

of science, it is nothing to the atherism of that round of pleasure in which the heart lives-dead while TERMS-\$2 50 A YEAR, IN ADVANCE. t lives.—Rev. F. W. Robertson.

**WHOLE NO. 1460.** 

THE WORKER. BY MANNY M. BARTON. y face is wrinkled and swart; My hands are hard and brown;

them in the world of light, elegant, superficial fashion, where frivolity has turned the heart into a rock-bed.

of selfishness. Say what men

will of the heartlessness of

trade, it is nothing compared with the heartlessness of fashion.

Say what they will of the atheism

I work for my daily bread In the midst of the noisy town But just outside the line. Where meadows slope to the west, Among the blossoms and trees I've built me a cosy nest.

I cheerily work all day— Work for the birdies three; And the heart that beats in my breast Is stout as a heart can he : For the thought keeps singing in tun To the engine's ceaseless hum, That Jack, and Fanny, and May Are waiting for papa to come.

And I know when the setting sun Shall glow in the western skies. That the cars will be closely watched By six of the brightest eyes; And better than all, in the porch A sweet little woman will wait Saying, down in her tender heart, "O, dear! what can make him so late?"

CONSCIENCE.-- I remember read ing, when a very little boy, about a child who was in the habit of going to an upper room or loft where there was a store of apples. She went from time to time to steal the fruit. but she met with something that greatly troubled her. There happened to have been placed in that store room an old oil-painting. It was large face, the eyes of which, go to what part of the room the little girl might, seemed to follow her: and they-appeared to be saving to her. as she stooped down to take the apnaughty You will be found out." This so annoved the little culorit grain of which it is made; it wastes | from time to time, that she was de termined to put a stop to the threatening of those two staring eyes; so she procured a small knife, or a pair of scissors, and struck them out. Ah I but there were still the two large holes in place of them, and she never could look at them without thinking of the eyes, and what they used to say to her. She had put out the eves, but she had not, nor could she. get rid of her conscience. Moreover. the very means she had used for sinning without rebuke, only served to discover guilt, for, when what had befallen the painting came to be found out, it led to such inquiries as at last to reveal the whole truth.

FATTH --- Christain faith is the oot from which all the branches of holiness grow. Christ is the vine. and we are the branches, grafted into Him by faith before we can bring forth fruit. As a branch cannot They make the very impression he bear fruit of itself, so we cannot bring forth the fruit of "love, joy, peace, long-suffering, gentleness, and not only crooked, but gnarled; but when God used him, he struck a straight blow that went straight to rank faith among the other graces, but

VOLUME XXIX.---NO. 4.

be acceptable to him.

THE JUDGMENT IN EXECUTION.

If we admit that the dominion of

the little horned beast, or the papal

secular power. terminated in 1866.

when Victor Emanuel deprived him

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

ALFRED CENTRE, N. Y., FIFTH-DAY, JANUARY 23, 1873.

ion.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

would revert to the party in whose 606. That having assumed all the rest. With a great effort I got up love and wisdom, get hold of them, and torment him. An "innocent favor the judgment was given, and power of the first beast, which was and tottered down the aisle to the help them, save them.-Baptist Unsmitten by the influence of Chris- front, and there fell on my knees, therefore it would be to the people tianity, it tottered to its fall, for cen- begging that mercy might be grantwho suffered, to be the successors of turies, and finally fell and was ruined ed to a man, who for fifty-five years the kingdom and dominion; and they in A. D. 476. That "the Kingdom had never prayed. All pride and

are to enjoy the blessings in the of the God of Heaven" was set up at self-conceit were swept away like a the children, by E. W. Hicks, with a recwirlwind, and to me, low in the dust, the Christian era, or in the time of present state of Protestant Christian the loving Jesus who raises the fallthe Apostolic age, the little horned government, and develop the social beast having assumed all the power | en, stretched out his kind hand and | walls of a Swiss inn, and was translated advantages of freedom to appropri- of the first beast, and in time invent- lifting me up, sent forgiveness and ate the labors of their hands to the ed a deception on the people, by his peace into my distressed soul. Yes, labela long. Mr. Hicks has shortened the cannot be wholly innocent in the three times. (Matt. 26: 39, 44.) comforts of life, and the enjoyment | reputation of power to work miracles, to make an image of the beast not give nor anything earthly take of worshiping God, as he believes to that was wounded, "and did live" in | away, if I hold fast to the cross.

And now I want to tell every one the new empire of Charlemagne, as an agent of the papacy, to compel of my joy, that they too may be-conformity to the Catholic Church, lieve and be happy. But I see how and convert the world, and by his blind and poor we are till Jesus influence, had power to do it to the | himself opens our eyes and shows us satisfaction of the superstitious the riches of his grace; yet may I of the principal portion of his do- world, who was duped by this arch never forget to talk of the great salminion, then the chronological evi- deceiver, in this power to resurrect vation, hoping, that by so doing, I dence would be good, that the time | the old empire. That this empire | may lead even one soul to Jesus my of commencement is correctly taken; was his pliant agent, in all his wars, Lord and my God.-Amer. Messen-

but if he rose before 606, we have persecutions, murders and assassin- ger. difficulty in discovering at what pe- ations. That the light radiating on OUALIFICATIONS TO WORK FOR riod his being deprived of his domin- | the world, by the messengers of light This judgment of the little horn- ion would take place; so I am satis- (see Rev. 19:47) preceding, and in CHRIST. Contraction of the second Christ qualifies his own workers. fied that it was not prior to that pe- the Reformation, and succeeding ea beast, at the close of his career, is adverted to in Rev. 14:6,7, "AddI riod;" and that the termination of his career is not far from the time was the evidence of the "hour of qualifications; and. with these funsaw another angel fly in the midst of the accession of Victor Emanuel, judgment," and the disclosure damental ones as a basis, they are of heaven, having the everlast- (a very suggestive name) to the of that judgment spoken of in the themselves to add to this, to keep ing gospel to preach unto them that United Italy, and investment of triumphs of the church. That the using this capital by continuing to dwell on the earth, and to every na- Rome. "But the judgment shall time for the continuance of the little build upon this foundation laid for awell on the earth, and to every ma-tion and kindred and tongue and sit, and they shall take away his dc-minion to consume and destroy it to the two horned beast, make them "Ar "And it shall come to pass in the people, saying with a loud voice, the end. This was fully completed in identical; and is the time from last days saith God, I will pour out Fear God, and give glory to him; for 1871, when the people of Rome, by 606, add 1260, makes the termina- my spirit upon all flesh, and your

This was an hour of joy to the his capital, and the pope was depriv- be taken away. That history justi- prophesy, and your young men shall church when the evidence was her's ed of even a nominal jurisdiction of fies this chronology, and that the see visions, and your old men shall church, when the evidence was her's, the ancient seat of his power, for a Pope of Rome is now destitute of dream dreams." This is the repetithat God had entered into judgment thousand, two hundred and sixty his dominion. That that kingdom tion of an old promise, repeated here with Babylon, or the Apostate years. And the question now is, and dominion and the greatness of because its actual fulfillment was be-Church, and her hour was come, not who are to hold this dominion? the kingdom is given to the people ginning. Under the power of this "And the kingdom and dominion, of the saints, representative of the Spirit, the receiver has now a mind and the greatness of the kingdom persecuted and oppressed, and that and heart to work. under the whole heaven shall be they are to possess it forever, that is, Please don't recommend a man or ence and crimes, were being disclos-ed to the world, and that the cause the Most High." If the people of for a secular government on earth. woman to us for a Sabbath-school teacher who has no other qualificaof the Lamb had been sustained. Italy are the people represented by And according to the teaching of the tion for this work but his own cold The judgment of God had "opened this cognomen, then they will hold angel to Daniel, that "hitherto is heart, his own empty head. He's it under whatever form of govern- the end of the matter," we gather, an icicle. He will make the atmosment the people shall choose. In assuredly, that the prophecy of Dan- phere, in which he is, colder, every

for the art of printing had recently order to maintain this representative | iel and that of the apocalyptic vis- | one around him colder. Give us been discovered, and the Bible was | name, they should control the gov- | ion make no allusion to any change | one who has some of that in the ernment, by limiting its power, and in the organism of human society. heart and head which is not his or under such laws, as recognize the That it does not necessitate a con- hers, but God's, and it will warm, it equality and brotherhood of man, clusion that it must be preceded by will enliven, it will awaken and and renouncing all allegiance to the a general and universal conversion move, because it is this which does spoken of in chapter 15. In the won- Cathology of Rome, the mark of to vital Christianity, nor the change accomplish. It is not given to men alone; but women may have it and rising and glorious prospects, a privilege. I believe the prophet and destruction of the unregenerate use it; not to old age alone, but did not hold that the saints exclusive- wicked. That all the blessing prom- youth receives it. Men who posstate of peace, on the sea of glass, ly, were to be the sovereigns of this ised in the prophetic writings assum-

THE BOOKS OF THE BIBLE. ever. [The following verses were dedicated to mmendation that they learn them by heart. The original was pasted on the error, and owning that games which by an American lady in lines fourteen syl. | are vicious in places of public resort | mission to the divine will, he prays | ind.

it was the peace that the world can- lines and added a few extra ones to make parlor.-American Messenger

Brave Joshua to Canaan leads; In Judges off the Jews rebel; We read of David's name in Ruth And First and Second Samuel. In First and Second Kings we read How bad the Hebrew State became; In First and Second Chronicles Another history of the same. in Ezra captive Jews return,

And Nehemiah builds the wall; Queen Esther saves her race from death, These books "Historical" we call. In Job we read of patient faith; The Psalms are David's songs of praise; The Proverbs are to make us wise; Ecclesiastes next portrays

How fleeting earthly pleasures are. About the love of Christ: and these Five books " Devotional" we call. While Jeremiah tells of woe; ing as cheerfully as the rest, and passed a pretty comfortable day after all And as I was thinking of it this

Amos tells of wrath: and Edom Obadiah's sent to warn: While Jonah shows that Christ should die. And Micah where he should be born. In Nahum Nineveh is seen; In Habakkuk Chaldea's guilt:

In Zephaniah Judah's sins; In Haggai the Temple's built. Zechariah speaks of Christ; And Malachi of John, his sign when anybody else is sick. In short, if anything or everything doesn't go just to suit our par-

one grand general refuge-to fret over it. I am afraid fretting is much more children, also a set of shirts for him-

the more extended enterprises which

generally take the attention of men.

Great wants develop great resources,

come only one or two little

FIVE STEPS TO THE GALLOWS. The fullest of all his prayers on record, is that one just after he had A man had committed murder, instituted the supper, and at the was tried, found guilty, and conclose of his sermon. (John 17.) demned to be hanged. A few days Next, the scene is in the dark, rebefore his execution, he drew upon tired walks of Gethsemane. the walls of his prison a gallows. Alone, at little distance from Peter with five steps leading up to it. On the first step he wrote, Diso-

bedience to parents. On the second step, Sabbath-break-On the third step, Gambling and drunkenness.

On the fourth step, Murder. them," etc. and then prayerfully The fifth step was the platform on commends his spirit into the hands which the gallows stood. This poor fellow doubtless wrote

casions. we find him pronouncing a lost life. blessing upon his disciples. Such was the last act of his life on earth. "He led them out as far as to Beth-

while he blessed them he was parted (Luke 24: 50, 51.)-Christian at Work.

"THE LORD WILL PROVIDE" Some years since a minister of the gospel in London, having resigned his charge, was brought into very

He straitened circumstances. was a widower, with eight children, the eldest sixteen years of age, the Saturday morning he gave his eldest daughter a sovereign, saying, "My dear, that is the last." She replied, "The Lord will provide." Before

night nearly, if not all, the money | it wastes the property of himself and was spent, and the faith of the fa- family and his neighborhood; and, ther was much tried. He was often finally, wastes and ruins his soul. seen with tears in his eyes. It was There is no economy in it in any his custom to assemble his children way or shape.- Christian at Work. for family worship early in the even-

ing, that the younger ones might be CROOKED STICKS .--- It was a quaint present. He had done so this evenbut wise remark. "God Almightv Now, fretting is both useless and ing, and two of the little ones had can strike a straight blow with a unnecessary; it does no good and a noticed how sad he appeared, and crooked stick." He meant to say great deal of harm; yet it is almost spoke of it to each other. Scarcely, that God could work by means of a universal sin. More or less, we however, had they gone to bed, and uneducated ministers; which is true, fallen asleep, before they were awakthough no argument for ignorance. ened, and told to dress themselves. In a wider sense than he intended, as their father wanted them in his God can effect his purposes by what study. They obeyed. On entering seem to us not only very imperfect, we fret when it rains because it is the room they saw their father sitbut inappropriate, and even imposwet, and when it does not rain be ting in his chair, weeping like a sible, agencies. It is not for us to cause it is dry; when we are sick, or child, and so overcome with gratilimit the Almighty. He can make tude that, for some minutes, he no mistakes. Crooked men, when

could not utter a word. In the midemployed by him, can not strike dle of the room stood an open box, amiss. ticular whims and fancies, we have containing a new suit of clothes for himself, and a complete outfit of intended. They strike a straight linen and other articles for all the blow. Jonah was a crooded stick,

beckoned to his family to kneel

down. He then returned thanks to

Gok for all his mercies, and made

were brought into straitened cir-

cumstances, they might remember

cious father's head been laid low in

the dust, and deep and pungent

have been the sorrows through

which some of his children have

been called to pass, but some of

above may be the means of comfort-

ing and encouraging some tried and

perplexed child of God to cast all

his burden upon the Lord, and he

will sustain him. "Faithful is he

TEN LAWS OF HEALTH.

1. Temperance in all things, wheth-

er physical, mental, moral, affec-

2. Justice to all creatures that be

justice being the exercise of pre-

it."—The Sower.

tional or religious.

common among women than among self, and a ten-pound note inclosed, men. We may as well own the with these words: "THE LORD will PROVIDE." Neither name nor together pleasant. Perhaps it is be- address were given, and from that

ass our sensitive nerves more than pause of some minutes the father

but the little wants and worries are use of this expression, which made

hardly provided for, and like the an indelible impression on at least

nail which strikes against the saw, one of his children's minds, who was

Less aged than the hoary trees and rocks Around them,—and there have been holy

The Bible Doctrine of the Weekly Heasons for Embracing the San. h. 8 pp. The Day of the Sabbath, 16 pp. thus.

for the Society's Publications, nied with remittances, for the use gents, or for gratuitous distribu-uld be addressed to D. R. STILL, lfred Centre, N. Y.

With all the waters of the firmament The swift, dark whirlwind that uproots the spoow

> Uprises the great deep and throws himself pon the continent, and overwhelms ts cities,-who forgets not, at the sight Of these tremendous tokens of Thy power, His pride, and lays his strifes and follies

Spare me and mine, nor let us need the

Learn to conform the order of our lives.

For the Sabbath Recorder.

BUT THE JUDGMENT SHALL SET

ed beast, at the close of his career. the hour of his judgment is come." vote, invited the king to make Rome tion to be 1866, for his dominion to sons and your daughters shall

nations shall now come and worship

before thee, "for thy judgments are

that follow, the thirteenth to the

twentieth, (excepting the seven-

teenth, which is an explanation 6

the vision by the angel, and of the

symbols in the vision) are a triumin

of the church, in the joy she experi-

ences, in the result of the cause

the Lamb, the full of Mystery Ban-

ylon, and discomforture of her enj-

mies, and of the chagrin, disappoint-

ment, vexation, and wrath, of the

vanquished hosts of the little horn ad

beast, in this. his last and severest

war, with disastrous result. This

was the influence of the light emanat

ing in the time of the Reformation

and describing the terrible fall and

The last and desperate effort of

put down dissenters, after the corh-

mencement of the Reformation. as

amply disclosed in the history of

the Christian Church, giving

the horrible massacres, and exter-

minating persecution of the Wal-

checking the ruin of his power and

influence, till the close of the seven-

teenth century, or nearly two han-

great efforts, the massacre of St.

Bartholomew, in 1572, when 70.000

Protestants were destroyed in

France in one night, mostly in their

beds. But the spread of truth, and

the brilliancy of the gospel light

proved too powerful, and he ceased

openly to contest the field. From

that, to the present time, his power

dominion was to be taken away? it

depends upon the time of his rise as

the two horned beast, to deter-

sal Bishop, in 606, it ends his domin-

papacy is in favor of the people.

And as the papacy was a persecuting

of chronological figures.

ruin of so great a power.\*

perhaps the *execution* of the judgment, but her character, her in luthe books," the Bibles to the world. printed and now was circulating. and light was revealing the truths of the gospel. The judgment is also

The generation born with them. nor seemed

Who deemed it were not well to passifife

But let me often to these solitudes Retire, and in Thy presence reassure My feeble virtue. Here its enemies The passions, at Thy plainer footsteps shrink.

SABBATH RECORDER.

NEW YORK.

Charles D. Langworthy.

ter-Barton G. Stillman. E. R. Crandall. Seid-Benjamin Maxson. *idence*-John P. Livermore. *dence*-Asa M. West. Bedial B. Co-H.

Dr. C. D. Potter.

J. Byron Whitford. William R. Maxson.

Ezekiel R. Clarke.

A. B. Crandall, Abel Stillman.

The stillman, Tabel Stillman, Tabel Joseph B. Cottrell, Kridge Joseph West. Byron L: Barber, Thomas Perry, Thomas Perry,

Charles Rowley.

dmeston-J. B. Clarke.

CONNECTICUT.

ord-Oliver Maxson.

BHODE ISLAND.

kinton-S. S. Griswold.

Bridge-George Greenman

kinton-Alfred B. Burdick, 2d.

T OF LOCAL AGENTS.

And drowns the villages; when, at Thycall,

O, from these sterner aspects of Thy face

And tremble, and are still. O God, when

Dost scare the world with tempests, set on

The heavens with falling thunderbolts, or

wrath Or the mad, unchained element to teach Who rules them. Be it ours to meditate, In these calm shades, Thy milder majesty And to the beautiful order of thy works

-Brvant

EXEGESIS ON DAN. 2: 45; 7: 13. Concluded from last week.

Dan. 7: 26.

Sanford P. Stillman NEW JERSEY ro-J. C. Bowen. arket-Albert B. Ayres. eld-Ethan Lanphear.

-Walter B. Gillette. PENNSYLVANIA. go-H. W. Maxson. f-D. B. Kenyon. -Geo. W. Stillman. LeRoy Lyman.

VIRGINIA. ilton-J. F. Randolph. Oak-Z. Bee. Jan-Preston F. Randolph, Char. A. Burdick.

Centre-Jacob H. Babeedt. WISCONSIN -O. W. Babcock. -Datus E. Lewis. 

OHIO.

L. Coon. Junction-L. T. Rogers. th-Howell W. Randolph. ILLINOIS.

MINNESOTA. -David P. Curtis. Almon Hall.

-Dennis Saunders.

NEBRASKA.

-O. U. Whitford. Ridge-M. B. Kelly. Callock-Truman Saunders -Charles Hubbell KANSAS.



derful triumphs of the church, in her which may deprive them of that by the resurrection from the dead,

charch

has been accomplished in this empire.

which, rising in its importance among

the kingdoms, promises to be a migh-

ernment, slavery has been abolished,

elator in chapters 20, 21, and 22,

embraces subjects not within the ob-

CONCLUSION

In the foregoing, I have attempted

to show that the subject of Daniel's

vision and prophecy is taken up in

Rev. 13, in the rise of the beast with

seven heads and ten horns. That

fourth beast of Daniel's vision, which

denoted a change in its cognomen,

if not in its essential character.

That though not now pagan, it was

and under the Apostate Church, con-

ship, not pagan, but corrupted and

ages of Christ, the Virgin Mary,

Saints, &c. The pagan power was

care and anxiety.

ject of this article.

has been rapidly diminishing, and beginning to A. D. 325, it still re-

as power was given him to continue tained that character. That it now

42 months, or 1260 years, when his assumed a different form from the

mine his time. If we reckon from an idolatrous empire, under the in-

the time of his assumption of univer. | fluence of the Christian profession.

sal Bisnop, in 600, it ends his domin-ion in 1866, to justify admitted rules the church, infected with image wor-

But the judgment against the anti-christian, worshiping the im-

nu as the papacy was a persecuting put down, and compromising with power, continuing for centuries, so the anti-christian, the dragon gave

the suffering people of the saints, it his power and seat, and authority.

described in Dan. 7: 27, suffering It therefore is a persecuting power

of the condition of mankind.

ty agent for the future amelioration

(no more in commotion.) For they vast dominion, under the whole ed to be peculiar to the millennial Women who have it, and feel a keen sung the song of Moses, the servant heavens, but such a people as em- state, are applicable to a state of anxiety to wield it for God and his In Timothy and Titus both

it more complete.] FRETTING. In Genesis the world was made; In Exodus the march is told; Leviticus contains the Law; This morning I got up as cross as a bear. I felt as rough and tingly In Numbers are the tribes enrolled. as a chestnut-bur. I was all out o In Deuteronomy again, sorts, and it seemed to me it would We're urged to keep God's law alone; And these five books of Moses make be a pleasure to snap off anybody The oldest writings that are known.

who spoke to me as short as I could. Most likely I would have done so, and set the whole household by the ears for the rest of the day, but that I have had such moods before, and learned by experience the best way to manage them. "Now," thought I, "my best plan

is not to influence the whole family, but remain neutral, and let them influence me."

Accordingly, I tried to control myself a little, and await events. Well, the two older children got up merry and as chipper as crickets; papa was in a pretty good humor;

and the baby sat in her high chair and displayed all her little airs and graces, and her newest funny little capers, and we must all look and admire; and so, by the time breakfast was over, I was laughing and smil-

And in his Lamentations mours The Holy City's overthrow. Ezekiel speaks of mysteries; And Daniel foretells kings of old; In Joel blessings are foretold. evening, I thought how easily a little fretting might have upset the

whole family and spoiled the day.

are all given to it. We fret over almost everything. In summer because it is too hot, and in winter because it is too cold;

The Prophets number seventeen: And all the books are thirty-nine Matthew, Mark, and Luke and John Tell what Christ did in every place; Acts shows what the Apostles did And Romans how we're saved by grace Corinthians instructs the church: Galatians shows faith alone; Ephesians true love: and in

Philippians God's grace is shown. And Thessalonians of the end: Are rules for pastors to attend.

pleasure" had grown into a hideous crime. What he did for the enjoyment of his son had ruined him for-He related all the foregoing circumstances to our friend, seeking neither to jusitfy himself nor "inno- | and James and John, at the critical cent pleasures," but confessing his period of redemption, with the most

urgent entreaty, and yet with sub-

en."

Last of all on the cross, he prays for his enemies, "Father, forgive

of his Father. (Luke 23: 34, 46.) After the resurrection, on four octhe history of many a wasted and

"No doubt of it," says Captain Hunter. "Thousands and tens of thousands are ruined every year in anv. and he lifted up his hands and a similar way. I believe that drunkblessed them. And it came to pass, enness ruins more than anything else." That was one of the steps to from them, and carried up into heav- the gallows which this prisoner had

painted; and it made me think of a question and answer of which I once heard: "What's whiskey bringing ?" in-

quired a large dealer in that article. "Bringing men to the gallows, and women and children to want," was the reply of a bystander.

Pretty good answer that, though not exactly the one that was wanted. youngest an infant in arms. One If there is a more wasteful practice ples, "Ah! I see you. It is very in the world than liquor-drinking we don't know what it is. It wastes the the mind and body of the drinker;

ED UNIVERSITY. LENDAR FOR 1872-78.

Tranch-Joshua G. Babcock.

I Term begins Wednesday, Sepinter Term begins Wednesday ring Term begins Wednesdsy

erm continues thirteen weeks ncement, Wednesday, July S.

DEPARTMENTS.

istitution is designed for both m and Ladies. It has organized ving. Departments, viz: Primary, ry, Academic, Collegiate, and al. It has established the felquises of Study : Normal or Scientific, Classical, Combined Theological, Industrial Mechan-

nd Music EXPENSES. nd Incidentals in Primary ent..... \$5,00

nd Incidentals in Provis-

**3** 00 to **6** 00 **3** 00 to **6** 00 2 00 to \$ 00 EXTRAS. ng.....\$10 00

\$1 00 to 2 00 hour, for the term, 2 00 to 3 00 y, one term..... 13 00.

full course .... FREE TUITION. I student studying for the min-

II Seventh-day Baptist young od moral character, who shall ular course of Industrial Me-

who can comply with the ement for the Teachers' Class Term. nents are being perfected for aid to Sabbath-keeping students for the ministry.

ogues, address HEN, President, Alfred, N. Y.

### Sabbath Recorder. UBLISHED WEEKLY,

BY-THE SABBATH TRACT SOCIETY. 

ENTRE, ALLEGANY CO., N. Y.

Denominational Paper of the Baptists, it is devoted to the d vindication of the views of It will advocate all reformae moral, social, or physical con-• Departments, the interests

of all classes of readers will be RMS OF SUBSCRIPTION. 

ts and their widows..... 1 50 or, on certificate of Local discontinued until arrearages cept at the option of the pub-

STINING DEPARTMENT. advertigements will be insertments will be insert-

cents an inch for each subse-tion. Special contracts made advertising extensively, or for vertisements inserted at legal

ertisers may have their adchanged quarterly without

large type can be inserted.

ult patrons. Isoments of objectionable char-admitted.

ments must be received as makey morning to insure inser-next issue.

JOB TRINTING. JOB TRINTING. In furnished with a supply of orial, and more will be added the may demand, so that all the line can be executed with a domain. A provide a secure of the security for the secure of the secure of the secure transformer of the secure

secular government, where equal and | creatures, need not wait for a pulpit. brace the church, and maintain her saying, Great and marvelous are thy cause, admitting no sovereign but just laws predominate, on the prinof God, and the song of the Lamb, Their arena is as wide as the world, the Most High, and his Son Jesus ciples of Bible and Christian mor- | their hearers who are listening, more works, Lord God Almighty; just Christ. When this people approxi- ality, which is attainable in the pres- than they can reach.

and true are thy ways, thou King of mate the Jews, in the time of Dan | ent state of society, and is fast being This spirit which is poured out, i saints; who shall not fear thee, of iel, whom he regarded as a holy peo- attained in Protestant popular gov- the best qualification. Thus qualiernments, fully to recognize the fied, the worker will be engaged if Lord, and glorify thy name, for all ple, then they may be denominated the people of the saints, and all free rights of man, and just equality of he should seek his own employment. people opposed to the tyranny of political and social privileges; and If this gift has an indwelling, it will have an outgrowth. If it is there. monarchial power, or the oppression also to strengthen the chronological made manifest." In the chapters of the aristocracy, whether repub- conclusion, and make this whole mat- it will not be silent, it will act.

Many do not receive this gift be lics or monarchies, they are the ter probable and sure. I have alluded people described, and are the rep- to the time of the church's retire- cause they have no faith to ask for resentatives of the people who have ment to the wilderness, in the view, it. They don't wish to use it, and groaned under the oppression of that the accession to power and in- have no need of it when they have Roman Catholicism for centuries, fluence of Christian profession, was no use for it. They first need a suffering torture and death for the but the commencement of the work- desire, a pure ambition to do someing of anti-christ in the empire. She thing for somebody, something for invited him to dine with him at a An oppressed people, no doubt un- flew to the wildernees to be sustained their souls, their happiness and their restaurant. While waiting for their

der the direction of Providence, fied for a time, times, and half a time, will; they ask, struggle, and wrestle order to be filled, our friend's relafrom the powers across the ocean, to that is, 1260 years, or until the time that they may be able to do it. tive manifested so much agitation the wilderness of America, a colony | for the power of the little horn should | This is the way all reformers be- | and distress, as to lead to an inquiry of the persecuted. In 1620 they com- cease to be, or to use his persecution come strong. This is the only way into the reason of it, whereupon his menced an empire for the oppressed on the church, which results in the men will become successful reform- relative burst into tears. ers. They first see the work they of all lands. Imperfect and erring, same conclusion, that the little hornthey admitted wrongs in their gov- ed beast and the two horned beast are would like to do, the chains they self-possessed, "that Arthur is utterernment, but as it is the principle of identical, and the church's enlarge- would like to break, the errors they | ly ruined. He has a perfect passion Christianity to reform its wrongs, its ment commences at their fall, all at progress in that direction is the object least prior to this date. J. M. would like to feed, and then they "I am not seek for strength, light, bread, our friend; "y seek for strength, light, bread, our friend; "vou will remember

and the gospel, that they may do what I told you." their work. This was the secret of "Yes; and you FIFTY-FIVE YEARS WITHOUT PRAYER.

Luther's success in assailing the cor- was wrong. But it is too late now." A young convert, but a man old ruptions of old Rome, and opening

in sin and irreligion, told the fol- | up the way to reformation. It is in this way George Muller parlor. Beginning with them when Within a few years in this gov- lowing story of his recent converfeeds the hundreds of hungry or quite young he and his wife had spent sion. He said: For fifty-five years and in the nations of Europe the ex- I never prayed, and only pronounced phans he has gathered up. Reform- many of the long winter evenings in ample is rapidly being followed, and the name of God and Jesus with ers and Christian workers are not playing cards. Our friend had been reforms, upon Christian principles, oaths and profanity. My lip was men who have been stall-fed, and there and seen it. Again and again are everywhere in Christendom re- bold in wickedness and blasphemy when they reach their prime begin he had warned the indulgent parents ceiving consideration. The vision I had a wife and lovely children, to look around for work equal to against nurturing a love for cardtion under his control, in hope of and prophecy of Daniel closes with and many of the good things of life, their strength. They develop and playing in their sons, that might and prophecy of Daniel closes with and many of the good things of the, then strength. They develop and playing in their sons, that might The inspired record shows that the assurance of the reign of the peo-but for all these mercies I had never reach their prime by being actively prove a snare, by and by, in places our Saviour's life abounded in pray-ple of the saints. Nor is there any thanked my Maker, or given him engaged in their work. They first of vicious resort. The parents only er to his heavenly Father. intimation in the Revelation that the homage of a grateful heart. see the work with their eyes, and replied:

"Just the way to keep them out conflicts with that prophecy. Daniel No, I was not grateful; I was hard with pure desires for its accomplishdred years. And among the list had other visions, relating to other and bitter, and my tongue was more ment, put forth efforts, and find of such places. Provide them with isterial work. objects and other times, but the Rev-elator in chapters 20, 21, and 22. My dear wife and beloved chilthemselves equal to their tasks. The victories of truth, or right not go abroad for them. Your (Luke 3: 21.)

dren were all taken away from me and religion, are great enough for Puritanic notions would drive many by death. So I was left alone in the purest aspirations of the noblest a boy into mischief, just to gratify the world, and the burden of my beings. They are God's own victo- a desire for innocent games which when he first delivered the "Lord's sorrow was like a heavy weight on ries, and yet he allows men to win is not gratified at home."

me to begin praying to this awful for whom they labor, by the pure and a gambler. The father had sat- sentially the same form of prayer. and powerful Being. I did not dare and good with whom they labor, isfied himself that it was even as a (Luke 11: 1.) to swear as I had done, for I was and gratefully remembered by those brother merchant had told him. About the b though a Pagan Empire from the afraid of the One who could make whom their labors have blest. The While the father did not believe and unmake, give and take away. | work is before us, the reward wait- that his son was a guest at public into a mountain near Capernaum, a ers; charity in speech, veiling the of the most popular of the recent From this time for months, I ing. It is ignoble and unmanly to gaming-boards, this merchant assurtried to find peace by prayer and refuse. It is open denial to excuse ed him that it was even so. Scarcedoing as well as I could-leading a ourselves, unbelief to say we shall ly believing that it was possible, he moral life. A friend talked to me not be able. If we will not pray, resolved to ascertain; he had observof Jesus and the need of "being we need not work. If we will not ed that his son left his desk, where born again;" but this was spurned, believe, we need not pray. We he kept the books of the store, about as vain and superstitious. The ought not to be so useless and god- such a time each day, and was abcross of Christ was utter foolishness less. We ought to believe, sent an hour or more. He recalled, to my self-righteous heart. But the and pray and work. It is as reason- also, that he had scarcely been at heavy load was still upon me, and able that we should do so as that we home an evening of late, and fre- (Luke 5: 16.). though I boldly talked of my securi- should eat, breathe, or walk. It is quently was out until after midty, I had no satisfaction or comfort. really as dishonorable that we night. An apple-girl came into his praying. (Luke 9: 13.) Worn out with grief and trouble should refuse as that we should be office just before the hour at which of mind, I left my business and went guilty of suicide. The difference he had osberved his son to leave the great multitude, mothers present their down to Martha's Vineyard for re- between destroying these gifts God store, and he called her attention to lief and change. But this did not has already given us and refusing the young man at the desk.

help me, for my soul was full of to receive and use those he offers and desires to give us, is impercepti- | site side of the street," said he, "and | Tired and discouraged, one afterhle - Presbuterian.

during this period could not person under pagan influence. That the noon I thought I would step into infants in the Saviour's name, comwound in its head occurred in the SOMETHING WRONG.-The church he goes, I will give you a half dol- a mountain near the Sea of Galilee, others. the tent where the meetings were ally enjoy in this life, results of this mitting the dead to the silent tomb. reign of Constantine and his immeand spending the greater part of the 10. Love-above and beyond all. held, and sit down awhile. As I sat is not reaching the masses. What lar." judgment. But it must be reserved there sad and weary, I could not is the matter? Jesus went to them; help listening to the preacher as he we wait for them to come to us. turned to assure the merchant that watch of the night (about three How varied ! how intense the ladiate successors-1st. In his dividseeking to cultivate in our own fambors of a faithful minister! How for their posterity in the same rep- ing the empire into three parts, and ilies, kindred, friends, and among endless the demands upon his time told the story of Jesus and his great Religion is kept too much in Sab- she could "show him were the gen- o'clock A. M.) he came to his disci- all mankind generally, the spirit of resentative character; and as these assigning them to his three sons and PART OF THE BUSINESS .- NO several despotisms, civil and relig- nephews, after having removed the and strength ! Who needs so much love: of his death and sufferings for bath clothes. We should take'it tleman was." The father, trembling ples walking on the sea. (Matt 14: the true and tender love which can think, speak and act no wrong to any creature living: remember al. the forbearance of his people, and their faithful prayers? Could those seat of the empire to Constantinople, sinners. And I, who had always with us to the marts of trade and with emotion, followed her to a 23.) ious, that were to be destroyed by At the grave of Lazarus, deeply any creature living; remember 'aldespised this Saviour, saw the bleed- shops of industry. It is more at street near by, noted for its gambor to Greece; 2d. In the dissensions ing Lamb giving up his life for me, home and more beautifully clothed ling hells, and going directly to a sympathizing with the bereaved, we ways that where love is, all the oththe rise and spread of Christianity, among the sons, and two killed in despotic governments, when die placed or destroyed by liberal, lumane, just and popular principles, \* These contortions of powers opposed and defeated by the followers of Christ, and terrible judgments of God described in the triamphs of the church, are doubt-less, hyperbolic discriptions, in imitation of the songs of Moses, and Miriam, and Debarah, and Barak, in strong language. proudly before his Maker. The invitation was given for those lock the doors against the ure. The father saw the connection raiment was white and glistening." by immersion," upon which the not among the poor, crushed to the proudly before his Maker. The wonderful change of circumstar \* See Rev. 12:4. The dragon's tail drew a third part of the stars of heaven on the bishops, ministers, and prominent profess-ors of Christianity. from a thousand years of terrible oppress sion to the triumph of Christ's cause in the Beformation, and the church's emancipa tion was an inspiring cause.

Philemon, Christian friendship shows Then Hebrews clearly teils how all The Jewish Law prefigured Christ; And these Epistles are by Paul. James shows that faith by works must live:

The Song of Solomon is all

Isaiah tells of Christ to come:

Iosea calls men to repent;

And Peter urges steadfastness; While John exhorts to Christian love, For those who have it God will bless. Jude shows the end of evil men: And Revelation tells of heaven; This ends the whole New Testament, And all the books are twenty-seven. -The Standard.

they make not much of a mark, but they turn the edges terribly. I after years, "when his head was think if we looked upon all the little laid low in the dust, if his children INNOCENT AMUSEMENTS. worries of one day as a great united A friend in the city of B., and a worry, self-control to meet it would near relative who was a merchant be developed. But as they general-

hings at a time, they seem so very little that we give way, and the breach once made in the wall soon grows larger. and made him dread and dislike the faithfulness and loving kindness of "I fear." said he. after becoming society of women, by her example their God. Not aught has failed

constantly set before him. I know that many a mother has has come to pass. brought up and developed a daugh- May the Lord grant that the "I am not surprised." answered ter just like herself, who, in her turn, would wreck and ruin the confort of "Yes; and you were right, and I another family circle. And knowing all this, my sisters This wealthy merchant was wont -and brothers, too, if they need it to play cards with his children in the faces like a flint against this useless, sinful, peace-destroying and homedisturbing habit of fretting.-S.

Presbyterian.

OUR SAVIOUR'S PRAYERS. The inspired record shows that

cisely the same rules of life, conduct, thought or speech that we would desire to receive from others. er, at the very beginning of his min-

3. Gentleness in speech and act-"Being baptized and never needlessly wounding the feelamusements at home, and they will praying, the heaven was opened." ings of others by harsh words or deeds; never hurting or destroying He next appears at prayer in the aught that breathes, save for the purposes of sustenance and self-decourse of his sermon on the mount,

4. Truth in every word or thought my spirit. Now, I knew and felt them and wear the laurels. Chris-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age, occasion, we find him repeating es-that there was a God, and fear led tian laborers are honored by God Arthur was twenty-one years of age. they would needlessly wound the feelings of others.

5. Charity-charity in thought, cles, after great success, he goes out striving to excuse the faults of othfailures of others; charity in deeds, wherever, whenever and to whomsoever the opportunity offers.

6. Alms-giving—visiting the sick questionably been benefited by a and comforting the afflicted in every pastor's instruction and influence. shape that our means admit of and and the acknowledgment of it is thus the necessities of our fellow-creatures

demand. 7. Self-sacrifice, wherever the interests of others are to be benefited Again the scene is Jesus alone, by our endurance.

8. Temperate yet firm defense o Again as he is surrounded by a our views of right, and protest against wrong, whether for ourselves little ones, asking him to put his or others.

hands upon them and pray. (Matt. 9. Industry in following any call "If you will go upon the oppo- 19: 13-15.) ing we may be engaged in. or in de-After feeding the five thousand voting some portion of our time. when otherwise not obliged to do watch that young man when he with the five loaves, we find him withdrawing in the evening to leaves the store, and tell me where so, to the service and benefit of

the consciences of the Ninevites. to account it the foundation of them bound them in penitence and submiscause the little worries and cares day to this it has never been known all. Works do not go before faith and vexations of our daily life har- who was the kind donor. After a

but we must believe to work aright The Pharisees of Christ's day were-Faith is the gift of God in a sense crooked sticks, but when they struck at the Son of God, heaven and earth | highly superior to that in which on natural powers may be called Hi proclaimed from the cross that they gifts. God imparts the power of had struck a straight blow. Satan grace, but He requires us to use i is a crooked stick; but when he He commands us to believe. My tempted Jesus in the wilderness, he struck a straight blow. He did the mind was never before so deeply affected with the reasonablene same when he tempted Peter to deny and importance of these views o his Master. He has repeated the faith And O what a damnation same performance over and over does not the sinner deserve who re again, ever since. The wrath of man is a crooked stich, but God will the faithfulness of their father's make it praise him. And he will do God." Many years has that pre-

fuses to accept "Pardon, and holiness, and heaven the same with the folly and rashness on terms so easy: "Only believe, and yours is heaven !!

and recklessness of man.

"THAT'S How."-After a great snow-storm, a little fellow began to AFFECTED DIGNITY .---- We dree turned her son against her own sex, them are living witnessess to the shovel a path through a large snowthe approach of one of your men of dignified manner-one who, with n He had nothing but a small shovel real dignity of character, endervou to supply its want by an affectation that the Lord has promised. All to work with.

until it is done.

it is got rid of.

beautifully made: -

"How do you expect to get through of superiority in his deportment that drift?" asked a man passing He if stiff and awkward, vastly win and fault-finding; he takes you by along.

"By keeping at it," said the boy, the hand, and shakes it with all the cheerfully. "That's how." formality of mechanism. He en That is the secret of mastering aldeavors to impart dignity to his conmost every difficulty under the sun. versation, and he speaks of "triffer -and brothers, too, if they need it -I know that we ought to set our the source of t or how hard it is; but go at it, and is weighed before it comes from the little by little it will grow smaller mouth, every expression uttered

if he were delivering an oration. If a hard lesson is to be learned, The presence of such a man is cold do not spend a moment in fretting; and chilling, and repulsive as that of do not lose breath in saying "I can't" an iceberg. From all such "good or "I don't see how;" but go at it, Lord deliver us." and keep at it-study. That is the

only way to conquer it. FROM HOUSE TO HOUSE .-- We If a fault is cured, or a bad habit need more personal visitation. Pas broken up, it cannot be done by tors can do twice as much in the pulmerely being sorry, or only crying a pit, if they also preach or visit from little. You must keep fighting until house to house. A house-going min-ister is sure to have a church-going If you have entered your Master's people. Souls can be reached by service, and are trying to be good, family visits, that pulpit sermons will you will sometimes find hills of difnever save. But laymen should vinficulty in the way. Things will often it as well as ministers. Every church member should engage in this work but keep at it. Never forget "That's

They make excuse and plead that they lack skill to talk on the subject of religion. But they will become skillful by experience, just as in oth-ESTIMATE OF A PASTOR.-In one er activities. We learn to work well of the most popular of the recent publications, we find the following just sentiments. The author had un-Baptist Union.

HEART-POWER.—There is a pro-digious power in singleness of love for Jesus-in the doing "just one thing," and that is to live solely for Who can estimate too highly the plessed influence of a good pastor? the Master. A man of very moder-ate talents and endowments become While we are forbidden to give them the love that belongs to God only, a leading mind as soon as Christ gets complete hold of him. Texa we are told to esteem them very highly in love for their work's sake; point to more than one plain, modest and truly we should: for is not their moderately-educated Christian, who has attained to a great propelling power in the church, simply from the momentum of his godliness. He work a blessed employment? Coworkers with God in man's salvation; guiding the tempted, cheering

the sorrowful, comforting the dying, follows Jesus so heartily, so project-ively, that he carries, others along sanctifying the nuptial tie, blessing with him by his sheer momentain And that is not brain-power, or purse power mainly, but heart-power.

can follow a bad business or a g business badly, without dama who take pleasure in consuring their his lown soul. Walking thron is the antagonistic kingdom that is battle, the last consolidated the em-to demolish those powers, from anni-agy, we should conclude, that secular agy, we should conclude, that secular agy agy again the secular agy which would have been the death of the anti-christian power, but soon being slain in batle, the change was anti-christian power in the semple, the papacy rose out of the self-righteous man, by the people, in the symbol of the two hone a soort time before, had stort two has a short time before, had stort two hone a sooresible. The next scene of prayer is upon the papacy rose out of the seaf-righteous man, by the people, in the symbol of the two hone a best, the identical "lit-Ine invitation was given for those desiring prayers to go forward. How I had ridiculed what seemed such weakness in others. But here I was, calling oh God to give me strength to rise and go with the

Prayer." (Matt. 6: 9.)' About the beginning of his miragreat while before day, to pray. (Mark 1: 35.) When his enemies were powerful-

ly stirred up against him, he spends whole night at prayer, and the following day calls his twelve apostles. (Luke 6: 12.) At another time his history presents him in the wildernes, praying.

## THE SABBATH RECORDER, JANUARY 23, 1873.

## The Sabbath Regonder

Man is a strange bundle of contra-ALFRED CENTRE, N. Y., FIFTH-DAY, JAN. 23 rieties. He is at the same time the wisest and most stupid, the strongest N. Y. HULL ---- EDITOR. and the weakest, the most exalted

OHRISTIAN DISCIPLESHIP. and the most debased, the freest and What depth of meaning is attachthe most englaved the most inviting ed to a profession of the weligion of and the most repulsive, the best and Christ. The commission given by the worst of all the creatures of trating the Influence of the Mind Christ to his apostles, according to earth ! And all this vileness because Matthew, was to go into all the of man's God-given endowments. world and make (i. e. win) men to Man sinks so low, because he has ca- Method of Treatment." By W. F. God rested, not from fatigue. His become His disciples. In order to pacities for rising so high. Often this, they must tell who He was, and his apprehensions are exalted, and Dawn," "The Happy Islands," "The physical rest of the Sabbath is only explain His doctrines. His doctrines his resolves honorable and ennowere of the Father, from whom He bling, and yet he is the sport of evcame and to whom He returned. He ery wind, and employed to do the spoke not of Himself but of Him dirtiest work of Satan. Among the who sent Him, and justified. His supremest follies of men, living in claim to be the Messiah. by the dec- the flood tide of our civilization. are larations of the prophets, who were our drinking habits. The evils arisdivinely inspired to speak of Him. ing from this source are immeasur-The Father also honored Him by able and indescribable: all this withsuch divine manifestations as attest- out one compensating or redeeming ed His Messiahship, and by His Spir- | circumstance.

THE OURSE OF ALGOHOLIC BEVER

it, given Him, without measure. But to make a point, we present First among the teachings of Je- the following statement. Of the sus was the new creation. This was | confinements in the jail of Alleganv an essential doctrine. Those begot- county, N. Y., the past year, fortyten of men, thereby possessed only nine directly came from whiskey or human inspirations, and whatever its equivalents. Of the remaining there might be in fallen men, that forty-five cases, the larger share are recognized God, it was overborne by indirectly traceable to the same the flesh, and hence it was impossible source. Of the costs to the tax payfor them to be other than faint im- ers for criminal proceedings, it may itators of godliness. Now, as it was safely be said that three-fourths of the purpose of Christ to make god- them are traceable to this same fruitliness actual in the earth, it was es- | ful source of evil. |Add to these the sential that those in whom this was outlays of time and monies of which to be realized, should be made par- no mention is made above which are takers of a divine life. This life He necessary concomitants of this state came to impart to his people, and no of things, and see the dimensions of one can really be His disciple with- this evil in these is lowest forms. out it. This life does not consist in But what shall we say of this evil. the observance of the ordinances of when we attempt to add to the above. Christ's religion, although this is re- the aggregate of sorrows felt, of tears quired; nor in an outward and for- shed, of shame experienced, of povmal observance of the precepts of erty felt, of alienations wrought, of the decalogue, although this is re- hidden evils revealed, miseries and quired, but it covers the whole field the long catalogue of burdens and of human activity, commencing with | pains which are ever its attendants? the motives from which our actions | But if this be the state of things in spring. Indeed, this is the essential the sparsely settled, moral and rework of the new-birth, to create in ligious county of Allegany, what a us the proper motives of action, and sight presents itself when we look Christ, we must compare the moral New York, with its many cities and

attributes of our minds with those large towns. Surely it is time for

possessed by Christ. Let us note a men to awake, think, weep, and few things.

