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The time is short.

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TALOGUE OF THE TIME IS SHORT. BY HEZEKIAH BUTTERWORTH. ORS AND TRACTS

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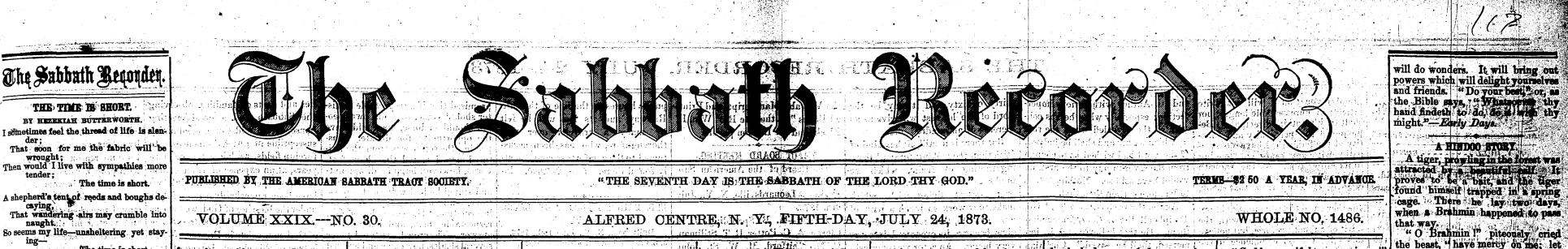
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regards the argument adduced, but wing the extreme want of liberality communication of Mr. Morton from

WAL LAW, CONTENDED FOR. By



Think of the good thou might'st have done, when brightly. The suns to thee life's choicest season the operations involved in its two-Hours lost to God in pleasures passing fold fundamental idea, there is the man judgment is competent to depresence of the divine acting on the human, calling out and uniting.

Think of the drooping eyes thou might st To see the good that Heaven to thee in order of nature is that of separation. The Christian is, per necessita-The unhelped, wrecks that past life's bark tem, a separatist. When Jesus be-The time is short. gan his work, he found two and only two classes of men-Jews and The time is short. Then be thy heart heathen. The one, although the fested in human flesh, and thus man-To every heart that needs thy help in chosen people of God, had so adul- lifested that he might take away sin. terated the pure precepts of the di-Soon thou wilt need the sympathy of othvine word by their traditions, and men. so formalized the impressive ritual The time is short. of worship given them by the Al- | faith, as the Saviour, necessarily in-If thon hast friends, give them thy best mighty, that its purity was gone, its volves the principle of filial love and vitality was exhausted. The other obedience to all his teachings and Thy warmest impulse and thy purest was so degraded by the practice of commandments. "If ye love me idol worship, and the wicked and li- keep my commandments." As Jesus Keeping in mind in word and action. even

- The time is short. Each thought resentful from thy mind be glorfied him not as God, but belove by sweet forgivene Thon soon wilt need the pitying love of foolish heart was darkened. Such was the mass of humanity-the three The time is short. measures of meal-into which the and New Testaments are the only Soon other graves the moss and fern will leaven of Christianity was cast, source from which can be derived cover; Soon thon wilt rest, thy work forever r airs. aroma-laden, hover. The time is short. Then own thy God ere yet the shadow closes; Some good return in later seasons own germinal principles which were sufficient in due time to bring forth On early frosts scatter the fragrant roses. The time is short to it as a complete system. Its So, when the dissonance of time is ending, grand design comprehended nothing To peace rewarding may thy soul be less in the end than the entire supplanting of one of the religious forms, Like the worn reaper to the Master wendwhich it found in the world, and the

The time is short. utter extermination of the other. -Congregatio tianity in the world, another religious THE TRUE IDEA alternative was given to it. A man Of the Christian Church, as taught in the may now be a Jew. a heathen, or a New Testament, Christian. If he choose the, latter he must come out from one of the form-An Essay read by the appointment of th er. These terms mutually exclude eventh-day Baptist Eastern Association at its Thirty-seventh Annual Meeting

each other. This gives point to the church relations signed his name to exhortation of Paul. (2 Cor. 6: 17, such a written constitution. But held at Plainfield, N. J., June 5-8, 1873 by Rev. L. A. PLATTS, New Market, N. and furnished for publication in the 18.) "Wherefore come out from they are the expression of fundaamong them and be ye separate," &c. mental principles so ingrained into Jesus teaches the same lesson in the very texture of the New Testa-whatever form he may attack them. chosen to illustrate the meaning of Jesus Christ. This living bread is SABBATH RECORDER, by request of the By the terms of the subject we are, John 15: 19-"If ye were of the confined to a study of the teachings world the world would love his own, of the New Testament with refer. but because ye are not of the world; lieves, and proclaims himself con- what according to the prevailing Galilee, (John 2: 1-11,) the servants Thus Baptism and the Lord's Supof the New Testament with refer-ence to the church, as it existed in New Testament times. These teach-ings when gathered together are but should not be received to church fel- instructor. If they are negligent of the church," &c. I conclude, therement times, but not constituting an in the wisdom of God. to have been One in Unrist Jesus. In the wisdom of God, to have been interests which are distinctively and were be counted working of the vorticity of the work and four-teen times in which the word ecclesia to give Christianity a sure foothold inent design of the pastoral office the word and doctrine." Here, per-tion, but very important as aiding

inthe more than a mere collection of raw material—" without form and void." The real task set us is, out of this chaotic mass, to construct such an ideal church as will give room for all the material thus fur-nished, and yet leave no niche in the granted from the world by the structure unfinished. We are com-pelled to construct, and that without a model. The church is spoken of, bit what its organic constitution was we are not informed. The church structure, and that without in its spoken of so often as some-thing at the time well known that no room is left to doubt that there were local communities, organized bodies of Christians, called churches. The church, "Acto 2: 47, "The Lord to two classes or groups—first, those of Christians, called churches. The church, "Acto 2: 47, "The Lord to two classes or groups—first, those of Christians, called churches. The church, "Acto 2: 47, "The Lord to two classes or groups—first, those of Christians, called churches. The church, "Acto 2: 47, "The Lord to two classes or groups—first, those of Christians, called churches. The church, "Acto 2: 47, "The Lord to two classes or groups—first, those of Christians, called churches. The church, "Acto 2: 47, "The Lord to two classes or groups—first, those to two class room for all the material thus fur- agery of the New Testament as be- II. OFFICERS IN THE CHRISTIAN tient instruction on the part of our Christians to the destitute brethren representing a continued process of of Christians, called churches. The difficulties of the task are ren- fore, that it is in accordance with essential part of a permanant church dered still more formidable, because by the limitations of the subject we are forbidden to follow up the de-velopments of church history beyond the New Testament times, and yet member. An unconverted man is by idea of a permanant church organiz-are obliged to use terms which have reason of his unconverted state, out ation. Under this class are found, been employed during the various periods of church history, with vari-able meaning to compare contain the church internet in the another of the church. With this definition of the church, the dogma which found currency in the RomishChurch ment sense it is one sent from, or by able meaning, to express certain would be literally true, "Out of God, to do God's work. The aposchurchly notions, but little in har-mony with New Testament usage. The church universal is purely spirit-men. They spoke in his name. Many of these terms are now popu-larly used in a sense quite foreign to that in which they were originally. If the church universaries purely spirit-ual. It has one Lord, one faith, (one object of faith, Jesus Christ,) and one baptism, (the baptism of the that in which they were originally. that in which they were originally used. That I may not be misunderstood in respect to the conclusions which I has no priests or administrators, and personal powers and perogatives, have resched on this enhiot that respect to the conclusions which 1 have reached on this subject, that my errors may be the more readily detected, and that the truth may be more sharply defined, and more firm-ly grasped, I shall ask you to go with me cerefully through the nrowith me carefully through the pro-that the same Divine Spirit has the apostles the interpretation of cess of investigation, by which I have wrought the same marvelous transsought to solve the problem implied formation in each heart, makes all plained. The apostolic office seems, in the subject you have assigned me one in Christ Jesus. for this essay. The Greek term ecclesia, of which our English word church is by far our english word church the most frequent translation in vey the idea of some local congre- pointed or made any provisions for the authorized version of the frequency with which the word is used in this sense, is a sufficient the sense, is a sufficient the ground for the conclusion that such the Great Head of the Church. So fourteen times. Whenever it is used is its natural meaning. The ques-with reference to Christians I think tion now becomes, what is necessary death of John, the beloved apostle, for the maintenance of the appointit is invariably translated church. If to the idea of a completely organ- in the year 99 or 100 A. D. is is invariably immarched chards. If is the view for the second of the chards is computed chards. If is the view for the second of the chards is computed chards. If is the view for the second of the chards is computed chards. If is the view for the second of the chards is computed chards. If is the view for the second of the chards is computed chards. If is the view for the second of the chards is computed chards. If is the view for the second of the chards is the chards i it is invariably translated church. If then we can find the true meaning of this term in classic usage, we shall have only to transfer that meaning to the Christian usage, in order to the work of constructing this ideal to the Christian usage, in order to to the Christian usage, in order to to the Christian usage, in order to the work of constructing this ideal to the Christian usage, in order to the work of constructing this ideal to the Christian usage, in order to the work of constructing this ideal to the Christian usage, in order to the work of constructing this ideal to the Christian usage, in order to the christian usage the the term in the year year of the A. D. 2d. Prophets. From its etymolo-ing to gospel order, or the teach-ing to gospel order, the teach-the work of constructing this ideal to the Christian usage, in order to to the Christian usage the the teach the teach-the work of constructing this ideal to the Christian usage the teach the teach the teach-the teach the teach the teach the teach-the teach the tea

from the world—union with one an-other through one object of common faith. The Christian church differed Jesus Christ. At least a profession ist is the agency through which the same place of water bap-ist is the dear three bap-ist is the dear three bap-ist is the agency through which the same place of water bap-ist is the dear three bap-ist is the agency through which the same place of water bap-ist is the agency through which the same place of water bap-ist is the agency through which the same place of water bap-ist is the agency through which the same place of water bap-ist is the agency through which the same place of water bap-ist is the agency through which the standing of the spiritual baptism. volume of Christian theology, embracing the doctrine both of the

He is accepted as the Saviour of 2. The acceptance of Christ, by stone cut out of the mountain with-

centions practices connected there- had no will or purpose different from with, that while it knew God, it that of the Father, (John 6: 38), this organized church. In this division obedience to his commandments is came vain in its imaginations, its vielding obedience to all the commandments of God. 3. As the Scriptures of the Old the same office, under one head.

and teachers mentioned in Eph. 4: When it came, Christianity entered | the knowledge of Christ the Saviour, the world a new power. It was not and in which are contained a record Judaism revitalized, nor was it of his teachings and the commandheathenism made over to suit a more ments of God, they are received by enlightened age or a more refined the Christian as the only infallable taste. It possessed within itself its guide in all matters of faith and practice. "All scripture is given by inspiration of God, and is profitall the doctrines and forms necessary able for doctrine, for reproof, for correction, for instruction in rightbe perfect, thoroughly furnished unto all good works." 2 Tim. 3: 16, 17. if they speak not according to this

ment. Eph. 4: 11. In other passages, in them." Isa. 8: 20. It is not claimed here that these t is translated shepherd. It is the articles of faith were thus distinctly formulated, as articles of church conappropriately applied to all persons, (v. 23.) who, like him, are employed with the 3d. T stitution, in the New Testament, and that each person on coming into

church membership. So far, as hu-world and fulfill, in the largest usage; e. g., "At Athens, episkopoi tism in the visible church, and the it in Zion. Even our beloved friends, man judgment is competent to de sense, the divine commission, "Go, were magistrates sent out to tributa-relations into which it brings its re- the Quakers, had better take a few resence of the divine acting on the cide between the true and the, false is into all the world and preach ry cities to organize and govern cipient, are to be determined in the lessons by way of rehearsal on this the gospel to every creature," &c. If we need side of the pearly gates. Theodore of nature is that of separa- developed in its fullness, forms a rich confess that Jesus Christ is Lord to lished, and so far as I know, only itual sense, see Mark 1: 8, and the the glory of God the Father, the usage is brought into the later New corresponding passage in Matthew: person and work of Christ. He is to be one of the most important interchangably with elder, (presbu-believed on as a Divine person mani- offices in the church. I have placed teros) to designate an office in the Holy Ghost." this office in the class, with that of Christian Church."". Thus by whichapostles and prophets because, ever road we come, we are brought of this baptism of the Spirit, and the though not like them confined in its to the same conclusion. exercise to a given time, it is like This office seems to have been cipient is brought by them in its grand designs and ends held not by one person alone turn to 1 Cor. 12: 13: —the establishment and extention but by several, constituting a cour- Spirit are we all bapti

-the establishment, and extention but by several, constituting a coun-Spirit are we all baptized into one of the kingdom of Christ until the cil or college of elders, or Board of body, whether we be Jews or Gen-Trustees. C. f. Acte 14: 23; 20: 17, tiles, bond or free, and have been out hands shall fill the whole earth. 28; Tit. 1: 5. "Ordained them all made to drink into one Spirit." 2. Offices mentioned in the New elders in every church." At Ephesus, Here the thought is "conversion," Testament necessary to a completely Paul called the elders of the church, in which the Holy Spirit, is the &v., / It should also be remembered that lation into which man is brought

of the subject, I shall again, for the init should also be remembered that lation into which man is brought by sake of simplifying the task before the existence of this office did not the process is union on spiritual felus, group all the terms referring to exclude the people from a voice in lowship with the one body in Christ the administration of church affairs. Jesus-the church universal. Every-1st. The pastoral office. In this The elders seem to have had the thing here is spiritual. The striking office may be embraced the pastors special charge and oversight of all figure under which the whole is exchurch affairs with power, and the pressed is baptism. Now, water 11. The Greek root poimeno, from | right in matters of great importance | baptism, considered as an act simply, which we have our word pastor, is, to call to their aid the counsel of the is a physical act, performed by in some form, of frequent occurrence whole church. The 15th chapter of physical agent upon a physical rein the New Testament. As a verb, the Acts is a good illustration of the cipient, and the figure as used by it signifies to feed or have the care whole subject. A difficulty, likely to Paul, quoted above, is complete only of a flock. It was used by our Sav- cause a schism in the church at when the relation into which the re-

(John 21: 16); by Paul to the elders vain to settle it among themselves, tion, viz., the visible communion or correction, for instruction in right-eousness; that the man of God may the Church of God," and by Peter rusalem to the apostles and elders water baptism, in its outward form, is (I. 5: 2,) "Feed the flock of God." about this guestion." (v. 2.) The the initiatory rite of church member-As a noun, the word means the per- | conclusion of the conference is thus | ship just as the cleansing, renewing of "To the law and to the testimony; son who performs the work express- expressed: "It pleased the apostles the heart of man by the Holy Spirit ed by the verb. It is translated and elders, with the whole church, to at conversion, typified by baptism, By reason of the presence of Chris- word, it is because there is no light pastor but once in the New Testa- send chosen men of their own com- is the divine act by which man is pany to Antioch, with Paul and brought into the fellowship of the Barnabas." (v. 22.) The message sons of God. term used of Jesus Christ the Good | began: "The apostles, and elders, 2. The Lord's Supper. The life

Shepherd, the Good Pastor. It is and brethren send, greeting," &c., which is begun in the believer by the regenerating work of the Holy who, like him, are employed with the care of souls, instructing the igno-rant, nourishing the weak, reclaim-deacons. (*diakonoi*), servants. There nourished, fed with the "bread of ing the wandering, and protecting all are multitudes of passages in the life"-"the bread which came

ment scriptures, that to reject them The predominant character of the this word. Two or three will suffice. symbolized in the broken loaf of is to reject all. When a person be- pastor's work will, hence, vary some- At the marriage feast in Cana of the communion. the communion.

he few that are saved. It is for perishing sinners, for sinking sinners in the waves, rather than for self-confident professors standing and making estimates upon the shore. When men | cage. The tiger walked up to himlose their foothold, and when the

the billows creep up about their THE OBUCIFIXION. heads-when their own poor reli-BY HORACE B. DURANT. ances have fallen to pieces, and they Tis finished-mighty work, for sinful cast themselves entirely upon Jesus, man's As showing the true significance as a present personal deliverer from Redemption from eternal death and woo all sin, then does the soul witness its:

Behold upon the brow of Calvary The meek and humble Jesus, slain by hand Of cruel, scornful foes, hangs dead upon changed relations into which the reown calling and election and make it sure by a living faith. The beaucipient. is brought by it, we may The cursed tree! tiful over head theories vanish with "For by one the cloudy scrolls upon which they Of mighty import and immortal life ! were drawn; and the strong, under-

Among all days of hoary time, thou art Immeasurably yast, within thine own Eternity, fast bound unto the throne girdling arm of a divine Redeemer s felt and rested upon, and the soul Of God. This awful day the earth hat s satisfied and safe.

and, shuddering in her horror, waked the Troubled sinner, trust you Jesus, wholly, repentingly, believ agent, man the recipient, and the re Amazed, from rending sepulchers. The ingly, now. The gospel Anir monriful skies, with their vast drapyou a complete and an immediate salvation. Leave off doubting. Ac-Of woe, have shrouded stars and sun, and cept the offer, and be saved forever.

hung Their pall of gloom upon the trembling -Alexander Clark, in S. S. Times. hills, And on the speechless, pulseless deep CHARLEY'S DILEMMA.

whose ebb And flow grow still with fear. The throbbing pulse

Of life and energy, prevading all The universe, a moment, stricken, stops. The mighty minstrelsy that floats far iour to Peter, "Feed my sheep." Antioch, arose. After trying in cipient is brought is a physical rela- The golden courts of heaven, hath closed as Charley Bright.

its deep Resounding anthems, and there is a pause Such as an angel orchestra might make Ere they begin some new and lasting song Of holy, thrilling harmony.

