

The Sabbath Recorder

SOMETHING. Sometimes when all life's lessons have been...

And you shall see how well God's plans were loved...

THE USUS OF REASON IN RELIGION. Duty to be Intelligent Christians.

It is necessary, in any just conception of the intelligent Author of all things...

It is clear also that the All-Wise has so constituted and correlated things...

Religion takes man, and sets him agoing, on the plane of his constituted and therefore natural capacities.

There is a tendency to reduce religion to such dry and dead forms...

The ancients, from the ghostly realms of their monstrous mythology...

THE SABBATH RECORDER. PUBLISHED WEEKLY. BY THE AMERICAN SABBATH TRACT SOCIETY.

ADVERTISING DEPARTMENT. The Recorder is furnished with a supply of blank...

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD.

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. ALFRED CENTRE, N. Y., FIFTH-DAY, OCTOBER 2, 1873. TERMS—\$2 50 A YEAR, IN ADVANCE. VOL. XXIX.—NO. 40.

So far then from sin being an outgrowth or action of nature in man, it is, on the very contrary, an outrage of nature, a violation of law based in nature.

If this be true, then all that is true to nature, is auxiliary to religion, in its saving work, while, on the contrary, all that is anti-natural is irreligious.

"We anticipate that the order of events, and the deductions of reason, and the decisions of the gospel, will be in the order of the facts of Christianity."

One of the men who learned much of Christ, and used his mighty intellect of thought, and spirit, where man lives, finer that God intends man should, kind, and reason, and love and hate, and will and act, because he has created him with faculties, capacities for all these modes of active out-putting.

It is clear also that the All-Wise has so constituted and correlated things, that all these faculties work in the line of their ultimate end, and under the exact laws of their constitution.

Religion takes man, and sets him agoing, on the plane of his constituted and therefore natural capacities. Man by nature, was just what God made him, and when, on that first "Sixth-day" he created him and set him going, he designed he should go on as his nature demanded, and pronounced him, with everything else he had made, "very good."

There is a tendency to reduce religion to such dry and dead forms, so to abstract it from real, every-day religion, and to make it rather a mere study of theological dogmas, and scholastic formulas from which every drop of life has been orthodoxly.

The ancients, from the ghostly realms of their monstrous mythology never produced a more hideous deformity, or dangerous foe to the full and free salvation of man, than the moderns have hatched in the hot-beds of creeds based on false conceptions of the nature of man and the application of religion to its perfection.

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mistake this earth with marks of age all over and through it, for a creation of only six thousand years ago. Why six thousand years will scarcely measure one of its pulses, which throbs to its ongoings through the ages.

"I am disposed to mention still another habit of good men which tends to bring the Bible and its pure teachings into contempt, but I am less concerned because the habit has had its day and fingers smitten by the light of advancing knowledge."

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

I hope I shall not weary you if I refer to some of the abuses of the Bible as they are, by the efforts of bigotry and ignorance, to make it speak for them. By false interpretations, offspring of zeal without knowledge, the Bible has been made to appear at war with almost every deduction of reason and fact of science.

"The geographical errors to which the Bible has been committed are of ancient date, but somewhat current as late as the time of Dea. Hays."

I do not altogether blame the minister who thus neglects his episcopal work, till his teachings cease to instruct, and sink to unfeeling homilies and unnoted common places.

I have this to say to all young men looking to the ministry, you can do anything else better than you can preach, if you cannot consent to accept the commission and study of the Bible.

"The more personal our sense of relationship to the Redeemer, the more definiteness of feeling, the more we have in our approaches of friendship to him, the richer is the satisfaction of all our work and worship in his name."

"AT THE LAST IT BITETH LIKE A SERPENT."—There was a wonderful truth taught in the goblet which the serpent drank.

THE WRECK. The night, deep darkness covers land and main. For maddening clouds of storm shut out the moon and stars.

"MY REDEEMER." These are the two sweetest words that any one, conscious of his great sinfulness, can sound together to honor and glorify his Redeemer.

WHAT AILED OLIVER? Get up, little boy! You are lying in bed too long. Breakfast will be ready to eat.

WHAT IS EDDIE MORSE'S? "I believe in Edie Morse," Mrs. Eaton heard her little son say to his companions, as he bade them good evening, when his mother opened the door to admit him, on his return from school.

AS LITTLE CHILDREN?—When the late Dr. Guthrie lay on his death-bed, he said to those about him, in his own touching language, "Give me Balm's hymn."