1. Consider Christ's recognition of One word in connection with this, the excellency and glory of the Faconcerning our own town of fair ther, and how He everywhere and before all men honored and exalted Him. See with what zeal He de- ing drinks has been granted, and yet by experience and due caution, and this, all of religion, of worship, was claimed that the covenant speken of fended Him against all unjust and during these years, unprincipled hence the sea of adventure is embodied. The Sabbath idea con- in Gal. 4: 24, and Heb. 8: 6-13, is false imputations. Also note with covered with the figating wrecks tained all that was direct and posimen, from time to time, have attempted its sale. In nearly every of wild and incautious adventurers. what fidelity He kept His Father's instance however, until recently, the | The mechanical appearance of the commandments, and that in honor of watchfulness and zeal of the citizens | book is creditable to the House is. needed not to be told, at the first, | that I want to speak, or write, if you His law He even yielded up His own life!

work.

GOD'S HOLY DAY. justly condemned as a criminal, might, through the matchless power of grace, be saved eternally in the it the great central religious light for the world. It is commemora-

BOOK NOTICE. tive of creation. It is typical of There has been sent us through heaven. It has its true character, the mails a book with the following in that, after his work of creation, title page, "The Mental Cure, illus-God used it as a time to comtemplate his work with satisfaction, and on the Body, both in Health and as such, he blessed and sanctified it, Disease, and the Psychological and made it a rest or Sabbath day. Evans, Author of "The Celestial work did not fatigue him. The incidental. Having accomplished New Age and its Messenger," &c. 'Tis the great art of life to manage well his design, in his work, he reviewed it. and expressed his satisfaction.

kingdom of God's dear Son!

Second edition: William White He declared it good. & Co., 148 Washington street, New Man was made a holy being, to York. Agents: The American News have dominion over what God had

Company, 119 Nassau street. created. He was made higher than The opening paragrah in the prethe angels, God imparted the Godface reads thus, "The design of the life to him, by breathing into his following treatise is to explain the nostrils the breath of life, as Christ nature and laws of the inner-life of afterwards breathed on his disciples

man, and to contribute some light and imparted to them the Holy on the subject, Mental Hygiene, which Spirit. He was made in the image is beginning to assume importance and after the likeness of God, and in the treatment of disease, and atreceived his divine life from the tention of plysiologists." breath of God. With such a na-

This book reveals thought and ture, he was a fit companion for God. esearch, upon the part of the author. | and worthy to be entrusted with doand the language employed is well minion over the world. The angels selected, although of necessity the were God's messengers, to carry his nomenclature is of the spiritualistic will whenever sent. Man was his order. It would be difficult for an vice-gerent, to have dominion over ntelligent man to write a book of all the creatures, and created things a type of heaven, the joy of the some 365 or 370 pages on the sub. of earth. God gave him six days | true worshipers. iect here treated of, and not utter for the exercise of this dominion. ome valuable and perhaps new He retained, as his holy day, the truths, but in so wide a field as this. seventh day, which he had sanctified

where one is guided so largely by and blessed, as a memorial of his what he calls his intuitive sense, and sublime rank in creating everything, also by this sense as asserted by oth- from nothing. It was made holv ers, it is impossible but that there time. It was a day blessed of God; must be some wild guessing. We and from its nature, rich in blessing are of the opinion, that men of sound for man. As a ruler of the world, learning and sound judgment, could under God, man needed frequent read books of this character with communion with God. Therefore safety, and perhaps with a measure six days were given for business and one for God. This, from its of profit, but regarding it as a whole. ve believe that more evil than good nature, reminded man that all over comes from their circulation. Few which he held dominion, together

with himself, was God's, and that persons are so thoroughly cultivated. and, with all, possessed of such solid all should be held and ruled sacredhence, in determining our relation to over the great and populous State of judgments as to be able to sift and ly for God. assort such a work with that com-Man was prohibited from eating pleteness, that, upon the whole, the fruit of a certain tree; but no other law but the Sabbath was makes its study beneficial. It is too much like the landsman's attempt to given to man as a religious being,

guide an exploring ship in un- for his guidance, and to keep him in known and dangerous seas. Men communion with God. No other fame. In this town for many years, are often governed more by the institution, or law, was needed for tions and obligations. This subject no license for the sile of intuxicat- spirit of adventure and daring than man's perfect union with God. In is of special interest, because it is

tion and worship. His early disci- All that the Lord hath spoken we are in London, Glasgow, and other God's estimate of the Sabbath ples did so after him. The Church will do. And Moses returned the parts of Europe, east and west of shows its true character. He made of Christ had its birth and culture words of the people unto the Lord." the great Lakes in America, and and growth in the Sabbath. Satan, Here is the covenant made with Is- nearly every church and family of influence in obtaining new subscribat first, through false teachers, rael in Horeb. This covenant was Sabbath-keepers have wept over the ers for the SABBATH RECORDER, col- of the church, the opinion upon the

> Sabbath as a means of destroying mandments, in which the children of church, what family, which member eles that I can do, that will be justi- Cicero said that no man would the church. He made two points, Israel agreed to "be obedient." To of any one of these families can be fiable, to promote the interest of the first and mainly, the destruction of keep the ten commandments then, excused from this work, from offerthe law that Christ declared inde- was to "perform" the covenant. If ing earnest prayers that God's truth much; the people generally in this ages,' permitted no mingling of the structible, and second, the substitu- they had not kept the command- may again find a dwelling-place in country are poor, some of them are sexes in the dance." tion of a day of his own selecting, ments, they would not have perform- the hearts from which it has been full of prejudice, and will do all they in the place of God's holy day. By ed the covenant, inasmuch as the ejected? If here is a universal inthese means he has corrupted, very covenant, to which they had volun- terest, a universal demand to be extensively, the church and intro- tarily agreed, required them to do so. met, how shall we better meet it duced the confusions that disgrace There were three covenants made than for all the churches, upon and almost destroy it. Neverthe- with Israel after they left Egypt; some previously appointed day, to The First-day people here are holdless, God has preserved a remnant one in Horeb, one in Sinai, and one meet at their respective places of ing still, wishing the seventh day that has remembered the Sabbath in Moab. As these covenants were worship and (if thought best, fasting)

made respecting as many distinct pray for the return of the wanderday to keep it holy. The Sabbath has been preserved amid all aposta- objects, and had their several pur- ers from God's holy Sabbath sies and persecutions, and the con- poses, to confound them is to mis- When this suggestion is looked over, vulsions designed to destroy the take, and misrepresent them. This and the opinions of others are known Church of God. The Sabbath idea is very apparent when we call to then, if it should seem best to ap has also been preseved, as a necessity mind the use that has been made of point a time, I presume the time will for the Christian worshiper, in the Gal. 4: 21-27, and Heb. 8: 6-13. naturally enough suggest itself to demoralized church. while that Both of these passages refer to the some one interested. If there is church has refused its identity. covenant on Sinai. Gallatians says, worth in the suggestion, it may take and yet observed it as such." They "the one is from Mount Sinai," In it until the sitting of the General are beginning to complain of their An usurper is enthroned in its place. Crucify him and release the Hebrews, you have only to read Conference to mature. If it is robber Barrabbas, of the Jews, along to chapter 9: 19, and then turn worth our while, and matures soon, when Christ was arraigned, has its back to Ex. 24: 6-8, and you see we have a Tract Board and a Gener echo now in crucify the Lord's Sabthis covenant was respecting the al Missionary Board who are even "Book of the law." Hence the ap- ready to give shape and character to bath and give us the robber Sunday in its stead. But the Sabbath lives plication of these passages to the whatever demands their immediate and will live with the life of Christ, Sabbath question is all a mistake. attention. I hope I will not be conand God, as a memorial of creation. sidered assuming or egotistical. I

V. HULL. P. S.-If any should doubt the J. BAILEY. above, I would be pleased to see the reasons stated. To me, it relieves THE FIRST AND SECOND COVENANT the question of some of its most se-TO MY FRIEND AND BROTHER W. W. rious difficulties. I never was satis-When you was at my house, some

to disobey their father.

themselves from our

"Specially

fied with the way we disposed of thing more than a year since, we left the discussion of the above nam-Gal. 4: 21-27. ed subject but partly canvassed, and from that time until now I have in-WESTERN TRAVELS. tended to make a more full state-

o the Editor of the Sabbath Recorder : When I last reported myself through the columns of the RECORD-

ER, I was at Farmington, Ill. Soon after this, a council was called from the West Hallock Church, and the icensed to preach. May the best of of convenience and popular opinion | it, and yet eternal justification or | quick and powerful, and sharper which have swept so many of our western friends, from the Bible Sabbath, into the man-wrought Sunday- plain that a wayfaring man though and spirit, and of the joints and

More than two years sojourn in law of the Lord is perfect," and thoughts and intents of the heart." the West, corroborates the correct- "able to make the man of God per- I pray God to make us, and keep us, ness of Bro. J. Bailey's statement, fect thoroughly furnished unto all just such as he would have us be. viz: "West of the lakes we have good works !"

more who have left the Sabbath

THE RIGHT SPIRT

can (on the sly) in opposition to

God's Word, concerning His holy

Sabbath day. As yet, they have

failed to meet it in open combat.

to undertake to kill the doctrine.

knowing it would be like adding fuel

to fire. Some of the First-day breth-

very strange that their preachers

had failed to show any Bible author-

preachers for leading them into the

ditch and holding them there. One

days ago, "that nothing but popu-

larity caused them to observe the

first day of the week as the Sabbath

day," for, said he, "there is no Bible

authority for it; if there was our

thers, and many of the early conncils of the church, gave, unequivocal A brother writes: I accept your proffered trust: I will use my mite of testimony against all forms of dance ing. And it ought to weigh with us. that, in all the best and purest ages sought to disgrace and degrade the made with respect to the ten com- instability of some loved one, which lect, and forward dues, and anything subject has been nearly unanimous dance unless he was either drunk or crazv: and even the heathen virtue denomination. I cannot promise you of Greece and of Rome, for several

HOME NEWS

DEA. HAMILTON SNEAD. I have just received notice from Bro. Johnson, of the death of Dea Snead. I feel constrained to offer a tribute to his memory, from my doctrine would die. They are afraid knowledge of him. On my first. visit to Raleigh, in the summer of 1871, I met him as a candid listen. er to Sabbath truth. On my return ren have told me, "that they thought there, last winter, he cordially invited me to make his house my home. During my stay with him. ity for observing the first day of he passed the crisis of practicing the week as God's holy Sabbath day, his faith in the Sabbath. He was the acting Magistrate of the town. with much official business. The Sabbath was a prominent day for that business. The first Sabbath of First-day Baptist told me only a few | my stay with him, many came to do business. He frankly said to them, this is my Sabbath. I shall hereafter do no business on it. The following Sabbath was more quiet. but few came on business. Those who have been over much of this West- preachers would have made it public knew of his change, were promptly dismissed: others were courteously excused. This refusal to do business on the Sabbath, it was found. might destroy his business on which he relied for his support. Because he loved God and his truth more than himself, he nobly but meekly obeyed. In his house I had many

pleasant hours with him and his dear wife, in looking over every feature of the Sabbath doctrine. and in talking on the varied doctrines of religion with their practical application. At his fireside I spent many hours in a close examination of the-Sabbath, and the many objections to it, with Eld. C. W. Threlkeld. the least of which satisfied me, that he was fully convinced, a fact that

Bro. Snead was a true Christian gentleman, honored and respected condemnation hangs upon exact than any two-edged sword, piercing in the Baptist Church and in the conformity thereto, and it is "so even to the dividing asunder of soul community. The Sabbath cause was greatly strengthened by him. a fool shall not err therein !"-"The marrow, and is a discerner of the In his death, the church and cause have lost a valuable supporter, but his life has gone out with a halo of consecration to God, that will long in concluding | THE SABBATH OUESTION IN A sweeten his memory to those who SHELL knew him. His wife, a worthy com-A Christian is one that loves panion of such a man. and the Christ: and on account of this love, church at Raleigh. are worthy of strives to walk in His footsteps. the earnest Christian sympathies of Christ says, "If ye love me, keep all Seventh-day Baptists. I ask them in their behalf. J. BAILEY. my commandments."-John 14: 15. "He that hath my commandments, THE SABBATH INTEREST IN TENNESSEE and keepeth them, he it is that lov-To the Editor of the Sabbath Recorder : There are two things connected eth me."-John 14: 21. "If a man with the interest indicated in the love me, he will keep my words."above heading, that we, as a denom-John 14: 23. In 1 John 2: 4, it ination, cannot afford to forget or reads, "He that saith, I know him,

before this." H. P. BURDICK.

keep the spirit of the fourth command and not conform to the letter. If so, then the spirit and letter do not necessarily agree. And if they disagree they cannot both be true; for | liver us all from this sin. I fear too then what would be the will of God | many are anxious for, "yet a little | in the one case would be opposed to sleep, a little slumber, a little folding little Church at Farmington was it in the other. Hence conformity of the hands to sleep." (rest.) Fain, organized. Bro. Silas Bumppus was to the letter must be wrong, or would we receive the reward without else conformity to the spirit is. | laboring for it. "Let us labor heaven's blessings rest upon this Therefore God has made a law that therefore to enter into that rest, lest little band, who have so long and so no man can know by its language, any man fail after the same example nobly withstood the powerful *tides* whether he is obeying or disobeying of unbelief, for the word of God is proved true two days afterward.

If we are ins

Some of the First-day brethren have become so gentle that they will

invite seventh day ministers to assured, that if we will consecrate something back. I often think of

preach with, and for them. I feel all that we have and are to God and his cause, victory is certain. I do fear too many of us are holding Ananias and Sapphira. O God, de-

ern field, seen much, and I now give the feelings and opinions of one. SHORT SERMONS ON TRADITION. NUMBER III. Again it is assured that men may

2. Consider His love for men even in their sins, for it was in their in- forced to abandon this death-dealing and shameful business. At present, terest He suffered all that came upon Him in His earth mission, and the however, we are informed that at extent of that suffering, who can one place in the town a good deal of tell ! Consider His forbearance, paliquor is sold and drank. Of course tience and forgiving spirit. His daily no men of character are engaged in 14th, 1873. toil and unrest, and His devotion to this bad business. But low and un-

His Father's business. In these and kindred things, we here or there to entail any amount

see the witnesses of the Christ-life. of suffering and shame upon a people. of the heavenly-mindedness of the | if their own appetites can be grati-Son of God. To be a disciple of fied and their purses replenished. | ford, R. P. Dowse, S. C. Maxson, S. | day to keep it holy." Why? "For nant in any primary sense of the Christ, is to imitate Him in these But we are glad to be informed that Burdick. things, to be like-minded with Him. preparations are being made to efand this in all the affairs of life. In fectually dry up this moral cess-pool, all our business relations, we must and to severely punish the perpetraapply the rule. "Do unto others as tors of this offense. 🛱

you would they should do unto you." THE ADVENT REVIEW AND SAB This rule we should apply in our con-BATH HERALD ON FUTURE PUNversation, and to our feelings and ISHMENT. thoughts? True, this is a very close We deprecate the course pursued

v the Advent Review and Sabbath

rule, but it is as excellent as it is close. We do not deny the difficulty in applying this principle. Our flesh is, weak, even when our purposes are wicked. To us, its course seems right. We are often swayed by passion and prejudice, as are the forest trees when the gale sweeps over them, but like them, we return again to our upright condition. The glory of this matter is this: The grace of God is sufficient for us, though we are weak, and through that grace we

can overcome. But we ought not faint-heartedly to look at this question. What a glorious strife is this, our heavenly warfare, and what blessedness in the victories won over self and sin. O how much worth are purity and goodness. To attain to a Christlike character is our richest inheritance. He, then, who commences a Christian life, undertakes a noble calling, and should make this the every day business of his lite. Let him study prayerfully and carefully the character of Christ as his model. Let him transfer to himself the heartlife of Christ, making His gracious tempers his own, and let him never rest until Christ the hope of glory is formed within him. Blessed is he that overcometh! But as one draws near the end of his race, and looks back upon the many fields of strife over which he has gone, and although sensible of weaknesses, errors and sins, still feels strong in the ower that has sustained him. and. coks forward to certain victory. what joy and exultation ! How bright the fields beyond, and how ecious to him the grace that wins

is appeased !

gency, and these sinners have been | and the binding well executed.

bath Tract Society met in quarterly session, at Leonardsville, N.Y., Jan.

Present-A. B. Spaulding, J. M. Todd, J. D. Rogers, M. W. St. John. principled men enough can be found J. B. Clarke, A. C. Potter, C. V. Hibbard, LeRov Maxson, C. M. Whitford, R. T. Stillman, E. Whit-

in six days, the Lord made heaven A. B. Spaulding in the Chair. Praver was offered by C. V. Hib- them is, and rested the seventh day." bard.

The Corresponding Secretary read the correspondence-1. The report of D. R. Stillman, Business Editor, for the quarter ending Jan. 1st, 1873. 2. Letter from M. B. Kelly, in re-Herald on the question of the dura- gard to the terms of his engagement tion of the future minishment of the with the Board, and also referring pointed to hold dominion. While in a sinless state, man needed nothing to the prospects of the cause in his but the Sabbath to keep him in comdisingenuous. We would not use field of labor. 3. From F. F. Johnson, indicating

ngenerous language, but to us it added because of transgression. his acceptance of the call of the does not seem candid to use the uni-Board, and his purpose to proceed versally conceded fact, that the eternal punishment of the wicked at once to Tennessee to labor for ual. It was given to man while in s a truth fearful to consider. as a the promotion of the Sabbath cause spiritual state, in communion with worthy and solid argument against | 4. Letter from Dr. Gordon. God, served all his spiritual necessiit. The authors whom it quotes as Shelbyville, Tenn., referring to the ties, till sin increased his necessities.

using certain strong language, did propects of the Sabbath cause in his Had there been no sin, there would see that Moses is speaking of what not employ it as a proof against the vicinity. doctrine in any sense. The question 5. Letter from N. Wardner, in reis one of Scripture interpretation. sponse to the invitation of the table of the law means, simply, man Lord thy God in Horeb when the Board to serve them in the work of shall not worship any but God. and Lord said unto me, gather the people and any appeals to the mere nervousness of men as a rule or ground promoting Sabbath Reform of interpretation, is deceptive, and On motion, the financial report of unworthy of the cause. If the the Business Editor was referred to Scriptures teach this doctrine, any the Auditing Committee. appeal from them is a vain proceed-The Treasurer submitted his reure, for the doctrine is true. And port for the quarter, ending Jan. 1st, if they do not teach it, it is not 1873.

Voted, that we extend to Eld. true, and no amount of reasoning can establish it. Varnum Hull a call to labor in be-

But this question is capable of half of the Sabbath cause, during home application, by appealing to the remainder of the present winter. Voted, that the Corresponding men's fears against the method of punishment defended by Destruc-Secretary be instructed to distribute tionists. Only think of the insufferamong the churches of our denominable stench of a vest lake of brimation the subscription forms already stone. liquified by heat, and on fire, published under the direction of the Board, and ask of them contributions to carry on the general work of the

> In view of the fact, that no quarterly reports had been received from most of the agents in the employ of

lent Quarterly, for January, 1873,

tive, that was afterward embodied these passages prove the non-binding in the first table of the law. Man force of that law. It is to this point have been sufficient for every emer- suing it, the press work being good that he should not be a maker and please. The whole thing is a misworshiper of idols, or that he should | take, in my opinion.

CORDER

not take the name of God in vain, 1. The Ten commands are not TRACT SOCIETY-BOARD MEETING. for all these were clearly seen in the covenant. This is seen in the fac The Board of the American Sab- idea of Sabbatizing, is God did, that they originated, or commenced and as he required man to do. The with man's existence. Whereas, all first three commands of the moral admit that the covenant concerning law were prohibiting, forbidding them originated while the Israelites

idolatry and the irreverent use of were encamped about Sinai. They, God's name. With these things for- therefore, had a separate and inde about it. 3. Those who are more thoughtful; but they never will, bebidden, the Sabbath idea comes up | pendent existence from all and any in its original character, and man is covenant. Indeed, from their very cause they never can, come to reminded. "Remember the Sabbath | nature. there could not be a cove Sabbath. Is it too much to suppose word, and especially in that sense in

ment of facts than then; and as oth-

ers are as deeply interested as we, I

have thought it advisable to state

the facts to you and all interested.

through the columns of the RE-

First. Covenants are of very an

cient origin, and were made with

reference to various objects, and for

different purposes. It is not my de

sign to discuss the question general-

ly, but simply so far as we are spe-

cially interested in it. The primary

idea of the word covenant. is that o

agreement between two or more par-

ties-an agreement involving condi-

of a Sabbath observer diminish his and earth. the sea and all that in which it is used, concerning the ten commands. They were binding from By these three prohibitory restraints, their nature. It took no agreement in the first, second, and third com- of parties to make them of binding

mands. and a reminder of God's force. They had their origin in the rest day in the fourth command, | nature and relation of things, and man is simply brought back to the were laws per se. It is understood original idea of Sabbatizing, or com- that Moses called them a covenant munion with God, as God over all | in Deut. 4: 13, "And he declared his creatings, over which he was ap- unto them his covenant, which he commanded them to perform. even ten commandments; and he wrote them on two tables of stone." The munion with God. The law was covenant made between God and Israel, was made three days previous The Sabbath was eminently spirit- to the giving of the ten commandments. (I refer to the covenant con-

cerning the cemmandments.) and was made in Horeb and not on Sinai. Go back to the tenth verse and you will

have been no law against sin as in took place at Horeb. the first three commands. The first the day that thou stoodest before the he must not use his name irreverent. together and I will make them to ly, and positively, he must rememhear my words." 29: 1. "These are ber the Sabbath day to keep it holy. | the words of the covenant which the

This brings him back to his original Lord commanded Moses to make spiritual communion with God, with the children of Israel, in the when the Sabbath is the only clearly | land of Moab, beside the covenant defined law. to guide his spiritual which he made with them in Horeb."

life. The moral law given as a rule | The place where the children of Iscouncil to some advantage with of life, had no explating power, and | rael were encamped by Mt. Sinai was therefore could not atone for past called Horeb. Deut. 9: 8. "Also in sins. Being weak through the flesh, Horeb ve provoked the Lord to one chance left to them. If by any by the practice of men, and not the or through the weakness of man, it wrath, so that the Lord was angry means we reach class two, their condid not keep man upright. He with you to destroy you." Ps. 106: therefore did not fully enjoy the 19. "And they made a calf in Ho- Harbor in early Spring, when the God's law as the rule of life, and sub-Sabbath, so as to call it a delight, reb, and worshiped the molten im- ice-jam fills it full and extends up stituting the commandments of men. age." The encampment was not on the Lake ten or twenty miles. Pa- But this is also acknowledging that the holy of the Lord, honorable.

