

The Sabbath Recorder

ALFRED CENTRE, N. Y., SEVEN-DAY, AUGUST 14.

N. V. HULL - EDITOR.

CONFERENCE

We notice that from the remotest parts of the denomination, some are already on their way to this sacred convocation, halting here and there by the way for rest and for visiting persons and places hallowed by associations, and events buried in the past, but not forgotten.

But these pensive thoughts, and let us welcome these barriers for a night, and then bid them a God-speed on their way to the Conference! But all through the churches the question is passing from one to another, Who is going to Conference? and many a heart is sad because of the lack of opportunity to gratify a longing to join in the festivities and solemnities of the occasion.

As a denomination, we are undergoing a great change, and in a few years we shall emerge from our comparative seclusion and be put into connection with the most stirring events. We are to be called to a defense of our faith, as heretofore we have not been.

In this connection, we again call attention to a field of our labor which we regard as most promising, but which hitherto has been little considered; we mean the supplying of the Legislatures of the several States and Territories with tracts, both upon the Sabbath question and upon the legitimate sphere of legislation upon religious questions, but especially upon the Sabbath.

But we must not cease the blessed work of preaching Christ to the perishing. This is the source of our strength, and as Christians, it is our legitimate work. This undivided effort, and carries it with it. It is like the descending showers to the springs, streams and vegetation.

Now let our people look over the field of their toil, and take counsel of Him who gives courage and wisdom. Let them seek special spiritual preparation for the approaching Anniversaries. Let them come imbued with the spirit of Christ, and enter upon their work as those called of God.

CONSCIENCE AS A GUIDE

We have received a letter from an esteemed friend, calling attention to a remark of ours made some weeks since, "that conscience was a guide which needed guiding," and asking for further remarks on the office of conscience as a guide to our conduct, and the importance of the subject is such that we attempt a compliance with the request.

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for information leading to the capture of the dies from which the coin is made and for the arrest and conviction of the parties guilty of making and putting it on the market.

STEADINESS IN RELIGION.

An Essay presented and read to the Quarterly Meeting of the Seventh-day Baptist Church of Northern Wisconsin, and requested by the meeting to be forwarded to the SABBATH RECORDER for publication.

If there is any one thing that goes further than all others, to make our religion a power for good, and that commands for it the respect and admiration of those who are not of us, it is steadiness. It is that in us, that enables us to go straight forward in the discharge of every duty, though difficulties stare us in the face, and temptations meet us on every hand to lure from the path of virtue.

No one can be qualified for a high position in this life without thorough education and discipline, and we do not believe one is prepared for heaven without a still more thorough course of training. Let our prayer to-day be that our department and progress may be such, in this earthly school, that some day we shall graduate with the highest honors, and take as a reward for our efforts a seat at our Great Teacher's right hand.

In order to do our share in the great plan God has in view, we must be active. "There can be no such thing as a lazy Christian," we heard a good man say, recently, from the pulpit. He told his congregation that such a person would be a contradiction to the whole scheme of salvation.

Counterfeit half eagles. Counterfeit half eagles, coinage of 1872, have recently made their appearance in New York and Boston, which so closely resemble the genuine coin as almost to defy detection in weight and color.

that the writing was signed, went into his chamber, the windows being opened toward Jerusalem, knelt upon his knees, and prayed and gave thanks before his God, as he did aforetime." No brighter example than this is given in all Scripture.

When we feel like turning aside from the path of duty, or becoming idlers in the Master's vineyard, let us study the example, and learn the faith of Abraham; the life-long steadiness of purpose of Moses, Daniel and the Hebrew children.

No doubt all Christians find they have to make some sacrifices and practice self-denial many times in order to maintain a steady, everyday religion. They have duties to do each day they live, and no day should pass without their faithful performance.

God wants steady workers in his vineyard. The world is overstocked with fair-weather Christians, and they are at a discount. They are drags on the wheels of any society with which they are connected.

These are striking examples of steady purpose in doing right and the rewards it brings, but they are not isolated cases by any means. The Scriptures, and, indeed, all history abound in them.

