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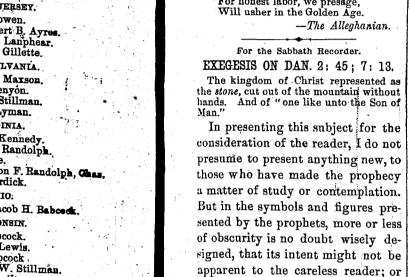
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KANSAS.

DEPARTMENTS.



great central thought was that men.

of an ever present Being-Christ as

take cognizance of all their actions.

thoughts, and words, and would re-

ward every man at death according

great event referred to by the com-

surprise as a thief in the night; and

and to you who are troubled rest

be revealed from Heaven with his

estimony among you was believed)

Acts referring to the coming of Paran, and he came with ten thous- more perfect development of the di-

Christ as the Son of Man, and found | ands of saints: from his right hand | vine principles of the kingdom of

of greater display.

in that day:"

sudden death of Julian and the ac- awards. It might come suddenly.

not of this world." Pilate asked prevented by the short reign and

king; to this end was I born," and may be the principles of the form

for this cause came I into the of governments and the kings the

fluence, but a mighty spiritual and more than the chronological distinc-

church had long existed, and was No time to pray! now established, and sanctioned; not Then sure your record falleth short;

and is of the seven, and goeth into

perdition." The form of govern-

ment symbolized by this beast, had

head had existed from A. D. 325 to

cession of Jovian, who restored the

now exists, and the other, the Ro-

man hierarchy, or two horned beast

is yet to come. The order of events

To be continued.

NO TIME TO PRAY.

Some part of day?

No time to pray!

What heart so clean, so pure within, That needeth not some check from sin—

Needs not to pray?

No time to pray !

No time to pray !

Each passing day?

On that last day.

Than that our God his face should hide

And say, through all life's swelling tide,

Cease not to pray ;

rom the Advent Review and Sabbath Heral

THE COMING OF OHRIST, --- NO. 10.

BY S. S. GRISWOLD.

nent passages in the gospels and the

truth, in theology or history, I hope pal dignity, and the matter was turn to this earth, I shall now pro- is a consuming fire." Ps. 50:3: "Our Redeemer's kingdom.

Having examined all the promi-

No time to hear

On Jesus as your all rely. Would you live happy, happy die ? Take time to pray.

What thought more drea

Must care or business' urgent call

Excuse will fail you as resort,

So press us as to take it all.

Who need not pray?

'Mid each day's danger, what retreat More needful than the mercy seat ?

in one group to the Revelator.

No time to pray! Oh, who so fraught with earthly care

As not to give to humple prayer

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS-\$2 50 A YEAR, IN ADVANCE

WHOLE NO. 1458.

ALFRED CENTRE, N. Y., FIFTH-DAY, JANUARY 9, 1873. those who have passed from this himself and his cotemporary Chris- associates were toiling to bring the which was performed upon Eutyto the time, viz., that it was near,

Labor brings to all a joy Brighter far than idle dreaming, Pleasures sweet, without alloy, In its ceaseless notes are teemingsetting up of this kingdom was at not yet come. And the beast which the advent of Christ, which com- was and is not, even he is the 8th, From humble cot to princely hall, It flings its blessings over all. mences the Christian era. This When brain and hands their toils forego, kingdom had exerted an astonishing Rest may curtain night with pleasure spiritual and moral influence, by the adopted the Christian profession, Solace, which no idlers know.

VOLUME XXIX.---NO. 2.

him, "Art thou a king then?" he

was at that time a king, and had a

kingdom, no; exerting a secular in-

the labors of the apostles and primi-

tive ministers; the Roman Empire

which had stood 753 years before

Christ, under pagan influence. This

influence wra entirely subverted in

the reign of Theodosius, the last

emperor of the united empire.

" Christianing was completely estab

lished," and paganism put down.

and in three quarters of a century

thereafter, the Roman Empire came

As to the state of the church, in

church had long existed, and was

Pagan but Anti-christian idolatry;

the worship of images, of the Sav-

iour of the Wirgin Mary, of Saints,

and the relice of Saints. The Bish

ops of the church corrupted their sa

office by receiving and exercising

the offices of magistrates in their

dioceses, and in contentions and

the emperor was disposed to award

to them, corcupting and princely im-

munities; and such was the rivalry

for ecclesiastical preferment, that in

to an end.

fulfillment in most of its parts. It quarrels among themselves, while

to others, who may elaborate it to one case it " occasioned great dis-

the public good. But should I pre- putes among the citizens, as to which

Is the weary toiler's measurepreaching of "the gospel of the and made the ecclesiastical power Tranquil sleep, or peaceful dreams, kingdom." The Saviour justifies a part of the government. This With a mystic pleasure teems this conclusion in his teachings, and a can be and had existed from A. D. 525 to the works. Death, then, was the 361 when the old pagan form was to his works. Death, then, was the Cheerful labor cures our pains, Gives no time to brood o'er sorrow, especially in his answers to Pilate, attempted to be completely restored Sends the life blood through our veins, when he had said "my kingdom is and Christianity put down, but was Gives a health no art can borrow-

'It softly soothes the brow of care And writes a thousand graces there." Oh! the golden fruits of toil said, "Thoy sayest that I am a Christian form. The mountains In the field of man's endeavor, Desert sands made fat with oil Founts of thought that flow forever-To the realm of toil belong, world. John 18: 37, 20. So he forms themselves, five are past, one

Waving fields or deathless song. Honored bard, or learned sage, Not to genius owe their glory-Labor writes on time's true page A far more bright and lasting story-The brightest gems in glory set, Are crystal drops of honest sweat.

Man's victorious way on earth, All that raises his condition, All that gives to life its worth, Is but labor's full fruition-Busy brain and brawny hands Have wrought the glory of all lands.

Not by any magic way, But by earnest, faithful toiling, Comes the glad millennial day, In the future's slow uncoiling-For honest labor, we pressige, Will usher in the Golden Age.

-The Alleghanian. For the Sabbath Recorder.

EXEGESIS ON DAN. 2: 45; 7: 13. The kingdom of Christ represented as

the reign of Constantine, it is genthe stone, cut out of the mountain without hands. And of "one like unto the Son of erally admitted to have become exceedingly corrupt. Idolatry in the

indeed to any one clearly, until the

is possible, however, that turning

over what may have been consider-

ed an exhausted subject, may bring

up a thought that may be of service

consideration of the reader, I do not presume to present anything new, to those who have made the prophecy

vindicated.

tian reader.

But in the symbols and figures pre-

chus. But with such a decision our just at the door. The Judge then earth life to the spirit world, Christ tians, according to Bro. G.'s rule? boat around the headland to the stood at the door. James 5:9. The has the authority thus to judge all If so, we ask, Have his words prov- place of the apostle's final embark- labor is ended, and with it the whole and we think the verdict which he theory in regard to the Sabbatic ed true? Did any of that genera- ation. But time and space will not admit tion escape death? We know they Returning now to the consideracharacter of Sunday is exploded. the Lord, the Judge-One who would me to examine selected passages of did not. Then Paul does not refer tion of the meeting in question, it For not only does the Scripture the Lord; of which it is true, as it is scripture on this point. From what to them. He refers to the whole becomes important to know just which we have been investigating of no other day, that he has again has been shown, it seems conclusive line of Christians from his day to when it was entered upon. Did it fail to yield the doctrine which it and again claimed it as his own. that the Scriptures do not teach the the end, the last generation of whom answer to what we call a Sunday was supposed to contain, but, on the The italics are our own. "If thou personal return of Christ to our earth. are not to die, but be translated to evening meeting? If so, then Paul contrary, it presents Paul as stand- turn away thy foot from the Sab-But as the Scriptures do teach a meet their Lord. Paul says this resumed his journey on Monday ing of the Lord. Death included the coming of the Son of Man, and a change takes place when the dead morning. But, before we give an being true, it belongs to a faith holy day; and call the Sabbath a deinvolving of the eternal state and its coming of the Lord, and as those are raised; and in Thess. 4: 16, he affirmative response to this question, comings are positively affirmed both connects this event with the com- would it not be well to inquire in re- which, consequently, was associated orable; and shalt honor him, not and, if not watching, take them by by Christ and the apostles, to have ing of the Lord; and then says that lation to the system for computing in his mind with that which should doing thine own ways, nor been near at hand, just at the door "we which are alive and remain, time which ought to be followed in as the retribution of the other world during that age, we are forced to shall be caught up together with this case? We moderns have genfollowed immediately, or after death, give such an interpretation of the them in the clouds to meet the Lord erally adopted that of the Romans. Nevertheless, that we may not ap- | (Isa. 58: 13, 14.) including the resurrection and Judg- Scripture as will conform to that in the air." In verse 15, it is, "we With it, beginning the day, as it ment, all were so momentous as to fact. For not only did Christ and which are alive and remain unto the does, at midnight, we would naturalpear to have overlooked the two rebe expressed by the phrases, The his apostles teach his coming to be coming of the Lord." Interpret this ly answer the interrogatory above in maining texts which are generally coming of the Lord, The coming of | then near, the fact was nearly the | in accordance with the view that the | the affirmative. Should we do this, the great God and Saviour Jesus universal belief of all Christians in | coming of the Lord is death, and see | however, we should unquestonably moral effect ipon the world. Through tion, probably presented themselves Christ. Such were the group of that age. The fact that no such what nonsense it makes of the apos- fall into a grevious error. The days events represented by those forms of personal coming has as yet trans- | tle's language. "We which are alive | of the Bible commenced invariably

expression. But it may be said that pired, although Adventists have ever and remain unto death shall not pre-while the above passages may refer been prophesying the time was near, vent [this word here means to go be- That this is so, the f to Acts 2: 1, and Rev. 1: 10. That this is so, the following to the events of death, resurrection, ought at least to awaken the inquiry fore] them which are dead." scriptures, the claim is, that the out- 10, 11!) That | quotation from the American Tract and Judgment, as events near, there as to the fact itself. Adventists, is, we which live till we die shall Society's Bible Dictionary is sufficipouring of the Spirit occurred with are others which require some event Millerites, Irvingites, ancient Chili- not go before them which are al- ent to demonstrate: "The civil day reference to a divine disposition to asts, or Millinarians, have thus far | ready dead! "For the Lord himself | is that, the beginning and end of honor the day of the resurrection. 1 Thess. 6: 10: "It is a righteous found themselves in error. especially shall descend from Heaven with a which are determined by the custom To this we reply, first, that if this thing with God to recompense trib- as regards the time of Christ's ad- shout, with the voice of the archan- of any nation. The Hebrews began were so, it is a remarkable fact that ulation to them that trouble you; vent, and I doubt not they will gel, and with the trump of God," their day in the evening (Lev. 33: there is nothing in the connection to equally find themselves in error as that is, we shall die, "and the dead 32); the Babylonians at sunrise, and show it. The name of the day, even, with us, when the Lord Jesus shall regards the manner of the advent. in Christ shall rise first, "first, before we begin at midnight." Art. Day, is not so much as mentioned. The inspired annalist, were this supposi-Before closing this proposition, I what? This rising is said to take Page 114. mighty angels, in flaming fire taking | will just notice that the remarks of | place immediately at death, but yet | Reasoning, therefore, upon this

vengeance on them that know not the reviewer to No. 8 of my article, they rise first, before some other hypothesis, the bearing of the text God, and that obey not the gospel seem as if intended for caricaturing event. What is it? On this view is immediately reversed. As the which, it is claimed, was the govern- we sought to place it upon the comof our Lord Jesus Christ: who shall than otherwise, where he paraphrases such language is nonsense. "Then meeting was held in that portion of ing one in the mind of the Spirit, in mandment; this we found to be out be punished with everlasting de- Matt. 24: 30, 31, and 25: 31, 34. In we," continues Paul, "which are the first day of the week in which order to enable succeeding generastruction from the presence of the John 14: 23, Jesus says that both alive and remain shall be caught up it was necessary that lamps should tions to extract from the facts nar-Lord, and from the glory of his pow- himself and Father will come and together with them," that is, these | be lighted, it follows that it comer; when he shall come to be glori- abide with such as keep God's com- raised ones. But we are to die, or menced with the setting of the sun were intended to convey. But mark without authority, and against even fied in his saints, and to be admired mandments. Was this a coming of if by "we" the apostle meant him- on Saturday evening, and continued his words. Is the declaration, the conviction and practice of the self and brethren, they were to die, until daylight on what we call Sun-That the coming of the Son of yet they were to be caught up "today morning. It is consequently was fully come?" If so, we might Man is fulfilled in the growth of the gether with" those who had died clear that we have at last found one say that this day was foremost in

The event here spoken of is doubt- kingdom of Heaven, and the coming and were raised. Were all who had first day in the Scriptures, the first his own mind, and in that of the less death, and its consequent attend- of the Lord is fulfilled in the admin- died before the apostles, held somehalf of which was observed in a man-| Spirit. ings. The difficulty of the objector istration of the divine government, where in waiting till the apostles ner compatible with the idea of is to reconcile the imagery of the the death, resurrection, and final died to be caught up with them? its being regarded as a Sabbath. On the contrary, his statement is, language with the event of death. award, of all mankind, and all events Shall we accuse Paul of teaching But, as a Sabbath day is twenty- "When the day of Pentecost was of the God of Heaven, is confronted But the imagery does not exceed that therewith connected, is true. But this? No; such inconsistencies beof the Old Testament, wherein facts | that it includes the personal return | long to men-made theories, but nevlong, it is indispensable that those of Pentecost, or the great Jewish An attempt is made to explain the common providence. For example, | Lord will be found in a higher and | language of 2 Thess. 1: 7, 8 by reestablish the point that there is page. If, therefore, we are to decide ferring to the poetic and figurative language of some portions of that the remaining portion of the day intended to hallow any particular inspired man has ever commanded it. the Old Testament. This is alto- was devoted to purposes, and em- twenty-four hours, undeniably they Fourth, God himself never rested gether illogical. No one can show ployed in a manner irreconcilable

day of the week; John, himself, having written his gospel after the appearance of the Apocalypse everywhere applies to it this unpretending Whenever the term Sabbath is used, on the other hand as we have seen that it is fifty-six times in the New Testament-it is applied, with one exception, to the Sabbath of the commandment, or the seventh day of the week.

In view of these facts, take a common man without bias or predilection, one, if you please, who never has heard of the controversy in question, place in his hands the Bible without note or comment, let him read the following texts which confessedly refer to the seventh day of the week. would render would be decidedly in favor of the venerable Sabbath of ing emphatically against it. This bath, from doing thy pleasure on my which he never proclaimed, and light, the holy of the Lord, honnot be received though it were finding thine own pleasure, nor "preached by an angel from Heav- speaking thine own words; then shalt thou delight thyself in the Lord."

"But the seventh day is the Sabbath of the Lord thy God, in it thou quoted as affording additional proof shalt not do any work: for in six of the distinguished regard in which | days the Lord made heaven and the first day of the week was held. | earth, the sea and all that in them we turn our attention for a moment is, and rested the seventh day: wherefore the Lord blessed the Sab-As it regards the first of these | bath day and hallowed it. (Ex. 20:

> "And he said unto them, the Sabbath was made for man, and not man for the Sabbath; therefore the Son of Man is Lord also of the Sabbath. (Mark 2: 27, 28.)

If such a decision be a just one. however, where are we in the matter under examination? What has become of the modern Sabbath reform tion true, would most assuredly for which we have been seeking justification in the word of God? First, have given prominence to an idea of the question. Second, we investigated the claim of an amended law; that we discovered to be entirely rated the true moral which they "When the first day of the week | very men who urged it. Third, we turned, as a last resort, to the precedents of Bible history; these we found, so far as they affect the the question at all, to be overwhelm-But such was not his language. | ingly against a movement, which,

while it claims to be in the interest four and not merely twelve hours fully come." Hence, it was the day by the following astounding facts. First, the day whose observance it who seek to avail themselves of the feast, which is here made to stand seeks to enforce by statute law is record before us, should be able to out conspicuously upon the sacred one, the keeping of which, Ged has never commanded Second Christ nothing in it which would go to show | that the transaction in question was | has never commanded it. Third, no were those within which the Pente- upon it. Fifth, Christ never rested that 2 Thess. 1, is either poetry or with the hypothesis of its sanctity. cost fell. But those did not occur upon it. Sixth, there is no record the public good. But should I pre-sent anything subversive of the should obtain the episco-the two should obtain the episco-the that they have no reference (if our vent a fiery law." God, the great increase of true figurative language, but a statement of the two should obtain the episco-to his personal re-that they have no reference (if our vent a fiery law." Deut. 4: 25: "The Lord thy God knowledge, and final triumph of the of literal facts in plain prose, that figurative language, but a statement Oan they do this? Let us see. regularly upon the first day of the that either prophets or apostles ever "the Lord Jesus shall be revealed at the present time to traverse on weekly recurrence. It was annual upon which God himself worked.

day of labor. Ninth, it is one upon

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carried to such length, that a great -ceed to examine the writings of the God shall come, and shall not keep As the Jews made the great mis- from Heaven with his mighty an- foot a distance of nineteen miles in its return; transpiring one year Eighth, it is one which, during his t will be pointed out and the truth number were murdered on either side apostles, and see whether they taught silence; a fire shall devour before take respecting the first advent of gels, in flaming fire, taking ven- and a half between the rising and upon the first, and perhaps the next lifetime, Christ always treated as in the quarrel, and no less than one world, as has been mentioned. It is ous round about him." A correct understanding of the hundred and thirty-seven persons quite significant that while in the being destroyed in the very church gospels the coming of Christ is spok- . . Clouds and darkness are round darkness book of Daniel, would no doubt be of great advantage to the Christian being destroyed in the very chitren issent to care prace of as the coming of ourist is spok-itself. Jong's Hist. Thus had the church lost right of her mission, and maxiness the comment to the epistles it is never spok-was being prepared to assume that apost the character, symbolized as apostate character, symbolized as apostate character, symbolized as reader, as many different expositions are made of the dream of Nebuchadnezzar, and the vision of Daniel. as to the time and manner of fulfillthe mother of harlots; and this was | Lord; not so much a coming as the | wax at the presence of the Lord." ment, and that which relates to the being present: The appearing of Je-

future of the kingdom of Christ, is in the reign of Constantine. THE RISE OF THE FOURTH BEAST. peculiarly interesting to the Chris-

The dream of the King's colossal Rev. 13. "And I stood upon the great day, Jude 6; the last day, voice of the Lord breaketh the cedars cation of those texts that speak of spect to those who hold the view, ting on the record some qualifying the outpouring of the Spirit upon it, route, working their vessel round the The dream of the King's colossal like v. 15. If And I should upon it great day, 5 dde 9, the hast day, cole of the Lord breaket the cedars caton of those who hold the view, the sands of the sea, and saw a saw is a septen and the beat day, cole of the Lord breaket the cedars caton of those texts that speak of spect to those who hold the view, the sands of the sea, and saw a saw is a septen and the other day of the sea, and saw a saw is a septen and the beat day, such of Lebanon. . . . He maketh them the coming of Christ, the day of the sea, having significant of the sea, having significant of the sea, having significant day, and ten horns, and ten horns term tend term term term tend tend the stone cut out whithout hands, upon his heads the name of blasis explained to be the kingdom to be set up by the God of heaven, which smiting the image on the feet like a lion. And the dra-group of facts which are doubtless of the Lord maketh the hinds to which smiting the image on the feet which smiting the image on the feet, gon, the pagan power, of the Ro- all included in the coming of the calve, and discovereth the forests. certain texts by such a principle of the Lord, believed that if a person producing its fall and ruin, and the gon, the pagan power, or the rue Lord.

