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PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

VOLUME XXIX.—NO. 23.

ALFRED CENTRE, N. Y., FIFTH-DAY, JUNE 5, 1873.

TERMS—\$2 50 A YEAR, IN ADVANCE.

WHOLE NO. 1479.

For the sake of presenting a complete view of the testimony of the fathers for the first three centuries...

THE SABBATH QUESTION. ARTICLE EIGHT. Patriotic Testimony to the First-day Sabbath.

The testimony already adduced from the early fathers in our last issue will be regarded by most of our readers as sufficient in itself.

As a matter of independent interest it may be well to ask all who are interested in the question of rest in prayer, of worshippers in the early church, to compare with Tertullian's statements...

the future, but completed in truth at the coming of Christ. For inasmuch as the eighth day, that is, the first day after the Lord rose and gave up life and spiritual circumcision...

With this authoritative statement of Cyprian and his sixty-eight colleagues, or co-presbyters, we close the record from the fathers. The testimony of the fathers is so clear, so equally clear, but it simply confirms what has already been fully proved.

REMEMBRANCE. In the rejoinder to the previous article on patriotic testimony, the attention of the reader was called to the fact that our opponent had utterly failed to find a single instance in which the first day of the week was called the Lord's day...

It is not necessary to consider the language of the gentleman, in which he states that Irenaeus taught the abrogation of the Seventh-day Sabbath...

have been determined to that course by ill-treatment of the received doctrine from the Roman church. Whether he remained a Montanist till his death, cannot be decided.

Montanus was a false prophet of the second century, who believed himself to have received from the Holy Ghost, revelations which were withheld from the apostles...

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only is what he has written absurd and dangerous in the extreme, but his productions are characterized by the most glaring contradictions.

With the case of Origen it will not be necessary to say that a strange witness to be found in the employ of orthodoxy.

That this is so, the orthodox reader will at once perceive, when we state, first, that the writer in the pre-existence of the human soul, and that souls were condemned to animate mortal bodies...

Having said thus much in reference to the testimony before us, it will be well to return to the Scriptures, which is here laid for that kind of Sunday observance for which Tertullian was so great a stickler.

Believers are not exempted from afflictions. "Many," said David, "are the afflictions of the righteous."

Indeed, has not past experience taught you that it is good, to be afflicted? Were not the days of adversity more profitable to you, than the days of prosperity?

One adequate support. For the calamities of mortal life are not to be feared. Believe that the procession of our fate is not to be dreaded.

SHAKING HANDS. There is nothing more characteristic, said Sidney Smith, "than shaking of the hand."

Sabbath Recorder.

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The Sabbath Recorder

CONTAINING THE NEWS OF THE WEEK, THE PROGRESS OF THE CHURCH, AND THE STATE OF THE WORLD...

DECLARATION AND AN INSPIRING PROMISE...

It is to be declared, and an inspiring promise, and is fulfilled by every earnest believing heart...

DIVINE DECREES

An Essay read before the Ministerial Conference at Alfred, May, 1873.

"THE CHURCH UNION"

The Church Union is the name of a new weekly, the first number of which we have received...

WHAT IS NEEDFUL

To secure the prosperity of our Churches? Having spoken in a previous number of the necessity of social religion...

ADDITIONAL ENDORSEMENT

With strong and often earnestly expressed convictions of the desirability and cooperation among the various denominations...

THE SABBATH SCHOOL

The Sabbath-school is to be somewhat reorganized, and we hope it will not only be kept lively and interesting...

In the original plan, if it were not provided for, then no Saviour would have been provided...

Sin is a violation of the law of God. This law is but another expression for the law of our being...

Need a leader, in social and religious matters. Let him be empowered to make all needful arrangements for the prosperity and well-being of the society...

THE SABBATH OF THE PENNSYLVANIA LEGISLATURE

At the close of Mr. Reynolds' interesting and able speech, which we published last week, Mr. Brown asked for the reading, by the clerk, of section three of article nine of the Constitution of Pennsylvania...

Mr. Brown: You have thus heard, sir, what the Pennsylvania Constitution provides in behalf of religious liberty...

Mr. Mitchell: I insist that the gentleman stand to the facts, and not to the conclusions which he draws from them...

Mr. Hancock: I call the gentleman from Erie to the attention of the House, and I desire particularly to call his attention to the fact...

Mr. Lawrence: I am sorry the gentleman from Philadelphia [Mr. Hancock] thinks I am wrong in the course I have pursued...

Mr. Brown: The gentleman is certainly making no mistake in what he says...