This day Beholds a scene, that heaven and earth shall view Again no more. There is a ransom found; There is a debt infinite paid, whose weight Hung heavy o'er a lost and ruined world; There is one found whose arm can save

e'en to The uttermost. Lo! where he hangs up ` on The cross, bruised for thy sin. It is the Child Of Bethlehem; 'tis he of Nazareth; 'Tis Jesus: 'tis the Son of God ! Behold

Those sinful hosts that gaze derisively Upon the woes and sufferings of him Who prays e'en for those cruel enemies Who is their only hope from death. There

The scribes and Pharisees, so oft reproved With those from temple driven out. There The priestly mob, who cry to crucify

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he might go; but Mrs. Brown told "Yes, mother, I know; but then Rob that he was too little, and he you see, my good feeling lasts only half a jiffy. So said my boy to me last even-

must not go. Rob stole off and went with the boys, and while he and Frank were fishing together in ing in answer to my appeal. "I know it, Henry," said I; "but the boat, they were overturned, and came very near being drowned. how long does it take to switch off a Now, one boy minded, and the other

locomotive on to a wrong track? Him, even when no cause is found, e'en didn't, and they both got a ducking, Once started on the wrong track, no just the same. That's just the way may run, it is running to destruction. On the other hand, a moment only, "Well, I'll tell you what I think and the switch-tender will have of it." said Aunt Fannie. "You put the locomotive on the right track and the cars will go on safely. "So with the heart. It takes only just and unjust; the bad, worldly man fares just as well as his good a moment to pray sincerely, 'Lord, save me.' It takes only a moment neighbor, and sometimes better. But mark this, Charley, the result will be different: As for Frank and Lord-? It takes only a moment to Rob, I happen to know something | say from the heart, Lord, give me about their case. Frank went home thy Holy Spirit, make me thy child; with a good conscience, for the acdo not leave me; let me not leave cident was an unavoidable one, and thee.' he was not in fault. Rob went On the other hand, it takes but a home sad and guilty, and his mother punished him severely for his diso-bedience. I was at Mrs. Phifer's moment to say, 'Pshaw! what's the use? I don't care.' It takes but a moment to say, 'I'm not going to when Frank came in dripping, with be laughed at for being a Christian, which I have been led to the follow-ing conclusions, embracing the prin-shall break, and Jesus streaks of mud on his face, and his I know.' It takes but a moment to mother actually drew him to her mother actually drew him to her bosom while he told his story, and drive the Spirit, of God away by simply diverting the mind, which kissed him repeatedly as she thanked map be done in many ways, "And so the soul may be switched God for sparing his life. Now, I've no doubt Rob's mother loves him on to the right track or on to the just as dearly. But instead of both wrong track in a moment of time. boys deserving or receiving the same, Frank will go to bed to-night peaceful and happy, and poor little and surely to destruction." and surely to destruction." Is my soul on the right or wrong there is a great stain on this day for track ?--- Morning Light. PVE GOT ORDERS NOT TO GO .--"I've got orders, positive orders not to go there orders that I dare not disobey." said a youth, who was being tempted to a smoking and went in to tea, she whispered to him: gambling saloon. "Come, don't be so womanish-"God sees us every day, and evcome along like a man," shouted the youths. wards and punishments will take "No, I can't break orders," said care of themselves."-Kind Words. John. "What special orders have you "DO YOUR BEST." got? Come show them to us, if you can. Show us your orders." "When I was a little boy," said John took a neat wallet from his pocket, and pulled out a neatly fold-ed paper. "It's here," he said, un-folding the paper, and showing it to the boys. They looked and read aloud: "Enter not into the path of the wicked. Avoid it; pass not by it; And so with the question of "call-ing and election," which seems to puzzle so many. If I make not my calling and election sure, of what concern is the doctrine to me ? As a teaching of Scripture it may be well or me to know just whet continued, 'whatever you do, do the concern is the dootrine to me? As a teaching of Scripture it may be well for me to know just what it means, but of what avail will any inter-pretation of it be to me if I am not saved? True, "many are called but few are chosen". But why distress

Harry Bright sat on the door-step late one evening, looking very dis-satisfied. This was rather unusual, -a more definite conception of the for he was such a good-natured, case. Do you, Mr. Tiger, show me merry little fellow, that at school he how you approached and entered the was as often called "Bright Charley," cage, and then Mr. Brahmin willshow me how he liberated you, and "Why, what's the matter with my boy?" asked his Aunt Fannie, as she came up the steps with a They assented, for the for was sol as she came up, the steps with a emn and oracular. The tiger walkbasket of fresh-gathered flowers. "Nothing much, Aunt Fannie," ed into the cage, and the spring was the reply. But Aunt Fannie door fell and shut him in. He was evidently saw that all was not right. a prisoner. The judicial expression Drawing his attention to her pretty faded from the fox's countenance,

me out of this cage."

vou.'

promises

"Ah ! but you will eat me."

"Eat you ! devour my benefactor? Never could I be guilty of such

a deed," responded the tiger. The Brahmin, being benevolently

inclined, was moved by these en-

treaties and opened the door of the

wagged his tail, and said; "Brah-

min, prepare to die; I shall now est

"Oh ! how ungrateful ! how

"True," said the tiger, "very true

but it is the custom of my race to

eat a man when we get a chance,

"Let us submit the case to an ar-

bitrator." said the Brahmin. ""Here

comes a for. The for is wise; let

"Very well," replied the tiger.

The for, assuming a judicial as-

pect, sat on his haunches with all the dignity he could interest and

Good friends. I am somewhat con-

fused at the different accounts which

you give of this matter; my mind is

not clear enough to render equitable

judgment. But if you will be kind

us abide by his decision."

looking at the disputante, he

and I cannot afford to let you go."

wicked ! am I not your saviour ?"

protested the trembling priest.

flowers, Charley became interested | and turning to the Brahmin, he said in their tasteful arrangement, and "I advise you to go home as fast as his warm heart soon lost its reserve. you can, and abstain, in the future, his warm heart soon lost its reserve. "Aunt Fannie," said he, after a from doing favors to rascally, tigers. little pause, "what is the use for Good morting, Brahmin; good mornanybody to try to do right? This | ing, tiger." morning all the boys were going fishing, and Mrs. Phifer told Frank

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RICAN SABBATH TRACT SOCIETY, AT-

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lication of the views of rion and vindication of the views of people. It will advocate all reforma-measures which shall seem likely to ove the moral, social, or physical con-of humanity. In its Literacy and figence Departments, the interes

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In Eph. 4: 11, pastors and teachers the choosing of the first seven deaare spoken of together as one term, cons, recorded in the 6th of Acts.*

ed above, that teaching was not a and organizing them into churches, distinct or separate office. It is in- for the spread of the gospel of salcluded in the pastoral office, as the vation. That the church may main-less is included in the greater. The tian its purity of doctrine, its purity pastor was a teacher and more. of life, and do its kindly offices of Teaching formed such an important help for helpless and suffering hupart of the pastor's work, that it may | manity, there are placed in it pas- | the Holy Spirit, have been "called office was meant. This figure of as we have maintained, these offices, of any subject, and using it to repre-of any subject, and using it to repre-other, we have not said that they not said that they are distinct from each of the the same for the sam sent the whole, is common in all lan- were independent of each other. In

guages. 2d. The gubernatorial office, or the office of overseer or trustee. in the work of the mechanic. In Under this head we have two Greek practice, they overlap, the one upon terms, presbuteros and episkopos, the other, like the blending of colors.

spiritual body and a natural body, entire arrangement. Nowhere is i. ., it has interests which are dis- this better illustrated than in 1 Tim. tinctively and solely spiritual, and 5: 17, "Let the elders that rule interests which are distinctively and well be counted worthy of double

sign of the office of overseer to take stances, as performing the duties of the care of the latter of these inter- the pastoral office. Heb. 13: 7, 8, ists.

ments and ordinances of the church, performance of the dúties of these

or athirst, or a stranger, or ries on through life, in a symbolic Proclaimed by Pilate innocent! There is all the time, and I don't see any or sick, or in prison, and did way, that which was begun in a Barabbas, stained with crime and murder, sense in it!"

cipal points in the New Testament

idea of the church. The thought underlying the whole structure is separation and union. Separation of believers from the world and union with one another. This is not two thoughts, but two sides of the same thought.

I. It accords with New Testament usage to speak of the church universal or invisible, embracing all per-sons who, by the converting work of some portion of the church universal, theory, they join one upon the other, localized by means of a visible orlike the adjustment of piece to piece ganization. This visible organizaion embraces three parts, viz., doctrinal basis, polity, and sacraments.

or Holy Scriptures. 2. Under the polity are to be found two distinct classes of offices. 1st. An office not constituting an ing apostles, prophets, and evangel-

2d. A class of offices essential as part of the church constitution. These are the pastoral offices, the (Acts 21: 8.) By reason of this flexibility in the office of overseer, or governing function, and the deaconate or office of church beneficence.

yet Released, that he may come and gaze upon The King of Glory dying in his stead! of it," said Aunt Fannie. "You Strange sight! Thy God condemned, thy-know God sends blessings on the A guilty criminal, set free !

Arise, thy conqueror, triumphant o'er The power of death and hell. -Methodist Recorder.

THE FIRST PERSON SINGULAR OF SALVATION.

It is said of a man that when in the middle of a river on the point

of drowning, he looked up and saw Rob will go repentant, I hope, but ment of intense thought and emotion, he remembered how God had set that though good people and bad that signal seal in the heavens as a speak of the church visible, meaning mighty does save the whole world from a flood of waters, and permits me to go under these waves and be lost in this river ? What is the rainlost in this river? What is the rain-bow to me? Am I any safer or better to do right for his sake, and the re-

for its wide arch of beauty, and for all its pledges? When I am once gone, all the world is gone with me." So with the question of the end of the world, and of the final judgment. We may not know the day a gentleman, "I paid a visit one nor the hour. It is not necessary evening to my grandfather, a vener-

that we should. It is not best that able old man, whose) black velvet we should, for if it had been best, it cap and tassel, blue breeches and would have been plainly revealed to huge silver knee-buckles filled me the Lord's waiting people: The day with awe. When I went to bid of my death is the end of the world him good-bye, he drew me between and the day of judgment to me. It his knees, and, placing his hand up-concerns me to be prepared for it on my head, said, Grandchild, I

THE SABBATH RECORDER, JULY 24, 1873.

The Sabbath Recorder ALFRED CENTRE, N. Y., FIFTH-DAY, JULY 2

N. V. HULL ----- EDITOR.

SABBATH OUESTION IN ELMIRA. The question of running horse cars on Sunday, in the city of Elmira, to which we recently referred, has given rise to the following articles, which have been published in the

Elmira Daity Advertiser:

ALFRED CENTRE, N. Y., Sec. e.s. June 25th, 1873. Editor Elmira Ad

testimony."

on which God rested.

Dear Sir,-I read, with great in terest, the discussion now in progress in the Advertiser, concerning the proper observance of the Sunday, and having a deep interest in the Sabbath question, desiring only that truth shall prevail. I ask, do the Scripture require the observance of the first day of the week, at all ? Is it not, according to their teaching, simply a working day?

The fourth commandment requires the observance of the seventh day, and not the first. There is no. SCRIP-TURE requirement for keeping the first day of the week. The law reuiring the observance of that day is of human appointment, and, therefore, cannot bind the conscience. If any one is disposed to put to the test this statement, let him find the pasnage, in either the Old or the New Testament, requiring the religious observance of Sunday, and publish it to the world for the benefit of those less fortunate, in this respect, than himself.

Accompanying this, I send a package of tracts, in which this duestion is discussed, which please put in some place in your office. convenient of access, where any desiring them can find them. Should the supply become exhausted, and still others desired, I shall be glad to supply them. Respectfully, N. V. HULL.

These tracts are on our table, at the ser vice of any who desire to read. If Mr transactions in the interest of the Hull is right, then the sanctity of Sunday is on a par with that of Monday. For our-Sabbath. But let the reader take Ives, we accept Sunday as the proper day to be observed, rather than Saturday. W seventh day is the Sabbath. All to not think the particular day is essential; only that one day in seven shall be observ as the day of rest. ed. Of course, it is better that there should be general concurrence, otherwise things would get badly mixed. But on the ques tion of sanctity, we invite the attention of Dr. George to the statements of Mr. Hull on the subject. He belongs to the clergy, and Mr. George says the clergy ought to be trusted on this question, rather than the

editors. It seems, however, that the clergy lisagree, so what are we poor " unanno ed " people to do ?---Editor Advertiser ALFRED CENTRE, N. Y.) July 4th. 1873.

Editor Elmira Advertiser Dear Sir,-I ask permission

make a further statement to your readers concerning the day of the Sabbath, that there may be no misapprehension concerning the views I hold. I do not propose to elaborate. these statements, nor to attempt

and its Author with serious imper- thirty of sixty, and it may be the romise you that I will not write rticles of unreasonable length, not fection; especially when he has conshall they want in directness. Be stituted the revealed word the rule lieving in the perpetuity and sanc by which we are and shall be judged. tity of the Sabbath, I have no sym If the Lord had wished us to change pathy with any sentiment tending from the seventh day to the first, he to its abrogation. As the Sabbath is truly a Bible institution our knowl would have said so. Nothing needs

edge of it comes from that book to be more certain than that. and by its teachings we are bound Again, the perfect law says, "Go, whether as to *time* or manner of oh disciple all the nations, immersing servance. I sympathise with the spirit of Sabbath reform, but believe them. He that believes and is imthis reform must commence in the mersed, shall be saved." Christian church, by a return to the teachings divines respond, No, no, indeed of the Scriptures. By an appeal to Either the wisdom or goodness of them must every religious question

be settled. "To the law and to the the law is certainly at fault here. For immersion is inconvenient, inde-The Bible opens to us the doctrine cent, dangerous, sometimes impracof the Sabbath in the following ticable. There must be a mistake words: "Then were finished the somewhere; such a law cannot be heavens and the earth and all th host of them. Then finished God tolerated. Hence, a few drops of on the seventh day his work which water are used. God's name affixed he had made, and rested on the sev to the act; and then it is represented enth day from all his work which to the world that sprinkling is the he had made. Then blessed God the ordinance of God. Is this anything seventh day and hallowed it: because in it he had rested from al else than forgery against the divine

his work which created had God to Lawgiver? make."-Murphy's Translation. It is also assumed that God's way Note.-The above is a statemen of restricting church rites to believof facts, as follows: 1. God rested ers, is altogether faulty. For did on the seventh day. 2. He blessed the seventh day and hallowed it, and not children have the benefit of this He did because in it He had church privileges in the Abrahamic rested. God rested on the seventh church? And should they not have day and not simply on the seventh equal advantages under the gospel i part of the time. He also blessed And various important reasons are and set apart the seventh day on which He rested, and not simply a added, for amending the divine law seventh part of the time, but it was Truly it is a fearful thing for unin that part embraced in the seventh spired men to change the word of day-the day on which He rested ordinances of God, or to aid and This effectually destroys the seventhpart-of-time theory, and confines the support such changes. And let him

blessing to the seventh day, the day that thinks he stands, take heed lest he fall. Boasting is excluded. But The nations of the earth having every part of the divine law is holy. postatized from God, and organized n the interest of idolatry, it pleased and just, and good. Infinitely wise God to organize a people for His own and good. Be it ours to know, and glory, and in the process of this work there is recorded in the sixlove, and keep it all. ALETH.

teenth chapter of Exodus a series of FAITH IN OUR WORK. An essay read before the Eastern Seventh day Baptist Sabbath School Association notice that again it is stated that the by A.E. MAIN, and published by request

The purpose of our work is evi these miracles were to distinguish i dently to increase in different ways

But it is in Exodus 20: 8-11 the knowledge of the Bible; and there we first find the command to thereby to originate Christian life observe the Sabbath formally stated. in the hearts of unbelievers, and and it is in these words: "Remembuild up Christian life in the hearts ber the Sabbath day, to keep i of believers. With this good purholy. Six days shalt thou labor and do all thy work; but the seventh pose definitely fixed in our minds. day is the Sabbath of the Lord thy then the better our plans are. God: in it thou shalt not do any the more successful will be our efwork, thou, nor thy son, nor th forts to accomplish it. if we only daughter, thy man-servant, nor the

maid-servant, nor thy cattle, nor thy have great faith in our work. stranger that is within thy gates In the first place, we ought to have for in six days the Lord made the faith in its importance; we must be heaven and the earth. the sea. and lieve, without the shadow of all that in them is, and rested the doubt, that Sabbath-school work is seventh day; wherefore the Lord no less the work of God, than the blessed the Sabbath day and hallow-

the Valuable Manuscripts and Print-Lord of the harvest will give us an ed Books "of the late Rev. Wm. H. crease of an hundred fold. Black, and for London papers. But there is a still higher kind of

faith than the looking forward to an. TRAOT BOARD MEETING. ingathering of fruits, which we-The Board of the American Sabought to have in our work. It is an bath Tract Society met in quarterly ever present, living faith, which session at Leonardsville, N. Y., July

makes our work so much a part of 8th, 1873. our own life, that its spirit and its Bresent-A. B. Spaulding, J. B. aims_become_incorporated_into-our Clarke, A. C. Potter, R. T. Stillman very being. An actor was once ask-C. M. Whitford, M. W. St. John, LeRoy Maxson, C. V. Hibbard, R ed by a minister why it was that he

had so much greater influence over P. Dowse, Edwin Whitford, J. D men's hearts than himself ? In re. Rogers, Stephen Burdick. ply, the actor said. "I preach fiction A. B. Snanlding in the Chair

as if it were truth, while you preach Praver was offered by A. C. Potter truth as if it were fiction." Now, The Corresponding Secretary, read are our scholars always thoroughly the correspondence.

impressed with the feeling that we ~1. Letters, through editor of REourselves firmly believe in what we CORDER. from Wm. M. Jones, Lonare teaching? Or rather, is it not too don.

often the case, that our instruction is 2. Letter from D. R. Stillman too much about objective truths and General Agent, relating to insurance principles, and too little subjective of office property at Alfred.

in its character? What we teach 8. Letter from Mrs. M. F. C ought first to be "distilled in the Henderson, referring to an unexpect ed delay in the work of selling the alembic of our own souls." If it be Bible history, we ought ourselves Society's publications.

first to learn how to discern by the 4. Report of M. B. Kelly, of la eve of faith, the hand of God conbor, previous to the first of May last. trolling the destiny of his people; 5. Report of James Bailey, of laand the fact of God's providential bor in behalf of the Sabbath cause dealings with men and nations ever recently performed in West Virginleading on to the fulfillment of the

overeign purpose of Him who sit-6. Letter from F. F. Johnson, re teth in the heavens, should become erring to a late visit at Long to us a sublime reality. Have we. Branch, Neb., and his labor in be Sabbath-school teachers, disciplined half of the Sabbath cause on other our own minds to grasp in some of fields, with encouraging results. The Treasurer submitted, in de its grandeur, the thought of God in history? If it be prophecy, we tail, his report for the quarter endought to teach ourselves, first, to ing June 30th, 1873.

Voted, to accept the proposition think with profound reverence and of Bro. B. D. Townsend. to let the Godly fear of that omniscient Being Board have the use of the money who sees the end from the beginning. Have we found inspiration in connow in the hands of the Treasurer, templating the infinite wisdom. until March.or April next, at two power, and love, of Him whose " one, per cent. interest.

ternal purpose through the ages Voted, that the General Agent be instructed to forward to Bro. Wm. uns?" And do our scholars catch M. Jones, London, a half dozen copthe spirit? If it be the commandnents, exhortations, and threaten- ies of A. H. Lewis' Sabbath and ings of the Lord, we ourselves should | Sunday, to be circulated for general first be taught by them to walk be- reading.

fore Him in holy fear. If the com-Voted, that the matter of insurforting assurances, and gracious ance of the property of the Society romises of our Father in heaven, at Alfred be referred to the Corresthey can teach best here, who have ponding Secretary and General themselves been strengthened, help- Agent.

ed, and cheered by them. If Chris-Voted that the Business Commit tee be instructed to take into contian doctrines, they in whose experience these have first been tested, sideration the accounts of agents and of whose religious life they and lecturers, whose reports for the have become an essential part, are quarter just closed have not come best prepared to give instruction; to hand, and be authorized to cause for they can affirm that whereof they the issue of orders for the an

public houses on the line of the Erie promised that if a respectable public houses on the line of the Eric premised that it a respectation must here and provide the Sabbath, and a good meeting found the brethren all that I expect Railway, and its loss will be felt, ter should come, that his own peo- the Sabbath, and a good meeting found the brethren all that I expect the midst of a community ed, from what I had heard of them the opportunity for debate. Sus-pecting the letter was from the firitomed to the comforts so conveniently found there. Loss, \$35,000. Insurance, \$25,000.

one hour longer, while I answered

tions, really desiring replies for his ELD. BAILEY'S REPORT OF LABOR information. He was endorsed as a 🔾 🦪 In West Virginia.

DERUTTER, N. Y., June 15th, 1873 B. CLARKE, Cor. Sec. of Tract Society : ; Dear Brother,-By: your direc tion, I consulted S. D. Davis and

others, by letter, as to appointments, the twenty-two questions. At the for Sabbath lectures in West Virkind manner of treating his quesginia. before going there, The tions, and I, in return, thanked him places were so numerous, as selected for the opportunity he had given by them, that I started Booner, for me of presenting a fuller statement of the Sabbath doctrine, to an audi the sake of doing as much as possience quickened to hear the questions ble, in the limited time. I arrived answered, that contained the issues on the ground April 4th, and immehetween ns. I have seldom seen a diately commenced labor. I preachaudience anywhere that manifested ed at Lost Creek, and Quiet Dell. a deeper interest to hear, than or this occasion, and I am satisfied

sermons preparatory to the Sabbath that good will yet grow out of the lectures. I have often found a cerlabor. People of intelligence came tain class of sermons that show the long distances to hear. I had other connection of the spiritual element invitations for lectures in other of religion with the doctrinal, a use places, that I could not accept. gave in all fourteen lectures. ful preparation for Sabbath sermons. many hundreds listened to the Bibl gave two lectures at Lost Creek to doctrine of God's holy day. Having good audiences. A Sunday School heard, the responsibility of accept Convention near by was made ing and practicing is with them. means of seeking to prevent attendalso preached about the same nur ance. Nevertheless, a good number of other sermons during the same time. My limited time would ber of Sunday-keepers were in at-

bath-day, I preached the first Sev-

enth-day Baptist sermon in that

not admit of much private labor, or tendance, some of whom seemed to of guessing even the probable be inquiring after the right. What sults. The following resolution the South-Eastern Association shows the result will be, I cannot now dethe opinion of those in the field. and termine, as I could not stay to folbest prepared to form correct opin low up impressions.

My next appointments were with "On motion of S. D. Davis, the follow the Ritchie Church. The two lec ing preamble and resolution was unan usly adopted by a rising vote: tures here were also well attended. WHEREAS, the recent labors of Eld. At the close of the second lecture,] Bailey. Lecturing Agent of the Sabbat and in other places where he has lectured answered several written questions. covering the main points at issue. Some expressed themselves convinc-Resolved. That we hereby express ed on the subject. Two days after

thanks, to the Board for sending him to this field; to Eld. Bailey for his untiring this, I gave another lecture at Bear and earnest labors, which have been pe formed under circumstances of much bodi Fork, ten miles distant. A full house, made up mostly of Sundayexposure and fatigue; and to God for h ssing in sustaining and strengthenin keepers, gave me good attention. I the laborer, and for his blessing on th work. And further, that we cherish th think proper labors here would soon hope that through such labors, the Sal bath cause is destined to rise and ultimate result in the formation of a Seventhday Baptist church. The next day ly triumph.

> Very many of our tracts are unsuit ed for this purpose. They have been mostly written without reference to

lies and parts of families, observing a more disirable one than that susceptible of gospel influences. In by others who had visited them, and tated man, 1 stated the above fact. foreign fields, we labor ten or more I see no reason why they may not I was, however, happily disappoint- years, at an expense of from \$1,000 with proper assistance, culture and ed. when a Doctor Conaway rose to \$1,500 per year, and think we development, become a strong and ques- have been remarkably successful/if suseful people . Daring 'my brief under the blessing of God, we have as stay, I preached there eleven times respectable man, and I agreed to good a nucleus, as in the Providence and visited all the families of th spectable man, and I agreed to see a see a second what church that were accessible. From several shades, now came and pressed is true of this church, is true of two what I could see and hear, I should others within twenty-miles of it. ... I judge that there was a good field for know our General Board is doing a labor outside of the church, among close the doctor thanked me for the good work, helping feeble churches. those who do not keep the Sabbath by the appropriation of \$100, more of the Lord. Previous to my leav. or less, to sustain settled pastors. ing them, they gave me a hearty in. This is, no doubt, the true general vitation to come and locate with policy, the encouragement of these them, and become their paster. J churches to settle pastors. But while could not then give them any posi there are a few churches, who, with tive assurance that I would accept this appropriation, can settle and sustheir call, as I could not tell wheth tain pastors, there are others who are er. I, could so arrange my affairs in unable to do so, because of the scarci-Minnesota as to leave there. ty of men; and their inability; with I left them, for home, on Monday so small an appropriation, could the June 9th, returning by the same rout man be found. If the policy of the that I went. I stopped two days Board be strictly adhered to, [the en with my friends in Mt. Pleasant couragement of these churches to during which time the Iowa State settle pastors,) should there not be Sunday School Convention was held an increase of appropriation equal t there, composed of some four hun. the emergency? Or, if men and dred delegates and visitors, from means are not at hand to supply all other parts of the State. There was of these churches with pastors, canalso held there on Wednesday, the not the Board find men, who might 11th, a gathering of the Henry take charge of several of these County Granges of the Patrons of churches? And if the Board are Husbandry, to the number of sever embarassed, by lack of means, will al thousand, it being estimated that not the churches increase their conthere were 10,000 strangers in the tributions to meet the necessity city on that day. This organization How much we need the entire condesigned to operate against the secration of the membership, and oppressive rencroachments of rail means of our churches, to meet all road monopolies, wheat rings, and these: liabilities. Then the rich other corrupt agencies for rob would have no hoarded, useless capbing honest working men of their Ital, and the poor among us suffer no

The Sabiati Recorder.

hard earned wages-is becoming a lack of the word of life. Until the oower in the West, which will make Board are able to provide supply for tself felt before long in State and Preston, it appears to me, that the National councils. ministers of the Central Association Mt. Pleasant is a beautiful place. might arrange to supply this church. t has eleven churches, one college, Are they willing to do so? Are one female seminary, one private their churches willing they should?

eminary. The State Lunatic Asy-Will such brethren as are, willing um is also located here; and is one and can do so, signify, at the earliest of the finest buildings that I ever saw. practicable moment, by letter, adt is said to be one of the best con dressed to J. C. Maxson, Esq., Destructed and managed institution Ruyter, Madison Co., N. Y.?

of the kind, if not the best, in the J. CLARKE. United States. It has also three

large public school buildings, with all the necessary facilities for con-ducting them on the most approved HOME NEWS. A Visit to Long Branch, Neb. In compliance with an earnest inplan. There is, a small church of itation of the Long Branch Church, Seventh-day Adventists locrted here. Neb., to visit them with a view to a and Eld. Geo. I. Butler, the Presi county. At its close, there were two day-keepers. We ought to have the settlement among them as pastor, dent of the Seventh-day Adventist

case of mutual agreement, I left General Conference, resides here.

20, followed from Bro. Ken dent of the As Board, in refe ary work, and pied. All we hearing his st to what was e and the gene a general sha general goodas the visitor eral homes, b At the ev when iV. B. were disappoi house, after s text was fro the meeting o gret of the pe terly Meeting Church of Po Potter Co., P the first Sab an invitation who can to at Thus passe Meeting held Western Asso tion is now d terly Meeting have proved and profitabl the scattered

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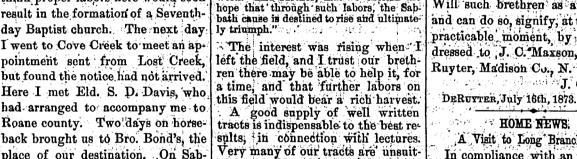
ed to rebuild,

offerings again

The congregat

ing by W. B.

First-day m



the prejudices and objections of Sun-

I am confident that good interests

because in so doing might trespass upon your space; although, were it not for this. I might make bold to ask permission to do so, feeling confident that your readers would be interested in the mat-

Thanking you, then, for the courtesy already shown me, I proceed to

say: I. The Sabbatic institution is of divine appointment, and our knowledge of it comes from the Scriptures. and their account of its origin is found in Genesis 2: 1-3, wherein the statement is made that God rested from the work of creation on the seventh day, and that on this account He blessed and sanctified this day. In the sixteenth chapter of Exodus there is a detailed account of some most impressive transactions between God and His elect people. concerning this day, in which He asserts His interest in it and them, and the connection existing between its sacred observance and their welling. In the twentieth chapter. He bestows upon it the high honor of making it one of the precepts of the immortal and incomparable code known as the "ten words," and in this He expressly asserts it to be the Festival of creation, and therefore it is neither the Sabbath of the Jews nor of Christians, but of the whole world. This was the day observed

IS THE LAW PERFECT ? by the prophets, by Christ and His apostles. Of this day Christ de-Comprehensively, the law of the clares Himself the Lord, and therestructions of his inspired word. The fore His ability to declare unerringly its nature, and the proper method of its observance under the present dispensation. II. The keeping of the first day is

at war with the Sabbatic institution as revealed and enjoined in the Bi- did the soldiers when they nailed dence in the successful issue of our ble, whether as to time or object of the Author of the law to the cross. observance. The Bible says nothing Alas for our deceitful hearts. How likely to be surmounted by those of its observance for any purpose. The keeping of a day to celebrate the work of redemption is an after thought and contrivance of men, for finite in goodness, righteousness, set out, not indeed with an undue Scriptures. That the work of re- then could he err? Or how can we purpose and earnestness of effort, demption is to be kept in memory and symbolized, is true, and for this purpose the ordinances of Baptism and the Lord's Supper were institut- in the abstract; yet the many must Christian is more apt to "endure ed, and their observance commanded. They, in form and spirit, cover the it in the concrete. God says, The with full confidence in Christ's savwhole ground of fact and doctrine, in the most beautiful and complete

IIL I deny the right of any eccleinstical body, of men, unappointed the counsel of God is not good at that day." of God for this purpose, to appoint ordinances of religion and their power to enforce their observance. IV. I also deny the right of civil rovernments to appoint religious observance, or even to enforce the observance of those divinely appointd. It is the duty of governments to protect, their, citizens in the free enjoyment of their religious duties nd, observances, and here their powers end. Nor has the State any ight to abridge me in the use of my ime, when, in its use, I do not tres-

eaching of the gospel: indeed it i Note.-The Sabbath day mentionone way of preaching the good news ed here is the same seventh day or of a redmpetion from sin, to those which God rested at the beginning who need a Redeemer: that though It is also stated that its appointment was to keep in memory the fact that not explicitly enjoined in the teachn six days Jehovah made the world.

fied and commanded to be observed

one-seventh part of the time, how

ever artfully and learnedly defend

ed, is a pure fiction, and wholly un

known to the Scriptures. It is in-

vented as a cover for the transfer of

the sacredness of the seventh to the

first day, because that has become

the popular day instead of the sev

ALFRED' CENTRE, July 10, 1878.

N. V. HULL.

ings of the Word of God, it is with-The Sabbath then is a memorial of out question a work required at our creation, and is therefore a perpetual hands, by the development of Christestimony in the interest of the tian life in the church, and by the statement, that God is the Creator spiritual needs of those to whom the of the heavens and the earth, and is a perpetual rebuke of the denials of church of Christ is bound to impart Atheism and the assumptions o a knowledge of the word of life: that dolatry of whatever form. it is manifestly a work in perfect The seventh day was the Sabbath harmony with the nature, and the observed, defended, and enforced by the prophets and holy men of old progress of the kingdom of God The seventh day was the Sabbath, among men; in short, we ought to the proper observance, of which was look upon the Sabbath-school cause. taught by Jesus, as He defended i in the interests of which this Convenagainst the ritualism and bare legalism of the Pharisees. tion has assembled, as being clearly The idea that God merely sancti-

to magnify the importance of our sanctioned in the lessons taught by mission as Sabbath-school workers: a Divine Providence that is ever unfolding itself in the history of the to entertain higher conceptions of the Iowa field; his labor to com-Christian religion. lessons that cease not to demand of us a higher conception of the magnitude of Chrisand so to become more earnest, devoted, faithful laborers. It is no tian labor of every kind, and to call longer a question, it is simply a matus to a more entire consecration of ter of fact, that the Sabbath School heart and life and means to our is to-day a most important departblessed Master's work.

ment of Christian labor, having much Then, having faith in the great importance of our work, we ought to do with the prosperity of the church. And the needed consecrato fully believe that it will be crowntion to our work can come only from Lord includes the precepts and in- ed with success. There is a kind of inspiration that comes to us from the faith in it. atter bei

lieved in our own hearts.

Psalmist says, "It is perfect." Mod- belief that we shall come ont well in Hearty faith in our work ought to make us united workers, even ern divines and Christian denomina- what we undertake to do: and there though there should be a great ditions practically deny. Perhaps are perhaps few greater causes of versity of opinion as to what are the they do not see it in that light, nor failure than an utter lack of confibest ways and means. It has been wisely ordered by our Creator that endeavors. Obstacles are most both natural and spiritual life should conform to a very great variety of often we know not what we do. But who expect to do it. They are far outward forms; so ought a living the Secretary. Decided that editions of tracts Nos. 7, 9 and 28 be issued, and that the Lawgiver is perfect. He is in- more likely to prosper in life, who faith in the nature and purpose of which there is not even a hint in the wisdom, knowledge, kindness. How self-confidence, but, with honesty of our work, to raise us above all difference about plans and forms, and give to us oneness of spirit in our expect to be either wiser or better and who, firmly believing in God mission. than he? All admit his perfection and duty, look for success. That

But the benefits of a faith like this, may perhaps all be summed up needs amend the law, and thus deny | unto the end." I believe, who can. by saying that it would give us love for our work-love that would grow seventh day, which commemorates ing power, exclaim. "I am persuaded to enthusiasm. We need more enthe rest at creation, is the Sabbath. that he is able to keep that which I thusiasm in every department of The mass of Christian men say, No; have committed unto him, against Christian enterprize. I do not mean

that one-idea sort of enthusiasm. this time. For, is not redemption a As Sabbath-school workers, anxi which leads men to suppose that the much greater work than creation? Jous to be the instruments of originaparticular work they are engaged in And was not the work of redemp- ting, purifying, and strengthening is about the only one of any special tion consummated on the first day? religious life in the souls of men, by importance, with which a Christian Hence, adherence to the letter of the the right use of the truths of the people has to do; but a more generlaw, which prescribes only the sev- Bible, have we faith in the power of ous, and healthy, enthusiasm, the enth day, is a great imperfection; the truths we teach? Do we beoutgrowth of a love of universal and so on. ad infinitum. always find- lieve that a good cause must turn truther or minio yal place you ing some plausible reason for amend- lout well? That purposes approv-A philosopher once said: "Did th ed of God, must, with honest effort,

terest. On First day is or owd three Lieft this field with my missionary meeting have been already publish ments. "There were many present men could say the sary and pions work. Is the same trines of the text book we use fet copicity for earnest and successful a first of the same trines of the text book we use fet copicity for earnest and successful a first of the same trines of the text book we use fet copicity for earnest and successful a first of the same trines of the text book we use for the same trines of the text book we use for the same trines of the text book we use for the same trines of the text book we use for the same trines of the same trines of the text book we use for the same trines of the text book we use for the same trines of the text book we use for the same trines of the text book we use for the same trines of the text book we use for the same trines of the text book we use for the same trines of the text book we use for the same trines of the text book we use for the same trines of the text book we use for the same trines of the text book we use the same trines of the text book we use for the same trines of the text book we use for the same trines of the text book we use the same trines of the text book we use the same trines of the text book we use the same trines of the text book we use the same trines of the text book we use the same trines to the same trines of the text book we use the same trines to the same trines of the text book we take the same trines of the text book we take the same trines of the text book we take the same trines trines to the same trines of the text book we take the same trines trines to the text book we take the text boo The second secon times as large as could be seated in fire rekindled, and thinking, that ed, I will only say in regard to them, Trom the First and Second Genesee

Lating a state of the second second

know. And if our studies pertain found due them. to the person, life and death, of the Voted, that James Bailey have an wonderful Christ, they who are be- order on the Treasurer for \$147 91, lievers in the divinity of that person: salary and expenses for services renthey who are striving to pattern dered. had a crowded house, and the most

their lives after the spotless life of Voted, that the Corresponding earnest attention I ever witnessed the Son of Man; they who have Secretary have an order on the learned to look upon his sufferings Treasurer for \$50, for. postage, sta- the last tracts I had with me, with- that other localities were open for as endured in their behalf, these can | tionery, and services as Correspondout supplying the earnest demand best tell the "old, old story of Jesus ing Secretary. for them. and his love."

Voted: that the Corresponding On Sixth-day following, I had a This is our work, and this is that Secretary be invited to make. small but interested audience in higher faith in it, having which, through the RECORDER, an appeal Jackson county. The hurry of our work would become a part of to the friends of the Sabbath cause, planting kept many away. Those ourselves, and what we should teach, for funds with which to efficiently most interested attended, and I hope prosecute the general work of the would first have been felt and begood fruit will be gathered from Society, and also to liquidate the

Such faith as this would lead us debt now standing against it. Voted, that we employ Eld. Var-Roane county, to a large audience. num Hull, four months, to labor on Bro. Davis preached several sermons while there. We left the place, fulthe blessings and benefits by which mence as early in the Autumn as faithful labor would be rewarded; may be deemed advantageous to the interests of the cause. Baptist church, whenever the labor

Voted, that the employment of could be renewed. In Bro. Bond's F. F. Johnson be referred to the family are eight members of the Business Committee. Lost Creek Church, who are firm

The Business Committee submitted their report of the action taken upon the business submitted to them at the last Board Meeting, as follows: The Business Committee of the Board of the American Sabbath Tract Society met t Leonardsville, May 27th, 1873. Present-J. B. Clarke, A. B. Spaulding M.W. St. John, Stephen Bardick At the opening of the meeting, praye was offered by S. Burdick. Stephen Burdick, Secretary of the Com-nittee, read the report of a committee previously constituted, to take into considers tion and report. what tracts of the only shed list should be continued in print which report was submitted to the meeting of the Board, held Dec. 12th, 1872. Tracts Nos. 5, 7, 9 and 14 were read an order be given the General Agent for ublication of the same. In behalf of the Committee.

STEPHEN BURDICK Voted, that the matter of ar

rangements for securing the prepara ion and publication of a series of opical tracts, so as to meet the difof keeping and propagating it. ferent phases and points at issue upon the Sabbath question, be referred to the Business Committee.

Voted, that the communication of At the close, two men asked some the General Agent, respecting the questions that were easily answered but not as they wanted. From issue of new editions of tracts now Flint Run I went to West Fork out of print, be also referred to the where we have a small church Or Business Committee, and that the Sabbath, I preached to a good and Committee report their action at the ence, and on First-day had a full next meeting of the Board.

Voted, that the Treasurer be in Membership of the American Sab- had triends outside the house that bath Tract Society, to those entitled he wished to supply. Soon after; to and desiring them.*

Voted: that the Treasurer of the Society, be instructed to prepare a list of the life members of the Sowith the Minutes of the next Annual Meeting. The minutes were, read, and ap-

nlications for Sabhath lectures whole Sappath doctrine written ont the next day, in different places. I in topics, each part for a separate my home on the morning of May Tleft them for home at 6.30 the 12th tract, and all together suited for a arranged for the two places. In the volume. These should be written morning I had a full house, and with reference to the wants of hongood attention. In the afternoon I est inquirers.

in hopeful fields might be worked up with appropriate labors, where on any subject. Here I gave out I have visited, and I was assured the introduction of the Sabbath licentiate in a Baptist church, has recently embraced the Sabbath, and opened near his former residence, in found us in Burlington, 261 miles Gilmer county. He had been called to ordination by his church shout this labor. On the next First-day I | the time of his change, but he prelectured again, at another place in ferred Sabbath-keeping to ordination. I trust he may yet become a useful minister among us. During this tour. I traveled about five hundred miles on horseback ly confident that a good foundation and leave the field much better had been laid for a Seventh day physically, than when I entered it. J. BATTEY

THOUGHTS FOR ALL.

Having been called to attend and true. At the time of my first funeral in Preston. N. Y., which oclecture, congregations assembled in curred last Thursday, I. determined I had not seen in nineteen years. the spirit and tone of the meeting three places to hear the lecture, hav- to remain over the Sabbath, and Tarrying here till 3.30 R. M., I fer was one of earnestness and interest ing been misinformed as to the study, so far as opportunity offered, place. From Rane we returned to the condition of the church and so-Doddridge county. My next ap- ciety in that place. Pursuant to my 8 and 9 o'clock, crossing it at Plattsive audience. A United Brethren with Bro. J. C. Maxson, upon the hours, in consequence of the deminister came professedly for con- families of the church and society. tunity, and went away, giving vent ious interests, so far as opportunity privately to what he did not care to offered. We visited fourteen fami-Buckeye Fork, where Bro. A. H. had we been able to do so. Sab-Here I lectured on the philosophy of not to leave thee, or to return from I left the railroad, and, with my the Sabbath institution, and the duty following after thee; for whither satchel in hand, started on a six thou goest, I will go: and where miles' tramp for the meeting house on First-day. I had a full house here, and the same earnest attention. die, and there will I be buried; the mouth Lshould have reached there A covenant meeting service followed; in which nearly all the members voted, that the lifessurer bein-structed to send certificates of Life then returned for more, saying he womhave of the brock that the members of the church joined in this service, while three nominal mem-

ing the imperfect divine law. he returned for more, and I gave him all I had. He was deeply in Almighty, holding in his right hand by, not uninterested spectators. The I had ever seen a There Ichad the at 2 o clock P. Mort The house was Now, wherein does all this differ, and a reliance on the blessings of Truth. and in his left. Search after earnest on the subject. I think you interest manifested in their religious pleasure of meeting Bro. F. F. John Well filled the first meeting, when a n principle, from downright Roman- heaven, on our part, be accomplishneighbor. My life and time come will hear from him again. devotions, as indicated by attention, son, of Raleigh, Saline Co. All. the sermon was preached by the misism ? What does Rome do but to ed? Our work aims to meet the Truth, deign to proffer me the one I From West, Fork Lwent to New to me from God, and to Him I am assume that the wisdom of the church wants of the human soul, and recog-accountable for their use. So of my is needed to supplement the wisdom nizes there the Divine image. might prefer, in all humility, but Associational delegate to the Year's sionary in charge from Psalms 27: the softening of the spirit, the falling ciety, to be published in connection Salem to attend the Second Annual without hesitation, I should request. tear, as well as enthusiastic atter. ly Meeting, and Bro. St Ro Wheeler I II, then followed a general covenant Session of the South Eastern Asso religious duties. He appoints them, and to Him am I to account for them or goodness of God. in the arrange- though sadly marred by sin, which Search after Truth." Now should ciation. It had been arranged be ance of encouragement and growing of Pardee, Kansas, neither of whom and conference meeting, that occur ment of religious times and laws? gives it the capacity to receive and our Lord, holding in his right hand, fore my arrival, that my last lecture purpose to walk with God, indicated had I ever seen before; also several pied about the hour, in which many proper performance. should be at that time and place. the Sabbath I Many Romanists, Bave probably assimilate Divine, truth; there is the results of years of hard Sabbaththe presence of the Holy Spirit's in- other brethren and sisters from Rani participated: both of the church and schowledge and its observance, 1 thought that their modifications of convicting, regenerating, and edify, school work, and in his left the hope I may say is a delight to me, the written law, was a really neces- ing power in the truths and doe, privilege of working there, and the I would that all men could say the sound be at that time and place. was freely discussed; as of chief in thuence in good measure, and sas. As the proceedings of the visitors Trom the surrounding settleto the call of the Chair.

21st, taking an early freight train and rode all night, reaching Ramser to Ramsey Junction. There, after about 8 the next morning, and Alden waiting some four hours, I took the about 4 P. M. Since my return, I passenger train on the Milwaukee have attended the Minnesota State and St. Paul Railroad to Austin, Conference and Camp-meeting of where, procuring a through ticket the Seventh-day Adventists, at Medford. between the cities of Owatonto Lincoln. Neb.: I took a seat in a car on the Burlington and Minnesona and Faribault on the Milwaukee doctrine. A young brother, Albert ta Railroad at 12.40, and soon was and St. Paul Railroad. There I met Shock, living in Braxton county, a rolling rapidly along towards Bur- Elds. Geo. L Butler, and John Matlington, through the rich and fertile | teson (Danish), who had just attendmoved to the Middle Island Church. prairies of Northern and Central ed the Wisconsin Conference and He assures me that a good field is Iowa. Twelve o'clock, midnight, Camp-meeting, at Clear Lake, near West Milton. Bro. Butler informed south from Austin. Here we tarried | me that he there met Elds. V. Hull, till 9.10 A. M., when the mail train L. C. Rogers, Jas. Rogers and J. E. from Chicago arrived. Taking this, N. Backns, with a large number of we were soon out on the beautiful our brethren of the different churchprairie of Southern lowar, The es located in that vicinity; and he ex-Burlington and Missouri Railroad pressed himself as being surprised, runs through a most delightfal coun- and yet highly pleased, at the interest try, being one of the oldest settled and friendliness manifested by these sections of the State. A ride of Seventh-day Baptist brethren. There twenty-eight miles brought us to was a good attendance, upon the the city of Mt. Pleasant, in Henry meeting at Medford, and the best of county, where I stopped till the next order and harmony. The preaching train, to call on a dear cousin, whom was plain, practical, spiritual; and sumed my journey, reaching the Mis-Fin the work to which the Christian souriRiver the next morning between at this age of the world is called.

D. P. CURTIS. pointment was at New Milton. design, I spent part of the 10th and mouth, nueteen miles below Omaha. ALDEN, Minn., July 7th, 1878. Here also I had a large and attent, all the 11th calling, in company Here we were delayed some eleven in which and a sit here we were delayed some eleven hours, in consequence of the de-struction of some bridges on the To the Editor of the Sabiath Becorder. traversy, but neglected the oppor- laboring socially to promote relig- Platte river, by the high water. In Ribwing that many are interest Leaving there, about sunset we ed in reading the Home News in the reached Lincoln, about 10 o'clock SABBATH RECORDER, and a Quartersay openly. On Fourth-day follow- lies, There are a few other families P. M. As no trains left there that it Meeting having been notified to ing, I met a small congregation on upon whom we would have called. "night, I had to put up till 4-o'clock be held in "Hebron" it is probable in the morning, when I took passage that some who were not permitted. Lewis had completely vanquished a bath morning, there were present in a "way car" on a freight train to attend, may be interested in learn-Sunday champion. The recollect over eighty-five souls to listen to an on the Atchinson, Lincoln, and Ne- ing as to its success. The little tions of that event kept away those effort illustrating the topic suggest brasks Railroad, and reached Table Thurches Tocated in Potter and Me who did not wish old scenes renewed, ed by Ruth 1: 16, 17. "Entreat me Rock about 10 o'clock A. M. Here Kean counties: Pennsylvania, have, during the past year. been destitute of a pustor, and most of the time, of the preached Word. In April, the The next lecture was on Flint Run, thou lodgest, I will lodge; thy peor of the Long Branch society, arriving writer commenced missionary labor ple shall be my people, and thy God there about noon on Sabbath. May in that meld. "The "field" is so my God., Where thou diest, will I 24th. But for the delay at Platter extensive that he worly able to get to the different vetlements about Lord do so to me, and more also, if the afternoon before. I found as T once a month? TAfter going around anght but death part thee and me." expected, the Yearly Meeting in the field once they made arrange progress, and Bro. H. P. Burdickans ments to hold au Quarterly Meeting whom I had not seen in fourteen with the First Church in Hebron. to house, to hear the Sabbath doctrine, of the church present took part. years on the floor, addressing the molude the otherches and settlements At the close of the lecture; Ingave The Lord's Supper closed the exer congregation; preparatory to the an those two countres, with a genercelebration of the Lord's Subber al invitation for all to strend who He, and two others, whom I nnex! could come and then from the other pectedly found in the congregation, charches in the Association. bers, and others, twenty-six in all sat were the only persons there whom the meeting tommended July 4th.

Die Saluth 24

Bar Bar Black on that I the brethren all that I expect interview I had heavy of them there who had visited them, and BO reason why they may not, The proper senistance, culture, and the proper senistance, culture, and the people in Daving : my brief y. I. preached, the families of the d visited all the families of the with that were accessible. From ing Lacould see and hear, I should ge that there was a good field for pr outside of the church, among the Lord. Previous to my leav. them, they gave me a hearty in. stion to conte and locate with and, and become their pastor. ald not then give them any posie assurance that I would accept in call, as I could not tell wheth L.could so. arrange my affairs in mesota as to leave there left them, for home, on Monday, returning by the same route at I went. I stopped two days themy friends in Mt. Pleasant. ring which time the lowa State nday School Convention was held re composed of some four hund delegates and visitors from er parts of the State. There was o held there on Wednesday, the in, a gathering of the Henry unty Granges of the Patrons of isbandry, to the number of severthousand, it being estimated that newere 10,000 strangers in the y on that day. This organization designed to operate against the pressive rencroachments of rail. ad monopolies, wheat rings, and her corrupt agencies for robd earned wages-is becoming a ver in the West, which will make eff felt before long, in State and tional councils.

Mr. Pleasant is a beautiful place. nas eleven churches, one college, e famale seminary, one private ainery. The State Lonatic Asvm is also located here: and is one the finest buildings that I ever saw. is said to be one of the best confucted and managed institutions the kind, if not the best, in the nited States. It has also three rge public school buildings, with the necessary facilities for coniting them on the most approved There is a small church of venth-day Adventists locrted here. d Eld. Geo. L Butler, the Presint of the Seventh-day

eneral Conference, resides here.

were spent, in, an interesting confer-struck by lightning, and seriously damaged. A pig confined in the Sabbath morning, meeting at 101 cently made the following rulings: A stable of the barn, was uninjured. o'clock, when Bro. Kenyon, of Inde- though the fluid shattered one of deposit with the Treasurer of bonds n udence, preached in his usual hap- the posts, and left marks of its of the funded loan of 1881, does not

py style, pleasing all, and interest- course in two other parts of the exempt national banks from the ing all, admonishing all, and in- stable. E. I. M. structing all. Bro. Kenyon is very Centralia, Ill. happy in being able to give each JULY 7th. 1873.

We are now on a short tour the decedent, they must send, with their portion, and the tobacco worm was not passed by unnoticed. He through Southern Illinois, and while a power of attorney authorizing an knows how to reprove sin. The waiting here for a train, will write a attorney to receipt for and receive and eight or ten the day before. Southern Railroad Company have assured; has something to do with house could not accommodate the few words. We have just arrived the interest, a copy of their letters. The people in large numbers were purchased 160 acres of land lying the corresponding facts of vacant of administration. This letter people; many were without, stand- from Kinmundy, a station five miles will be filed in the office of the Reging at the windows. Bro. Kenyon south of Farina, where we had the ister of the Treasury, and will an presented Christ as the only foundapleasure of celebrating the Fourth | swer if at any time the administrator should wish to sell or assign the tion of the Christians' hope, from The orator of the day was the Hon. stock. A national bank is not per-Deut. 33: 31, "For their rock is not Edward Vincent of Farina. The mitted to deduct from its average as our rock." eloquent speaker, after briefly alluddeposits in its semi-annual return In the evening, preaching by Bro. ing to our revolutionary history, took the amount due the treasury at ten

D.H.Davis, one of the theological stu- up some of the practical issues of days sight. No deductions of any character can be made other than dents, from 1 Kings 18: 30, followed the day, among which were Woman those specified in the form of return. with an interesting conference, in Suffrage, Farmer's Meetings, a Larger namely: "National banks may de which many participated. Some, Charity and Liberality among the duct the amount due the treasuren who had torn down the altar, resolv- | Sects, &c. That portion of the ad- and disbursing officer of the United ed to rebuild and present their daily dress in favor, of woman suffrage States." offerings again.

was very powerful and convincing. First-day morning, meeting again. We wish every person in the land The congregation was large. Preach- | could have listened to the graphic ing by W. B. Gillette, from Rev. 3: | and fearful picture which the orator 20, followed by general remarks drew of the evils of intemperance, from Bro. Kenyon, who is the Presi- and of their simost certain and dent of the Associational Missionary speedy overthrow as soon as woman Board, in reference to the missioncomes to the ballot box. Mr. Vinary work, and the field now occucent is regarded in this part of the pied. All were deeply interested in country as an able and eloquent hearing his statements in reference speaker, and his oration was listened to what was expected of the people. to throughout with great interest. and the general prospects. After We regret that we were unable to 1... close of the meeting, there was visit Farina. We met, however, a general shaking of hands and a quite a number of our old friends general good-bye among the people, from there, who came down to hear as the visitors started for their sevthe oration and celebrate the Fourth.

eral homes, both ministers and peo-We understand that our people are prospering finely, that the church is At the evening meeting again, in a healthy condition, and that the when N. B. Gillette preached, we Sabbath School, under the superinwere disappointed in finding a full tendence of Edgar Irish, is larger house, after so many had left. The than ever before. Eld. O. U. Whittext was from 1 Cor. 3: 23; when ford is now absent on a short vaca-

the meeting closed, rather to the retion to Wisconsin, and his desk is gret of the people. The next Quarsupplied by Eld. Andrus. terly Meeting will be held with the At this point—thirty miles south of Farina-the peach trees are near-Church of Port Allegany, at Roulette, Potter Co., Pa., on Sixth-day before ly all dead, and the opinion is quite prevalent, that owing to the uncerthe first Sabbath in October, when an invitation will be given to all tainty of the crop, low prices, cost

who can to attend. of transportation and other causes, Thus passed the first-Quarterly no special effort will hereafter be Meeting held in this part of the made to raise this fruit for the mar-

Western Association. The Associa- ket. Apples, strawberries, raspber- that inasmuch as the Government tion is now divided into three Quar- ries, blackberries, and in fact all appear altogether to ignore the terly Meetings, and thus far, they kinds of fruit, are so scarce that no ple of religious equality (which is the past two years by the manufachave proved to be both interesting fruit train or car will run over the the natural outgrowth of true Liber- turers of watches in this country of Calvary. and profitable. It brings together | line of the Illinois Central Railroad | alism), and to court the support of | that their trade has been seriously the scattered families, renews old during the season-a circumstance their political opponents, there is no injured by foreign firms who import

RULINGS BY U. S. TREASURER gine upset, when he was, pitched SPINNER.—Treasurer Spinner has re- headforemost down the embankment. He picked himself up, and with Company is \$108,818,000 in honds, great presence of mind ran to the engine, closed the valve and raked est. The net earnings of the road flagration. No person was injured. semi-annual duty on their circulation

THE CHOLERA.-A special disor deposits. In order that adminispatch from Mt. Vernon. Indiana. trators may collect in the name of dated July 18th, states that forty deaths had occurred within a week, fleeing from the place.

A Cincinnati (O.) dispatch of the same date says that six Hollanders had died in Carthage, in that county, within forty-eight hours, from cholera, supposed to have been induced by eating bad food.

The Board of Health of Memphis, Tenn., announce the total disappearance of cholera from there, there having been no new cases for a week. In the penitentiary at Columbus,

there were seven death since last men, which may prove fatal. He Coupon bonds pass by delivery, and when stolen will be paid to an innocent third party. The Departsickness of the patients was eight ment will not pay express charges hours. The guards and outside aton new notes returned for the re tendants, who are not shut up in cells demption of certificates of deposits; and notes payable on future days at night, have been fairly free from perpetual debt against the Governmust be included by the national the disease.

banks in estimating their average deposits for payment of duty. The treasurer cannot waive a demand for a semi-annual duty due from a national bank that has failed. There is no limit placed by law for which any denomination of legal tender Many brokers were in the habit of notes is a legal tender. The notes of national banks are not a lega tender for any amount in the pay

ment of private debts. NONCONFORMIST CONFERENCE. At a conference of the Nonconform

ist Committees of London. Liverpool. Manchester. and the Central Nonconformist Committee, held at Crewe, last week, under the presidency of Wm. Middlemore, Esq., J. P., the following resolutions were

adopted: 1. "That this conference feels called upon to enter its emphatic protest against the entire absence in the proposed amendments to the Elementary Education Act(1870) of all regard to the well-known opinions of the great bulk of the various sections of Nonconformists: and, although unwilling to counsel a severance from the Liberal party. mitted suicide.

SEIZURE OF FOREIGN WATCHES.-There has been great complaint for claims urged on behalf of the princither course open to Nonconformists

All the Rhode Island veteran reg-It is said that the present indebtediments met in grand re-union at Rocky Point on the 18th of July ness of the Central Pacific Railroad borrowed money unpaid, and inter- | and formed, a new association and elected officers. There was a grand out the fire, thus preventing a con-for the year ending June 30th, 1872; review, at which were present Gen-flagration. No person was injured, the date of the first official report is peral Howard, General Burnside, and \$5,056,433. It is estimated that other distinguished gentlemen. \$6,000,000 per annum goes into the Philadelphia: Presbyterian hands of private speculators and not finds itself obliged to make the rathtoward the release of the company's er unwelcome admission that fastid

iousness in the ministry: and the rebligation. luctance to go where comfort is no The Lake Shore & Michigan churches and unemployed ministers. their track, on which to erect their the The Presbytery of Newark has shops and extend their yards. The now under its charge eighteen young

price paid was \$650 per acre, being men preparing for the ministry in \$184,000, which is about \$7,000 less the seminary at Bloomfield, N. J., than it cost the parties who pur who intend to restrict their labors to chased and sold the land to the comthe German population, and preac pany. The work will be commenced to them in their own language. Ex-Senator Graham, late Presi-On the evening of July 19th, dent of the Walkill National Bank

Michael Manning entered the resiand who has been in fail, in New dence of Peter McNamara on Van | York, since February last, under an Work St. Albany, who was in the indictment for the misappropriation roomwith his wife. McNamara imme- | of \$480,000, has given bail in \$25,000 diately sprang at him with a knife and been released. Ohio, says a dispatch of July 17th, and inflicted a wound in his abdo- Among the modern convenience

of living in New York are the night. The average time of the afterwards charged Manning with "dairys"-now grown so numerous coming to his house to see his wife. and popular. Furnishing neither MoNamara was arrested. "flesh nor fish," these establishments, serve up only pure milk. farinacious Secretary Richardson thinks the returned back-pay will remain a food, and fruits.

A dispatch from Portland. Oregon ment, unless the law is Fepealed mounces the arrival there of Administrators of the estates o steamship Otter, the Captain of which reports the finding of six deceased Congressmen who refused the increase, and subsequently died bodies of persons supposed to have of chagrin at their folly, will disperished cover in this suggestion of the Seceorge S. Wright. retary a good way to make some

atonement to the heirs. ed some robberies at New London. A strange feature of the com-Wis., after being captured by the Sheriff, were taken charge of by vigilance committee of sixty, and hung until they confessed where the stolen property was secreted. Judge Blatchford, of New York, has decided that informers in internal revenue cases have not had, since the first of last August, any legal claim to fixed moieties of the proceeds of the seizures in cases in which they have given information. Rev. E. Southgate, son of Bishop Horatio Southgate of New York formerly missionary bishop of the more.

party, shows the exposed line of the hill outside the Damascus gate, near the north wall of Jerusalem, so

Trenton and Philadelphia. Three fires broke out in Louisville,

It is announced officially that the Geneva award will be paid in United States bonds, thus avoiding any dis-

turbance in exchange. Frederick Knowlton; of Worcesr, Massachusetts, was killed by a. go, and Miss S. L. DEGRAFF, of the forme alling elevator, in his own place of Dusiness on the 19th of July. The first stake for the survey of the Canadian Pacific Railroad was Esq., Mr. LESTER R. DAVIS and Miss EVA riven at Victoria, British Columbia, July 18th adding at man Th

of Steay Continuent Rice's block at Natick. Mas CALEB SHEPPARD, born at Shiloh. 1 gether with the goods of the various Jan 15th, 1795, and died at the same place July 17th 1878, aged 78 years, 6 months, occupants, was burned July 18th. Loss \$22,000. Made I mod

Dr. Albert A. Morrison, of Wind sor, Conn., while trying to drive his, cows off a railroad track, was struck by a locomotive and instantly killed. Mrs. Thomson, daughter of the poet Burns, died on the 13th ult., at Crossmyloof, near. Glasgow. She cal with his own, to whom he was married

fifty-seven years ago. ... A, h. L. The wet weather is doing much In Herrick, Susquehanna Co., Pal. July damage to the crops in the vicinity 12th, 1878, Mrs. MABY CARDNER, widow of Des. Barber Cardner, in the 90th year of f Columbus, Ohio. The first shipment of new Caliher age.

A fire in Meriden, Conn.,

The steamer Tigress sailed on her voyage in search of the Polaris, Nearly all the stolen bonds of

been recovered. Lord Westbury, formerly Lord Chancellor of England, died July 20th, aged 73 years.

has been changed to Columbian A couple of men who had commit University.

> The late Louis Napoleon's villa, at Vichy, was recently sold at auction for 50,000 francs.

It is positively announced Parliament will be prorogued first week in August, . The last of Capt. Jack's band of Modocs have been captured.

CHILDREN, begin now to save your penformerly missionary bishop of the Episcopal (church, has gone into a Roman Catholic seminary at Baltir. Mass., and it will be sent by mail, post

The managers of the Chicago & "Avilude is a superior game."- Worces Alton railroad company have deter Palladium. cided to abolish the pass system altogether, refusing to give return TIME TESTS THE MEBITS OF ALL THINGS

passes to cattle shippers ove 1840. FOR OVER THIRTY YEARS. 1873. PERRY DAVIS' PAIN KILLER.

Joseph Cloud, of Trenton, N. J. Has been tested in every variety of climate, has wagered \$5,000 that he will, in and by almost every nation known to 145 days now 3.627 miles without Americans. It is the constant companion 145 days, row 3.627 miles without and inestimable friend of the missionary eating or sleeping in hotels. The and inestimable friend of the missionary rowing is to take place between one should travel on our Lakes or Rivers,

without it. Since the PAIN-KILLER was first intro-General John Eaton, Commis-sioner of Education, will deliver an many Liniments, Reliefs, Panaceas, and many Liniments, Reliefs, Panaceas, and speak for themselves. address before the New Teachers' Association, at their 28th | public, but not one of them has attained anniversary at Utica, New York, on the truly enviable standing of the PAIN. the evening of the 24th inst. WHY IS THIS SO It is because DAVIS' PAIN-KILLER is John R. Picton was arrested July 19th in St. Louis, at the instance of what it claims to be a Believer of Pain. ITS MERITS ARE UNSURPASSED. Sterling Price, on charge of obtain-If you are suffering from Internal Pain ing 304 bales of cotton, valued at Twenty to Thirty Drops in a Little Water \$19,000, by false pretenses. Picton will almost instantly cure you. There is nothing to equal it for was released on \$15,000 bail. Colic, Cramps, Spasms, Heart-burn, Dian It is stated as a remarkable fact rhea, Dysentery, Flux, Wind in the Bowels, Sour Stomach, Dyspepsia, Sick Headache, &c. that there are more military insti In sections of the country where FEVER AND AGUE

it prevents fever and ague and other inter-ittent fevers. WARRIED

Sirup...... 1.20 Tallow In DeRuyter, N. Y., July 6th, 1873, by Rev. J. Clarke, Mr. WM. WICKS, of Oswe-At the residence of the bride's fathe Mr. L. Pierce, in the village of Freeborn Minn. July 4th, 1873) by R. D. Burdick,

'Minn., July 4th, 1873, by A. PIERCE; all of Freeborn.

MOTHERS, MOTHERS, MOTH-ERS. - Don's fall, 10, procure Mus. Winstow's Souther State for all discases incident to the period of teching in children. It relieves the child from pain, cures wind colic, regulates the bowels, and by giving relief, and heath to the child,

and 2 days. He was a man wiedly known, and generally respected, one whose opinion was much sought. The progress of his dis-lease, rheumatism, was slow, and the latter months of his life were full of suffering, gives rest to the mother. Besure and call for, "MRS. WINSLOW'S SOOTHING SY. RUP." For sale by all druggists. CLEO. A. PRINCE & CO. which he bore patiently, waiting anxiously instruction and TV

ORGANS AND MELODEONS the Oldest. Largest, and Most Perfect

119

Course and Common. 32

Manufactory in the United States 1.52,000

NOW IN USE. In South Brookfield, N. Y. July 10th

873, after a long and painful illness, Mr. Amos WILCOX, aged 75 years and 8 months He endured his suffering with composure No other Musical Instrument ever obtained the same Popularity. In Preston, Chenango Co., N. Yi, May 25th

during twenty-eight years of lonely widow

hood one sister and a large circle of remoter

kindred and friends, to mourn an irre

parable loss, but having the undoubting

assurance that the loss they sustain by this providence, is the infinite gain of their de-

parted loved one. "Absent from the body, present with the Lord."

At West Hallock, Ill, June 24th, 1873

consumption, Mr. SPENCER S. BURDICI

Chicago, in the 41st year of his age

Burdick, of this place. He leaves a wife and

four daughters to mourn his loss the young, est being five years of age. The day on which

he died, he called his family to his bed and

ed them to God in prayer. His last words

were, "O, my Saviour, accept my poor spirit." His suffering was very great to ward the last, which he bore with much

RÉCEIPTS.

ASHES

BUTTER, NEW.

CHRESE, NEW.

COTTON

FLOUR AND MEAL.

State. extra

Southern, choice to best

Western

GRAIN.

White Western.

St. Louis extras.

ledged from week to week in

Pava to Vol. No

\$2 50 .30 .26

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ce.... 6, 30 @

extra. 6 70@10 00

Amber Western. 1 55 @1 85

gave them his last charge, and commen

d was a son of Eld. Sebius

Send for Price Lists onthe no west a strain I with 1873, DANIEL LEWIS, aged 72 years. The subject of this notice was born in the State of Rhode Island, and was brought by his Address, and fi an BUFFALO.N.Y. 850 La made with this, parents into the fown of Preston sixty-nine years ago, at the time, when that section

as nearly an unbroken forest. Although n good territory. It bures any never made an open profession of re ligion, he was a man of moral worth. a and depth, and ordinary wells at the rate good citizen, a conscientious observer of the Lord's Sabbath, and one who contribut d of his means to sustain the preaching f the gospel in tliat place. J. C. M.

and :warranted to bore in soft lime stone soft sand stone slate, coal, and hard pan In Preston, Chenango Co., N. Y., July Sth. 1873, Mrs. MARY ANN CLARKE, widow of the late Wm Clarke, aged 62 years. and by the nas. of the door and raive ban, The deceased was born in Preston; and in perfect cylinder auger, is formed, thus the neighborhood of where she spent her making it the only successful well auger life. In her youth, she made a profession of in QuicksAND Train. Township and ine, in ner youth, she made a profession of religion and united with the Seventh-day Baptist Church in this place, of which she remained a worthy member until summon ed by death to take her place in the tri-umphant division of the church across the business: We find the doubtil to come business: We invite the doubtful to con to Chicago and see the auger work, and river. She possessed, in an eminent de-gree, those elements and traits of character, that make a good wife, a mother devoted it does not work as represented, we will pay their railroad fare both ways. Send two stamps for Illustrated Callogue, which explains everything. Address WELL AUGER CO., Box 100, Chicago, Ill and true, and a faithful friend. She leaves two sons upon whom she has bestowed a other's constant love and faithfulnes

ALFRED CENTRE HARDWARE STORE,

BURDICK & GREEN, PROPRIETORS Keep on hand. or will furnish on short no

ice, any thing wanted in the line of HAR D. W.A.R. EDV N. B.-We will sell goods for ready pay r on short credit? as low as the mine qua ity of goods can be bought elsewhere, and warrant everything to be as represented.

OUR STOCK Stad s more complete than ever before. HOUSE KEEPERS WIII find STOVES vare; Wooden Ware, Contage, Cutlery, lated Ware, Clothes Wringers, Brooms

patience. The accompanying lines were writen by an old teacher of his, which VC. ALC. FOR DAIRYMEN, we have beat guality AT REST of Milk Cans. Milk Pans. Pails, Strainers. We lay thee down to rest, Ahl blessed word of peace; Rest from all sorrow, rest from toll From all earth's ills released, &c. &c. Fon BUILDERS Best Brands Nails Window Glass; Putty, Paint and Oll, Paint We lay thee down to rest, Amid these fair green fields; But who can tell how fair the scene Which heaven to thee reveals. Brushes, Door Trimmings &c., sch FOR CARPENTERS - Augers, Bits Saws, Files, Planes, Steel Squares, &c. We lay thee down to rest, Sad tears above theefall; But thro' the shadow of the tomb Voices of mercy call. FOR BLACKSMITHS Iron in all sizes Steel, Horse Shoes, Horse Shoe Nails, Bolts We lay thee down to rest, Thou husband, father; son; For us the grief, the tears, the gloom, For thee the victory won. FOR WAGON-MAKERS Hubs. Spoke Felloes, Bent Poles, Shafts, Bent Seats, Axles, Springs, Skeins and Boxes, &c. Ahl sweet and calm the rest, Which God to thee hath given, And joyful will the meeting be; When we, too, rest in Heaven. MRS. S. S. SOCWELL FOR FARMERS-Plows, Plow Repairs Drag Teeth, Shovels, Hoes, Forks, Grind tones. Cultivators. &co noutsize AND FOR ALL, A GREAT VARIEDV LETTERS. 3. E. Tomlinson, E. Lanphear 2, Mrs. FIRST-CLASS GOODS Green, J. Clarke, E. I. Maxson, A lewis, S. B. Cardner, N. Wardner, C. REPATRING PROMPTING DONE urdick, W. B. Gillette, R. D. Burdick RAGS OLD METALS, and most kinds Stillman (yours of March 20th had FARMERS" PRODUCE takin in e such direction as you mention), J. C. Bur dick, A. B. Crandall, L. M. File, L. C. Rog hange. Instant of Him spiritury. Call and examine our Goods and Prices rs, G. E. Cotton, W. C. Webb, L.A. Platts MILO BURDICK. TOAJ. CHANDLER GREEN B. Clarke, N. B. Prenfice, G. Greenman

hundred thousand, and deposits two nillion two hundred thousand dollars. Mr. Mills, late president, is a lefaulter to the extent of \$146,000, and he has left one hundred and fif ty thousand Willimatic and Air Line Railroad bonds, which have some value, but not enough to cover the amount of cash taken. Mr. Chauncey, one of the direct ors, has been trying for a long time

past, to get up an examination of the company, but the directors generally objected, as it would be a reflection upon Mr. Mills. At last he obtained the consent of five directors, the requisite number required for an examination, and as soon as.Mr. Mills found this out he com-

ANOTHER DEFALCATION .--- A temporary suspension of the Brooklyn Trust Company on the 19th of July, occasioned great surprise on Wall St. borrowing money from the concern. and not one of them ever suspected that anything was wrong. The capital stock was \$500,000, surplus one

has no alternative but to declare

nencement exercises of the National Deaf-Mute College, Washington, D. ., was the delivery of the salutatory y one of the graduating class, who s entirely deaf, but who has learned since entering this institution, to speak quite distinctly. During the term recently closed there were

THE SABBATH RECORDER, JULY 2411873.

about fifty students in this college.

Samuel Wilberforce, D. D., Bishop of Wirchester, Eng., fell from his horse, July 19th, and was killed. He was riding with Earl Granville

from Leatherhead to Lord Gower's country seat where Mr. Gladstone waited him. His horse was going at full speed at the time. The Bish

op fell on his neck, which was broken, and his death was instantaneous. Results of the Palestine Exploration are accumulating-a geological plate just completed by the English

strongly suggestive of "the place of a skull," as to support the theory.

Ky., on the night of July 15th.

was eighty-four years of age.

ornia wheat was received at San Francisco last week. di hereite

15th. destroyed property to the and died trusting in God his Saviour. amount of \$50,000, mostly insured:

Centre College, Danville, Ky., have

on the ill-fated steamship The name of Columbia College

> Dr. Nelson, of Lane Seminary, has been chosen President of Knox Col-

eft them for home at 6.30 the 12th. d rode all night, reaching Ramsey bout 8 the next morning, and Alden out 4 P. M. Since my return, I ve attended the Minnesota State onference, and Camp-meeting of Seventh-day Adventists at Medd between the cities of Owatonand Faribault on the Milwaukee id St. Paul Railroad. There I met Ids. Geo. I. Butler, and John Matson (Danish), who had just attendd the Wisconsin Conference and amp-meeting, at Clear Lake, near Vest Milton. Bro. Butler, informed he that he there met Elds. V. Hull. C. Rogers, Jas. Rogers and J. E. Backus, with a large number of ur brethren of the different church-Flocated in that vicinity; and he exreased himself as being surprised, nd yet highly pleased, at the interest d friendliness manifested by these eventh-day Baptist brethren. There as a good attendance, upon the leeding at Medford, and the best of and harmony. The preaching as plan, practical, spiritual; and be spirit and tone of the meeting as one of earnestness and interest the work to which the Christian

this age of the world is called.

D. P. CURTIS. ALDEN, Minn., July 7th, 1873. Hebron, Pa., JULY, 8th, 1873. to the Editor of the Sabbath Recorder: Knowing that many are interestd in reading the Home News in the ABBATH RECORDER, and a Quarter-Meeting having been potified to e held in Hebron, it is probable hat some who were not permitted stiend, may be interested in learng as to its success. "The little wrehes located in Potter and Mcan counties. Pennsylvania, have, the past year, been destitute a pustor, and most of the time. of presched Words In April the ise commenced missionary labor tichen affeld. . Prie "field" is so tentive that he is only able to get A about After going around dati once, they made arrangethe First Church in Hebron, to name the churches and settlements those two counties, with a generbinvitation for all to attend who ould come and help from the other hirches in the Ameriation The meeting commenced July 4th, 12 Clock P. M. O'The house was ell filed the first meeting, when a

man was wrathed by the misthe tono wed a general sovenant Liberterence meeting, that occu-Libert one sour m which many Lipeted, both of the church and throw real the throwinding settle-At evening Bro

Althod - Chivanity and the second seco

acquaintances, and forms new ones; which has not before occurred for their former covenants are renewed many years. The oat crop through and new ones formed. this vicinity, owing to the early On the evenieg after the Sabbath, drought, is a total failure. Corn is

as the family of Russell Stillman rather backward, stand poor and were coming to meeting, the team covered with chintz bugs. The became unmanageable in consewheat crop is large, of a fine quality, quence of some of the harness givand is now in open shock in the field. It has been raining nearly every day ing way, so that they were thrown from the wagon with great force, for two weeks, and if it continues and Mrs. Stillman was badly hurt. much longer, the wheat, which has The people were much alarmed lest already commenced sprouting, i it should prove serious, but she is sure to spoil. At this very moment

now improving, and the prospects of of writing, the rain is pouring, and her recovery are favorable. the flat country is nearly afloat. W. B. GILLETTE. C. H. T.

Orleans, Neb., A Chapter of Accidents. JULY 14th. 1873. NEW MILTON, W. VA., } July 5th. 1873 The following, which we take

We had quite a storm here on the from a letter of the above date 4th, resulting in the blowing down omitting names, expressing the feel of a considerable amount of timber ings of the frontier Sabbath-keeper and fencing, and uprooting a quantiwill, we trust, be of interest to all, ty of apple trees. and may incite some others to cast At a celebration in this township,

their bread apon the waters: on the same day, a gentleman by An Uncle at Alfred paid you the name of Day, and his son, as known that the late decision in Ohio, \$1 50 for us, and I. suppose he thought by that time we would be they were riding along the road growing out of the suit between the started enough in our new home to during the height of the storm, a spare the money ourselves, and, am thankful to say, we are, and hope

and their horse. we shall not have to do without the A young man, aged between 16 that amounted to anything against RECORDER any more. Then we and 21, was out on a pleasure trip, the Erie company. This intelligence were just starting in business, with an empty pocket book, and fishing and hunting, and on drawing world to contend with. Just as his gan to him, point foremost, the every temptation, and nearly every hammer caught on something which punished. Many holders of Erie enforcement were used to compel us to leave the Sabbath, our "Uncle" discharged the load, killing him. loaned their stock to parties who sent us the RECORDER. I be-He was the son of E. L. Wade, late

lieve he "cast bread upon the wa-ters," and if he is not blessed in this sherriff of this county. A little boy of John I. Robinson, world for it, he will be in the next. few days ago, fell off a fence, It was a "silent messenger" to us. I do not think, we should have left the breaking his arm. Sabbath, yet who can say how much

W. H. H. DAVIS. weight such an influence, and such a

monstration, from friends at home, THE CHURCH OF ENGLAND AND of interest in 'our religious welfare ROMANISM.—In the Chamber of the has upon us ?... I sometimes think if all able ones at home would do like-Peers, on the evening of July 14th, wise by their friends who are situ-Lord Cranmore read the Archbishated under so much less favorable op's reply to the Church Association, circumstances than they, that it showing a tendency in the Church might save some from entirely forsaking their Sabbath, as they often of England towards Catholicism, do. I do not suppose it is from any and moved that a committee be ap- University and Freshman races were unwillingness that they do not do it nointed to consider what legislation both won by Yale. The distance but only because they do not conis needed to check the evil. He rowed was three miles, and in the sider the vast difference in the influsupported the motion in a long University race, the several crews

ence surrounding them. speech, in the course of which he It has often been said that no " one can do business among Sunday peoread passages from a petition of ple, and keep the Sabbath." four hundred and eighty-three clerst came to that conclusion ourgymen of the Established Church. selves, but with our desire to do asking for the appointment of conright, and with the supporting influfessors and the restoration of other ence of the RECORDER and the tracts that you sent us, we resolved to Popish practices which the Reforstand by our Sabbath, and let conmation abolished. He wanted to and 72 seconds; Massachusetts Agsequences take care of themselves. know by what casuistry English | ricultural, 18 minutes and 191 secelieving that the Lord would control retained their positions in the matters for our good; and He has. Now we know that a blacksmith at

least, can get plenty of work among The Archbishop of Canterbury "Sunday people, and keep the Sab-bath, providing he holds on to the said the noble Lord had stated the Yale made the distance in 17 minquestion fairly. It was no wonder of the Lord for support; otherthat the popular feeling was working wise, I do not know as he could. upon this subject. There was good We have a Bible-class here, which cause for alarm. The power of the

meets every Sabbath. st the house bishops to remedy the abuses should of Mr. L. Woolworth on account be increased. of the health of Mrs. W., who is not able to walk to her heighbors, and

Clover reversel and a service and restance in a reverse data service and restance in the passe of a ser we think m The attendance is not thought the motion inappropriate. Bye straw, long. Lasta

than to refuse their support at all inferior works with fac similes of parliamentary elections to candi- the trade marks of our makers. The dates who will not pledge themselves | facts having been investigated by | At first, fears were entertained of a to do their utmost to secure a truly | Col. Frank E. Howe, special agent national system of elementary edu- of the Treasury Department in New cation." 2. "That it is desirable to | York, his officers made a raid upon hold a conference, in the antumn, of several suspected parties, and seized the representatives of Nonconform- | over a thousand watches of foreign ist Committees and of other repre- make, with the American trademark sentative, Nonconformists, to secure | engraved upon the works, on the an effective electoral policy on the 19th of July. The forging of Amerpart of Nonconformists at the next | ican trademarks upon foreign watchgeneral election."-London Free- es was made a crime by a law of the man, June 27th. last Congress, and the stoppage of the traffic is a matter of the greatest

importance to all home manufactur-SUDDEN RISE IN ERIE STOCK .-ers of watches. There was quite a flurry on Wall

street. on the 19th of July, over a "PATRONS OF HUSBANDRY."-Owsudden rise in Erie stock. The folng to the rapid growth of the order lowing is the account of the matter of Patrons of Husbandry, the headas we find it in the daily papers: quarters of the National Grange It seems that some days past there will be removed from Georgetown DeWolf, as one of the leading medhas been 'a remarkable pressure to to Washington, where the Secretasell Erie, both in New York and the ry's office will hereafter be located. English market, and notwithstand-Since July 1st, about 350, subordiing a general advance and continued buoyancy in other railway stocks, nate Granges have been organized. Erie continued to decline. making the total number in opera This morning the facts became tion over 4,700, with an aggregate membership of about 350,000 The order seems, to be growing Erie and the Atlantic and Great most rapidly in the States of Iowa, (which now has 1,750 granges,) Mistree fell on them, killing both them and settled the mooted point that souri, Indiana, Illinois, Minnesota, the latter road had no just claims Nebraska, and Winconsin.

VERMICULAR.-Under the above having reached "the street." heading, the Canisteo Valley Times, jumped from 581 to 638. The of Hornellsville, N. Y., says: "shorts" were caught, and badly A lady of this village, after "en oving poor health" for some months.

were short at one-half per cent. per upon Dr. Sweet, who prescribed for her. The result was, the day, or 50 cents per day for the use of each hundred: dollar share certifipatient was delivered of a tape worm measuring twenty-five feet in length The Post states that instead of Returning health and happiness folbeing a sufferer, Daniel Drew enginlows in due order.

eered the corner in Erie, and quietly bought some 10.000 shares sold by the German bankers vesterday. I

First Methodist Annual Conference is reported that Jay Gould has no in America, took place July 14th, at interest in the present movement. St. George's M. E. Church, Phila-

delphia., the same building in which COLLEGE ATHLETICS.-The regatta the first Annual Conference was of the Rowing Association of the held. American Colleges, took place at Springfield, Mass., July 17th. The

GOLD closed in New York, July 19th, at 116.

THE centennial celebration of the

SUMMARY OF NEWS.

It has been decided to arm the police of New York, and a requisimade it in the following time: Yale. ion has been signed by Mayor 16 minutes and 59 seconds: Wesley Have meyer for eight hundred breech an, 17 minutes and 1 second; Har loading rifles, one hundred and fifty vard, 17 minutes and 11 seconds infantry swords, &c., &c.' The Po-Dartmouth, 17 minutes and 271 seclice Commissioners, to whom the onds; Amherst, 17 minutes and 32 matter was referred for consideraseconds: Columbia, 17 minutes and tion, have made a report, stating 537 seconds; Bowdoin, 18 minutes. that the calling out of the National Guards is not only expensive, but clergymen, holding such doctrines, onds; Cornell, 18 minutes and 24 increases rather than suppresses a seconds; Trinity, 18 minutes and 42 | tumult, and recommending the armseconds; Williams, 19 minutes and ing and drilling of five hundred po-

licemen as a military brigade: 254 seconds. In the Freshman race, The Western New York, Conferutes 33 seconds; Amherst, 18 minence of the Methodist Episcopal utes and 341 seconds; Harvard, 23 Church, comprising the old Genese minutes and 34 seconds. Conference, have purchased a traci

A two mile foot race for the Ben- of land on the east side of the celenett Oup, was won by Bowie, of brated Silver Lake, containing some

ing property valued at \$200.000. abont half covered by insurance. concerted attempt to cause a general conflagration, but it was concluded, on investigation, that all the fires were the result of accidents.

The house and barn of Mr. E. Monson, at Whately, Mass., includng forty tons of tobacco and twenty five tons of hay, with five cows, two hogs and farming utensils, were burned on the morning of July 15th. | tutes and more boys receiving a mil-Loss twenty-five thousand dollars, itary training in the South than in Insurance fifteen thousand five hun- the North, which has twice its popu-

dred. It is thought the fire was set lation. by a tramp.

During some experiments with a The West Side Infirmary, for dis- fire extinguisher in one of the deeases of the eye and throat, chartered | partments at Washington. July 18th. the extinguisher explored while by the last legislature of New York, strapped to a watchman's back se has organized by electing officers, and will be under the management verely injuring him. of Drs. Kenneth Reed and Stephen A fire occurred at Montreal, July 19th, in Larivierre's planing mill ical charitable institutions in the and carriage factory, which, togeth-

metropolis. er with about twenty other build-The State Temperance Committee ings, was destroyed. The total loss is estimated at \$150,000. s called to meet at the Globe Hotel. in Albany, on Friday, July 25th, at A great storm visited Ohio on the

two P. M. The consultation will 15th of July, doing much damage. robably result in a call for a State to crops, buildings, railroads, &c. Convention at Syracuse or Roches-An unknown man who had taken ter in September, where, it is likely, refuge under a tree, was, killed by more radical measures will be adoptlightning.

Capt. Semmes, of Alabama noto-The Hoosac Tunnel, it is expected riety, was in Newburyport, recently, will be completed by next summer at a wedding, meeting the owners of Less than a thirdo f a mile remains to several vessels he captured during the rebellion; they refused an introbe opened, and a mile and a quarter remains to be completed. The conduction. tractors' time is up by next summer

but they say they will be out of the tunnel before then. It is a little less than five miles long. A Professor of Philosophy at Kiel Office. as given a ball to celebrate the two

thousand three hundred and second anniversary of the birth of Plato Plato himself, were he to visit the ball oom, would be a most unwelcome and inappropriate visitor. He neve studied or practiced the noble art of dancing. The crop reports from Arkansas North Mississippi and West Tennessee are encouraging, although drouth is feared. The reports from North Alabama are conflicting and the appearance of the cottor caterpillar is reported in several sec-

tions, and likewise in the prairie region of Mississippi After sustaining the public servic the Music Hall established by Theodore Parker, for four or five Key West. years, Rev. W. R. Alger, one of the most eloquent speakers and liberal

scholars among the "Free Religionists," yields his tribune for lack of support. The treasury of the socie the property of rebels and rebel ty is entirely empty.

Advices from Vienna. dated the 17th, state that up to that time there | Texas, July 16th, consumed three brick buildings fronting on the had been sixty-one cases of cholera reported, forty-two, of which had levee. The loss was estimated at proved fatal. In a single hotel \$165,000: Insurance, \$60,000.

tacked with symptoms of cholers, were captured by the police and six had died. The hotel was night last week, and two sailors of the steamship California arrested as An inventory of the estate of the the smugglers.

late Oakes Ames has been filed in Dr. C. H. F. Peters, the astrono the probate office at Taunton, as fol- mer has sailed for Enrope, to attend lows: Real estate, \$285,000; personal the convention of astronomers to

prevails, there is no remedy held in great er esteem. Persons traveling should keep by them. A few drops in water, wil

prevent sickness or bowel troubles from change of water. From foreign countries the calls for PAIN-KILLER are great. It is found to Cure Cholera when all other Remedies Fail. When used Externally as a Lini nothing gives quicker ease in Burns, Cuts, Bruises, Spraina, Stings from Insects, and Scalds. It removes the fire, and the wound B.L. Barber, Wm. C. Whitford. J. C. Max on, A. J. Titsworth.

heals like ordinary sores. Those suffering with Rheumatism, Gout, or Neuralgia, i not a positive cure, they find the Pain-Ki Il payments for the SABBATH RECORDER ler gives them relief when no other rem

gives Instant Relief from Aching Teeth the paper. Persons sending money, the receipt of which is not duly, acknowl, Every House-Keeper should keep it at hand, and apply it on the first attack of edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to exany Pain. It will give satisfactory relief and save hours of suffering: Do not trifle with yourselves by testing tend back of Vol. 28, No. 27.

untried remedies. Be sure you call for and get the genuine PAIN-KILLER, as many Ellis. Alfred Centre. A. C. Burdick, A. Burdick, E. C. Green, Alfred, F. E. Cotton, Avoca, worthless nostrums are attempted to h sold on the great reputation of this valu able medicine. Directions accompany each bottle. Price 25 cts., 50 cts., and \$1 per bottle. Vid. A: Crandall, Scott.

SABBATH SCHOOL TEACHERS' IN Wells Crumb. Milion. L. Burdick, Baden. Mo. TITUTE — A Sabbath School Teachers' L stitute will be held with the Church a W. C. Webb, FL. Bours, Minn.,4 00, 30 3.D.Burdick, Freeborn, Minn.,4 00, 30 Notice Neb. 1 00, 30 V. C. Webb, Ft. Scott, Kan., 5 00 30 30 Lost Creek, West Va. Providence permit-

NEW YORK MARKETS-JULY 21, 1873 The following is the programme proposed The undersigned, who was requested to make out the programme, has had no op-Pearls..... portunity to consult with the conductor of thers interested, and therefore is not able State and Orange county, Pails 26 @ to place names of speakers in connection State, half tubs;..... firkins

Welsh tubs, Western, TROGRAMME BOGRAMME. Sixtliday, 9.45 o'clock A. M., Devotiona State factory, com. to prime ; 11. @ 12

farm dairy..... 10 o'clock. Teachers' General Prepara Western factory, prime 10.30 p'clock, the Teacher in the Prepa Ordinary. Low to good middlings.....

