

"The Concord churches are mostly in 'sweet Owen,' where every-body is born a Baptist and a / rebel 2 so-called. Atmong the visiting min-

Mrs & LaRey

isters was brother Smith, who was appointed to preach at the stand. Among his auditors was a one-eyed, staunch adherent of the 'lost cause,' TERMS-\$2 50 A YEAR, IN ADVANUE. who became exceedingly interested in the carnest discourse to which he was listening. At its close he walked uq to the preacher, and everng him very leisurely from head to foot, the following conversation ensued: "They tell me you were a Yankee

Clay Smith, formerly a general in

the National army, a member of Congress, and now an excellent and

active Baptist minister:

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generation Pari toque? She Lady Ares, sir, I was,"and out to to And a member of the Yankee

Congress ??? "Now converted ?" "I hope so" out tout many

"And a preacher ?"... "Yes." "Well," well," exclaimed the as-

the days of mericles an't past yet."

One bright winter's morning, aft-

farm affairs, requiring his attention. As he started, his little boy of five

Hell is the infinite terror of the followed the father with mock dig. nity, and an assumed business-like oul whatever that may be. To air. When they reached the door, one man it is pain; rid him of that, he can bear all degradation. To an- the gentleman noticed that no track other it is public shame; save him or pathway had been made in the from that, and he will been and show; and best shout letting crawl before you to submit to any his little boy follow him. But the soft, fleecy snow looked so tempt-

abject thing in scorn. To others. the infinite terror is that compared done wrong-the hell of having had | exclaimed:

aspirations, and to be conscious of having dulled its delicacy and desnow?" graded its desires-the hell of having quenched a light brighter than the sun's-of having done to anothyour tracks." er an injury that through time and through eternity never can be undone-infinite, maddening remorse -the hell of knowing that every chance of excellence, and every op-

this is the wrath to come. friend to Jesus, not a man of

things is stern-very stern. If they son may be proud to say. "Father. the secrets of Masonry, may be un-must bring results inimical to the felt that life had nothing for him, be ruled by love, it is a love which step in all your tracks."-British Workman. "Who's there?" he asked, in an There is a law of infinite meroy here, but there is a law of boundless rigor THE VALUE OF TIME. "Bob, sir. Can I do anything for too. Sin, and you will suffer---that One fine morning when Benjamin law is not reversed. The young and Franklin was busy preparing his "Go about your work, boy, and the gentle, and the tender, are inexnew paper for the press, a lounger orably subjected to it. We should stepped into the store and spent an shield them if we could, but there hour or more looking over the books, is that which says they shall not be &c. Finally taking one in his hand shielded. They shall weep, and he asked the price. "One dollar."

life were sapped, the woman has dis-appeared, and the hardy resolution

of the man, with more than manly

daring, is found in her stead. This

ALFRED CENTRE, N. Y.

HE SABBATH AND THE SUNDAY. By Be A. H. Lewis, A. M. Part First, Arr ments. Part Second, Hinter, Arr 268 pp. Fine Cloth, \$1 25. This volume is an earnest and able matation of the Sabbrth question, are

ientatively and historically, and shoul e in the hands of every one desiring ght on the subject.

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thich has been widely circulated among be clergymen of America. Mr. Brown as thoroughly sifted the popular notions elative to Sunday, with great cuidor, indness and ability. We especially the wend it to those who, like Mr. Berry

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Pres Sunday, and has written with the

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the Sabbath argument at that time. INDICATION OF THE TRUE SABBATH, in

This work is one of decided value, not

wing the extreme want of liberality

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Hour after hour bringing in new spoil! Our being is no shadow of thin air-No vacant dream ; No fable of the things that never were,

But only seem. Tis full of meaning as of mercy. Though strange and solemn may that

Our sorrows are no phantoms of the night-No cloud that floats along a sky of light. On summer gale : They are the true realities of earth.

Friends and companions. even from on Oh! life below! how brief, and poor, and

One heavy sigh; Oh! life above! how long, how fair, and

glad! An endless joy. Oh! to be done with daily dying here! Oh! to begin the living in yon sphere!

Oh! day of time, how dark! Oh! sky and

How dull your hue! Oh! day of Christ, how bright ! Oh! sky and earth, Made fair and new !

Come, better Eden, with thy fresher green i Come, brighter Salem, gladden all the scene!

SECRET SOCIETIES.

An Essay read before the General Conference, at Westerly, R. I., September, 1873, and requested for publication. BY REV. D. E. MAXSON, D. D.

1724. It is valuable as showing the state

Sparts. Part First, Narrative of Recent Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J. W. Morton, late Missionary of the Re-formed Presbyterian Church. 60 pp.

Ly as regards the argument adduced, but difairness which characterized the trial d excommunication of Mr. Morton from e Presbyterian Church.

been thought worthy of a place in active to day as in the beginning." the Divine Word, so that we can I have no disposition to deny this cording to the penalties in their feel sure we are on solid ground in claim; I think it well sustained. So other of admittance. On the aprons our reasoning. (John 3: 10.) "And that when I give you insight to the of this degree is a picture of Jeruthis is the condemnation, that light principles of organization, the nature salem, with three gates, and over has come into the world, and men of compact, and character of oaths each a human head is impaled on a loved darkness rather than light, be-cause their deeds were evil. For have the genius and general charac-vealing Masonry. In preparing every one that doeth evil hateth the teristics of the ancient orders out of light, neither cometh to the light, which it sprung, and of which it is a degree, the Master of Ceremonies heel of one foot against the instep lest his deeds should be reproved. kind of embalmed specimen. From Historically Considered. discovered]. But he that doeth beginning to end of its long and truth cometh to the light, that his 'tedious course of work through more | with silver blade, which is the angle of the square with his knees, deeds may be made manifest, that than sixty degrees, that I have carethey are wrought in God." Here fully studied, it is careful for the great Teacher uses the universal nothing more than to preserve of the Order which the candidate. That secret societies of various fact that men with bad intents and intact and sacred the principles and kinds have played and are still playhabits conceal their intents and plots secrets of "our Ancient Order of from the light of day, from the Free and Accepted Masons." While maintain, are kept in memory and from the east, and says: "You are ing an important part in human afknowledge of the well-meaning and it thus reaches back with one hand fairs, filled a large place in human virtuous. for fear of discovery and re- to the ancient orders and mysteries, history, cannot be denied by any proof, as the figure of the unregener- gathering its inspirations from them, careful student of history, and ob- ate heart as it stands toward Christ, the Masonic Order reaches forward server of passing events. They have the great light that has come into with the other hand and imparts lars, (fifteenth,) this bloody tenet name and say after me: I, (John not only a place, but a philosophy the world. The type here used the inspiration to more modern and in history, and like all other facts of the repugnancy of the unre- less pretentious secret orders. Dr. the candidate snuff out one of cord, in presence of Almighty God generate world to the light Arnold, already quoted, claims that twelve candles, representing the and of this worshipful lodge of Free and philosophies they have been of the world, is in all respects com- all these less influential orders, such twelve apostles. The one snuffed and Accepted Masons, dedicated to conservators either of good or of

epil in society. If they have been fense a man contemplates against Sons of Temperance, Racabites, &c., traitor, and signifies to the candi- