

The Sabbath Recorder.

Published weekly by the American Baptist Association, at the office of the Recorder, No. 117 N. Y. HULL, EDITOR.

For all communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Alfred Centre, Albany, N. Y.

SABBATH BREAKING.

One of the most fearful steamboat accidents ever occurred in this country, overhauled a large party on the steamer ferryboat, Westfield, near New York, on a Sabbath day, a year or two ago. Many of the Sabbath-breakers paid the penalty with their lives, and many others were maimed.

The above is taken from the Christian Observer and Commonwealth of Nov. 5th. It is not selected because it is peculiar, although of late years fewer articles of the kind have appeared in religious journals than in former times.

In the above article, two questions are fairly raised: 1st. Does God in these days punish by physical judgments the sin of Sabbath-breaking? 2d. Do these judgments come so as to distinguish the first day of the week as the one divinely appointed as the day of weekly rest?

We do not call in the question, nor do we deny that miracles as recorded in the sixteenth chapter of Exodus were anciently wrought in the interest of the Sabbath.

But that the claim that these accidents are expressions of the divine indignation against Sabbath-breaking is founded in error, we have only to consider that no more of them happen on Sunday than on other days of the week, other things being equal, and that their causes may be as easily ascertained as in other instances of a like character.

Reader, will you weigh well the facts in this case, and consider the principle involved in the opinion we oppose? Can you not see that the conclusions arrived at by those who announce these happenings to be judgments from God are certainly false?

THE ELECTIONS.—The State elections held on the 4th day of November, so far as we have been able to learn, were meagerly attended, and show a lack of zeal on the part of Republicans, which indicates dissatisfaction with the administration.

One of the most serious evils growing out of this is its own upon revealed truth. The Bible by its sentiment loses its power over the mind. Men come to have no respect for what it says.

THE COMMUNION OR LORDS SUPPER.

An Essay read before the General Conference at Western, R. I., September, 1873, by REV. N. WARDMAN.

The Lord's Supper is either a institution belonging to the church of Christ, and subject to its control, or else it has no necessary connection with it.

The Greek word "ekklesia" is used in two different senses, literal and spiritual; and much confusion in regard to the Lord's Supper has arisen by confounding them.

The Greek word "ekklesia" is used in two different senses, literal and spiritual; and much confusion in regard to the Lord's Supper has arisen by confounding them.

The Greek word "ekklesia" is used in two different senses, literal and spiritual; and much confusion in regard to the Lord's Supper has arisen by confounding them.

The Greek word "ekklesia" is used in two different senses, literal and spiritual; and much confusion in regard to the Lord's Supper has arisen by confounding them.

The Greek word "ekklesia" is used in two different senses, literal and spiritual; and much confusion in regard to the Lord's Supper has arisen by confounding them.

Does the oneness between Christ and the Father consist in believing and practicing differently, and for the sake of peace and harmony, agree to disagree, and call these differences nonessential?

Any professed oneness that does not attain to a unity of faith and practice in regard to the precepts of Scripture, is a counterfeit. But at the present time, if one man contends for a more literal obedience to God than another, he is denounced as narrow minded, illiberal, self-righteous, bigoted, &c., and is required to lower down his standard of obedience so as to make it agreeable to those who persist in taking liberties with God's commandments.

The Presbyterian form of government, Book 1, Chap. 1, Sec. 2, says, "Each church is entitled to decide the terms of admission into its communion and the qualifications of its members."

Dr. Dodderidge says, "It is certain, as far as our knowledge of primitive antiquity reaches, no unbaptized person received the Lord's Supper. However excellent a man's character is, he must be baptized before he can be looked upon as completely a member of the church of Christ."

The Methodist Discipline says, "No person shall be admitted to the Lord's Supper among us, who is guilty of any practice for which we would exclude a member of our church." (Chap. 1, Sec. 23.)

A correspondent in the American Presbyterian, says, "Open communion is an absurdity when it means communion with the unbaptized. I would not for a moment consider a proposition to admit an unbaptized person to the communion; and can I ask a Baptist so to stultify himself and ignore his own doctrine as to invite me to commune with him while he believes I am unbaptized? I want no sham unity, and if I hold the Baptist notion about immersion, I would no more receive a Presbyterian to the communion than I would now receive a Quaker. Let us have unity, indeed, but not at the expense of principle, and let us not, either, make an outcry at his close communion, which is but faithfulness to principle, until we are prepared to be open communists ourselves, from which stupidity may we be forever preserved."

Now we hear it argued that the Lord's Supper being a memorial of his love, and every true Christian being a member of His spiritual church, he is therefore entitled to partake of it, wherever he pleases. If this argument be valid, then such an one is also entitled to membership wherever he pleases, and no church has a right to limit or even question his privileges.

That baptism is a prerequisite, is evident from the fact that it is the act by which a new convert, symbolically puts off his body of sin—dies to the world—rises with Christ to newness of life and publicly assumes the badge of discipleship. "So many of you have been baptized into Christ, have put on baptism." By this act, he steps out of the visible kingdom of Satan into the visible kingdom of Christ. It therefore stands at the threshold of the believer's life.

CHRISTIAN BAPTISM.

Christian baptism is the rite, ceremony or ordinance by which one is initiated into the Christian dispensation, called by John the Baptist, and by Jesus the Christ, "the kingdom of God," "the kingdom of heaven," or the reign of God, as Doddridge and some others render it.

Baptism was practiced by the Jews as an initiatory rite, in connection with circumcision, into the Jewish Church or dispensation. John the Baptist used baptism as an initiatory rite to his dispensation, a prerequisite to John's baptism, were repentance and a belief on His, who should come after him, viz., Christ the "Coming One."

Baptism as a Christian ordinance was first administered on the day of Pentecost, when, for the first time, baptism was practiced as a Christian ordinance, into the name of the Lord Jesus, who, in his divine person was the embodiment of the Father, Son and Holy Ghost.

When the multitude on the day of Pentecost were convicted of their sin, and inquired what they should do to be saved, Peter told them to be baptized in the name of the Lord Jesus. When the Ethiopian Eunuch inquired as to the prerequisite for baptism, Philip told him he believed with all his heart he might receive Christian baptism.

Perhaps I owe an apology for this writing. But I feel that there is need of inquiring where the church has and is drifting. May that wisdom that cometh from above guide the writer.

Meeting of the Executive Board of the Missionary Society met in its first regular quarterly meeting, Oct. 29th, 1873.

The Recording Secretary being absent, S. S. Griswold was chosen Secretary pro tempore. The minutes of the last meeting were read.

THE LORD'S SUPPER AND THE PASS-OVER.

The Lord's Supper takes the place of the Passover. One typified the atonement, and the other commemorates it. The passover was a family ordinance. The fact that one was Jew, no matter how orthodox, or devout, did not entitle him to eat the passover with any family he chose, unless he became a member of it, according to the prescribed regulations.

But why appeal to men's passions and prejudices, in religious matters, to gain an end, instead of appealing to the Scriptures? Is it Christian charity and love that prompts it? Does it not rather show a conscious lack of Divine authority, and of consistency for what they contend? If there is uncharitableness involved in this question, does it not chiefly consist in charging such unchristian motives upon those who are simply acting up to their convictions of duty, while those who thus accuse them acknowledge their principles to be consistent, and they themselves adopt them in practice? According to their own teaching we do not unchristianize them by not inviting them to the Lord's Supper with us.

No church can be a true Christian church unless it be organized according to the plan laid down by Christ, although it may be composed of Christians. A nation may be made up of republicans, but if it be not organized according to republican principles, it cannot properly be recognized as a republican government. No man has a right to the privileges of a Christian church unless he comply with the laws of its organization, any more than he has a right to the privileges of a citizen while he refuses compliance with the laws of the nation.

THE LORD'S SUPPER AND THE PASS-OVER.