When the three Hebrew children were commanded to bow before the golden image set up in the plain of Dura, on penalty of being cast into the fiery furnace, they answered firmly, "If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of this hand, O King. But if not, be it known unto thee, O King, that we will not serve thee, neither will we worship the image which thou hast set up."

a dying world. Sometimes, we wonder why a kind Father should suffer his most devoted children thus to perish, at the hands of wicked men; but the day will come when all such mysteries shall be made plain to us.

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IS FIRST-DAY THE SEVENTH DAY?

The correspondence alluded to, last week, in the report of Eld. Kelly, is given to the readers of the Recorder, that they may understand the opinion of learned Jews upon the new claim that is made for Sunday—that it is the original seventh day that was blessed and sanctified for all men, throughout all ages.

Dear Bro. Kelly, In compliance with your request, I called at my earliest convenience on a Jewish merchant in Peoria, and read your letter to him. He was astonished at that Methodist ignorance and audacity, and requested me to copy that portion of your letter relating to the subject, and he would send it to Rabbi Brown—the editor of their paper, and whom they expect to settle with them at Peoria. Moses came in and I presented the matter to him, and he promised to write out and send me his views.

My Dear Sir and Friends, Your favor reached me just now (5 P. M.), and as I could not write before Sunday, and you wish an early reply, I have a few lines to write for my friend Dr. Van Noy.

As to the Methodist preacher's bold statement, "the Jewish Sabbath was set back one day at the Exode," that can not be shown anywhere to be true, and no Jew can admit it. It is a mere fancy. The Bible to justify the idea that "Monday was the first day of creation." The Jewish festivals, styled by him, "annual Sabbaths" of the first and seventh months, do not come on the day observed as the Sabbath, as a rule, though one or the other may occasionally. Nor is the day of Atonement an exception. This year's calendar refutes those erroneous views.

Taking the whole matter into consideration, and the direct opposition of his statement to facts, though he claims to have learned from "Jewish Rabbis," and also from the theories of modern dark theories being put upon to think that perhaps some Rabbi discovered the tendency of the man to believe absurdities, and so made game of the credulous brother.

T. DE WITT TALMAGE. We see by the N. Y. Tribune that Rev. T. De Witt Talmage has accepted the editorship of the Christian at Work, and his sermons and articles are to be published exclusively in that journal. Mr. Talmage begins his duties in August.

breadth, and the authorities however vast, and though some bigots maintain absurdities that deface facts in favor of an original Christian Sunday, still the majority of them show our Sabbath to be the Sabbath of the Seventh-day.

HOME NEWS. Hebron, Pa. August 3d, 1873.

The readers of the Recorder are always interested in facts relating to the history of the different parts of the denomination. The inquiry is often made, "Where is Hebron?" It is in Potter county, Pennsylvania, adjoining Allegany Co., N. Y. It is located on the head waters of the Allegany river, which finds its way to the ocean through the Ohio and Mississippi rivers; the Genesee, which empties into Lake Ontario; and the west branch of the Susquehanna, which reaches the Atlantic by the Chesapeake Bay.

Timber is abundant, consisting mainly of pine, hemlock, ash, chestnut, beech and maple, from the latter of which a plentiful supply of sugar is made in favorable seasons.

As to the Methodist preacher's bold statement, "the Jewish Sabbath was set back one day at the Exode," that can not be shown anywhere to be true, and no Jew can admit it. It is a mere fancy.

The fire broke out at 4.20 A. M., and was not subdued until about noon, during which time property to the value of \$1,159,000 had been destroyed. We glean the following particulars from the dispatches to the daily papers:

The fire commenced and spread over an entire block before the steamers got to work, and the Metropolitan Hotel was burned to the ground. The wind rose and caused the fire to spread in all directions. When the Salem department arrived, they stopped the further progress of the fire northward but when all available assistance had arrived, there were only seven engines to the fire, and a quarter of a mile in length, it was suppressed in one direction, it broke out in another. The fire originated in the furniture store of Hargren & Schindly, in which no fire no lights were used, and was undoubtedly the work of an incendiary.