ENCOURAGE—Grandma, do you not want to die and go to heaven? "And leave my Betty? Why should I?"

CHRIST KNEW WHEN HE SET A LITTLE child in the midst of the people as a type of Christian life, that though so simple that a man might at first scorn it, yet was this very simplicity childhood the most difficult thing for man to attain to.

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THE OATH ACCEPTED. "Here am I, standing at 68." The preceding verses relate to Isaiah's call to the prophetic office, and the text is his assent.

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THE WARNING. The morn was bright as morn could be, but the sun was low, and the shadows were long.

HINDOO WOMEN. The women attracted me most, by their graceful and airy manner, and elegant drapery, consisting of a full skirt and a sort of burnos, which passes over the head, almost completely veiling the face.

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ALFRED CRANDALL, N. Y., FIFTH-DAY, OCT. 2. N. Y. HULL, EDITOR.

OUR OUTLOOK.

Our Anniversaries recently held at Westerly, R. I., mark an epoch in the history of the Seventh-day Baptist denomination, favorable for forming a fair judgment concerning its future.

Want of disposition only, then, could be the reason for not accepting the statement. They could not even plead ignorance, as they could read and knew well that the commandment said, "Remember the Sabbath day to keep it holy," nor was it the less their duty to "remember it" because others had forgotten it.

But, reader, have you ever considered the moral heroism of that little band? In the eyes of the unthinking, a small number is despised, but not so with the considerate.

After prayer by N. W. Gardner, the Society adjourned until 2 1/2 P. M. AFTERNOON SESSION. After singing, and prayer by Joshua Clarke, further remarks upon the report were made by J. Clarke, Geo. E. Tomlinson, W. B. Gillette, A. W. Cooon, E. F. Langworthy, Lucius Crandall, A. H. Lewis, J. N. Andrews, and Anthony Hakes, and by a rising vote, the report was adopted.

The Committee on Resolutions reported as follows: Your Committee on Resolutions would respectfully report the following names as permanent officers of the Society for the ensuing year.

President—A. H. Lewis. Vice Presidents—A. B. Burdick, A. H. Lewis, J. B. Clarke, N. V. Hull, Chas. Potter, M. Todd, C. O. Rogers, E. G. Champlin, Jas. R. Irish, A. B. Prentice, Joshua Clarke, Thos. B. Brown, Jared Kenyon, G. J. Crandall, Stephen Burdick, C. H. Maxson, D. K. Davis, J. Allen, James Sumnerbell, L. H. Green, L. R. Albright, W. H. Green, G. E. Tomlinson, Wm. Whitford, Edwin R. Maxson, Thos. S. Rogers, S. C. Maxson.

Moved by A. H. Lewis, that we request a copy of the address before the Society at its morning session, by the SABBATH RECORDER. After remarks by A. H. Lewis, L. Crandall, P. L. Berry, and S. S. Griswold, the motion was carried.

The Committee on Resolutions would respectfully report the following: Resolved, That we have much occasion for gratitude to God for keeping alive, and carrying on, through the native mission, the work of the Society in China by our Mission in 1847, and for his good providence in enabling us to reconquer that field.

The minutes were read and approved.

The Society then adjourned to meet in connection with the General Conference in 1874. GEO. GREENMAN, President. THOS. V. STELLMAN, Rec. Sec.

The Seventh-day Baptist Education Society met at Westerly, R. I., Sept. 12th, 1873, at 10 o'clock A. M. President N. V. Hull in the Chair. Prayer, by B. F. Rogers.

On Nominations—George Tomlinson, J. B. Clarke, E. G. Champlin, J. R. Irish, Joshua Clarke, N. W. Gardner.

The Executive Board, having invited D. E. Maxson to deliver an address in their behalf before the Society, the address was now delivered: Text—1 Thess. 5: 20. "Prove all things; hold fast that which is good."

On motion of D. E. Maxson, the Annual Report was adopted. On motion of S. S. Griswold, the Society adjourned until 2 1/2 o'clock. Prayer by Joshua Clarke.

The Committee on Resolutions reported the following, as a partial report: Your Committee on Resolutions beg leave to report as follows: Resolved, That we acknowledge with deep gratitude to God, the manifest prosperity of our Schools of Academic, Collegiate and Theological Education.