M. QUAD. In the typical church that fore- Sinai, for that they were not to touch. radoxically, we say: "This ice can- the keeping of the seventh day is in into which the wicked are plunged JAN. 10th. 1878 shadowed the redemption of man, but it was in Horeb. by Sinai. See not go out until warm weather harmony with God's word and will. and held by the Infinite one, until, To the Editor of the Sabbath Recorder: DANCING .- The Western Advocate and his spiritual reunion with God, 1 Kings 8: 9. "There was nothing comes. Warm weather cannot It appears from accounts in your though slowly, yet surely, they are That then the word and spirit of the Cincinnati) reviews a sermon by Society. the Sabbath stands prominent, with in the ark save the two tables of come until this ice goes out." How paper, that cold weather and abundfourth commandment would agree finally burned to a crisp! Some of Rev. Dr. Bayliss, of the Park street its original reasons, of God's six stone, which Moses put there at Ho- can these come back to the Sabbath. ance of snow are common all over exactly. Then it would be a wicked these are consumed, perhaps, in a Methodist Episcopal Church, Indiandays labor, and his seventh day reb, where the Lord made a cove- until they come to be religious; the country, as a rule, this winter. brief time, while the existence of violation of that command for any apolis, on "dancing," a recreation The desecrator of Sabbath nant with the children of Israel when how can they be religious until others is continued (and who can the Board, it was voted to adjourn rest. We rarely see as much snow or cold one to labor on the seventh day. which, like the theatre, has become sacredness was appointed to death, they came out of the land of Egypt." they come back to the Sabbath? weather in this section as we have tell how long) until they have been | to the call of the Chair. Hence it follows that the spirit and so corrupt that their late General because God's holy day, was more I have quoted the marginal reading. Have we, under God, done for those this winter, and there is no prospect fully punished for their sins, and letter of God's commands can be STEPHEN BURDICK. Rec. Sec. Conference expressly prohibited it. sacred than human life. The cap- This passage is so full and clear, that who have left the Sabbath, all that made to agree or disagree; and obeof abatement. The snow is full the anger of the Ali Merciful One (?) The Advocate says: tivity in Babylon was mainly a pun- it needs no comments. The ark was we can do? Are we sure that none two and a half feet deep in the victory l BAPTIST QUARTERLY.-This exceldience to them, or disobedience, be "Referring to the Scripture arguishment for Sabbath profanation. in Horeb, and here the covenant was of their blood shall be found upon woods, and the thermometer. this Reader, if you can, pardon us. made right or wrong, at any time, ment in favor of the dance, Dr. BACK NUMARES.-Persons order-Stringent .municipal laws enforced made, concerning "the two tables of the skirts of our garments? Though morning, stands ten degrees below by the majority of professed Chris-We only meant to hint at the weak- has made its appearance, and fully Bayliss makes these points: I. That its sacred observance after the cap- stone." Go back to Exodus 19: 5, 8, largely they are beyond the reach tians agreeing upon which it shall the Israelites danced is unquestion- zero. the RECORDER from the comness and unsatisfactory character of, sustains the high reputation of the cement of Vol. 29, will be sup- this form of argument so common Society by which it is published. tivity. In the kingdom of redemp- "Now therefore, if ye will obey my of voice, pen or press, and we feel be ! Therefore the church has the able. 2. That their dancing was The inclemency of the weather, it mostly a religious service is equally with all but the first number, with a certain class of writers, and Its table of contents is rich, and from tion, Christ the King, declares him-which is exhausted. They will be to show, in a word, that there are the known ability and candor of the sabbath. Having is claimed, together with the horse disease, has interrupted our religious consequently the conditions of the authors named, we hazard nothing made it when he made the world treasure unto me above all people; there not left to us the one unexmeetings here, the society being and man, he still holds it in his own for all the earth is mine; and ye hausted medium of prayer, through vation, whenever the majority will they worshiped the golden calf, or, much scattered. We are in a dull, ing agent to give every one his strict very strong light. Would that the vor, although we have not as yet had control, and says it was made for shall be unto me a kingdom of which, by the help of God, we may agree to do so! Therefore, in the on some other like occasion, they unsatisfactory | condition, at' best. Herald had a heart to drop this time to give it a careful reading. In the declared the law inde-the declared the law inde-law i There are some, however, even here, are the words that the desire expressed. question, which will not be affected This Quarterly is issued by the Bapwho are grieved in view of the reand blasphemy, and requires Sab- unto the children of Israel. And of the rivers, and by the agencies of and the reformation is effectually ac- modern popular dance. As correlaligious declension in our midst, and by its arguments, and with its tist Bible and Publication Society, Wr learn, with deep regret, that whole soul, warmed by the love of 530 Arch St., Philadelphia. Price, bath holiness. He taught his diswho cry. "Return. O Lord, how ciples, in the time of war, in the de- ders of the children of Israel, and answer upon the other side of the abominably wicked ! What did processions, to the singing of hymns, long? and let it repent Thee con-Professor O. H. Kyle, principal of Christ, stand by the cross, and en- \$3 a year in advance. struction of Jerusalem, to have less laid before their faces all the words rivers. If here is a work worthy of Christ mean when he said, "a king- troduced in the early church, they the school in Westerly, R. I., and a treat, with all its floquence, the sin-building educator, died on Thursday, ner to come, and in penitence and cerning Thy servants !" If union care for personal safety, than for which the Lord commanded him." our attention, and the medium dom divided against itself can not were soon abolished on account of and brotherly affection abounded An advertisement of Certificates 18 16th. He was a graduate of faith, look upon Him who there of Church Membership for sale, will Sabbath sacredness. He made the Now hear the answer, "And all the through which we are to work is stand?" To be continued. Sabbath a means of spiritual instruction people answered together, and said. prayer, and the subjects of prayer bore his guilt upon that tree, that | be found in another column. be University of Vermont.

than we have in its observance." that the letter and spirit of the fourth These are divided up into different command differ, we are equally auclasses. 1. Those who have united thorized to judge the same in rewith the Sunday-keeping Churches, | gard to each of the other nine preand are living religious lives, as far | cepts of the Decalogue. Therefore as a benighted or throttled conmen may worship idols, swear, science will allow them to, and murder, commit adultery, steal, lie claim and practice, that there is and covet and vet keep the spirit of more religion in convenience than in every one of them, and therefore obedience. 2. Those who, to all commit no sin !

appearance, care nothing, think If the letter of a law does no nothing and remember nothing truthfully express the will of the lawgiver, then it misrepresents his will; and he being the author of it misrepresents himself. Such is the Christ until they come back to the charge which this plea lavs against him. If he has done so in the fourth that if, on the scale of six, the sins commandment, then he has deceived every inspired interpreter of it: and chances to come to Christ, up to the deception was not discovered three; that if he leaves the Sabbath | till centuries after all inspired write and its influences, his chances to ers were dead, and that by men who come to Christ are diminished as did not wish to have that command high up the scale as flve? 4. Those mean as the inspired Prophets and who are struggling hard to extricate Apostles understood it to mean themselves from their present sur-But will God accept their interpreta roundings, willing to sacrifice more tion and repudiate his own? He or less, that they may again enjoy has clearly taught us that He rested Sabbath influences and privileges on the seventh day of the week, and among Sabbath-keepers. 5. Sisters

blessed and sanctified it, and comwho have unwisely allowed themmanded mankind to keep it holy; selves to be "Yoked together with while our traditionists claim that unbelievers," as they come to the the spirit of His language may mean realities of life, find themselves in that He rested on the first day of this painfully awkward dilemma: the week, and sanctified and com If they teach their children to obey manded mankind to keep it holy. their father, they must teach them Yet they would not hesitate to de to disobev God. If they teach them nounce any man as lacking in hon to obey God, they must teach them esty or common sense who should claim that the spirit of their lan-With few exceptions, how perguage-that the first day of the week is the Sabbath, may apply fectly have all these withdrawn influence i with equal force to the seventh day They have crossed the rivers, and of the week. Is it less sinful to sit destroyed the bridges. We cannot in indgment over God's Word, add go to them, neither can they return to and take from it to suit fancy or

to us. We cannot reach them interest, than with the words of sinthrough the RECORDER, by tracts, ful men? nor by the living preacher. Could Again, they say, that if every we reach them, we probably might body else kept the seventh day, they would consider it right for them to. class five, encourage class four, try | That is to say, the binding authority to persuade class three, to use the of the law of God is to be decided practice of men to be regulated by dition reminds one of Buffalo | the law of God ! This is repudiating

overlook: and keepeth not his commandments. 1st. That interest was not awakis a liar, and the truth is not in him." ened by human agents sent to Ten-Did Christ, while on earth, keep the nessee, but by the Divine influence commandments of His Father? of the Holy Spirit. John 15: 10-"If ye keep my com-

mandments, ve shall abide in my love, even as I have kept my Father's commandments, and abide in his love." As the Sabbath law is one were slumbering on our cars under of His Father's commandments, did the influence of that delusive opiate. He observe it? Luke 4: 16-"And | that all the Lord required of us was he came to Nazareth, where he had to act on the defensive: thus the been brought up, and, as his custom Lord notified us, in language too was, he went into the synagogue on plain to be misunderstood, that His the Sabbath day, and stood up for holy Sabbath should be vindicated, to read." Luke 4: 31-" And came | and if we would not be the honored down to Capernaum, a city of Gali- instruments, he would use others, lee, and taught them on the Sabbath and we might suffer the conse-

in praying for the success of Bro. Johnson's labors in Tennessee. our prayer should be, "O Lord. for thy Son's sake, forgive our sin of stuback again to Jerusalem, (Matt 28: nessee.

Perhaps I ought here to state 10; Mark 16:12; Luke 24: 28, 36,) once more, that when Dr. Gordon and nowhere in the New Testament embraced the Sabbath sentiment, he do we find Him attaching any sadid not know that there was a Sevcredness to that day. Is not the exenth-day Baptist in the United mple of Christ on this subject, then. States, and there were three other enough for any lover of Him to folpersons in the same vicinity that ow, to say nothing of the abunlance of proof that His disciples embraced the same sentiment the same day, neither of them knowing kept the Sabbath for many years that any one except themselves were fter His death and resurrection, and of the historic proof of the studying the subject; and when the Doctor came to West Virginia to hange made by Constantine, while see whether the Seventh-day Bap-Emperor of Rome? Which will you tists would do to tie to, he was one lo follow Christ's example or obey of the most thorough Seventh-day the edicts of Rome? Which will Baptists I ever met. S. D. DAVIS. you be, Christians or Romanists?

CUSSEWAGO, PA.

And carried safely home.

har milicient to rer

ve as a church.

change for the

continued depr

of our brethren

be honored and w

genuine revival of

he weather is very

+ crusted snow about

d health generally pr

usl meeting of the

was held, with us yes

rgely attended, con

treme cold. There is more than us

religious things, and

y that it may be gre Our Sabbath Sch

cert on New Year

rcises were of a high

ting of singing, recits

tions, essays, &c.

me of them were ver

pastor and family v

tten, but will rem

asure that enjoyable

de with the donors.

Bro. J. Bailey writes:

improving in health,

in the lecture field so

oved by a mother on th

daughter, who died

eet, loved child, you hav

mourn, your loss we

breathe a lonely and sad

or you, that's resting w

could you see the vacan

That your absence make

could you feel thy moth

And see the tear that's sh

, could I pluck from men

ome sweet and smiling

d hear thy voice so swee

The hymn that last you s

That on thy father's lap

played.

hear him sigh for one

Who, with little broth

ghts, thy little brother d

And mourns when he w

d who, when he dies, it

Where you can meet, ne'

s, thou wert snatched aw

Like a rose just in full b

thee not. 1

could you see the vacan

WORDS

May the blessing

BRO. BAILEY'S HE

were very nu

treme cold.

huted

BROOKFIELD, N

lown treading " is gri

at to have the prayer

, thou were all, my Len That a child of six could at thou hast left thy pare But we soon shall follow shall meet thee th Where we shall part no i There sickness, sorrow, pa a felt and feared no mo MRS.

TRLIC SESSIONS AT LEGE The following repor av Sessions of two L ies of this Institution recent number of

t this session comp

vith any that we h

or many years. Fir

gramme was the sale

v A. A. Miller, on t

Christianity must be

strumentality in any

tempt to civilize hu

gencies, as science,

ure are necessary,

ceive due credit. but

tianity we cannot ma

civilization. He me

and Rome as instar

nothing but the rel

has prevented man

into barbarism. Th

of civilization is to l

spects, the condition

and this Christianit

Mohammedanism,

ham. This was a l

of the life of Mohan

lishment of his sys

its rise, and a state

ciples. In examinin

of Mohammed, the

ed that he was an

deceived, but not

that his teaching

moral condition of

ed them. Our Ind

D. Whitford, was

of the so called "

originated and car

dent Grant. This

in right, and und had made conside

civilized life. Ha

ious denomination

the "Friends," a.

gree of success wo

tained. F. D. Ro

Trinity of Modern

ilization has two

oration of the con

es, and the benefi

Three elements m

ation, the culture

ed in literature, a

the juniprudence

last, but greatest

Bible. The cult

supplemented by

til the land of J

lement of relig

ented the object

of evolution, as

in an oration w

thought and a

the theory faul was based on me

was based on me wrong because i things the poy frequentiation de by D. Kinne iden that man wron for a period bits smithly im-

nce with the su

ome was nned

Christianity an

7azette. 2d. That interest was not awaken On Seventh-day ed two years ago, but it was awaken th. occurred the hed Oronhilian Lyc ed when we, as a denomination, ence was not as lare ve been, vet a goo friends were prese he exercises presente pers. The opening I C. Rogers, was fol the college choir a direction of Mis ttained a high position

days." (See also Mark 1: 21.) quences. And now, brother Editor. I hope Luke 13: 10--" And he was teach-I will be excused if I suggest, that ing in one of the synagogues on the

Sabbath." Mark 6:2-"And when the Sabbath day was come, he began to teach in the synagogue." If Christ, then, kept the Sabbath, which is the seventh day, (and we have quoted | pidity, and grant, if it be Thy will, enough to show that he did,) did he that we, through Thy mercy and ecularize the first day? It seems grace, may yet be instrumental in that on the day after his resurrec- carrying forward the work of Thine tion, he traveled into Galilee, and own right hand's planting in Ten-

# THE SABBATH RECORDER, JANUARY 23, 1873.

many of the early connchurch, gave unequivocal against all forms of danclitought to weigh with us, I the best and purest ages uch, the opinion upon the been nearly unanimous. id that no man would ess he was either drunk or deven the heathen virtue and of Rome, 'for several mitted no mingling of the he dauce."

## HOME NEWS.

HAMILTON SNEAD. just received notice from son, of the death of Dea. feel constrained to offer a his memory, from my e of him. On my first aleigh, in the summer of net him as a candid listen ath truth. On my return winter, he cordially into make his house my uring my stay with him. the crisis of practicing in the Sabbath. He was Magistrate of the town. i official business. The as a prominent day for ss. The first Sabbath of ith him, many came to do He frankly said to them, Sabbath. I shall hereafbusiness on it. The folbbath was more quiet, but on business. Those who is change, were promptly others were courteously This refusal to do busie Sabbath, it was found. troy his business on which for his support. Because God and his truth more self, he nobly but meekly In his house I had many hours with him and his in looking over every the Sabbath doctrine, and on the varied doctrines of ith-their practical applicahis fireside I spent many close examination of the and the many objections to Eld. C. W. Threlkeld, the phich satisfied me, that he convinced, a fact that ne two days afterward. ead was a true Christian honored and respected iptist Church and in the The Sabbath cause tly strengthened by him. th, the church and cause valuable supporter, but gone. out with a halo of on to God, that will long

is memory-to those who

His wife, a worthy com-

such a man, and the

Raleigh, are worthy of

t Christian sympathies of

th-day Baptists. I ask

eir-behalf. J. BAILEY.

of the Sabbath Recorder :

TH INTEREST IN TENNESSEE

are two things connected

interest indicated in the

ding, that we, as a denom-

annot afford to forget or

at interest was not awak-

uman agents sent to Ten-

t by the Divine influence

t interest was not awaken-

ars ago, but it was awaken-

we, as a\_denomination.

nbering on our cars, under

nce of that delusive opiate.

e Lord required of us was

the defensive; thus the

ified us, in language too

e misunderstood, that His

sth should be vindicated.

would not be the honored

ts, 'he would use others,

might suffer the conse-

w, brother Editor, I hope

excused if I suggest, that

g for the success of Bro.

labors in Tennessee, our

ould be, "O Lord, for thy

e forgive our sin of stu-

d grant, if it be Thy will,

through Thy mercy and

y yet be instrumental in

forward the work of Thine

'hand's planting in Ten-

ps lought here to state 4

that when Dr. Gordon

the Sabbath sentiment, he

now that there was a Sev

Baptist in the United

nd there were three other

the same vicinity that

the same sentiment the

neither of them knowing

nne except themselves were

the subject; and when the

ame to West; Virginia to

er the Seventh-day Bap-

d do to tie to, he was one

out, thorough Seventh-day Lever met. S. D. DAVIS.

of the Sabbath Recorder:

ars from accounts in vour

at cold weather and abund-

now are common all over

ry, as a rule, this winter.

this section as we have

and there is no prospect

ment. The snow is full

half feet deep in the

nd the thermometer, this

stands ten degrees below

clemency of the weather, it

i, together with the horse

se isterrupted our religious

here, the society being there. We are in a dull, norr condition, at best. some, however, even here, grieved in view of the re-

clension in our midst; and Return, O Lord, how let it repent Thes conservants !" If union an election abounded or all had a mind to the Liste strength and

JAN. 10th, 1878.

CUSSEWAGO, PA.

ly Spirit.

ambers sufficient to render us very theories of Copernicus, of Newton. fective as a church. We hope to and the geological theory of the age the a change for the better soon. of the earth. But these are no long-This continued depression and er doubted by men of intelligence. We have no accurate chronology to treading " is grievous. We show the date of creation. Admitto have the prayers and sym- ting the funity of the human race, use of our brethren, that God the space of 6,000 years is insuffibe honored and we comforted, cient to account for the present great variation. There is good evibragenuine revival of religion. dence that the present age began at of Pennsylvania, introduced a reso J. GREENE. BROOKFIELD, N. Y.

JAN. 12th, 1873. come to be accepted as in harmony The weather is very cold, with a with the Bible. The closing oration hard crusted snow about knee deep. was by E. S. Bailey, who spoke up-Good health generally prevails. The on literature as a means of forming sunual meeting of the three churchcharacter. Literature is powerful in this direction because it enables to was held with us yesterday, and one strong mind to act upon a mulet was attended, considering the titude of other minds. He advocated the study of literature of a high There is more than usual interest grade, with a view to the develop in religious things, and we hope and ment of a high character. On the uny that it may be greatly extendwhole, we regard the exercises as the

d Our Sabbath School held a (oncert on New Year's eve. The ed for many years, and a credit to exercises were of a high order, conising of singing, recitations, declamations, essays, &c. Presents dismbuted were very numerous, and ome of them were very valuable. The pastor and family were not forwitten, but will remember with lessure that enjoyable New Year's re. May the blessing of the Lord | the beginning of history, by the op-

bide with the donors. J. M. T. BRO. BAILEY'S HEALTH. Bro. J. Bailey writes: "I am slowvimproving in health, and hope to he in the lecture field soon." WORDS omposed by a mother on the death of an onposed by in motion one the aeath of an only daughter, who died at the early age of five years, eleven months, and fifteen

ertreme cold.

Sweet, laved child, you have left us here To mourn, your loss we feel severe : We breathe a lonely and sad prayer For you: that's resting with our Saviour there. 1 h, could you see the vacant spot, That your absence makes with me: Oh, could you feel thy mother's heart, And see the tear that's shed for thee.

Oh. could I pluck from memory's wing, Some sweet and smiling words from thee, And hear thy voice so sweetly sing The hymn that last you sang with me. Ob, could you see the vacant spot. That on thy father's lap you've made,

Who, with little brother, so oft h played. ights, thy little brother dreams of thee And mourns when he wakes and finds thee not,

And carried safely home.

thee. Where you can meet, ne'er more to part. Yes, thou wert snatched away,

Like a rose just in Jull bloom, nd taken from our rond en

CONGRESS. MONDAY, Jan. 13. In the Senate, the bill to provide for the further endowment and support of agricultural colleges was called up. Pending the discussion, the Senate adjourned. In the House, a large number of bills were introduced. Mr. Kelley,

39 to nays 14.

In the House, the pending question

least 7,060 years ago, and man existed prior to this. . The speaker believed that this theory would

best in point of scholarship and research that the Lyceum has present-

all concerned. On Tuesday evening, Dec. 31st, the Iduna Society held their session. A good audience welcomed the appearance of the young ladies, and was evidently pleased with the entertainment afforded. After prayer by President Whitford, and the roll call, Miss R. G. Maxson spoke of the place assigned to woman since eration of the law of the stronger. She hailed with gladness the recent opening of doors long closed against woman, and asked that she be admitted to still broader fields of usefulness, as no nation can become

perfect while nearly one-half of the working power of its people is comparatively idle. The Future, was the subject of an essay by Miss J. Sowles The thoughts of men will wander into the future and strive to lift the weil which hides the events of life. To the child it is bright. for he knows nothing of its ills Youth is sanguine in its view, and manhood hopeful, but old age consoles itself with dreams of a future life. Miss A. G. Weld discussed the Religion of Life. It is not a religion of creeds, but of acts. It

must extend into and be the guide n all our duties, leading us to neglect none. It needs no gilded temples, but is above and beyond all man devised forms of worship. It may be without words and find its expression in deeds tending to the

And hear him sigh for one that's not,

and his great work, William Tell, And who, when he dies, if he can go to

best. Miss J. C. Bond then present- division. ed an address on the Light of

BARNUM'S GORILLA. --- According to a writer in the St. Louis Democrat,

writer avers that Barnum became acquainted with young Briggs many lution, which was passed, instructing years ago, and soon saw that he posthe Judiciary Committee to inquire sessed positive talents. He first eminto the conduct of United States Judge Durrel, of Louisiana, whethwig and codfish skin never became er he has usurped jurisdiction for the purpose of overthrowing the government of Louisiana and if in the judgment of the committee he the judgment of the committee ne gentus, and a new upon the road, this city, who, assisted by Drs. R. is guilty of such usurpation, to re-nort charges against him, the com- in 1870, that Briggs, as the wild go- and B. W. Morse, cut the arm open, port charges against him, the committee to have power to send for rilla of the African jungles, developed the eccentricities which have since persons and papers. made him famous. Briggs was nat-

TUESDAY, Jan. 14. urally social in his tastes, but never-In the Senate, Mr. Sherman, from theless he consented to suppress the the Committee on Finance, made a longings of his nature, and patiently report, accompanied by a resolution sat in his cage day after day, sufferdeclaring that the Secretary of the ing himself to be stirred up with a Treasury has not the power, under long pole for the benefit of the gapexisting laws, to issue United States ing thousands who admired his fero notes for any portion of the forty-

cious countenance. Only once did four million dollars in legal tender he suffer an expression of discontent notes cancelled under the act of June to escape his lips, when he was heard 1866. Memorials were presented to exclaim, with a profane expletive. from soldiers for the passage of the "that he could not stand it much House bill granting 160 acres of land longer this hot weather, wearing to each honorably discharged soldier. that hair overcoat for \$10 a week. A bill passed amending the 29th sec-His salary was at once raised to \$12. tion of the Currency Act, so as to 50 a week, and ices were furnished prohibit national banks from incurin his cage. No further complaint ring liabilities exceeding one-tenth was heard. Briggs' loss may be reof their capital stock. The Senate garded as a great public calamity, resumed the consideration of the and Barnum may be able to get al agricultural and industrial arts colthe elephants; lions and tigers he lege bill, which was debated at wants, but he never will be able to length, and finally passed, by yeas supply the place of gorilla Briggs.