producing its fall and ruin, and the stone becomes a great mountain and fills the whole earth, is repeated to the prophet in his vision of the four the prophet in his vision of the fou wound was lealed?" "And all the was the time when that coming animals-all the common operations and scorn of unbelievers. beasts and their doings, and particu-world woncered after the beast. would take place. They all taught of nature. And yet the imagery is world woncered after the beast. would take place. They all taught of nature. And yet the imagery is on in the Old Testament the fulfille larly the fourth beast, and the little And they worshiped the dragon, and affirmed with entire unanimity horned beast and his doings, were that gave power it to the beast." that the coming of the Lord was an matters of interesting inquiry, and This shows the beast to be pagan, event then near at hand. received a lucid explanation by the and the people also. And as in The tenor of all is like the follow-

angel, who thus informs Daniel: "The found having power fore, brethren, unto the coming of "The fourth beast shall be the longer to control and persecute the the Lord. Behold, the husbandman fourth kingdom on earth, which church, on account of the growing waiteth for the precious fruit of the shall be diverse from all kingdoms, popularity of the Christian profes- | earth, and hath long patience for it, and shall devour the whole earth, sion, under a compromise he gives until he receive the early and latter his power, and seat, and authority, rain. Be ye also patient; stablish and shall tread down, and break in pieces; and the ten horns out of the kingdom, are ten kings that shall beast? Who is able to make war scarcely be possible for language to arise; and another shall rise after with him? and there was a mouth declare an event as near, more than them, and he shall be diverse from given unto him, speaking "great the above does the coming of the the shall be ably shall be diverse from things and blaspheny." This is Lord.

the first, and he shall subdue three characteristic of the rising influence Paul prayed that the Thessaloni kings. And he shall speak great of the little horn, which was coming ans might be preserved blameless words against the Most High, and up among the horns of the beast. unto the coming of the Lord Jesus shall wear out the saints of the Most The monstrous appearance, with Christ. 1 Thess. 5: 23. How could hending the time when, yet it was interpretation of New Testament High, and think to change times and they, the saints, shall which from its rise it had sustained, sequently the coming must have been consumed with the Spirit of God's the Lord: A voice was heard in Rabe given into his hands, for a time, and now the last head was wounded times and the dividing of time. But as it were to death, but was healed, the judgment shall sit, and they and I will suppose that this wound the appearing of their Lord Jesus presence. For Paul wrote Timothy dren refused to be comforted for the judgment shall sit, and they shall solve that they shall take away his dominion to consume and destroy it to the end.* and his immediate successors. Con-consume and destroy it to the end.* were bewailing their children whom which immediately follows the control the vessel, and the urgent is shall solve the dead. to be connormative, the delicate and arduous task of ad-the asy process of obvious reason. It is useless to talk about inability to the mothers in Israel until midnight." By reading that the the dead. to be connormative, the delicate and arduous task of ad-the delicate and arduous task of ad-form. Not one, however, which And the kingdom and dominion, Empire from Rome to Constantinoand the greatness of the kingdom, under the whole heaven shall be given to the *people* of the saints of the Matt 2: 17, 18: "Then was fulfilled the mass spoken by Jeremy is an iteration conveys a most mean learn the following under the whole heaven shall be given to the *people* of the saints of the Matt 2: 17, 18: "Then was fulfilled the first day of the week (verse 7). The was in the judgment was then about that it was held in that por-well taken, it is not to be presumed the Matt 2: 17, 18: "I was in the solution conveys a most meone to Constantino-gressional enactment, and Presiden the first day of the week (verse 7). The was in the judgment was then about that it was held in that porthe Most High, whose kingdom is an everlasting kingdom, and all domin-to ruin, and this measure is thought and our must have meant those to be, thus, was a voice heard," &c. No one prevailed, since it was necessary to prevailed, since it was necessary to be and our must have meant those to be, thus, was a voice heard," &c. No one prevailed, since it was necessary to the prevailed of the benefit of posions shall serve and obey him. to have hastened its downfall." In Hitherto is the end of the matter." a few years, all these princes were pians, and the event referred to was dead," an event then about to trans- count of the tense used; for the that Paul preached unto them, and Hitherto is the end of the matter."¹ David had a view of one like the Son of Man in the clouds of heaven, bit made a size of the solution of the matter of the solution of the sol but made no inquiry respecting him; which Julian, the Apostate succeeded of this he had been taught in the in-terpretation of the kings dream. The advent of this person, was sym-bolized by the stone cut out without without the christian form, which assumed and immediate resurrection. "Be-bolized by the stone cut out without the stone cut out without the christian form, which assumed to find immediate resurrection. "Be-bolized by the stone cut out without the stone cut out the stone cu bolized by the stone cut out without the Christian form, which assumed and immediate resurrection. De the stagment. See Acts 11. 00, 01. was reacted and the other disciples, preceding so important a part in the govern- hold, I come quickly; and my reward The day there referred to is the gos-

bolized by the solic cut without hands, in the days of these kings, that should smite the image on the feet, and should break it in pieces, and it would be easy the chaff of and it would become as the chaff of Jovian who restored the govern- was near; probably it was death. the summer threshing floor, and the these transactions took place but shall come will come, and will not fact that God raised him from the In Ps. 16: 10. David sa

mature transmits gloor, and the summer to the source transmits gloor, and will not the source transmits gloor, and the complex gloor transmits gloor, and the complex gloor transmits gloor the source transmits gloor transmi

the personal return of Christ to this him, and it shall be very tempestu- the Lord, so I most truly believe the geance on them that know not God." the setting of the sun on the first year upon the second, and so on

of Heaven.

in all them that believe (because our | the Father or Son bodily ?

perhaps less astounding are describ- of Christ to our earth. I am unable er to the Bible.

ed in as graphic manner-facts of a to see. In short, the advent of the

Deut. 33: 2: "The Lord came from deeper unfolding of the Sacred

Sinai, and rose up from Seir unto Word, whereby its more interior,

them: he shined forth from mount | spiritual sense will be revealed, the

. REMARKS. From the foregoing article it ap- Does it come on the wicked as a Who, among the friends of Sun- cost, which was mentioned expressly teen and one half miles. Twelfth, it Ps. 39: 3-10: "The voice of the sus Christ, 1 Tim. 6: 14; the revela- Lord is upon the face of the waters: pears, as it has also from many pre-tion of Jesus Christ, 1 Pet. 1: 13; the God of glory thundereth: the vious articles, that the greatest ob-eous? We need no more than ask would venture to answer these ques-

in a new form, as represented in the day of the Lord Jesus, Phil. 1:6; Lord is upon the waters. . . . The jection Bro. G. can find to our appli- such a question. With all due re- tions in the affirmative, without put- fected, illustrated, or perpetuated, by other of these places by a longer John 2: 18; Jude 18; that day, 2 voice of the Lord divideth the flames because they are spoken of by the death.

equal to that in Thessalonians.

en in the Old Testament, the fulfill-Ps. 114: 5: "The mountains skip- ment of which is recorded in the John 21: 21-23. ped like rams, and the little hills like New. Respecting these there is no

lambs." See also Dan. 7: 9, 10, &c. room for controversy with those who Fire is the symbol of God's vindi- believe the Bible. But let us see the time of Christ's advent." cating justice,. So in the passage how Bro, G., on his principle of in: enth-day Adventists set no time for under consideration. It is a graphic terpretation, would have applied the advent; how, then, can they find description in the imagery of the them. Isa. 9: 6: "For unto us a themselves in error in this respect? Old Testament, of that divine rec- child is born, unto us a son is giv- We believe we have reached the time ompense which would overtake those en." This and the following verse to which the declaration applies that that persecuted the Christians. It show that this prophecy refers to Christ is at the door; and all the doubtless primarily refers to those Christ as he was born in Judea, prophecies, and all the signs of the deliverances of Christians, and the seven hundred years afterward. time bear testimony to this solemn overthrow of their enemies, which But Bro. G. would have said, No, fact.

would take place at death, when the the prophet uses the present tense; Christian would enter upon the rest therefore the child was born when THE CONSTITUTIONAL AMENDMENT. Isaiah wrote. We see how far from | Or the Sunday, the Sabbath, the Ohange,

2 Thess. 2: 1-9, is of the same im- the mark his principle of interpretaport, and to be understood in a simi- tion would have led him in this case. lar manner. Although misappre- It leads him equally astray in his

near. Paul charged Timothy to keep | mouth, viz., truth, and destroyed by | mah, lamentation and bitter weepa commandment without spot until the brightness of his coming, or ing; Rachel weeping for her chil- gether to break bread, Paul preachcitizenship] is in Heaven; from lation conveys a most incorrect view Herod slew when he sought to de above, we shall learn the following whom Paul wrote, viz., the Phillip- ("about to judge the quick and the | can object to this application on ac- | employ many lights (verse 8). Third,

body. And yet that event of death is ment, as the now resurrected and that this weeping and lamenting to his labor (verses 7-11). Fourth,

fact that God raised him from the In Ps. 16: 10, David says, "For went on his journey toward Jerusa-

Adventists are making a similar There is nothing in death to suggest, day of the week, in order to pursue a through the various days of the which, after his resurrection, he

manner of his death as any one? tance?

I come, what is that to thee;" and to follow them. the saying went immediately abroad that that disciple should not die.

Adventists "have found themselves in error especially as regards

and the Restitution come to the conclusion that Paul NO. VI. Advancing now to the remaining

scripture which is found in Acts 20: 7, we append its words as follows: but a common one? We believe that if any other And upon the first day of the week, when the disciples came toed unto them, ready to depart on the through constraint, and not through terity, it would have found a place | trumpet." in the sacred record? And as to the length of the one under considera- the Spirit on the Lord's day." This

tion. Besides, upon following the account as given we have from Luke mines the point that God has a day himself that, before they reached in this dispensation, and also proves their destination, they stopped at that he has but one; since the lan-Tyre for seven days (Chap. 21: 4), guage would be very indefinite

stepped aboard of the vessel, and

which would argue that the Pente- Troas to Assos, a distance of nineand the return of which was waited was on that day that Luke and his would venture to answer these ques- for with patience, was in no-wise af- associates passed from one to the

are, would be willing, by such a re- rendered glorious. Stand together, supposition that they are engaged sponse, to place themselves in the however, they cannot; for, if it were in a work which commands the apcategory of those who, to say the the Pentecost which was to be hand- proval of Heaven, is too absurd to re-

least, have very lax views in regard ed down in this way to those who quire further discussion. A move to what may be done upon holy time. should come after, then it would, of ment pushed forward in the face of And yet this is precisely the situa- necessity, be celebrated annually, these facts may succeed, so far a tion in which Luke has left Paul, and not each week; but if it were political success and legal enact himself, and his assocites, before the the first day of the week which alone ment are concerned, but when the generations of Christians who were | was made the object of divine favor, | logic for its Scriptural character is

then why wait until the arrival of scrutinized as closely as it will be We ask, therefore, again, can it the great annual Sabbath at the end before it shall plant its banner upon be true that the apostle to the Gen- of the fifty days? Why was not the capitol of the nation, all conseitiles, standing as a representative some other first day taken-say one entious convictions in regard to its man in the great work of transfer- of the six which had already occur- heavenly birth will give place to an ring the religious world from the ob- red between the resurrection and inspiration, the source of whose servance of the seventh to that of that time-in this manner avoiding strength will be found in the superithe first day of the week, and this the possibility of confusion as to ority of party drill, and the over not by positive precept, but as it is which event was thus honored?

claimed, simply by precedent and Should it be replied that the Who shall say that the God of Heav-example, should have allowed him- Spirit could not be poured out until en has not permitted it to come to self to throw that example, as in the the great antitype of the fifty-day the surface for the very purpose of case before us, against the very work | feast had been met in Heaven, we | calling the attention of honest men which he was seeking to accomplish? answer: then it was this event, and and women, as it only could be done In other words, is not the obvious not the resurrecton, which fur- by the debate which will arise in import of the text such that the av- nishes the occasion for the remark- controversy, to the scantiness of erage reader-with no favorite the- able demonstrations which were man- that Sunday wardrobe by which ory to make out, and a mind unbias- ifested before the people. We re- as with it our friends attempt to ed by the effect of education and peat again, therefore, that from clothe a favorite institution, we are early training—would naturally whatever standpoint we look at the so forcibly reminded of the bed and text, it is the Pentecost, and not the covering spoken of by the prephet and his disciples with him, and those first day of the week to which, if to Isaiah: The first of which "was too

from whom he parted at Troas, look-ed upon the day of that departure as ance. This is further demonstrated the last too narrow to wrap one's by the fact that it is to this hour a self within?" So sure as investigamatter of grave discussion between | tion is provoked upon this subic meaning can be drawn from the theologians whether the day of Pen- so certain is it that, sooner or later, history before us, it will be reached tecost, at the time under considera- thinking men and women will distion, did really fall upon the first cover-as we have already done in necessity of occupying every hour in justing questions of this nature- rests merely upon the power of Conthat, for the vindication of the course | Spirit on the Lord's day, and heard | approval of the King of kings and

behind me a great voice, as of a Lord of lords.- W. H. L., in Chris tian Statesman. Here is something which certainly A TRUE HEART.-We clip the fol-

Selection and a selection of the

lowing from the Cumberland (Md.) News: An affecting story is told in connection with the recent collision on the Parkersburg branch of the Balin this dispensation, and also proves timore and Ohio Railroad. John Walker, the fireman of one of the We say again, therefore, that first day of the week? Assuredly, him were unavailable. The poor these considerations, in the absence it can only be by inference. If it fellow, suffering the most excruciate

THE SABBATH RECORDER, JANUARY 9, 1873.

The Sabbath Recorden. ALFRED CENTRE, N. Y., FIFTH-DAY, JAN. 9 N. V. HULL ----- EDITOR.

THE SABBATH AND THE BAPTIST UNION To the Sabbath Recorder

We stand firmly and conscientiously to our declaration to urge "obedience to all the commands of God." But we are under the New Covenant and not the Old. We are assured by the divine word, that the Old Covenant is superseded by the New. contemporary will show us any command in the New Testament for observing the seventh day as a Sabbath, we will both teach and obey it. But we do not think it right to attempt to enforce the precepts of a plainly taught, as the essential idea " done dispensation which has been away." The New Testament is now in force, and there is no more reason for going back to the Old Covenant to learn our duty, than there is for God and love to men, is written upon appealing to the Old Articles of the heart of all those who become Confederation, as a guide to politi- the sone of God by adoption cal rights and duties. We are politically under the Constitution, which superseded the Articles of Confederation; and we are religiously under the New Testament, which superseded the Old Covenant, or Testament. Let us walk in the law which the Lord has placed over us, and not cling to that which "waxeth old " and has vanished away.-Baptist with them. and shares their honor or

Inion. REMARKS.

We thank the Baptist Union for nant, Jesus the head, author and operator of that covenant, says, its notice of us, and for, in part, defining itself upon the Sabbath ques-"One jot or tittle of it shall not tion, and trust that our response fail." This certainly excludes the idea^{*}that the Sabbath of the decawill be so courteous and interesting that it will take pleasure in laying logue was done away in Christ. although it is clear that all of the it before its readers.

the other nine, in the operations of

the new covenant, is without Scrip-

ture warrant. It stands or falls

tion of the law under the new cove-

The SABBATH RECORDER rejoices ceremonial Sabbaths were. If the to believe that we are living under weekly Sabbath had originated with the Jewish economy, it is plain that the gospel or new covenant dispensation, and is as far removed from | it would have perished with it, but. legalism as is that dispensation as it dates from the beginning. it from the Mosaic economy, but the antedates Judaism. and does not question still remains, "What is necessarily pass away with it. the real difference between them?" The Christian system has two orfor upon this the whole matter turns. dinances. Baptism and the Lord's The Old Covenant was a political Supper, and beside these, it has no institution, built upon a religious other. These symbolize all its basis, and having for its grand ob- doctrines. Christianity is a system ject the introduction into this world of redemption and salvation, and has of Christ and His "great salvation." no ordinances other than those And therefore, there must exist be- whose language speaks of this tween the Old and New dispensa- The idea of celebrating the work of tions, a peculiar relation, a proper | redemption by keeping the first day understanding of which is of the of the week, is purely a fancy not highest importance. The Old Tes- having in its support a lingle word tament institution must necessarily or letter of Seripture. Baptism and rest upon a moral basis, because the Lord's Supper run the whole circuit of the facts and doctrines of man is a moral being, a being possessed of moral attributes, and also redemption in their signification, because its end was the introduction and to add another ordinance to

the question of the character of the changes which take place with us ew covenant and its relation to the from our childhood onward, are but Ten Commandments. The new | modifications of our childhood state. covenant is essentially life giving. No new element is added, original powers only being developed. The It both frees from the curse of the well trained child has an immense law, and brings to life him who was advantage over the one whose culdead, and in this freedom granted, ture has been neglected, and this adand life bestowed, a new character

vantage shows itself more and more is given, one in harmony with God and His law. God. by the prophet as life advances. Men suffer much Jeremiah, chapter 31st, verse 33d, under all the circumstances that atsocieties; shocked to see that church describing the new covenant says, tend them here, whose early life has nembers seemed much more anxious "I will put my law in their inward been misshaped. We can hardly to place themselves upon a good parts, and write it in their hearts;" | over estimate the blessings of a footing with these ungodly men of Heb. 8: 13; 2 Cor. 3: 7, 11. If our and Paul says, (Rom: 8: 4,) that good childhood culture. influence than the latter were to re-

this was done that the righteousness But let us, as far as we may without any exhibition of ill breeding, of the law might be fulfilled in us, enter the sacred family enclosure who walk not after the flesh, but such men! after the spirit. If anything is and behold its beauties and taste its

There is no wonder, when such sojoys, for there is no spot on earth cieties dictate and hire the preachwhere these blessings of heaven so | ers of the land, that "Old Legality's of the new covenant, it is that by son Civility" should occupy most of blend and shine forth, as in a well its operation, the law of the Ten the pulpits. There is no wonder ordered household, where parents Commandments in its spirit, love to that revivals should be sought and and children live together a common expected no oftener than once a year. life. There remains with the parent A church in continual revival would be an assemblage of insane extremthe sons of God by adoution, and by a child life, and through that life ists in the eyes of such a society! the child both sees itself in the pathis they cry Abba Father. Now, There is no wonder that the Lord rent, and through this as it exists in one of the precepts of this law, com-God, who is "a jealous God." should mands the keeping of the Sabbath. the parent, its vision takes peeps insend leanness and barrenness to pasto the open and elevated fields of | tor and people ! and any attempt to exclude it from

There is sneering and scoffing at maturer life. How much is learned church membership all over the land by the child through the mingled at this most ungodly practice. Surechildhood and manhood life of the , these are anomalous times, when parent, and how much is he blessed grace." when Satan unites with the -disgrace. But, concerning the posi- by the childhood life developing church in providing ways and means

around him. for the spread of the gospel ! It is We know that cares and trials to be expected that all hireling are there, but even these have their preachers whose maintenance de blisses and perform heavenly minispends upon such societies, that all churches who are most guilty of this tries. Sanctified trials yield rich spiritual prostitution will object to harvests of heavenly grace, and are any denunciation of "Evangelical therefore not to be despised. But Societies." They will prate about mingled with these cares and trials, bringing such men within the reach are heart experiences too precious of good influences, about enlisting them as far as possible on the side of and blissful for word-utterance. Here,

love and social delights mingle and esty in these pleas why not include reign in this miniature heaven. the poor, the vagabond, uninfluen-Earth has no more blissful experitial? ence for mortals than those afforded ing displays its legitimate fruits in by a well regulated Christian home. the "woman in scarlet,"

What is cared for such men's souls when their money is obtained? How "EMPLOYING THE DEVIL TO GLOBI FY GOD."

the Editor of the Sabbath Recorder The editorial in your issue of Jan 2d upon the heading placed over Dr. Maxson's letter, made me hopeful that a few words upon certain other methods in common use, of "employing the devil to glorify God," would not be thought out of place virgin.' in vour columns.