THE LORD'S SUPPER AND THE PASS-OVER.

THE LORD'S SUPPER AND THE PASS-OVER.

THE LORD'S SUPPER AND THE PASS-OVER.

AMERICAN MISSIONARY ASSOCIATION.

The American Missionary Association met at Newark, N. J., Nov. 6th. A report of the committee on the "Chinese in America" was read and a recommendation made to enlarge the field and prosecute it with renewed vigor.

The report on the Chinese in America was read and a recommendation made to enlarge the field and prosecute it with renewed vigor.

The report on the Chinese in America was read and a recommendation made to enlarge the field and prosecute it with renewed vigor.

The report on the Chinese in America was read and a recommendation made to enlarge the field and prosecute it with renewed vigor.

The report on the Chinese in America was read and a recommendation made to enlarge the field and prosecute it with renewed vigor.

The report on the Chinese in America was read and a recommendation made to enlarge the field and prosecute it with renewed vigor.

The report on the Chinese in America was read and a recommendation made to enlarge the field and prosecute it with renewed vigor.

RECORDED AND RECEIVED.

To balance in Treasury at Anniversary, Sept. 15th, 73, \$801 05

To cash paid T. L. Gardner on account \$30 00

Balance in Treasury Oct. 29, 73 \$1,057 76

Balance in Treasury Oct. 29, 73 \$1,057 76

Balance in Treasury Oct. 29, 73 \$1,057 76

Balance in Treasury Oct. 29, 73 \$1,057 76

Balance in Treasury Oct. 29, 73 \$1,057 76

COME OVER AND HELP US.

This is the most affecting request that can fall on the ear of the Christian. Paul was greatly moved by it. He could not resist the pleading of the man of Macedonia, though he came only in the vision of a night.

This is the most affecting request that can fall on the ear of the Christian. Paul was greatly moved by it. He could not resist the pleading of the man of Macedonia, though he came only in the vision of a night.

This is the most affecting request that can fall on the ear of the Christian. Paul was greatly moved by it. He could not resist the pleading of the man of Macedonia, though he came only in the vision of a night.

This is the most affecting request that can fall on the ear of the Christian. Paul was greatly moved by it. He could not resist the pleading of the man of Macedonia, though he came only in the vision of a night.

This is the most affecting request that can fall on the ear of the Christian. Paul was greatly moved by it. He could not resist the pleading of the man of Macedonia, though he came only in the vision of a night.

This is the most affecting request that can fall on the ear of the Christian. Paul was greatly moved by it. He could not resist the pleading of the man of Macedonia, though he came only in the vision of a night.

This is the most affecting request that can fall on the ear of the Christian. Paul was greatly moved by it. He could not resist the pleading of the man of Macedonia, though he came only in the vision of a night.

ONE OF THE SPIRIT.

One of the spirit, a disciple in the Word of God, is an inspiration against our objection, and a faithfulness in its nature. Almost any may be disposed, but the pure or wise can bring some it. When we see teaching that should be true, the reality or the arguments, since the ever since men are existed. There is no day, American, that no George Washington Jewish myths, and the intelligence, as to men may be the prophet of the Son of Zechariah nor days of A questions. That has so God's ancient Nothing but would have race to have to the world. Isaiah was years before and seven Christ. Ex hundred years of Tyre, an four hundred Now we have cry evident that, age, a Humes, Tacitus, or thors lives books before do not don us look "And it's day, that seventy of one kin Take on make harlo songs, the bered." About Isaiah wh by Chalce be true. other cot years, t second shrew the his troop the new barren ro up thro in and or had pre "Behold unchadne of kings and w plan, i like the a place shalt be Lord h God." Isaiah, 13, 14. Babylon Medes the les Cyrus, to sh gate le be take on revu family, the cit, and th made t it shoo beate, and the