THE FUNERAL of Napoleon, late was on Mr. Randall's amendment Emperor of France, took place at prohibiting the payment for transportation of mails or troops to the Chiselhurst, Eng., on the morning of Pacific railroads, while in default to Jan. 15th. The Empress Eugenie the government for interest on was too ill to attend the funeral. bonds. After considerable debate, The coffin was covered with immor-Mr. Randall's amendment was withdrawn, and the one by Mr. Hibbard, telles and violets. There was no fuof New Hampshire, substituted, neral sermon at the Chapel. The which is as follows: "That the sec- | Bishop of Southwark sang a requiem tion of the army appropriation bill. mass over the remains; He was asapproved March 3d, 1871, is hereby | sisted by Father Goddard, the spirrepealed, and it shall be the duty of | itual adviser of the late ex-Emperor. the Secretary of the Freasury to ap- | and all the priests who were chapply all such sums of money as are | lains at the Thilleries during the now or shall become due to either of reign of Napoleon. M. Lutiz, the organist of St. George's Cathedral. the Pacific Railroad companies, em-London, was present at the Chapel braced within the provisions of said section, from the United States, for with his choir, and conducted the transportation of troops, supplies, musical part of the services. The good of mankind. Our religion transportation of troops, supplies, indicated part of the order of the sacris should be an ever flowing river of the indebtedness of such comparing ty, which has been formed into a whose fountain is in the eternal hills of the indebtedness of such compaty, which has been formed into a mortuary chapel, until the removal nies to the United States, for intered historical sketch of Schiller est paid by the United States on the of the body to France for final interment. The procession was very bonds issued for the benefit of such illustrating it by extracts well ren- companies." A long debate followlong, and the hearse was at the chapdered. The New Era, edited by ed, and Mr. Hibbard's amendment, el before the end of the cortege had Misi L. Brown, was a fair sample of on motion of Mr. Conner, was amend- left the family mansion. All the

its kind and contained some spicy articles and sharp hits. We notice "music in devotional exercises," and "music in devotional exercises," and "newspaper politics," as among the As thus amended, it passed without the Chapel. At least 30,000 people cession. One of the persons who In the Senate, several bills were came from France to attend the fu-

SINGULAR ACCIDENT.-Five weeks ago, the little son, five years old, of rather a discouraging account of the gorilla, destroyed in so tragic a Mr. E. Burt, residing at Troy, Pa., named Briggs, who supported, by was small, bled but little, and was his versatile industry, an aged father | painless, so that his parents considerand mother in Jersey City. This ed it a trivial matter. Next day, however, the wrist began to swell. and continued to do so until the entire arm became much enlarged. A physician was summoned, who punctured the tumor at the wrist, from ployed him as a mermaid, but the which coagulated blood was passed. Soon after copious bleeding ensued, him properly. Even the role of wild which could not be readily controllman was unfitted to this young man's ed. Subsequently the little patient genius, and it was not until Barnum was brought to Dr. UpDeGraff in removed the coagulated blood, and tied the ulnar artery, which proved

vertiser.

swelling recommences above the to be the vessel injured. The physiknee, and extends up to the body cians hope to be able to save the litwhen inflammation seizes the bowel tle fellow's arm, notwithstanding and the patient soon dies. Three cathe grave character of the injury and ses of this disease have occurred; and the dangerous condition in which the medical man, who has had forty they found the arm.-Eimira Adyears' practice, says he has never known anything like it before.

Dr. Harvey Prindle Peet. Emeri-AMONG the items of news from tus Principal of the New York In-China and Japan, is the announce stitution for the Instruction of the ment that Dr. Hepburn, a well-Deaf and Dumb, died in that city on New Year's day. He was born known American Japanese scholar. in Bethlehem, Conn., in 1794. He recently received permission to prebecame an instructor in the Hartford sent the Mikado a copy of the Bible Institution for the Dead and Dumb in English, with the last edition of in 1822, and devoted his life to the the Doctor's Japanese and English improvement of the system of indictionary. This Bible Dr. Hep- struction and elevation of the character of that unfortunate class. He burn took with him to Japan thirteen years ago, and it is one of the retired a few years ago from active

costly editions specially prepared by | labor. Dr. Irenæus Prime began to write the American Bible Society for prefor the Observer in 1838. His first sentation to exalted personages. For article written in the office was in these thirteen years has Dr. Hepburn been waiting to press his gift upon the ruler of Japan, patiently 1840, and was on the marriage of Queen Victoria. He computes the watching for an auspicious season. amount he has written for the paper That arrived in the early part of since then as equivalent to seventyeight ordinary 12mo volumes. He November, the presentation taking has besides written thirty-five volplace through the intervention of umes of books, and a hundred and Minister De Long. The Mikado testified his appreciation of the gift by fifty magazine and review articles. Altogether his literary efforts would acknowledging it in suitable terms make one hundred and thirty-five in an autograph letter. books.

GAS EXPLOSION .--- A dispatch from The time for filing claims for ad-Hartford, Conn., of Jan. 14th, says: ditional bounty, under the act of July 28, 1866, giving \$100 to every sol-"At South Glastonbury, this foredier who enlisted in the army of the noon, a gang of workmen was en-United States after the 19th day of gaged in cutting out a gasometer April, 1861, for a period of not less attached to Post's cotton mill, which than three years, and received his had become ice-bound. One of honorable discharge, or \$50 for two them, using a pick, cut a hole years' enlistment after April 14, 1861, expires on the 31st of the present through the shell of the apparatus, and another laborer, out of curiosity lighted match, when a tremendous ing the time for filing such claims a chemist, proved to contain a conto see how the inside looked, put in explosion occurred. It was supposed until Jan. 31st 1873. that all the gas had been let out A little boy named Wm. Post,

through an escape which had been while riding down hill on a sled in ployee, had both legs broken, and ston and Syracuse railroad, in front four others were more or less hurt, of a passing locomotive. He was for sport. Jared Caswell seriously, his face and caught under the wheels and literally The valuable law library of the head being terribly burned. He and ground to atome, the only recog- late Jonathan Barnes, Esq., of Mid-

It is reported that on the arrival vive her will remember. Her subsequent A newspaper of Iowa City gives of the Hudson River freight train in of the Hudson River freight train in Albany, on the afternoon of Jan. 16th, it was found that a car had in this country and in England, where she what the farmers in those "diggings" are doing, or rather not doing. manner in the recent Barnum fire, was a most exemplary young man knife in his left wrist. The wound of Winter boots costs two loads of valued at from \$2,000 to \$3,000 car-Here is the Price Current: A pair been broken open, and boxes of silk spent the summer of 1869, as an accom-plikhe and every way estimable lady. Here suden death will be deeply and wide potatoes; a night's lodging, a load ried off. The weight of the boxes of oats; the wife wears five acres of | was 634 pounds.

The Mechanics' Bank of Lancaswheat; the children each ten acres ter, Penn., was robbed Jan. 15th, of ral sermon was preached by the pastor of of corn; the price of an overcoat is good four-year-old steer; of a \$46,000 in convertible and registered the Seventh-day Baptist Church of Mil bonds and securities. The robber entered the rear of the bank while Sunday suit, twenty fat hogs. The farm, too, wears a mortgage that is the annual tax rots the roof faster federates in front buying gold and silver coin. than rain.

The Canadian way of measuring Cases of singular and fatal disease a tree is said to be as certain as it is have occurred at Logan, in Cache Co., Utah. The patient is attacked grotesque. You walk from the tree, looking at it from time to time beby a pain in the left knee; the leg tween your knees. When you are below the knee, down to the toes, becomes much swollen, hardened able to see the top of the tree in and red; the pain then abates; the this way, your distance from the roots of the tree equals its height. The trustees of the Boston University have issued an appeal for help for the theological department against the losses occasioned by the Boston fire. They need \$20,000-\$15,000 for the restoration of build-

ings, and \$5,000 for current expenses. A Protestant church was consecrated in Rome, Italy, on Jan. 8th. | keepers in Stokes, Logan Co., Ohio ; moved The Swiss Federal Council has threatened to use active measures against the Canton of Vilais, since Jesuit teachers have there been tolerated in the schools.

Three sisters, Mrs. Smiley, Mrs. Smith, and Miss Ranger, who have long lived together, in Brattleboro, twere socially much Three sisters, Mrs. Smiley, Mrs. Vt., where they were socially much esteemed, all died within one month

-the first on Nov. 21 and the last on Dec. 20. A boiler in a factory at Charleroi, Belgium, exploded on the morning versation, and enjoyed the company of Elds. J. Bailey, M. B. Kelly, W. F. Van-cleve, M. J. Jones, C. W. Threlkeld, and of Jan. 15th, with the most fatal results. Eleven persons were instant-Deacons H. Snead and W. Thornsky. His wife, and oldest son, F. F. Johnson, his daughters, Mrs. Mary Ann M. Jones and y killed, and a large number wounded, some of them in a very serious manner. A freight train on the Hudson River Railroad, ran off the track on

the night of Jan. 14th, near Basket. N.Y., and four cars went down the to go." He was very anxious to the last embankment. A brakeman named for the salvation of souls .- A Saline Coun-Mulcare was killed. The accident ty Paper. was caused by a broken rail.

A sleeping car on the train from Pittsburgh, on the Allegheny Valley Railroad, jumped the track near Scrub Grass station, Friday morning, Jan. 17th, and was precipitated into the river. One man was killed, and six slightly injured. When the cell in which Stokes was confined prior to his sentence month, Congress having, on the 22d | was searched, a bottle was found in of April last, passed an act prolong- | a corner, which, on examination by

A girl named Tucks, aged seven years, was nearly scalded to death left open. The gas-maker, Mr. Quirk, Kingston, N. Y., Jan. 13th, ran on on the night of Jan. 11th at Paterwas instantly killed; Welch, an em- the track of the New York, King- son, N. J., by her little brother, who poured scalding water into her ear

versity by Mrs Barnes.

the superintendent of the nizable portion of the body being the dletown, Conn., has been presented mill, were blown fifteen feet down an head, which was completely severed to the library of the Wesleyan Uni-

TOR SALE-STORE & HOUSE I in the village of West Edmeston, N. Y. Price \$2,000. Good property, and J. Frice \$2,000. Good property, and very cheap. Situated in a Sabbath-keep ing community. Address IRA J. ORD WAY, 209 West Madison-St., Chicago, Ill

**DLANK CERTIFICATES OF** ly felt. Her funeral was attended by a large concourse of people, in the Baptist church at Edgerton, on First day, Jan. 12th, MEMBERSHIP with return notice of the certificates' having been used, suita-ble for any church, for sale at this office. Price by mail, poatage paid, per dozen, 20 cents; per quire, 85 cents; per hun-dred, \$1 25. Church Clerks will find them both convenient and economical. TOTICE TO CREDITORS -

another of our much-respected friends has joined the company of those of whom it can, with Christian confidence, be said, Allegany, notice is hereby given to all "They sleep in Jesus, and are blest; How sweet their slumbers are;

LETTERS.

RECEIPTS

All payments for the SABBATH RECORDER

are acknowledged from week to week in

the paper. Persons sending indicey, the receipt of which is not duly acknowl

edged, should give us early notice o

. Champlin,

). Davis. J

PRONS having claims against ELLERY. CORNELIUS, late of the town of ard, in said County, deceased, to present How sweet their slumbers are; From suffering and from sin released, And freed from every care." L. C. R. the same, with the vouchers thereof, to the subscriber, at his place of business at Alfred Centre, N. Y., on or before the 25th In Welton, Clinton Co., Iowa, Dec. 22d 1872, of typhoid fever, ELIZABETH, wife of Barnard Vanhorn, in the 69th year of her are Formany vesses sister Vanhorr had enday of July next. STEPHEN C. BURDICK, age. For many years, sister Vanhorn had en-dured great suffering, which she bore with patience and Christian fortitude, and for Dated, the 17th day of January, 1878. years had been waiting her Master's call. The summons was therefore no surprise **X7 H Y WILL YOU** 

It was gratifying to see how faithfully the duties of her earlier life were recipro-INJURE YOUR EYE-SIGHT. cated by a devoted husband and children each feeling that she had been a wife and BY USING COMMON GLASSES. mother in the true sense of those terms Not adapted to the sight, when you can We all feel that a Christian has lived and rchase the genuin died among us. She embraced religion early in life, and united with the Sabbath ROCK CRYSTAL SPECTACLES & EYEGLASSES! from there to Welton, where she unite THE BEST IN THE WORLD. with the Sabbath-keeping church of that Reference-All who use them. place, and lived a worthy and beloved sis-GOOD ASSORTMENT CONSTANTLY ON HAND ter, until she went to join the "Jerusalem which is above." V. H.

n Gold, Silver, and Steel frames. Sold t lowest prices, by J. C. BURDICK. At his residence, nesr Raleigh, Salin WATCHMAKER AND JEWELER Alfred, N. Y. D. GILBERT. families. Foreseeing the breaking out of the civil war, he removed to Illinois. He

Pursuant to an order of James 8

Administrator

reen, Esq., Surrogate of the County

FIRE, LIFE AND ACCIDENTY INSURANCE AGENT.

FRIENDSHIP, ALLEGANY CO., N. Y.

Policies written on all kinds of desire

Carry Ann Neil, embraced the Sabbath He also was a believer in it. A few days before he died, he said to his son. (F. F., le risks, at the lowest rates compatibl with safety, in first-class Companies. 'My time is drawing to a close;" and the inquiry," Do you have any fears?" he said, "O no, if I feared, I would not want DROF. TROUSSEAU'S

FRENCH CARBONIZED MEAT.

A RELIABLE REMEDY

FOR ALL

Wasting Diseases, Consumption, Bronchi J. Bailey, V. Hull, W. C. Whitford tis, Dyspepsia, Asthma, and all Greene, J. M. Todd, J. I

DISEASES OF THE LUNGS Hunting, H B. Lewis, Oscar Babcock, H P. Burdick, J. C. Rogers, L. C. Rogers, W Donnell, Stephen Burdick (yes.) C. Tyle All orders should be addressed to H. P. SAUNDERS. received, see RECORDER of Dec. 19th.) I

DRUGGIST AND PHYSICIAN, Alfred Centre, N. Y., G. Stillman, J. Maxson, L. Lyman, A. J Burdick, 2d (it is,) M. L. Gowen, J. R. Iris Special Agent for Allegany County. A. J. L.," J. B. Clarke. N. P. Palmer (al right), Mary Noyes, T. V. Stillman (out of the number), H. Clarke, M. F. Randolph TALUABLE PROPERTY D. Sheldon, B. F. Chester, J. H. Babcoc J. S. Green, E. L. Vincent.

FOR SALE, ALFRED CENTRE, N. Y.

The subscriber offers for sale his new Dwelling House, with between four and five acres of land, at Alfred Centre, Allegany Co., N.Y. There is a bearing orchard two acres on the lot. For any person desirous of securing a home in a good community, with unsur-passed educational facilities, this is a rare

the omission. No receipt under this head hereafter, will be understood to extend back of Vol. 28, No. 27. opportunity. Terms reasonable. For further informa-Pays to Vol. No. A. C. Burdick, AlfredCentre, \$1 25 29 premises, or by lette