ALFRED CENTRE, Jan. 2d, 1873. We do not accept all of the posi-God has attached but little importance to the "power of money" tions taken by our correspondent, D. (Mammon) of which so much is said D. B., as we will indicate in a future discourse from the Acts of the Aposin our churches of to-day, upon number of the RECORDER; still the tles 2:46, 47. Few things; he said, which so much dependence is placed. | field of thought occupied by him is | were more wonderful in the history

ference in the United States, having tion is entirely worldly, devoid of any Christian property. Then this fellowship tends to quiet the con-Then this recently become pastor of the Seventh-day Baptist Church in London, is desirous of correspondence science of such "good moral men," with persons holding like views on to make them satisfied with themselves, to lull them to sleep upon the Sabbath question.

one of the most dangerous of all the The article in the Christian World, swift streams which pour their deby Christopher Crayon, both because ceitful waters into the fearful abyss of its length and its unfriendly feaf eternal damnation. I have often been shocked, as I presume others. tures, can not be quoted entire. have. at the air which pervades and We glean passages that give some characterizes the meetings of such interesting pictures.

"Can any man say that there are in this country, and especially down Whitechapel way, any Seventh-day Baptists? And vet there are funds spect professors of godliness; shockto keep up this dead doctrine, and there are religious services on a Satd at the ways and means unhesitaurday-and a nice little chapel extingly adopted at the suggestion of

isting in Mill Yard, Goodman's Fields. . . . The place has been The place has been closed since Mr. Black's death. Last week it was reopened, and I counted quite thirty, while Dr. Augus came there to preach. Another thing I must say, and that is that the Doctor's sermon was worth going to hear, though the streets were all mud, and outside wind and rain were howling dismally all over London. One of the saddest sights I have seen, greeted me on the threshold of the Chapel. There. under the narrow archway, a ginshop blazing on each side, were three wretched children-girls-whom, with frightful mockery we call gay one of them was tall, and seemed to this vile world" is "a friend to be good looking, and stood there wet and cold, singing the filthy trash of the music hall. As shi went on her way, shivering, I could but think that down there, in the back streets. with their human sor-

rows and pains and miseries-there ally accepted by the devout and that foul, moral atmosphere, conscientious of God's people. Seventh-day Baptism is not much of a boon after all." (Why has not Hence the terribleness of their re-Episcopalianism been a boon to those sponsibility in teaching, as God's back streets?) "Will the new minwill, what was really subversive of ister-if minister he can be called-His laws. realize this fact? He seems to be an right, etc. If there were any hon- earnest man. He read all the hymns. These things were recorded for

as if he enjoyed them. He offered our instruction and warning. And up a prayer, which was dedicatory is not the Saviour's language as and full of emphasis. I have pplicable to many leaders of pubalready intimated that he has come lic sentiment to-day as when first from America, (hc praved for the President of the United States as uttered ? well as Queen Victoria,) and he

many. zealous for such a union, ever speaks and looks like a man, who, if not Yankee by birth, is so by habit earnestly represent to such men the joys of salvation; or the woes of and adoption. "Altogether the place looks well. lamnation? I've often imagined The seats are comfortable, the light such a society at the day of Judgment. What fellowship will then is ample, the painting which the be revealed between the church and chapel has undergone has made the her lovers of Satan's fold? Perhaps, place all that you could wish, and there is plenty of room. As Mr. nore than any of us imagine. The Lamb's Bride shall be a "spotless Jones intends preaching on Sunday evening, it is to be hoped that he D. D. B. may secure an attendance."

With one hand in his pocket al the while, Dr. Angus, with great ease to himself, delivered a pleasant I look upon the efforts of church too important to be overlooked, and of the early Christian Church than

NAMES OF THE DAYS OF THE WEEK. troupe consisted on an average of four society suits, with a considera-The following resolution was passble amount of valuable jewelry and ed by the Eastern Association in ornaments. The loss is estimated at 1868

an average of \$500. Amos R. Eno "Resolved, That we disapprove of is owner of the building, and estimates his loss at \$35,000, fully covusing the term 'Saturday' to designate the Seventh day of the week ered by insurance in city companies. and recommend a return to the Scrip-Mr. Dalv, lessee, save that his immetural mode of designating the days diate loss, including property, &c., of the week by their ordinal nums nearly \$100,000, on which there is no insurance.

The italics are mine. The follow ing was introduced at the meeting SHORT SERMONS ON TRADITION. of the South-Eastern Association Mark 7: 9, 13: "And he said unto them full well ve reject the commandment of last summer, and after an earnest God that ye may keep your own tradition Making the word of God of none effec discussion was laid over for farther through your tradition, which ye have de livered; and many such like things do ye. consideration at the next meeting of the Association: This language indicates that the

"Whereas, we believe that the Scribes and Pharisees were in the word 'Sunday,' as generally used to habit of so misconstruing the word designate the first day of the week s of heathen origin; therefore, of God as to make it appear to har-"Resolved. That we believe it to monise with the traditions which e our duty to use the term Firstthey and their forefathers had es ay, and not Sunday, when speaking tablished, so as to impress the peoof the first day of the week." ple that in obeying these traditions, My design in quoting these reso they were obeying God; and these adroitly set aside the plain teaching of God's word and substituted their own in its stead. For this, Christ hurled at them his most scathing anathemas, charging them with shutting up the kingdom of heaven against those who would enter, by thus turning them out of the way. No class was so severely denounced.

although they were generally esteemed as the salt of the earth, the special favorites of heaven; and been a denominational sentiment their teachings were almost universthat the days of the week should be designated by their numbers-a sentiment to which our fathers gen-

erally conformed their practice. But it is equally true that in most parts of our denomination, the prevailing practice is to employ the names in common use. The West Virginia churches afford an exception to this general practice, for our people in connection with these churches, both children and adults, designate the days by numbers as their common Notice how the fourth command-

ment is made of none effect and As I have just stated above, I do even rejected, that certain traditions not write to express an opinion as to may be kept and enforced. God the rightfulness or wrongfulness of informs us that he rested on and the common practice, but feeling sanctified the seventh day of the that there ought to be a consistency, week for holy and religious purposes. between our declarations and our and Christ tells us (Mark 2: 27) that practices, I wish to raise the followhe did this for man's sake. And in ing questions, which I hope may be the fourth command he strictly forcarefully discussed in the columns bids us doing any of our work on it, of the SABBATH RECORDER, if the but that all such work shall be pereditor shall approve of it. viz. Is it formed on the other six days of the right or is it wrong to say Sunday, week including the first. Yet by Monday, &c., instead of saving their traditions they teach that God First-day, Second-day, &c.? If it commands men to work on that is wrong, why is it wrong? Is there

duced him to turn State's evidence which led to the arrest of Wm. Oulds and Clinton Rice. The examination was arranged for Tuesday morning, and the prisoners were placed in the

hands of officer Baham. OHRISTMAS CHORAL Music floats upon the night-wind, Watching shepherds list the strain Gently steals the anthem earthward ; Echo whispers its refrain-Peace on earth, good-will to man !' Seers had heard the wondrous story. Longed to see Messiah's reign, Come! O come! thou King of Glory Echo caught the faint refrain-

Peace on earth, good-will to man !" Cradled in a humble manger, Nursed by earth's most lowly train. Lol He comes, th' Almighty stranger Echo murmurs the refrain-Peace on earth, good-will to man !"

Magi see the astral token Shimmering o'er Judea's plain Death's gloomy night, they know, is brok Echo floats the sweet refrain-

'Peace on earth, good-will to man !" lutions here, is not to express an Age on age hath borne its burden, opinion upon their merits, but sim-Filled with human woe and pain, ply to call attention, if possible, to Since Faith first beheld her guerdon the importance of definitely settling Echo thunders the refrainthe question involved, so that there 'Peace on earth, good-will to man!' may be an amendment either of our Brighter gleams that astral glory. practice or of our public declarations. As the ages rush amain : Echo louder peals the story, To solemnly affirm in our public Thundering out that sweet refrainassemblies, a principle, which as a Peace on earth, good-will to man!" people we ignore in practice, is to IRA SAYLES. expose ourselves to the contempt of KNOXVILLE, Tioga Co., Pa.,) Wednesday, Dec. 25, 1872. thinking men. It has undoubtedly

CHRISTOPHER CRAYON.

ment, he died, we may believe ha In the great metropolis of Britain met the retributions of eternity. If there is published The Christian we could collect all the cases of World, a weekly paper of sixteen abused parents and families, we pages, fairly printed, and proclaim should be struck with the results in ing for its motto, "In things essen this life, so fatal to human peace tial, unity; in things doubtful, lib and prosperity. If we could gather erty; in all things, charity." In the up the especial frauds on societyissue for November 22d, there ap the robberies and murders, and like pears a queerly muddled article of the prophet Ezekiel, dig through the nearly a column and a half, with the wall and see the abominations done caption, "Seventh-day Baptists," in the dark, and trace out the sor. over the signature of Christopher rows and sufferings flowing from Crayon. In his first attempt to in them-we would see, to some extent, vestigate the Sabbath question (?) the connection between sowing and during the ministry of Rev. W. H. reaping. But we must sow. As in. Black, both Christopher and the edtelligent and accountable creatures, itor of the World were evidently we cannot occupy neutral ground, glad to get out of the trap of thei And we are sowing every day either own setting. But no sooner has the the good seed of the kingdom, or minister passed away, than our hero the seed of a depraved nature and exhumes Mr. B.'s character and exthe wicked one. Oh, what an imposes Sabbatism as a nuisance, which community ought to be rid of directly. The reopening services of the 15th of November, calls forth Christopher, who braves the tempest, fully determined that no good shall come of this Seventh-day Baptist Naza-

portant matter is life; what vast and everlasting consequences are attach. ed to the lives of us all. How important that we have those principles implanted in our heartso by divine grace in the outset of life, which will bring forth fruit to the glory of God. If we sow

GEO. R. WHEELER.

oul delight its If there is not a reaping after a ssith, John 4: 1 sowing, there is a failure somewhere eth of the wa The tiller of the ground always ex. him, shall neve pects a crop, enough to repay his toil ter that I shall' and of the same character and qual. him a well of ity as he sows. Nature is mostly true. into everlasting indeed always, if no adverse circum. they which do stances interfere. In morals, in reter righteousne gard to human life, we will see if we filled." We observe an analogy between it and righteousness nature. Paul says, "be not deceiv. and thirst after ed; God is not mocked; for whatso that you do n ever a man soweth, that shall he also that Simon did reap." In human life, the reaping for although we time is deferred often, and perhaps ing in the sigl in most cases, does not fully come in buy the Holy this world. Life is, in every case, gift of God t sowing time, and if we sow good lieveth. Dear seed, we shall have our reward; if matter, pray or bad, we shall not like the harvest till you know y In some cases, people reap a sad and soul filled wit terrible crop in this world, and it Paul saith. "Th may be, keep on in the same course not meat and to reap a tremendous harvest in the ness, and peace world to come: There is a striking Ghost." Jesus case of retributive justice recorded ed are they w in the book of Judges, 1: 6, 7. It thirst after rig might be a savage amusement for shall be filled." Adonibezek to cut off the thumh and great toes of seventy captive HON OSWAYO, I To the Editor of the Sojourning cinity for a few interested, if no of the country hills and narro sparse, but ind

SOWING AND REAPING.

kings, but in like circumstances, he seems to recognize the hand of justice. There is no evidence of m. pentance, however, for that violation of humanity, nor of his opposition to God and His cause; and when it is said in connection with his punish. Large tracts of with their nativ

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of the scheme of salvation. It was them, is superfluous. But one also a political institution, because | weekly Sabbath is needed, and but its plan embraced the idea of the one was ever Divinely appointed, operations of a peculiar nationality, and that is the seventh and not the alities of the world, by introducing leave the world without one having to them the knowledge of the true the sanctions of the Deity, and God and His worship. But Christ's therefore without one that has aucoming and grand work was to be thority and that binds the conin the future, and the peculiar char- science. acter of that work was communicat-

ed to the Israelites and those among child of the new covenant, and His work. We often hear ministers coming to satisfactory conclusions and goodness; 3. From their spirit whom they dwelt, by various signifi- heartily rejoice in its doctrine of cant religious rites and ceremonies. freedom. Of freedom from the Sin and salvation were the two curse of the law-in the spirit of words around which everything freedom with which we serve God with our work." If this be true, clustered. The wages of sin was and "seek His precepts." This is their work is not the Master's work death, and the system of sacrifices "walking at liberty." It frees from His enemies are not in sympathy under the Old dispensation most the bondage of fear, and makes pervividly symbolized this, and these fect in love. The freedom it gives ended in the sacrificial death of the is not to reject this commandment Lamb of God who took away the or that, and to serve according to above, the church organizations, sin of the world. But out of this convenience, but lovingly, and with believe to be among the most crying death of Christ comes life to men, | choice, to do the whole will of God | of the abominations of the " man of

and this is the peculiarity of the at any cost. New dispensation. It is a dispensation of power and not of weakness, of life and not of death.

The moral code of the Old cove-

obedience was enforced by earthly intelligent, and well developed, so is rewards and considerations, but as the race. It is not enough that they were carnal and worldly, their families be organized for the propaobedience took on a civil character, gation of the race, but a question

it in keeping with the spirituality the word character here in its broadof the law itself, nor could this law est sense, covering the whole field of worship," to raise funds for its

enduring nature, and around them ed. In the organization of the famclustered the entire system.

But considering man as a sinner, there are two points of weakness that need to be brought prominently highest possibilities of Ruman attainforward and kept before the mind, namely, the weakness of the law As the moral and religious elements and the weakness of the flesh. The of our nature are those most importlaw could neither regenerate men ant to us, and the world of which nor forgive their sins. It was not we form a part, they are ever to be

given for this purpose, nor was it in | so considered in the family, and its nature suited to this end-it hence the family is a religious insti-

demoralizing, but, the evidence of which will puzzle the most experieffort must be made by appeals to statesmanship, and we judge that passions or weaknesses of men who those who have paid most attention In closing, we say that we are a

say of an ungodly man who has giv- | about it. en largely to the support of their denomination. "He is in sympathy with His work.

So-called "Evangelical Societies. in connection with, outside of, and sin." Their very existence is but

THE FAMILY.

Society is an essential condition of | whose pastors are hired and paid by humanity, and the family is a pri- such societies do not understand nant. centrally considered, was the mary condition of society. The their nature. "Evangelical Socie-Ten Commandments, written by the family is the fountain whence ties" are usually composed of, if not finger of God upon two tables of springs the race, and is, therefore, all the wealthiest members of the stone and these condensed, or in their the most essential of all the forms church, with such ungodly men of sum are stated to be love to God of organized humanity. The family | wealth and influence in the commuand love to men. that is, love is the is not only the fountain of the race, nity as may be by any means induced impeling motive to their observance. but in its character, as is the family, to join. The trustees and other of-Under the Jewish economy their so is the race. Is the family pure, ficers of the society are usually largely men outside of the church, the wealthiest and most influential. The society has a majority of church members: though it sometimes ochaving in it nothing suited to a lies back of this as to the character curs that every trustee is an outsider. heavenly and spiritual state, nor was of the race propagated. We use The business of such a society is usually to build and own the "house

or the sacrifices of the dispensation of human activity, taking the ground preservation and care, for the pay--then existing, give to men the spirit- that in our family Education, a ment of the pastor, etc. It also senal life needed, as they were only foundation is laid for all the duties lects, and decides upon the wages of carnal services, even when involving and responsibilities of our earth-life. the preacher. The financial affairs obedience to a spiritual law. The We also add that in this education, of the church are thus brought down Ten Commandments were written a character is given to the spirit, of to a worldly basis. So long as nonupon stone tables, to indicate their which it may never be wholly divest- professors are held in this delightful union, their ideas and opinions must ily, the whole question of duty and be honored; their devices for raising prepared to feel it as one does here responsibility is to be considered, money will be respected; their prefand in the training of children the erence for preacher usually determines the choice.

ments are to be kept before the mind. In almost every village of the land. men are members of such societies the Chapel was a success. who are habitually guilty of profanity, obscenity, covetousness and resultant dishonesty in business; men and were very cordial in giving us who sneer at all Christianity in their | words of encouragement.

on the evening of Thursday, Jan. 2d, and encourages every such applicahearts, who ridicule piety, who honthe treasurer of the Fifth Avenue tion of it. Such a deceitful way of lutions recommending the use of the could not give life. The other point | tution, and is ever to be so conductof Glasgow, a Sabbatarian, has been not worthy of me. He that findeth or pastor and people because pastor people, who are Baptists, nor the Theatre, saw fire coming up through handling the word of God tends numerals to designate the days of received, and responded to by furtwo million Baptists, will allow of his life shall lose it; and he that of weakness was with man himself; ed. An irreligious family is one and people help to make for them a nishing an advertisement in the the register, but before he reached powerfully to produce infidelity and the week, will but serve to confuse. he was "sold under sin "-taken essentially deficient in the principles loseth his life for my sake shall find respectability with which to cover Glasoow Mail. for correspondence Seventh-day Baptism, nor of Friday, the street to give the alarm, the looseness in morals. It is setting in- moral distinctions, and weaken concaptive by satan to do his will, and underlying its organization. It is a their evil deeds. In the cities, gamit." Yet. if you "hunger and thirst with persons of like views in Scotnor of Sunday Baptism. We do not flames had run through the whole fidels the example of forcing and science. Who will set this matter so the commandment which was for denial of God and His just claims. after righteousness, you shall be blers in stocks, oppressors of the land. The paper is herewith mailed know how to baptize a day, but we to you, also Christopher Crayon's in a clearer light? C. A. B. life came to be for death. Under and a disregard of our own highest building, and enveloped it in a mass misapplying scripture language so filled." The words of the Lord are poor, bloated extortioners. drunkdo know how to baptize believers in funnily muddled notice of our of fire, which in less than an hour as to suit any theory or practice one Moses, then, the sinner was adjudged well being. It is a duty made obli- ards, and men guilty of every species not to be set at naught. Jesus says Christ, in water, and so deeply that reopening. This is the third, I be-ROBBERY AT ANDOVER, N. Y .completely destroyed the entire may wish to adopt, and boldly building. The theatre adjoins the they never have been known to doubt to every sin-burdened sonl, "Come to death, and hence the need of one gatory in nature and by revelation, of vice have a controlling voice in the lieve, from his pen, intended to de-We learn from the Andover Adverthe validity of their baptism. We unto me, all ye that labor and are molish Mill Yard, and not to leave one brick upon another that shall Fourth street side, and is the first When doctors of divinity treat Diwho could restore life to him who to teach our offspring the fear of financial affairs of churches. If it be tiser that on the night of Dec.' 28th. three men disguised, entered the think, O Christopher, that if you heavy laden, and I will give you was so condemned. But let it be the Lord in the years of their child- said that candid men, good citizens, house of John S. Baker, located were a good deal puzzled at Mill rest. Take my yoke upon you, and not be thrown down. distinctly understood, that this must hood, and its neglect will not only men zealous of morality and good building west on that street towards | vine authority in such a loose and | The Rev. Mr. Wilkinson. about four miles from Andover vil- Yard, that you were also not a little Tewksbury, Baptist minister, who citement at the hotel, as it was fearbe accomplished by a process that, involve us in guilt but them in ruin, society are also members, I readily inere was great exrreverent way, is it strange that the supplies the Nation congregation, ed the fire would spread to that edilowly in heart; and ve shall find while it saved the sinner, it justified This is a subject with which parents admit that this is so, yet the fact of irreligious disrespect it and its lage, and robbed Mr. Baker of one pleased with the enjoyable hymns has written a letter, wishing a re- fice. Nothing but the strongest and preserved the law that condemn- may not triffe, and we appeal to spiritual adultery remains unchangrest unto your souls; for my yoke is claims? They are thus directly hundred and thirty dollars in money. and singing, and the very excellent newal of fellowship. At the seven services already held high winds lately prevalent existed, Before leaving, they threatened to sermon by Dr. Angus. Please to easy, and my burden is light." Isaiah publish your next article on Mill saith, "Ho, every one that thirsteth, ed him. To accuse the law would them, in view of the high considera ed. Among the most efficient eneexertions saved the hotel. Had the taught to do so. be to justify the sinner. The integ-tions involved, to take it in hand, mies of vital godliness, are the "good and give to it their sincere and in- moral men" of the world, who rein our refitted_place of worship, the whole block would have been What right has one to condemn murder the whole family and set fire Yard in Punch, and then we shall another for making void the law of to the premises if any one left the comprehend your intention, and not come ye to the waters, and he that there has been an average attendance burned. As it was there was not a and its nature justified. To do this, telligent considerational ject Christ in their lives, who have hath no money; come ye, buy, and of twenty-four. Very truly, Wm. M. Jones. breath of air stirring, and hence the God to suit a favorite doctrine or house before morning, "On the fol- misunderstand the editor of the firemen were more easily enabled to practice, when he, himself, sets the lowing morning several of the citi- Christian World. never been born into newness of life. two, things are done; Jesus takes But it is not our purpose to con- who are hence, going down to dam eat; yea, come, buy wine and milk The advertisement spoken of, will check the devouring element. The example? "Thinkest thou this, O zens hearing of the affair at once visit- Moral-Christopher Crayon has without money and without price. the place of a criminal and suffers fine this question to the matter of nation and darkness. These men interest many readers, so we give it, omitting only the address. man, that judgest them which do such things and doest the same for him, and so becomes a sacrifice religious training, but to make it have a powerful influence to turn the for him, and so becomes a sacrifice religious training, out to make it nave a powerian indicate to take and the second se "To Seventh-day Baptists.—The flooding of Twenty-Fourth street, indersigned, a minister of the will amount to about \$7,000. The of God?" Rom. 2: 3. N. W. day night. They at once visited Eldo., this, after all, is what troubles Chris. sinner, constituting him a son of embryo in the childrand as is the them down to their own level. In undersigned, a minister of the will amount to about \$7,000. The of God ?" Rom. 2: 8. N. w. God. We now come to consider child, so will be the man. All of the deed, fellowship in such an associa- Seventh-day Baptist General Con- articles belonging to the theatrical To be continued. w. a. J. that which is good, and let your rus Potter, one of the party, and in- topher.

J. B. CLARKE, Cor. Sec'y.

of the believers even when members to secure wealth "for the we trust that the whole question will service of God" as decidedly ques- be thoughtfully considered. It is sence of Christ, and when persecu- should rest on that day which He of the Sabbath? Seventh-day Baptionable: and upon all efforts to en- one upon which, no doubt, wise and tion raged around. The inquiry there commands us to work on, and tists are accustomed to require a list in the service of churches the good men will differ, for in its inves- was raised as to why this holy joy which was to affect the great nation- first day, and to reject this is to wealth of ungodly men, as, not only tigation, many points will be raised did not exist now; and, for this purpose we were asked to consider the cause of this joy and influence of it. existing demoralization, and a lack enced and the wisest among us. It never comes alone; it is associated of the Spirit of Christ. Every such There is such a thing as Christian in the Bible with peace and righteousness. 1. In the early Church the joy arose from the simplicity of their faith in their Redeemer: 2. of obedience to God's law:

From their habit of looking at THE SABBATH IN LONDON. the bright side of things. inquiring into the influence of The Sabbath doctrine as held by this joy, the doctor told us that -1. It helped the early Chris-Seventh-day Baptists, is either worthless, or worthy of all the detians manfully to avow their relig-

fense and advocacy we are able to ion; 2. It led them to diffuse it; give it. But it is not worthless. It made them steadfast. We were to learn from the whole, said the The Seventh day is the Sabbath by doctor, that religion is very much the appointment of God. This doc- misunderstood; that we are to trine rests solely upon His authority. | remember that our happiness is as It stands the great test of all relig- dear to God as our holiness. Different people had different ideas of hapous truth-the Word of the Lord. piness; and when people say religion His glory and man's necessities the offspring of spiritual adultery makes them sad and melancholy. demand its proclamation. Its im-Very many members of churches we must ask what they mean by

But all this specious reason-

portance must ever justify aggres- religion and happiness. Such was sive effort in its behalf. The field the doctor's opening sermon. Mr. Jones then said a few words, in before us is wide. We are gaining which he admitted that he was there so ! new footholds at home. We should under peculiar circumstances, and seek to recover old ones abroad. stating what his intentions were in While here we have growth, as seen the way of preaching."

in the accession of ministers and If Mr. Crayon will continue his churches from the ranks of our attempts to disparage and demolish opponents, let us thank God for it, Seventh-day Baptists in London, it and so labor as to deserve more. may be expected that they will not And let us not despair of growth in always be unknown there, and we the old country, where our cause trust their doctrine will not be found once nestled, but where, it is said by to be "dead" after all. It is God's some persons, the nest only remains. own sacred truth, and shall it not The following items should insometime gain recognition and respire prayer, that the truth may be spect even in that country. rescued from the dust in England. In a post script, Bro. Jones says.

Bro. Jones writes from "A one page tract, on the statistics 15 MILL YARD, GOODMAN'S FIELDS,) LONDON, England, Nov. 25th, 1872. My Dear Brother Clarke.-In eply to your good letter of the 24th of October, which was received a fortnight since. I write to you as I will send you, if I can lay hold of Secretary of the Tract Society, on them, documents of the Sunday Sabbath matters especially. While you must know that this field is not an inviting one, I think you are not

brethren at home. Your prayers the Metropolis)." are earnestly desired for the upbuild ing of our Zion, and for the converblessing upon labors in the service sion of sinners. The reopening of of the despised truth of the Lord. The

meetings were cheering in spite of the rain. wind and cold. The visit ing ministers preached good sermons BURNING OF THE FIFTH AVENUE

A good letter from a gentleman

very day that he so expressly for- any sacredness attached to the names they had been deprived of the pre- bids them to work on, and that we of the days of the week, except that even quote that very command to "thus saith the Lord," as authority enforce their claim ! for any practice that is claimed to

And how do they essay to do be obligatory. Is there such authorthis? In the absence of any proof, ity requiring the use of a particular they assume that the day which category of names of the days of God declared to be "the seventh the week, and forbiding the use of day," and Matthew (28: 1) declared any other names? Or, ought we to it is a prominent feature in the govare not in sympathy with Christ or to it, have the greatest difficulty in 2. From their trust in God's care to be the day preceding "the first say First-day, Second-day, &c., beday of the week;" is no particular cause the scriptures use these names? day of the week, but any one that But if the scriptural usage is obligwe may choose to make it. If this atory upon us in respect to the be so, then "the first day of the names of the days of the week, is it week is no particular day of the also obligatory upon us in respect to week, but any one that we may other names? Is it wrong to-say choose to make it;" and therefore, January, February, &c., to desigby their own showing, the resurrec- nate the months? Must we say the tion of Christ may, with as much first hour, the second hour; the first propriety, be commemorated on the watch, the second watch, &c., to fourth, sixth, or seventh day of the designate the divisions of the day week as the first. and hence no oc- and night? Or, if there is a discasion for any change of day. Not tinction to be made between the only so, but they thus prove that | naming of the days of the week and the morning on which the women of other things mentioned in the went to the sepulchre, and found Scriptures, then upon what ground Jesus risen, was Tuesday or Wed- does that distinction rest?

But again, if it is wrong, as will nesday, if any one chooses to have it be said in answer, to use the names According to this mode, of intercommonly applied to the days of the pretation the Jews might have had week, because of their heathen oritheir holy convocation on any one of gin, and their reference to heathen the eight days during their feast of ceremonies, then is it also wrong to tabernacles, although God had ex- use all other names of heathen oripressly commanded them to hold it | gin and having reference anciently on the eighth day, which was only to heathen ceremonies, as, for inone day in eight, but no one in parstance, the names of the months in common use ?

Therefore the day of Pentecost It seems to me important that was simply one day in fifty, or one- these questions be answered so that fiftieth part of time but no day or people, especially our young people, time in particular. The year of may see the matter clearly. It must, Jubilee, also, was simply one year | ungestionably, have a bad effect on

in fifty indefinitely. Therefore a moral character to be in the habitof Seventh-day Baptists and Sevpoor man might have claimed the ual practice of that, the rightfulness enth-day Adventists is just what is needed here for distribution. I return of his possessions, or his of which is in doubt. If our young release from servitude on any year | people are taught that the numerals know that it will have a good effect. should be used to designate the days of the fifty, although God had commanded that such release should of the week, and yet have the habittake place on the fiftieth year alone. | ual example of their elders for say-League, and will gladly keep you posted on items as they occur. On How stupid they were, not to see ing Sunday, Monday, &c., is it the 10th of December, I am to preach and avail themselves of such grand strange that, not distinguishing beon the spot, fresh from the midst of for Dr. Burns, of Paddington, (in opportunities to speculate out of tween a selection of secular names their rich neighbors and do it by for secular things, and the applica tion of secular names to sacred Forget not to pray for the Divine | Divine authority !

things, they should sav "Saturday." Thus a large portion of the Bible instead of "Sabbath?" Let the might be made void by applying arounds of obligation to do the thing this one principle of interpretation, recommended be so clearly shown invented in behalf of said tradition. that it will bind the conscience, and He who applies or sanctions such

we way look for a reformation. Un-THEATRE.—At a quarter to 5 o'clock | a rule of interpretation, sanctions til then, all our teachings and reso-

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ticular.

reth, and positively, hereafter, there shall not be left one brick upon anplentifully by our labor, by our every other that shall not be thrown down. deportment, and by our liberality in The family kith and kin, especially the cause of Christ, we shall reap the succession part of it troubles him, bountifully in this world and the and will trouble him more and more. next. when he learns that there are chil-SALEM, N. J. dren belonging to the families of

Mill Yard: but this succession in the MINIATURE SERMON .- No. 3. family is simply unbearable, although BY ONE WHO NEVER PREACHED.

cal, of Christopher's beloved little island. The circumstances of Mr. Black's losing his wife during his ministry and after five years marrying the daughter of his predecessor, and of Mr. Jones' sacrifices to leave counsel of his brethren to do so, are not inquired into, because laudable coincidences would injure the effort in doubt, and troubled of course, about the nativity of the new minister. "Has he a passport from Washington? If he were born in the been deficient. I could have identitheir aspirate. I could have placed him: but as his intonation was neither the *dulce*, honey-eclipsed cockney, nor the broad, twirling Gælic. and he is evidently neither Jew now the more so because he praved for the President of the United States as well as the Queen!" We suppose that Christopher considers it out of taste to pray in London for President Grant, since the Geneva and San Juan decisions. The Mill Yard Chapel "has been

yet the pulpit was regularly supplied by an able and fervent London minister up to September; the time for repairs, occupying nine or ten weeks. O Christopher, do you know that you advertised Mill Yard Chapel, minister and all, and that the people are beginning to inquire the way thitherward ! Please to try again, for at Mill Yard they are anxious to fill the Chapel with earnest listeners to the "earnest man." But we are sorry for one thing, Christopher, you have dabbled in a thy of me; and he that loveth son or question which concerns more than the Seventh-day Baptists. Neither | thy of me; and he that taketh not the twenty thousand Seventh-day

Land the second state of the se

Matt. 5: 6-" Blessed are they which do huuger and thirst after righteousness; for ernmant, both civil and ecclesiasti-Let me ask you, dear friend, do you hunger and thirst after righteousness? Do you think the mass of professed Christians so hunger and thirst, desiring to do right for his own home and yielding to the righteousness sake, whether they get the credit of it or not; whether they have to make sacrifices or not? "Blessed are they which do hunger to make a bad case. Christopher is and thirst after righteousness; for they shall be filled." How simple, yet how expressive, is the promise, "for they shall be filled." And in the 25th verse of the 11th chapter morning shade of the Green Moun- of Matthew, Christ says, "I thank tains, he has not the hasal twang of thee, O Father, Lord of heaven and the Yankee! If his grammar had earth, because thou hast hid these things from the wise and prudent, fied the grade of his scholarship; if and hast revealed them unto babes." his hands and hopes had only lacked And why? Because, "where your treasure is, there will your heart be also," whether it be knowledge, wisdom, wealth or power. Now we may wish to be wise, rich and discreet, but if we do not "hun-Arab, his nativity is a myth, and ger and thirst after righteousness," we will not be satisfied, or filled. There will still be an aching void, a lack of completeness; still looking for and desiring more. Yet this promise of the Lord is free to all. To the poor and humble, as well as the rich. Yea! and even to the chief of sinners, if he would but reclosed since Mr. Black's death," and pent. We are all poor sinners, and there is but one Mediator between

God and man, even Christ our Lord-And in Matt, 10: 34-40, it says, "Think not that I am come to send peace on earth: I come not to send peace, but a sword: for I am come to set a man at variance against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law: and \$ man's foes shall be they of his own household. He that loveth father or mother more than me, is not wordaughter more than me, is not worhis cross, and followeth after me, is

THE SABBATH RECORDER, JANUARY 9, 1878. Thomas Williams, Scio, soul delight itself in fatness." Jesus | farms and good residences, with LETTERS. ligestion is promptly aided, the system A negro in Georgia-whose name ACCIDENT ON THE BEAVER VALLEY The small pox is reported at sev-FIRE ITEMS. debilitated with poverty of the Blood, Dropsical tendency, general Weakness and . S. Clarke. I 1 25 28 If there, is not a reaping, after a D. E. Maxson, Wm. H. Ernst, A saith, John 4: 14, "Whosoever drink" enough of talent to exert a potent is not given—risked his life to lay a RAILBOAD.-A dispatch dated Erie. The large three story brick build-B. F. Burdick, Little Genesec, 1 25 Spaulding, D. P. Curtis, J. Bailey, J. Clarke 2, N. Wardner, G. R. Wheeler eral stations along the B. & O. Railowing; there is a failure somewhere, rail on one of the railroads, just in eth of the water that I shall give influence for good in that filed. ings, Nos. 135 and 137 Main street. larke 2, N. Wardner, G. R. Wheeler, (Burdick, F. F. Randolph, E. Lanphea M. S. Burdick. 1 25 Pa., Jan. 3d, says: This afternoon a road near here, though health i time to save from destruction an ex-Elijah P. Lewis. he tiller of the ground always ex-Have you weakness of the Intertines him, shall never thirst; but the war With unity of effort, and depenpence Buffalo, extending through to Quay train bound north, on the Beaver You are in danger of Chronic Diarrhom o Inflammation of the Bowels. Avis L. Burdick, Wirt Cen., 1 25 generally good. Greene, W. M. Jones, J. Clarke, O. U cursion train. ects a crop, enough to repay his toil. street, owned and occupied by Kanohn Ryno, Richburgh, ter that I shall give him, shall be in on God, their success is assured. Valley branch of the Pittsburg Whitford, Z. Campbell, Ira Sayles, W. F. Place, S. L. Howell, O. Maxson 2, R. Kerr, 1 25 F. F. RANDOLPH. ardeen, Alfre son Sons & Co., as their western de-William Cluck, convicted of the nd of the same character and qual-Have you weakness of the Uterine Fort Wayne and Chicago Railroad Jon. Saunders, Alfred Centre, 3 75 28 26 Henry L. Babcock, "1 25 28 26 Urinary Organs ! You are exposed him a well of water springing up WEST HALLOCK, ILL. pot for the manufacture of patent nurder of his wife, and sentenced to VISITOR. A. A. Langworthy, A. B. Burdick, 2d, Geo B. Utter, R. Stillman, I. N. Loofboro, J. B Y as he sows. Nature is mostly true. struck a broken rail near Moravia Henry L. Babcock. suffering in its most aggravated for medicines, took fire from sparks left e hanged on Friday, at Indianopointo everlasting life." "Blessed are BERLIN, N. Y. The present week has been mark Are you dejected, drowsy, dull, sluggish about five miles south of New Cas Whitford, P. T. Douglass, O. W. Babcock S. W. Maxson, H. P. Burdick 2, Mrs. R. J Letters relating to accounts previby some tinsmiths who had been enis, committed suicide last Tuesday, JAN, 1st, 1873. depressed in spirits, with head ach they which do hunger and thirst afed by a severity of weather, seldom, tle, and the train, consisting of a back ache, coated tongue and bad tastin ances interfere. In morals, in re-To the Editor of the Sabbath Recorder: gaged in repairing the roof, and were ous to the middle of Volume 28, June 20, in his cell. Yearance, Mrs. M. T. Jones, W. H. St baggage car and three coaches, was ter righteousness; for they shall be if ever known in this region. On 1872, should be addressed to (ieo, B. Utter. ard to human life, we will see if we entirely destroyed. The large quan-Thicking the department of Home thrown off and down an embank After the first of January, persons man, B. G. Stillman, E. R. Clarke, V. A. For a certain remedy for all of these diseases, weaknesses and troubles; for cleansing and purifying the vitlated blood the night of the 22d, the mercury filled." We have no promise of Westerly, R. I. tity of combustible matter in the esbserve an analogy between it and Willard, P. M. Green, A. M. West (she has.) G. W. Marsh, E. D. Spicer (reasona-News an important one, especially ment. Two of the coaches were entering Germany from France will tood at 26° to 30° below 0, accord tablishment rendered the efforts of righteousness if we do not hunger ature. Paul says, "be not decely. not be required to provide themselves burned, taking fire from the rear in keeping the solitary churches in bly safe, J. B. Champlin, D. B. Carpenter A. Clark, J. W. Geisinger, L. Coon, E. K Burdick, J. O. Babcock, M. H. Ellis, G. W NEW YORK MARKETS-JAN. 6, 1873. ng to locality. And on the mornthe firemen futile. The loss is estiand imparting vigor to all the vital forces and thirst after it; and take heed car. None of the passengers were with passports. d; God is not mocked; for whatsofor building up and restoring the weaken the remembrance and sympathy of mated at \$70,000 on the building ASHES. ing of the 24th, it went down to 30° that you do not fall into the error burned or killed, but about twenty-All the prisoners confined in the and stock, and covered by insurance. d constitution. USE the denomination, I desire to con-Stillman, D. M. Canright (tracts sent, JURUBEBA two were injured. that Simon did; (see Acts 8: 18,19.) to 34°. The weather is more moder-Frankfort, Ky., jail escaped on Monthey fail to reach you, write,) S. Babcock J. Davis, Mrs. H. Stillman, I. T. Lewis, H which is pronounced by the leading medi cal authorities of London and Paris "the The knitting factory of H. S. tribute an item from this place. This BUTTER. ate now, yet in ordinary times it day night of last week, by cutting for although wealth may seem pleas-Conde & Son, at Fulton, N. Y., was State, Orange Co. and cream-GOLD closed in New York, Jan. people is at present suffering from W. Randolph, A. E. Main (no charge,) most powerful tonic and alterative known would be considered very cold. through the roof. ery, pails..... ing in the sight of men, it will not burned on the afternoon of Dec. 30th, D. Randolph, A. B. Woodard, Wm. C. Whitford, S. Carpenter, J. W. Crosley, L. R. Swiuney, G. C. Butler. 80 38 the periodic attack of College stu-4th, at 1113 pails..... half tubs, fine..... A lot of hogs from this neighbor about five o'clock, causing a total Seventeen hundred more Italian buy the Holy Ghost; that is the dents, their number increased by loss. The fire originated in the pickhood numbering 250 was taken into 15 @ + 33 SUMMARY OF NEWS. migrants arrived at New York on firkins,.... gift of God to every one that beer. The loss on the building is \$12,-15 @ brother from Amherst, an infliction - 30 Vestern, firkins, prime..... New Year's morning, all in a desti-RECEIPTS The Pacific Railroad thinks it can market last week, and was prolieveth. Dear friend, think of this 000. Insured for \$7,000. Loss on tute condition. All payments for the SABBATH RECORDER met by a hospitality and kindness defy the snows this Winter, even if CHEESE. nounced the best ever bought in matter, pray over it, and cease not the stock and machinery, \$60,000. are acknowledged from week to week surpassed in no community with they are as severe as they were last. A Rochester woman awoke the State factory, com. to prime Insured for \$40,000 by policies in the Peoria. Some of them weighing the paper. Persons sending money, th till you know what it is to have your other night and found her leg brok-Over the mountains it has raised its COTTON. : which I am acquainted. edged, should give us early notice of the omission. No receipt under this Royal, Lancashire, Ætna, Hartford, Jrdinary..... low to good middlings..... from 500 to 700 pounds per head. soul filled with the Holy Ghost. track for one hundred miles from en. How it happened she does not On Sabbath evening, Dec. 28th, North America, Franklin, Pennsyl The epizootic has affected nearly two to seven feet, so that the winds know. (?) the omission. No receipt under this head hereafter, will be understood to ex-Paul saith. "The kingdom of God is vania and North Missouri companies. FLOUR AND MRAL the Sabbath School gave a very inour, superfine..... 5 25 @6 25 every horse in this country, though will keep it-clear; snow sheds over The county of Cayuga, has thirtynot meat and drink, but righteous-A fire broke out in Cook's marble teresting concert in the Church tend back of Vol. 28, No. 27. State. extra. 7 10 @7 30 one insane persons in the Willard ness, and peace, and joy in the Holy Pays to Vol. No

ver a man soweth, that shall he also ap." In human life, the reaping me is deferred often, and perhaps most cases, does not fully come in ils world. Life is, in every case, a wing time, and if we sow good ed, we shall have our reward; if ad, we shall not like the harvest. some cases, people tap a sad and rrible crop in this world, and it ay be, keep on in the same course reap's tremendous harvest in then orld to come: There is a striking se of retributive justice recorded the book of Judges, 1: 6, 7. It ight be a savage amusement for ionibezek to cut off the thumbs d great toes of seventy captive ngs, but in like circumstances, he ems to recognize the hand of jus-There is no evidence of rentance, however, for that violation humanity, nor of his opposition to od and His cause; and when it is id in connection with his punishent, he died, we may believe he et the retributions of eternity. If could collect all the cases of used parents and families, we ould be struck with the results in is life, so fatal to human peace d prosperity. If we could gather the especial frauds on societyrobberies and murders, and like prophet Ezekiel, dig through the ill and see the abominations done the dark, and trace out the sorws and sufferings flowing from m we would see, to some extent, connection between sowing and ping. But we must sow. As inligent and accountable creatures. cannot occupy neutral ground. id we are sowing every day either e good seed of the kingdom, or e seed of a depraved nature and e wicked one. Oh. what an imrtant matter is life: what vast and erlasting consequences are attachto the lives of us all. How portant that we have those inciples implanted in our hearts divine grace in the outset life, which will bring forth fruit

SOWING AND REAPING.

ideed always, if no adverse circum

n our society it has been light, and building, corner of Main and Madiwhich was crowded by an appreciais now beginning to disappear. son streets, Memphis, Tenn., on Dec. tive people. The exercises consist-The health of the inhabitants is 28th. Loss of F. H. Clark & Co., on ed of declamations, recitations of building, \$3,000. Fully insured. generally good. N. W. Scripture, scenic representations, Murray & Ridgely, merchant tailors, LEONARDSVILLE, N. Y. lose \$4,000 on stock and fixtures, and clothing a young Christian soldier JAN. 1st, 1873. are fully insured. During the fire, with the armor mentioned in the The post office in this place was Henry Fontaine fell from off the top sixth chapter of Ephesians. Th of a building, three stories high, and emoved yesterday to the store of ceremony of putting on the armon received serious, if not fatal injuries. Irving A. Crandall, who has been consisted of appropriate recita Arnold & Co.'s extensive print appointed Postmaster in the place works at North Adams Mass, were tions of texts and songs, as each of N. V. Brand, removed. burned on Friday morning of last cinity for a few weeks, I have been | part of the armor was put on. An week. Loss \$150,000. Insurance The passenger coach was thrown We have had about four weeks interested, if not profited. The face explanatory address in reference to of good sleighing, and the bells \$100,000. Two hundred hands are of the country is rough, with high merliell, just before the representthrown out of employment. are now jingling right merrily. The car-shops of Adrian. Mich.. hills and narrow valleys, with a ancient armor was given by Eld.Sum-The snow is about one foot deep. sparse, but industrious population. ation of the Christian armor. Good with six new coaches, were burned The thermometer has run down, the on Friday night. Loss. \$175,000. Large tracts of land are covered music was furnished by the school, lowest, to 12° below zero, the coldest One hundred and fifty workmen with their native growth of timber, and by selected singers, chief among yet. It is a general time of health were thrown out of employment by except where lumbermen have re- whom were Messrs. E. W. Greenin this vicinity, and business quite the fire. moved the goodliest trees to supply | man A. Davis, M. S. Wardner, R. good. We had our usual Christ-A fire at Abington, Knox Co., Ill., foreign markets. This branch of Green, Mrs. E. W. Greenman, Mrs. Dec. 27th, destroyed the dry goods | fact in this wise: "Three years ago, mas festival for the Sabbath School store of Bradbury, the boot and shoe a single coach carried all the passen + business is still active, and is likely | Denison and Misses Sarah and Mary and a pleasant time was enjoyed. store of Marshall and Chipman, one | gers between Lincoln and the Missou to continue so till the scarcity of Summerbell. A number of songs A. B. SPALDING. residence and two or three small timber compels the inhabitants to were exceedingly well rendered by ALDEN, MINN. shops. Loss \$15,000. resort to agricultural pursuits. Game the uttle folks to whom great honor The steam tannery of Burke, Fen-DEC. 31st. 1872. is comparatively plenty. Five deer is due for the excellence of their ronized. der & Co., at Springfield, Ky., oppo-We are having steady winter were brought in by a man the other | performance throughout. The Sabsite Portsmouth, Ohio, was destroyveather. Last week was extremely day, (a small part of what he had bath School is well attended, much ed by fire on Saturday morning, Dec. cold. The thermometer indicated 28th. Loss \$30,000. Insurance \$19,lately killed,) to "feel the market." interest is taken in it, and its pros-32° below 0. at Albert Lea. It is The venison was fine enough to pecks are good. claimed to have been the coldest Colt's willow-ware manufactory. On this New Year's morning, the weather that has been known in in Hartford, Conn., together with a epicure. A farmer who had suffer- Seventh-day Baptist Church was many years. The prevalence of the large amount of the manufactured cd from the slaughter of his lambs | crowded, to witness the marriage stock, was totally destroyed by fire norse epidemic, coupled with the on the night of Dec. 31st. Total by wild beasts, offered a liberal re- ceremony of J. Byron Whitford and extreme cold weather, rendered the loss \$75.000. ward for the capture and delivery Miss Mary F. Summerbell, second fuel question one of absorbing in-At Chester, Pa., last Tuesday of the destroyers of his property, daughter of Eld. James Summerbell terest to many of our citizens. morning, a tenement house, occupied and in a few days was presented by The engrance of the wedding party Coal has been extensively used for by colored people, was burned, and a skilled hunter with two huge wild was greeted by a hymn by the choir, two children named Holland perisha few weeks. It costs \$7 50 per cats, with such evidence of guilt as after which prayer was offered, the ed in the flames. ton. Wood is worth from \$5 to \$8 A married lady in Houston, who has to secure the payment of the sum matriage ceremony performed and The works of the North-Western per cord. There is no special renot yet reached the age that would prayer offered again in closing, when Fertilizing Company, at Ainsworth, ligious interest in the community | Ill., were destroyed by fire on Wedentitle her to exemption, attends Near this place is a summit, where the invited friends proceeded to the school regularly and carries her baby nesday, Jan. 2d. The loss is estimatthis winter. D. P. C. are found the sources of the Allegha- home of the bride, partook of the with her. ed at \$170,000. Insured for \$20,000. WEATHER AND STORM IN PLAINFIELD. The eastward bound ay and Genessee rivers; the former marriage feast and bade the brid

the track have been built for an aggregate distance of fifteen miles; the Asylum, at an annual expense of snow fences have been extended to \$5,401. eighty miles, and monster snow plows The Emperor of Germany has conf a weight of thirty-five tons are ferred the order of Black Eagle upbuilding to open the blockades that on Bismarck. may, in spite of all the rest, come Mr. Morris, a Brooklyn lawyer, from long and severe storms. A collision occurred early on the ommitted suicide last Friday by lowing out his brains with a pistol. morning of Dec. 31st, in the Indianapolis yard, between a freight train Rev. T. K. Beecher, it is said, reeived about four hundred calls on on the Indianapolis and St. Louis railroad, and a through passenger New Year's day. train from Cincinnati to Peoria, Ill The number of hogs packed at Chicago, Ill., during the present seadown an embankment of ten feet. son to Dec. 30th, is 623,793. The car was filled with passengers Bogus postage stamps are said to and turned over on its side. One la e in circulation dy and two children were seriously hurt, but none fatally injured. SPECIAL NOTICES. "Westward the star of empire, etc. Nothing is more certain-not SABBATH SCHOOL INSTITUTE .- Th even death and taxes. The Linnext meeting of the Sabbath School In coln (Neb.) Journal exhibits that stitute of the Western Association will b held with the Church at Hartsville, com mencing Tuesday evening, Jan. 14th, 1873, at 64 o'clock, and continuing through Wedri river, and was seldom overloaded nesday and Wednesday evening. Intro-Now, four lines of railroad run two ductory discourse by T. R. Williams; subtrains a day each, and are well patiect. "To what extent are church members responsible for the prosperity of the The latest snake story is found in Sahbath School?" "Sacred Geography the Germantown Telegraph, as foland Bible History," by L. R. Swinney lows: "A lady at New Bloomfield "Teaching, &c.," by L. H. Kenyon. "Normade a wood fire in a stove, the othmal Classes," by A. A. Place. Teachers. er day, and hearing a strange hissing noise soon after, she opened the stove and take part in the exercises. door, when out came a burning snake some two feet in length. It is supposed the reptile had taken quarters for the Winter in the wood.' The compulsory education regula-

tions in Texas embrace nothing compulsory relating to matrimony. The law requires that all persons under ance is requested. the age of fifteen shall attend school.

and all interested, are invited to attend A. A. PLACE, Cor. Sec. MISSIONARY BOARD MEETING .--- A regular meeting of the Executive Board of the Seventb-day Baptist Missionary So-I. T. Lewis, ciety will be held at Westerly, R. I., on S. W.Maxson, E. Hounsfield, 1 25 Fourth-day, Jan. 22d, 1873. A full attend- Mrs. W. H. Hull, Berlin, THOS. V. STILLMAN, Rec. Sec. A Young Man-a Sabbath-keeper -having learned the art of telegraphing, desires to secure a situation in or near a C. B. Coon, August, C. B. Coon, Worthville,-Sabbath-keeping society, where he can en- W. A. Phelps, Canisteo, joy meetings and such like Sabbath privi A.B. Woodard Homen

N. WARDNER

2 50 29 E. Coon, Mrs. A.C.Potter, 2 50 W. M. Palmiter. 1253 75 H. Maxson, Saunders, Leonardsville, 1 25 R. E. Brand. 2 50 2 Mrs.S.H.Maxson. 2 50 2 50 29 N. Spaulding, be Brown 2 00 29 C. Maxson, Preston 1 25 r. Douglas, Sand Bank, 1 25 29 Clark, Unadilla Forks. 1 25 2 D. Whitford, N.Bridgwater, 2 50. s.E.J.Yoang, South Otselic, 1 50 Brown, Brookfield, L.Saunders, " 2 50 W Whitford 3 75 Mrs. S.A. Nichols, Crumb Hill, 8 75 Rogers, Lincklaen, 1 10 Rogers, Oxford, 2 50 H. S. Rogers, " Mrs. A. Page, DeRuyter, 2502 50 250Silas Bardick, Portville. 2 50 3 00 1 00 V.A. Willard, Belmont. Albert Clark. Petersburgh: Mrs.E.W.Wright, Brockport, 1 50 ucyE.Austin,Phillips Creek, 1 00 B. Coon. Adams. 2.00 1 50 A.B. Woodard Hornellsville, 1 25 Mrs.M.E.Goodrich P.B.Carpenter, Stephentown, 2 50 29 52 Phebe C. Wilcox, Westerly, 2 50

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Mrs. S. Crandall,

N. B. Truman.

Woolworth,

B. Kenyon, B. Burdick,

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herman,

W. Green,

Thomas. Scio.

Thos. Wililams.

H. H. Williams.

Mrs. E. Maxson,

Champlin R. Champlin

. Potter,

Irs. P. Babcock.

R. Saunders

C. Lewis, R. Green

Mrs. B. Potter

Crandall,

Wm Lester.

. Brooks,

Mrs. H. Lester

E. Darrow, for 2 " Mrs. J. K Rogers,"

R. Brooks.

A. Babcock.

Lewis Langworthy

s.E.Stillman, Potter Hill, 2 50

Langworthy, Ashaway,

E. L. Covey, D. Maxson, Waterford, Ct.

Mrs. E. Barker,

Miss R. Maxson

Edwards

M. Lewis.

. Witter, Alfred, N.

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C. Bassett, Independence.

. S. Coon, West Edmeston

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OFFICE IN TREMONT HOUSE, I have always on hand a fine lot of ALFRED CENTRE, N. Y PICTURE FRAMES OF ALL SIZES. Dental operations carefully performed, Consult your best interest, and buy your and satisfaction guaranteed. PICTURES, FRAMES, ALBUMS. A TTENTION ALL AT THE ALFRED CENTRE GALLERY Having just received a FINE lot o (Opposite the Church.) Mouldings, I am prepared to make IRVING SAUNDERS. PICTURE FRAMES PROPRIETOR. LFRED CENTRE OF ALL SIZES, to order. A large assort-ment of READY MADE frames of extra HARDWARE STORE fine patterns, constantly on hand. BURDICKAGPERN Prices very reasonable. IRVING SAUNDERS. PROPRIETORS Keep on hand, or will furnish on short no-PROPRIETOR OF THE tice, any thing wanted in the line of ALFRED CENTRE PHOTO, GALLERY HARDWARE. DROF. TROUSSEAU'S N. B .--- We will sell goods for ready pay or on short credit, as low as the same qual-FRENCH CARBONIZED MEAT. warrant everything to be as represented. A RELIABLE REMEDY Besides our Complete Stock of FOR ALL STOVES, STOVE FURNITURE Wasting Diseases, Consumption, Bronch TIN WARE, IRON. STEEL, NAILS tis, Dyspepsia, Asthma, and all GLASS. TABLE & POCKET CUTLERY DISEASES OF THE LUNGS. - AND -All orders should be addressed to GENERAL HARDWARE. H. P. SAUNDERS. We call your special attention to the fol DRUGGIST AND PHYSICIAN Alfred Centre, N. Y Special Agent for Allegany County. AXES AND AX HELVES, CROSS CUT SAWS, FILES, &c. NEW ADVERTISEMENTS. LOG CHAINS, SLEIGH SHOES From Dauchy & Co. S20 wanted to sell the improved Home Shuttle Sewing Machine (lock WHIPS AND SLEIGH BELL stitch.) Does as good work as any other. Price only \$40. Warranted for five years. KEROSENE & LUBRICATING OIL LANTERNS & LAMP CHIMNEYS Address CAREY & WILCOX, 765 Broad way, New York. DRUNKENNESS & OPIUM HABIT.-C. C. BEERS, M. D., 345 Cash orders for TIN SAP BUCKETS nd SEAMLESS SAP PANS, will receive 4th-av., New York, has a permanent and prompt attention at lowest prices. ainless remedy. Ten years' successful Repairing done with neatness and dis experience. Cure guaranteed. Send stamp for evidence RAGS, OLD'METALS, and most kinds TO THE WORKING CLASS. male or female. \$60 a week guaranf FARMERS' PRODUCE taken in er teed. Respectable employment at home day or evening; no capital required; ful change. lay or evening; no capital solutions and valuable package of goods Give us a call before purchasing el to start with sent free by mail. with 6 cent return stamp. M. YOUNG & CO., 16 Courtlandt-st., New York. MILO BURDICK. J. CHANDLEB GREEN ILTON COLLEGE. REE TO BOOK AGENTS.-**I** An elegantly bound Canvassing Book for the best and cheapest Family Bible FACULTY. Rev. W. C. Whitford, A. M., President, and Professor of Natural, Mental, and Moral Sciences. ever published, will be sent free of charge to any book agent, It contains nearly 500 fine Scripture illustrations, and agents are Edward Searing, A. M., Professor of Latin meeting with unprecedented suc and Greek Languages. Albert Whitford, A. M., Professoriof Mathdress, stating experience, etc., and we will show you what our agents are doing. NA TIONAL PUBLISHING CO., Phila., Pa. Miss Mary F. Bailey, L. A., Teacher of DON'T BE DECEIVED, BUT for coughs, colds, sore throat, hearse-ness and bronchial difficulties, use only German Language, and in English Department. Liss Jane C. Bond, Teacher in English De partment and Mathematics. Miss R. Mintie Howard, Teacher of In-WELL'S CARBOLIC TABLETS. Worthless imitations are on the mark out the only scientific preparation of Car strumental Music. D. Squires, Teacher of Penmanshin and olic Acid for Lung dise ically combined with other well known remedies, as in these TABLETS, and all par CALENDAR. ties are cautioned against using any other. In all cases of irritation of the mucous Winter Term opens Dec. 18th, 1872. Spring Term opens April 2d, 1873. nembrane, these TABLETS should be free y used, their cleansing and healing pro Each term continues thirteen, weeks. mmencement, July 2d, 1873. erties are astonishing: Be warned, never neglect a cold, it EXPENSES asily cured in its incipient state, when it Tuition in Common English Studies, 88 00 Tuition in Higher English and Pro-paratory Latin, Greek, French and Common Studies becomes chronic the cure is exceeding! difficult. Use Wells' Carbolic Tablets as dingly pecific, JOHN O KELLOGG, 18 Platt. German Studies. St., New York, Sole Agent for United Send for Circular. Price 25 cents a box. No charges for incidentals. **RUMBS OF COMFORT.** Self-board, per week. The Ladies' Friend. Ask your groce Club-board Family-board. " BARTLETT'S BLACKING EXTRAS. Instrumental Music. Use of Piano, Cabinet Organ, &c always gives satisfaction. Try it. PEARL BLUE Voice Culture

E Care

the glory of God. If we sow ntifully by our labor, by our every portment, and by our liberality in cause of Christ, we shall rean intifully in this world and the Ct. GEO. R. WHEELER. ALEM, N. J.