Resolved, That as friends of higher and Christian education, we have proper cause to congratulate ourselves in the permanent establishment of Academies and Colleges where our young men and young women may obtain a thorough liberal education.

Resolved, That it is our imperative duty to unite to consecrate our means and influence to the material and moral support of our schools.

Resolved, That we will, as soon as practicable, reinforce that Mission by the addition of one or more families.

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The minutes were read and approved.

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THE LIQUOR QUESTION.

Address by Rev. A. H. Lewis.

On Sunday afternoon last, Sept. 7th, at four o'clock, Rev. A. H. Lewis, of the Seventh-day Baptist Church, Shiloh, delivered an address to a crowded and attentive audience, in Grosscup's Hall, on the subject of intemperance, and how to bring about a reform.

The services were commenced with prayer by the Rev. H. H. Beadle, pastor of the Second Presbyterian Church, after which Mr. Lewis was introduced. He remarked that all reform comes gradually, though not without persistent effort on the part of those engaged in it.

The second step in reform is to do away with the use of tobacco, smoking or chewing. Mr. Lewis honestly believed that the use of these narcotics had done more to lead men to go wrong than anything else.

The speaker predicted that the time would surely come when the very men engaged in these branches of industry were without it, why should the power of the State or municipal government be employed to ensure these men a livelihood?

The church edifice is in itself well worth a visit. It was built in 1729 and remains as at the first. There were the pulpit and the choir loft in the air; the massive sounding board above the preacher's head; the lofty galleries; the ancient clock; the old Bible presented in 1796, and the venerable pews in which the men of four or five generations ago were accustomed to sit.

For many years there has been no service here, but the church organization is still kept up. There were representatives present from more than a hundred churches abroad. In the pulpit were Rev. C. M. Lewis, the last resident pastor, Rev. Lucius Crandall, also once a pastor of the church, and Rev. Deacon J. Maxson, the oldest living member.

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PIRGIMS FROM AFAR.

We are under obligations to Eld. L. D. Davis, editor of the News and Journal (daily and weekly papers of Newport, R. I.), for a copy of the Journal of Sept. 18th, from which we clip the following account of the late visit to the Newport Church:

Steamer Eolis brought about one hundred and fifty passengers on Tuesday, who came to our city to visit the old Barney street church which for a long time been closed to the public. It was the first of the Seventh-day Baptist Church, and came from all parts of the country. Representatives of the denomination were among them from Wisconsin and the Far West; from New Jersey, New York, and other sections of the United States.

The church edifice is in itself well worth a visit. It was built in 1729 and remains as at the first. There were the pulpit and the choir loft in the air; the massive sounding board above the preacher's head; the lofty galleries; the ancient clock; the old Bible presented in 1796, and the venerable pews in which the men of four or five generations ago were accustomed to sit.

For many years there has been no service here, but the church organization is still kept up. There were representatives present from more than a hundred churches abroad. In the pulpit were Rev. C. M. Lewis, the last resident pastor, Rev. Lucius Crandall, also once a pastor of the church, and Rev. Deacon J. Maxson, the oldest living member.

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LETTER FROM COLORADO.

TWIN LAKES, Colorado, SEPT. 15th, 1873.

To the Editor of the Sabbath Recorder: Presuming that anything from the Rocky Mountains will be of interest to the readers of the Recorder, I send you a few rambling lines.

It is a common error to suppose that the Rocky Mountains are a comparatively narrow range. To correct this error, it is only necessary to cross fifteen or twenty miles of foot-hills, 3,000 feet high, ascend the first range 2,000 feet higher, descend this and cross the foot-hills and one of the parks twenty-five or thirty miles, ascend the second range, descend to and cross a valley, climb the main range, 2,000 feet above timber line, look at several hundred mountains beyond, and realize that you are half way across "the range."

The usual religious services of reading the Scriptures, prayer and singing preceded the lecture—sermon. The audience must have numbered two thousand, for the chapel was crowded in every part. The Doctor is a very pleasant talker and as such excels in interesting his audience.

The attraction to Parley's Monial is founded upon a miracle said to have been performed 200 years ago upon a poor, ignorant, nervous, sickly girl, whose name was Marie Marguerite Alacoque. The Lord Jesus had appeared to her, had taken his heart out of his body and placed it in her body; then he had taken both hearts from her body and put them into his own body, and finally had given back to Marie her own heart; hence the name of the Shrine: "Parley's Monial of the Sacred Heart."