The masses stand by him to bolster and stay up his hands, but why should this be so? I have heard a number of people in the night of persecution his fathers suffered for conscience sake...

Mr. Hancock: I would like to ask the gentleman if he has ever been deprived of his civil rights by any law...

Mr. Brown: Then how have you been persecuted? I have not said that I have been deprived of my rights...

Mr. Brown: I am not here to cite particular instances, but I have known many instances in which men have been persecuted for working on the first day of the week...

Mr. Hancock: I have no objection to the gentleman's account, but I have no objection to his account...

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All things are favorable to business... marks were made by several, and an acrostic on the names of the host and hostess, was read by Dr. E. R. Moxson.

When the guests were invited, they were especially notified that presents were not to be made. But by one family this request was not strictly heeded.

PROCEEDINGS OF THE NEW YORK SABBATH TRACT SOCIETY... held at the residence of Wm. B. Wait, Ninth Avenue and Thirty-fourth Street, New York.

Resolved, That in the death of Mrs. Ann R. Lyon, the cause of progress has lost its most ardent advocate.

Resolved, That we extend to Mr. Lyon our sympathy in this sudden and great bereavement.

BAPTIST ANNIVERSARIES. The Baptist Anniversaries were held at Albany, N. Y., commencing on Tuesday, May 20th.

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rested on suspicion, have been identified by a woman as the murderers.

There is authority for stating positively that the Government will sustain Col. McKenzie's pursuit and punishment of the Kickapoos upon Mexican Territory.

While a family were out watching a cross procession, recently, at Waukegan, Ill., a burglar entered the house.

The women of the Methodist Church in the United States have a foreign missionary society.

It is stated that Henry Ward Beecher and his friends have determined to take definite action on the whole matter of the Bowen-Tillotson-Beecher scandal.

Gold closed in New York, May 31st, at 118 1/2.

Summary of News. A trick which might be called "The old hat trick," says the Elmira Advertiser.

A New Swindle.—Attention is called by one of our exchanges to a new dodge on the part of the sharps for swindling verand ones.

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Miscellaneous.

TO A RAIN-DROP.
How brightly pendant on the grassy blade,
Now dimly seen amid a train of shades.

deep holes for the new bed of the
which some old bones at the bottom,
and from them with rich earth rather than with manure.

around the scene of action, when a
loud, guttural laugh broke forth,
as the cask was filled with manure.

NEW ADVERTISEMENTS.
BY DANCY & CO.
CANNVASSING BOOKS SENT
FREE FOR PROF. FOWLER'S GREAT
WORK ON MANKHOOD, WOMANKHOOD,
AND THEIR MUTUAL INTERRELATIONS.

SUNSHINE
THE NEW
SUNDAY SCHOOL SINGING BOOK,
BY P. P. ELIAS,
FOR 1873, NOW READY.

TO CLERGYMEN AND OTHERS.
THE PANA MUTUAL LIFE INSURANCE
COMPANY OF PHILADELPHIA, ONE OF THE
OLDEST AND MOST RELIABLE LIFE COMPANIES

THE GREAT LIGHTNING
MATCHES.
THE GREAT LIGHTNING MATCHES,
moving like lightning, and instantly
renewing themselves, without
injuring or soiling the fabric.

CATALOGUE OF
BOOKS AND TRACTS
PUBLISHED BY THE
AMERICAN SABBATH TRACT SOCIETY.

TO MAKE ROSE SOAP WITH POTASH.
TO 10 pounds of clear grease take
17 pounds of clear white potash.

Wide let his hollow bed be made;
and let the roots, and then
sit the dead mold to rot away.

STORY OF A STAGE DRIVER.
I once knew a man who, now in
wealth, was once a stage driver,
of whom I will relate an incident.

PER CENT NET—THE
IOWA LOAN AND TRUST CO.
PAYABLE will invest money on first-class
Real Estate at 10 per cent interest.

AGENTS-WANTED FOR
BEHIND THE SCENES
The epic and best selling book ever
published. It tells all about the Great
East and West.

AGENTS-ADDRESS COWAN
& CO. 8th St. New York, for best
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ALBION ACADEMY.
REV. A. R. CORNWALL, A. M. Teacher
of Metaphysics, Latin and Natural
History.

THE SABBATH RECORDER.
LIST OF LOCAL AGENTS.
NEW YORK.
Adams—Dr. C. D. Potter.

RURAL.
WHAT APPLE-TREES TO PLANT, AND
HOW TO PLANT THEM.
As to the question, "What varieties
of apples shall we cultivate?"

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Adams—Dr. C. D. Potter.