2 50 29 52 Address WILLIAM O. PLACE, Alfred 2 50 30 2 Centre, N. Y. embankment and rendered senseless | from the trunk and thrown on one Thought. Thought is the connectneral, brought with him some soil introduced. Some private and uning link between the finite and the infinite. Its light has guided the . B. Lanphear. Yes, thou were all, my Lena dear, dug from the garden of the Tuiller-The heirs of Robinson Crusoe side of the track. B. Crandall, for some time. 2 50 important bills were passed. William Maxson, Alfred, 250 29 52 D. S. Monroe, ", 125 28 52 A T T H E That a child of six could be: have instituted a suit to recover the ies, which he strewed over the coffin There are two hundred and sixty-In the House, the bill amending nations of the world from barbarism five gas companies in the United But thou hast left thy parents here, Island of Juan Fernandez, founding D. S. Monroe, after it was deposited in the sacristy THE STORM IN MINNESOTA.--- A disthe Bankruptcy Act, by relieving C. Burdick, 2 50 29 to civilization. The liberty we en-States. The prices of gas range their claim upon the ground that he But we soon shall follow thee. ALFRED CENTRE of the Chapel at Chiselhurst. Many from its operations State insurance patch from · Minneapolis, dated Jan. W Hamilton 2 50 29 52 joy is the fruit of intelligent thought. The thoughtful man sees the beauties French spies were present while the Soon we shall meet thee there, dear child from \$1 85 per thousand feet in was "monarch of all he surveyed." companies, against which bankrupt-14th, says that eight persons are Pittsburg, to \$12 per thousand feet . S. Clark, Andover, · 1.25 28 PHOTOGRAPH \GALLERY, cy proceedings are taken in the funeral services were taking place. Miss Jane R. Buckley, well known Kenyon, Independence, 1 50 29 Where we shall part no more, of nature, explores her mysterious known to have been frozen to death at Easton, Md. The price of gas in P. Remington, " 1 50 29 52 Where sickness, sorrow, pain, and death, State courts, passed. The legislative in literary and educational circles, E. Green, avenues, and is thus led up to naat Morris, and six or eight others Paterson, N. J., is \$5 85 per thou-You can get PICTURES of every descripappropriation bill was taken up and and principal of the Institute bear-AN EXCITING SCENE IN A BUFFALO J. Smith, Portville. Is felt and feared no more. have suffered the same fate else- sand feet; in London, Eng., it is ture's God. Thought is necessary tion, from the FERROTYPE to the finest LIFE-SIZE PHOTOGRAPH in oil. amendments voted upon. The only MRS. H. E. SHOFF. CHURCH.—-On Sunday, Jan. 12th, ing her name, died at Tarrytown on L. Burdick, DeRuyter, to success, and its light the only furnished for eighty cents per thouimportant amendment was that 7. R. Stillman, found near St. Peter, sitting upright sand feet. In Elmira it costs four Sunday, Jan. 12th. among the vast assemblage of peotrue guide to happiness. The clos-Mrs. M. A. Clarke, Oxford, 2 50 29 52 adopted yesterday in committee, re-PHOTOGRAPHS PUBLIC SESSIONS AT MILTON COL-Information has been received that ng essay was by Miss F. H. Willple who attended services at St. dollars. So says the Advertiser. S. C. Maxson, pealing the 9th section of the army appropriation bill of 1871, in refer- Joseph's Cathedral, at Buffalo, says in a sleigh, frozen stiff, and wrapthe ship Chillinghan Castle was L. M.Langworthy, Brookfield, 2 50 29 from Retouched Negatives a SPECIALTY. LEGE. aths. She said that all are gleaners, The Credit Mobilier investigation ped in Buffalo robes. At Washing-B. Palmer, Ashaway, R. I., 2 50 29 wrecked while on a voyage from The following report of the Holibut the gleanings are unlike, as the has been made public, and the testience to the interest on Pacific the Elmira Advertiser, was a woman The best artists in the country are em-ployed on my INDIA INK and WATER COLOR PHOTOGRAPHS. 2 50 29 S. F. Babcock, " ton two teamsters have been found worker has done well or ill. The Shields to Malta, and twenty-six frozen to death. Near Sioux City mony has been printed in full from T. M. Clarke, " day Sessions of two Literary Socie-2 50 Railroad bonds. It was agreed to named Mary Deeves. While the glianings of the avaricious, the dispersons drowned. Eden Blake, " W. L. Clarke, " 2 50 29 by the House without division. Mr. day to day. Speaker Blaine, Vice-President Colfax, Oakes Ames, Col. ties of this Institution, is taken from Rt. Rev. Bishop Ryan was in the three others shared the same fate. sillated and wicked, were compared 2 50 29 Brown & Juke's paper mill at Peters, of Maine, presented the con-Send on your old Pictures, and get round, LIFE-LIKE ones from them. pulpit preaching, this woman got it The railroad men, engaged in worka recent number of the Janesville A. E. Main, with those of the opposite classes and Amsterdam, N. Y., was destroyed McComb, and Hon. John B. Allev ference report on the Senate bill of into her head that unless she pro- ing in the snow banks, are suffering P. M. Stillman, Potter Hill, 1 50 29 by fire, Sunday night, Jan. 12th. their rewards indicated. Though Gazette: have testified. . Mr. Colfax, it seems, dore Adams, giving him \$112,740 for cured a handsome gold cross that terribly, many of them being frozen, Hannah Coon, Dorrville, 75 29 I have always on hand a fine lot of we glean but little each day, we may the construction of mortar boats and the Bishop wore about his neck she though none fatally. It is by far actually lost \$500 through Mr. The loss is \$30,000; fully insured. On Seventh-day evening, Dec. H. L. Vars, 2 50 29 The cause of the fire is unknown. have full sheaves in the final rewould never see heaven. In accord- the most terrible storm that has ever Ames' failure, so far was he from 28th; occurred the old, long estab-H. Clarke, A. G. Larkin, 1 50 29 PICTURE FRAMES OF ALL SIZES The total number of emigrants that left Liverpool during the year lished Orophilian Lyceum. The au- ward. tion, the report was agreed to. The ance with the promptings of her visited this section of the country profiting by the affair. Mrs. A. Crandall, " 1 25 29 The music was furnished by the Consult your best interest, and buy your dience was not as large as it should A. Crandall, Westerly, 2 50 80 have been, yet a goodly number of choir of the college. The solo, its friends were present to listen to "Sweet Spirit, Hear My Prayer," bill reported from the Committee on | imagination, she arose from her seat, The First Congregational Church, E R. Lewis, 1872 for America was 164,000. PICTURES, FRAMES, ALBUMS. do. Territories, for the better protection and ascended the stairs to the pulat Washington and Ann Sts., Chithe exercises presented by its mem-by Miss L. Brown, and the "Marche bers. The opening prayer, by Rev. des Tambours" for four hands, by Miss M. Noyes, 2 50 29 The Tweed trial has at length becago, took fire, Jan. 16th, and was EDWIN FORREST'S LIBRARY BURN-B. F. Chester, Honkinton, 1 25 28 52 AT THE gun, incredible as the statement dation under a civil government, and hand, jerked it with such violence ED.—A fire occurred on the morning entirely consumed. It was one of F.V.Rockafellow, Willesbarrel 50 29 ALFRED CENTRE GALLERY. L. Lyman, Roulette, Pa., 500 30 26 S. Dilley, Venango Boro, Pa., 3 75 29 52 of Jan. 15th, at the late residence of the finest stone structures in the seems. to be called the Territory of Okea- as to break the chain. After thus L. C. Rogers, was followed by music Misses Howard and Brown, were the (Opposite the Church.) country, costing \$175,000. The last M. F. Freeman, Crossingville, 3 75 29 52 Mary F. Randolph, Delhi, Ill. 2 50 29 52 W. B. West, Utica, Wis., 2 50 29 52 A. M. Hall, Lima Center, 1 50 29 52 by the college choir, which under | best selections. obtaining possession of the charm Edwin Eorrest, in Philadelphia. A hama, was taken up, and after IRVING SAUNDERS. indebtedness had just been paid off. SPECIAL NOTICES. she immediately ran from the church. speeches by Mr. Farker, of Missouri, She influence of the internation of the library was destroyed, Dr. Goodwin was the pastor. The the direction of Miss Howard has PROFRIETOR attained a high position. The music THE QUARTERLY MEETING of the FIRE IFEMS. citement in the congregation, and including nearly all of his Shake- parsonage adjoining was also de-THE NEW at this session compared favorably . Gowan, Warsaw, Minn. 2 50 30 On the morning of Jan. 14th, a favor of the bill, the House, without Seventh-day Baptist Churches of Northern MUSICAL CURRICULUM for many years. First on the pro- fre occurred at Ithaca, destroying action, adjourned. some of the members started in pur- spearean collection. The famous stroyed. N. P. Palmer, Dodge Centre, 2 50 29 J. S. Green, Harlan City, Neb. 1 50 29 Wisconsin, will be held with the Church suit of the crazed being. They were joined by the officers, who finally Mr. Forrest always kept in a glass the Mormon Church, in the Eastern Mr. Forrest always kept in a glass the Mormon Church, in the Eastern ing. Feb. 7th, 1873, and continuing until gramme was the salutatory oration two stores on Tioga street. They THURSDAY, Jan. 16. A new and complete Course of Instrucby A. A. Miller, on the Correllation | were occupied on the first floors by tion for th ing, Feb. 7th, 1873, and continuing until In the Senate, Mr. Schurz, of Mis-District, and the adherents of Brig-PIANO. case, was consumed. He frequently captured her and took her to the of Christianity and Civilization. John Pradger, tobacconist, and by First-day evening. Introductory Sermon souri, from the Committee on For-NEW YORK MARKETS-JAN. 20, 1873. ham Young have ejected a member Christianity must be the leading in- Payne & Reynolds, hair goods; the eign Relations, reported the House station house. The prisoner says remarked concerning this work, that by Eld. M. B. True. H. B. LEWIS, Com. BY GEORGE F. ROOT. she does not care how soon she dies in case of a fire in his house, he would of their society for openly condemn-ASHES. strumentality in any successful at- second floors by Miss Stevens, dress bill to enable the people of the Uniting polygamy. The leaders have .....\$8 00 @8 50 tempt to civilize humanity. Other maker, and S. A. Toppender, boot ed States to participate in the Viennow, that she has conquered the rather anything else should be con-The attention of teachers and students ELD. OSCAR BABCOCK, having taken f music is called to the new and greatly sumed than that volume. It was organized a new branch, and style it agencies, as science, art and litera- and shoe maker. Their contents na Exposition, with an amendment devil and all his influences. up his residence in Loup Valley settle-BUTTER. improved work of this experienced and published in 1623, and valued at "The Recognized Church of Jesus ment, requests his correspondents to adhalf tubs,.... were entirely consumed. The dry increasing the appropriation to \$300,conscientious teacher. \$5,000. The fire did not extend be- Christ." ture are necessary, and should re-dress him at Cotesfield, Howard Co., Neb. REV. GEO. H. HEPWORTH.-It will goods store of J. T. Morrison, ad- 000, which was adopted. A resolu-THE NEW MUSICAL CURRICULUM Advices from Zanzibar to the 30th -ceive due credit, but without Chrisyond the library. The fire originatjoining, was damaged by fire and tion was offered and passed, instruct-REV. J. P. HUNTING, having remov be remembered that some time ago, tianity we cannot make a permanent, ed in a defective flue. Loss from of November state that letters have as completed, is the result of years of obwater. The total loss is about \$16,- ing the Committee on Privileges ed from Welton, Iowa, to Gardner, Johncivilization. He mentioned Greece CHEESE. Rev. Geo. H. Hepworth, of New \$15,000 to \$20,000. been received there from Unyaryemservation and labor devoted to its compila (00, and is nearly covered by insur- and Elections to inquire whether State factory, com. to prime 12 @ 151 tion, and is the and Rome as instances. At times, son Co., Kansas, requests his correspond-York, cordially embracing the fact be, announcing that the expedition there is a legal State government in ents to address him at the latter place. COTTON. THE ALUMNI OF YALE COLLEGE nothing but the religion of Christ with supplies for Dr. Livingstone, BEST BOOK EVER PUBLISHED Louisiana, and if so, by whom con- of Christ's divinity, withdrew from 17<del>]</del>@ 19] 19]@ 23] Ordinary ... A fire Sunday night, Jan. 12th, in Ordinary..... Low to good middlings.... into barbarism. The grand object the Gardner Block opposite the stituted. Mr. Carpenter, from the the Unitarian body, organized a new some time ago undertook to raise church, commenced the erection of for the benefit of their Alma Mater a suitable edifice, and has since been a fund of \$500,000, to be known as the 18th of August. which was sent forward by Stanley, for the purpose intended. Mr. Root's im Committee on the Judiciary, reportmense popularity as a teacher is due, in no small degree, to the uniformly attractive FLOUR AND MEAL. of civilization is to better, in all re- Marvin House at Saratoga, N. Y., Flour, superfine..... 6 15 @6 spects, the condition of mankind, caused about \$20,000 damage. ed a bill fixing the second Monday State, extra..... 7 30 @7 60 and this Christianity alone can do. The sufferers were, J. G. Cooke, in October for the opening of the ment. The first thing to be done is to im-prove the condition of the blood. This is and progressive manner in which he pre-sents his subjects to the student, and in annual session of the United States preaching to large audiences in Stein- the Woolsey Fund. One of their fancy ...... 7 75 @8 25 A sleigh, filled with ladies and Western shipping.... 7 25 @7 50 "choice..... 7 75 @9 50 Mohammedanism, by E. W. Farn- hardware, and Starr & Peters, J. R. way Hall. The following character- uumber, Mr. James Knox of Knoxham. This was a historical review Putnam, S. P. Briggs, H. W. Mer- Supreme Court, which was passed. none of his works are these elements mor accomplished by taking VEGETINE. It is gentlemen, ran off a bridge near istic sentences are from his New ville, Illinois, has just contributed to rominent than in the In the House, after some prelimi-Muscatine, Ill., on Monday, Jan. 13. a nerve-medicine, and possesses a controll-St. Louis extras..... 8 15@13 00 of the life of Mohammed, the estab- rill, John Foley, and L. B. Pike, all ing power over the nervous system. NEW CURRICULUM lishment of his system of religion, lawyers. Hartwell's harness store nary business of little importance, it \$10,000, which he modestly terms Southern, choice to best and the party were precipitated fif-Year's sermon: "his mite," and we learn that from its rise, and a statement of its prin- was also destroyed, but was fully the House proceeded to a considera-Teachers are especially recommended CHAPPED HANDS, face, rough skin, teen feet to the ice below. Miss "Life is but the means to an end, all quarters the Committee are to send for a specimen copy. Price \$3, on receipt of which it will be forwarded by, pimples, ring worm, salt-rheum, and other cutaneous affections cured, and the skin tion of the bill for the admission of that end approaching nearer to God. Binze was instantly killed; M. Thom-This year is peculiarly significant to receiving the most encouraging ciples. In examining the character finsured. Corn Meal, Jersey..... 8 45 @ Colorado as a State in the Union. deceived, but not an impostor, and lings, Nos. 70 and 72 Catharine St., that his teachings improved the New York, were totally destroyed moral condition of those who accept by fire, and the similar structures, ed them. Our Indian Policy by R son and B. Ratz were seriously inmail, post-paid, by the publishers. JOHN CHURCH & CO. made soft and smooth, by using the JUNI-Western ...... 8 40 @3 50 jured, and several others of the par-PER TAR SOAP, made by Caswell, Hazard Cincinnati, Ohio. & Co., New York. Be certain to get the GRAIN. ty severely bruised. Juniper Tar Soap, as there are many worthless imitations made with common No. 1 Spring 1 88 61 69 The iron bridge over the Piscata-No. 1 Spring. .... 1 66 @1 68 Winter, red Western 1 90 NEW ADVERTISEMENTS. quis river, at Manchester, N. H., tar. ed them. Our Indian Policy, by R Nos. 74 Catharine St., and 54 Oak the Vienna Exposition bill. The name of Christ, our watchword Amber Western.... 1 85 @2 00 From Dauchy & Co. gave way Jan. 14th, under a heavy CORRECTION.-In the first column THE Purest and Sweetest. Cod-Liv-White Western.... 1 75 @2 20 D. Whitford, was a spirited defense St., were badly burned. Total loss pending question was Mr. Carpen- Christ, our weapon the cross, our oaded team driven by Alderman GENTS WANTED FOR THE ter's amendment appropriating \$300,-000 to complete the Washington were so glad that truth had dawned CORDER of Jan. 9th, after the explaner Oil is Hazard & Caswell's, made on the 90 @1 16 Barley ..... Harvey. He and his son Charles sea shore, from fresh, selected livers, by new and startling book. The DEVIL y Malt, Canada...... Western Mixed, New. 49 @ of the so called "Quaker Policy," about \$20,000. Insured. Barley Malt, Canada. IN HISTORY, by the author of "God in were severely but not dangerously CASWELL, HAZARD & Co., New York. originated and carried out by Presid A fire occurred at Cadiz, Ohio, monument. Mr. Carpenter said he upon our souls. We went into the is absolutely pure and sweet. Patients who have once taken it prefer it to all others. Physicians have decided it supe-History." Illustrated by Dore and Nast. Endorsed by eminent divines. E. B. TREAT, Publisher, 805 Broadway, N. T. hurt. A Mr. Pickett had a leg bad-White..... ation of the angel, "Hitherto is the dent Grant. This policy was based Wednesday morning, Jan. 15th, dely crushed. One of the horses was had been informed that it was doubt- community to lay the corner-stone of ful whether the monument could our new church, and that church is end of the matter," Daniel and not State..... stroying four large buildings on in right, and under it the Indians Rve. Western.... ings and goods is estimated at \$40,- ever be completed, on account of the for rich and poor. We care nothing David should be read. Alluding to killed. had made considerable advance in rior to any of the other oils in market. A GENTS WANTED FOR PROF. FOWLER'S GREAT WORK IN MANHOOD, WOMANHOOD, & TREE State...... C. S. Carpenter, editor of the One-Corn, Western mixed..... 65 @ 66 civilized life. Had the other religsoftness of the ground on which it for riches and jewels, Men are men; the Bishop corrupting their sa-, read yellow..... onta Herald, had his pantaloons MARRIED. 000. Total insurance on the properious denominations done as much as stands, and he withdrew the amend- God is our father, and we are the "sacred" offices, and at the close of pocket cut open, and a pocket-book At South Brookfield, N. Y., Dec. 24th, 1872, by Rev. J. M. Todd, Mr. O. D. MUNty destroyed about \$20,000. the "Friends," a much greater de-MUTUAL INTER-RELATIONS: LOVE, ment. The bill then passed—yeas servants of Jesus Christ. This is containing \$300 stolen, while attend-HAY. gree of success would have been atthe paragraph on the second column, ITS LAWS, POWER, etc. THE PORT The planing mill of Messrs. Trim-29, nays 18. The bill repealing the | our foundation." CEY, of DeRuyter, and Miss CHARLOTTE tained. F. D. Rogers spoke of the Send for specimen pages and circulars with terms. Address NATIONAL PUB ing the inauguration ceremonies in read in the reign of "Valens" instead shipping..... 1 15 @1 20 ble, McIntyre & Co., in Alleghany act for the relief of certain Indians Albany, on the 1st of January. The B. CRANDALL. Trinity of Modern Civilization. Civ-Nover..... 1 00 @1 05 City, Pa., together with five dwell-GIRLS' SCHOOL IN INDIA.-The of "Constantine." ISHING CO., Philadelphia, Pa. In Sangerfield, N. Y., on the evening of in the Sioux superintendency, passed. Elmira Advertiser wants to know Rye straw, long..... 1 20 @1 25 illzation has two objects, the ameli-Limira Augeruser wants to know what he was doing with such a lot ward D. Samson and FLORENCE E. GASoration of the condition of the massing houses, were destroyed by fire, In the House, a large number of Lucknow Witness says: "A new short..... 1 00 @1 05 THE IMMENSE SALE, 10.000 es, and the benefit of the individual. Jan. 14th. Loss, \$16,000. Small Oat straw..... GOLD closed in New York. Jan. 95 @1 05 bills of a private character were rein one month, our LIVINGSTONE 28 YRS. IN AFRICA school for girls has been opened in of money. ported from the Committee on Claims Three elements make up our civiliz insurance. 18th, at 113<del>1</del> @ 113<del>1</del> Four convicts named Andrew Ri-In Milton, Wis., Jan. 1st, 1873, by Eld. HOPS. Lucknow by the Roman Catholics. LIVINGSTONE 28 YHS. IN AFFICA is having, PROVES it above all others the book the MASSES WANT. - It goes like WILDFIRE. Over 600 pages, only \$2 50. More Agents Wanted. NOTICE.—Be not deceived by misrepre-sentations made to palm off high priced inferior works, but send for circulars and ley, Daniel Bland, John Marion and J. C. Rogers, Mr. LUTHER W. PIERCE and Charles Wilson, escaped from Sing Miss ABBY E. OGDEN, all of Milton. A fire at Petrolia City, Pa., on ation, the culture of Greece as evincand disposed of. Seven teachers have arrived from SATURDAY, Jan. 18. Charles Wilson, escaped from Sing ed in literature, art and philosophy. Sunday, Jan. 12th, burned four thou-SUMMARY OF NEWS. Darjeeling to assist in the school. MEATS. the jusiprudence of the Romans, and sand barrels of coal oil and four The Senate was not in session. Sing prison, on the afternoon of Jan. Beef Sides, Prime..... Com. to Fair.... last, but greatest, the religion of the buildings, including the Central Ho-There has been a mystery in DIED. In the House, the bill to revise the and we may be assured that no ef-16th, on the ice. There was firing 10<u>1</u>@ 10 @ Bible. The culture of the Grecians tek. The loss is estimated at \$20.-Kingston, N. Y., over the death of pension laws in some particulars forts will be spared to make the enand a general alarm was given, but In Edgerton, Wis., Jan. 10th, 1878, Miss Mutton, Prime..... Com. to Fair..... terprise successful. It is a shame a boy by the name of William Donwas passed, and then the House pro-LOUISE D. BROWN, at the residence of her brother, Randolph Brown. The deceased supplemented by law and order in 000. no one was hurt. The day was very 61 see PROOF of statements and great success Hogs, City dressed..... The Conrad Block, including the ceeded to vote, under the operation to the Protestants that a necessity ovan, who was found murdered in foggy. Wilson was subsequently of our agents. Pocket companion, worth \$10, mailed free. HUBBARD BROS, Rome, was unequal to the task, unhad retired at night, in about her usual good health. At one o'clock, the family Calves, Hog dressed, Milk. 11 til the land of Judea furnished the element of religion, and completed the Trinity. W. B. Morgan pre-the the the operation of the previous question, on the bill that was pending at the adjourn-the that was pending at the adjourn-the the the the the the the operation of the previous question, on the bill that was pending at the adjourn-the that a necessity to the Protestants that a necessity for such a school should have so ner's investigation brought out the following facts: The boy, with three others went into the house of than \$i,000. The satisfield of the cocepasts and store with the subject. He though the set spectral be accepted as a store with the subject. He though the set spectral be accepted as a store with the subject. He though the set spectral be accepted as a store with the subject. He though the theory faulty, inamed. Sinth, of Willigg and the operation with the subject. He though the theory faulty, inamed. Sinth, of Willigg and the operation with the subject. He though the theory faulty, inamed. Sinth, of Willigg and the operation with the subject. He though the theory faulty, inamed. Sinth, of Willigg and the operation with the subject. He though the theory faulty, inamed. Sinth, of Willigg and the operation with the subject. He though the theory faulty, inamed. Sinth, of Willigg and the operation with the subject. He though the theory faulty, inamed. Sinth, of Willigg and the operation with the subject. He though the theory faulty, inamed. Sinth, of Willigg and the operation with the subject. He though the theory faulty, inamed. Sinth, of Willigg and theore we see of the Protestants in pass the operation with the subject. He though the theory faulty, inamed as a consider with the subject. He though the theory faulty, inamed as a consider with the subject. He though the theory faulty, inamed as a consider with the subject. He though the theory faulty, inamed as a consider with the subject. He though the theory faulty, inamed as a consider with the subject. He though the theory faulty, inamed as a consider with the subject. He though the theory faulty inamed as a consider with the subject. He though the theory faulty inamed as a consider with the subject. He though the theory faulty inamed as a consider with the subject. He though the theory faulty inamed as a consider with the subject. He theory faulty inamed as a consider with the subject. He theory faulty iname as a consider with the subject. He though the theory faulty iname as a consider with the subject. He though the theory faulty iname as a consider with th caught and taken back. too respectable for one class, and not respectable enough for another, and following facts: The boy, with three others, went into the house of make the boy of the bo Publishers, 723 Sansom-st., Philadelphia A GENTS WANTED. A most liberal terms ever offered LORATIONS IN AFRICA. THE DISCOV. ERER DISCOVERED. The adventures of a most adventurous life. A large octavo volume, splendidly illustrated...Contains incidents of the illustrated. Contains incidents of the wonderful career of the Great Traveler, the Sonntr, Animals, Natives, Hunting, &c. The best digested Cyclopedia of Afri-can Knowledge and Livingsroups Explo-rations EVER published (Full account of How STANLEY FOUND Livingsroups, The only book endored by the Press, i Send A for outfit, or write, W FLINT, CO Philadelphis, Pa., & Bernandel, Mission