One of the spirit, a disciple in the Word of God, is an inspiration against our objection, and a faithfulness in its nature. Almost any may be disposed, but the pure or wise can bring some it. When we see teaching that should be true, the reality or the arguments, since the ever since men are existed. There is no day, American, that no George Washington Jewish myths, and the intelligence, as to men may be the prophet of the Son of Zechariah nor days of A questions. That has so God's ancient Nothing but would have race to have to the world. Isaiah was years before and seven Christ. Ex hundred years of Tyre, an four hundred Now we have cry evident that, age, a Humes, Tacitus, or thors lives books before do not don us look "And it's day, that seventy of one kin Take on make harlo songs, the bered." About Isaiah wh by Chalce be true. other cot years, t second shrew the his troop the new barren ro up thro in and or had pre "Behold unchadne of kings and w plan, i like the a place shalt be Lord h God." Isaiah, 13, 14. Babylon Medes the les Cyrus, to sh gate le be take on revu family, the cit, and th made t it shoo beate, and the

One of the spirit, a disciple in the Word of God, is an inspiration against our objection, and a faithfulness in its nature. Almost any may be disposed, but the pure or wise can bring some it. When we see teaching that should be true, the reality or the arguments, since the ever since men are existed. There is no day, American, that no George Washington Jewish myths, and the intelligence, as to men may be the prophet of the Son of Zechariah nor days of A questions. That has so God's ancient Nothing but would have race to have to the world. Isaiah was years before and seven Christ. Ex hundred years of Tyre, an four hundred Now we have cry evident that, age, a Humes, Tacitus, or thors lives books before do not don us look "And it's day, that seventy of one kin Take on make harlo songs, the bered." About Isaiah wh by Chalce be true. other cot years, t second shrew the his troop the new barren ro up thro in and or had pre "Behold unchadne of kings and w plan, i like the a place shalt be Lord h God." Isaiah, 13, 14. Babylon Medes the les Cyrus, to sh gate le be take on revu family, the cit, and th made t it shoo beate, and the

One of the spirit, a disciple in the Word of God, is an inspiration against our objection, and a faithfulness in its nature. Almost any may be disposed, but the pure or wise can bring some it. When we see teaching that should be true, the reality or the arguments, since the ever since men are existed. There is no day, American, that no George Washington Jewish myths, and the intelligence, as to men may be the prophet of the Son of Zechariah nor days of A questions. That has so God's ancient Nothing but would have race to have to the world. Isaiah was years before and seven Christ. Ex hundred years of Tyre, an four hundred Now we have cry evident that, age, a Humes, Tacitus, or thors lives books before do not don us look "And it's day, that seventy of one kin Take on make harlo songs, the bered." About Isaiah wh by Chalce be true. other cot years, t second shrew the his troop the new barren ro up thro in and or had pre "Behold unchadne of kings and w plan, i like the a place shalt be Lord h God." Isaiah, 13, 14. Babylon Medes the les Cyrus, to sh gate le be take on revu family, the cit, and th made t it shoo beate, and the

One of the spirit, a disciple in the Word of God, is an inspiration against our objection, and a faithfulness in its nature. Almost any may be disposed, but the pure or wise can bring some it. When we see teaching that should be true, the reality or the arguments, since the ever since men are existed. There is no day, American, that no George Washington Jewish myths, and the intelligence, as to men may be the prophet of the Son of Zechariah nor days of A questions. That has so God's ancient Nothing but would have race to have to the world. Isaiah was years before and seven Christ. Ex hundred years of Tyre, an four hundred Now we have cry evident that, age, a Humes, Tacitus, or thors lives books before do not don us look "And it's day, that seventy of one kin Take on make harlo songs, the bered." About Isaiah wh by Chalce be true. other cot years, t second shrew the his troop the new barren ro up thro in and or had pre "Behold unchadne of kings and w plan, i like the a place shalt be Lord h God." Isaiah, 13, 14. Babylon Medes the les Cyrus, to sh gate le be take on revu family, the cit, and th made t it shoo beate, and the