Now this pretended phenomenon is so unlike the miracles recorded in the New Testament, so out of all consonance with nature, and being attested to by Marie only, it is really wonderful how sensible and educated people can, for a moment, give it the least credence. Pope Clement the 4th, a hundred years ago, condemned it as false and discouraged pilgrimages thereto, but Pope Pius IX. earnestly recommends these pilgrimages and gives credence to the story of the apparition.

What kind of infallibility that was which resulted from the contradiction of two infallibles he would not then say. The pilgrims, 600 strong, were described as being well clad, well fed, and specially cared for in going and returning. Indeed, the comforts of the journey were in striking contrast to the life of the pilgrims of the middle ages. The present Duke of Norfolk had made every arrangement for the comfort of the travelers, which included precautions against annoyances at railway stations. But what a contrast! The Duke and Duchess of Norfolk of 400 years ago walked three miles barefoot to a certain shrine. His successor of the present time is taken without jolt, worry or fatigue to the shrine of the Sacred Heart! The doctor stated also that arrangements had been made with the sanction of the pope that pilgrimages to Parley's Monial could be made by proxy. Those who were too lazy, or too much occupied with business, or were too ill to go in person, could send, at their own expense, substitutes. He did not doubt but that many would like the trip could they be furnished with the means of liberal expenditure and an easy conveyance to and from the Shrine of Marie.

The imposition of the thing and the arts of the Roman Catholic Church were exposed lucidly and fearlessly. He warned his hearers not to touch her, for her touch was death. They should all betake themselves to the Word of God and seek to worship Him in spirit and in truth. The discourse, which lasted an hour, was very impressive throughout. By walking and riding through the heart of the Metropolis some three miles, we reach our home at ten o'clock, feeling that we had profitably employed our Sabbath evening.

The truth has not all been told concerning the agricultural capacity of the country. There are a few mountain valleys near the mines which are productive—which refers to valleys—and the productions bring good prices. Along the eastern base of the mountains, where good land is plenty, water is wanting. This is especially true of southern Colorado. Two-thirds of the best land cannot be irrigated.

As for good timber, there is not a large tree of oak, ash, walnut or maple in the territory. Pine and spruce of inferior quality is abundant. Good finishing lumber is brought from the Michigan pineries via Chicago, and is sometimes hauled more than one hundred miles over the mountain roads. Not often, however, as most of the houses are rudely built of logs, some of "adobe."

Owing to the excessive drought last year, and the great number of cattle pastured, the plains look like

THE CONSTITUTIONAL AMENDMENT.

of the Sabbath, the Charge, and Restoration. A discussion between W. H. Littlejohn, Seventh-day Adventist, and the Editor of the Christian Statesman.

We are under obligations to Mr. Littlejohn for a copy of the above work, from the press of the Seventh-

day Adventist Publishing Association, Battle Creek, Mich. It is needless to say, to the careful readers of the Recorder, that this is an able work on the subject considered, as the discussion was reproduced in our columns from the *Advent Review and Sabbath Herald*. But, for the information of those who neglected to treat themselves to a choice feast, we would say that the work is well worth the careful examination of all, as both sides of the question are treated in an able and exhaustive manner. It is a book of 384 pages, gotten up in good style, with a copious index, and

by which five persons were killed, none fatally, and both engines and a number of cars badly wrecked. The loss from the collision is estimated at from \$15,000 to \$20,000. The collision resulted from a circumstance that the watch of the conductor of the freight train minutes slow.

SHIPWRECK AND SUFFERING.—The steamer Delia, from Bermuda, arrived at Halifax, N. S., Sept. 26th, bringing, as passenger, Capt. Carver of the brigantine Hood, which reports that his vessel was wrecked in a hurricane on August 10th, in latitude 24 degrees, 26 minutes north, longitude 63 degrees 26 minutes west. The vessel was driven left Halifax on the 10th of August for Porto Rico, with general cargo and lumber; had a narrow escape from the 19th, when she was struck by a heavy wind and drove her bowsprit and bowsprit on her beam ends. The masts were then cut away, and the vessel righted water-logged. She continued to break over her bowsprit, and the crew were swept the decks of everything. The crew secured themselves as they could between the house and the cabin, and remained there for several hours, the sea continually rolling over them and at times washing over their heads.

They became much exhausted by the time they were rescued. The gale moderated as they took to the sea on the 20th, and they were able to get on their feet. They were rescued by the brigantine Harp, which was on the ground. They were taken to the island of St. John, where they were treated by the surgeon. They were then taken to the island of St. John, where they were treated by the surgeon. They were then taken to the island of St. John, where they were treated by the surgeon.

THE POLARIS EXPEDITION.—At the session of the British Association at Bradford, Sept. 20th, Captain Markham, of the British Navy, who was on board the Arctic when she received the men rescued from the Polaris, gave a detailed account of the voyage of Captain Hall, which he obtained from the members of the expedition. He said the Polaris occupied only five days in making the distance from Cape Sledgehorn northward, to latitude 82 deg. 16 min. This was the nearest point to the north pole ever reached by civilized man. The vessel was left all the way, and a stronger vessel could have attained a much higher latitude.

THE LONDON OBSERVER closes a eulogy on the late Captain Hall as follows: "The brave British American, standing alone in the polar solitude, is at the same time a grand memorial, trophy and challenge."

SPAIN.—Madrid dispatches of Sept. 22d, contain the following items of interest: The entire British fleet in Spanish waters is collected in the harbor of Alicante, which city is threatened with bombardment by the insurgent forces. The British admiral has demanded of the insurgent commander a postponement of hostilities for four days, and is supported in his demand by all the foreign consuls.

It is officially stated that the situation of the Carlists in the north is precarious. Desertion from their ranks is increasing, and demoralization is spreading. The discipline of the Republican troops is vastly improved. General Garibaldi, in a letter to "Senor Castelar, tenders his sword in the service of the Republic. The President replies, thanking the general for his noble offer, but declaring that Spain now needs no assistance.

SEVERE STORM IN FLORIDA.—A dispatch from Tallahassee, Fla., of Sept. 22d, says: A terrible storm prevailed throughout this section on Friday morning. Several stores were unroofed; thirty or forty houses were blown down, and several others badly damaged. Great numbers of gin houses were destroyed by the force of the wind. The water was raised several feet, and several persons were killed. The roads are blocked by fallen trees and the telegraph wires and fences are down in many places. The loss in this section is immense. The loss in St. Marks was completely washed away. Only two houses were left standing, and twenty families are rendered homeless. Newport is reported gone.

YELLOW FEVER.—The latest news received from Shepreth, La., says there were twenty-one interments on the 25th of September. The fever, which seemed to have abated on the day before, had broken out with increased violence during the night, and many new cases were reported in the city and suburbs. The destination is as horrible as the disease. The expenses of the Howard Association are about \$1,000 a day. Peniless women and children must be fed, and the Association must feed them.

SHIPWRECK ASHORE.—The schooner Whiting wrecked ashore near Grand Haven, Mich., on the night of Sept. 24th. In the morning the captain and one man swam ashore, leaving four men in the rigging. A life boat went to their assistance but capsized and one of the crew was drowned. A tug subsequently went to the schooner with a life boat in tow, when one of the crew was drowned by a second capsizing. The boat was finally rescued by the tug.

REVOLUTION IN SAN DOMINGO.—Porto Plata reports, of Sept. 18th, say that the revolution against the government of President Baz has assumed alarming proportions, and there is every prospect of its speedy termination. The towns of Monte Cristi and Guayama are in possession of the revolutionists, who are also in close proximity to Porto Plata. Great confusion exists in that town, and numerous families are preparing for flight. Martial law has been proclaimed, and an attack from the revolutionists is momentarily expected. This sudden change in favor of the revolutionists was caused by General Garcia, of the Baz party, expounding the revolutionary cause with six hundred men. The cry of the revolutionists is, "Down with the Samana convention and Baz!" There is every reason to believe that the rising will not injure business, as the revolutionary party promise to abstain from perpetrating any crime, and say their only object is to secure the removal from power of President Baz.

A HORRIBLE STORY.—Some of the crew of the whaler, Ansel Gibbs, of New Bedford, wrecked last year in the Arctic ocean, and who were brought to New Bedford in the whaling schooner Abbie Bradford, have reached Boston, and tell a horrible story of their sufferings and torture at the hands of the officers of the Ansel Gibbs. They say that in consequence of the neglect of the owners of the vessel to provide suitable provisions, all the crew were attacked with scurvy. They were terribly beaten by the captain and first mate, and after the vessel was wrecked, ten men died of scurvy, and those who had been formed in protesting against their ill-treatment were left on the island, the captain of the Abbie Bradford refusing them passage. The names of the sailors making these charges are Albert Sweet, nephew of Mr. Sweet, of the firm of Brewster, Sweet & Co., and Chas. Kugler, of Germany. They, with others of the crew, who have reached home, will institute legal proceedings against the captain and owners of the Ansel Gibbs.

MURDERS AT SCRANTON, Pa.—David O'Mara, and his hired man Daniel Troup, were arrested at Scranton, Pa., on the 27th of September, charged with murdering O'Mara's old mother and his partially blind sister, and then placing the bodies on the track of the railroad. O'Mara inherited money on condition of supporting his mother and sister.

ANOTHER BANK TRICK.—It appears that A. J. Hine, cashier of the National Bank of Ansonia, Conn., has stolen \$40,000, the entire surplus of the bank, and lost it all, with his private fortune, in what is very mildly termed speculation, which being strictly defined, probably means gambling in stocks.

A FIRE IN BURLINGTON, IOWA, on the morning of Sept. 20th, destroyed the lumber yard of Gilbert Page & Co., containing six million feet of lumber, valued at \$125,000, and twenty-four wooden buildings, between Fifth and Sixth streets. The total loss is stated at \$200,000. Insurance \$80,000.

NEW YORK STATE FAIR.—The State Fair in progress at Albany, N. Y., is reported as very successful. It is said that on Friday, Sept. 26th, there were 20,000 people in attendance, the receipts amounting to \$5,000. The exhibition of stock is said to surpass that of any previous fair.

LOWENSTEIN.—The papers for the extradition of Lowenstein arrived at St. Catharines, Ont., on the 26th of September, and Sheriff Woodruff took the prisoner to Suspension Bridge on the United States side, and delivered him to detectives Foll and Corwin, of Brooklyn, for delivery at Albany.

WOOD'S HOUSEHOLD MAGAZINE for October comes to our table with its usual variety of choice miscellany. Gold sold in New York, Sept. 27th, at 113 1/4.

SUMMARY OF NEWS.—A Pennsylvania newspaper makes mention of a new swindle practiced by men who travel through the country in wagons stopping at farm houses and villages, and offering generously to exchange new feathers for old. They represent that they want old feathers to work up into railway and steamboat cushions. Then they take away the old feathers, and propose to come back with the new ones; but the poor featherless people wait in vain for their return.

At Berlin, Mass., one E. W. Flagg discovered several ladies feloniously abducting his chickens from one of his fields. He was at the house, and saw them take a bushel in the gun. The bushel in the boys seems to be the most important point.

THE WRECKED WHALERS.—The bark Glacier arrived at New Bedford, Mass., Sept. 26th, from a whaling voyage in Hudson Bay, bringing as passengers Capt. Parker, Frank Potter, officers, and fourteen of the crew of the bark Oray Taf, and John Williams, mate and two men, of the bark Ansel Gibbs, the vessels reported lost in Hudson Bay. George Gayer, a German, of the Oray Taf, died on the passage. The Glacier brings several supposed relics of the Sir John Franklin Expedition, purchased by him of the Esquimaux at Repulse Bay, the natives having obtained them at King William's Land.

FATAL ACCIDENT.—Prof. J. W. Bailey made an ascension from the fair grounds at Wapello, Wis., on the 25th of September, with a hot air balloon, hanging by his hands to a cross bar beneath. Just as the balloon started it took fire near the neck, and he apparently did not notice the fire until it was too high to get to with safety, but hung on until he reached an altitude of twelve or fifteen thousand feet, when the canvas that held the hoop from which he was suspended burst, and he fell, reaching the earth within a mile from the point of starting. His body was frightfully mangled and his legs were driven into the hard ground up to his knees.

CAPTAIN GEORGE, civil and war chief of the Onondaga Nation of Indians, died on the Onondaga reservation, nine miles south of Syracuse, N. Y., Sept. 24th, aged 78 years. Captain George was the bearer of dispatches to the Onondagas for reinforcements. Of late years he has been the recognized head of the remnants of the Six Nations.

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That "honesty is the best policy" may be exemplified by following little incident. A man at Belmont, Mo., sold to a mill owner a saw log, which proved to be hollow. As he sold it for a sound log he voluntarily went and gave back the price, and hauling it to his own yard, he cut it up for firewood. In this operation he found two five dollar gold pieces which somebody had secreted in it.

