies abides with you; or is its lead them back to the ways of purity like tis. Ze crops all failed and we of good from marking them down tought tere would be great famine. I do not forget them, as I might de ance, and superstition, God raised cold form of godliness? Is it a cloud The worldly patriot depends on All te people complained, but te if I only trusted to my memory; so up Luther to stretch himself proph- without water, a well drawn dry? worldly means, on the counsels of ministers and te priests, tey say, I hope that I am not often ungrate 'You moust fast and pray !' So ful; and when I am cross or out of it to life again. So, also, again in ments trailing in the dust, when on the bravery of armies, on the one Sunday when te people go to temper, I almost always feel, good the days of the Wesleys and the they should be girded about her? skill of generals, on the development church te priest says, 'You must all humored again if I only look over Whithelds in England and in the Have you become fat with an out- of internal resources by industry, pray for rain to-day,' and so tey all my book."-New Jerusalem Messen member with joy the revivals that of leaves but bearing no fruit. Oh! is by these that the country is to at- at night tey all get slop wet wit te - CHRIST AT THE TABLE. It was swept over the land like a tidal-wave there is need that we look to our fig tain the destiny which he anticipates rain, when tere was very mooch sun- in John Fall's Orphan House, in of glory fifty years ago. And some tree. In winter time we may expect for it. The Christain patriot does shine in the morning. Yes! you Weimar, one evening, when one of of us who are younger recall with to see the leaves wither and fall off not overlook any of these means, see?" I wish I could put in the the boys said the pious grace joy the great revivals of '58 to '60, and the branches all bare and ghost- but he regards them as but subordi- triumphal circumflex in those few ("Come, Lord Jesus, be our guest when the Fulton street Prayer-meet- 1y; but when the spring time comes nate. Whatever may serve to se- last words that Mrs. Johannsen did. and bless what thou hast provided. ing was born, during which time we look not only to see the tender cure for his country the divine favor, Let us be thankful that so many of a little fellow looked up and said many of us were born; when the buds and springing leaves, but the that is, in his view, the means to its us have the triumph in our hearts, "Do tell me why the Lord Jesus new subject of religion was the theme on blossom and fruit also. Leaves we truest prosperity. In prayer he however, even though we are not er comes. We ask him every day to every lip, heard alike in counting- have; but what fruit for the Master, spreads the wants and interests of child-like enough to confute skepti- sit with us, and he never comes. " Dear child, only believe, and you chants, many of them, closed their vot been winter time long enough in by holiness, by self-denial, and by simple way. stores and went with their employ- our own hearts and in our churches? obedience, to gain power, that as a And after all, what way could be does not despise our invitation? may be sure he will come, for he - " I shall set him a seat." said, the for a time the glitter and jingle of birds of promise, for the balmy air, enkindle in others the same spirit of store."" Tere's a woman up by me little fellow; and just then there was gold in their desire to obtain the un- laden with the fragrance of coming devotion. In his estimate, the tery," she continued, pointing toa knock at the door. A poor, frozer searchable riches of Christ. Oh ! summer? Do we not need with one prayers of the people of God are ward her home; "she told me what apprentice entered, begging a nights those were glorious days-days of accord to pray, "O Lord, revive thy able to effect more for the welfare of happened in te old country, where lodging- He was made welcomepower, days of joy, when the boys work?" How long shall it be before their country than is the valor of an she was. Te Metodeests in Sweden, the chair stood empty for him. Ex te peoples call bad names. I cannot ery child proffered his plate, every The little one had been thinking patriotism differ more widely than tem, but it is bad name. Te peohard all this time. "Jesus could in their spirit. The worldly patriot ples tey be Luterans-almost all. seeks the welfare of his country, be- So one very bright day te Luteran not come, and so he sent this poor cause it is his country. His desires minister met a little girl going to one in his place-is that it ?" said the are limited by its boundaries. The te church wit her umbrella. What child. "Yes, dear child-that is just it." dently attached to their own fami- fine morning?' he said. 'Because answered Falls. "Every piece of lies; for one's family is in a certain we shall have rain to-day,' said te bread, and every drink of water that sense a part of himself; nor is there, little girl. 'How do you know?' we give to the poor or the sick or to in a merely worldly patriotism, any- said te minister. the prisoners, for Jesus' sake, we give "'Oh, te Metodeests are going to to him. "Inasmuch as ye have enlarged and expanded selfishness. pray for rain at te church all day, done it unto one of the least of these The Christian patriot desires the and it will rain when I go home to- my brethren. ve have done it unto welfare of his own people, as a night,' said she. And tis woman me means towards the highest good | said it was one awful big rain, and FINDING ONE WRONG.-How many I tink it was because tat little girl have an unholy pleasure in finding and free, and great, and wise; that See! see! She didn't pray Gott to a brother in the wrong-blazing abroad his failings, administering send rain when he gets ready. Ach, go forth to the world, that the weak no! when people wants tings very rebuke not in gentle forbearance may take shelter under its protec- bad, tey say, 'youst now,' and Gott and kindly expostulation, but with sends youst now. I tink it is poor harsh and impatient severity ! How lightened by its teachings, that the faith tat says 'to-morrow,' or 'one beautifully did Jesus unite intens vear from to-morrow.' Don't ma'am sensibility to sin along with tenderes needy may be fed by its bounty. believe if we prayed just now Gott | compassion for the sinner ! showing that the sinful may be rebuked by would send rain tis cold morning ?" | in this that "He knoweth our frame. its example, and above all, that, Such faith staggered me. The Many a scholar needs gentlenes through its means, men may know, thermometer stands even now, at in chastisement; the reverse would We most cheerfully accord our high noon, three degrees below zero. crush a sensitive spirit, or drive it t despair. Jesus tenderly "considers Receiving no answer, Mrs. Johannhad on my best gloves and gaiters, patriotism has been shown in the sen, the teacher, fell back, and Mrs. the case of those he discipline Reader, seek to mingle gentleness i council chamber, on the field of di- Johannsen, the washerwoman, asked all your rebukes; bear with the in firmities of others ; make allowand "Does ma⁷am want blueing in her for constitutional frailties; neve say harsh things if kind things wil quencies. In reproving another le us rather feel how much we need re "Of course, then, you pray God proof ourselves. "Consider thyself a searching Scripture motto fo dealing with an erring brother. Re "Ma'am's right. I pray for him member thy Lord's method of silence ing fierce accusation-"Let him the

business, your losses, your gains, and | a quiet conscience on your dying bed. be removed, bigotry to be dispelled sin and sorrow to be banished: there Spend it in nothing which you might but it is the way in which we do your worldly hopes and fears, your $a_1 = 100$, tor he speaks not of and the Latin Churches."—Subbath make us_very humble, but, looking that work—it is the motive. "Thou, successes and your defeats, your not safely and properly befound do-'stated days?" but of "a stated Laws, &c., page 280. We learn by faith to the peace speaking blood God, seest me."—Christian at Work. dresses, your bonnets, your pleas- ing, if death should surprise you in the work of the characteristic days?" are blessings to be secured and disof Pliny, for he speaks not of and the Latin Churches."-Subbath make us very humble, but, looking that work-it is the motive. "Thou, successes and your defeats, your seminated; and in the attainment of ures and entertainments. Do you the act .- Baxter. these results, there are burdens to be horne, sacrifices to be endured. also speak of your Christian life, THE CHRISTIAN PATRIOT. Much remains for Christian patriyour sins and your pardons, your otism to achieve in behalf of Amer-The influence of religion upon the hopes and your fears with reference ica.—National Bantist. to Christ and his kingdom? Do natural impulses of man is marked you share with each other the joys and diverse. The traits which are esof salvation, inquiring of one anothsentially bad-selfishness, revenge.

which you might not pray for the

blessing of God. Spend it in noth-

MRS. JOHANNSEN ON PRAYER. This cold morning, before I was vanity, cruelty - religion aims your soul to-day? Perhaps not in to repress and extirpate, supplantfairly awake, I heard the creaking this set form; but in this spirit? If | ing them by self-sacrifice, meekness, the frosty walk beneath my window. humility; gentleness. On the other The faithful creature was ready for hand, the traits that are high and that spring often to your lips, then beautiful, religion retains, deepens, her day's work, while I was playing do you need to pray: O Lord, revive ennobles. Love of knowledge, pa- the sluggard. I found her waiting in the kitchen when I went down, rental tenderness, filial affection, these become glorified, just as the

alone. There is an inner life of com- always, became transfigured on the Mrs. Johannsen.

"No, nor any one else;" I return-Patriotism is a natural institut of man, implanted in us for wise pur- ed quite fretfully as well as ungramposes. If we did not love some one matically, as I thought of the many land above all others, our love long weeks past, and the long winter loving favor abide in you and distill would be so diffused as to be inef- to come, in which water must be as the dew? Day and night, is his fectual and futile. To love our own brought from Lake Michigan, if in-

word precious, is his law thy delight? country, to desire its welfare, to re- deed we are not compelled to break Is your closet or place of prayer a joice in its prosperity, to glory in up housekeeping for the lack of its triumphs, to weep over its re- sufficient team-force to supply in gate of Heaven? From off the mer- verses, to be willing to die in de- this way a waterless town. "I goes round every house," said cy seat does God come down and fense of its happiness, its rights, its greet you with: Hail ! well-beloved | honor-in all this there are the my washerwoman, without seeming son or daughter, accepted in Christ marks of a virture that has survived to notice my impatient inflectionsand beloved for his sake? Is it sum- the fall. He is scarce worthy to "I goes round every house-they mer-time in your heart; does praise have a country, whose heart does all say, 'O dear! I got no water-and prayer and thanksgiving bud not glow with admiring pride, as he too bad.' But nobody says, 'Gott and blossom there, and fill all your traverses the scenes where patriot forgeef mine sin. I have make a bad sin, and got no water. Gott be friends, in this wreck of a world life with the fragrance of salvation's ism has made its loftiest sacrifices. joys? If not, then do you need to as he treads the plain of. Marathon, merciful, and send us rain !' Tey

pray: "Restore unto me the joys of, climbs the peaks of Switzerland, alls complain, but tey don't pray.' It was said too good naturedly fo thy salvation." Oh ! how many need | stands upon the spot where Warren's to come together and pray: "That blood was shed, or visits the historic me to take offense, but the rebuke I did take to my heart. After break-Hall where the men of '76 pledged fast. as I stood in the kitchen again | cry, their lives, their fortunes, and their sacred honor to the cause of Ameri- clearing things up (which is esthetic changed into one as welcome to a can Independence. But the patriotism that was mere-prayer controversy intruded itself ly worldly, becomes, under the in- into the homely company and sur- rie. D. D.

spiration of religion, a principle of roundings of the moment, and I renobler birth. Christian patriotism solved to investigate the confidence This is the season of the vear when to the knowledge of salvation in differs from worldly patriotism in of Mrs. Johannsen in her theory. Christ they must die in their sins, its object, its means and its spirit. "So you really believe," said I " that if we all went to praying we ook for the coming of revivals, by does your heart yearn and long after The worldly patriot seeks to pro-

which we mean both the reclaiming them; are you found often beseech- mote the temporal welfare of his should have rain?" "Don't ma'am believe so?" she of the wanderer and the reviving of ing God for them; do you by a pure country, longs to see its boundaries He did not come to redeem men the church by the drawing nigh to and holy life, by, at least, an occas- extended, its wealth increased, its answered cunningly. I tried to God of the Christian people and also | ional kind and loving word, seek to | sails whitening every ocean, its imitate her cuteness, and replied, "But you know the learned men the converting of the unconverted, win them to Christ, to holiness, and arms triumphant, its enemies crushlect of known duty, but he came, we Many there are who are beginning to God? If not, then do you need ed, its flag honored. The Christian say that God sends rain when the are told, to reduce us from all in- to look upon revivals with disfavor, to pray that God would revive the patriot, while he seeks all these, in clouds get full, and when the air is of a copy-book nearly full of writing

iquity, and purify to himself a pecu-liar people, zeations of good works. In givit the age;" "that the church his spirit, that he wept over lost men, with the highest good, also with "You sup

DOING LITTLE THINGS. Let us be content, in work,

To do the thing we can, and not presume. To fret because it's little. 'Twill employ Seven men, they say, to make a perfect pin. Who makes the head, consents to miss the point; Who makes the point, agrees to miss the

We voted the Holly water-works

immediate necessity, but said never word about fasting and prayer. And this is why Mrs. Johanneen

faith is wonderful-because of our unbelief.-M. B. Willard, in North-

western Advocate.

nead; And if a man should cry, "I want a pin, And I must make it straightway; head and

point," His wisdom is not worth the pin he wants.

SAVE ME I PERISH.

During a heavy storm off the coast of Spain, a dismantled merchantman was observed by a British frigate drifting before the gale. Every eye and glass were on her, and a canvass

Pardes-Dennis Saunders. Long Branch-Joshua G. Babcock. LFRED UNIVERSITY. CALENDAR FOR 1872-73. The Fall Term begins Wednesday, Sepmber 11, 1872. The Winter Term begins Wednesday, The Spring Term begins Wednesday, The Spring Term begins Wednesday pril 2, 1873 Each Term continues thirteen weeks Commencement, Wednesday, July 2. 373. DEPARTMENTS. The Institution is designed for both entlemen and Ladies. It has organized ie following Departments, viz : Primary, ireparatory, Academic, Collegiate, and Beological.; It has established the folwing, Courses of Study: Normal or reachers', Scientific, Classical, Combined in Ladies', Theological, Industrial Mechan-Art, and Music. EXPENSES. uttion and Incidentals in Primary \$5 00

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laws, and shines forth in his own holy | ment is that it will be a sad day for | erv means to win them to God.

and divine example. For any one ing command, betokens wonderful stupidity and the deepest ingratitude, and will be a bitter ingredient in a dying hour.- United Presbyter-

berly and righteously before God

hearts and conversation in heaven?

from wrath to come, and indulge

them in known sin, and in the neg-

FAITH. BY REV. WAYLAND HOYT.

I am sure I never can forget it This great act of Faith was done so simply, heartily, immediately, in this and yet, who lives in the constant case, that ever since the incident has fastened itself in my memory as one of the clearest illustrations possible of the way of salvation by simple They would scorn the charge of faith. It was one hight at our in-

nfidelity, whilst it is practically quiry meeting. I was waiting by a man to help him if I might. nothing less. Not to speak of Said he, "I know I am a sinner. the neglect of the family altar, the feel the burden of my sin. I want social prayer meeting, and the frequent absence from the public sanc- to be a Christian, but I don't know uary, how can any one reasonably how to be. I am like a man feeling expect salvation through the Lord round in the dark. 1 don't know Jesus, who lives in the voluntary where to step."

Said I, "Do you believe that the leglect of his dying command Lord Jesus tells you the truth, and This do in remembrance of me?" will never deceive you ?" We do not mean to say that all,

"Certainly I do," he answered. who live and die without partaking 'I haven't the slightest doubt about of this holy ordinance, must perish. illust." This, we believe, would be both un-

"You are absolutely sure," I asked charitable and contrary to truth. again, "that the Lord Jesus cannot But what is meant is, that all who *cillfully* neglect this or any of the lie?"

"Absolutely sure." he said. nown laws of our Saviour, have no "Well, now," I replied, "since you reason to hope for salvation by him. are so certain that Christ never can He has most emphatically declared. Ye are my friends if ye do whatsoexactly at his word? He tells you all the air vocal with revival songs You and I can hasten the day. Shall ver I command you," and he uporaids their hypocritical presump- this word any way, 'Him that comtion who claim a relation to Him and eth to me I will in no wise cast out. practically ignore his authority. Now coming is just the yielding up Why call ye me Lord, and do not of your sin, forsaking it, and cons crating your soul to Him. Don't the things which 1 say?" It is not denied that there have you suppose that if you do your part God that he is not limited in his been, and are, many real Christians, of it, it is perfectly certain that Christ will do his part-receive you to whom the Saviour is very pre--never cast you out?" cious, who yet dare not partake of

"I think it must be so." he and this sacred ordinance, from an apprehension of their own unworthin swered.

"Well, now," I asked again, "as ness, lest they should profane it, up Zion;" and, for one, I am sighing and eat and drink judgment to far as you know yourself, do you or a great revival, such as those to themselves. But in such cases it is thus come ?" which we have referred. I should

He waited a minute, and then said. like to see another race of Edwardses not a willful neglect, but rather the solemnly, "As far as I know myself, effect of a tender conscience, over and Finneys raised up to bless the some with unbelieving fears, from I do." church. Since '58 and '60 I believe

"Can you not then," I answered. which it is their duty to rid themwe have experienced no general reselves by a fresh act of faith upon "inst believe that promise, let your vival; but I believe it is in the powthe "Lord as their righteousness and faith fasten on that word as a word er of the churches to invoke such anfor you, 'I will in no wise cast out?'" other outpouring of power as was

There was absolute stillness for a then witnessed. Shall we seek it? They should know for their encouragement, that though they feel monient; then the man looked up Let me address a few words to you, the motions of indwelling sin, if suddenly and exclaimed, "Why, is they mourn and strive against them, | that all ?" "That is all," I answered. if they hate every known sin and "Why," said he slowly, as if speakfeel their hearts reconciled to every

known duty, they are such as have ing to himself, "Then-I think-I special need to come, and such as the must be-a Christian." great Redeemer makes welcome to

celebrate his dving love. It is not designed as a means of

"There will be a scar, doctor, and candle in England to-day, that shall Besides this, to excuse ourselves Some years ago, I was brought in alas! so as to cause the name of God said villagers, you might possibly servance was evidently brought that shall always remind me of the never be put out." And other pa- while I wash. from attending to any duty, such as contact with a colored man. He to be blasphemed among those who lesson you have taught me," said triots have been, and are, less known, "And do vou believe God is keepthe Lord's Supper because we appre- was nothing but a cobbler. He believe not-living in self-indulgthe day as was Pliny. You might State, and the issue in A. D. 321, hend ourselves unfit for it, is to con- said himself he was not a decent ence, ease, and luxury, almost, if not Miss Agnes softly. but not less pure. The home mis! ing him safe, though you cannot see is without sin first cast the stone. "Now, Miss Agnes," said the doc- sionary, who stands among the hills or know anything about it?" -J. C. Macduff. fess ourselves unfit for death and shoomaker; and I can testify to that altogether, in total neglect of their day brethren are in regard to our they made in duty here, how shall we meet him but if not elegantly done, it was with the Lord when first they tasted lork around the wounded limb, California, trying to fix the minds . "But what if the "But what if there is a great probable that Pliny would thus have reported anything that occur-red on the "venerable day of the sun." 2¹. It is very easy to prove

Now, to sum the whole matter up, the church of God when her history cially to refuse obedience to his dy- whole church shall be "sanctified we pressed with the necessity of be- elevated: he desires to see his counneed to look for and pray for those And, turning a moment from our in- see its people more holy, and there- sible for me to give in writing any

been a history of revivals. It began more especially—is as a city set on a injustice, however gainful, commit-1"just now.") "I will tell you what] deathlike sleep of corruption, ignor- | life stiffened and benumbed with the | and goodness. et-like upon the dead body and bring Is her fine linen soiled and her gar- the wise, on the craft of statesmen,

times of the Edwardses in New Eng- ward prosperity? How many church- enterprise, and intelligence. Ships, stayed in tey church all day, fasting ger. land; and many of our readers re- estare as trees in summer time-full cannon, railroads, mills, mines-it and praying, and when tey go home

room and parlor; when the mer- should be come to day? Oh! has it his country before God, and seeks, cism with it in Mrs. Johannsen's ees to the house of God, forgetting Is it not time for the singing of the prince he may prevail. He tries to better? But this was not all her

on the streets and our sisters at we hear coming up from all the army with banners. deceive you, why don't you take him home, at their pianos, were making churches the song of the reapers? In nothing do the two forms of bring it into English why tey calls child was ready to yield his bed,

and melodies. I think then even the we do it ?- Independent. chimes of old Trinity would have

refused to respond to the strange ma-REMOVING STUMBLING BLOOKS. nipulations that were practiced or

"I stepped on the stick as I went most selfish men are frequently ar- for you go wit your umbrella tis them last New Year's Day. I thank out of the gate, and as it rolled un dently attached to their own fami- fine morning ?' he said. 'Because der my foot I thought how easily a power, so that men cannot be saved person might fall by stepping on it except in times of great revivals. carelessly; but I forgot all about it But then I thank him that it is his in a moment, and then fell myself thing that is inconsistent with an good pleasure "to stir up his strength, when I came back." and come mightily to bless and build

"Yes, Miss Agnes, it's often the case that we fall over the very stumbling block we are too careless or indolent to remove from a brother's of mankind, and the glory of God. path," replied the doctor, laying He desires his country to be strong, had so much faith in her believing. strip after strip of some kind of plaster on the wounded ankle. with from it streams of enlightenment may much greater tenderness than would be supposed from his expressive words. tion, that the ignorant may be en-The flush which pain had called to

Miss Agnes' face, could not be much deeper, but there were tears behind dear Christian; and in the answer her answer. that they may evoke you may per-"I really did not think any one haps see what you are to do in the

would fall, doctor. I only had a may serve, and may honor God. passing impression some one might fall by stepping on it carelessly. I grateful praise to the men whose or I believe I should have moved the muddy thing any way."

true of yourself that the world has plomacy, or amid the shock of bat- professionally: converting sinners, but it is a means took hold of the Word of Christ and "And you spoiled your gloves the. But these are not the only paso ensuared you that your affections importance, simply as 'a stated tifth century the Jewish Sabbath and gaiters, and got this ugly cut triots, nor are they the most illus- clothes?" trüsted it. are more set on time and things of of animating and strengthening the As some one else said about himtrious. Knox was a patriot when | But I wanted to test her still furand bruise, because you did not let sense than on the great spiritual and languishing graces of his people, time in a village, the inhabitants of | Church, but with a vigor and solemthat 'passing impression' settle into he prayed in agony, "Oh God, give ther. Her husband had gone back do as well; do not unnecessarily lat a good deed. It is well it is only me Scotland, or I die;" and Ridley, to Sweden on an errand of mercy, erate with recalling former delined to the state of the sta self, "He just laid down on the which devoted some day of the nity gradually diminishing until it and of mortifying indwelling sin; eternal things of God and eternity? whilst to live in the neglect of this promises;" and that is Faith. How far has the pleasure and luxury week in which you should feel no here admitted that the Sabbath of this temporary hurt, which will be when he said to his fellow martyr, and so I said: Can we not all do that and thus be or any of Christ's ordinances is the of earthly living cast a shadow over direct way to hinder the growth of saved ?- Christian Weekly. our Father's house of light and our well in a fortnight, instead of a as they were on their way to the sprain, or broken bone, that might stake, "Cheer up, Bro. Latimer, for, to keep your husband safe on the some similar amusement, in report- the overthrow of the temple, but grace in the soul and to strengthen inheritance there? Do I exaggerate trouble you a lifetime." by the grace of God, we will light a sea this cold weather?" THE SECRET OF GOOD WORK .- when I say that many are walking, ing the manners and customs of was "gradual" diminished. This the carnal mind.

way of bringing about such a desir-

Do you not feel for yourself that

ELEMENTS OF A MAN'S SUCCESSweekly prayer-meeting, when they say, "I had really forgotten the say, "I had really forgotten the time." But if those amusements were held regularly on Sunday, I think it is not likely that you would report it simply, as "on a stated day." And I think it quite as im-probable that Pliny would thus that Pliny would thas provide that Pliny would thas that Pliny would thas plane that Pliny would that plane that Pliny would that Plane that Pliny would that Plane that Pla probable that Pliny would thus have reported anything that occur-red on the "venerable day of the sum." 2.'. It is very easy to prove by First-day writers of the highest and an end writer of the highest and have reported anything, that the seventh day writers of the highest and nor the "venerable day of the sum." 2.'. It is very easy to prove by First-day writers of the highest and nor the seventh day writers of the highest and nor the seventh day writers of the highest and nor the seventh day writers of the highest and how set at the seventh day writers of the highest and how set at the seventh day writers of the highest and how set at the seventh day writers of the highest and how set at the seventh day writers of the highest and how set at the seventh day writers of the highest and how set at the seventh day writers of the highest and how set at the seventh day writers of the highest and how set at the seventh day writers of the highest and how set at the seventh day writers of the highest and how set at the seventh day writer is no thing which it is a stitch, it is a stitch it is a stitch in the seventh day which is the seventh day whi

able result. " My brother, you are a Christian. you need a revival of the divine life I answered joyfully. And so it was in your own heart? How far is it that he was saved by Faith. He just

THE SABBATH RECORDER, MARCH 20, 1873.

Now let us look at the direct

The Subbath Recorder. ALFRED CENTRE, N. Y., FIFTH-DAY, MARCH 20. N. V. HULL - - - - - - EDITOR.

buildings, \$10,416,864 84; of the THE SABBATH IN THE DECALOGUE. debt growing out of the recent civil The fountain whence issued the war, there remains unpaid \$26.934. 966 19: bonds issued for roads, bou ten commandments is spiritual, and levards, streets, avenues and bridges can be described by one word, a \$36.658.144 59: for water works and word which only the heart can infire apparatus, \$29,335,358 79; for parks, local improvements and other terpret, namely, love. The excelourposes, \$84,052,655 08; making lency of the Decalogue is beyond the aggregate bonded indebtedness human expression, save as we use of counties, cities, towns and villag the language of inspiration, and sav. es of the State, \$214,344,676 58 "The law of the Lord is perfect." showing that, aside from the debt o Every command and every thought the State and United States, the lo cal bonded indebtedness of the State is necessary. Nor can they be imis equal to ten and one-twelfth per proved by any additions. They cent. of the assessed valuation of the meet the wants of mankind, and are entire property. not, therefore, Jewish, except in the

for the purpose of erectiing public

TOBACCO.

form and circumstances under which they were embodied in a written We have received a letter from code. The circumstances under orrespondent whose mind has been which they were announced, unnuch exercised upon the question mistakably show God to be their whether Christians are sinless in author, and their character also fultrafficing in articles of merchandise ly justifies this claim. Another which are injurious to the consumer. such a code has not appeared upon and mentions the sale of tobacco. the earth, and only are others excelasking us to set forth this question lent as they pattern after or approach in its true light; and although the this. RECORDER is not published by a pro-

The fourth commandment of this essedly anti-tobacco society, yet i code appoints the observance of the is published in the interest of right Sabbath, and also gives the reason and humanity, and we are so strongfor the appointment, namely, that ly convinced of the sinfulness and "in six days the Lord made the wrong involved in the use of tobacheavens and the earth, and all things co, we would, if we could, so write that are in them, and rested on the as to produce conviction in the mind seventh." This, then, is the reason of every reader. Of the social evils of the appointment. It was for an at present affecting the American entirely different reason that God people, the use of tobacco is foregave the Sabbath to the Jews, namemost, and in speaking against it, we ly, because they were his chosen peoshall seek to use true but plain ple. To confound the reason of the apwords. Our space forbids a lengthy pointment of the Sabbath with the article, and we therefore can raise reason for giving it to the Jews, is but a few points, but these shall be to confound things which differ. transparent. The Sabbath in Exod. 20: 8-11 is 1. Tobacco is a poison, and there in the most formal manner declared fore destructive to health. Of course to be a memorial of creation. The it can be so used that death may not Sabbath here is made identical with become the immediate result, but the the rest-day in Eden. This is the same is true of the use of other poi natural meaning of the language, sons. How many weak-minded and to give it any other interpretayoung ladies use arsenic for the purtion is to do violence to the text. pose of beautifying their skins, and Writers have sometimes said that yet death does not immediately folthe blessing pronounced in the fourth low, but in so fur as any effect is commandment was upon the rest and produced, it is in the direction of not upon the day; but the passage death. So of the use of tobacco, the reads that God rested upon the sevtendency is toward death. We beenth day; that the seventh day is lieve that to-day the whole Amerithe Sabbath, and God blessed can people are suffering more in the Sabbath day. How uncandid to their health from the use of tobacco say that God blessed the rest, when than from the use of alcoholic bevin Gen. 2: 3, and in all other places, erages. Fearfully great numbers it says, God blessed and sanctified drink, but how much greater the he "seventh day." Some commentators have said that while the other nine precepts of the Decalogué were moral and therefore of perpet ual obligation, the fourth commandment was positive and therefore not of perpetual obligation. This form of reasoning is, it seems to us, on several accounts, fallacious; but we will at the present time only raise one point, which is this: Does not the fourth commandment in its operations directly promote morality Now we do not see how any other than an affirmative answer can be given to this, and if so, then is it not essentially a moral law? To **abolish the Sabbath would be to af** fect society, because the Sabbath is necessary to the highest well-being of the race. Others have said that the fourth commandment was partly moral and partly positive-moral as to the institution and positive as to the day, and therefore the day of the Sabbath may be changed and the institution remain unaffected ing upon them. But who ever read any thing like this in the Bible ? The truth is, this is a dodge, a device. To change the day of the Sabbath, would involve a change in the purpose of God in making the seventh day, as He evident ly designed it from the beginning, to be the day of weekly rest. Did He not establish the week from the beginning for all time? If this be granted, then it is clear that He not already bondmen to the habit. perpetually appointed the six days for toil and the seventh for rest. To change the rest day, would be to derange the original order, for the rest day is the head or governing day of the week. Besides the object of the Sabbath, as stated in the fourth commandment, is to commemorate the work of creation. which was finished on the seventh men may not innocently invade. day, and therefore the seventh day was appointed to memorialize this event. seen ladies go from seat to seat in a Again let us ask, if the Sabbath was not in the mind of Deity of like nature and importance with the other nine precepts of the Decalogue, why was it written in their midst on the tables of stone? Can any other conclusion be drawn from its position than that it was to go along with the other nine? To us this is a necessary conclusion. We close this article with one more thought. Some writers have held that in Deut. 5: 15, the Sabbath was appointed as * memorial of the deliverance of the Israelites from Egyptian bondage, but such is not the teaching of the passage; but this, that God's mercy in delivering them was a reason why they should, keep the Sabbath and allow their servants to keep it. . The Sabbath was appointed as a memorial of creation, but the giving of it to God's elect people, and the reasons for its enforcement upon them, grew out of God's providential dealings

personal property of the State, for of Christis designed to go through REPLY TO ELD. SAWYER .- NO. 2. | might ! Referring to Gen. 2: 24, Having "put the passage" in he might say, marriage is not named the year 1872, is \$2,124,034,143 46. the whole man and liken him unto There have been issued, in aid of itself, as the leaven leavens the whole Gen. 2: 2, 3, "upon the stand to in the passage. No amount of torrailroads, and remaining unpaid, cross examine it. to see what he can ture can make it say marriage. lump. bonds amounting to \$26,946,662 09;

One word further. Christ is our make it say," Mr. Sawyer proceeds And so he might "cross examine' nattern, and in all our life we should to ask: "Does it teach the institu- the passage and find that, although seek to imitate Him. In the temper | tion of a Sabbath at creation?" | man and wife are mentioned, the of our minds, in our bodily habits, and answers: "The passage ap- idea that one man is to be united to and in our intercourse with the world, pears to have had a later nativity." | one woman for life is not expressed "The facts it contains appear to be in the passage. Nor is it anywhere let us imitate the beauty of his person, His cleanliness. His noble de- | facts that came to light at the giv- | expressed in the Old Testament meanor and personal bearing and ing of the law from Mount Sinai." Therefore, he might conclude, the What, I ask, in the passage, an- true idea of marriage was never re the purity of His life. swers to such an appearance? Is it | vealed to the world till Jesus taught

OUESTIONS ANSWERED.

in the form of the record which it. But it is difficult to see how An inquirer writes thus: "A day | contains the passage? Is it in the | consistent with the above quotation, or two since the following questions style of the composition or in the Mr. Sawyer can hold to his first-day were asked me: If our Saviour was internal character of the passage? Sabbath. For not only is the insticrucified on Friday and rose early Any amount of cross questioning tution of such a Sabbath nowhere Sunday morning, how do you recon- will not "make the passage say" mentioned in the Scriptures, but not cile this with Matt. 12: 40 and 27: 63? what Mr. Sawyer says. Nor does law has ever been promulgated by This, they say, proves that if He was it matter where "its relations are the Almighty, enjoining its observcrucified on Friday, He did not rise found." It is found "in its appro- ance. Is such "God's method of on Sunday but on Monday; and as priate place in the historic record," doing things?" the Scriptures tell us that He rose as my brother admits, viz., in conon the first day of the week, Sunday | nection with the creative account. | proof that the seventh-day Sabbath is in reality the true Sabbath or sev- He says futher, that "Moses evident- was instituted at creation. We enth day, and not Saturday, as you ly arranged truths, new and old, in have seen that, at that time, God

claim." Upon the above, Inquirer their most natural order." This is set apart the seventh day from a asks our views, which, briefly stated, an abandonment of his former posi- common to a sacred use, (sanctified are as follows: tion, which I said made Moses it,) and pronounced the benediction 1. It is not certain that our Sav-"guilty of anachronism." He said of his blessing upon it. Accordingiohr was crucified on Friday. Most in his tract that "the blessing and ly, when, with his own voice, he

writers and Commentators think He sanctifying did not occur, or was proclaimed his law from Sinai, he vas, but all do not. not revealed till the exodus out of said: "Remember the Sabbath day 2. It is certain that as we count | Egypt." My position was, if it did | to keep it holy." The people could ime, there are not three days and not occur in connection with crea- not remember what they never three nights between Friday after- tion, it was anachronism in Moses knew before. God also refers to noon and Sunday morning. to record it in the history of creation, that transaction at creation as the 3. It is not certain that Christrose and not that it was such as Mr. reason for the Sabbath: "For in rom the dead on Sunday morning, Sawyer charges me with claiming, six days the Lord made heaven although it is certain that visits were | "to place a truth then revealed" and earth, the sea, and all that in made to the sepulcher at that time. where it belonged. This point then, them is, and rested the seventh Another thing is certain, which is, is established, that the seventh day | day; wherefore the Lord blessed that when these visits were made, was blessed and sanctified at crea- the Sabbath day, and hallowed it." Christ had already risen. This shows tion. In support of the other alter- Notice, that God uses the two to a certainty that He did not rise native, which Mr. Sawyer proposes phrases, "the seventh day" and on Monday morning. to himself, that this transaction "the Sabbath day" synonymously.

4. The exact time of Christ's res- | " was not revealed till the exodus," | Notice, again, that while in Genesis arrection is not revealed in the Scripwe have only assertion, not the least it says he blessed and sanctified the tures, and therefore no man can Scripture evidence, while it has seventh day, he says here, referring been shown by indubitable evidence to the same transaction, that it was 5. The time of Christ's resurrecthat the record containing the pas- the Sabbath day he blessed. The

tion has no more to do with the Sabsage under consideration, consists of Sabbath was, then, instituted at bath question than has the time of a document far more ancient than creation, if we accept God's com-His birth, and all reasoning upon this Moses. We have seen, also, that mentary upon his own word. hypothesis is vain and delusive. We the human family, during this pe- In my review, I showed that God might just as well attempt to settle riod of 2,500 years, acted upon the made the observance of the Sabbath. the question of baptism by referring knowledge contained in this docu- at the giving of the manna, a test it to the time of Christ's resurrection ment, by reckoning time by periods whether the people would walk in as to settle the Sabbath guestion in of seven days-by weeks. It will his law or no, and yet he did not be noticed that with all Mr. Sawyer's inform them in what the test should the deer and the buffalo, some of this way. That Christ died and rose multiplication of words, he has not consist. Thus proving, that the them evidently of a recent date, so again is in the most positive manner asserted in the Scriptures, but they people had a previous knowledge of that our thoughts began to turn attempted to meet this evidence. do not say, "therefore the first day He says: "God's resting and what their duties concerning the more exclusively to the trail which of the week is the Sabbath." Bapblessing and sanctifying the period Sabbath were. Without attempting has continually accompanied us. tism and the Lord's Supper are the of his rest may have had a vastly to answer the argument, Mr. Sawyer We found the stopping places a higher significance than the institu. asserts that "if its being a test of New Testament, and these refer to tion of a Sabbath; it may have obedience proves anything, it proves the doctrines of Christ's mission, and meant a heaven of rest, of satisfac- that it was not observed before that remarkable city was "Prairie Dog cover the whole ground. The keeption and delight, as eternal and un- time." If a merchant should say to City," which we passed near the ing of the first day of the week is as his clerks, "I propose to test your broken as the divine rest." Ah! clearly a human invention as the then the end to which the seventh principles," but should not say in sprinkling of children. All this readay was devoted at creation may what respect, and then should afford soning about the time of Christ's reshave been rest for the human family | them opportunities to take money. urrection, as a means of determining after all, Mr. Sawyer's position in that he might know whether they his previous article, to the contrary were honest, would this test of their just so much running into darkness honesty prove that they never before notwithstanding. He holds that, to find the light. The Sabbath comknew what honesty was? If my while, before the fall, man did not mandment is as plainly written as brother's assertion is true, it would. need a weekly day of rest and worthe one concerning our duties to our shlp, he might need to be taken to Again, he makes light of my infer-"a heaven of rest, eternal and unence, that the day before the fall of can understand it, unless his mind is broken," although, according to the manna was observed as the Sabbath. sopreoccupied with outside teaching "tract," he was then in a state where | He has a perfect right to ridicule that there is no room left in it for "every day was the most perfect my positions if he chooses, but he the simple statements of the Bible. and joyous rest with God possible has no right to assert that the people Now, what is plainer than this: "The in the nature of things." Such are traveled that day, as he does. No eventh day is the Sabbath of the the inconsistent and contradictory one can say how many days elapsed Lord thy God." A child can underpositions taken to overthrow the after the people arrived in the Wiltand this. Yes, ten thousand childerness of Sin, before they murmurobvious teaching of this passage. dren have asked their parents what He tells us further, that the pased, because the record is silent on t meant, that when the Bible comthat point. But it is reasonable to sage "does not prove the institution mands the keeping of the seventh suppose that they did not arrive the of a Sabbath at creation." but "if day, they keep the first day, and the day they murmured, because the the observance of a Sabbath then murmuring was some time during commenced, it must have been a first-day Sabbath, as every seventh the day, before evening. They were day from that festive morning promised flesh in the evening, and would occur on every first day of at evening the promise was fulfilled the human week." Not so. Man's It is true that this is not positive first day was the sixth and not the proof that they did not travel some seventh day of the creative week. that day, but it is certainly no evi-Is the anniversary of Mr. Sawyer's dence that they did. It is presumpbirth-day reckoned from the day | tive evidence that they did not. after, or from the day on which he Mr. Sawyer next devotes a good close up under the snow-fences, or was born? But why does he intro- deal of space to an effort to prove duce this idea? Is it to confuse? that the Sabbath law is not a moral It is that day which commemorates law. I do not care to discuss that we approached Sherman, and then the seventh day of the creative question. It is sufficient for me that we saw the whirl in the clouds, into week, that day which commemorates God commands me to keep the Sab- which we oruselves seemed entering. God's rest day, for which we plead ? bath. I will not discuss the ques- We did enter them as we attained If Mr. Sawyer should prove that it tion, whether God may not have the highest point of the highest was man's first day, or man's second made a mistake in commanding it, railroad clevation in the world, and would be nothing against it, would, thing that is of no consequence. mist and sleet. In the old newspain fact, have nothing to do with it. This is a Bible question, in which per phraseology, "First it blew, then It would still be the memorial of a "thus saith the Lord" is authority. It snew, then it thew, and ended by God's seventh-day rest. I will only notice one or two state- blewing again," if indeed it had Again, he says: "If a Sabbath ments further. He says: "There stopped at all. There was nothing was instituted in paradise, it must is nothing in nature that would lead to invite us outside, there being have been a part of the trial of our to the division of time into periods of nothing remarkable about the place. first parents." Why? By what seven days-into weeks." Then, except its hight and its name. principles of evidence or of logic certainly, the existence of the week- The tallest point for the tallest gendoes he make this assertion? Mar- ly division of time during the first eral. Yet Mr. Carpenter turning riage was instituted in paradise; 2,500 years of the world's history, himself for once into a relic hunter, was it, therefore, a part of the trial must have been the result of divine hung up his hat inside to prevent it of our first parents? Assertions, revelation. Finally, he says in one blowing away, jumped from the unsupported by evidences, cannot be sentence, that the law enjoining platform at the rear of the car, regarded proof, even if Mr. Sawyer | sabbatic observance is not a moral | caught up a smooth pebble from the law, and in the next sentence he track, and triumphantly deposited makes them. Again he says: "It is not possays: "As a part of God's system | it in his satchel, as a memento of sible that God should then institute of grace, a weekly day of rest and the sublime, to be experienced, perworship is a moral necessity, without | haps, but once in a life time. Then a Sabbath for the observance of the race and say nothing about it in the which the best interests of man can- | we began to descend through scenery new trial given to Adam, or to not be secured." Perhaps Mr. Saw- much the same, but growing more Noah, or to Abraham, or Isaac, or | yer can discern the distinction be- | and more picturesque as we came Jacob, or to anybody else, for tween a moral law and a law which down. There was more of the red twenty-five hundred years, not even provides for a moral necessity of sand stone boulders, but still broad to give instructions how he would | man's nature. But if the Sabbath, | grassy fields, snow-sheds, and snowhave it observed. It is not possible as a part of God's system of grace, fences. And then night shut in that God would institute a Sabbath | is a moral necessity, it has been a | and we slept, and awoke to find ourand wait twenty-five hundred years moral necessity ever since the fall; selves near this lone spot. Our saved as he is under the control of bas occasion to learn the gospel and before promulgating a law enjoining for God's system of grace was put breakfast half hour is swelling into

LETTER FROM MES, CARPENTER. GREEN RIVER, Wyoming, FRIDAY, March 7th, 1873.

A hasty letter from Omaha, Wednesday noon, told you simply of our whereabouts, which has been changing, but onward, ever since. And now having stopped for breakfast, word comes that we are way-bound, not snow-bound, that belongs to the train which ought to have met as here, but which instead, is waitng for relief only six or eight miles to the west. We met an eastern-

bound train on time, past midnight, and all this must have happened since. It seems so queer! We have had it so mild and pleasant all the way, scarcely any snow since leaving Omaha, and the weather so annny. From Omaha we began to realize that we were journeying. Our ac-

commodations are good, similar to what we had on the Burlington and Quincy road, but unlike those, not at additional expense. One price for similar arrangements, whether enclosed by section door, or included

in the general cabin. Only one day has the eating car been attached and we understand is not to be again. But eating places come regularly three times daily.

Leaving Omaha, our trip across the great plain was one of intense interest. For a long distance we follow the course of the Platte River, and for a still longer time, even up to the present, have we had almost constantly in view, the old emigrant road, which seems to have been a guide to the inventors of the great iron track, which makes our present transit so easy and so rapid. That vast plain, so bare of everything else, was nevertheless rich in the bleaching bones that lay scattered along the wayside, telling where the faithful, or the useful companion of the toiling emigrant, lay down to die. We tried to fancy the weary train, winding its slow length along, and we remembered

some we had known, women and stopped off for the night at Farina. | try to arrange for a discussion, Bro. children, who had dared and achiev The next day went to Cairo, and K. immediately dispatched one of spent the night with a nephew of his boys with a note, authorizing and liberal hand. I am not sure but ed the perilous feat, and the remark mine, and the next day, (Fifth-day,) him to make such arrangement, pro- the leaven is at work. I am sure the made by one to us, "Not for a millwent to Villa Ridge, and found that vided the Baptists would accept of ion of money would I attempt that Bro. Kelly had been, gone to Pope Eid B. as their champion, and also again." As we neared the Rocky and Massac counties five or six to arrange for it to come off very Mountains, these bleaching bones weeks; and Bro. Cottrell had gone soon, as I must leave in a few days. the Congregational Church in Bos. to Pleasant Hill. A number of the When Dea. R. called and told him began to be mingled with those of church being together at Bro. K.'s his errand and what he had been refor a sing that evening, arrangements ported to have said, he denied the were made for meetings on Sabbath truth of the report, and said he was and Sunday. The next morning, George Kelly till after he had filled an appointlissouri, to preach at the Union school-house on First-day, on the any one should reply or ask any ques-Sabbath question; and that one of tions on that occasion. But after he the Baptist deacons was very partic- had preached, and his sermon had We at once concluded to take up my | ter ended. uppointment for First-day, and that we would all go and hear him. On Sixth-day evening, I joined in | conference. On Sabbath, preached | much the best. their prayer and conference meeting, nd preached the next day, and then went and spent the night with old Dea. Stringer, whose feeble health prevents his meeting with the church very often. The next day, at the appointed time, we went to he Union school-house, but found | cd again, and, by request, gave the t empty and cold. Calling at a near | right hand of fellowship to the canneighbor's we found several, who, after a little went to the school-house the afternoon, attended a churchand started a fire, and by about twelve meeting, when Bro. Ainger, who clock, a small congregation had as- | had lately professed religion and emsembled, chiefly Seventh-day Bap- braced the Sabbath, was licensed to tists. Last of all came old Eld. Atherton, the pastor. One of his brethren informed him of my presence, but he took no notice of me. He pologized for appearing in the place of Eld. B., saying that in consequence of the *cold*, (although it was very comfortable day,) and Bro. B. being old and feeble, preferred to stay by the fire! We alterwards learned that he preached that afternoon and evening at Mt. Hope, a few miles distant. It was at this house, where a unon meeting was held in the fore part of the winter, where Brothers Celly and Cottrell were invited to preach. Several came out, and all. tianity. with some members of the Ebenezer Church, embraced the Sabbath, which so effected them that they broke up the meeting and stopped the revival. On First-day evening I preached at the Meridian school-house, select- | to whom I had been introduced by ng a subject to meet the arguments | my nephew, who said he had been generally used to ward off the Sabbath truth, but without naming the Baptist, and wished to know about Learning that the boats had commenced running on the Ohio river, I to which he assented as Scriptural started the next day for Massac and undeniable, and said it was genup that night. The next night, I on human authority. He then intook passage to Paducah, arriving the next morning, and had to wait till near noon for the ferry to cross over to the Illinois side. As we were landing, Eld. K.'s nephew was point- Feb. 4th, much fatigued and effected ed out to me, to whom I introduced myself, who gave me directions to Iniouville, three miles distant, and pointed out his horse for me to ride. reached Unionville at one o'clock, where I found Bro. Kelly. His sister-in-law, one son and her daughter have been keeping the Sabbath for months, and also a man living about three miles away; It commenced to oliness, rain just as I reached there, and i continued during the remainder of the day and night, turning to snow oward morning, and froze. Bro. K. ad appointments given out in the school for me to preach there on First-day and evening, and then we tarted on horseback for Pope county, where are a number of Sabbath-keepers, about eight miles from Unionville. There I preached on Sixth-day evening at the Jacob's school-house; and on Sabbath, in the house of Bro. Sisk, and in the evenng on the Sabbath question, to a full | this light canvass she had been pur-

registered along the way, but all small and new. Perhaps the most western boundary of Nebraska, a city of mounds, resembling very much the gopher mounds of Minne sota, only that here they are continuous, often extending in long lines, with openings at the tops, into which the little residents run on the appearance of strangers, so that you can learn little of them from themselves. But if their city is limited, their suburbs seem interminable extending far up into the Rocky Mountains. We caught our first glimpse of these on Wednesday morning. Their far-away peaks. snowy or brown, rising behind the intervening hills, and looking like a distant city, and more and more so, as we from time to time caught sight of them, although nothing this side was suggestive of mountains, all seeming like a mildly hilly country, even to the very summit. Our ascent was so gradual, there were so many grassy mounds, some times even seeming like broad prairies. But they tell us nothing will thrive here, on account of the alkali pervading the soil. The day was fair and warm, the ground almost free from snow, except within the snowsheds, where it seemed plenty enough, sometimes six in succession to guard one dangerous point. By and by day, or the fishes' third day, that or may not have commanded some- found ourselves fairly immersed in county, and had to stay at Cairo erally claimed, so far as he knew,

came quite confident that others above water or below it. A harmoshall be a little behind time. Hope would henceforth keep the Sabbath. to write you more coherently when When I left Villa Ridge, the breththere is more time.

ren plead very earnestly that I should L. M. CARPENTER. Evening-I open my letter to say days more, feeling confident- that we close this at our present stopping been holding back, could be led out, place, Evanston. Two or three staand that would prepare the way for ions back, we passed Aspen, the second highest point on the Union Pacific Rail Road, its elevation being 7.540 feet, while that of Sherman, (the highest,) is 8,242. L. M. C.

SABBATH REFORM LABORS. Learning that Eld. Wardner could 28th and 29th of January. I was olence, and with what motive comdevote, by consent of his church, a few weeks to the Southern Illinois field, without salary, only asking terms and instructed him to perform gentleman by the name of Stringer, the labor. The following is his re-

WEST HALLOCK, Ill., Feb. 9th, 1873. keeping the wrong day for the Sab-Dear Bro. Clarke,-I went to bath, and talked much about it, and Onarga, on the Illinois Central Raiload, on January 13th, with the ex- | read and distributed among their pectation of presenting the Sabbath testion that evening in the Baptist | from investigation that the old gen-Dhurch, concerning which I had held | tleman was right. After a few words correspondence with Sister Watts, a | of exhortation, we gave them more sister of Bro. D. E. Maxson, whose husband has control of the house at l resent. But on arriving there, I

ound that no public notice had been | once before, and we found he had given out because the churches had been intellectually convinced by just been observing the Week of reading the tracts that had been lef Prayer, and two of them had com- with him, and which he had also cifmenced in revival efforts; and besides, a public auction was in prog- circulate others that should be sent ress every afternoon and evening, to him that was attracting general interest. Arriving at Villa Ridge, Fourth These things, in connection with the day evening, we were told that Eld. fact, that no regular meeting had Bowen's friends had reported that he been held in that church for six claimed to be able to convince, in months, led them to think that a twenty minutes, any honest man respectable congregation could not who believes in Christ that Sunday

be called out on a week day evening, is the Sabbath; that he could make and to make the effort would only | me ashamed of my sentiments, or he embarrass the cause, in which my adgment heartily concurred. Mrs. W. thought if some suitable person world should go and labor there two or three weeks, and get the people inerested, and then have the Sabbath question thoroughly and kindly presented, a church might be I left there the next day, and of our return to call on Eld. B., and

nium in the captain's cabin and the music books are all in their places untouched by salt water. A little return and labor with them a few phial of oil was still standing by a sewing machine, and a spool of cotsome who, for certain reasons, had | ton and a thimble had not yet rolled off the table. Nor had the cabin been plundered, for its contents beothers who they thought would soon | longed to a lady and child, and were follow. Consulting with Bro. K., of considerable value. A sword was Since returning in the southern p

we concluded that the remainder of in its scabbard, rusty, and with my time could be most profitably | marks of blood having been wiped spent there. But as river navigation off. There are marks like sharp cuts had again closed, we hired his neph- on the top gallant rail, and on both ew to take us there with a team, a sides of the vessel's bows, which apdistance of fifty miles, which took pear to have been done on purpose; most of those two very cold days, the | whether this points to any act of vi

obliged to walk about half the dis- mitted-why the vessel was left untance to keep from freezing. We der sail, or, in the apparent ab. stopped on the first day, at a private | sence either of plunder or peril, why house for dinner, and when we in- | she was ever deserted at all-is stil that his traveling expenses be borne, formed the lady that we were Sev- an absolute mystery; for up to the the Tract Board gladly accepted the enth-day Baptists, she said, an old present moment no trace has been found of the lady or child, of the who lived in Pulaski county, stopped | captain, or of any of the crew.-Lonand staid all night with them a year don Globe. or two ago, and told them they were

HOME NEWS.

Western Mission. gave them tracts which they had Feb. 7th, reached Boscobel. Wis neighbors, and all had concluded Here I found Sister M. M. Jones. who, while a student in Bro. Amos Coon's select school in Milton, long vears-since, came to be a Sabbathtracts and departed. That night we staid with one Judge Copeland, a keeper. She has a select school in Methodist, where Bro. K. had staid Boscobel, of about forty scholars, and a Sabbath-school, (not a Sunday-school,) of which the following is a statistical account for the first culated, and he promised to read and seven Sabbaths of this year: Number of teachers, three; scholars, six-

ty-three; average attendance-one Sabbath deducted for the sickness of Sister Jones-thirty-three and onethird; number of verses committed and reneated, two hundred and fiftyseven. Christian Psalmodys, Silver Songs, Sabbath School Gems, Youth's would give five dollars and quit the Temperance Banners, Bibles, a good country, and, in fact, challenged the organ, Sabbath Tracts, pictures and on that question. Yet mottoes, all arranged in good taste. Dea. Milford, whose convictions he adorn her school-room. The three had tried earnestly to obliterate had churches in this place can prevent commenced keeping the Sabbath, though bitterly opposed by his wife. Seventh-day Baptists from preach-Learning that Dea. Richardson was ing upon the Fourth Command in intending, as soon as he could hear their places of worship, but they cannot prevent Sister Jones from scattering Sabbath tracts, with a wise lump is a tough one.

> Feb. 16th, I heard the pastor of cobel, lecture upon the Fourth Commandment. - The following is a synopsis of his lecture:

"This is one of the ten commandnot willing to engage in a discussion ments, written by God himself. It came in and stated that an appoint- ment to preach on that subject at the is eternal in its nature. It was inment was out for Eld. Bowen, of Shiloh church, a week from the next stituted to commemorate the work Sunday; nor yould he consent that of creation. It typifies the eternal rest of the people of God. It is not If there were no sevceremonial. enth days, there would be little reilar to inquire of him whether his fa- been published, he would then talk ligion. The beasts are the better her or Eld. Cottrell was in the place. about a discussion. And so the mat- for the seventh day. It has been tried in crossing the plains; every-On Sixth-day evening I preached thing else was equal. Those that and then joined in prayer and kept the Sabbath stood the journeyagain, and baptized three candidates. one of whom was the son of Bro I admit that the exact day to which Kelly, and the others recent converts the seventh was changed is not mento the Sabbath. In the evening, by tioned in the New Testament, but request. I gave a talk on China, and the example of Christ and the Aposmy experience as a missionary among tles plainly shows that it was changed the heathen. On First-day preachto the first day of the week. On that day, Christ arose from the dead. On that day they were in the habit of didates baptized the day before. In meeting for worship. On that day Paul preached and broke bread. Of that day they were commanded to lay by in store. The Lord's Dav in Revelation means Sunday, for the improve his gift. He thinks he met seventh day was always called the with a change many years ago, and Sabbath. It makes no difference for years has been quarreling with what day we keep. I would as soon God about the duty of preaching the keep Saturday, if a majority of the gospel, which kept him wandering people vote it. It is not the day but n the dark. But as soon as he ded the manner of observing it that God cated himself to the Lord, this duty looks at, only, so that we keep onehad to be accepted, and his own will seventh part of the time, according vielded. He is a man of considerato the commandment, and it is all ole ability and intelligence, and highright. There is a large and respectly esteemed. In the evening, preachable class of Christians who still keep ed again to a full house, shaping my the seventh day. Where one part liscourse to meet the cavils commonof the people keep one day and the y resorted to on the Sabbath quesion, and applied them upon general other part another day, there is no Sabbath. In the town of Milton, in principles, to show how they strike this State, they have no Sabbath; at the essential principles of Christhe Seventh-day people work Sunday, and the First-day people work The next afternoon, took the cars Saturday." for home, having been absent over three weeks discoursed twelve times. His remarks upon the manner of and made many family visits. On observing the Sabbath were very the cars I met a banker from Cairo. good. At the close of his remarks, before the congregation left. I asked informed that I was a Seventh-day the privilege of replying to this lecture. He answered: "Yes. No. our faith and practice. I informed not here." Most of the congregahim, giving our reasons, &c., tion left. The pastor was in a pressing hurry, but I briefly gave my views of the meetings of Christ and twenty-four hours, as no boat went | that Sunday-keeping rested entirely | the Apostles, and added: "Admit that they did meet for fear of the formed me that he once knew a so-Jews; admit that Paul did preach ciety of Seventh-day Baptists in while the vessel sailed around-the Hvde Park. Lamoille county, Vt. I reached home on the evening of peninsula; admit that after you have listened to a good sermon upon the by a cold, which, with additions, has Sabbath, and enjoyed a good night's almost incapacitated me for labor rest, you look over your ledger and since, especially for speaking. cash book upon First-day morning, The expenses of the trip were \$33 10: but as I learn that your treasury to ascertain the gains of the last depleted, you may therefore reweek. It is commanded that now. fund \$25, and credit me with the before you enter upon another week's rest on the list of contributions. business, you 'Lay by your self in As ever, yours for the truth and store as God has prospered you. N. WARDNER. By what rule of logic do you change MYSTERIOUS OCCURRENCE AT SEA. a primary, an 'eternal, unchangable,' -There is a little vessel in Gibraltar that which you say does not belong whose history is even still more mysto the 'ceremonial, but to the moral terious than that of the Murillo, and law?' Your remarks upon Milton perhaps similarly tragical to that of were timely; and if you had not said the North Fleet. The Mary Celeste, there is no Sabbath there,' they an American brigantine was fallen would have been correct. How is it in with by a British vessel some 400 with your so-called Sabbath here in miles east of the Azores, and brought v her. to Gibraltar, on Dec. 13th. Boscobel? To-day, while you were Vhen discovered, she was under preaching, there was a large and exforemast stavsail and jib, and under cited crowd upon the street, between your church and the Methodist congregation. Some were heard to suing her way for ten days without say, at the close of the meeting, that a soul on board, the last entry on church, trading horses, and training our arguments and Scripture proofs | the ship's log being Nov. 24th. No | a kicking horse. More in your own

in the face, and te day, or the sever that the fourth them to keep.' jority votes it, principle, a majori other God.

From Eld/

have received a la lady of intelligenc in Pope county, with Bro. Kelly, the Sabbath and stating that since she and her mothe keeping God's Sah "I feel a greater d comfort than I h was settling into a ive state. I now i vested with a new A day or two ag ter from Bro. Th he says: "You in Johnson, and what nessee. His trip success. He org

and set it to work,

had been a Baptist

standing; and set

general stir on the

One of Bro. Jo

(Andrew Johnson

and devoted Chi

been from Tennes

years, went on t

and being oppose

day question, Bro.

fight him all the

But bless your li

after) they return

Lord took right h

Johnson and brou

former error. An

he came into a co

here, and extended

token of the fact t

a Seventh-day 1

wanted to join o

being received,

sire to labor in t

accordingly liber

I trust the writ

will pardon me fo

taken of making

The news is too g

us thank God a

and put our shoul

I herewith send

of one of our A

gard to the petiti

left at once for

for the work."

number who use tobacco. 2. The use of tobacco involves the expenditure of an almost fabulous amount of wealth. Unless one informs himself upon the subject, he will have little conception of the amount of money paid annually by Americans for this indulgence. But this would be nothing if it brought the time of Sabbath observance, is to the consumer any suitable return, which it does not. That to a depraved appetite it yields a gratificaion we know, and that to the craving of a diseased body it also yields a parents, and any one who wishes to. nomentary relief we know, but really in this there is no good any more than when one gratifies his deire for alcoholic stimulants. Were the wealth employed in this indulence used for moral and intellectual improvement, and for physical comforts and conveniences, it would roduce results so wonderful and gladdening that those beholding and enjoying them would surely think that the millennial glory was dawn-

know it.

parents, confounded or confused 3. The use of tobacco is filthy and with the simple question of the child, offensive to every refined sentiment. either give no answer or turn to the n whatever form it appears. Some catechism, thus showing that achave a more cleanly way of using it cording to their own judgment the than do others, but this does not Bible does not furnish the answer change the fact named. Numbers they wish. of men use the article who, if they

To the law and the testimony. If vere not surrounded by those in the hey speak not according to this, same condemnation, would for dehere is no light in them. How long cency sake, abandon it, if they were will Protestant Christians despise the precepts of the Bible, putting in 4. It is a violation of the law of their stead the commandments of good breeding for men to defile their men or the ordinances of the church? own persons with it, but especially Dr. Neander, in his Church History, s this law violated when the com says, "The festival of Sunday was fort and pleasure of others is invaded always only a human ordinance. by it. Men have a God-given right and these words are indisputably to behold the beauties of nature and rue. Reader, does your Bible say to breathe its balmy, pure and life-'the first day is the Sabbath," or inspiring atmosphere, and this right does it say "the seventh day " is ? Dear reader, will you cease to per-But let us look at this matter in vert the plain teachings of the Scripanother form. We have repeatedly

ailroad coach, looking for a place CORRECTION. where it was possible to sit down ADAMS CENTRE, March 8th, 1873 and not be forced to use their gar-Whe Editor of the Sabbath Recorder : I think your proof-reader is dements for a sponge with which to serving of much credit for making dry up the filth ejected upon the out so accurately what I meant to floor by the uses of "the weed." say in my articles, but there are a We do not see how any one having few typographical errors. In my sense of manhood and a spark of filst article, in speaking of God's rest. the fire of a noble chivalry in him, you make me say, "the rest of sanccan thus offensively treat the public. tification and delight;" it should We could greatly lengthen the read. "the rest of satisfaction and ist of charges against this induldelight." Near the close of the argence, but for the present must deticle, where it reads "delight felt in sist, but cannot close our article withthe scenery and contemplation," it out a few reflections on the office of should read "in the survey and conthe Christian religion, the special templation of his works." In article work of which we admit to be the second, where it reads "a heaven of salvation of the soul; but in doing rest, of satisfaction and delight, as this, it spreads itself through the eternal and unshaken as the divine whole man. The law by which it works is to possess itself of the rest," it should read "as eternal and Unbroken as the divine rest." In my mind, and controlling it, it governs third article, where it reads "no man the man. A man is only in so far

an amendment of this State. I an very confident the will pass.

work.

We are having weather now, an farmers will be st in a week or two. There are good purchasing farms any of our East do so. You

The following. Hon. Julius S above, delivered Representatives, the bill changing Election of Tow tees and Distric Committee on Ed ported against t said:

in order that the m may vote understan tion, I will state th btained by the am the bill. The Public Schoo

vious to July 1st, A

all township and hould be elected of April, in each a was the law for a se to the passage proved April 1s nto operation By this law, the d and district school and all elections, he trustees and equired to be hel At an early day of this Legislature sent a petition, sign my county-men w now, very greatly schools and educ stated that they re

tion of Cliristians, day Baptist Assoc Saturday is the div rest, a day on whic are prevented from employment, and a ed, under the school ship and district mendment, prese der the old law en ing with their con This is what the bi

ing more. Knowing as I d these people, a la were formerly my nowing that they oriest advocates calculated to advar tion and good gov appreciate their fe and mortification ions of the pres ed as they are, und action or control of ships.and districts in the majority. as ty, and, as I am inf f the State. It seems to me. law-making powe

has passed a law t that law can be ch wis the case here o grant the relief that the free exe religious professio teed. This is or blessings of indiv our political poli and so highly pri this land of ours, worship God acco his own conscience his own conscience is the fundament trine of our politi islature of our of act that, virtual principle, and reo best citizens citi ligious conviction duty to the Stato All good citizen part and assist in tion of the laws law upon the stato tranging this his our duty to take and make to the laws and make to the laws

grace in all his habits. Is a man go to the law," it should read "no its observance? Such is not God's | in operation at the fall. Thus, ac- | one, two, six, and then the shoveler The next morning we returned to manifest, bills of lading, every docuwith them, which is entirely another who prays well but is dishonest in man has occasion to leave the gospel method of doing things." How is cording to his own logic, during come back-tell us the blockade is affair than the reason for its appointtrade, a Christian? Is he saved? Is and go to the law, to leave Christ ing, to say nothing of work, the it, that marriage was instituted for that first 2,500 years, the Sabbath was removed. Here comes the block-Unionville, where I preached at 11 ment which could have thrown any a man who pays his dues into the and go to Moses, for instruction in the race, and nothing said about it a moral necessity, without which the aded train, it passes us, we move on, ment. A. M., and in the evening, on the light upon the history of the derelict, rumbling of cars, the ringing of en-Sabbath question. Another of Bro. had been removed; and up to the gine bells, and the sounding of their rumbling of cars, the ringing of en-STATISTICS OF THE STATE OF NEW church treasury punctually but is Fighteousness." in the new trial of Adam and the best interests of man could not have and find ourselves running rapidly K's nephews, who had for some time present time, though induity is built winstles. Loope the three been trying to console himself un-der the abrogation theory, who was been traced to account for the descr-throwing of stones. You have only K.'s nephews, who had for some time | present time, though inquiry is still | whistles. People that live in glass Yours very truly, E. SAWYER. YORK.-From an elaborate and de- given to profanity or drunkenness, a rest? How is it, that there are not been secured. Nor has he produced over the troubled road. P. S.-I have read with interest recorded definite instructions con- any evidence, beyond his own assertailed statement of the valuation and Christian ? Is that man a Christian We have come on very well, until your editorial on the "Sabbath at cerning the marriage relation? tion, that the Sabbath was not need- we reached Bridger Station, and indebtedness of the various towns who in meeting talks, sings. and teaching school in Pope county, and tion of the vessel, and even conjectto look into your own streets to see heard all these discourses, remarked | ure is at fault. The cargo, consist-Creation." and counties of the State, prepared even prays, but when abroad dances, How is it, that after its institution, ed in paradise. I suppose God past it, when the grade became so E. 8. to his uncle that he saw no longer ing of barrels of spirits, is untouch- the result of teaching for comby the Clerk of the Constitutional plays cards, and joins in or enjoys any way to evade our arguments, and gave him to understand that he which had started. There are no You go out and urge upon them the there is no record that the true law knew best what was needed then. heavy, and the track not quite so The body of a man who threw himself under a freight train, at Sal-Commission, we copy the following the ribald song or the obscene jest? of marriage was ever promulgated And when he instituted his Sabbath good for the snow, they stopped, have sent on and called to their help one or two extra engines, and we hope now soon to move on. But we bath according to the spring to enter upon a hope now soon to move on. But we bath according to the fourth com-college course of study. Bro K. be summary as a matter of public in- We repeat, a man is in just so far till the time of Christ? Will my there, as we have shown he did, he have sent on and called to their help isbury, Md., has been identified as terest: saved as he is made pure and Christthat of George W. Hall, the murder. brother deny that marriage was in- doubtless did what was best. The entire venation of real and like, and no further. The religion or of Mise Shockley. stituted in paradise? Surely he A. B. PRENTICE.

					RECORDER, I				an an anna 1995 an an an Anna Anna Anna
. the face, and tell you the	· Satur- Saturday, becaus	ie the experience of for.	State of the Dead, the Two Coven-	CONGRESS.	Chickens last Saturday morning.	The Pope, in replying to an ad-	made by E. H. Kellogg, of New York, at the low prices he advertises.	NEW ADVERTISEMENTS.	BLANK CERTIFIC
an the seventh day i	the day all classifiers	incontrad to he held on	ants, ozo., pesides sermons upon	Extra Session of the Senate of the For-	While going to say at 9 P M the	dress presented to him, said that	the low prices he advertises.		of the certificates' having be
that the fourth command	rognings Monday show th	at there has been no det.	Christian duties and responsibilities,	ty-Third Congress.	I same day about thirty miles off	reconciliation with the Italian Gov-		100 A REUM 25 UIS EUGELL	ble for any church, for sale Price by mail, poatage pa
them to keep.' You say,				MONDAY, March 10.	Chincateague, they abandoned the vessel in a sinking condition, taking	punish the invaders of his dominions	IL DIOOKIICIU, II, I OO, IVIL, IVIL,	samples mailed free for 25 cents, that sell at sight for four dollars, to any	20 cents; per quire, 35 ce
them to keep. Tou supp.	he same that day. If our	r citizens take an interest	of men, the last great commission, "Go teach all nations," &c., all of	Mr. Morton offered a resolution,	to a year The boat was unset in	As the Catholics were ever unshak-	Rev. J. M. Todd, Mr. MOTT RAINEY, of		dred, \$1 25. Church Cle them both convenient and e
principle, a majority may v	in school matter	rs. In the common school i		which was adopted, that the Com-	the breakers and Cantain Edgar	able in their faith, he had the utmost	Brookfield	RANDALL & CO., 767 Broadway, N.Y.	
other God. H. P. Br	system of our Str		i inton were mained by a cicardoss p	mittee on Elections be instructed	Jones the mate, the cook and one	confidence in the ultimate triumph	In Brookfield, N. Y., on the evening of		NTOTICE TO CRE
	will attend. no	matter what day the elec-	such as is rarely seen in this part of	to examine and report at the next	man were lost.	of the church.	March 1st, 1873, by Rev. J. M. Todd, Mr. EUGENE N. COON, of Portville, and Miss	66 EMPLOYMENT."-AGENTS wanted in every town to sell the	Pursuant to an order
From Eld. N. Wardne	tion may be he	eld, provided it does not	the country A marked negativity	session of Congress the best and most		The German Geographical Society	RENA BABCOCK, of Brookfield.	Patent Combination Brush and Mon Hold-	Allomny notice in hereby
Since returning from my	ate tour duty.	r convictions of religious	of his preaching was the direct and	practicable method of electing the		propose to send an expedition to ex-	At the residence of Dr. S. C. Maxson,	er, "a Honsehold Necessity." Address for	persons having claims aga
in the southern part of thi		the recognized fact that	constant appeals to the Bible in sup- port of his positions, instead of to	President and Vice-President of the	atcoments tound at the Court of	plore the western part of Africa and supplement the discoveries of	Leonardsville, N. Y., March 6th, 1873, by Rev. S. Burdick, Mr. HEZESTAH M. NOR-		B. CORNELIUS, late of Ward, in said County, decer
have received a letter from	June June and Andreast	ha 'a fallan 's a la ta at su stand a la l	por or ms positions, instead of to	United States, together with a plan	Over and Terminer of Schuyler	Dr. Livingstone. A considerable	RIS, of Sanford, and Mrs. MARY J. MUN-		the same, with the vouch
lady of intelligence,a schoo	teacher, without which it	t would be impossible for l	I traditions of the church or the write	for the organization of a tribunal to	county, N. Y., last December, num-	sum of money has been already rais-	GER, of Oxford.	TTORKING CLASS, MALE	Alfred Centre, N. Y., on or
in Pope county, where	visited affect apon mon	d concernment that any	ings of "the fathers." His positions	determine all contested questions	bering some thirty or more, have	ed to meet the expenses of the un-			day of July next.
with Bro. Kelly, and pre-	cnea on Committee on F	Education, the same com-	upon the Sabbath question, and the	accornected therewith and that the	been decided illegal, and the indict-	dertaking.	6th. 1873. by Eld. Thos. Fisher, Mr. T. J.	levening : no capital required : full in-	OIEPHEN U.DU
the Sabbath and other	subjects, mittee that repo	ort against the provisions	Law of God, seemed so clear and	connected therewill, and that the	led discharged. A juror was drawn		PIESTER, of Salina, Onondaga county, and Mrs. E. J. MUNCY, of Lincklaen.	structions and valuable package of goods sent free by mail. Address, with six cent	
stating that since our v	it there a hill compellin	submitted to this House	forcible, that I cannot see how any candid person can fail to see the	the manage of the Senate After on	from one of the towns by the name	shire election indicates that Gov.	Mrs. E. J. MUNCY, OI Linckhein.	return stamp, M. YOUNG & CO., 173 Greenwich St., New York.	
she and her mother have co	nmenced their children ur	nder severe nenalty in case	candid person can rall to see the	the recess of the behate. After an	of Daniel A Snaulding and the con-	Straw, Republican, is elected by three or four hundred, and it is	In Hopkinton City, R. I., Feb. 11th, 1873, by Rev. S. S. Griswold, Mr. SAMUEL AN-	Greenwich St., New York.	FARM FOR SA
keeping God's Sabbath.	the save: that they believe	do, showing by their bill,	discourses have served to enlighten	ceeded to the consideration of the		thought the Republicans have elect-	DERSON GREENE and Miss MATTIE AIL- MAN LEWIS, both of Hopkinton.	CANVASSING BOOKS SENT	Joseph Boss, deceased, in the
"I feel a greater degree of	spiritual duty of all goo	d citizens to take hold of	the minds of the people upon the	ceeded to the consideration of the	for one David A. Spaulding. He	ed two out of three Congressmen.	At the residence of the bride's father, in	free for DR. WM. SMITH'S ILLUS-	esee, Allegany Co., N. Y
comfort than I have for			positions of the Adventists, and have	resolution reported by the Commit-	appeared, was sworn in, and served	Doth branches of the negislature are	Farmington, Ill., March 6th, 1873, by Eld.	TRATED HISTORY OF THE BIBLE. It contains over 250 fine Scripture Illus-	sale. It contains 128 acr cultivation, with good bu
was settling into a very co	d. inact. common school	education. I accord to	Temoved existing prejudices against	tee on Elections, that Alexander	without the mistake heing discover-	also Republican.	C. M. Lewis, Mr. MENZO M. RAPALEE and Miss IDA J. GREEN, youngest daughter of	trations and 1105 pages. Agents are sell-	watered, hes a young or
ive state. I now find the	them their mee	ed of praise for the great	them, and have paved the way for a		ed. This fact it was claimed by	In the Massachusetts House of	John S. Green, of Farmington.	ing non to to to proper any, and	fruit, and is in every way
vested with a new interest				elected to a seat in the Senate by the	Couldor was and the manor		In West Hallock, Ill., March 1st, 1873;	agent. Address, stating experience, etc.,	
A day or two ago I rece	have reported a	against the amendment of	our people, and have opened the	Kansas Legislature. No action was	, , , , , , , , , , , , , , , , , , , ,	to an amendment to the State Con-	by Eld. N. Wardner, Mr. ALFRED S. DAVIS	NATIONAL PUBLISHING CO., Phila.	Price moderate and terms
ter from Bro. Threlkeld		force in this State, which	Sabbath question before the Sunday-	reached in the case, and after anoth-		right to yote and hold office the same	Hallock.	66 DOMESTIC."	dress E. R. CRANDALL,
he says: "You inquire	fton Dno best c tizens of	our State from participat-	keepers as it has never before been	er executive session, the Senate ad-	on the principle that if one illegal	as men, has been refused a third	At Dodge Center, Minn., Feb. 13th, 1873	THE LIGHT BUNNING	Allegany Co., N. Y.
Johnson, and what success	ing in school el	lections. With all due re-	opened in this region. The meet-	journed.	juror is admissable, two or any oth-	reading, by a vote of 83 to 142.	by Eld. Z. Campbell, Mr. A. J. HOUGHTEL- ING and Miss EVA L. VORE, all of Wasioja.		TALUABLE PRO
	respect for the	eir learning and ability. I	I ingo orosou on analand inguty and	TUESDAY, March 11. Mr. John B. Gordon, Senator elect	er number would be, on the same		ING ANU MISS HVA H. VONM, UN OF COUSSE	IS THE BEST IN THE WORLD. Agents Wanted. Send for circular. Ad-	- Vestag Sector FOR SALE
nessee. His trip proved	quite al annot maginaile	a thair remark mith this hill	all parties, and Eld. C. left the next	from Georgia, took the oath of office.		Methodist Episcopal Church South,	DIED.	dress "DOMESTIC" SEWING MA-	🗕 👘 ्रेस्टरेन्ड अगर्य १९४४ छन्द्र स्ट्रेस
success. He organized	are antegonistic	education; their principles	morning, for their Conference.	A resolution was adopted authorizing		the committee of trial in the case of	In Almond, Allegany Co., N. Y., March	h CHINE CO., New York.	ALFRED CENTR
and set it to work, with a r	stor who In the report a	gainst this bill you tell a	morning, for their Conference. D. P. C.	the Secretary of War to consider and	I THE CARINET IL IS UNDERSLOOD	Rev. Dr. Huston on the charge of	1041 1079 Farmy M wife of Asher Still	110 PER CENT. NET.—THE	
had been a Baptist minist	r of long large number o	f the very best citizens of	f REMARKS.	report as to the expediency of setting	that there will be no changes in the	immorality, have submitted their re-	man, aged 28 years, 7 months, and 12 days. In her youth she gave her heart to	10.00	five acres of land at Aler
standing; and set the co	ntry in a in the election	1 of township and district	t 1. We had been slow to believe	apart a portion of the island of Mack-	cabinet unless Secretary of the Treas-	pelling him from the church.	God, was baptized by Eld. Wardner, and	 PANY will invest money on first-class Real Estate at 10 per cent. interest, net, payable semi-sinnually in New York, and 	gany con in the shore in
general stir on the Sabbati	question. school officers;	; in the other you require	Alst a man at the the Claulaston Chunch	inaw, for a public park. The Secre-	ury Boutwell shall be elected to the	The Congressmen received their			
One of Bro. Johnson's	elections witho	out giving them the privi-	were really Adventists, although	to furnish the Senate, at the next	Senate of the United States. At a	extra five thousand dollars each from	by a peaceful, happy death, to join the	e made through its agency. All charges	bome in a good common passed educational faciliti
(Andrew Johnson,) a yo	ing man lege of voting	to levy a tax upon them to		session, information in regard to the	f full cabinet meeting soon after the	the Sergeant-at-Arms of the mouse	j church drumphant.	paid by the borrower. Please write, be- fore investing, for New York and New	opportunity TULL VIE 2
and devoted Christian,				provisions for the health and accom-	re-election of President Grant, the	and the Secretary of the Senate.	inflammatory rheumatism and heart dis	s- England references, and full particulars.	Terms-\$2,700. For f
been from Tennessee her	e, for two taxes shall be,	unless they are willing to	on which to stand Still we accout	modation of steerage passengers or	members informed him that wishing	money were among those who voted	ease, Mrs. SARAH SPICER, wife of Jame	SAMUEL MERRILL, (late Governor of Iowa,)) Address Witt TAN
years, went on the visit	their fellow-cit	lves before their God and tizens.	it that it is their right to embrace	emigrant ships. Some time was	s to do nothing whatever to embar-	against the measure in the House.	Spicer, in the 47th year of her age. Siste	r President. Address JAMES B. HEART- d WELL, Sec'y, Drawer 167, Des Moines, Ia,	n an
and being opposed to t	e seventh They have hi	umbly petitioned to restore	e another faith and concert with an.	spent on the Caldwell case, when the Senate held an executive session and		The temperance movement is re-	for a number of years was a member o		- LA STA STA STATE TA SA
day question, Bro. Johnso			other people.	adjourned.	take effect on the 4th of March en-	ported gaining ground in Kentucky.	the Methodist church. But becoming con	V A DEHIND THE SCENES	A A as individed upp
fight him all the time or	the trip. [school purpose	es, and to be permitted to	2. Bro. Curtis must be a better	WEDNESDAY, March 12.	suing. The President expressed his	Bills have been passed in the Legis	- Sabbath she embraced the truth in thi	IN WASHINGTON.	ALFRED CE
But bless your life, when	they (or assist in carryir	ig out and properly enforc-	judge of the want of "candor and	Senator Carpenter occupied the		lature within a few days prohibiting	regard, and connected herself with the	The quickest selling book of the day.	
after) they returned home	the good which prayer vo	ou have refused. They have	e avident sincerity " upon the nert of	c chair in the absence of Vice-Presi		the sale of liquors within the boun- daries of several of the counties	i which she remained a zealous men	- Scandal, Senatorial Briberies, Congress-	8-
Lord took right hold of y			h the ministry in his part of the coun-	I dent Wilson. The standing commit	from their present positions, but	daries of several of the counties	ber until her death. In her death, th	e men. Rings, Lobbies, and the wonderful	I You can get PICTURES O
Johnson and brought him	to see his have denied th	hem their petition except	t try than ourself as he has lived	I Lees were elected, and a resolution	preferred they should all remain.	I S Hopking of Baltimore has	church has jost an earnest worker, in	e Sights of the National Capital. The de- m mand for it is immense. Agents making	tion, from the FERROT
former error. And two	weeks and upon conditions	s revolting to their sense of	f i i i i i i i i i i i i i i i i i i i	I gallery be assigned only to bona fid	e	given two millions of dollars for the	supporter. She died in the triumphs o	of early application will secure choice terri-	11-
he came into a conferenc	meeting tice to them, a	sk, sir, as a measure of jus-	c therefore his superior opportunities	reporters. On motion of Mr. Conk	- EXECUTIONS ON THE 14TH OF MARCH.		Christian Iaith. B. F. R.		PHOTOG B
here, and extended to me h				ling, it was resolved that the Com	Geo. Diver, who killed his wife	and indigent orphans, to which pur	In Sangerfield, N. Y., March 3d, 1873, a the house of her son in law, Mrs. ELIZA E	dress CONTINENTAL PUBLISHING	G from Retouched Negative
token of the fact that he h		o easy to secure their rights,	3. We have before seen men dis-	mittee on the Judiciary be instructed	d on the morning of the 13th of last	pose he, some time ago, deeded thir	WELLS, aged 88 years and 5 months. Siz	s. CO., 4 Bond-st., New York.	- The best artists in the
a Seventh-day Baptist,	and then. I have exami	ined the journals of the last	st	I to inquire and report at the Decem	- November, was executed in the coun-	teen acres of land in that city. The	Wm. Bliss, of Newport, R. I. A fee	W RITE FOR LARGE ILLUS	S- ployed on my INDIA IN
wanted to join our chur	Legislature to a	see if I could find any good change in the law, and, sir,			r ty jail at Chicago, Ill. When asked if he had anything to say, he address		i vears ago she became bartially baralyzed	d. VV trated Price List. Address	COLOB PHOTOGRAPH
being received, he expr	saed a de- while petition a	after petition was presented	d , , , , , , , , , , , , , , , , , , ,	· · · · · · · · · · · · · · · · · · ·	o ed the crowd, stating that whiskey	Vice-President Wilson lectured a	Light and muchle to mingle in society by	at GREAT WESTERN GUN WORKS,	A. Send on your old Pi
sire to labor in the mini	TTT Upon other que	estions of importance to the	e have hever been able to see the	build a branch road to connect there	- had brought him to the gallows.	Wednesday evening March 12th in	son was left unclouded, and her stron	Breech-loading Shot Guns, \$40 to \$300	0. round, LIFE-LIKE ones
accordingly liberated hi	- J	h the attention of the Legis- led by their constituents.		With or any assignee of such com	- He⊴advised all to shun liquor as a	I aid of the fund for the greation of	a faith in God sustained her. She ever r	e. Double Buot Guns, po to stor. Buge	le I have always on hand
				e pany, will be entitled to lands o	r poison that injured both body and	statue to Father Matthew in Centra	l tained a tender attachment to the church	k- volvers, \$6 to \$25. Pistols, \$1 to \$8	81 DIOTITET PRANES
left at once for college t	prepare the day of the	election of school officer	rs used disingenuously as may any	y bonds for any road which such com	- mind.	Park. Subject, "Temperance Re	ed of its prosperity when an opportunit	ty Gun Material, Fishing Tackle. Large dis	is-
for the work."	should be made The populat	tion of the State is now	w other influence, but does it therefore		ooda at obsorney the maracre	r form and Its Great Apostle."	occurred. She united with the Sevent	h. count to Dealers or Clubs. Army Guns	ds Consult your best inte
I trust the writers of th	ese letters nearly, if not q	uite, three millions of peo	o-follow that learning is to be dis-			oond Ludannon, shot at onlong	' vears ago became a member of the 2	2d sent by express C. O. D. to be examined	ed PICTURES, FRAMES
will pardon me for the lib		half of whom reside in the ons of the State, not one, in	credited? Why ! we are dependent	t ernment are requested to issue n			Brookfield Church, where she held mer	m. before paid for.	L
taken of making these	which, is there	e an election for any officer	er upon learning for all of our own				y religious services were held on the 6th	of s500 two new potatoes	S. ALFRED CENTRI
The news is too good to l	eep. Let either for school	ol or other purpose required	d manne of Imageladays and hanny			t returned a verdict of justifiabl	March, conducted by the pastor, and th	10 DUU TWO NEW POTATOES	S1 (Opposite the
us thank God and tak	courage, that that day, i	held on Saturday, showing in the estimation of a large	would it be if both they who teach		Yuba City, Cal., for the murder of	f homicide.	earthly house in which she had so lor dwelt, was consigned to the dust, in th	ng EXTRA EARLY VERMONT. 10	en (opposite the
	w to the majority of or	ir neonle dis not considere	· · · · · · · · · · · · · · · · · · ·		Edward Faust.		d i cheerful hope of a "better resurrection."		
and put our shoulders an	w to the i majority of or	in heobie? and not communite	" and those who are taught were more	e	Luwalu Lauso.		a cheerini hobe of a bener resurrection.		
and put our shoulders an work.	either benefici	ial or appropriate day for	and those who are taught were more		h	The Illinois Legislature has passe through its first stages a bill to pur	J. M. T.	Flavor. \$1 per pound; 4 pound	ds
	either benefici elections of an	ial or appropriate day for	thoroughly imbued with sound learn		h	through its first stages a bill to pur	J. M. T.	$\begin{array}{c c} Flavor. \$1 \text{ per pound}; 4 \text{ pound}\\ \hline 73, \end{array} _{i=1}^{i} \begin{picture}{l} Flavor. \$1 \text{ per pound}; for \$8 50. \end{array}$	

1.

books, are all ched by salt of oil was still machine, and d a thimble ha table. Nor hundered, for d to a Lady and aderable value. scabbard. - ru of blood havi There are mark e top gallant rai of the vessel's l o have been d for this points t and with wh dwhy the ves ail or, in . the either of plund as ever deserted solute mystery it moment no of the lady n, or of any of Hobe. -----

water or belo n the captain HOME NE Western M

. 7th, reached found Sister while a student s. select school since, came r. She has a bel. of about Sabbath-scho chool.) of which atistical accor Sabbaths of th teachers, three ee; average at th deducted fo Jones-thirty number of v peated, two hu Christian Ps Sabbath Schoo erance Banners .Sabbath Tract es, all arranged her_school-roo es in this pla th-day Baptist on the Fourt laces of worsh event Sister J Sabbath tract beral hand. I iven is at work. is a tough one.

16th, I hear ongregational lecture upon th nent. The foll of his lecture: his is one of the

written by God himself. It. mal in its nature. It was ind to commemorate the work

of one of our Assemblymen in re-gard to the petition sent by us for an amendment of the school law of $\frac{1}{2}$ and district school trustees and directors? an amendment of the school law of $\frac{1}{2}$ by the name of Shockly, on her way an amendment of the school law of $\frac{1}{2}$ by the name of Shockly, on her way an amendment of the school law of $\frac{1}{2}$ by the name of Shockly, on her way an amendment of the school law of $\frac{1}{2}$ by mail, postpaid. an amendment of the school law of to me, that if we change the law back to where it was before the adoption of the ceive his peculiar sentiments this State. I am told that he is new law by the last Legislature, some very confident that the amendment other religious denomination may petition for a change to suit their religious notions will pass. We all know that from time immemorial the seventh day (Saturday) has been We are having very spring like revered as the Divinely appointed day of weather now. and if it continues, rest by a large portion of the world's people, and some of the first minds maintain tha farmers will be starting their plows they are correct; that if any day was in a week or two. ordained by God as the day of rest. that There are good opportunities for day is Saturday. I have nothing to do

ation. It typifies the eternal the people of God. It is not onial. If there were no sevays, there would be little re-The beasts are the better e seventh day. It has been n crossing the plains; everyesse was equal. Those that he Sabbath stood the journey. the best. THE CHANGE.

mit that the exact day to which

venth was changed is not menin the New Testament, but rample of Christ and the Aposainly shows that it was changed first day of the week. On that brist arose from the dead. On ay they were in the habit of ng for worship. On that day preached and broke bread. On ay they were commanded to. in store. The Lord's Day in ation means Sunday, for the ch day was always called the wh. It makes no difference day we keep. I would as soon Saturday, if a majority of the e vote it. It is not the day but anner of observing it that God at, only, so that we keep oneh part of the time, according commandment, and it is all There is a large and respectass of Christians who still keep wenth day. Where one part people keep one day and the part another day, there is no th. In the town of Milton, in tate, they have no Sabbath: eventh-day people work Sunind the First-day people work

remarks upon the manner of ing the Sabbath were very At-the close of his remarks. the congregation left, I asked bylege of replying to this lec-He answered: "Yes. No, t. The pastor was in a presstry, but I briefly gave my of the meetings of Christ and postles, and added: "Admit hey did meet for fear of the admit that Paul did preach the vessel sailed around the sula; admit that after you have ed to a good sermon upon the ton look over your ledger and ook upon First-day morning, certain the gains of the last It is commanded that nong. e vou enter upon another weeks ess, you 'Lay by your selling as God has prospered you. hat rule of logic do you change plary, an 'eternal, unchangable,' which you say does not belong ceremonial, but to the moral Your remarks upon Milton imely; and if you had not said is no Sabbath there,' they have been correct. How is it our so-called Sabbath here in ing, there was a large and excrowd upon the street, between church and the Methodist. b. trading horses, and training

purchasing farms here, now, should sik that, under this government, you will any of our Eastern friends wish to not deprive our people of any right in condo so. Yours truly, I look upon this report, and this attempt

to unjustiy, as I think, deprive a large portion of our fellow-atizens of this right N. WARDNER. The following is the speech of the __a right that should be the fullest and Hon. Julius S. Starr, alluded to freest in the land-as a singular hardship; Hon. Julius S. Starr, alluded to as a direct act of oppression; as incor-above, delivered in the House of porating in the law of our State the detes-Representatives, Feb. 25th, 1873, on the bill changing the time of the some governments, but it will not do for Election of Township School Trus-the report of this committee, you require tees and District Electors. The whole districts in my pounty, where these

Alden. Minn.

MARCH 9th, 1873.

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Committee on Education having re-ported against the bill, Mr. Starr their sense of propriety and elect their school officers on a day sacred to them, or not have any school or school officers elected. And yet such a report comes from Mr. Speaker,-I hope the report of the Committee will not be concurred in, and in order that the members of this House a learned committee, that has profoundly considered and unanimously recommended may vote understandingly upon this questhe passage of a bill of compulsory education, I will state the object sought to be ion, debarring my fellow-citizen obtained by the amendments proposed in the free and unrestrained exercise of their

said:

rights, without outraging their notions of The Public School Law of this State. prepropriety and duty, and then fine then vious to July 1st, A. D. 1872, required that or their contempt of the law. No further all township and district scho officers illustration of that people is needed. should be elected on the second Monday From this committee to you, my fellowof April, in each and every year. This nembers of the House, I appeal, believing was the law for a series of years, previous that your sense of right will sustain me in the support of this bill; and believing, to the passage of the consolidated act, approved April 1st, 1872, and which went as I do, that you will be ever ready to accord the same rights to others that you to operation July 1st of the same year By this law, the day for holding township demand for yourse ves, I therefore move and district school elections was changed. as a substitute for the report of the com and all elections, under the new law,

mittee that the bill be now read the first time under the rules of the House. the trustees and directors of schools, are required to be held on Saturday. At an early day of the present session of this Legislature. I had the honor to present a petition, signed by a large number o the Editor of the Sabbath Recorder : of my constituents, the very best men in my county-men who have been, and are It may be a matter of interest to now, very greatly interested in public you, and perhaps to some of the education-which petition readers of the Home News departstated that they represented a denomination of Christians, known as the Seventhment of the RECORDER. to learn that day Baptist Association, who believe that we have been enjoying a very inter-Saturday is the divinely appointed day of rest, a day on which they, by their belief, esting season for a few days past are prevented from engaging in any secular Eld. D. M. Canright, a Seventh-day employment, and are debarred and excluded, under the school law as it now stands, Adventist minister, who has been from participating in the election of townlaboring in this State since last ship and district school officers. This amendment, presented by this bill, is to Spring, sent an appiontment to spend restore them to the right which they, un-Sabbath, Feb. 1st, with us. A snow der the old law enjoyed, without interfer-

storm came on and blockaded the ing with their convictions of religious duty. This is what the bill seeks to do, and nothrailroad so that he could not get ing more. Knowing as I do, sir, the character of whom here. Two weeks subsequently he these people, a large number of whom were formerly my neighbors and friendscame, and concluded to stop and hold meetings a few evenings. An apknowing that they are intelligent, earnest, nonest advocates of all reforms that are pointment was given out for Tuescalculated to advance the cause of educaday evening, Feb. 18th, at our schooltion and good government, I can readily appreciate their feeling of disappointment house. It storned so that there was and mortification on examining the condino gathering. The next day, I actions of the present law, virtually deprivcompanied him to Alden. It was ed as they are, under its provisions, of all action or control of school matters in town-

thought best to hold the meetings ships.and districts where they are largely in the majority, as is the case in my coun-ty, and, as I am informed, in other portions there, if a place could be obtained. Bro. Ernst kindly opened the Sem-It seems to me, sir, that whenever the inary Hall to him, and, that evening, law-making power of this State, or nation, has passed a law that unjustly affects any considerable portion of our people, and that law can be changed or modified without any detriment to the public interests. as is the case here, it is our bounden duty

A RELIABLE REMEDY to grant the relief required. The constitution of our State provides ly number came in to listen. The Church" for His gracious remem- their paymaster, at Susquehanna, MUSICAL CONVENTION .- Prof. J. M. interest becamp so great by Sunday | brance of us, and pray His continued | money being thus sent every month. the night of March 11th. Loss over Mutton, Prime...... Com. to Fair..... 9 @ 6 @ FOR ALL that the free exercise and enjoyment of \$100,000. The fire was caused by evening, that he concluded to con- presence with His people. Several The Express office was opened, the Stillman proposes to hold a Musical Conreligious profession and worship, without strumental Musicano wood tatt the explosion of a lamp. vention at Alfred Centre, commencing on Hogs, City dressed..... Wasting Diseases, Consumption, Bronchitinne a few evenings more, and gave are now indulging a hope in the safe ransacked, and the money carliscrimination, shall be forever guaran and 1 11. EXPENSES Of 1 is, Dyspepsia, Asthma, and all tinne a few evenings more, and gave are now indulging a hope in the ried away. Fortunately, Mr. John official dispatch announces the model, and continuing four out appointments for the week. On pardoning mercy of God, who hith-Sabbath he pleached at our school- erto have only lived in worldly pleas- Jerry Robinson, of Owego, and Mr. Sabbath he pleached at our school-An official dispatch announces the State..... Calves, Hog dressed, Milk.. teed. This is one of those inestimable blessings of individual rights that make DISEASES OF THE LUNGS. our political polity so justly celebrated. house, to a large congregation, for ures and indulgences. We trust James Hill, of this city, were in the permanent. Secretary Delano states 25 cents for the Concert. and so highly prized by our people. In All orders should be addressed to this land of ours, every man has a right to Pork, P bbl., new mess..... H.P. SAUNDERS ing horse. . More in your own worship God according to the dictates of DRUGGIET AND PHYSICIAN, Alfred Centre, N. Y., as soon as possible to procure for the own conscience, and yet. sir, while thi were recreating than worshipsucceeded. with little difficulty. in into false hopes by purging and creating day evening on me again, the inter- earnestly working to promote the is the fundamental law, the settled doc-trine of our political institutions, the Leg-Modocs an acceptable and suitable apprehending the robber, with the fictitions appetite, but assists nature in learing and purifying the whole system, Special Agent for Allegany County. o say nothing of work, the islature of our own State has passed an est to hear was on the increase, and interest of the cause of Christ among money on his person. His name reservation. Cider Vinegar, # gallon GILBERT ing of cars, the ringing of eneading the patient gradually to perfect D. as the railroad was blocked up again, us, will not fail them nor their zeal was S. A. Welton. He was taken 20 a 25 act that virtually abrogates this great principle, and requires a large class of our best citizens either to be false to their re-Rev. Martin L. Schenck, pastor of health. bells, and the sounding of their so that he could not get away, he abate. Nor may those who have to Montrose, and will be brought the Plattekill Reform Church, near ally the A totally THE PUREST AND SWEETEST COD People that live in glass continued on till the evening of commenced the new and heavenly up on the charge this morning. FIRE, LIFE AND ACCIDENT Saugerties, N. Y., fell in a fit of apligious conviction, or unmiudful of their IVER OIL is Hazard & Caswell's, made on oplexy while in his barn, on the morn-WOOL should not commence the duty to the State. quano Galeforadi IE All good citizens should desire to take Thursday, March 6th, having given life fail in their beginning, but, the sea shore, from fresh, selected livers, by CASWELL, HAZARD & Co., New York. ing of March 11th, and died before LOSS OF A SCHOONER.-A dispatch ing of stones. You have only nineteen lectures and sermons. He through faith in Christ, avail them-INSURANCE AGENT. part and assist in the proper administra-tion of the laws; but whenever there is a he could be got to the house. The de-ceased was fifty-three years of age, and widely known and respected. he could be got to the house. The deinto your own streets to see from Lewes, Del., which we copy selves of sustaining grace. that they C. B. CRANDALL, PRACTICAL DENTIST. in into your own streets to see reads of teaching 'for com-iments, the doctrines of men.' we can and urge upon them the interesting your Sunday-Sab-interesting to the fourth com-FRIENDSHIP, ALLEGANT CO., N. T. gave lectures upon the distinguish law upon the statute book that prevents, or from the Elmira Advertiser, under and widely known and respected. stands the least in the way of men dis-charging this high duty, I believe it to be may finally overcome. charging this high duty, I believe it to be our duty to take hold and amend that law, and make it consistent with the best in terests of the State; and in harmony with our constitution. It will not do to say that this election it will be held on Monday as an ing doctrines of the Advent faith. to any of the other oils in market. OFFICE IN TREMONT POUSE. CAN THE COMPLAINTS of disputing odors and injurious effects produced by the use of Paratine Oils on machinery, are in-ALFRED CENTRE, N. Y. Policies written on all kinds of ، وريخ جي رو رو سيب ارز ا ble risks, at the lowest rates compatible excusable, so long as manufacturers can obtain the pure Sperm and Tallow Oils Dental operations carefully performed, with safety, in first-class Companies,

stigmatizing learning. But when is supposed, of her rejection of his suit, the following account of which Bible interpreters commend their we copy from the Elmira Advertiser: views on the score that they come The evidence shows that the deto them independently of learning, ceased left the school accompanied we distrust them. The great want by four small children. About one in the field of Bible interpretation undred vards from the school sound learning, and we thank the house Hall met her, and after some God of the Bible when, in His proviconversation about a letter, he asked one of the children if Miss Shockdence, any new light is caused to be shed upon the pages of this precious

Volume.

burg, Ill., says!

help us;' &c.

teen, was at school. Receiving a negative reply, he then turned to Miss Shockley and said he was go- 15th. at 1147@115. A Volunteer. Our esteemed brother, Eld W. ing to shoot her. She replied

'Pshaw, George Hall, you can't Donnell, writing from Reynoldsfrighten me." Hall then directed a ittle girl standing beside Miss

"I am truly glad that so many are Shockley to get out of the way, dcliberately raised his gun and fired. coming to the front. I have learned, The load took effect just under the through the RECORDER, that several shoulder blade and entered the heart. have already sent the SABBATH REwhen the girl exclaimed, "Oh CORDER to persons who, I suppose, Lord !" and fell. Isaac S. Adams, have never read our paper, and know the school master, on being notified but little about the denomination. of the murder, hastened to the scene, I believe this to be a move in the and found the girl lying in the middle of the road in a state of death right direction. Who can tell the and unable to speak, and where she amount of good that may be thus died in a few minutes. Two hunaccomplished? I do believe that arrest of Hall. A man answering God has placed the means in our his description threw himself under hands to enable us to vindicate his a train at Kings Station, Md., on truth concerning his holy Sabbaththe night of March 8th. Parties have

day. Let us all awake and unanistarted to view the body.

mously move in the right direction, and I feel assured that we will hear A NARROW ESCAPE.-Conductor Cook, of the New York Central a shout of victory in the camp. Let us all rally and stand firm at our posts. The enemy's line is broken Auburn road through to New York, in many places, and can easily be was nearly killed recently while coming up from New York. The funbroken in more, if we will all discharge our duty as God's valiant. nel of a coal stove became disarranged, so that the gas came pourfaithful soldiers. God's Word will ing into the car. He went on the not return void. Let us not forget roof to fix it. Standing up to reto give God the glory. turn, while the train was in motion, I volunteer to send the SABBATH his forehead came in contact with a RECORDER to Troy, Obion Co., Tenn. bridge and he was knocked violent-

ly down and lay on the top of the Will each volunteer state where he car senseless for fifteen minutes. The sends the paper, so that two may wind blew violently at the time, and not send it to the same place? it seems almost miraculous that he | The origin of the fire is unknown. Dear brethren and sisters, many did not fall off at the first or was not thrown off afterwards by the jolting of you, I suppose, have but little exof the train when rushing around perimental knowledge about a froncurves. He recovered from the tier life. We are but few, and are stunning effects of the blow to find scattered far apart; some of our himself almost dead with cold, but members are over two hundred miles by a desperate effort managed to ported that threats have been made crawl to the end of the car, drop from us. The cry we hear from them down on the platform and get into is, 'Pray for us,' 'Come over and the car. His calls for aid had not province. been heard. The first intimation

It would indeed gladden our heart the travelers had of his adventure was his staggering in at the door San Ignacius Sinaloa, Mexico. There to meet you all, and give and recovered with blood.-Auburn Adverceive a hearty shake of the hand; but while we are parted, let us pray for each other, and trust in the Lord." ROBBERY.-The following account

of a bold robbery at Susquehanna, preserve as mementoes of this sin-Revival Interest at Alfred. we copy from the Elmira Advertiser gular shower, and samples have been There is an increased religious in-

terest manifesting itself at Alfred of March 10th: he commenced, and gave out ap- Centre, especially with the members Yesterday morning a robbery was pointments till Sunday evening. of the School, although not confined committed at Susquehanna Depot, The weather was very cold, and to them by any means. We thank every way unfavorable, but a good- Him who is the "Head of the Company sent up by express for

nertiser, savs: Advices from Victoria state that Collier and Geo. Garradella were in- N. Wardner, Thos. Barber, M. A. Burdick, the steamer Geo. S. Wright is sup- stantly killed by the falling of the posed to have been lost near Cape | buckets in a mining shaft. P. Gra-Caution, a few days ago, with all on board, eighteen or twenty souls. Portions of the wreck have been picked up on the beach, one of which contained the name of the

steamer. The cause of the disaster ley's brother Elijah, a youth of six- may never be known. GOLD closed in New York, March

SUMMARY OF NEWS. drowned. The Mexican government has

Telegrams from the city of Meximade an official answer to the Britco state that General Perfirio Diaz ish note, making a demand for damhas been elected Chief Justice of the ages in consequence of raids by Supreme Court of Mexico. He be-Mexicans on British Honduras. In comes President of the Republic in the answer the government says it case a vacancy occurs.

At Sutter Creek, Amador county

Cal., on the 9th of March, Patrick

the condition of President Thiers

justify serious apprehensions. He

dy was seriously hurt.

sleeplessness

will do everything in its power to Assistant Secretary Richardson S. Dye, Sangerfield, prevent a repetition of these depredations, but refuses to entertain the has assumed charge of the office of the Secretary of the Treasury, and proposition for damages. The government also hopes England will be pominated as the successor Mrs.D.R.Burdick, Milton, Wis, 2 50 29 not carry out a threat, contain- will be nominated as the successor ed in its note, toward the territory of Secretary Boutwell.

dred dollars reward is offered for the of Mexico should its demand for Two children of James Wilson compensation not be conceded, and were burned to death on March 9th, declares the Republic has always at Newark, N. J., by their clothes observed its lawful obligations. taking fire from a stove, while left The body of a man was found in in a kitchen.

a hay-mow at Newtown, L. I., re-Hon. Geo. L. Boutwell, the pres cently. In his pocket were found ent Secretary of the Treasury, was

two packages of money, containing elected United States Senator by the \$77 87, and near his body pieces of Massachusetts Legislature, March bread and stumps of cabbage. He 12th. sleeping car, which runs over the is supposed to be the murderer of The Judiciary Committee of the

James Graham, at Little Neck some | New Jersey Legislature has reported | time ago, and to avoid arrest took the local option law, with amendrefuge in the hay-mow, where he ments striking out malt liquors. was frozen to death. Wagner, the Isle of shoals mur-

A Pullman palace car on the Chiderer, was indicted at South Berwick, cago and Lake Michigan Railroad, on the 12th of March, and held for was burned at four o'clock in the trial in May.

morning of March 12th, twenty miles Hoosac Tunnel progressed 277 north of Holland, Michigan. The feet during the month of February. car was full of passengers, who bareand 85 feet less than half a mile rely escaped with their lives, losing mains to be opened. their baggage and some clothing. Trinity church, at Easton, Pa. The loss is estimated at \$30,000. just completed, was burned to the ground, on the night of March 8th. It is reported from Madrid that Loss \$20,000. No insurance.

The late James Savage donates have threatened to discontinue their \$40.000 to Harvard College, and recognition of the authority of the \$10,000 to the Massachusetts Historgovernment of Madrid, if the Assemical Society. bly is not dissolved. It is also re-The amount of wheat in the hands

of the Western farmers is said to be by the authorities of Catalonia to declare the independence of that immense. Marshal Sharpe has been nominated by the President as Surveyor of A remarkable phénomenon was

twenty-two of the provinces of Spain

the Port of New York. witnessed recently in the town of General Van Buren, the Commiswas quite a shower of quicksilver. sioner to the Vienna Exhibition, fine drops of murcury falling everysailed from New York March, 15th. where and covering the plants. The Henry Reddy, aged thirty-five, a inhabitants gathered many drops to workman, was roasted to death in J. Reynold's kilns, in Williamsburg. President Grant has indefinitely

secured for scientific analysis. ostponed his proposed trip through The National Bank, the extensive he Southern States. dry goods house of Lamb & Co.. Amadeus has formally reassumed the Journal office, and ten or fifteen his rights as an Italian citizen.

other buildings, constituting a large part of the business portion of Tus-SPECIAL NOTICES. cola, Ill., were destroyed by fire on

RECEIPTS. At Charlotte, Iowa, March 11th, a All payments for the SAEBATH RECORDER man attempted to cross a creek with are acknowledged from week to week in a team and wagon containing five the paper. Persons sending money, the receipt of which is not any acceled edged, should give us early notice of the omission. No receipt under this will be understood to ex persons. They were swept away by the current, and all but one man head hereafter, will be understood to extend back of Vol. 28. No. 27. Pays to Vol. N M. Stillman. Alfred Centre, \$2 50 29 26 R. M. Green, Almond, J. Crandall, Nile, N. T. Hoag, Purdy Creek, 2 50 29 1 50 30. E. J. Maxson, Portville, 1 50 Miner, Bridgewater, 2 50 30 Mrs. H. Clarke, Petersburgh, 2 50 Babcock, Plainfield, N. J., 2 50... 30 frs. D. Carr, Milton Junction, 2 50 B. Titsworth, 8 75 29 2 50 29 G. S. Larkin. . F. Titsworth, 2 50 29 52 Mrs. A. L .Clarke, Walworth. 2 50 30 10 Eld.Z.Campbell.Dodge Centre.1 50 29 20 NEW YORK MARKETS_MARCH 17, '73 ASTES. Pearls...... 9 25 @9 50 BUTTER. State. half tubs,..... firkins,.... Western, firkins, prime..... 30 6

LETTERS.

D. P. Curtis, J. B. Wells, A. B. Prentice

A. Platts, H. P. Burdick, E. Sawyer, J.

Griswold, C. M. Lewis, Z. Campbell, L. R.

Swinney, B. F. Rogers, A. E. Main, L. M

uten, Mrs. H. Clarke, W. F. Vancleve

(change made some time ago, and papers mailed as ordered), J. Greene, E. R. Clarke,

M. Todd, S. Burdick, Thos. Fisher,

Dispatches from London state that | Carpenter, J. B. Clarke, P. M. Green, F. C.

cannot sleep, and his weakness in- G. P. Maxson, Mrs. M. Miner, G. H. Bab

creases without symptoms other than cock, H. W. Rood.

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Grease CHEESE. State factory, com. to prime 10 @ farm dairy..... 15 COTTON. Flour, superfine..... 6 00 @6 50 Western shipping.... 6 90 @7 25 "choice..... 7 20@10 25 St. Louis extras..... 8 00@13 00 Southern.choice to best extra..... 6 50@13 00 Bye Flour, Western...... 4 10 @5 25 State and Penn.. 5 40 @6 60 GRAIN. Wheat, No. 2 Spring..... 1 57 @1 65 No. 1 Spring. 1 75 @1 80 Winter, red Western 1 70 @1 90 Amber Western.... 1 85 @1 90 White Western.... 1 82 @2 10
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Rye, Western..... State..... HAY. New, retail...... 1 20 @1 60 shipping...... 1 10 @1 15 HOPS. DROF. TROUSSEAU'S 10 @ 25 Old FRENCH CARBONIZED MEAT. MEATS. Beef Sides, Prime..... Com. to Fair....

ended to.

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THE SABBATH RECORDER, MARCH 20, 1873.



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Observed. 16 pp. (In English, French

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Scip.1

Scip waited. Faithful friend that he was, his shaggy side pillowed the weary head. And it was not so hard a pillow either, if one could judge by the perfect repose of the curly

fully.

the great tongues of fire melting one worth considering. We believe ties which succeed in his locality.

dustry, found time to gaze on the more in work. When John Johnssleeper, and wish, perchance, that ton was plowing, one hot day, in his set last season, will now have rooted, the end she told me, with delight, they might find as sweet oblivion summer-fallow, a butcher came to and the young bushes need trans- that for the first time in her life she from their over-burdened cares. buy some cattle. Mr. Ji, told him planting ; this should be done at had read a book. Even the midnight marauders, jubi- his price and then started the horses, once, taking care to give plenty of lant over the city's misfortune, halt- and the butcher walked by his side. manure. ed briefly, while a softer look crept | He was very fat, and the land was | into their faces as they gazed. Yet soft and mellow, and the perspiration when set out must have the canes the child slept on. The roaring of the vast sea of flame

-the crash of crumbling walls-the he was willing to "split the differstunning explosions that ever and ence." Mr. J. turned in again, and Tie up to stakes or wire trellises all anon shook the very ground—the the butcher still walked by his side. which are to fruit this season. awful din of the fierce battle with | When they got back to the starting the devouring element-all failed to point, Mr. J. put in the plow again ayaken him. Even Scip's hoarse and started the horses. "Hold on, growl, as some covetous hand reached | Johnston," exclaimed the butcher, "I'll take 'em: I would not walk up for the costly circlet of gold about the child's fair neck, was all unheed- | and down that field again for double ed by the sleeper. Was it only the money." Here is man who sleep? knew his own mind-know what his

Far up the street, but growing | cattle were worth; and, above all, he nearer and nearer, rang out an anknew the value of time. He knew that a man and team were worth 30 guished cry:

"Charley! my boy! where are cents an hour. He know that if he you?" It was nothing to that vast stopped and went home with the crowd, yet many a man gazed pity- butcher, the men working in the field ingly at the haggard face and would be likely to do less work while wished him well. On he pushed, re- hewas gone. An hour's ide talk would hewas gone. An hour's ide talk would echoing the shout and keeping his probably have cost him 20 cents. He eye on the blackened walls of what | was determined to save this 50 cents had once been his home. and run the risk of the butcher not

"Charley ! Charley !" giving what the cattle were worth. His whole heart was in that crya father's heart; but his voice grew Johnston has lived in gight comfort, fainter as he neared the ruins, and realized that no living thing could have survived the melting heat by farming.

which had warped and crumbled FORETHOUGH those solid granite walls. Hope was Make up your mind Bhat you in leaving him. It was not all gone, tend to do. Sit down and count the however, not quite all gone, for as cost. Do not undertake more than he turned away from his ruined vou can perform. It is unwise to home, he shouted once more: "Charley ! Charley !? "Here, pa !"

He stopped and listened, scarce believing that he heard the answer. Oh, what a horrible din! How could one be certain of anything. "Charley ! Charley !"

THE SEASONS DO NOT CHANGE.

UNDERDRAININ

"Here, pa, here we be-Scip and not found it so? What then shall me. Oh. where have you been? we we do? Shall we bug more horses have been so lonesome, and I guess and hire more men ? Not if we can we've been asleep. What made you help it. It would probably be better stay ?"

to plow less land. This is a point each farmer must decide for himself. So: the little fellow had only been sleeping after all. The father's All we can say is, do not get behind voice had roused him when every hand with your work. Almost anyother sound had failed. thing is better than this

Can you guess what that father did? He lifted the dear little form in his arms, and gazed into the childish, happy face for one long minute without a word. Then he murmured:

climate. There have a ways been wet years, and cold years, and years "Thank God ! the lost is found ! the dead is alive again ! Blessed be of great drouth. We should be prethe name of the Lord !" pared for them.

Was I dead, pa ?" asked Charley, in innocent wonder.

on all wet soils is indispensable to "You were dead to me for one real success in farmin A welllong hour, my boy," was the reply drained and well-worked heavy soil in a choking voice, as he thought of is rarely affected by drough. Every the agony just passed. "I thought enterprising farmer will the more or you were burned up with the house." less draining every spring. If he "What house, pa? Our house? once commences to underdrain, and is it all burned up? does the work well, he will not be

"Why, yes, child !" likely to stop until he has made all "I didn't know it. What burnhis land dry. ed it ?" TOP-DEESSING GRASS LAND

Why, half the city is a fire. See those flames and the smoke ! But is a grand means of ameliorating the effect of drouth. Spread the manure where were you Charley ?" "Abed, pa, where you left me."

"But how came you here?" use it freely to break up the manure. "I don't know. All I know is

that Scip and me were out here on GO OVER THE FARM CURRANT AND GOOSEBERRY CUTTINGS might be ready for her. "Where was the magic of the

RASPBERRIES AND BLACKBERRIES necessity of writing something. 'Reading,' says my Lord Bacon, soon burst from every pore. By the cut back nearly to the ground, so

time he got to the end of the field, that the plants need not be weaken-'maketh a full man; writing, an exact man.' To clearly define and sysed by bearing fruit the first season. tematize what you know, write."

> HOT-BEDS. Prepare six weeks earlier than the

time when it will be safe to set out the plants.—Am. Agriculturist.

RECIPES.

TO CLEAN PAINT. Save the tea-leaves for a few days. then steep them in a tin pail or pan

for half an hour, strain through a sieve, and use the tea to wash all varnished paint. Whiting is unequaled for cleaning white paint. Take a small quantity on a damp flannel, rub lightly over the surface,

and you will be surprised at its effect. BLEACHING FEATHERS.

First clean from greasy matter,

And this affords one reason why Mr. | then place the feathers in a dilute solution of bicromate of potasta to brought up a large family, and made | which a small quantity of nitric acid over one hundred thousand dollars has been added. The greenish de posit of chromic sesquioxide which ensues may be removed by weak sulphurous acid, when the fcathers

will be left perfectly white. HOMINY CAKES.

One pint of boiled hominy, well commence work that you are not mashed, one half pint of sifted flour, able to finish in due settion. Many one egg, one tablespoonful of melted a farmer loses more by getting be- lard or butter, sweet milk enough to

hindhand with his spring work than make a rather thin batter, a teaspoon-would buy another team, and pay ful of salt, one teaspoonful of soda the wages of a man for a par. This sifted with the flour, and two of has, at any rate, been trubinore than cream of tartar. Drop the batter once in our experience, Have you | small on the griddle.

SODA BISCUIT.

One pint of sour milk, small cup shortening, a teaspoonful of soda; mix soft and bake immediately in a hot oven. For cream biscuit; take a pint of sour cream and omit the shortening; sweet milk and two tea- would. spoonfuls of cream instead of sour

milk may be used. GRAHAM BREAD,

We are quite apt to blame the When making white bread, take a weather. And yet it is a matter of quart of the sponge, add a half teafact that there is no change in our cupful of molasses, and stir in all the graham flour you can with a spoon;

never knead it, pour in a deep pan, wet the top a little, and smoothe then let it rise, and bake.

LIGHT BISCUIT AND RUSK Take a quart of light dough and knead in a half cup of butter or drippings; mould into small biscuits. let rise, and bake. For rusk, add to this a half cup white sugar, and when nearly done brush them with the white of an egg. -

RATHER TOO FAITHFUL.-A gentleman named Needham, recently

went to the river Lea, in England, to bathe, taking with him a favorite retriever dog, and having undressed as early as possible in the spring, and if you have a Thomas harrow himself, deposited his clothes, containing a valuable gold watch and a considerable sum in money, on the

bank, leaving them in charge of the

That M. Quatrefages should main-And at tain such a postulate, his patriotism, if not his reputation, might lead us to expect; but that Obermuller should be so eager to trace German

process? I suppose mainly in the origin back to the first murderer is and their ill effects upon machinery, is 'inrestraint, the moderate pace, and the rather more surprising .--- Lippin-' cott's Magazine. E. H. Kellogg's SPERM Eng.Oil,\$1 20 19 ga

ODDS AND ENDS.