One of the spirit, a disciple in the Word of God, is an inspiration against our objection, and a faithfulness in its nature. Almost any may be disposed, but the pure or wise can bring some it. When we see teaching that should be true, the reality or the arguments, since the ever since men are existed. There is no day, American, that no George Washington Jewish myths, and the intelligence, as to men may be the prophet of the Son of Zechariah nor days of A questions. That has so God's ancient Nothing but would have race to have to the world. Isaiah was years before and seven Christ. Ex hundred years of Tyre, an four hundred Now we have cry evident that, age, a Humes, Tacitus, or thors lives books before do not don us look "And it's day, that seventy of one kin Take on make harlo songs, the bered." About Isaiah wh by Chalce be true. other cot years, t second shrew the his troop the new barren ro up thro in and or had pre "Behold unchadne of kings and w plan, i like the a place shalt be Lord h God." Isaiah, 13, 14. Babylon Medes the les Cyrus, to sh gate le be take on revu family, the cit, and th made t it shoo beate, and the

One of the spirit, a disciple in the Word of God, is an inspiration against our objection, and a faithfulness in its nature. Almost any may be disposed, but the pure or wise can bring some it. When we see teaching that should be true, the reality or the arguments, since the ever since men are existed. There is no day, American, that no George Washington Jewish myths, and the intelligence, as to men may be the prophet of the Son of Zechariah nor days of A questions. That has so God's ancient Nothing but would have race to have to the world. Isaiah was years before and seven Christ. Ex hundred years of Tyre, an four hundred Now we have cry evident that, age, a Humes, Tacitus, or thors lives books before do not don us look "And it's day, that seventy of one kin Take on make harlo songs, the bered." About Isaiah wh by Chalce be true. other cot years, t second shrew the his troop the new barren ro up thro in and or had pre "Behold unchadne of kings and w plan, i like the a place shalt be Lord h God." Isaiah, 13, 14. Babylon Medes the les Cyrus, to sh gate le be take on revu family, the cit, and th made t it shoo beate, and the

ONE OF THE SPIRIT.

ONE OF THE SPIRIT.

ONE OF THE SPIRIT.

ONE OF THE SPIRIT.

ONE OF THE SPIRIT.

ONE OF THE SPIRIT.

ONE OF THE SPIRIT.

ONE OF THE SPIRIT.

give them wisdom and power to cry aloud, and show the great sin that has sought to change the Sabbath of the Lord from the seventh to the first day. This brother, speaking of the great influence of the press, says: "I do not know as you have any weekly or monthly newspaper that is 'out and out' a Seventh-day Baptist paper. If you have one I would like to see it. If not, there is room for one." With only a slight acquaintance with us, or our facilities for the work, he thus expresses his convictions and hopes, and calls for aid, sending his own liberal contribution, which is a tangible evidence of living interest. He also sends a list of the names of prominent persons, requesting that they may be supplied with our publications.

God is still pointing, as with his own right hand, to fields that are white for the harvest. Pray Him to send forth laborers, and heathen Him, reader, to keep your heart fixed upon His glory. J. A. C.

IS THE BIBLE TRUE? One of the popular obstacles I find in the spread of divine truth is a disbelief in the Bible as being the Word of God, or having been given by inspiration. There is no system against which we may not bring our objections. The business of fact-finding is inherent in man's nature. Almost any bold advocate may bring the common mind, if so disposed. There is no principle so pure or wise but the ingenious mind can bring some accusation against it. When we consider that the Bible teaching condemns, it is strange that it should be opposed and ridiculed?

The question for us, is the Bible a true book? are the prophecies a reality or are they fictions? One of the arguments used is, that they are fictions, or they have been written since the events took place, and that such men as are spoken of never existed. We can easily affirm that there is no truth in the histories of the day. We can say that the American Revolution is a fable; that no such man ever lived as George Washington; that the ancient Jewish philosophers were myths, and their history a fiction. The intelligent would receive it with derision, as beneath their notice. So men may say, if they choose, that the prophecies respecting the advent of the Son of God, were written after his time; that Ezekiel and Zechariah never lived until after the days of Alexander and his conquests. There is no ancient history that has so many established evidences of truth as the history of God's ancient people, the Jews. Nothing but the truth they contain would have published that proud race to have published that history to the world.