Flour, superfine..... 5 25 @5 65 above exercise: 131 14 (1997) : boy 2 o'clock P. M., Prayer and Singing. 1 2,15 o'clock, Methoda of Teaching, Ques

1845; Lesson / Matt. 5: 1-12. 8.05 o'clock, Questions and Criticisms

8.80 o'clock, Questions and Criticisms b

3.45 o'clock, Question Box. Sabbath 9 45A M. o'clock. Sabbath Schoo Lesson, Matt. 5: 1-12. 11 o'clock Sermon by L. A. Platts, Th

Church and the Sabbath School First day, 9,45, o'clock A. M.; Prayer and 10 o'clock, Bible-class Instruction, with

10.90 o'clock Answers to the following

NEW ADVERINAS From Dauchy & Co.swa

all druggista: REUBENSHOFT, Prop'r, New Yorkiller seril in mise finme

DRUNKARDS AND OPIUM EATERS. C. C. BEERS, M. D., 34 thav, New York, has a permanent an painless remedy. 36 Ten vears' successful xperience. Cure guaranteed. io Send

tamp for evidence. \$4.21.30 IN FOUR was one agent's profit on Bryant's Library of Pactry and Song.; \$70 in, me, week on The New Housekeeper's Manual, by Miss Beecher and Mrs. Spiwe, Any scilve man or Wooden, Plainfield, N. J., 2 50 29 52 & GO.; New York; Boston; Chicago and S Francisco, the the trove at bus

O TH THOUSAND IN PRESS Sale increasing 11 2.000 m GENTS WANTED for dors .SBI TOL LIVINGSTONE SS MEARS IN AFRIC over 600 pages, only \$2,50. Look out for inferior works. Send for circuits and proof of the greatest success of the season. Report just in 184 subs. In Siffairy, HUB-BARD BROS., Bubs. 728. Taken St.,

Phila., Pa. THE WAYS & OF WOMEN In Their, Physical, Morek and Intel-Belations, "I million" BY A MEDICAL MAN This is unquestionably one of the mos an Press in many gearsty Acristant beaut ful specimen of scientific; and practical word painting on themes of vital impor portance to every woman. A. splendid 114 hance for Agents. It makes an elegan 14 @ 18 Syo. volume of 400 pages, uniting an elegant superbly, bound. Brice, \$31; Seat, by mail on receipt of price. For territory and agents' terms' apply to the Publishers, JOHN TIJEWETT #COLO TO St., New Yorked shi protod badelnm

TELL WILLS AUGUNUNE (A Ha QuE's Eashing te the leaves siren wither, and the die under die hot sins. EPIDEMIC, DISEASE in ini 19 prevented by wing little BROMO CHLORAGON

THE NEW ODDELLES AND NON TORONOUS POWERFUL DEODORIZER AND DIS Wollow Sco. INFECTANT. In . 198 will not need in. A neighbors in Miw

11, destroys all bad oloss and paisonous emanations short your presses, and there by provints contagion and disease, con tains no possion has he door a diverse, con safet to consolve the the second second to Provint a second of the second second to Province a second second second second to Province a second second second second stig to d University of Second second second second second second second second second to provide the second to provide second to provide second second second second second to possible to second second second second second to possible to second second second second second to possible to second second second second second second to possible to second second second second second second to possible to possible to second second second second to possible to possible to second second second second second to possible to possible to possible to possible to second second

Institute. here were forty-two persons at Ninety dozen smuggled kid gloves

be increased. The bishop of Salisbury declared that the positions taken by Lord thought the motion inappropriate. The base-ball match between the British feeling; that the attempt to British feeling; that the attempt to shipping..... ble " to our class,

SPECIAL NOTICES Since the abolition of the franking privilege, on the first instant, here is a marked decrease of mail matter through the New York Post

ting, beginning Sixth-day, Aug. 8th, 1873, at 94 A. M., conducted by Eld. L. A. Platta The decision of the Court of Inquiry into the cause of the disaster to the steamship City of Washington has been rendered. Capt. Phillips is suspended for one year. Speculators from all parts o Oregon and Washington Territory are floating to Taconia, the place with the various topics. It is expected selected as the western terminus of that Bro. Platts will be the instructo

the Northern Pacific Railroad. mainly. The Erie Railway Company have ingaged quarters at Port Jervis for a corps of engineers, who are at Exercises and Miscellaneous business. once to begin a survey from that point to New York for a trunk line.

dead, and whose wife some months 11.15 o'clock, Teachers' Meeting. Les Charles Diehl, supposed to be ago identified another body as that son, Matt. 5: I-12. of her husband, has turned up at 11.45 o'clock, Questions and Remarks on of her husband, has turned up at

The Spanish Government has promulgated a deoree annulling all edicts of sequestration placed upon

sympathizers in Cuba An incendiary fire at Jefferson.

ioning, Hlustrations, &c. 2.45 o'clock, Specimen exercise, Juvenile

anstitute. 3.15 o'clock, Infant class—Specimen Le orn Meal, Jersey

Wheat, No. 2 Spring..... Winter, red Western

Barley

Questions, by the Institute and (194 Who ishould iselect? Subbath

Oats, Western Mixed. New." White Education 1775 Rye, Western. State. yellow. white zu am . rud ha Bull grout at mart 1.4 durit tate

THE SABBATH RECORDER, JULY 24, 1873.									
Misqellançous.	years but \$30, seeing as at the latter age the probabilities are he has used	A BANKERS HISTORY. A banker at Paris gave an elegant	in case of misfortune, from being	grace come here and I'll hav you	Avery nain & Try it Sold hy	DLANK CERTIFICATES OF MEMBERSHIP, with return notice	A GENTS ADDRESS COWAN		
BEAUTIFUL HANDS.	of his usefulness to man. I	feast to his friends, and, after the feast, gave a brief account of his	out a trade that go to fill the prisons	back for your impudence to me yes- terday." Pupil-" No. thank you.		ble for any church, for sale at this office	expenses. Salary or Commission.	BOOKSANDTBACTS	
uch beintiful, beautiful hands!	am speaking now of the aver-	early life snopetted by a large not	and penitentiaries of the land: it is	1 have conscientious scruples against	A GENTS WANTED FOR THE	Price by mail, postage paid, per dosen, 20 cents; per quire, 35 cents; per han- dred, \$1 25. Church Clerks will find	DOR SALE.	PUBLISHED BY THE	
They're neither white nor small, nd you, I know, would scarcely think	age horse, and of his real value	pin in his napkin. He was a noor	they that patronize the liquor shops	taking back-pay of that sort,"	The grandest and most successful new	dred, \$1 25. Church Clerks will find them both convenient and economical	L A HOUSE AND LOT,	AMERICAN SABBATH TRACT SOCIETY	
That they were fair at all	er norses of the same grade. It is	need by dirle to feeten mbhone of the	and gambling saloons, and in the end commit a large proportion of the	Ad at a fromomia dimnor and mon ma	book out. Acknowledged to be the most			ALTRED CENTRE, N. Y.	
ve looked on hands whose form and hue A sculptor's dream might be,	true that a horse, if comparatively	neck. Soon he met a girli who was	crimes and murders that are commit-	ceived with most applance. "The	with actinizations in niditure It contains	WHY WILL YOU INJURE YOUR EYE SIGHT.	ALFRED CENTRE.		
et are these aged, wrinkled hands, Most beautiful to me.	I SOULLY ALLWEIVE VEARS OF Age. WILL	In trouble because she bad lost inst	ted in the country. 1 his is shown	ladies. Their gree kindle the only	nearly 200 Magnificent Engravings.	By using common glasses not adapted to	Inquire on the premises, or address L. C. STRONG, Alfred Centre, N. Y	THE SABBATH AND THE SUNDAY. By Rey,	
	generally bring in the market a price considerably in advance of this: but	"There is enother for your " and	by the prison reports, which state that three-fourths of the prisoners	"flame against which there is no in-	money. Circulars, containing full partic-	the sight, when you can purchase the GENUINE ROCK CRYSTAL	D. GILBERT,	A. H. Lewis, A. M. Part First, Argu- ments. Part Second, History 16	
nch beautiful, beautiful hands! Though heart were weary and sad, here patient hands kept toiling on	Considering fifteen years to be the	the how good normally which has	had never learned a trade of the same	hill and a stadd and a state of the state of the	nlars and terms sent free Address DUS.	SPECTACLES & EYEGLASSES!	INSURANCE AGENT	208 pp. Fine Cloth, 125.	
The patient hands kept toiling on	I SVETSCE UNIT TO USEFUIDESS, SDO COD-	the one he had fame a fill a stability	No man ever was the worse for	to make room for another; and if we		THE BEST IN THE WORLD.	FRIENDSHIP, ALLEGANY CO., N. Y.,	This volume is an earnest and able pro	
limost weep, as looking back	sidering the increased cost of keep- ing as the horse gets older, and also	hastily, and with great delight.	having a trade, but many have been	I would but fully trust his goodness,	THE BEST LAST.	assortment constantly on hand, in Gold	Represents the following :	sentation of the Sabbrth question, argn.	
That children might be glad. Almost weep, as looking back To childhood's distant day, think how these hands rested not,	the extreme liability to die by botts.	exclaimed.	Learning a trade is no reason why	we might be spared much unneces-		Silver, Steel and Rubber Frames, at whole, sale or retail. Some one in every town	Commercial Onion, London, Distantial	be in the hands of our ally, and should	
When mine were at their play.	and other diseases to which old hors-	She now remarked how the how	you cannot become great men-but	Great souls attract calamity as		should keep them. A liberal discount to		ugnt on the subject	
t oh ! beyond this shadow land, Where all is bright and fair, mow full well those dear old hands	es are peculiarly liable, and the	was onswing at his crust, and said.	rather an aid to it, for a man with a trade stands a better chance to rise.	mountains, the thunder-cloud; but	n 1996 - 1997 - 2017 B. B. C. Sterner, Anna 1996 - Sterner Berger, Berger, 1997 Name and Sterner, Sterner Sterner, Sterner Berger, 1997 - Sterner Berger, 1997 - Sterner Berger, 1997 - Sterner	the trade. Single pairsent by mail. Satis, faction guaranteed. Address J. C. BUB	Niagara. N. Y		
know full well those dear old hands	chances are greatly against any or- dinary horse being worth, at that	will you have it? It is a very mond	than one without: he has an aim in	while the storm bursts upon them.	CHEAP, COMPACT, RELIABLE.	DICK, JEWELEE, Alfred, N.Y. Descriptive Circular and best method of	National Life, U.S.A. 2000.000		
Will palms of victory bear; here crystal streams, through endless	age, a sum of money much in excess	one: I have bitten it already."	life, while the other has none but to	they are the protection of the plain beneath.	A CHEAR, COMPACE, RELLADIE, M.	testing pebbles sent on application.	Travelers Acc't, Hartford, Conn. 2.000.000	Pastor of the Seventh die D. B. Brown.	
time, Flow over golden sands,	of that I have named. It is also true	Instead of making any reply the	get his living from others.	An experiment in the use of gas	an a	A SK YOUR GROCER FOR	Lycoming: Pa	195 Three Concesses, N. I. Second Edition	
nd where the old grow young again,	that a farm or work-horse, at even fifteen years of age, if still vigorous,	beggar-boy soon put his teeth into	Daniel Webster, the greatest ora- tor of the country, loved to retire	for heating locomotives has been		AMERICAN	All these Companies paid 100 cents on a dollar in all the great fires of 1871 and '72.	10 cents.	
I'll clasp my mother's hands. Intelligencer.	is often worth a considerable sum.	and went his way. A few weeks	from public life to his farm Will-	made on the railway between Rouen	THE TRIUMPH WASHER	BONELESS WE HAVE A STREET STREET	dollar in all the great fires of 1871 and '72. Policies written at the lowest rates.		
	but as a rule, with few exceptions a	after, as he returned to that village.	iam Claffin and Henry Wilson, shoe-	and Orleans, in France. The re- sult is said to have been favorable.	e e gel a des a des a la cada de ele	They have received Diploma for their merit wherever exhibited. Pronounced		argument yet published The and	
RURAL.	sound horse, five years of age, is as well worth \$100 as is a horse from	It was then fair-time. He met	Therefore let every boy and young	Titles of honor conferred upon		by all, the cheapest luxury of the age	방문 📕 이 이는 것 같아요. 같이 안정한 이것 ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	educated in the observance of Sunday, and was for several years a highly esteemed	
SHEEP-KILLING DOGS.	twelve to fifteen worth \$30 or less.	recognized her benefactor. She per-	man in the land learn some useful.	such as have no personal merit; are	Manufactured by	valuable, and almost necessary to the ta- ble, to travelers, or at Picnics. Packed in	DIDT OF DUCAL AUENID.	minister in the Bantist denomination III	
I would like to keep sheep on my	-Greeley Tribune.	ceived directly how hungry he was:	honest trade, by which, in case of	at best but the royal stamp set upon	gan strand barren endeler	the best Olive oil of our own importation	and the second sec	book is a careful review of the archment	
y farm," writes a correspondent, ut am afraid of the dogs. Is		she put her hand into her pocket,	necessity, he can keep himself from		E.S. BLISS,	in tin boxes finished same as the imported ; and are sold at less than halt the cost of	Adams Dr. C. D. Potter.	in favor of Sunday; and emecially of a	
re any remedy ?" There are three	Many horses are called a little	but to day there were no apples there, and she wanted very much to	prison and degredation.—Boston Cultivator.	A woman at Scranton; Pa., put her tongue to a flat-iron to see if it	lej	French Sardines. Their delicious flavor, and nutritions qualities recommend them		work of James Gilfilian, of Scotland, which has been widely circulated among	
edies.	foundered, when it is only a little	give him something.	n de la participation de la companya de la company La companya de la comp	was hot. That household is remark-	Віснвикон, N. Y.	to all classes. Sold by all first-class gro-	Canes William D Margon	the clergymen of America. Mr Brown	
. If there is a tax on dogs in your		Fortunately she had received a	GRAMMAR "So yon have finish-	ably quiet these days.		cers. Wholesale by THE AMERICAN SARDINE CO.,	DeRuyter-Barton G. Stillman.	has thoroughly sifted the popular notions	
te, see that it is enforced in your zhborhood.	You have often seen a horse step	rew packets of needles and pins as a	ed your studies at the seminary? I	God asks no man whether he will	ne valation data en la des l'étation de particularies. La constante particularies de la constante de la	31 Broad Street, New York.	Hounsfield—Benjamin Maxson.	relative to Sunday, with great candon	
If them is no dow low in mon-	back in his stall, after he had been	kept a little stall at the fair. She	was much pleased with the closing exercises. The author of that poem	accept life. That is not the question.		PTICAL-J. C. POTTER, OF	Internet design Taber D. The second	kindness and ability. We especially com. mend it to those who, like Mr. Brown	
te, vote for no man who will not	out, to show off his best points, and	gave the boy one of these backets.	I Miss White I think you call her	is how.	1 1115 is really the simplest and most	Alfred, N. Y., has constantly on hand	Nile-Ezekiel R. Clarke.	have been taught to revere Sunday as the	
ige himself to do all he can to e one enacted.	groom, with a wise look, will remark.	and said: "Sell these needles; you	—bids fair to become a known poet."	We are always complaining that	efficient machine in the market. Every one desiring to add to his home.	THE BOCK CRYSTAL SPECTACLE AND EYE- GLASSES of every description made, at	Portville-A. B. Crandall, Poland-Abel Stillman	Sabbath.	
. Let all the sheep men in the	"The old man gave him a hard one	can buy apples and cakes for the money."	Little To the state of the second second second state of the second s Second second s Second second se	our days are few, but acting as	comforts should purchase one of these machines.	wholesale or retail at from 10 to 50 per cent less than can be bought in Philadel-	Poland-Abel Stillman. Richburgh-John B. Cottrell. State Bridge-Joseph West.	NATURE'S GOD AND HIS MEMORIAL. 4 Series of Four Sermons on the subject of	
	1 to-day," while in fact, the horse was			though we thought there would be no end to them.	A responsible person, possessing busi-	phis or N. Y. Liberal discounts made to	Scott-Byron L. Barber.	Ine Sabbath. By Rev Nethen Word-	
association. Let nothing be done gratify personal spite; but if a	neck; and then, to make the matter	boy's head; he returned with the	marked emphasis on two words of	Industry is 'fortune's, right hand,	ness tact and ability, is wanted to act as agent in each county throughout the Unit-	clubs of two or more pairs at any address, by mail or express. Send for descriptive	Verona—Thomas Perry. Watson—D. P. Williams.	late Missionary at Shanghai, China	
picious dog is found prowling	still worse, the ignoramus ties the	needles to his own village, and sold them to the peasant women. But he		and frugality her left.	ed States. It will pay for such men to de-	circular and catalogue of prices. 1000	Wellsville-Charles Rowley	1. Teachings of the Old Testament, applied in answering the Objections and	
at the farm shoot him. Then, if		did not spend foolishly the money	man looking thoughtfully over his		vote their time exclusively to this business. I do not want those who can find noth-	ties. Persons ordering by mail, will do	West Edmeston-J. B. Clarke, CONNECTICUT.	Arguments of Advocites for the First Day. 2. The Theory of a Change of the Sab	
owner can prove damages, let		which he received, but went and	gold spectacles at the young lady.	NEW ADVERTISEMENTS. From Dauchy & Co.	ing else to, do but such as desire to engage	well to send a lens of the last spectacles worn, stating the time since it last suited	Mystic Bridge-George Greenman	Data examined in the light of the N-	
association pay him, and repeat process.	him up," and then refuse to let na-	bought fresh needles, and soon set up as a regular hawker, carrying	"I hear her sister was quite an actress.	CONSTANTEMPLOYMENT.	in that business which	the sight. I warrant a fit : if not, a change	Waterford—Oliver Maxson. BHODE ISLAND.	1 estament. 8. The No Sablath Theory Framine	
fity and village dogs must be	ture restore the equilibrium, you	about a little box on his back, in	will undoubtedly become quite a	Agents wanted, either sex. \$30 a	PAYS THE BEST.	will be made at my expense, by mail. Spe- cial calls made in a short time, if request-	1st Hopkinton-Alfred B. Burdick. 2d.	4. The History of the Change ala	
ght to stay at home. They are	will, in a short time, create a con- traction in the cords of the neck and	which were buckles, thimbles, but-	sculptoress."	week warranted. No capital required. Full particulars and sample sent free. Address,		ed, without charge. Old hows re-filled :	2d Hopkinton—S. S. Griswold. Rockville—James R. Irish.	how, when, and by what authority, the Change of Day was effected. 111 pp.	
n abused, and half-starved, and ould be a mercy to give them one	shoulders, and the horse shows a	tons, thread and needles of all kinds.	The young lady appeared irritated.	with fict return stamn. C. ROSS how 149	Those wishing the control of a local in-	new bows to old lenses. Half price paid for peuble lenses; in cash or goods. The	Westerly—Sanford P. Stillman NEW JERSEY.	Paper, 20 cents.	
d meal of mutton, with a liberal	stiffness, which appears to be a	Through wind and bad weather, through shower and heat, he wan-	"The seminary," continued the old man, with imperturbable gravity,		terest to sell or to manufacture, or bolh; also, those wishing to engage as agents,	knowledge of testing pebbles sent free. J. C. POTTER, Box 17, Alfred, N. Y.,	Mariboro-J. C. Bowen.	Mr. Wardner was also educated to ob.	
wance of strychnine in it. The	founder.) My preventive is, to	dered from village to village, jour-	" is fortunate in having an efficient	WORKING CLASS, MALE or Female, \$60.a week guaranteed.	please address, E. S. BLISS.	Agent for all kinds of Optical Goods, Draft-	New Market—Albert B. Ayres. Plainfield—Ethan Lanphcar.	serve Sunday, and has written with the power which comes only from personal ex-	
t was provided solely for visitors,		neying thus through the whole of	board of manageresses. From the	\mathbf{Y} or Female, \$60 a week guaranteed. Respectable employment at home, day or	E. S. BLISS, Richburgh, N. Y.	ing Tools, &c., from McAlester's House of Philadelphia, the oldest house in America.	Shiloh-Geo. B. Davis.	perience.	
hat they can keep their dogs at	in front. This lets a horse feed as	rance; and when he was twenty,	presidentess down to the humblest teacheress, unusual talent is shown.	evening; no capital required; full in- structions and valuable package of goods		1090 NEW GOODS. 1873.	Hebron-Geo. W. Stillman.	A DEFENCE OF THE SADEATH IN TEL	
	he was made to eat; a horse never	suburbs of Paris. He traded in ev-	There is Miss Harper, who, as a	sent free by mail. Address, with six cent	Аттне	1836. NEW GOODS. 1873.	Mosiertown-J. Greene. Roulette-LeRoy Lyman.	Ward on the Fourth Commandment, By Geo. Carlow. Third Edition-Revis	
good plan to adopt is, when a	was made to eat like a giraffe. Another objection to high man-	erything which could bring him any	chemistress, is unequaled, and Miss	return stamp, M. YOUNG & CO., 173 Greenwich St., New York.	ALFRED CENTRE		WEST YIRGINIA.	ed. 168 pp. 25 cents.	
p dies, dress it and wash it with or containing a few tablespoon-	gers (and I never saw anything in	profit, and his speculative head al-	Knowles has already a reputation as			We take pleasure in calling the atten	Lost Creek—Wm. Kennedy. New Milton—J. F. Randolph.	This work was first published in London	
of crude carbolic acid. It will	their favor) is, they irritate the	ways hit upon the right sort of article.	an astronomeress. And in the de-	CANVASSING BOOKS SENT free for PROF. FOWLER'S GREAT	PHOTOGRAPH GALLERY,	tion of our numerous patrons, and the public generally, to our	New Salem-Preston F. Bandolph Chas.	in 1724. It is valuable as showing the state	
rve the meat for months. Cut	throat and windpipe, and create a tendency to heaves. If horsemen	At thirty years of age he possess-	Miss Kellogg as a singeress."	WORK on Manhood, Womanhood, and	You can get PICTURES of every descrip-	EXTENSIVE STOCK	A. Burdick. White Oak—Z. Bee.	of the Sabbath argument at that time.	
into joints and hang it up, and will always have a piece of mut-		ed one hundred thousand francs; the	The young lady did not appear to	their Mutual Inter-relations; Love, Its Laws, Power, etc.	tion, from the FERROTYPE to the finest LIFE-SIZE PHOTOGRAPH in oil.	BAILINDIVE STUCK	OHIO.	VINDICATION OF THE TRUE SABBATH, in 2 parts. Part First, Narrative of Recent	
in hand for a hungry dog that		half of this he invested at the Ex-	like the chair she was sitting on. She took the sofa at the other end of	Agents are selling from 20 to 30 copies of this work a day, and we send a canvass-		— OF —	Jackson Centre-Jacob H. Babcock.	Events Part Second Diving ennaist	
visit you from 'the city or vil-	· · · · · · · · · · · · · · · · · · ·	calculations, and in a few years'	the room.	ing book free to any book agent. Address,	PHOTOGRAPHS	NEW SPRING GOODS,	Albion—E. L. Burdick. Berlin—Datus E. Lewis.	ment of the Seventh Day, by Rev. J. W. Morton, late Missionary of the Re.	
or swamp. If this work is done	REOIPES,	time he became very rich.	"Yes," continued the old gentle-	stating experience, etc., NATIONAL PUB- LISHING CO., Philadelphia, Pa.	from Retouched Negatives a SPECIALTY.	Which we shall be pleased to show, and	Dakota-Oscar Babcock.	formed Presbyterian Church 60 pp. Paper, 10 cents.	
matically and constantly, it will a wholesome effect.		Now he thought of the pin which	man, as if talking to himself. "those	When the second s	The best artists in the country are em-	which we will sell AT PRICES rendering it unnecessary to leave town in order to	Edgerton-Henry W. Stillman. Milton-W. G. Hamilton.	This work is one of decided value, not	
is rarely that a well-bred and	A lady correspondent of <i>Hearth</i> and <i>Home</i> says: "We have just	ne nad tound when he was a little vagabond, and of the little black	White sisters are very talented; Mary, I understand, has turned her	10 PER CENT. NET.—THE IOWA LOAN AND TRUST COM-	ployed on my INDIA INK and WATER COLOR PHOTOGRAPHS.		. Milton Junction-L. T. Rogers.	only as regards the argument adduced, but	
-fed dog attacks sheep, and it is	prepared our winter's supply of cn-	eyed girl, whom, by means of this	attention to music and the drama.	PANY will invest money on first-class		SECURE SATISFACTORY BARGAINS.	Walcoonth Howall W Bandalah	as showing the extreme want of liberality	
often that such dogs wander far a home at night. If there are any	cumber salad, and this is how we	pin, he had saved from a beating.	and will become famous as an actress	Real Estate at 10 per cent, interest, net, payable semi-annually in New York, and	Send on your old Pictures, and get round, LIFE-LIKE ones from them.	Our Goods have been carefully selected, and bought low; and we are determined.	ILLINOIS	and fairness which characterized the trial	
dogs in the neighborhood, in-	made it. Incle wele about a dozen	He traveled to the village where he then had begged; he was curious to	and painteress, and even as a lectur-	will guarantee the collection of all loans made through its agency. All charges	I have always on hand a fine lot of	by fair dealing and small profits, to make	Villa Ridge-M. B. Kelly.	and excommunication of Mr: Morten from the Presbyterian Church	
the owners of the fact that you	on our vines and these we nicked	know what had become of the girl	A loud slamming of the door caus-	paid by the borrower. Please write, be-		it an object for any one, wishing to pur-	West Hallock-Truman Saunders.	nega en la substant provinci esta en la substant esta en la substant esta en la substant esta en la substant e	
set a trap for the half-starved	washed, pared, cut into strips, tak-	who, by her gift of the packet	ed the old gentleman to look up, and	fore investing, for New York and New	PICTURE FRAMES OF ALL SIZES.	EXAMINE OUR GOODS AND PRICES	Toledo-Maxson Babcock.	THE BOYAL LAW CONTENDED FOR. By Edward Stennet. First. printed in Lon-	
wlers from the city, and that they	ing out the seeds, and then to each	of needles, had first aroused in him	the criticess and grammarianess was	BAMIER MERRILL (ata Governor of Iows)	Consult your best interest, and buy your	CON GOODS AND I MICES	MINNESOTA.	don, in 1658. 64 pp. Paper, 10 cents.	