MINIATURE SERMON .- No. 3. BY ONE WHO NEVER PREACHED. fatt 5: 6-" Blessed are they which do.

iger and thirst after righteousness; for y shall be filled."

Let me ask you, dear friend, do hunger and thirst after rightisness? Do you think the mass professed Christians so hunger I thirst, desiring to do right for Ateousness sake, whether they get credit of it or not: whether they vetto make sacrifices or not? lessed are they which do hunger d thirst after righteousness; for wishall be filled.? How simple. how expressive, is the promise, or they shall be filled." And in 25th verse of the 11th chapter Matthew, Christ says, "I thank e, O Father, Lord of heaven and th, because thou hast hid these ngs from the wise and prudent. I hast revealed them unto babes." d why? Because, "where your soure is, there will your heart also," whether it be knowl-ge, wisdom, wealth or power. w we may wish to be wise, rich discreet. but if we do not "hunn and thirst after righteousness," will not be satisfied. or filled. ere will still be an aching void, a of completeness; still looking and desiring more. Yet this mise of the Lord is free to all. the poor and humble, as well as rich. Yea! and even to the of sinners, if he would but re-We are all poor sinners, and re is but one Mediator between and man, even Christ our Lord. d in Matt. 10: 34-40, it says, hink not that I am come to send ce on earth: I come not to send ce, but a sword; for I am come let s man at variance against his her, and the daughter against her ther, and the daughter-in-law anst her, mother-in-law; and a is foes shall be they of his own. schold. He that loveth father mother more than me, is not worof me; and he that loveth son or ighter more than me, is not worof me; and he that taketh not cross, and followeth after me, is worthy of me. He that findeth life shall lose it; and he that h his life for my sake shall find Yet, if you," hunger and thirst righteousness, you shall be The words of the Lord are o be set at naught. Jesus says very sin-burdened sonl, "Come me, all ye that labor and are y laden, and I will give you Take my yoke upon you, and in beart; and ye shall find

a tributary of the Ohio and Missis- and groom God-speed on their wedsippi, and disemboguing in the gulf ding tour. The bride was dressed of Mexico, the latter through Lake with rare simplicity and neatness, Ontario and the St. Lawrence to the entirely free from all vain ornamentgulf of that name. While a third ation. Both are well and favorably forms the Cowanesque branch of the known to many of our people, and a Susquehanna, and empties into the large circle of warm friends wish Chesapeake Bay. All these streams them rich blessings in their new rise within a radius of half a mile, life

Ghost." Jesus Christ says, "Bless-

ed are they which do hunger and

thirst after righteousness; for they

HOME NEWS.

OSWAYO, POTTER CO., PA.

Sojourning in this place, and vi-

tempt the appetite of the veriest

promised

To the Editor of the Sabbath Recorder :

C. L. S.

Десемвев, 1872

shall be filled."

it is said, and two of them from one Within a year, Berlin has estabspring flowing in different directions. I lished a graded school, and employed The water in this section is sur- two first class teachers in it, furnish-

passingly pure and excellent. ing better advantages for education Springs are met with on every hand, than she has done in a long time. Imtwo or three of which form streams provements are being made in the vil sufficient to drive mills and other lage, and the signs of thrift are many. machinery. These streams abound This church, from which so many of with the finest trout, and anglers our churches have sprang, and memo are tempted frequently to trace ries of which are cherished in so them to possess themselves of many communities, east and west, their beautiful finny inhabitants; is an historic church, and worthy the nor are the older and more substan- remembrance and prayers of our tial citizens indifferent to the pleas- pople. The people who are left to ures and profits arising from the maintain the interests and honor of possession of these fine occupants of the mother church, are a kind-hearttheir limpid, sparkling waters. Large ed and hospitable people who are tanks or ponds are constructed, in struggling to maintain the truth in which great numbers of the true the midst of skepticism and opposispeckled mountain trout are reared tion. Pray for them, that the smallannually. I mention a single in- mess of the numbers, the isolation of stance; that of H. Lord, Esq., who the church and the many difficulties, has two of these tanks, containing, peculiar to the people and the place, by estimate, at least two thousand may not discourage the little band, fish, weighing from one quarter of nor cause them to lower their standa pound up to two pounds, with and of Christian standing. May an immense number of smaller ones this church, which has endured so

long, last untold generations to of different ages and sizes. In religious matters, society here some. SPECTATOR. is not well united, and the tone of NEW MILTON, WEST VA. pious feeling is languid and unsatis-Albert Shock, a Baptist licentiate factory, generally, but there are ex- minister, embraced the Bible Sabceptions of an encouraging character. bath about the first of September Within the last few weeks, some pro- last, and united with the Middle fessors have been aroused from a Island Church. He is a young man state of apathy, and evince encour- of considerable promise. and seems aging activity, and promise determined in the Sabbath cause. future usefulness. The Seventh- His residence is in Calhoun county, day Baptist Church here is small, forty miles away, which renders it but has a number of good faithful inconvenient for him to meet with members. The number of active us very often. However, he con members has been reduced by re- templates locating in New Milton as movals recently; and others are em- soon as circumstances will admit. ployed at too great a distance from E The Quarterly Meeting of the the place to attend evening and occa- Middle Island Church, which came sional meetings. The congregations off the first Sabbath in December, are small; and yet they hardly was protracted about two weeks suffer in this respect by comparison conducted principally by Eld. C. A with those of other denominations in Burdick and Albert Shock. Some the place. On the whole, the pros- four or five conversions were professpects of the church are hopeful. ed. It is expected that the ordi- burg, Ill., early on the morning of But to succeed, there must be pious, nance of baptism will be administer- Dec. 31st. It originated in the store escape from the State Prison, by aggressive effort, a reliance on the ed next Sabbath, (first in 1873.) omnipotence of truth; and a prayer Eld. C. A. Burdick, the mission- tan block. Owing to the scarcity of shaft ran through it for the purpose of faith which refuses to accept de- Jary, has changed his modus operanfeat since Jesus lives. A respect- di from general to special work, able number of persons contemplate taking a neighborhood or church for uniting with the church at Oswayo, a field, and spending his whole time and it is only necessary for that there for a season, visiting from burg House. body to exhibit increased pious at- house to house among the Sabbathtraction to determine these persons keeping families, and holding a danger, but the prompt action of to come into their fellowship. The series of meetings at some conveni-

Earth's trials o'er, he is laid to rest. Upon his Saviour's loying breast, And pain no more can dim his eye, He's gone to dwell with Christ on high. safety of the Opera House and other Mrs. W. H. Hull. nomination are already accepted as vassed. son. N. J., have adopted a resolution varied from five to twenty years. nomination are already accepted as vassed. true. The churches of Hebron, Al- Our Sabbath School is interesting-true. The churches of Hebron, Al- Our Sabbath School is interesting-The principal sufferer are: W. R. T. Stillman, W.Edmeston, 1 25 allowing colored children to attend Truman H. Maxson, " Samuel Jordan, Brookfield, legany, and others, were not visited, y conducted this winter, under the the public schools and enjoy all the RAILROAD ACCIDENT IN GEORGIA. as had been intended. A single superintendence of Eld. James B. W. Washburn, jeweler; Ferris, gro-A dispatch from Atlanta, Ga., privileges of the white children. And now his earthly home is lone, You'll miss his form, you'll miss his tone. as had been intended. A single superintendence of Eld. James B. Sabbath with the First Church of Davis. This is our first effort to Hebron, where a part of the mem-bers of Hebron Centre were in at-tendance, and the attendance of a alent here now—though of a mild Morris E. Brown, The number of hogs slaughtered But look beyond this world of pain. Then dry your tears and smile again. E.G. Curti 1 25 1 25 28 Achsa Beebe Our Norman boy we tried to keep, But now he sparkles where none weep, Safe, safe in heaven our darling now, To thy blest will, Oh let us bow. J. C. in Cincinnati, for the week ending C. Whitford, 1 25 unto your souls; for my yoke is INSTRUCTION. Dec. 57th, was 62,000, and the whole N.Y., 43 Broad-st. Boston. THE GREAT SO. AMERICAN BLOOD PURIFIER. J U.B U.B E B A, is unequaled by any known remedy. It will cradicate, extirpate and thoroughly destroy all poisonous substances in the Blood and will effectually dispel all pre-disposition to billous derangement. Is there want of action in your Liver and Spleen ?! Unless relieved the blood becomes impure by deletations scretchas, Bloches, Fedina, Pustice, Cather, Pimplen, &c. &c. Have you a Dyperprise Stomdel? Unless James Vidler. 1.25 28 N. Y., 43 Broad-st., Boston. and my burden is light." Isaiah number from November 1st to this 1 25 28 Orrin Chesebro, tendance, and the attendance of a larent here now—though of a mild in the server for the server indicated for the most of their stock, but in a damaged condition. The test of the thermometer indicated for the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but in a damaged condition. The test of the most of their stock, but the wonded. The megrees were emigrating to Mississippi. In Wasioja, Minn., of a brief, distress-C. E. Clarke, tendance, and the attendance of a alent here now-though or a mild large number of brethren from those type-proving fatal in very few, if churches at the fast held by the Os-any, cases. date, 379,000. Ho, every one that thirsteth, ye to the waters, and he 'that no money; come ye, buy, and 7es, come, buy wine and milk out money and without price. where do ye spend money for which is not bread? and your roles that which satisfieth not? internative and and subemigrating to Mississippi. for \$65,000. a good country, with many find Dec. 22d.

Sunday, 22d December, mercury Five stores on Magazine street, New Orleans, known as Aurich's row, three degrees below zero; 22d, five were burned on Jan. 3d. Loss \$75,above; 24th, four above; 25th, 000. Insurance \$50,000, in home Christmas, two below; 26th, two companies. above, and a north east snow storm The Skowhegan Hotel, at Skow-

all day; 27th, three above zero and hegan, was burned Dec. 29th. Loss plump two feet of snow, said to be \$60,000. Insurance \$30,000. Cause, a defective chimney the heaviest snow fall at a

A fire occurred in Nashville, Tenn. time for fourteen years. All busy on the night of Jan. 2d. Loss estiin shoveling and cleaning walks. mated at \$70,000.

E. LANPHEAR.

INAUGURATION OF GOV. DIX .--- The STOKES-FISK. inauguration of Gov. Dix and Lieut. It will be remembered that on the Gov. Robinson took place in the As-6th of January a year ago, the case sembly Chamber, at 11 o'clock, A. M., of Stokes and Miss Mansfield against on Wednesday, Jan. 1st. The weath Fisk, was in progress at the Yorker was pleasant, the Chamber was ville Police Court, that Stokes was well filled with ladies and gentleemphatic in his testimony there that men, and the great hall of the Capihe never meant to do Fisk any phys- tol was densely crowded. The mili ical harm, that the proceedings were | tary, consisting of the 10th and 25th looked upon more as a farce than Regiments, and the Burgess Corps otherwise, and that at the adjourn- acting as a special escort, formed in ment of the court the parties came to line on State street, and proceeded to the residence of Adjutant-Gen. down town, Stokes to Delmonico's John F. Rathbone, where Gen. Dix for his lunch, and Fisk to go to the was staying. Here the Governo That at elect and his staff joined the proces-Grand Central Hotel. sion, which reached the Capitol about Delmonico's Stokes learned from 101 o'clock. Gen. Dix was met by Judge Barnard that an indictment Gov. Hoffman, who awaited him i had been found against him by the the Executive Chamber, and, arm-in-Court of Over and Terminer of arm, they entered the Assembly New York city, on learning which, Chamber, followed by their private he left and was not seen again for secretaries, Col. John D. Van Buren some hours; that Fisk rode up to Gov. Hoffman and Gen. Dix then the Grand Central Hotel and entered stepped up to the clerk's desk, when by the private entrance, and as he Gov Hoffman addressed Gen. Dix, to was going up the stairs he saw which Gen. Dix responded.

standing at the head thereof Stokes A GOOD EXAMPLE.--We have rewith a drawn pistol, which was fired at him twice, one ball entering his ceived several letters of which the abdomen, the other his arm; that on following is a specimen. A lady the following morning Fisk died at the West sends the full price from his injuries; that Stokes was for her own paper and adds \$1 50 immediately arrested, held by the for another copy to be sent to coroner, and locked up for trial. All a friend, of whom she writes:

of these facts will come freshly be-"She is an old lady (widow) over fore the public mind by the result eighty years of age, a lone Sabbath keeper, has not seen a Seventh-day of the second trial. Baptist minister in more than twee The trial is ended. The jury The trial is ended. The jury ty-five years, poor in this world' brought in a verdict of "Guilty of good, but rich in faith."

murder in the first degree !" The Could not many others imitate the sentence was deferred until Monday. example of this sister, and thereby The court discharged the jury, gladden the heart of some noble Stokes was taken to the Tombs, soldier of the cross, and themselves and thus ends the second act of this | feel how much more blessed it is to most exciting of modern criminal give than to receive.

ESCAPE OF SEVEN CONVICTS FROM LARGE FIRE AT GALESBURG, ILL .---AUBURN PRISON.-About 3 o'clock, A disastrous fire occurred at Gales-Thursday afternoon, Jan. 2d, seven

convicts succeeded in making their of R. R. Baringer, in the Metropoli- | digging through the wall, where a water and inefficiency of the fire de- of turning the machinery in the partment, the flames spread with prison. It is believed that the congreat rapidity, destroying eight of victs had assistance from outside, as the finest stores in the city, and an they are all supposed to have been unoccupied hotel known as the Gales- provided with citizen's clothes. The escape was projected and led by Dan

The Opera House was in great Noble, the Royal Insurance bond robber. The convicts belonged to citizens in demolishing some small the State shop, with the exception buildings, and a heavy snow storm of Noble, who was a waiter in the distinguishing sentiments of the de- ent place in the vicinity thus can- prevailing at the time, insured the hospital, and their terms of sentence

leges. Any one knowing of such an opentrain on the Indianapolis, Cincinnati ing, will please address the writer, at und Lafavette Railroad, ran into an West Hallock, Peoria Co., Ill. engine which was coming off a switch at Loudon, seventeen miles from

bruised.

a small pox.

ative labor.

vears.

Keesport, severely injured.

The annual report of the commerce

of Milwaukee, Wis., shows the re-

ceipts of products last year to be as

ollows: Flour, 215,977 barrels;

wheat, 13,275,726 bushels; oats,

1,608,049 bushels; corn, 2,041,106

bushels; rye, 410,133 bushels; bar-

Sister Mary Louise, a nun, died on

he evening of Dec. 30th, at the Mon-

e Maria, in Richmond, Va., of pneu-

monia, aged thirty-nine years. She

was the daughter of the late David

and had been a reclusefor ninetee.,

Gov. Perham. of Maine. was inau-

present State debt is \$7,187,000.

Fire Marshal McSpedon, of New

York, reports forty-five fires in that

city for the week ending Dec. 28th.

at noon, and estimates the loss at

\$1,157,600, and the insurance at \$1,-

The body of the second mate. Hen-

v B. Ballard, and four other bodies

from the wrecked ship Peruvian,

were washed ashore on Cape Cod,

Jan. 2d. Some of them were badly

John A. Brown, one of the oldest

brokers of Philadelphia, died on last

Tuesday, aged eighty-five years. In

1871 Mr. Brown donated \$300,000 to

Charles D. Dickey, a feed-boy at

the Kansas City stock vards receiv-

ed a letter, the other day, from his

had fallen heir to \$450,000.

caused by carelessness.

disfigured

delphia.

ley; 1,447,569 bushels.

Indianapolis, on the morning of SCROFULOUS HUMORS .- The VEGE-TINE has cured many cases of Scrofula of Jan. 2d. The engineer of the pasfive, ten and twenty years' standing, where the patient has had many physicians, tried senger train was instantly killed, and a number of passengers severely many of the known remedies; and, after trying the VEGETINE, the common remark is, "It acts differently, works differently, from any medicine I have ever taken." A Boston physician, riding in a street car, the other day, said he de-VEGETINE will cleanse scrofula from the tected the odor of small pox, and the system. Try it. rest of the passengers with one ex-CHAPPED HANDS, face, rough skin ception vacated the car in great haste.

pimples, ring worm, salt-rheum, and other cutaneous affections cured, and the skin The one exception was a woman who held a bundle. Notwithstanding her made soft and smooth, by using the JUNIprotests, the physician examined it, PER TAR SOAP, made by Caswell, Hazard & Co., New York. Be certain to get the and found it to contain the corpse of niper Tar Soap, as there are many worthless imitations made with common The express train going west on

Beach, " P. Rogers, New London, the West Pennsylvania Railroad, on THE Purest and Sweetest Cod-Livthe afternoon of Jan. 2d. was wreck-C. Maxson, r Oil is Hazard & Caswell's, made on the ed by being run into by a freight sea shore, from fresh, selected livers, by Gardner. train at Townsend station, and CASWELL HAZARD & Co., New York passenger, a little girl named Armis absolutely pure and sweet. Patients .W.Geisinger, Bridgeton, N.J. 1 25 28 52 who have once taken it prefer it to all R Wheeler Salem strong, was instantly killed, and a others. Physicians have decided it supeancy Hull, Plainfied man named Learn, a resident of Mc-B.Carpenter, Gibsonburg Pa.2 50 rior to any of the other oils in market. Remington, Ulvsses A. R.Greenman, E. Hebron, 3 75 Five students in a western college MARRIED Welch

keep a union bachelor's hall. Every At the residence of the bride's parents W. D. Randolph, Quiet Dell, 2 50 29 morning one of them builds the fire, Dec. 23d, 1872, by Rev. N. V. Hull, Mr. another mixes the batter, a third W. Marsh, Fort Scott. and Miss MARY J. LANPHEAR, of Alfred. K. Burdick, Pardee, 1 W. Babcock GrandIsland, 2 greases the griddle, a fourth adjusts At Alfred Centre, N. Y., Jan. 1st, 1873, he batter to the same, the fifth pries I. M. Ellis, Dodge Centre, 2 50 W. Crosley, New Auburn, 2 50 by Eld. N. V. Hull, Mr. MILO B. GREEN the cakes off, and all five then turn and Miss ALICE J. SISSON, both of Alfred in and swallow this result of co-oper B. Crandall, Walworth, 1 50

The printers were not forgotten. S. Crandall, Utica, P. Rood, Dakota, C. Whitford, Milton, At Alfred, N. Y., New Year's day, 1873, by Rev. L. R. Swinney, Mr. JAMES HENRY Babcock. PAGE and Miss LETTIE LAVINA POTTER, Barnhart, both of Almond In West Edmeston, N. Y., at the resi-M. Palmiter, Albion, dence of the bride. Dec. 23d, 1872, by Rev. Williams, J. B. Clarke, Mr. ROBERT BAWDEN, of . Burdick Plymouth, N. Y., and Miss DOLLIE M STERNBURGH . Edward In DeRuyter, N. Y., Dec. 24th, 1872, by Loofboro, Welton, Iowa 1 25 v. J. Clarke, Mr. FBANK H. BURDICE labcock. H. Hagaman, Wardena, of DeRuvter, and Miss ELLA PETERSON, J. Yearance. Dexter. Mich. 2 25 of Lincklaen At Farina, Ill., Dec. 25th, 1872, by Rev. O. U. Whitford, Mr. WILLIAM H. ROGERS S. Babcock, Shasta, Cal. 2 50, 29 and Miss PERDILLA ZINN, both of Farina. Stillman, Farina, Ill. GEO. B. UTTER'S' RECEIPTS.