Isaiah wrote about one hundred years before the destruction of Tyre, and seven hundred years before Christ. Ezekiel wrote about three hundred years before the second fall of Tyre, and all the prophecies about four hundred years before Christ. Now we have as strong and satisfactory evidence that they did live in that age, and that they did thus prophesy and write, as we have that Hame, Bolingbroke, Xenophon, Tacitus, or any of those heathen authors lived and wrote. We have books bearing their names, and we do not doubt their authenticity. Let us look at the predictions of these prophets. Isaiah 23, 15-16: "And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king; after the end of seventy years shall Tyre sing as a harlot. Take an harp, go about the city, thou harlot that has been forgotten, make sweet melody, sing many songs, that thou mayest be remembered."

About one hundred years after Isaiah wrote, Tyre was destroyed by the Chaldeans, as we are informed by history universally admitted to be true. The inhabitants escaped to other countries, but had no record. The city was rebuilt in seventy years, the time time Nebuchadnezzar lived. It was destroyed the second time by Alexander, who threw the remains of the old city into the sea, to form a causeway for his troops to pass over, to destroy the new. And what is it now, a barren rock on which the fishermen, dry their nets. The harbor is filled up so that only small boats can pass in and out. Is it not as the prophet had predicted? Ezekiel 26: 7: "Behold I will bring upon Tyre Nebuchadnezzar, king of Babylon, a king of kings from the north, with horses and with chariots, and with horsemen, and companies and much people. 14. And I will make thee like the top of a rock; thou shalt be a place to spread nets upon; thou shalt be built no more; for I the Lord have spoken it, saith the Lord God."

Again what says the prophet Isaiah respecting Babylon, chapters 13, 14 and 44. He tells us that Babylon should be shut up by the Medes and Persians. The name of the leader of this army should be Cyrus, and the great river Euphrates should be dried up, and two gates left open. And the city should be taken when they were in a drunken revel, and the king and the royal family would fall by the sword, and the city would no more be inhabited and the shepherd would no more make his fold there, and the Arabian would no more pitch his tent there. It should become pools of water, a possession for bitterns, a den of wild beasts, of dragons, and many other creatures repugnant to civilized humanity.

Who can read the journals of modern travels in connection with prophecy and ancient history, and then doubt the inspiration of the prophets. W. B. GILLETTE.

ANOTHER FAILURE.—Three hundred thousand dollars worth of paper of the California and Texas Construction Company, engaged in the construction of the Texas Pacific Railroad, all endorsed by the prominent stockholders, went to protest Nov. 4th. Cause, the financial stringency.

The liabilities of the Company are reported at \$4,600,000 in notes, variously endorsed, all maturing within ninety days; 600,000 loans on collateral and individual security; 800,000 unsecured obligations, in the shape of drafts, and 250,000 floating debt, amounting nearly to \$7,000,000. This amount, with over \$4,000,000 of cash paid in to the stock of the Company, has been expended in the construction of the Texas Pacific R. R., and there are 300 miles of road completed, equipped and in operation, and about 150 miles additional graded, bridged and ready for the iron.

The resources of the Construction Company consist of \$35,000 per mile of the completed road, of the first mortgaged bonds of the railroad and its equipment, franchises and a thousand acres of land per mile, granted by the State of Texas; over two millions of unpaid construction stock, most of which will be promptly paid, and the cash of the individual endorsers, which is very large. It is believed that the creditors, most of whom hold large amounts, will speedily arrange for an extension of the liabilities of the company, so as to give time to realize on the stock, without the ruinous sacrifices required by present stringency of times.

STEAMBOAT BURNED.—The steamer Bavarian, of the Royal Mail Line, from Hamilton to Montreal, with six cabin passengers, took fire about eight o'clock on the night of Nov. 5th, fourteen miles from shore, opposite Oshawa, on Lake Ontario. The fire broke out in the center of the boat, near the engine, and the flames spread with great rapidity. Three boats were immediately lowered, and one of them went ashore and was lost. The passengers, including the engineer, the steward, and three ladies, including the pilot, the ladies' maid and seven of the crew. The other boat contained thirteen persons, including the first and second mates, the chief engineer, the steward, and three ladies, including the pilot, the ladies' maid and seven of the crew. The other boat contained thirteen persons, including the first and second mates, the chief engineer, the steward, and three ladies, including the pilot, the ladies' maid and seven of the crew.

WANE, the murderer of Mr. and Mrs. McBride in Lycoming county, Pa., on the 22d of July last, was executed at Williamsport, on the 6th of November. The report indicates a rather bungling piece of work on the part of the officials, as the condemned had to be twice hanged, and the executioner, after several attempts, failed to cut the head off. The execution was witnessed by a large number of people, and the scene was a sad one.

CANADIAN INDIAN CARRY.—A man was caught at Canastota on the night of Nov. 7th, in the act of setting fire to a building, and was supposed to be the man who had burned the village. Great excitement prevailed and fears were entertained that he could not be protected from the indignation of the immense crowd around his place of confinement.

BOLD BANK ROBBERY.—The Ville Maria Bank of Montreal, Canada, was victimized to the extent of \$100,000 on the morning of Nov. 6th. Two well dressed men entered the bank shortly after the opening of the day for business, and the clerk's attention, the other seized a package containing the above amount, and both escaped.

RAILROAD TROUBLES AT THE SOUTH.—The employees of the Knoxville and Ohio railroad having struck against a reduction of their wages, the company temporarily stopped the running of all trains. The representatives of twenty Southern railroads met at Chattanooga on the 9th of November, and adopted resolutions affirming the justice of any reasonable reduction of wages by the companies, recognizing the right of any employee to refuse to work at the strongest terms, and to be dismissed for refusing to do so. The resolutions also provided for the purpose of resisting the rightful authority of any company, by interfering with or attempting to intimidate or injure others willing to work at the wages offered, and to pledge each other to do so.

BOLD ATTEMPT AT BANK ROBBERY.—Great excitement was created at Wilmington, Del., on the evening of Nov. 7th, by an alarm proceeding from the residence of the cashier of the bank of Delaware, in that city, caused by an attempt of five masked men to gag and bind the family of the cashier, with a view to robbing the bank. The men gained admittance to the house by stratagem, seized the cashier, handcuffed and threw him on the floor, and then proceeded to the dining room, where the ladies were at tea, and with drawn pistols enforced silence. One of the ladies escaping, gave an alarm. Two of the police force hastily repaired to the scene, arriving in time to see the burglar escape. Chase was given, and one of the police gained quickly on the retreating gang. Shots were exchanged without effect, when one of the robbers suddenly stopped and allowed the officer to get near him. He then dealt the officer a tremendous blow, the latter fell senseless to the pavement, seriously wounded in the head. The robbers so far have evaded arrest.

MORE INDIAN TROUBLES.—The St. Louis Republican of Nov. 7th, has a special from Fort Sill, which says that the Indians burned Whittaker's ranch, near Red River, on the 3d, murdered one man and drove away considerable stock. Two men, belonging to a surveying party, were reported killed thirty-five miles from Fort Richardson, Nov. 1st. The Mesqueroes, from the Mesqueroes, are raiding in Texas and committing murders. The Comanches on the reservation near this post, have not and cannot deliver up the five men stipulated for at the Fort Sill council, and as a consequence their annuity lands and food will be withheld after this week, which it is thought will drive them to the war path.