A CURE FOR STAMMERING. able, tumbled into a city-bound train

To-Day, says:

Some years ago a famous professor came to a town where we were then residing, and announced that he could "cure the worst cases of stuttering in ten minutes without a surgical operation." A friend of

ours was an inveterate case, and we advised him to call upon the wonderful magician. He called, was convinced by the testimonials exhibited, struck up a bargain, paid 1726, conveying from certain parties

railroad track. We were greatly astonished, and

had been so strangely and suddenly relieved of his life-long trouble. He most provokingly informed us that he had made a solemn pledge late Dr. Chapin of Connecticut was not to reveal the process of cure. We knew two other bad casesadies—and calling upon them, re-

ported what had come to pass. They were soon at the professor's cooms, came away greatly elated, and down in the same spot for fifteen | bolic Acid for Lung diseases is when chem-

next day, paid the cash, and in half on ?" an hour were ready, had the question been popped, to say "yes" without a jerk.

We were soon made acquainted with several other cures quite as re- to the tomb at the time designated, markable, and resolved to put on had the coffin opened, shrieked, and our sharpest wits and wait upon the | clasped her living, frantic child in magician ourselves.

He seemed an honest man, and in come just in time. two days we made up our minds to pay him a large fee, and learn the strange art, with the privilege of using it to cure whomsoever we

Those who had been cured by the professor were solemnly bound not to reveal the secret to any one, but

our contract gave us the privilege of using the knowledge as we pleas-

And now we propose to give the readers of this journal a simple art which has enabled us to make very happy many unhappy stammerers.

to effect the desired result, but in three-fourths of the cases which we lanced a pimple on a patient's nose have treated the cure has been com- with his vaccinating lancet. It plete.

in his speech, just as it is ordinarily the small-pox. done in singing. He is at first to

at the first lesson to read some sim-Psalms, striking the finger on the madam." kuee at every word; then read in a newspaper, beating each syllable. You can beat time by striking the finger on the knee, by simply hitting

the thumb against the foreinger, or moving the large toe in the boot.

Marine Continents Alice Continents

gusted with the odors of Paraffine Oils

SPERM Spindle Oil, SI 15 " TALLOW Engine Oil, 1 10 TALLOW Spindle Oil, 1 05 The Boston Advertiser relates the Manufactured only by E. H. KELLOGG, 17 Cedar St., N. Y. following: "A good old lady, with band-boxes and bundles innumer **V**7ICK'S FLORAL GUIDE

Dr. Dio Lewis, in the Philadelphia | at Chelsea, recently, and inquired FOR 1873. if 'those cars stopped at Boston? On being assured by the amused

The GUIDE is published QUARTERLY spectators that those cars did give passengers a moment or so to alight 25 cts, pays for the year, which is not half the cost. Those who afterwards send at the wayside station she alluded money to the amount of One Dollar or to, the troubled expression gave more for Seeds may also order 25 cts, worth place to one of placid screnity as she extra-the brice paid for the Guide. The First Number is beautiful, giving plans rejoined, 'Lor, I suppose they do for making Rural Homes, Dining Table stop most everywhere.' Decorations, Window Gardens, &c., and a There is a deed on record in the mass of information invaluable to the

lover of flowers. 150 pages on fine tinted town of Scitico, Ct., bearing date of paper, some 500 Engravings and a superb lored Plate and Cromo Cover. . The first the fifty dollars, and soon called at to the "Society of Shaking Quaedition of 200,000 just printed in, English our office talking as straight as a kers," a gin distillery "for the ex- and German.

press use and purpose of support and help of said community, and of DRUNKARDS AND OPIUM asked our friend by what miracle he the gospel and the relief of the poor. J EATERS. -C. C. BEERS, M. D., 345 the widow and the fatherless of this 4th av., New York, has a permanent and world, as the gospel may require." painless remedy. Ten years' successful At a minister's meeting, where the experience. Cure guaranteed. Send

stamp for evidence. present, a clergyman was reading a DON'T BE DECEIVED, BUT for coughs, colds, sore throat, hoarsesermon for criticism. During a ness and bronchial difficulties, use only rhetorical passage of some length. the Dr. called out, "Stop, brother WELLS' CARBOLIC TABLETS. Worthless imitations are on the market ---- ! You have been hopping up out the only scientific preparation of Car-

raised the hundred dollars, went the minutes; when do yo mean to go ically combined with other well known remedies, as in these TABLETS, and all par ties are cautioned against using any other A New Orleans woman, who was In all cases of irritation of the

told by a "Voudou priestess" that membrane, these TABLETS should be free ly used, their cleansing and healing pro her daughter, recently buried, would perties are astonishing: revive again on the third day, went Be warned, never neglect a cold, it i easily cured in its incipient state, when it becomes chronic the cure is exceedingly

difficult. Use Wells' Carbolic Tablets as a. her arms, realizing that she had specific, JOHN Q. KELLOGG, 18 Platt. St., New York, Sole Agent for United

The Pennsylvania Railroad has Send for Circular. Price 25 cents a box. adopted a plan for issuing clergy-**WHE GREAT SO. AMERICAN** men's tickets to actual pastors resid-.

BLOOD PURIFIER JURUBEBA ing on or near stations on the Pennsylvania Railroad and united railis unequaled by any known remedy. roads of New Jersey. Ministers will eradicate, extirbate and thoroughly destroy all poisonous substances in the are to apply to the station agent

Blood and will effectually dispel all prenearest them for instruction. disposition to bilious derangement. George-"Oh, I do love the Cen-Is there want of action in your Liver and

tral Park so ! I prefer it to Switzer-Spleen ? Unless relieved the blood becomes impure by deleterious secretions, produc land, really !" Mabel -- "Why, ing scrofulous or skin diseases, Blotches, George, you've never been to Felons, Pustules, Canker, Pimples, &c., &c. Switzerland !" George-"No; but Have you a Dyspeptic Stomach? Unless I've seen it on the map, and I don't digestion is promptly aided, the system is debilitated with poverty of the Blood, like the looks of it at all." Dropsical tendency, general Weakness and

An Iowa doctor, thoughtlessly Have you weakness of the Intestines? You are in danger of Chronic Diarrhœa or Inflammation of the Bowels. took beautifully, but the patient

The secret is simply this: The says that both for appearance and Urinary stammerer is made to mark the time | comfort he would almost as lief have | suffering in its most aggravated form. Are you dejected, drowsy, dull, sluggish

or depressed in spirits, with head ache, A lady asked a gentleman, who back ache, coated tongue and bad tasting beat on every syllable. It is best was suffering from influenza, "My mouth? dear sir, what do you use for your For a certain remedy for all of these ple composition, like one of David's | cold ?" "Five handkerchiefs a day, and imparting vigor to all the vital forces; A man advertises for a competent

for building up and restoring the weakenperson to undertake the sale of a new ed constitution, USE medicine, and adds that "It will which is pronounced by the leading medi-JURUBEBA. prove highly lucrative to the under-taker."

We doubt if the worst case of stuttering could continue long, pro-vided the sufferer would read an hour or two every day, with thor-augh practice of this simple art obthe Baptists, from the Seventh-day the street, and I got so tired that I as soon as the snow malts in the dog, with injunctions to mind them. Baptist General Conference. 40 pp couldn't walk any more, and I laid spring. You will see many things This he did somewhat too faithfully down and Scip stayed with me, didn't that need to be done. Make a note to be pleasant; for when Mr. Needrates No. 16—The Sabbath and its Lord. 28 pp. No. 17—The Primitive Sabbath of the Yearly advertisers may have their vertisements changed quarterly Christian Church. 36 pp. Don't weaken and impair the digestive Olean 9.47, Salamanca 11.10, Little valley organs by cathartics and physics, they give 12.02. Cattaraugus 12.23 A. M., and arriv-ing at Duukirk at 1.50 A. M. lency and dyspepsia, with piles and kindred diseases are sure to follow their use. Keep the blood pure and health is asxtra charge. uoggy of them and prepare to them at ham, having had his bath, advanced No cuts or large type can be inserted, but advertisements may be displayed by No. 18-Questions concerning the Sabbath "You don't mean to say that you the right time. ough practice of this simple art, obtowards his clothes with the inten-32 pp. No. 19—Reasons for emphasizing the day didn't know when you left the Iowa farmers have discovered that but advertisements may be output spacing to suit patrons. No advertisements of objectionable char-acter will be admitted. "Advertisements must be received as early as Monday morning to insure inser-tion in the next issue tion of dressing himself, the dog, serving the same in his conversation. LET OFF SURFACE WATER. house ?" asked the father with unby filling their dressed geese with of the Sabbath. 16 pp. No. 20—The Sabbath and Pure Christian which was a young one, did not rec As thousands have paid fifty and This is always in order. Farmers hundred dollars for this secret, we water and allowing them to freeze feigned surprise. ognize his master without his clothes, will let it off wheat, but very few Phillipsville 10.23, Belvidere 10.35, Friend-ship 10.49, Cuba 11.28, Hinsdale 11.55 P. ity. 18 pp. No. 21-The Sabbath and the Sunday, take great pleasure in imparting it an increase of weight can be obtain-I didn't know any thing about sured. and resisted all his attempts to posever think of letting it off a bare JOHN Q. KELLOGG, 18 Platt-St., New it, pa, did we Scip ? But where are sess himself of them. Mr. Needham to the patrons of this journal. ed. York, Sole Agent for the United States. Price One Dollar per Bottle. Send for M., Olean 12.18, Allegany 12.30, Carrollton 1.08, Great Valley 1.23, Salamanca 1.33, Little Valley 2.18, Cattaraugus 2.46, Per-rysburg 3.35, and arriving at Dunkirk 4.30 No. 23—The Bible Doctrine of the Weekly (Bible facts-Historical facts.) 4 pp. stubble. If there is no crop to kill, we going, now our house is burned tion in the next issue. returned to the water, and by dint George Albert Scott, a grandson they think it can do no harm. A JOB PRINTING all up ?"" "To your Uncle John's,' answered Circular. THE BALDWIN APPLE.-Not more of the Bible Commentator, Thomas of repeated whistling and calling to few hours' judicious labor will often The office is furnished with a supply of jobbing material, and more will be added as the business may demand, so that all the dog, at length coaxed him to than one in ten of those who enjoy let off more water in a day than the leave his charge and go to him; but the superior flavor of the Baldwin ap-Scott, has been knighted by Queen Sabbath. TAN VECTEN the father, abstractedly. There was No. 24-Reasons for Embracing the Sab-Victoria because of his eminence in V MARBLE & GRANITE WORKS, * Daily. bath. 8 pp. No. 25-The Day of the Sabbath, 16 pp. something mysterious about his no sooner had the dog left the clothes | ple, knows from whence it originated. work in that line can be executed + Daily between Hornellsville and Sala architecture. month. No. 25—The Day of the Sabbain, AV PP-Orders for the Society's Publications, accompanied with remittances, for the use of its Agents, or for gratuitous distribu-tion, should be addressed to D. B. STILL MAN. Alfred Centre, N. F. HORNELLSVILLE, N. Y. boy's escape from the burning house than some men, who must have been For the enlightenment of the igno-The proof that we believe in the ianca. that he could not fathom, as yet. "Let" go, then," asid Charley. The best material and work, at twenty SOW GRASS AND CLOVER SEED lurking near and witnessed what rant nine, we will inform them that Baggage will be checked only on Tick-ets purchased at the Company's office, JNO. N. ABBOTT, reality of religion, is that we walk five per cent. below other shop prices Send for Price List. on wheat early in the sping, unless had occurred, seized the clothes, and this peculiar species of fruit came in the power of it. you propose to harrow the wheat, I ran off with them. Mr. Needham from a seedling planted by Josiah l Reference-D. R. Stillman, Alfred Cen-Be not among wine-bibbers. tre, N. Y. General Passenger Agent, N. Y. MAN, Alfred Centre, N. Y.

ERIE RAILWAY. NATURE'S GOD AND HIS MEMORIAL. ABSTRACT OF TIME TABLE Adopted Jan. 20th, 1873.

Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern improvements, are run through on all Trains between Salamanca, Rochester, Buf-Testament. falo, Niagara Falls, Suspension Bridge, Cleveland, Cincinnati and New York.

· EASTWARD. STATIONS, [No. 12* | No. 8 | No. 6 | No. 2 - Leace mkirk Paper, 20 cents. 12.55PM 7.00AM 2.50AM Attle Valley 2.30 " neinnati 👍 9.45 * 831 17.25AM - 1 6.45 P M alamanca | 3.00PM 9.15 5.10AM 3.38 4.03 4.53 12.40 1

Arrive a Builaio ulf.ho 12.05AM agaraFalls 12.55 JAMES VICK, Rochester, N. Y. Leace Iorn'lisville 6.05PM 3.15AM 1.50 ** 10.50 * rfice at dra 7.58 ** 5.08 ** ghamton 10.05 ** 7.13 ** t Jervis 2.50 xM 41.55 ** $\begin{array}{c} 4.30 \\ 7.30 \\ 655 \end{array}$ Elmira New York | 7.00 ** | 3.30PM 0.55 ** ADDITIONAL LOCAL TRAINS EASTWARD. 4.45 A. M., except Sundays, from Dunkirk, stopping at Sheriden 5.10, Forest-ville 5.32, Smith's Mills 6.00, Perrysburg 5.40, Dayton 7.10, Cattaraugus 8.30, Little Valley 9.10, Salamanca 10.00, Great Vallev 10.20, Carrollton 11.02, Vandalia 11.30

> M., Allegany 1203, Olean 12.40, Hinsdale 1.15, Cuba 1.55 Friendship 3.07, Belvidere 3.40, Phillipsville 4.10, Scio 5.10, Genesce 5.45, Andover 6.45, Alfred 8.33, Almond 9.05, and arriving at Hornellsville the Presbyterian Church. at 9.30 P. M. 10.00 A. M., daily, from Dunkirk, stopmucous ning at Sheriden 10.16, Forestville 10.30, Smith's Mills 10.45, Perrysburg 11.05, Dayton 1 717, Cattaraugus 11.48 A. M., Little Valley 12.15, Salamanca 12.40, Great Valley

12.48, Carroliton 1.05, Vandalia 1.20, Alle gany 1.37, Olean 1.50, Hiusdale 2.10, Cuba 2.34, Friendship 3.05, Belvidere 3.20, Phillipsville 3.33, Scio 3.48, Genesee 4.03, Andover 4.35, Alfred 5.02, Almond 5.18, ariving at Hornellsville at 5.35 P. M. WESTWARD.

STATIONS. | No. 1 | No. 5 | No. 3* | No. 28 Leave New York 9.00AM 11.00AM 7.00PM 7.00PM Port Jervis 12.10PM 3.40PM 10.40 *** 11.35 *** Iorn]ilsville[8.53 " -] 3.00AM | 8.00AM | 2.40 Andover 4.004.536.497.454.00 " 4.53 " 5.23 " 9.51 " 10.40 " 11.06 " 9.00 ** 10.05 ** 10.33 **
 Jiean
 6.01 "

 Great Valley
 11.40 "
 6.15 "
 11.23 "
 9.00 "
 Arrive at Cleveland 7.00AM 7.10PM 8.00 " Cincinnati | 4.55PM | \$6.00AM No. Little Valley 12.02AM | 6.32 "

11.42 " Dunkirk | 1.50 " | 8.00 " | 1.10pm ADDITIONAL LOCAL TRAINS WESTWARD. 5.00 A. M., except Sundays, from Hornellsville, stopping at Almond 5.35, Alfred 6.05. Andover 7.00. Genesee 8.23. Scio 9.10, Phillipsville 9.48, Belvidere 10.23, Friendship 11.03, Cuba 12.00 M., Hinsdale Have you weakness of the Uterine or 1.06 P. M., Olean 1.50, Allegany 2.30, Van

Organs? You are exposed to dalia 3.20, Carrollton 4.00, Great Valley 4.30, Salamanca 4.40, Little Valley 5.53 True Issue, 4 pp. No. 9-The Fourth Commandment, False Cattaraugus 6.45, Dayton 7.42, Perrysburg 8.10. Smith's Mills 8.55. Forestville 9.20 Exposition. 4 pp. No. 10—The True Sabbath Embraced and Sheriden 9.40, and arriving at Dunkirk at 10.05 P. M. 12.38 P. M., except Sundays, from Hor-

discases, weaknesses and troubles; for nellsville, stopping at Almond 12.51, Al-cleansing and purifying the vitiated blood fred 1.02, Andover 1.19. Genesee 1.40, Scio No. 11-Religious Liberty Endangered by Legislative Enactments. 16 pp. No. 12-Misuse of the term "Sabbath." 1.48, Phillipsville 1.58, Belvidere, 2.07. Friendship 2.17, Cuba 2.37, Hinsdale 2.55 Olean 3.12, Allegary 3.28, Vandalia 3.40,

8 pp. No. 13-The Bible Sabbath. 24 pp. Carrollton 3.50, Great Valley 4.00 Salato. 14-Delaying Obedience. 4 pp. manca 4.04, Little Valley 4.28, Cattarangus No. 15-An appeal for the restoration the Bible Sabbath, in an Address to

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