Williamson, of Baltimore Co., Mdn At Farina, Ill., Dec. 25th, 1872, by Rev. Geo. B. Utter, former publisher of the O. U. Whitford, Mr. ALONZO G. BROWN SABBATH RECORDER, acknowledges th and Mrs. ELIZABETH COON, both of Farina. receipt of the following sums, since his At the residence of the bride's father, previous acknowledgement. Mr. Lewis Pierce, in Freeborn, Minn., Dec. urated on Thursday, Jan. 2d, and 28th, 1872, by Eld. D. P. Curtis, Mr. LIWIS E. A. Stillman, Westerly, 💲 elivered his annual message, which W. BASSETT, of Alden, and Miss EMMA E. Wm. A. Rogers, shows a healthy condition of the fi-PIERCE. Wm D. Wells. nancial, agricultural and manufac-

nancial, agricultural and manufac-turing interests of the State. The 1873, by Eld. Z. Campbell, Mr. ALBERT L. Mrs. S. Johnson, Georgia, Vt. 1 25 Elias Avres, Dunellen, N. J., 3 75 PALMER and Miss LILLIAN JUD. Peter R.Randolph, Plaintield, 1 B. J. Randolph, DIED. Vm. B. Maxson.

Oorris A.Davis, Marlboro, N.J., 2 50 In Plainfield, N. J., Dec. 18th, 1872, CphraimEmerson,Hebron,Pa. 1 15 ANCY DUNN, in the 85th year of her age A. R. Greenman, E. Hebron, 8 25 'Aunt Nancy was a woman of remarkable Wellman.Brockw'yy'le 1 faith, and for many years had been one o 780,200. Eighteen of the fires were the pillars of the church. Truly, bravely she bore the burdens of the earth life, S. Davis, Lost Creek, W. V. 1 25 Simpson JacksonCen. O. and rejoicingly she closed a long and use-R.G. Carpenter, N. Freedom, 1 25 B.S. Crandall, Dakota, Wis., 1 25 ful life. Her funeral was attended by a large circle of relatives and friends, in the Seventh-day Baptist Church on Sabbath forenoon at the usual hour of service. H. L. Davis, Milton, Wis. Daniel Abbott. Lima Center, 1 25. Sermon by the pastor, from Prov. 31: 30, "Favor is deceitful, and beauty is vair Isaac Clawson, Farina, Ill., 1 25 it a woman that feareth the Lord. sh Give her the fruit of

her hand, and let her own works praise D. P. Marsh. her in the gates." F. Potter. In Lincklaen, N. Y., Dec. 25th, 1872. of S. J. Carlisle consumption, NORMAN R. SMITH. son of Milan C. Ayres, the Presbyterian Hospital at Phila-Isaac H. and Anna M. Smith, aged 20 Randolph Drake. three years ago, and united with the Sev-, Rogers, enth-day Baptist Church of Lincklaen, of R W Bahcock which he remained a devoted Christian member until death. His parents, dear Mrs.T.E.Forsythe. Welton.Ia., 1 25 uncle in New York, stating that he

kindred, and friends are greatly comfort A. J. Burdick, Emporia, Ks., 8 65 d with assurance that their loved one is Henry Thorngate, Brookfield with Jesus. The following was written David G.Satterlee, Berlin, N.Y.1 25 The Board of Education of Pater- by Mrs. Lewis Burdick : Horatio V. Green

THE SABBATH RECORDER, JANUARY 9, 1873

4 6 1

			1				$\operatorname{ANUARY} 9,$	1873.			THE SAMUALLE
	Mingallywaang	fairs, that con	versation was most	oughbred bull of some breed; the	TO SINGLE WOMEN.	the barn where she was, and finding	A. GENDRON.		1		WHITERE SHALLE BE
	Misqellaneous.	free and unrest	rained.	calves will be more uniform in size, and their bones will be smaller. My	O foolish woman! At thirty.	that all was right, came back to the	\mathbf{U}_{\bullet}	PHORINE! The great discovery for	Friendship 11.08, Cuba 12.00 M., Hinsdale 12.45 P. M., Olean 1.50, Allegany 2.80, Van	No. 17-The Primitive Sabbath of the	A STATE OF A
	SERMON IN A STOOKING.	and joy came w	vith it.	experience leads me to prefer the	at which a nobly-developed mind has	herd said the same words again, and		the relief of pain and a sure and immedi-	12.45 P. M., Olean 1.50, Allegany 2.30, Van dalia 3.20, Carrollton 4.00; Great Valley 4.30, and arriving at Salamanca 4.40 P. M.	No. 18—Questions concerning the Sabbat	Long for the rest of its T
	The supper is over, the hearth is swept, And, in the wood-fire's glow,	LILLE I AT A S A S A S A S A S A S A S A S A S	Land Hammer - 1	Ayrshire; other men prefer the Al-	been chiseling away for years!	the dog repeated his lookout; but	CTER BURDICK & WAITFORD'S STORE,	blains Pain in Chest Back on Limba	11.25 A. M., except Sundays, from Sala-	No. 19-Reasons for emphasizing the	The wings that shade forey Its light and shade forey How should we miss the c
	The children cluster to hear a tale	laid his hand	on Josiah's broad	blooded Alderney bulls give large	be, which has lost no opportunity of	time given, the dog got up, wagged	117111	Croup, Stiff Joints, Strains, Inflammation, Neuralgia, Burns and Scalds Bunjons	P.M., Cattaraugus 1.15, Dayton 2.25, Per-	No. 20-The Sabbath and Pure Chatter	When every hue that
	Of that time so long ago- When grandmamma's hair was golden	into his bearded	d face.		ripening into grace, and which has had time for full development, and		I HUC, AL TEASONADIA Drices	ant and refreshing odor and will not groups			bright
	brown, And the warm blood came and went	Josiah looke	d to neither right inched straight to the	RABBITS.	through which a generous heart has	sion of interrogation, we could not	and dressed in his Rooms.	1 OF Stain the most delicate febric which	12.88 P M 0=00=4 C	THE THE ALL AND A THE COLOR I LACEN A	flower, It blooms beneath the
	O'er the face that could scarce have been sweeter then.	little parlor, non	r spoke with any of	As the time is close at hand for the rabbits to commence their depre-	so long sent the warm blood cours-	help laughing aloud at him, on which, with a slight growl, he laid	Razors concaved and honed.	Price 25 cents per Bottle. For sale by all druggists. REUBEN HOYT, Proprietor,	fred 1.02. Andover 1 10 Gamages 1 40 Set	No. 23-The Bible Doctrine of the Work	1lght1
	Than now in its rich content,		pressed him so close- gathered the little	dations on apple trees. I send you my	It seems to me that a thoughtful	himselt down in his own warm cor-		203 Greenwich St., New York.	Friendship 2.17, Cuba 2.37 Hingdals 0 55	No. 24-Reasons for Embracian 4	There shall be no more sea tone
	The face is wrinkled and careworn now, And the golden hair is gray ;	mother close in	his strong arms, and	plan of preventing the same for the benefit of those that know of no bet-	single woman ought to be comforted by an outlook over the wide scope	termined not to be made a fool of	TO SPECULATE SUCCESSFULLY, RANDAL H. FOOTE & CO.,	A GENTS WANTED, ACT AT	Carrollton 3.50 Groat Walland a 3.40,	bath. 8 pp. No. 25—The Day of the Sabath	That makes more happy
	But the light that shone in the young girl's eyes	wrinkled ceeek	over which the tears	ter plan than tying straw or corn	for noble and happy living which her state presents. Instead of wast-	again.	Members of Stock Ex. and Gold Board	in it. The people energy chere and FACEP	4.46 Deuton 5.07 Describertangus	Orders for the Society's Publication	and soothes all sorrow,
	Has never gone away. And her needles catch the fire's light.	would drop.	or ah, she thought	stalks around the trees. It is simply to paint the trees with blood and red	ing her hours in the fretful and inces-	THE SMITHS John Smith-plain	REFERENCES.—Jay Cooke & Co., Me- chanics Banking Association, or any Bank.	to buy the authentic history of LIVINGSTONE'S WONDROUS	and arriving at Dunkiph ROOD W	of the figures, of for gratuitous distribu	when from the glad an we part?
	As in and out they go.	years ago, when	n another such tall	clay. Have the clay pulverized and stir in the blood to the thickness of	sant inquiry, "Why dosen't he come?" she should set about making	John Smith-is not very high sound- ing; it does not suggest aristocracy;	I LORK.	and THRILLING ADVENTURES during 28	4.00 P. M., daily, from Hornellsville, Stopping at Almond 4.27 Alfred 5.27 An	MAN, Alfred Centre, N. Y.	metions God, if there sh
	With the clicking music that grandma loves,	form bent down	n to greet her. He s look and manly	paint. It can be applied with a rag	herself worthy of that possible him:	It is not the name of any hero in die-	N. B.—Pamphlet on "Wall Street and its Operations," free on application.	STANLEY EXPEDITION. Over 600	dover 0.05, Genesee 6.50, Scio 7.07, Phillipsville 7.26, Belvidere 7.48, Eriendehin	THE SABBATH RECORDER.	Cause that we yearn no lost i
		bearing, and jrs	t such a smile in his	or brush; one application a year is sufficient, as the hardest rains will	and the doing of this should in itself be such a joy to her, that she should	away novels; and yet it is good, strong and honest. Transferred to		allel. CAUTION.—Beware of inferior	8.05, Cuba 8.47, Hinsdale 9.20, Olean 9.47, Allegany 10.05, Vandalis 10.30, Campilton	LIST OF LOCAL AGENTS	Morning and evening it has Hearts that were tried a
	For they know the stocking song: Brings many a tale to grandma's mind;	clear gray eyes:	Alas!	not wash it off. It is a sure prevent-	look with regret to the probability	other languages it seems to carry the		RELIABLE work. Send for circulars	10.50, Great Valley 11.10, Salamanca 11.18, Little Valley 12.02 Cattarana 19.08		pest tossed l and when the moonligh
	Which they shall hear erelong.	In the darkness	long ago."	tive against rabbits, goats and sheep. -Southern Cultivator.	of a change. She has her body to keep beautiful, her mind to make	ladder of respectability. This in Latin is Johanness Smithus; the Ital-	FIRE, LIFE AND ACCIDENTS	and see PROOF and great success agents are having. Address HUBBARD BROS.,	M., Perrysburg 12.57, and arriving at Dun- kirk at 1.50 A. M.	NEW YORK. Adams—Dr. C. D. Potter.	breast.
	But it brings no story of olden time, To Grandma's heart to night—	And now the	band was complete. seemed wanting to	······	wealthy, her heart to foster into	ian smoothes it off into Giovanni; the Spaniards render it Juan Smith-	INSURANCE AGENT.	Publishers, Philadelphia, Pa.	* Daily.	Alfred—Charles D. Langworthy. Brookfield—Richard Stillman	Along its pathway do ou Unto thy throne in the far
	Only a ditty, quaint and short, Is sung by the needles bright.	make their happ	iness perfect. That	REOIPES,	bilities of loving, the world to de-	us; the Dutchman adopts it as Hans		NEW ADVERTISEMENTS,	† Daily between Hornellsville and Sala- manca.	Berlin-J. Byron Whitford. Ceres-William R. Maxson.	Where sorrows wound n er dies.
	"Life is a stocking," grandma says,		e. Soon they must to go their several	CIDER VINEGAR. We have often been surprised at	light by her presence, her friends to	Schmidt; the Frenchmen flatten it	FRIENDSHIP, ALLEGANY CO., N. Y.	From Geo. P. Rowell & Co.	Baggage will be checked only on Tick-	DeRuyter-Barton G. Stillman. Genesee-E. R. Crandall.	there should our senses mi
	But I am knitting the toe of mine.	ways. But wit	th them would go	the great haste exhibited by many	make happy. Every one of these things should be sacred duties to	out into Jean Smeet; and the Rus- sion sneezes and barks Jonlonfi		A GENTS WANTED WE	ets purchased at the Company's office. JNO. N. ABBOTT,	Hounsfield-Benjamin Mayson	Of the soft summer sea?
	And my work is almost done.	precious memor Vear's gathering	ries of that New	orchardists to dispose of their cider	her. But they should also be joys	Smittowoski. When John Smith goes into the tea trade in Canton	Policies written on all kinds of desira	A guarantee employment for all, either sex, at \$5 a day, or \$2,000 or more a year.	General Passenger Agent.	Independence-John P. Livermore. Leonardsville-Asa M. West.	tell; fe loved and lost, who
	"With merry hearts we begin to knit, And the ribbing is almost play;	blessing to all th	eir after life. And	when there is no product of the farm	And is it possible that any woman with all these things to do can find	he becomes Jovan Shimmit; if-he	ble risks, at the lowest rates compatible with safety, in first-class Companies.	New works by Mrs. H. B Stowe and others. Superb premiums given away.	ATALOGUE OF	Nile-Ezekiel R. Clarke. Portville-A. B. Crandall,	on which consuming fl
	Some are gay colored, and some are white, And some are ashen gray.	who can estimat	te its worth to her L	that so increases in value with age as cider. In the fall of 1870 we	any time to be dimensional in a set	clambers about Moun, the Iceland- ers say he is Jahne Smithson; if he		Money made rapidly and easily at work for us. Write and see. Particulars free.	BOOKS AND TRACTS	Poland—Abel Stillman. Richburgh—John B. Cottrell.	fell 1 Fell us, what other boon 1
	"But most are made of many a hue	1 Sources of pleasu	the few and whose I	Dought a parrel of cider for three l	T mont analy all a	trades among the Tuscaroras he be-	VALUABLE PROPERTY FOR SALE,	WORTHINGTON, DUSTIN & CO., Hart- ford, Conn.	PUBLISHED BY THE	State Bridge-Joseph West. Scott-Byron L. Barber.	store
• • •	And many a row to be sadly monad	of every true mo	Diner, in the weithre i	dollars and put it into a dry cellar with the bung open. There it lay a	member that self-respect and self-	comes Ton Qa Smittia; in Poland he is known as Ivan Schmittiweiska;	ALFRED CENTRE, N. Y.	A GENTS WANTED FOR COB.	AMERICAN SABBATH TRACT SOCIETY,	Verona—Thomas Perry. Watson—D. P. Williams.	To stay our yearning whe he broad blue fields the
	Ere the whole is fair and strong. "There are long, plain spaces without a	i of her children r	~~ I	year, and on examining it. if proved l	dution which charge and low it	should be wander among the Welch	The subscriber offers for sale his new	BIN'S CHILD'S COMMENTATOR	ALFRED CENTRE, N. Y.	Wellsville-Charles Rowley. West Edmeston-J. B. Clarke.	shore to shore, And find them not ? Wh
1	break That in youth are hard to hear	nave their dec.	lining vears thus	to a trader for ten dollars. Here	well as to others; and that those wo-	Schmidd: when he goes to Merico	Dwelling House, with between four and five acres of land, at Alfred Centre Alle	1,200 pages, 250 Engravings. The best enterprise of the year for agents. Every		CONNECTICUT.	sce. be I
	And many a weary tear is dropped	Drightened, but	whose children in L	Was a net propt of more than three l	though them as a first three 1 c	he is booked as Jonth F. Smiiti: if	gany Co., N. Y. There is a bearing orchard of two acres on the lot.	family will have it. Nothing like it now published. For circulars, address H. S.	THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, A. M. Part First, Argu-	Mystic Bridge—George Greenman Waterford—Oliver Maxson	nough that he who made Here and hereafter till it nough that love and tend
11.	"But the saddest, happiest time is that	lumes forget ev	en to write! Oh. I	Darrels of cluer were sold from the l	their friends, are never so loved, so admired so looked up to as these	he is of a classical turn and lingers among Greek ruins, he turns to Iron	FOR SDY DORSON designed of second	GOODSPEED & CO., 37 ParkRow, N.Y.	ments. Part Second, History 16mo., 268 pp. Fine Cloth, \$1 25.	RHODE ISLAND.	Our fate where'er in joy ————————————————————————————————————
	we court and yet would shin!	Devia the New.	itear petter and it l	town that year at ten cents per gal- lon, all of which would have sold	othoma make J 41. 1 1 1 1 1	Smike; and in Turkey he is utterly	passed educational facilities, this is a rare opportunity.	Agents wanted! All classes of	What the Press say of it.	1st Hopkinton-Alfred B. Burdick. 2d Hopkinton-S. S. Griswold.	
	And some that own much is down ??	visit, at least sed	all ner a long letter.	readily in a year for thirty cents per (themselves as well as by the world. Every woman, single or married has	disguised as Yoe Seef.	Terms reasonable. For further informa-	working people, of either sex, young or	The American Sabbath Tract Society sends us a work on "The Sabbath and Sun-	Rockville—James R. Irish. Westerly—Sanford P, Stillman	For the Sabbath Re RELATION OF M
·	The children come to say good-night.	Drimini of love	and the little home l take such pleasure	gallon.—Maine Farmer.	a kingdom to reign in if she will	ODDS AND ENDS.	Address WILLIAM O. PLACE. Alfred	their spare moments, or all the time, than	day," by A. H. Lewis, A. M., which carries the question to the terminus of a Satur-	NEW JERSEY. Mariboro-J. C. Bowen.	n S. Schools to the Work
•	While in grandma's lan with a broken	in reading. An	d if vou add some	JELLY CAKE. Two eggs, one cup of • sugar, one	Hearth and Home.	A man was sewaring angrily on the		at anything else. Particulars free. Ad- dress G. STINSON & CO., Portland, Me.	day Sabbath, from which there seems to us no escape, if we take the hard legal	New Market-Albert B. Ayres.	Read before the State S. S.
	thread	little gift, or the	money to purchase		INDIAN SAGACITY.	corner of the street, when a little girl came along. She stopped a	HE BEST BOOK.		view of the Sabbath generally held by	Plainfield—Ethan Lanphear. Shiloh—Walter B. Gillette.	ciation, N.J. BY D. F. MAXSON
, ,				ter, one of cream tartar, and one- half of soda. Bake in three flat	A Spanish traveler met an Indian	moment, looked up at him, and	THE EUTERPIA, BY JAMES BAYTER	1823 JUBILEE! 1873. NEW YORK OBSERVER.	Protestants.—N. Y. Independent. The book contains much of interest and	PENNSYLVANIA. Cussewago—H. W. Maxson.	Once in the years of the
		Jow we ownig might	tion, in her years	cakes of equal size, and put togeth-	horseback. The Spaniard, fearing	names, because he is my Father, and	Is the best, because the most useful sing- ing book yet issued. It contains	The Great American Family Newspaper	of value, and indicates great labor, re- search and thought on the part of its au-	Dundaff-D. B. Kenyon. Hebron-Geo. W. Stillman.	over east of Palestine, n ble set of men were t
• ,	" "Tommer do mon motion died wordt	to her as she did	to you, and instead	er while warm with jelly. The	that his horse, which was none of	it hurts me to hear you call him hard names." It was now the man's	CHURCH MUSIC, FUNEREAL MUSIC	SIDNEY E. MORSE & CO.	thor. Those who believe that the seventh day is the Sabbath will find much in this	Roulette—LeRoy Lyman.	ng what might be cal
•	er grows more feeble every day?" I am almost afraid we shall not have	of feeling it a fl esteem it a preci	ourden, you should	and stirred stiff with powdered su-	and of his journey, called the I-dian	turn to stop and look, and pretty	SACRED AND SECULAR CHORUSES,	SEND FOR A SAMPLE COPY	volume to strengthen their belief, while those who believe to the contrary will find	VIRGINIA. Lost Creek—Wm. Kennedy.	ble religious conversa:
'	her with us another winter. What			spread in a thin coat over any of	whose horse was young, strong and	soon he said: "Thank you, miss. My mother taught me that he is my	ORCHESTRAL ACCOMPANIMENTS. SABBATH SCHOOL MUSIC.	ZENYON, POTTER & CO.	much that conflicts with their views. The	New Milton-J. F. Randolph. White Oak-Z. Bee.	During the conversa
	can we do this New Year to make her birthday one of the pleasantest	8		these, will greatly enhance their	This the Indian refused. The Span-	Father, too. I will not swear again,	GLEES AND SCHOOL SONGE	KENNEDY'S TONIC AND	author gives the rise and progress of the societies and churches in this country who	New Salem-Preston F. Randolph, Chas. A. Burdick.	of the youngest memb pany got full of right
	she has ever passed ?"	Τ.	ING COLTS.	beauty.	iard, therefore, began a quarrel with him. From words they proceeded	never," and he walked quickly away with his head down.	EVERY PIECE A GEM. The most perfect because the most sim-	Loss of Appetite, Acidity, Fever and	believe "it was an anti-Christian power which changed the Sabbath from the sev-	OHIO-	tion at what he deeme
, i	"Call the children together, Ellen. That would please her the most of	master-but a go	od masterand half	Mix together one ounce of Canada	to blows. The aggressor, being	It seems strange that so many	ple and efficient School of Musical In- struction ever invented.	Ague, Sick Headache, Deranged Stomach and Liver, Biliousness, Debility, Impurities	enth to the first day of the week," and strengthens his own views with numerous	Jackson Centre-Jacob H. Babcock. WISCONSIN	of his elder brethren,
	all. They are all near railroad lines	1. 6	aking is done. But laster over the colt,	heleem and two ownees of animits of	well armed, proved too powerful for the native. He seized his horse,	Europeans allow themselves to be	Forward \$1 25 for a Specimen Copy, and convince vonrself	of the blood, Jaundice and Habitual Con- stipation.	extracts from the writings of others, as well as references to the Scriptures and	Albion-0. W. Babcock	lesting that most diff
	different States. It is always com-	be sure you are m	aster over yourself;	composition, size the drawing or	mounted him and pursued his jour-	adventurers, who represent them-	Friendship, N. Y.	THE WEEKLY SUN.	other ancient and modern publications. Those who are interested in, or curious	Berlin-Datus E. Lewis. Dakota-Oscar Babcock	apacity of saying j
	fortable traveling in the cars, even	lose your temper:	vour temper gone	print with a solution of isinglass in water. When this is dry apply the	The Indian closely followed him	selves as near relatives of distinguish- ed citizens of the United States		ONLY \$1 A YEAR. 8 PAGES. The Best Family Paper.	upon the subject discussed, should procure the book.—Elmira Advertiser.	Edgerton-Henry W. Stillman. Milton-W. G. Hamilton.	hing in just the right t
	"It would be delightful to get	you will abuse yo	our animal and treat	varnish with a camel's hoir hrush	to the hearest town, and immediate-	The most recent of these areas is	From Daugher & Co	The Best Agricultural Paper.	This volume is an earnest and able pre-	Utica_L. Coon. Milton Junction_L. T. Rogers	n an effort to give re
· 1	her children all about her once more.	the reason of.	One such "scrape"	Onod dromin or and much	ly went and complained to the near- est judge. The Spaniard was obliged	a journorman barbon of St. Tania	A GILLAI COMDINATION	The Best Story Paper.	sentation of the views of the Seventh-day Baptists, and gives the argument and the	Walworth-Howell W. Bandolph. ILLINOIS.	nce to the indignant purned on his heart.
Ť	together. It was Thanksgiving day.			ance recembling that of oil nointing	to appear, and bring the horse with l	who has swindled several hanks in	L and the very best business opportu-	The Best Cattle Market Reports.	history of the position that the Sabbath is	Farina-O. U. Whitford.	Barachel, the Buzite,
.]	Mother hasn't seen Josiah since "	f	at it will all be	FRUIT CAKE.	imposter, affirming that the horse	of credit in which he is described	Agency for taking subscriptions to HENRY WARD BEECHEP'S	The Best Paper Every Way,	nently on the seventh day of the week. We think that a careful study of its pages	Villa Ridge-M. B. Kelly. West Hallock-Truman Saunders	young and ye are, ve
	So the good sisters-in-law planned a birthday gathering for their moth- er, which they hoped would bright.			three cups of sugar, two cups of	had him in his possession and that	as a brother-in-law of Vice-President	Great LITERARY, FAMILY NEWSPAPER,	Eight pages, 56 columns, \$1 a year, or	should lead to a revision of some of the arguments which are adduced in favor of i	MINNESOTA. Alden—David P. Curtis.	fore I was afraid, and o you mine opinion
•	er, which they hoped would bright- en her declining years.	trustworthiness ()	of the man L	butter, one cup of sour milk, one	he had raised him from a colt.	It is said that once, in a company	best Premium Picture ever offered, the new and exquisite \$12	dollar. Address THE SUN, N. Y. City.	the first day of the week as the original Sabbath with only an authorized change	Transit—Almon Hall. Trenton—J. W. Ayars.	hould speak and mult
÷.,	"Shall we tell her of our plan be-	never contradict y	ourself to him, and	brandy, two pounds of raisins, two	There being no proof to the con- trary, the judge was about dismiss-	of literary gentlemen, Daniel Web-	FRENCH OLEOGRAPH called "PET'S PARADISE," (Oleographs are	TRICKS AND TRAPS OF	of the day. Mr. Lewis puts the advocates of that view into exceptical and logical	Wasioja—Charles Hubbell.	should teach wisdom.
I		he will think it is	all right that hall	pounds of currants, one-fourth pound	ing the parties when the Indian	ster was asked it he could compre-	the choicest class of French Art printing	AMERICAWould you avoid be-	straita Adagance	KANSAS.	a spirit in man, and t