On the same day, a boat and shop establishment, at Nantuxet, Mass., was burned, with the stock, which was valuable, throwing forty-five hands out of employment.

settled in this county, with the purpose to make it his home for life. Who will say, "Here am I, send me?" It seems to me that someone must feel it to be a duty. May the Holy Spirit search them out and gird them with the heavenly armor for this good work. If any one has the heart for such a work, please address me at Alfred Centre, Allegany Co., N. Y. W. B. GILLETTE.

MISSIONARY WORK

In the Western Association. I wish to say a few words in relation to my connection with missionary work in the Western Association. Those who were present at the Association, remember how I asked to be released, as a member of the Executive Board, for at least one year, on the account of poor health, but my request was not granted, and the Board has asked me (as I expected it would) to visit the churches and take their offerings, as I have for the two years past. My health is not as good now as it was when I asked to be released as a member of the Board, and how long I shall continue so I do not know, and I wish to say that the churches must not expect me to do this work. If I will I will not say a word. I expect to take the subscriptions in my church, and collect them, too; this has been my business for several years. It is important that the Board should know very soon how much money it will have to expend this year in missionary work. The principle of running in debt without knowing where the pay is coming from, either by persons or Boards, I have no fellowship for. We had a good start this year on hand, so that we are able to pay our missionaries for the present, and we do hope that the churches will respond as promptly and as cheerfully as heretofore. Send in the amount of your subscriptions to the Treasurer of the Association. But if there should be any church or churches who feel that they cannot take the subscription, let me know it, and, Providence permitting, I will either show you my face or a better-looking one, but I hope it will not be necessary. J. KENTON.

INDEPENDENCE, N. Y., Aug. 5th, 1873.

SABBATH SCHOOL WORK.

The Executive Board of the Sabbath School Department of the General Conference, have sent printed blank reports to all the Sabbath Schools in the denomination, requesting that they be filled and returned in time to enable the Board to make full and complete returns of our whole Sabbath-school work at the forthcoming session of the Conference. It is hoped that not a single school will fail to make full report, and at once. Let the churches send live Sabbath-school workers among the delegates to the Conference. The Board hope to make such report of work already done, and such propositions of work to be done, as will make Seventh-day Baptist feel that God calls them to the front ranks of the glorious work of Bible study by the young and the old.

Prominent Sabbath-school workers from different parts have written us, pledging support, and advising bold and vigorous action, looking to the early establishment of a Sabbath School journal, containing lessons, expositions, &c., and of an agency to canvass and unify the working materials of all the churches. Something in this direction is being done. One member of the Board is in the field holding Institutes, others are at work on the proposed publication. D. E. MAXSON, Chrm. of Board.

INFORMATION.

"Contributor" asks for information concerning the "Trust Board of the Memorial Fund." According to the direction of the General Conference, the Board obtained a charter of the Legislature of New Jersey, by special act, granting all the powers necessary for the disposition of the funds entrusted to it, according to the direction of the donors. As soon as the charter was obtained, the Board organized under it, and have since been acting according to its provisions. All notes and pledges given for the Memorial Fund are held by the Treasurer of this Board, to whom they are payable, interest and principal. All moneys paid into have been safely deposited by the Treasurer, E. R. Pope, of Plainfield, N. J.

On the same day, a boat and shop establishment, at Nantuxet, Mass., was burned, with the stock, which was valuable, throwing forty-five hands out of employment.

On the 2d of August, a destructive fire broke out at 4.20 A. M., and was not subdued until about noon, during which time property to the value of \$1,159,000 had been destroyed. We glean the following particulars from the dispatches to the daily papers:

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Miscellaneous.

THE OLD MAN IN THE PALACE CAR. BY JOHN S. YATES.

Well, Betty, she beats everything out eyes have ever seen! We're in a palace fit for any king or queen as fast as this, nor on any cushions rest.

FIGURES WON'T LIE.

"The figure is the twenty-fourth, isn't it, Mary?" "The twenty-fourth," answered the young wife sadly.

of that? Only ten cents a glass—that cannot ruin a man.

"Three hundred and sixty-five days, multiplied by twenty cents, amounts to seventy-three dollars.

TRYING AN EXPERIMENT.