The insurgent men-of-war at Alcañete, Spain, opened fire on the city at five o'clock on Saturday morning, Sept. 27th, and some five hundred projectiles, some lit with petroleum, were thrown into it, doing much damage. A vigorous fire returned from the forts and batteries on shore, and at the end of seven hours the rebel iron clads slipped their cables and withdrew in a damaged condition.

The New York postoffice and courthouse, united in one building, will cost \$1,000,000; the Boston postoffice, and St. Louis customhouse and postoffice, \$4,000,000 each; the Philadelphia postoffice and courthouse, \$3,000,000; the New Orleans customhouse, \$5,000,000; and the War and Navy Department building, at Washington, \$8,000,000.

A wonderful trade is that of petroleum. Twelve years ago the first export sale embraced 250 barrels, and the sale was heralded a "large" one. The country, amounting to 1,500,000 gallons. In 1872, the export amounted to 150,000,000 gallons, and during the seven months of the present year, more than 145,000,000 gallons have been exported.

At a session of the Old Catholic Church in London, England, Sept. 18th, Dr. Wolke, of Augsburg, made a bitter attack on the French, accusing them of provoking the late war, and holding them responsible for all its horrors. The French delegates were deeply offended, and withdrew from the Congress.

The Metropolitan Methodist church in Toronto, Canada, is the largest and most imposing church edifice in the city. It is 216x103 ft. in area, and contains 10,000 seats. It cost \$1,000,000, and has held an audience of over 3,000. The cost of the structure was about \$140,000.

There was a terrible tornado at Tallahassee, Florida, Sept. 19th, which destroyed the city. The houses were blown down and crops destroyed. There were also three or four lives lost and several persons injured.

The memory of Philip Emory, the founder of the Methodist Church in America, is to be honored by the erection of a massive granite monument over his grave at Montpelier, Vt.

The advertisements which adorn the rocks and fences near Belgrade, Me., are so hideous that the people say it is impossible to drive any save a blind horse along the highways in that place.

An inmate of the Utica Insane Asylum has 500 needles extracted from his body. He is now recovering, and is to be discharged from the asylum.

The President has signed a postal convention between the United States and New Foundland for the exchange of postal cards by the addition of one cent postage.

A dispatch from Enghein, Belgium, announces the death in that town, Sept. 26th, of Galustiano Olozaga, the well-known Spanish statesman.

Three convicts recently escaped from Sing Sing prison by jumping on a passing freight train bound for New York. Their names are Henry Lee, Wm. Reilly and Wm. Shippey.

The Brazilian cable expedition has reached Madeira, and the shore end of the line connecting that island with Natal, was successfully laid Sept. 22d.

An incendiary fire at Honedale, Pa., on the morning of Sept. 25th, destroyed Mr. Strong's drug store, and the hardware store of J. Miller. Loss \$12,500. Insurance \$4,500.

J. Stuart Mill has left a fortune of \$500,000 to his step-daughter, Miss Helen Taylor, with the autograph, which is soon to be published.

Hon. John P. Hale, who was thought to be at the point of death a fortnight ago, is now so much improved that his friends anticipate his recovery.

A new railroad tunnel through the rocks of New York City has been begun by the Delaware, Lackawanna and Western Railroad.

California are drying grapes into raisins with success. One hundred pounds of grapes, worth a dollar, will produce one hundred and fifty pounds of raisins, worth a dollar and a half.

Jean Chacaron, the distinguished French astronomer, is dead.

THE QUARTERLY MEETING, composed of the Seventy-day Baptist churches of Hebron, Hebron Centre, Allegany River, and Oswayo, will hold its next meeting at Roulette, near Brother Lyman's, Oct. 3d.

ORDER OF EXERCISES.—Sixth-day, 7 P. M., prayer and conference meeting, conducted by G. J. Randall, at the residence of G. J. Randall, at 7 P. M., preaching by B. F. Rogers, followed by a conference.

At 7 P. M., preaching by W. G. Gillette, should be on the field at that time; if not, by some other one. We hope for a good attendance of our brethren and sisters, and all are invited to this feast, we trust of good things. The subject of the meeting is "The Kingdom of God is within you." Preceded by a prayer meeting, at 7 P. M., at the residence of G. J. Randall, at 7 P. M., preaching by B. F. Rogers, followed by a conference.