		THT	SABBATH I	RECORDER, J	ANUARY 23,	1873.		
Misgellançous.	The next morning, though stiff and	I If the farmer here would practice the	enne.) What word signifying any	small bundle of clethes, peace was	<b>B.</b> CRANDALL,	TANTEDIF. YOU WISH	A TTENTION ALL!	
Juistenancous.	lame, he seemed to have sustained no	same denial as they would be subject	thing taken, can be spelt with two	restored to the family, and the writ-	• PRACTICAL DENTIST,	VV to buy a Sewing Machine for fami-	A A	THE BEST BOOK
	thore serious injury, and, overshad	to in new countries, I think his prof- its would compare favorably with	letters? C. Z. (seized.) Why is the	tic Monthly.	OFFICE IN TREMONT HOUSE, ALFRED CENTRE, N. Y.	ly use, or act as agent, address WASH- INGTON SEWING MACHINE CO., Bos-		THE EUTEBPIA
ERE'S DANGER IN THE TOWN.	affair passed from her mind. Georgie	Western farmers	lows the C. (sea.) Why are B and	the internet,	ALFRED CENTRE, N. I.	ton, Mass.	Having just received a FINE lot of Mouldings, I am prepared to make	In the best because 41
BY JOHN M. YATES.	went to school as usual.	With the above statements, I shall	D in the alphabet like England and	FAITHFUL TO THE LAST.	Dental operations carefully performed,	<b>DAY.</b> —AGENTS		ing book yet issued. It contains CHURCH MUSIC,
ome near me and sit down :	in a rew days, nowever, be began	leave it for the readers of the Culti-		In far-off Nevada a train of cars		Wanted to sell the improved	PICTURE FRAMES	FUNEREAL MUSIC.
mother wants to talk to you before ou drive to town;	to complain of weakness in his back,	vator to compare the profits of legit-		was rushing along at rapid speed.	O A GENDRON	Home Shuttle Sewing Machine (lock stitch.) Does as good work as any other.	OF ALL SIZES, to order. A large assort-	SACRED AND SECULAR OTON
irs are gray. I soon shall be at rest	headache, and shooting pains.	West; and until some of the	idea like the sea? Because it is a no-	the locomotive being mounted by a		Price only \$40. Warranted for five years. Address CAREY & WILCOX, 765 Broad-	ment of READY MADE frames of extra fine patterns, constantly on hand.	ORCHESTRAL ACCOUNT
ithin the grave; ong will mother pilot you o'er life's		great obstacles to successful farming		trusty engineer. Suddenly the train whirled round a curve, entering a		Address CAREY & WILCOX, 765 Broadway, New York.	Prices very reasonable.	SABBATH SCHOOL MUSIC
mpestous wave.	You must have taken cold,	in the West are removed, it seems	BAILWAY RESTAURANTS.	tunnel six hundred and fifty feet in	OVER BURDICK & WHITFORD'S STORE,		IRVING SAUNDERS,	EVERY DIFOR A SONGS.
atched o'er you from infancy till now		as though as much money can be	How they are Managed Abroad and at Home.	length. No watchman had given	- ALFRED CENTRE, N. Y.,	RUNKENNESS & OPIUM		The most perfect because the most sin
bare a man,	kept him home from school, hoping		A correspondent of the New York	warning of danger, but the quick	Will attend promptly to all calls in his	HABITC. C. BEERS, M. D., 345	ALFRED CENTRE PHOTO, GALLERY.	pre and emcient school of Musical L
ly can:	him. Still the cold, as they thought	forts. Let us not depreciate our own	Observer says: "Not long since, in	eye of the engineer caught sight of red, roaring flames and dense smoke	Will attend promptly to all calls in his line, at reasonable prices.	painless remedy. Ten years' successful		Forward \$1 25 for a Specimen Copy, and convince yourself.
rning and at evening I have prayed	it did not yield. A doctor was		traveling from Basel to Paris, we be-	ahead—the other end of the tunnel	Ladies' and Children's hair cut, curled and dressed in his Rooms.	experience. Cure guaranteed. Send stamp for evidence.	(AIALOGUE OF	J. C. CRANDALL, Public
ess and guide my darling boy to the- right home above.	called.	here as West, but offer all possible	came hungry. As if divining our condition, the guard put his head in	was a fiery mass. There was but a	Razors concaved and honed.		BOOKS AND TRACTS	Friendship, N v
			at the window of the train and po-	flash of time for thought; no possi	TT O W	TO THE WORKING CLASS,	PUBLISHED BY THE	THE SABBATH RECORDER
er's eye is searching, John, old age 't dim its sight.		Western farmers are advocating dif- ferent treatment for their lands, and	litely asked, "Shall I order a dinner	bility of stopping; to reverse the		male or female. \$60 a week guaran- teed. Respectable employment at home,		and a second
watching o'er an only child to see if	erž	raising a greater variety of produce	for you at the next station ?" "But	engine and whistle down brakes would bring the cars to a stand in	I TO SPECULATE SUCCESSFULLY.	day or evening; no capital required; full instructions and valuable package of goods	AMERICAN SABBATH TRACT SOCIETY,	LIST OF LOCAL AGENTS
does right; ery lately I have seen what has	Has he been hurt in any other	to meet the exigencies of failure or	we do not stop long enough for it," was our reply. "True—it will be	the midst of the raging flames; the	BANKERS & BROKERS, 70 BROADWAY, N.Y.	to start with sent free by mail. Address.	ALFRED CENTRE, N. Y.	NEW YORK.
used my fears.	Wiy?" he asked again.	surplus of crops. Possibly New England farmers might take a hint	served in the train for three france.	only hope was to rush on with	Memoers of Stock Hx. and Gold Board.	with 6 cent return stamp. M. YOUNG & CO., 16 Courtlandt.st., New York.		Adams-Dr. C. D. Potter. Alfred-Charles D. Langworth-
ade my pillow hard at night, and distened it with tears.	ing from Foolish Joe, a week or more	from this, and not follow 'the old	and the dishes removed at the next	whirlwind speed. With quick hand	chanics Banking Association or any Bank.		THE SABBATH AND THE SUNDAY. By Rev.	Alfred—Charles D. Langworthy. Brookfield—Richard Stillman.
een a light within your eye, upon	ago."	landmarks our fathers set up.' but	stopping-place." "By all means or-	the engineer threw open the valve; he held fast to the lever, closed his	ing House or Commercial Agency in New York.	DON'T BE DECEIVED, BUT for coughs, colds, sore throat, hoarse-	A. H. Lewis, A. M. Part First, Argu- ments. Part Second, History 16mo.,	Berlin—J. Byron Whitford. Ceres—William R. Marson
ur cheeks a glow,	"Ah!" said the doctor, signifi-	seek new productions and adapta-	der it." The telegraph carried the	eyes and tried to pray. Through	N. BPamphlet on "Wall Street and	ness and bronchial difficulties, use only	268 pp. Fine Cloth, \$1 25.	DeRuyter-Barton G. Stillman. Genesee-E. R. Crandall.
us to shame and woe:	cantly, as he went on with his exam-	tions to soils which an age of im-	order ten miles ahead in a moment, and when the train drew up at the	smoke and flame and falling timber,	its Operations," free on application.	WELL'S CARBOLIC TABLETS.	What the Press say of it.	Genesee-E. R. Crandall. Hounsfield-Benjamin Marcon
ohn, don't turn away your head, and	inction. It was long and careful, and it ended in the certainty that	provement demands. Our products are changing. The	station, the door was opened, and a	one instant, and the terrified passen-	A LFRED CENTRE	Worthless imitations are on the market, but the only scientific preparation of Car.	The American Sabbath Tract Society sends us a work on "The Sabbath and Sun-	Hounsfield—Benjamin Marson, Independence—John P. Livermore
ore upon the dear old farm · there's	severe spinal and internal injury had	valley of the Connecticut, once noted	circular basket, three feet high and	gers beheld the cool daylight be-	Hinny and	Dolic Acid for Lung diseases is when chem-	day," by A. H. Lewis, A. M., which carries	Leonardsville-Asa M. West, Nile-Ezekiel R. Clarke
ger in the town.	been received, which might prove	for its corn and then broom corn, is	one foot in diameter, was put in our	yond—all saved through the daring tact of this man known familiarly		ically combined with other well known remedies, as in these TABLETS, and all par-	the question to the terminus of a Satur- day Sabbath, from which there seems to	Portville-A. B. Crandall
iber what the poet says—long years	fatal.	now noted for its tobacco crops.	compartment. Upon the top were	as Johnny Bartholomew.	PROPRIETORS.	ties are cantioned against using any other.	us no escape, if we take the hard legal	Poland-Abel Stillman. Richburgh-John B-Cottroll
e proved it true— Satan finds some mischief still for	Foor mother ! it was hard for her	which pay much better. In passing the towns of Clyde and Lyons, on	knife and fork, spoon and napkin; a bottle of water and a flask of wine,	Another faithful engineer was on	Koop on hand on will down into a boot	In all cases of irritation of the mucous membrane, these TABLETS should be free	view of the Sabbath generally held by Protestants.—N. Y. Independent.	Richburgh-John-B. Cottrell. State Bridge-Joseph West.
e hands to do;"	As she sat by him that afternoon	the towns of Clyde and Lyons, on the New York Central Railroad, ex-	and a glass; a little salt and pepper,	one of the trains which recently	tice, any thing wanted in the line of	ly used, their cleansing and healing pro	The book contains much of interest and	Scott-Byron L. Barber. Verona-Thomas Perry.
live on in idleness, with those who the bowl.	she gently said,	tensive fields of pepperment are to	and a large roll. Opening a door in	collided on the Amboy division of the Pennsylvania Railroad in conse-	HARDWARE.	perties are astonishing: Be warned, never neglect a cold, it is	of value, and indicates great labor, re-	Watson_D. P. Williams
dig yourself a drunkard's grave,	"Georgie, Joe hurt you more than	he seen-grown for making the on	the side of the basket, we saw four	quence of a mistake in a telegraphic	N. B.—We will sell goods for ready pay	easily cured in its incipient state, when it	search and thought on the part of its au- thor. Those who believe that the seventh	Wellsville-Charles Rowley. West Edmeston-J. B. Clarke.
	we supposed."	sence, and said to be one of the most	shelves, and a dish on each. The	dispatch. The story is brief. The	or on short credit, as low as the same qual.	becomes chronic the cure is exceedingly difficult. Use Wells' Carbolic Tablets as a	day is the Sabbath will find much in this	CONNECTICUT.
her, John, is growing old; his days nearly through:	"Yes'm, I know it."		first was a hot soup, the second a slice of a la mode beef, the third	engineer stood by his engine to the	ity of goods can be bought elsewhere, and warrant everything to be as represented.	specific. JOHN Q. KELLOGG, 18 Platt-	volume to strengthen their belief, while those who believe to the contrary will find	Mystic Bridge-George Greenman
is labored very hard to save the.	verw ill, indeed."	parts of New Figland, why could it	magaziahah lag awal the fear of 1 1 1 1	last, and was dangerously injured.	Besides our Complete Stock of	St., New York, Sole Agent for United States.	much that conflicts with their views. The	Waterford—Oliver Maxson. RHODE ISLAND.
a for you; ill go to ruin soon, and poverty	Georgie tried to raise himself, but	not be raised and distilled here, and	chicken and salad. A bunch of de-	The fireman told him to jump off, but he refused. As he afterwards	STOVES, STOVE FURNITURE.	Send for Circular. Price 25 cents a box.	author gives the rise and progress of the societies and churches in this country who	1st Honkinton-Alfred B. Burdish as
rown.	fell back upon the pillow; he was	become one of New England's prod-	licious grapes was also found on one	said to his friends, "I could not	TIN WARE, IRON, STEEL, NAILS.	CRUMBS OF COMFORT.	believe "it was an anti-Christian power	2d Hopkinton-S. S. Griswold. Rockville-James R. Irish.
ep hitching Dobbin up to drive	"so limp," as he said. "Mother," he asked earnestly.	ucts?	of the shelves. • We ate our dinner quietly and	leave my engine; I had to stop her.		The Ladies' Friend Ask your grocer	which changed the Sabbath from the sev- enth to the first day of the week," and	Westerly-Sanford P. Stillman
ospects for the future are very	"do you think I can't get well?"	Experiments on a small scale might be tried which might develope		and I did almost do it. I thank God	GLASS, TABLE & POCKET CUTLERY.		strengthens his own views with numerous	NEW JERSEY.
ht my son-		new resources for the farmers of		for one thing: I can die with a clear	GENERAL HARDWARE	BARTLETT'S BLACKING	extracts from the writings of others, as well as references to the Scriptures and	Marlboro-J. C. Bowen. New Market-Albert B. Ayree.
ny have your start in life when y are twenty-one:	ling," she answered.	New England, and render them con-	then returned the dishes to their	conscience, for it was not my fault."	We call your special attention to the fol-	always gives satisfaction. Try it.	other ancient and modern publications.	Plainfield-Ethan Lanphear
that shines so brightly now in	"Then, mother-you know Joe	tented in their New England homes:	places. When the next stoppage	READ AN HOUR A DAYThere	lowing:	PEARL BLUE	Those who are interested in, or curious	Shiloh-Walter B. Gillette.
ness will decline, brget your mother's words, and	isn't he didn't know what he was doing." A pause, then a tender	and the second sec	was made, a porter removed the bas- ket and received the pay. We reach-	was a lad who, at fourteen, was ap-		for the laundry has no equal. SOLD BY	upon the subject discussed, should procure the book.— <i>Elmira Advertiser</i> .	PENNSYLVANIA. Cussewago—H. W. Maxson
	light grew in his eyes, and he added,	are restless on 'Puritan soil,' and desire a pioneer life, then go West."	ed Paris after a twelve hours' ride.	prenticed to a soap-dealer. One of	CROSS CUT SAWS, FILES, &c.,	GROCERS. H. A. BARTLETT & CO., 115, 117 N. Front-st., Phila., 143 Chambers-st.,	This volume is an earnest and able pre-	Dundaff-D. B. Kenvon.
ck, my boy, now, in your youth;	"but Jesus knew all about it. He	HOW TO DO IT.	weary and hungry, but neither faint	his resolutions was to read an hour		N. Y., 43 Broad-st., Boston.	sentation of the views of the Seventh-day	Hebron-Geo. W. Stillman
y by the dear old farm; rd of Hosts will save you, with His	let him do it, didn't he, mother ?"	An intelligent and thrifty farmer	with exhaustion, nor suffering from	a day, or at least at that rate, and	HORSE BLANKETS, LAP ROBES	THE GREAT SO. AMERICAN	Baptists, and gives the argument and the history of the position that the Sabbath is	Roulette—LeRoy Lyman. VIRGINIA.
verful right arm.	"Yes, my Georgie," said his	says: "But for the co-operation of	Describer in 1	he had an old silver watch, left him by his uncle which he timed his read-	WHIPS AND SLEIGH BELLS, SOAP STONE FOOT WARMERS,	BLOOD PURIFIER.	a perpetual institution, established perma-	Lost Creek-Wm. Kennedy,
apestuous wave	mother with a sob, "but are you willing to die, if Jesus wants to	my boys I should have failed. The	increasing it became necessary for	ing by. He stayed seven years with	BOYS' FANCY SLEDS,	J U R U B E B A, is unequaled by any known remedy. It	nently on the seventh day of the week. We think that a careful study of its pages	New Milton-J. F. Randolph.
it her pathway with your love	take you ?"	eldest is twenty-one, and the other	as to make a short journey in this	his master, and it was said when he	KEROSENE & LUBRICATING OILS	will eradicate, extirpate and thoroughly	should lead to a revision of some of the arguments which are adduced in favor of	White Oak-Z. Bee. New Salem-Preston F. Randolph, Ch
to the silent grave.	A sweet smile was all his answer,	boys in the neighborhood, younger,		was twenty-one he knew as much as	LANTERNS & LAMP CHIMNEYS.	destroy all poisonous substances in the Blood and will effectually dispel all pre-	the first day of the week as the original	A. Burdick.
	as he lay still exhausted. Present-	have left their parents; mine have stuck to me when I most needed their	"Ten minutes for refreshments !"	the young squire did. Now, let us	· · · ·	disposition to bilious derangement.	Sabbath with only an authorized change	OHIO.
THOT NICHT.	ly, gaining a little strenght, he falt-	services, and I attribute this result	The passengers rushed forth, and	see how much time he had to read in, in seven years, at the rate of one	Cash orders for TIN SAP BUCKETS,	fs there want of action in your Liver and Spleen? Unless relieved the blood becomes	of the day. Mr. Lewis puts the advocates of that view into exceptical and logical	Jackson Centre—Jacob H. Babcock. WISCONSIN.
bright April afternoon,	'Hell Jim and Harry-and the	to the fact that I have tried to make	viting room where et a long high	hour a day. It would be 2,555 hours.	and SEAMLESS SAP PANS, will receive	impure by deleterious secretions, produc-	straits.—Advance.	Albion-O. W. Babcock.
Kent walked slowly from	other have not to team. The sum				prompt attention at lowest prices.	ing scrofulous or skin diseases, Blotches, Felons, Pustules, Canker, Pimples, &c &c.	THOUGHTS SUGGESTED BY THE PERUSAL OF	Berlin-Datus E. Lewis.
His usually bright face was and he kept repeating, half	more."	nished them with attractive and use- ful reading; and when night comes.	ed females dispensed poor coffee.	day, would be equal to three hun-	Repairing done with neatness and dis-	Have you a Dyspeptic Stomach? Unless	GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown,	Dakota-Oscar Babcock Edgerton-Henry W. Stillman
and no reputereating, nam	The same evening, they suddenly	and the day's work is ended instead	worse pie-crust, and oysters stewed	dred and ten days; equal to forty- five weeks; nearly a year's reading.	Patch. RAGS OLD METALS and most hinds	digestion is promptly aided, the system is debilitated with poverty of the Blood,	Pastor of the Seventh-day Baptist Church	Milton-W. G. Hamilton.
ma is bounded on the	became aware that Georgie was un- conscious; efforts to restore him			That time spent in treasuring up use-	RAGS, OLD METALS, and most kinds of FARMERS' PRODUCE taken in ex-	Dropsical tendency, general Weakness and	at Little Genesee, N. Y. Second Edition. 125 pp. Fine Cloth, 50 cents. Paper,	Utica-L. Coon. Milton Junction-L. T. Rogers.
Tennessee; on the east by	more all in mains he limming as att	i samoad stanton and adjoining towns.	dwink but your had asffee and store	ful knowledge would pile up a very	change.	inertia. Have you weakness of the Intestines?	10 cents.	Walworth-Howell W. Randolph.
hame is bounded on the	the next day at sunset, then the	they gathered around the great lamp	ale. Before even these uninviting	large store. I am sure it is worth	Give us a call before purchasing else	You are in danger of Chronic Diarrhœa or	This is in many respects the most able	ILLINOIS.
"	quiet breathing ceased, and they	and became interested in their books	edibles could be swallowed, the shrill	trying for. Try what you can do.	where.	Inflammation of the Bowels. Have you weakness of the Uterine or	argument yet published. The author was	Farina—O. U. Whitford. Villa Ridge—M. B. Kelly.
vas something uncommon for	kney that their Georgie was with his Saviour, who "knew all about	and papers.	screech of the locomotive hurried the	Begin now. In after years you will look back upon the task as the most	MILO BURDICK. J. CHANDLER GREEN.	Urinary Organs? You are exposed to	educated in the observance of Sunday, and	West Hallock-Truman Saunders.
		RECIPES.	passengers away to the horrors of dyspepsia and headache.	pleasant and profitable you ever per-	MILTON COLLEGE.	suffering in its most aggravated form. Are you dejected, drowsy, dull, sluggish	was for several years a highly esteemed minister in the Baptist denomination. The	MINNESOTA.
out this afternoon the warm			We have traveled thousands of	formed.—Guiding Star.		or depressed in spirits, with head ache.	book is a careful review of the arguments	Alden—David P. Curtis. Transit—Almon Hall.
air or the bright spring sky	Christian in so early closed ?	Cut the pumpkin into small pieces:	miles by railway in this land, and		FACULTY. Rev. W. C. Whitford, A. M., President, and	back ache, coated tongue and bad tasting	in favor of Sunday, and especially of the	Trenton-J. W. Ayars.
t seemed, he said "as if the	"Poolish foe beat him to death." the boys said to each other. "He	take out the seeds and inside, but do	have scarcely ever found a comfort-	MENTAL VIGOR IN OLD AGEIt	Professor of Natural, Mental, and Moral	For a certain remedy for all of these	work of James Gilfillan, of Scotland,	Wasioja—Charles Hubbell.
		not pare it. It must be well grown	able railway restaurant. Some are not as bad as others, but the best	is related of Arnauld, the Jansenist, that he wished his friend Nicole to	Sciences. Edward Searing, A. M., Professor of Latin	diseases, weaknesses and troubles; for cleansing and purifying the vitlated blood	which has been widely circulated among the clargymen of Amorica. In short Ma	KANSAS. Pardee-Dennis Saunders.
went home thinking it over,	But did the sin lie at his door?	and thoroughly ripened, and not watery. Put the pieces into a sauce	are a terror to the stoutest stomach.	assist him in a new work. Nicole re-	and Greek Languages.	and imparting vigor to all the vital forces		NEBRASKA.
y to notice anything till nged "Whoo-oop !" made	What of those boys who cruelly	pan, with only a few spoonfuls of	There certainly is no need of this	plied: "We are now old; is it not	Albert Whitford, A. M., Professor of Math-	for building up and restoring the weaken ed constitution. USE	notions relative to Sunday, with great	Long Branch-Joshua G. Babcock.
gen er winnooon !" mada l		i i i i i i i i i i i i i i i i i i i				on competences, use	1	

What of those boys who cruelly a prolonged "Whoo-oop !" made him look up to see who had uttered

The figure he saw coming up the street was an odd one, that of a tall, awkward boy, whose long limbs, cased in clothing long since outgrown, reminded one of a spider's legs; whose misshapen head swung heavily from side to side, and whose vacant face showed him what the Scottish tenderly call an "innocent." A stranger might have laughed or taken alarm at the uncouth sight, but Georgie had seen Foolish Joe too many times to notice him more than by a pitiful glance in passing. He was always of the country: careful to say nothing; though gen-"The great inducements which erally harmless, he had been so often have been held out to the farmers of teased by bad boys that it took very New England to 'sell out' and 'go little to anger him. Then, too, west have influenced a great many to trouble one whose intellect God the Western prairies, in hopes of has darkened.

Just at this moment two boys would not by any means speak disrode by in a market-wagon, and catching sight of Joe, one of them derrate its fertile and almost inexcalled out in a sing-song voice, " Foolish Josie.

Where's your posie ?"

"Ha. ha!" shouted the other, "look at him! That's Foolish Joe: just look at him !' Joe heard, and the color flew into the expectation of becoming suddenhis face. He could not tell from ly rich. A pioneer who takes up whom the insult came, so with glar- | new land must submit to such privaing eyes he rushed at a group of | tions all he is a stranger to at home. school boys near him, crying, "Who Should he purchase an improved said 'at? You stop 'at, tell ye !" farm. if will cost him as much as a The boys scattered before him, good New England farm, with good like dry leaves before the wind. buildings thereon. The soil of Iowa. "We did'nt say it, Joe; we did'nt. Kansas etc., cannot be surpassed, "Twas him," said they, pointing to- and as far as that is concerned conwards the boy in the disappearing | tributes to the greatest prosperity

wagon. Joe did not see him, but he did

those Western States, although so. see Georgie in front of him, and, | very productive, do not reap a profit with a howl of rage, he sprang after proportional to their productions. the poor child. Georgie ran for The markets are so distant, and the home, but finding his pursuer gain- | rates of transportation so high, that ing upon him, fied through a gate the original cost is lost sight of ere into a neighboring yard. It was of no | it reaches the consumer, and the prouse; in another moment Foolish Joe ducer receives but a nominal sum for had torn open the gate, and fallen his products, a poor remuneration upon Georgie, beating and kicking for his fabors.

him with all the strength of mad-While railroads are the sinews of ness. Georgie manfully struggled our country, and might be among to defend himself, but he was only the greatest aids in promoting agritwelve years old, slender and deli- culture and commerce, it is quescate, and his strength was nothing tionable whether consolidation and in the hands of the enraged idiot. monopolies are not really a great Faster flew the blows, more furious hinderance to our country's still to a point where their farm products

"Help ! oh, help !" called Geor- are really worth but little or nothgie. The cry brought to the door a ing. How much they have to anservant, who stood for a moment; swer for this condition of things is sghast at the sight. not my province to discuss, but will Let the boy go. Ain't you leave it to the people to pass their

ashamed ?" she screamed; but Joe judgment. In an article published by the Chidid not seem to hear. Then, in desperation, she seized a broom, and cago Tribune, referring to the cost rigorously applied it over his of transportation from the West to hands and shoulders, till at last she New York, it affirms that corn is ofthe gate. It was terrible to look at | tion 200 miles west beyond Chicago him, as he ran down the street, at fifteen cents, and oats at eight or fosming at the mouth like a mad ten cents a bushel. It says: 'Asdog, and, in his fury, even biting suming that this distance-from the corn crib to the railroad stationhis own hands.

Meanwhile, bruised and fainting, | will average fifteen miles, it will Georgie had been led into the house. | cost the farmer the value of the time He was kindly urged to stay and and labor of one man and a tworest, but could not be persuaded to horse team an entire day to deliver

her window, the other evening, and ket than can be found elsewhere. Fortunately, his home was near, and his team, wagon and labor for the terms given, and more convenient to mar-PLAIN MINCE PIE WITHOUT MEAT. Christian Church, 86 pp. that his ink was dry. Washer-womextra charge. Mills 5.82, Forestville 5.42, Sheriden 5.50, No. 18-Questions concerning the Sabbath is mother there to dress his bruises. day being but \$4 50.' The raising One pound and a half crackers; en are not apt to be overawed by "What is the matter?" she cried, of grain at this price can hardly pay, three spoonfuls melted butter; half such customers, and this one certainen he got over the fence, found | FREE HOMESTEADS FOR ACTUAL SETTLERS. and arriving at Dunkirk 6.00 P. M. 4.00 P. M., daily, from Hornellsville, Stopping at Almond 4.27, Alfred 5.27, An-dover 6.05, Genesee 6.50, Scio 7.07, Phil-lipsville 7.26, Belvidere 7.43, Friendship 8.05 Crib 8.47, Hingdle 0.000 Dear 0.45 <sup>32</sup> pp. No. 19-Reasons for emphasizing the day but advertisements may be displayed b about seventy-five dogs waiting to The best location for Colonies-Soldiers What is the matter r she cried, of grain as this price can natury pay, and the further removed from market, the less he gets for his products; he exclaimed, and he poured out the 'there mist be something wrong.'
whole story. spacing to suit patrons. see what he wanted. entitled to a Homestead of 160 Acres. of the Sabbath. 16 pp. No. 20—The Sabbath, and Pure Christian No advertisements of acter will be admitted. ments of objectio Here is a good business-like epi-taph: "Here lies Jane Smith, wife German, Swedish and Danish, mailed free Advertisements must be received as early as Monday morning to insure inset ity. 18 pp. No. 21-The Sabbath and the Sunday. 8.05, Cuba 8.47, Hinsdale 9.20, Olean 9.47. Allegany 10.05, Vandalia 10.30, Carrollton 10.50, Great Valley 11.10, Salamanca 11.18, Little Valley 12.02, Cattaraugus 12.23 A. M., Perrysburg 12.57, and arriving at Dun-kirk at 1.50 A. M. everywhere. Address O. F. DAVIS, Land Com'r U. P. R. R. CO., Omaha, Neb. of Thomas Smith, marble cutter. Mrs. Kent questioned him closely farmer was, that at present prices usual.—Cor. Germantown .Tele-consectioned him closely farmer was, that at present prices usual.—Cor. Germantown .Tele-consectioned him closely farmers were growing poorer instead graph. tion in the next issue. This monument was erected by her to make sure that he had not been | farmers were growing poorer instead | graph. JOB FRINTING. husband as a tribute to her memory, **F**REE TO BOOK AGENTS.— An elegantly bound Canvassing Book for the best and cheapest Family Bible ever published, will be sent free of charge No. 28—The Bible Doctrine of the Weekly Sabbath. No. 24—Reasons for Embracing the Sab CONUNDRUMS What two letters and water. In the hurry of the ments of the same style, \$250. to blame in giving provocation, and of richer. This, in a few words, iland a specimen of his work. Monuhis honest, straightforward answers | lustrates the relative condition of the his honest, straightforward answers fully satisfied her. She found him frightfully, bruised from head to frightfully bruised from head to from head to foot, but with such help as she best from how to give, he was soon foot, but with such help as she best frame how to give, he was soon foot, but with such help as she best frame how to give, he was soon foot, but with such help as she best from head to from work in that line can be executed with bath. 8 pp. No. 25—The Day of the Sabbath, 16 pp. † Daily between Hornellsville and Salaneatness and dispatch. Orders for the Society's Publications, accompanied with remittances, for the use ADDRESS, Communications designed expressly for of its Agents, or for gratultous distribut the Editor should be a tion, should be addressed to D. R. STILL. N.Y. HULL on Design MAN, Alfred Centre, N.Y. D.R. STILL MAN, Alfred Centre, N. T.

pan, with only a few spoonfuls of mocked the "innocent?" And what water-not more than four; cover turned his attention toward Georgie, | not to scorch, until the water has to shield themselves? Boys, you who sometimes make cooked quite dry, and of a rich dark fault was it ?- Congregationalist. through a coarse sieve. Season on-

ly as much as you are needing RURAL. for the day. For one large pie-one egg, one tablespoonful of molasses. WORDS OF ENCOURAGEMENT TO NEW four tablespoonfuls of condensed ENGLAND FARMERS. milk and enough of new milk to Under the above heading the Bosmake it as thin as you wish-or if.

ton Cutlivator publishes the following sensible article, which we think cream, instead of condensed milk; equally applicable to other sections sugar and spice to suit the taste. Bake till a clear rich brown, but do not blister or scorch.