He came in with an interrogation point in one eye and a stick in one hand, and a handkerchief and one arm in a sling.

but I don't hold any grudge against John Smith. I only say that a good man to hold a grudge against...

My visitor who had poured water down the spine of a drunken man...

FALL TREATMENT OF MEADOWS.

The grass crop is the most important interest of agriculture. As represented by figures in census reports...

LEMON CAKE.

Two cups sugar, half-cup butter, one cup sweet milk, three cups flour, whites of four eggs, half-teaspoon soda...

CRACKER PUDDING.

One quart of milk, six crackers rolled fine, one egg, sliced thin, eggs—bake. One and a half cups granulated sugar...

ORANGE CAKE.

Three eggs, yolks and whites, one cup flour, three tablespoons milk, one teaspoon baking powder...

LADIES' CABBAGE.

Boil fifteen minutes, then change the water and boil until done, set aside until cold; chop fine; add two beaten eggs, one tablespoon butter, pepper, salt, and three spoons of cream or milk...

HONEY PUDDING.

Prepare as for batter cakes, add one egg for each pint, some whole cinnamon, sugar to taste, and a few raisins; bake like rice pudding.

FRENCH CAKE.

Three eggs, two cups of sugar, one-half cup of butter, one cup of sweet milk, two and a half cups of flour, three teaspoons of baking powder. Flavor with lemon or vanilla.

ODDS AND ENDS.

As a matter of course, when clergy-men exchange their preach old sermons, they are apt to be self-protecting.

itable as it should be, good grass for winter and summer is indispensable.

RECIPIES.

TO MAKE CUP-PLASTER. Soak glass in a little warm water for twenty-four hours; then evaporate nearly all the water by a gentle heat, dissolve the residue in a little proof spirits of wine...

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NEW ADVERTISEMENTS.

WANTED—ALL MEN WISHING to make money to send for a pamphlet containing instructions...

WORKING CLASS, MALE.

Respectable employment at home, day or evening; no capital required; full instruction and full package of goods sent free by mail.

WANTED—WHOLESALE.

TRAM SWINE MACHINE made at Danbury, Ct. The Latest and Best. The Still, the Press, the Slicer, the Separator, the Strainer, the Feeder, the Separator, the Strainer, the Feeder...

NEVER NEGLECT A COUGH.

Nothing is more certain to lay the foundation for future evil consequences than a neglected cough...

NEW PREPARATION OF COFFEE.

A new method of preparing coffee for the market, invented by Dr. Doyen, of Paris, is now very popular in France.

LEMON CAKE.

Two cups sugar, half-cup butter, one cup sweet milk, three cups flour, whites of four eggs, half-teaspoon soda...

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THE GREAT S.O. AMERICAN JUBEEBA.

In the most powerful cleaner, strengthener and remover of Glandular Obstructions from the Male and Female Systems. It is especially adapted to constitutions "worn down" and debilitated by the warm weather of the South...

AGENTS WANTED—IN EVERY COUNTY.

of one agent's profit on Bryan's Library of Poetry and Song; \$70 in one week on The New Housekeeper's Manual...

CANCER!

FRIENDS! If you are afflicted with Cancer, cure immediately to the Cancer Infirmary of Dr. J. M. CRANE, Addison, N. Y.

ALFRED CENTRE.

Hardware Store. BIRDICK & GREEN, PROPRIETORS.

HARDWARE.

N. B.—We will sell goods for ready pay on short credit, as low as the same quality of goods can be bought elsewhere...

OUR STOCK.

ROUSE-BURKERS will find STOVES in every variety. Stove Furniture, Tin Ware, Wooden Ware, Cordage, Cutlery, Plated Ware, Clothes Wringers, Brooms, &c.

FOR DAIRYMEN.

We have the best quality of Milk Cans, Milk Pails, Strainers, &c.

FOR BUILDERS.

Best Brands Nails, Window Glass, Putty, Paint and Oil, Paint Brushes, Door Trimmings, &c.

FOR CARPENTERS.

Awlgers, Bits, Saws, Files, Planes, Steel Squares, &c.

FOR BLACKSMITHS.