MURDERED BY NEGROES IN ARKANSAS.—A Little Rock dispatch contains the information that on the 6th of November, two negroes stole some hogs from Dr. Eagle, a farmer in Onadita county. On missing his hogs, Eagle and three others started in pursuit, overtook the party and arrested them. During the night the negroes escaped and reported that they had been attacked by Ku-Klux. They raised a posse of about thirty negroes, and started after Eagle and his associates. They overtook them, killed three of the party, and wounded the fourth. The sheriff of Onadita county summoned a posse of 50 men, and went in pursuit of the murderers.

FIRE IN HARRISBURG, PA.—B. F. Singery's State Printing and State Journal office, was destroyed by fire on the 3th of November. The last three days' proceedings of the Constitutional Convention, and copies of the Convention proceedings, and the various volumes belonging to State library, were all burned. Singery's loss is stated at \$100,000. No insurance. The fire spread to three frame buildings and several stables, and the Leochi House was somewhat damaged.

THE EMPEROR OF AUSTRIA has conferred the imperial order of Franz-Joseph on Nathaniel Wheeler, president of the Wheeler & Wilson Sewing Machine Company of New York. The director of the United States Mint, in his forthcoming report to the Secretary of the Treasury, has reported on the progress of the restoration of double standards of gold and silver coin.

A severe shock of earthquake was felt at Unionville, Nevada, and two shocks were felt in Virginia City, Nevada, at about seven o'clock on the evening of Nov. 7th.

The report of the violent eruption of Mt. Etna, telegraphed specially to the London Daily News is pronounced false.

It is computed there are 5,000 male and female operatives thus thrown out of employment in Paterson, N. J.

The report of the violent eruption of Mt. Etna, telegraphed specially to the London Daily News is pronounced false.

It is computed there are 5,000 male and female operatives thus thrown out of employment in Paterson, N. J.

The report of the violent eruption of Mt. Etna, telegraphed specially to the London Daily News is pronounced false.

THE COMPROMISE OF THE CURRENCY issued a circular to all the National Banks, on the 4th of November, requesting them to forward by return of mail special reports of their condition, as of the close of business on Monday, Oct. 19th, and Saturday, Nov. 1st.

In the case of Wm. A. Britton against General B. F. Butler to recover the value of two drafts for \$15,000, seized by Butler at New Orleans in 1862, Judge Woodruff, at New York, has decided in favor of the plaintiff, holding that the General was justified in making the seizure.

A quarrel, growing out of an old feud between Geo. Hopkins and Mr. Bailey, of Brownston, Henry Co., Mo., recently resulted in Hopkins being killed by Bailey, who was subsequently arrested. Both were highly respected citizens, Hopkins being the public administrator of the county.

The Regents of Michigan University refused to appoint professors of homeopathy, as ordered by the legislature, and the matter is now before the courts. The legislature has also passed a bill to amend the constitution, to allow the insertion of the connecting tubes.

President Potter, of Union College, at Schenectady, has been notified of a new endowment of \$100,000, the gift of a gentleman who has been generous in the details of the donation withheld for the present.

Judge Davis has sentenced James D. Centre, the eighth juror in the Stokes case, to thirty days imprisonment and a fine of \$250, for contempt of court, in failing to appear for one case which the trial was in progress.

A London dispatch says that a private letter from Barma, dated August 12th, says that Dr. Livingstone is a prisoner in Central Africa, held by a savage tribe, and that he is to pay the ransom demanded for his release.

The Emperor of Austria has conferred the imperial order of Franz-Joseph on Nathaniel Wheeler, president of the Wheeler & Wilson Sewing Machine Company of New York.

The director of the United States Mint, in his forthcoming report to the Secretary of the Treasury, has reported on the progress of the restoration of double standards of gold and silver coin.

A severe shock of earthquake was felt at Unionville, Nevada, and two shocks were felt in Virginia City, Nevada, at about seven o'clock on the evening of Nov. 7th.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

THE PUREST AND SWEETEST COGNAC is Hazard & Carrol's, made on the use of the finest French brandy, by CASWELL, HAZARD & CO., New York. It is absolutely pure and sweet. Patients who have tried it will be surprised to find that Physicians have decided it superior to any of the other oils in the market.