rowlers from the city, and that they had better fasten theirs up at night. In this way no harm is likely to be done. — American Agriculturist.

CULTIVATING THE WHITE ASH. The value of white ash for timber | ped; one quarter pound each of black is so well known that it may seem almost superfluous to name it. There is scarcely a farm implement, from a rake-handle up to a reaper or mower, of which the tough white ash does not form a part. But the cultivation of this valuable tree has clear, cold vinegar added to cover it been, and is still, sadly neglected, in regions where good timber for the nearly air tight. In six weeks it will purposes named is and ever will be

needed. The time must soon come when the implements required for agricultural purposes on the far western prairies will be manufactured there, and good timber must be had; thrift for oil, and a madman to stir therefore, it requires no great stretch of the imagination to see that a way, and not very troublesome to profitable market will soon exist far make." away from the present source of supply. The cultivation of such timber is like money put out at compound in- for pickling, and those but halfterest, and a man investing a very grown are nicer than the full-grown.

small sum at first will soon find himself the possessor of a large and con- off the blossoms, but do not rub stantly increasing capital. The white ash is a tree easily brine, boiling hot; cover close, aud

grown from the seed, which may be let them stand all night. The next obtained in unlimited quantities, and day put your hand in the jar or tub very cheaply. The seedlings may and stir gently, to remove all sand; be easily transplanted, without drain on a sieve, and then dry in a fear of loss, and they will succeed in cloth. Make a pickle with the best almost any good soil. | At first the cider vinegar, adding spice in the seedlings appear to make slow progress, in comparison with cottonof vinegar put half an ounce of woods and willows, but when fairly whole black pepper, the same of established, their growth is rapid ginger and allspice, and one ounce and in every way satisfactory. of mustard-seed. If the flavor is As soon as the trees are a few inch-

es in diameter, the timber is ready cloves of garlie, to a gallon of vine- advice. They will think it unnecesto increase with age." Farmers who throw in the cucumbers, and make need have we to learn a trade ?" timber, should not neglect the culti- three or four minutes. Put them in times "riches take to themselves Andrew S. Fuller.

CARE OF NEWLY PLANTED TREES. To save them during hot weather, all newly transplanted trees require mulching. In most cases, mellow earth forms the best mulch; and if | boil it up, and pour over the cucuma circle about the tree, several feet bers; cover perfectly tight. in diameter, is kept clean and well cultivated the moisture in the soil will be maintained, and a fine growth

will be the result. An additional fruit, though ripe. We tried the mulching will be necessary on very the large citron last year and found dry soils, or in an unusually dry sea- them very good. Take out the seed son. Young cherry trees form an cut and pare, then cover the whole exception, and they should always quantity with good cider vinegar. be mulched before the hot weather | We use a large earthen crock, and of summer. After having been well let it stand over night. Next mornset out, and commenced growing, ing measure the vinegar, and throw the leaves often wither, and the trees away half of it. Then to every by which you can support your loved die under the hot suns. Several quart that is left add three pounds inches of old straw or grass timely of sugar, and put it on the stove the rich even, can see the necessity under the tree will save it. This with the fruit, and let it simmer un- of learning a trade for, perhaps, in mulching should never be omitted til you think it is done. I think we did ours over two hours. Don't with cherry trees the first year.

Watering trees should never be forget to cook with it half an ounce employed except in extreme cases. of cloves, and one ounce of cinna-The practice destroys many more mon. I suppose that amount of yourself, for you can tell better what the spice to every quart of juice is the is snited to your capacities than other and the earth kept mellow, they right way. but I only put that quanters can. will not need it. A neighbor set out | tity to five pints of juice or vinegar. thirty cherry trees and watered fif- I also use white vinegar, and think Those not watered all lived! | it as cheap as any. I know a good s large number of the watered trees | cook who does the most of her spic died in consequence of the hard ing and preserving in tin pans, and orant which the water formed on the I followed her example and had no time you can spare from your labors clover or timothy hay, give the afsurface, while none reached the roots trouble ; there is more danger of for him, and endeavor to make your. flicted animal from four to six quarte

ing upon the en Scripture passag if any, are the tradition, in acce truths. Tradition uses, as well as Boribes and Pr When they seems the make of the Pan had yood of the set of the Configuration for from the set inclusion of the second

ing out the seeds, and then to each of needles, had first aroused in him the spirit of commerce. dozen cucumbers, which we cut up She had grown into a good, fine into pieces like small dice, we put looking woman-not very young, twelve large white onions, chopped, perhaps - for she already reck six large, green peppers, also choponed thirty summers. But as yet she had no suitor, because she was and white mustard seed, and a gill poor. The Parisian banker sought of celery seed. These were all mix-

for her, and said, in a short manner: ed together, a teacup of salt added, "Young woman, I have a million and they were then hung up in a cotfrance of property; will you marry ton bag to drain tor twenty-four me ?" hours. Then the salad, with enough The girl turned pale and red, and stuttered out at last: "Sir, I think hill. The father pursued, and for a was put into stone jars and fastened you have come to make fun of me.'

But he now said, seriously: "Do be fit for use. It looks as well as it you not remember the beggar-boy tastes-so white and crisp-and with the pin ?" makes an elegant salad for a joint of

"O. certainly." she said, eagerly, "I cold meat. It is not like the Spansee him before me now; how ravenish salad that requires 'a counsellor ously he bit the apple which I had already bitten, with his white teeth." for salt, a miser for vinegar, a spend-The stranger replied, smilingly, it up,' but it is quite as good in its "I was that beggar-boy; out of the heart of that apple grew up my good fell upon the ground, and, with an fortune. Will you share it, and be indescribable cast of countenance. my wife ?"

CUCUMBER PICKLES,

The small, long kind are the best exclaimed: The answer was a joyful "Yes." The wedding took place in the vil-Let them be freshly gathered; pull

lage. The banker was silent and looked This "changing the subject" was so extremely ludicrous that the faaffectionately at his wife, who blushther laughed heartily over the stratthem; pour over them a strong ed very deeply. "Yes, gentlemen," he now exclaimed, "the beggar-boy egy which his hopeful son exhibited, and the switch was not used. is not only rich but happy. God has rewarded him greatly for that one TELLING A LIE WITH A FINGER. little kind action. And, gentlemen, A little boy, for a trick, pointed I am the former vagabond, and my with his finger to the wrong road wife, opposite, is the little girl when a man asked him which way following proportions: To each quart found upon the ground." found weeping; and this is the pin I

BOYS, LEARN A TRADE To many, who are the sons of agreeable, add four shallots, and two | rich parents, this may seem needless

which another boy told with his finfor use, and thenceforward continues gar. When this pickle boils up, sary, and say: "We are rich, what ger. "I suppose," says Uncle John, are in need, or likely to be, of good them boil as quickly as possible But let them remember that some that the boy did not know the mischief he did. Of course, nobody vation of this most valuable tree. | a jar with the boiled vinegar, and wings and fly away;" as many a one thinks he meant to kill a little boy, cover closely. When cold, put in a has found to his sorrow, when in one when he pointed the wrong way. sprig of dill, the seed downward, if way or another he has lost his rich- He only wanted to have a little fun, you like it. Made in this way, they es, and finds himself without a trade but it was fun that cost somebody a will be tender, crisp, and green. If thrown upon the charities of a great deal; and if he ever heard of

the color is not quite clear enough, cold, unfeeling world. pour off the vinegar the next day; It is then that he feels his need of a trade, wishes that in early life he had | thing. We ought never to trifle with

learned one; but now, too ignorant of | the truth."- Congregationalist. work to command a large price; too SPICED CANTELOPE. feeble, perhaps, for any labor, he We prefer the rough skin, firm

goes to the alms-house, or drags out a miserable' existence elsewhere. till death comes to his relief. But if, when young, he had learn-

ed a trade, all this would have been different.

- If you learn a trade you will have but it's the 'ammer, 'ammer, 'ammer something to rely upon, if you lose on the 'ard 'igh road." . It is unnecessary to add, that farrier was born in England. ones, in the hour of adversity. Thus A remarkable instance of the fulof learning a trade; for, perhaps, in fillment of a dream comes from the

West A Milwaukee man dreamed some future time it will be for their own benefit, and of the community that he saw his brother's head sever-! around them. ed from his body, without the loss You should choose your trade of a drop of blood. On the follow-

een discharged from a comfortable Think well upon the subject; de oostmastership.

cide what is hest fitted for you, and then make it your whole study; or, Rural gives the following sensible if you choose a different trade from cure for the hollow horn: In addi-

 $\frac{1}{100} \frac{1}{100} \frac{1$

the criticess and grammarianess was SAMUEL MERRILL, (late Governor of Iowa.) gone.— Firchange. President. Address JAMES B. HEART-WELL, Sec'y, Drawer 167, Des Moines, Ia TEVER NEGLECT A COUGH. MAKING A FELLOW BLOW .--- A

ndescribable cast of countenance,

" Papa, that-makes a fellow blow

ODDS AND ENDS.

A correspondent of the Western

-don't it?"

Nothing is more certain to lay the good joke is told of a little fourvear-old fellow, who, having disoindation for future evil consequences. WELLS' CARBOLIC TABLETS beyed his father, was about to incur are a sure cure for all diseases of the Re the penalty of a switching. The faspiratory Organs, Sore Throat, Colds, Croup, Diphtheria, Asthma, Catarrh, ther deliberately prepared a switch, while his son stood a sad and silent spectator. As the father approached to the unpleasant duty, the boy start ad at a brief approached in all cases of sudden cold, however to the unpleasant duty, the boy start in all cases of sudden cold, however ed at a brisk run to a neighboring hill. The father pursued, and for a time the youngster increased the interval of the blood, mitigate the severity of the attack, and will, in a very short

distance between them, but gradualme, restore healthy action to the affecte ly his strength began to fail, and organs. WELLS' CARBOLIC TABLETS are put up when he reached the hill and began to ascend, he soon lost his vantage. only in blue bozes. Take no substitutes. Nearer and nearer the isto father. If they can't be found at your druggist's, Nearer and nearer the irate father send at once to the Agent in New Yor approached, and as he came within who will forward them by return mail. Don't be Deceived by Imitationa. Sold by druggists. Price 25 cents a box. JOHN Q. KELLOGG, 18 Plattst., N. Y., arm's length of the little fugitive, who was ready to fall from exhaustion, the boy quickly faced about, Sole Agent for U.S. Send for Circular.

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before paid for. WANTED.-AGENTS FOR the "BABTRAM" Lock Stitch the "BABTRAM" Lock Stitch braight Needle Sewing Machine, made at Danbury, Conn. Greet inducements of the doctor went. As a result, the fered to Sewing-Machine Agents. Send fo man missed the doctor. and his little circulars, terms, and sample machine at boy died, because the doctor came vholesale price, to GILBERT B, WRIGHT, wholesale price, to GILBERT B, WEGHLY, State Agent, Auburn, N. Y., or to JOHN A. DODGE, General Agent, Danbury, Conn. Read! One of Many Received // AUBURN, N. Y., June 9, 1873. too late to take a fish bone from his throat. : At the funeral, the misister said that the boy was killed by a lie,

GILBERT B. WRIGHT, Agent Bartram Sewing Machine, Dear Sir : I like the "Bartram" Sev ng-Machine I purchased of you very much. Have used several other kinds, but the "Bartram" runs easier, stiller, and faster, than any of them. E. L. GIBSON, of the firm of Gibson & Rielly, Custom Tailors. THE GREAT SÓ. AMERICAN

BLOOD PURIFIER, J U B U B E B A. great deal; and if he ever heard of the result of it, he must have felt Is the most powerful cleanser, ener and remover of Glandelar Obstrucguilty of doing a mean and wicked tions known to Materia Medica. It is specially adapted to constitutions "worn down" and debilitated by the warm

weather of Spring and Summer, when the blood is not in sctive circulation, consequently gathering impurities from slug A gentleman, lately a resident in gishness and imperfect action of the seretive organs, and is manifested by Tu-Tennessee, relates the following: He mors, Eruptions, Blotches, Boils, Pustules, Scroulas, &c., &c. repaired to a neighboring farrier, to ret his horse shod, and was address When weary and languid from over-work, and dullness, drowziness and inertia ed as follows: "Sir, it's not the 'ard take the place of energy and vigor, the system needs a Tonic to build it up and work as 'urts the 'oof of the 'orse: ielp the Vital Forces to regain their recuperative power, In the heat of Summer, frequently the

In the heat of summer, includes the form Liver and Spleen do not properly perform their functions; the Uterine and Urinary Organs are inactive, producing weakness f the stomach and intestines and a presition to bilions deran DR. WELLS EXTRACT OF JURUBERA is prepared directly from the South American Plant, and is peculiarly suited to all these difficulties; it will cleanse the Viti ing day a letter was received stating that the brother in question had just that the brother in question had just It should be freely taken, as Jurnbebs

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