Iron in all sizes, Steel, Home-Shop, Horse-Shop, Bolts, &c.

FOR WAGON-MAKERS.

Hubs, Spokes, Fellos, Bent Poles, Shaft, Bent Beams, Axles, Springs, Skids and Boxes, &c.

FOR FARMERS.

Plows, Plow Repairs, Drag Teeth, Shovels, Hoes, Forks, Grind Stones, Cultivators, &c.

A GREAT VARIETY.

FIRST-CLASS GOODS. REPAIRING PROMPTLY DONE. RAGS, OLD METALS, and most kinds of FARMERS' PRODUCE taken in exchange.

THE BEST LAST.

CHEAP, COMPACT, RELIABLE. THE TRIUMPH WASHER.

PAYS THE BEST.

Those wishing the control of a local interest to sell or to manufacture, or both; also, those wishing to engage as agents, please address, E. S. BLISS, Richmond, N. Y.

AT THE ALFRED CENTRE PHOTOGRAPH GALLERY.

You can get PICTURES of every description, from the FROSTY to the finest LIFE-SIZE PHOTOGRAPH in oil.

PHOTOGRAPHS.

The best artists in the country are employed on my INDIA INK and WATER COLOR PHOTOGRAPHS.

PICTURE FRAMES OF ALL SIZES.

Consult your best interest, and buy your PICTURES, FRAMES, ALBUMS, &c. at the ALFRED CENTRE GALLERY, (Opposite the Church.) IRVING SAUNDERS, PROPRIETOR.

A. S. STILLMAN, 1878. A. O. VEIKY, STILLMAN & VEIKY, WELLSVILLE, N. Y.

MUSICAL INSTRUMENTS.

SEWING MACHINES, &c. Are General Agents for the Celebrated "LIGHT RUNNING DOMESTIC SEWING MACHINE."

FOR SALE—A PLOT OF LAND.

containing 8 acres, partly cleared, with a running brook through the middle, situated on the N. side of Somerset Street, North Plainfield, N. J.

\$200 PER MONTH CAN.

be easily made by energetic persons of either sex by securing Agency of us. Business honorable and pleasant. Particulars sent. Address at once to THE AMERICAN SAFETY COMPANY, Merchants' Building, Chicago, Ill.

PENNSYLVANIA MILITARY ACADEMY.

Session opens Wednesday, September 10th. Location elevated and healthy; Grounds ample; Buildings handsome and commodious; Course of Studies extensive. Thorough instruction in Civil and Mechanical Engineering, the Classics, and English; careful oversight of the moral and manners of Cadets. For circulars apply to COL. THEO. HYATT, President.

TRUSTEES MERIT APPRECIATED.

THEY—BROWN'S BROTHERS' TRACTS have been before the public many years. Each year finds the Tracts in some new distant localities, in various parts of the world. Being an article of true merit, which can not lose the value of the Tracts is appreciated, and they are kept always at hand, to be used as occasion may require, in the United States, and throughout the world.

WHY WILL YOU INJURE YOUR EYE-SIGHT?

By using common glasses not adapted to the sight, when you can purchase the SPECTACLES & EYEGLASSES? THE BEST IN THE WORLD.

Reference is made to a good assortment constantly on hand, in Gold, Silver, Steel and Rubber Frames, at wholesale or retail. Some one in every town would keep the public in ignorance of the trade. Single pair sent by mail. Satisfaction guaranteed. Address J. C. BURDICK, Watchmaker and Engraver, Alfred, N. Y.

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THE DEUCE.

Draw near, mother, I feel, gentle on my face, I feel that I am a Mother, I do not feel...

THE ATONEMENT.

It may be that the vision of Seventh-day Sabbath, and that, I feel, they have no distinct dominion...

THE SABBATH.

Christ is all in all, love the Sabbath, it is once, if I tided degree to hinder in the Cross, I for Christ's sake, generally sound, some of salvation, and if these expiatory, isolated as to erupt their do, controversy with the limited extent, nor, on the other, who hold to an, statement. If I might say that, the death of Christ, so full and broad, through Him, trouble is with that, away the death, make it virtual, all.