At the residence of the bride's father, Sept. 18th, 1873, by Rev. J. M. Davis, Mr. R. W. Clark, of the City of New York, and Miss Laura A. Ford, of the City of New York, were united in holy matrimony.

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C. B. CRANDALL, PRACTICAL DENTIST, OFFICE IN TREMONT HOUSE, ALFRED CENTRE, N. Y.

FOR SALE, A HOUSE AND LOT, ALFRED CENTRE. Inquire on the premises, or address L. C. STRONG, Alfred Centre, N. Y.

FOR SALE AT THIS OFFICE.—THE CONSTITUTIONAL AMENDMENT, ON THE SUNDAY, THE SABBATH, AND THE CHURCH RESTITUTION. Discussion between W. H. Littlejohn, Fifth-day Adventist, and the Editor of the "Sabbath Recorder." Price, cloth 1/2; paper 4 cents. Mail, post paid, on receipt of price. Address: Alfred Centre, N. Y.

MARRIED.—At Alfred Centre, N. Y., Sept. 25th, 1873, by Ed. N. Y. Hall, Mr. VERNON M. BARNETT and Miss SARA E. ROSS, both of Ward.

At Alfred Centre, N. Y., Sept. 26th, 1873, by Rev. J. Allen, Brother STEWART, of the City of New York, and Miss JULIA A. MAXSON, of Little Geneva.

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ENOCH MORGAN'S SONS, S. APOLIO, A substitute for Soap for all Household purposes, except washing clothes.

S. APOLIO, For Cleaning your Hair will save the labor of one cleaner. Give it a trial. S. APOLIO, For Windows is better than whitening water. No removing curtains and carpets.

S. APOLIO, For Scouring Knives is better and cleaner than Bath Brick. Will not scratch. S. APOLIO, Is better than Soap and Sand for polishing silver. Brightens without scratching.

S. APOLIO, Polishes Brass and Copper utensils better than Acid or Oil and Rotten Stone. S. APOLIO, For Washing Dishes and Glassware is invaluable. Cheaper than Soap.

S. APOLIO, Removes Stains from Marble Mantels, Tiles and Grates. Cleans and Polishes Walls, from China and Porcelain. S. APOLIO, Removes Stains and Grease from Carpets and other woven fabrics.

S. APOLIO, Cleanses and Beautifies the Skin, and removes all kinds of blemishes from the face. S. APOLIO, Is without a rival in the world for curing or preventing roughness and chapping of either hands or face.

S. APOLIO, Removes Tars, Grease, and Ink from Tools, Files, and for workers in Machine Shops. It is invaluable for making the skin white and soft. It is a perfect beauty. It is unsurpassed by any Cosmetic known.

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WATCH FREE WORTH \$30. A new watch for the man who will act as our agent. Business light and honorable. \$300 made in five days. Sale without reserve. Must have it. No gift. Enter without delay. H. KENNEDY & CO., Pittsburg, Pa.

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MISCELLANEOUS.

NEW AND OLD. New foot stool. Patter on the floor. New brooms. Sweep through the door. New brooms. Sweep through the door. New brooms. Sweep through the door.

FIRST LESSON IN SMOKING.

Frankie was nearly nine years old. He was tall of his age and growing fast, and this made him feel as if he were almost a man.

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FOR SALE A PLOT OF BUILDING LOTS. FOR SALE A PLOT OF BUILDING LOTS. FOR SALE A PLOT OF BUILDING LOTS.

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CHILDREN OFTEN LOOK PALE AND SICK.

Without having worms in the stomach. Children often look pale and sick from the presence of worms in the stomach.

CONVANSING BOOKS SENT.

WORK on Manhood, Womanhood, and their Mutual Interrelations; Love, its Power, its Beauty, its Danger, its Rewards.

A WORD TO THE SONS AND DAUGHTERS OF FARMERS.

Don't be in a hurry about leaving the farm! Do you dislike farming because of the work there is to be done?

FALL FALLOWING.

The old-fashioned process of Summer fallowing is, in a great measure, abandoned. It is now practiced only when the ground is so foul with weeds that extreme measures are needed to extricate them.

ODDS AND ENDS.

Smirker has discovered a fatal rhetorical difficulty about the Westinghouse Brake. He says you can't stop anything rapidly with a brake.

CHAPTER 314.

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DOMESTIC LIFE.

Domestic life is the school of patience. Its duties, its difficulties, and its delights, too, are constantly recurring.

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