FRIED OYSTERS.

Drain the oysters through a rough sieve: beat up two or three eggs, Georgie had been taught to feel to make sacrifices in disposing of and have some grated bread crumbs; what a wicked, wicked shame it is their farms and effects, to migrate to sprinkle a little pepper and salt over each ovster, dip it into the egg, then bettering their fortunes. While I into the bread crumbs, covering it who should have the medal. On thoroughly; have the frying pan filled with half lard and half butter, paragingly of the great West, or unhot and clear; and when it boils lay haustible soil. with its unbounded rein the oysters carefully, a few at a time. They require close attention sources in agricultural products, yet a comparison of profits and real com-. to prevent their burning or being cooked too much. As you take the curve, the engineer was horriforts of life may well and should be taken into consideration before East- them out, lay them on a napkin on a fied to discover a lady midway on plate in the stove oven, to drain and the trestle. Quick as thought he ern farmers make the attempt with keep hot, as they must be served hot; take care that the fat does not it was an utter impossibility to bring become scorched.

#### ORANGE MINCE.

Peel and remove the seeds from her head, saw the iron monster almost sweet Havana oranges; slice, and cut the slices into small pieces with sharp knife; to these add lemon chopped fine, without the peel, in the proportion of half a lemon to six certain death; and to attempt to run oranges; and a finely-grated cocoaof those States, but unfortunately nut may be added if available and desired; make a thick sirup by dissolving and boiling for ten minutes, cool, and serve in a glass dish.

A CHEAP AND DELICIOUS SOUP.

leg of mutton was boiled to-day. Remove the fat to-morrow, and then | ease of a gymnast, and with her put it over the fire. Add onions, carrots or turnips, sliced thin, and berself at full length along it as the always more or less. Prayer is a some parsley leaves; or lima beans, train thundered by almost over her. sweet corn and sliced potatoes, with As soon as the engineer saw her bits of celery; add in either case action he threw off his brakes, and rice or barley-a tablespoonful of putting on steam, hurried past as them dry to a quart of liquor is a soon as possible, when she nimbly grew the kicks and howls, as Joe's greater prosperity, by extending civ- good rule. Do this, and at a triffing sprang to the track again, and puranger flamed higher with every mo- lilization and encouraging emigration expense you may have a tureen of sued her journey as though nothing had happened. soup fit to set before a king.

MINCE PIE.

One pound of finely chopped roast beef: half pound suet dol; half peck of apples do.; one pound raising er-woman led to the invention of seeded; half pound cleaned currants; lithography. The history of that one nutmeg; two tablespoonfuls elegant art begins with a homely ground cinnamon; one do. ground cloves; the juice of two lemons and Munich about the year 1792, and in rinds grated; some mace; one pound which three characters figuredsugar. and sweet cider to moisten | Madame Senefelder, the poor widow beat him off, and drove him out of | tered delivered at the railroad sta- | the whole, Mix and let it stand all of an excellent actor, then recently night; when using add two ounces | deceased; her son, Alois Senefelder, citron cut in very thin strips. aged twenty-two, a young man o

APPLE PUDDING. washer-woman just mentioned. The Grate two large apples. paring washer-woman had called at the art thou, little girl?"- She looked them first: add to them four table spoonfuls of melted butter, eight of ugar, grated peel and juice of one lemon, and the volks and whites of six eggs beaten separately. Line a custard pudding.

There certainly is no need of this lied: "We are now old: is it not state of things; for no people travel time to rest ?" "Rest !" exclaimed of those, who, half intentionally, close and let it cook gently, so as so much as the Americans, none Arnauld, "have we not all eternity know better what is good to eat. to rest in ?" Dr. Samuel Miller says: all evaporated, and the pumpkin has none are more able or willing to pay There is no doubt that the premaa good price for a good thing, and ture dotage of many distinguished sport of such afflicted ones, whose orange color. While hot sift it no country furnishes a better supply men has arisen from their ceasing, in

of all kinds of food. advanced life, to exert their faculties, But Sweden and Norway, Germaunder the impression that they were ny and Switzerland, France and too old to engage in any new enterprise." When John Adams was England, nav, even much abused Ireland, are better provided, on their ninety years of age he was asked least frequented railway routes, with how he kept the vigor of his faculties up to that great age. He replied, comfortable arrangements for eating you have it-half milk and half and drinking on a journey than the "By constantly employing them; the mind of an old man is like an old most important railroads of this country. This is an age of reform. horse; if you would get any work and we lift up an appeal for someout of it, you must work it all the thing fit to eat when we are compeltime."

led to leave home and travel by rail.

COOL ENOUGH. Pennsylvania has some astonishingly cool-headed young ladies. The Titusville Herald tells a story of one the Union and Titusville Railroad there is a long, high trestle, which sn't the butter good, too?" "Yes, is on one side concealed from the en-I've no fault to find with the butter.' gineer of an approaching train by a Well, then, what is the matter ?" sharp curve in the road. A short 'I don't like the way it's spread on," time ago, as a train wheeled around growled the fastidious mendicant. Some drummers on a train in Portand recently wished to open a whischecked the train, though he knew y bottle they had with them, but ad no corkscrew. "I'll get one,"

said one of the number; and rising, it to a stand in season to prevent a dire catastrophe. The lady heard he called out, "Is there any gentleman from Portland on the train?" the warning whistle, and turning A gentleman responded. "Will you upon her. Escape seemed impossiend me your corkscrew ?" said the ble: to remain was certain death; to drummer. The corkscrew was forthjump to the ground beneath, a discoming.

" Is my face dirty ?" asked a young tance of thirty or forty feet, equally adv from the backwoods, on a steamahead and escape was out of the boat running from Cairo to New Orquestion. She neither screamed nor leans. "Dirty! No. Why did you fainted, but acted. Thirty inches

port of the trestle to another. Quick-Save the liquor in which that nice ly she swung herself down to this

arms clasped around it, stretched

of one of the boarders. It is singu-THE INVENTION OF LITHOGRAPHY. lar, but that landlord has not put any The impatience of a German washconumdrums to those boarders since. be, has a better man dwelling within him, which is properly himself, but domestic scene which occurred at to whom, nevertheless, he is often unfaithful. It is to the interior and less mutable being that we should attach ourselves, not to the changeable, every-day man. went to Providence. the other day,

an inventive turn, and the impatient

and the widow asked her son to take it. He looked about the room for a

ematics Miss Mary F. Bailey, L. A., Teacher of German Language, and in English Department Miss Jane C. Bond, Teacher in English Department and Mathematics. Miss R. Mintie Howard, Teacher of Instrumental Music. E. D. Squires, Teacher of Penmanship and

Book-Keeping. CALENDAR. Winter Term opens Dec. 18th, 1872. Spring Term opens April 2d, 1878.

Each term continues thirteen weeks. Commencement, July 2d. 1873. EXPENSES Tuition in Common English Studies, \$8 00

Circular.

1 25

2 00

fuition in Higher English and Pre-No charges for incidentals.

ODDS AND ENDS. A beggar asked for a piece of

Room Rent, per term,.... Self-board, per week ..... Family-board, " bread and butter at a house the oth-er day, and on two slices being offer-EXTRAS. d to him, he immediately refused it. Use of Piano, Cabinet Organ, &c... 3 00 Voice Culture...... 15 00 What's the matter ?" asked the donor, "isn't this good bread ?" "Yes, Vocal Music, in Classes.... the bread's good enough." "Well, Penciling .....

Oil Painting..... 10 00 INSTRUCTION. Both Academic and Collegiate Departments are maintained. The former em-braces the English and Business, the Normal, and the Preparatory Classical Cours-es; the latter, the full College Classical and Scientific Courses. Ladies, as well as entlemen, are admitted to all the classes Thorough and practical instruction iven in all the departments. The aim of he School is to furnish the best facilities at a cost within the means of our young

people. For further information, address the President, REV. W. C. WHITFORD. Milton, Rock Co., Wis.

NEW ADVERTISEMENTS. From Dauchy & Co. WANTED. – A RELIABLE VV and intelligent man of good ad-dress, to engage in a desirable and lucra-

tive business producing from \$1,500 to \$5,000 per year. Address J. B. FORD & CO., New York ; Boston ; Chicago ; or San Francisco. TO BOOK CANVASSERS .-A new way of running a book. Can

sell thousands per week. Address MUR-RAY HILL PUBLISHING CO., 129 East 28th-st., New York City.

TEALTH AT HOME; OR, HALL'S FAMILY DOCTOR. the celebrated Dr. W. W. HALL, editor Journal of Health. His last, greatest, and best work. All written expressly for this book. Just out. Agents wanted. Address, S. M. BETTS & CO., Hartford, Ct. GENTS WANTED.-\$75 to \$250 PER MONTH everywhere ale and female, to introduce the GENU-INE IMPROVED COMMON SENSE AMILY SEWING MACHINE. Thi nachine will stitch, hem, fell, tuck, quilt, ord, bind, braid and embroider in a mos uperior manner. Price only \$15. Fully ensed and warranted for five years. W vill pay \$1,000 for any machine that will sew a stronger, more beautiful, or more elastic seam than ours. It makes the Elastic Lock Stitch." "Elastic Lock Stitch." Every second stiltch can be cut, and still the cloth can ot be pulled apart without tearing it agents from \$75 to \$250. month and expenses, or a commi which twice that amount can be made.

Address SECOMB & CO., Boston, Mass. Pittsburgh, Pa., Chicago, Ill., or St. Louis CHEAP FARMS! FREE HOMES On the line of the UNION PACIFIC

home of the widow for the weekly up in the face of the Quakeress, and Farming and Mineral Lands in America. Valley, now for sale. MILD CLIMATE, FERTILE SOIL.

remain longer than until Joe was a load of thirty bushels of corn at the dish with puff paste, and bake like a piece of paper upon which to write A Danville youth who could not | for Grain growing and Stock raising un Baptist General Conference. 40 pp out of sight. "I want to see moth- | station at fifteen cents a bushel-his sing or play, wanting to serenade his surpassed by any in the United States. Carrollton 3.50, Great Valley 4.00, Sala-No. 16-The Sabbath and its Lord. 28 p Yearly advertisers may have their adt, without being able to find the manca 4.04, Little Valley 4.28, Cattaraugus 4.46, Dayton 5.07, Perrysburg 5.15, Smith's er." was his reply to all entreaties. | entire receipts for his corn, use of CHEAPER IN PRICE, more favorable girl, whistled for half an hour under No. 17-The Primitive Sabbath of the least fragment, and he noticed also vertisements changed quarterly without

Every man, however good he may

A little four-year-old, of Bristol,

and in the depot was accosted by a

Quaker lady, who asked, "How old

Jennie.'

cleansing and purifying the vitiated blood | the clergymen of America. In short, Mr. and imparting vigor to all the vital forces; | Brown has thoroughly sifted the popular for building up and restoring the weake notions relative to Sunday. candor, kindness and ability. No one in-JURUBEBA which is pronounced by the leading mediterested in the Sabbath question can fail cal authorities of London and Paris "the to gain instruction from this book. We most powerful tonic and alterative known especially commend it to those who, like medical world." This is no new Mr. Brown, have been taught to revere and untried discovery but has been long used by the leading physicians of other Sunday as the Sabbath. countries with wonderful remedial results. Don't weaken and impair the digestive NATURE'S GOD AND HIS MEMORIAL. organs by cathartics and physics, they give only temporary relief—Indigestion, flatu-Series of Four Sermons on the subject of the Sabbath. By Rev. Nathan Wardner. lency and dyspepsia, with piles and kin-dred diseases are sure to follow their use. late Missionary at Shanghai, China. 1. Teachings of the Old Testament, ap-Keep the blood pure and health is as plied in answering the Objections and Arguments of Advocates for the First Day. 2. The Theory of a Change of the Sab-bath examined in the light of the New JOHN Q. KELLOGG, 18 Platt-St., New

Paper, 10 cents.

This work is one of decided value, no

or small quantities, to any who may desire

TRACTS.

Day of the Sabbath. 28 pp. 4—The Sabbath and Lord's Day; A

History of their Observance in the

Christian Church. 52 pp.

5-A Christian Caveat. 4 pp.

not the First Day. 4 pp. 7-Thirty-six Plain Questions,

senting the main points in the

bath controversy : A Dialogue

a Sabbatarian ; Counterfeit Coin. Spp. 3-The Sabbath Controversy ; The

True Issue. 4 pp. 9—The Fourth Commandment. False

Exposition. 4 pp. 10—The True Sabbath Embraced and

York, Sole Agent for the United States. Price One Dollar per Bottle. Send for l'estament. 3. The No-Sabbath Theory Examined. 4. The History of the Change, showing

how, when, and by what authority, the Change of Day was effected. 111 pp. Paper, 20 cents. ABSTRACT OF TIME TABLE. Mr. Wardner was also educated to ob-Adopted Nov. 4th, 1872.

Pullman's Best Drawing Room and leeping Coaches, combining all Modern

Improvements, are run through on all Trains between Salamanca, Rochester, Buffalo, Niagara Falls, Suspension Bridge, Cleveland, Cincinnati and New York. ed. 168 pp. 25 cents. 'EASTWARD.

STATIONS. No. 12\* | No. 8 | No. 6 | No. 32\* ev 2.30 " 11.38 " 8.48 10.00AM of the Sabbath argument at that time. INDICATION OF THE TRUE SABBATH, In Cincinnati | 9.45 \*\* | 8.45AM Cleveland 1.7.25AM 1. 3.45PM

 
 amanca
 3.00 PM
 12.08 AM
 9.15 AM
 12.40 PA

 san
 3.38 "
 12.45 "
 10.05 "
 1.50 "

 ba
 4.03 "
 10.35 "
 2.34 "

 nesse
 4.53 "
 2.02 "
 11.52 "
 4.03 "
 10.05 " 1.50 10.35 " 2.34 " 11.52 " 4.03 " 12.18 " 4.35 " 1.50рм] Genesee 4.53 " Andover Horn'llsville 6.05 " 8.15 " Arrive at Elmira 7.58 " 5.08 " Binghamton 10.05 " 7.13 " Port Jervis 2.50AM 11.55 " 4.30 " 7.30 "

New York | 7.00 " | 3.30PM as showing the extreme want of liberality and fairness which characterized the trial ADDITIONAL LOCAL TRAINS EASTWARD

and excommunication of Mr. Morton from 4.45 A. M., except Sundays, from Dunkirk. Stopping at Sheriden 5.10, Forest-ville 5.32, Smith's Mills 6.00, Perrysburg the Presbyterian Church

3.40, Dayton 7.10, Cattaraugus 8.30, Little 9.10, and arriving at Salamanca 9.45 Å. M 5.00 A. M., except Sundays, from Sala-

manca. Stopping at Great, Valley 5.20, Carrollton 5.53, Vandalia 6.18, Allegany 6.50, Olean 7.27, Hinsdale 8.00, Cuba 8.50, Friendship 9.41, Belvidere 10.18, Phillips-

ville 10.45, Scio 11.20, Genesee 12.00 M. them. Specimen packages sent free to any Andover 1.19, Alfred 2.15, Almond 3.02, who may wish to examine the Sabbath and arriving at Hornellsville at 3.25 P. M. question. Twenty per cent, discount made WESTWARD. to clergymen on any of the above named

STATIONS. | No. 1 | No. 5 | No. 3\* | No. 29 books, and a liberal discount to the trade. Leave New York 9.00AM 11.00AM 7.00PM 7.00PM Port Jervis 12.10PM 3.40PM 10.40 " 11.35 " Other works soon to be published.

Horn'llsville| 8.53 " | 3.00AM | 8.00AM | 2.40 " No. 1-Reasons for introducing the Fourth Arrive at Buffalo 12.05AM NiagaraFalls 12.55 " 8.10 \*\* 7.55PM 12.05AM Commandment to the consideration of the Christian Public. 28 pp. Leave Andover 2-Moral Nature and Scriptural Ob-9.00AM 10.05 " 6.49 " 10.83 " 7.45 " servance of the Sabbath. 52 pp. 3-Authority for the change of the 9.51PM 10.40 " 11.06 " 4.00 " 4.53 " 5.23 " Jenesee

Great Valley 6.01 " Salamanca 11.40 " 6.15 " 11.23 " 9.00 " Arrive at Cleveland 7.00AM 7.10PM 8.00 " Sincinnati | 4.55PM 6.00AM

Little Valley 12.02AM 6.32 " 11.46 \*\* Dunkirk 1.50 " 8.00 \*\* 1.15pm ADDITIONAL LOCAL TRAINS WESTWARD.

5.00 A. M., except Sundays, from Hornellsville. Stopping at Almond 5.35, Alfred 6.05, Andoves 7.00, Genesee 8.10, Scio 9.10, Phillipsville 9.45, Belvidere 10.18. Friendship 11.08, Cuba 12.00 M., Hinsdale 12.45 P. M., Olean 1.50, Allegany 2.30, Vandalia 3.20. Carrollton 4.00. Great Valle 4.30, and arriving at Salamanca 4.40 P. M. 11.25 A. M., except Sundays, from Sala

Observed. 16 pp. (In English, French The formation of the term "Sala with the second sec Dunkirk at 4.45 P. M.

8 pp. 13—The Bible Sabbath. 24 pp. 12.38 P. M., except Sundays, from Hornellsville. Stopping at Almond 12.51, Al-fred 1.02, Andover 1.19, Genesee 1.40, Scio No. 14-Delaying Obedience. 4 pp. No. 15-An appeal for the restoration 1.48, Phillipsville 1.58, Belvidere 2.07, Friendship 2.17, Cuba 2.37, Hinsdale 2.55. the Bible Sabbath, in an Address to the Baptists, from the Seventh-day lean 8.12, Allegary 3.28, Vandalia 3.40

Long Branch—Joshus G. Bahmek A LFRED UNIVERSITY. CALENDAR FOR 1872-78

The Fall Term begins Wednesday, Se ember 11, 1872. The Winter Term begins Wednesday December 11, 1872. The Spring Term begins Wednesday April 2, 1873 Each Term continues thirteen week

come to pass in

the mountain of

shall be establishe

mountains, and

above the hills, an

After giving th

remarks on the

days," "In the c

futurity of days,

come. This is t

often occurs in th

It does not itself

ular period, and

our translation w

cate, to the end

expression proper

ture time in g

prophets were a

centrate all their

ing of the Mess

advent, as giving

limity, and happ

times. Hence, t

to denote, by w

the times of Mess

ly used in the

well as the Old.

times." 'Eviden

Christian disper

especially in this

those in the Ol

ing the last disp

two' thousand

seemed to have

nication with m

he did afterwa

times, as with E

at the tower of

some other. Th

the form of pat

he communica

and afterwards

theocratic form

finally with us

Christian dispe

quently, in sp

times, it would

refer to the la

in length, for

using the ter

"the last tim

place, literally

Barnes says:

evidently used ment, as den though without time would b

longer than c

ods put toge

the last econ

economy, or i

would be de

come to jud

be raised, a

world would

apostles, by

never intima

be short, or

ment was I

that time, t

world's histo

and closed,

with the opi

personal reig

or any and

other than

whole; yet,

fled by its to

some what,

or ngnyeon This i A same and a barrier Same richter Aller age Aller age

flow unto it."

ment. Wednesday, July Comm 1873. DEPARTMENTS. The Institution is designed for both Gentlemen and Ladies. It has organized the following Departments, viz : Primary Preparatory, Academic, Collegiate, and Preparatory, Academic, Collegiate, an Theological. It has established the fo

owing Courses of Study: Normal Teachers', Scientific, Classical, Combin or Ladies', Theological, Industrial Mechan cs, Art, and Music. EXPENSES.

Tuition and Incidentals in Primary erve Sunday, and has written with the power which comes only from personal ex-Department..... uition and Incidentals in Provisional Normals..... Tuition and Incidentals in Higher A DEFENCE OF THE SABBATH, in reply to Ward on the Fourth Commandment. By Geo. Carlow. Third Edition-Revis-Departments ..... Board . ..... \$30 00 to 40 0

Room ..... **B** 00 to β This work was first published in London. Fnol ..... B 00 to 60 Washing..... 2 00 to 8 ( a 1724. It is valuable as showing the state EXTRAS.

Oil Painting......\$10 2 parts. Part First, Narrative of Recent Events. Part Second, Divine appointment of the Seventh Day, by Rev. J. W. Morton, late Missionary of the Re-Cultivation of Voice, Harmony, &c., formed Presbyterian Church. 60 pp.

lementary Vocal Music, classes only as regards the argument adduced, but \$1 00 to 20 Piano, per hour, for the term, 2 00 to 30

FREE TUITION.

1. For all students studying for the min-THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lonistry. 2. For all Seventh-day Baptist young men of good moral character, who shall don, in 1658. 64 pp. Paper, 10 cents.

take a regular course of Industrial Me The Society also publishes the following chanics tracts which will be sold at cost, in large

3. For all who can comply with the State requirement for the Teachers' Class for the Fall Term. Arrangements are being perfected additional aid to Sabbath-keeping sudenu preparing for the ministry.

For Catalogues, address J. ALLEN, President, Alfred, N.

The Sabbath Recorder, PUBLISHED WEEKLY,

the one which BY THE the great drat AMERICAN SABBATH TRACT SOCIETY. though it may 

ALFRED CENTRE, ALLEGANY CO., N. Y

As the Denominational Paper of the Seventh day Baptists, it is devoted to the exposition and vindication of the views of 6-Twenty reasons for keeping holy, in each week, the Seventh Day, and that people. It will advocate all reformstory measures which shall seem likely improve the moral, social, or physical condition of humanity. In its Literary and Intelligence Departments, the interest and tastes of all classes of readers will by tween a Minister of the Gospel and

consulted. TERMS OF SUBSCRIPTION the poor, on certificate of Local Agent.....

No paper discontinued until arrearies re paid, except at the option of the pu lisher.

ADVERTISING DEPARTMENT. Transient advertisements will be insered for 50 cents an inch for the first inser-tion, and 25 cents an inch for each subte quent insertion. Special contracts made with parties advertising extensively, or for long terms. Legal advertisements inserted at legal

ask ?" "Because that insulting waitbelow the ends of the ties, and im- er insists on putting a towel beside a pound of sugar in a pint of water; mediately under the stringer which my plate. I've thrown three under pour this sirup on the fruit; let it supports them, there was a joist five the table, and every time he comes inches wide running from one sup- around he puts another one before \_\_\_\_\_\_ me." Violets do not open once a day narrow thread with the apparent and let out their little prayer of perfume. They exhale all the while at some times more than others, but thing that should all the time be going on. One should live continually in a prayerful state.

"Gentlemen, where do you think that beefsteak comes from ?" said the landlord, planting his thumbs in his waistcoat arm holes. "From near the horns," was the quiet reply