"Shall we tell her of our plan beforehand, Fanny, or let it be a surprise to her ?"

8

"I think we will tell her before- What you do in the way of teaching hand. Ellen. She is so feeble now or breaking, do it gradually, mildly that the sudden surprise and excite- of course, and with confidence; this ment might overcome her. Besides, will inspire confidence in return. one of our principal sources of en- Thus get him used to the harness, joyment in this world comes from etc., by degrees, first by a part of anticipation." the harness, and so on. By and by

The mother was therefore consult- he will have reached the full attained, and was greatly pleased with the ment, and he will hardly know how, plan. When the letters were writ- only that he is to abide by it, it will ten summoning the boys, she waited seem as a matter of course. But if salt and saltpetre. The tongues, patiently, but with deep anxiety for a vicious fit takes him while train- having lain in the pickle for eight the replies. They came one by one, ing, you must hold him as with a days, will be fit for use. each giving fresh joy, because it vise, and let him know that resisttold; of a hearty approval of the ance is utterly useless-and, if necsisters' plan, and contained a prom- essary, punish him. Flinch once, ise that each would be present unless | and he will want you to flinch again, some unforeseen accident prevented. and he will endeavor, and harder

The New Year's morning dawned | than before, to have it so; but if he fair and crisp as the glittering snow, have no excuse, the way will soon be and half the little household gather- clear for you. ed at mother's breakfast table, and were surprised by a famous old-time him as a horse. He is an instrument, dish, which mother herself had in and you are to fashion him as you sisted on preparing, just as she used want him. If for farm work, you to years ago, when these bearded | do not want him for a trotter; if for men were ruddy cheeked boys, rush- a trotter, not for a racer. If you ing in like a storm from their morn- | want him for heavy farm work alone, ing chores, with the appetite of he must be treat d somewhat differbears," as they all asserted.

ently from what is necessary for a It made her eyes glisten to see mere roadster, and vice versa. For the zest with which her treat was a saddle horse of a lady's horse, you enjoyed, and how it took them all want something different still. If he back to early days, of which many is high tempered you must treat him a merry tale was told. It was not differently, and so on. You must often, that thrifty household lingered know your horse, and know what so long over the morning meal, but you want him for; then make him this was mother's birthday, and the such; shape the instrument to your boys had left their work hundreds purpose. Begin early; at birth is of miles away. not too early; hints and rules have

Breakfast over, all thoughts were directed to the morning train, which, it was hoped, would bring the remainder of the household band. In this they met with but one item of disappointment. Josiah was late. He had the farthest of any to come, but all felt sure he would join them in time for supper.

So always here on earth our circle f joys is never quite complete. One link is sure to be wanting. The aged mother had not reached her three score and ten without learning this lesson by many sorrowful experiences. Yet they had done the work ly: in fact, he knows only to do that that God designed they should.

You could read that in the peaceful charm that rested on her face, so deeply lined, yet beautiful still. There is but one source of such sweet peace in the midst of earth's storms and tempests. The grace of Christ alone can make the soul at er. He will do good service at twenrest whatever ills betide.

The birthday feast was prepared by the good daughter and daughter- | treatment, are warn out at eighteen. in-law, whose homes were near their mother's, and it was a royal feast ment, and then keep it good. Let, indeed. Pretty young maidens, with no one interfere with your work; skillful white fingers, laid the plates, or if not fitted yourself for the work, and prepared many pretty decorations for the festive board, finding time now and then to pause by grandmother's chair to ask her opin- | in Rural World ions, or show her some mark of their skill. It was a rare joy to see about her so many in whose veins ran her blood, to note the various traits of this or that child as they developed in the next generation. vears, and have kept about thirty It was a pleasure to see her old in-structions reproduced in her grand- best grade Durhams I could find, dear ones were "walking in the breed, until two years ago I com-

6-Twenty reasons for keeping holy, caught, the faint stru STATIONS. | No. 1 4 No. 5 | No. 8* | No. 29+ in each week, the Seventh Day, and shire, and now have three full- | turned into a second pan of hot wa-Address SECOMB & CO., Boston, Mass. At the table each child was seated blooded cows, and am highly pleased ter to rinse before being wiped. A BRIGHT DOG AND & FOOLISH seconding to his birthright—the with the experiment. The calves Then come the plates, and lastly the MASTER.—A sheperd once, to prove of the whisperer, to r not the First Day. 4 pp. No. 7—Thirty six Plain Questions, pre-A BRIGHT DOG AND A FOOLISH that the fifth and only unmarried CHEAP FARMS! Leave New York 9.00AM 11.00AM 7.00PM 7.00PM Port Jervis 12.10PM 8.40PM 10.40 " 11.35 " A rumor is current in England Pittsburgh, Pa., Chicago, Ill., or St. Louis. seconding to his birthright—the youngest next the mother, according to the old time enstom—which ar rangement caused many a jest and merry caution about looking out for the sugar bowl and crisp waffle enter. The good old pastor, who had seingle case of abortion since I from infancy, joined heartly in the started so deeply into sympathy with the expresence, and he that they will yield one-third to ore started so deeply into sympathy with the boys in their prospects for with the boys in their prospects for with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for with the boys in their prospects for with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for with the boys in their prospects for with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for grade Durhams, frima given amount with the boys in their prospects for grade Durhams, frima given amount with the during the prospects for grade Durhams, frima given amount with the started the prospects for grade Durhams. frima given amount with the started the prospects for grade Durhams. frima given amount with the during the prospects for grade Durhams. frima given amount with the during the prospects for grade Durhams. frima given amount with the during that the fifth and only unmarried daughter of Her Majesty, the Prin-daughter of Her Majesty, the Prin-on the line of the UNION PACIFIC 12,000,000 acres of the best a half revealed tru Yearly advertisers may have their adsenting the main points in the Bab bath controversy: A Dialogue be tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. Spp. S.—The Sabbath Controversy; The Horn'llsville 8.53 " | 8.00AM | 8.00AM | 2.40 down in his own con Arrive at Buffalo 12.05AM 8.10 " 7.55PM 12.05AM NiagaraFalls 12.55 " 9.50 " 8.45 " 12.55 " is called the a prior soning. That every Leave Andover Genesee No. No. 9—The Fourth Commandment. False
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brandy, two pounds pounds of currants, one-fourth pound ing the parties, when the Indian citron, one tablespoonful of cinna- cried out: he will think it is all right, that he has to do what you require of him. mon, and one of mace-one nutmeg.

with vanilla.

cook it in the usual way.

SPONGE CAKE.

"The horse is mine, and I'll prove Bake one and one-half hours under t 12 a slow fire. He immediately took off his mantle, and with it instantly covered PICKLE FOR TONGUES

DELICATE CAKE.

Water and porter, each one quart; the head of the animal. Then he thus addressed the judge: saltpetre, four ounces; bay salt, two "Since this man affirms that he pounds; common salt, two pounds. has raised this horse from a colt, Simmer together and skim, and pour it hot over the tongues, which have command him to tell in which of his two eves he is blind.' been rubbed four days with sugar,

The Spaniard, who would not seem to hesitate, instantly answered: "Of the right one."

"He is neither blind of the right great merit. Experts say, hang up eve," replied the Indian. "nor of the Two cups of powdered sugar, two left! of flour, one of cream, two table-The judge, convinced by a proof spoonfuls of butter, two teaspoonso ingenious and decisive, decreed |

fuls of cream tartar, one of soda, a him the horse, and the Spaniard to little salt, the whites of eight eggs be punished as a robber. beat to a froth. Stir all together well for fifteen minutes, and flavor A MODEL LAWYER.

Squire Johnson was a model law-A CHEAP WAY TO MAKE BATTER CAKE. yer, as the following anecdote will Make a batter of equal parts of show: meal and boiling water, add a little

Jones once rushed into the Squire's salt, and allow it to become nearly office in a great passion, and said: cold. Then mix some yeast with it. and when it has risen sufficiently, has sued me for five dollars for a 'That scoundrel of a cobbler, Smith. pair of boots. "Then you owe him five dollars."

The volks of eight eggs, one tea-"To be sure I do, but he's gone cup of flour, one of sugar, two table- | and sued me-sued me !" spoonfuls of brandy, one of cream "Then whydon't you pay him, if tartar, one-half of soda. Bake till you owe him ?" done brown in a quick oven. "Because he sued me, when a man

does that, I'll never pay him till it costs him more than he gets. I THE POETRY OF DISH WASHING. want you to make it cost him all

I wish every young girl, before you can." she is twelve years old, could take a an effect—and these go through life. lesson in dish washing of my landlady. I have lived at places which special rules cannot be given, as it would require for every animal specould by no means be recommended in this respect. The dishes there cial treatment, so various are the manifestations of horses, particularly appeared to have been washed in a the different breeds and the almost thin mucilage, and dried on a soiled stove cloth. I saw a table full of dishes gathered up in the dining room, one day, and washed there, as orse; we have taentioned most: but the kitchen was undergoing repairs. it takes time to do it. It must be They were snatched up and thrown, gradual, growing work. The colt pell mell, into a dish pan of water, must grow in his training as in his bits of vegetables, butter, egg and years; it will be nature with him then, and he will want to do that ongravy all adhering to them. It would need nine waters to make such dishes decent to ever come on the table. -this makes him reliable. The man was not troublesome, he made no again. I did not stay in that boarddemand upon his client.

(who is a humane and intelligent man) has made him so; and he will ing place any longer than I could treat him with discretion, work him Åmaryllis' mother manages very what he can reachly bear, and what, differently. The silver is all gathermainly, he love to do. He wil ed up first in a basin, and Amaryllis therefore wear af least a third long herself washes it in warm soap-suds, and wipes it very dry on a soft tow-

ty-five (we have known them to do el, then lays it orderly in the silver it at thirty) while others, with hard basket, the forks and spoons each in their several compartments. The Take pains to make a good instruglass ware is also taken out and washed by itself in clean water with a little soap in it, then wiped on a napkin free from all lint. But the wish to know the political and morget some one (at least to aid) that is qualified. A horse is worth it, or if dishes are what I wished especially

not, he is not worth having. -F. G.;to speak of. Such orderly piles of cups and saucers, all set away snugly on the kitchen table. Each plate AN ITEM FOR CATTLE BUYERS. is scraped with an old. thin, flexible A good farmer gives this advice. knife that readily adapts itself to

Make your colt what you want of

We have given general directions;

There is not much to do to train a

innumerable varieties.

about selecting stock: "I have sold milk for nearly eight scrap is left on one of them. You would never gather enough grease takes counsel with his wife; he muzzled when on the steet. for a pound of soap from Mrs. Denham's dish-pans, if you saved it ten light." Her's was "the joy of the menced to use a choroughbred Ayr- and they are thoroughly washed and stronger even than his passions.

ster was asked if he could comprehend how Jesus Christ could be both | in oils-the perfection of Oil chron God and man. "No, sir," he replied; "I should be ashamed to acknowledge him as my Saviour if I could

comprehend him. If I could comprehend him, he could be no greater than myself. Such is my inability to made better than ever. Serial tales by save myself that I feel I need a superward Eggleston, Harriet Beecher Stowe, man Saviour, one so great and glorietc. New and brilliant contributors. Ilous that I canuot comprehend him."

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perate parents. A club of Boston ladies are hard at work endeavoring to obtain the curved surfaces. Not a crumb or the reign of beauty, of love, of rea- passage of a city ordinance providing that all tobacco chewers shall be

obeys his mother; he obeys her | The game of euchre, so popular long after she has ceased to live, in all parts of the United States, is children, and to know that all her and used grade bulls of the same years. Then the warm water is and the ideas which he has almost unknown in England, where poured over the cups and saucers, received from her become principles whist is played by men, and cribbage by women

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spiritual nature, has work on that plain, work most effectual completely regarding growth that imbue th mental constitution Somebody has said

long terms. Legal advertisements inserted at legal

"But it will cost you something, too." "I don't care for that. What do you charge to begin with ?" "Ten dollars, and more if there's much extra trouble." "All right ! There's the X. Now go ahead. No sooner was his client gone than Squire Johnson stepped across

Ten days after, Jones came to see

" All right," said the lawyer; "you

won't have any trouble about that.

I put it to Smith so strongly that he

was glad to withdraw the suit al-

Jones. "You have done it brown !

A wife, a mother-two magical

words-comprising the sweetest

sources of man's felicity. Theirs is

son. Always a reign! A man

how his case was getting on.

together."

after."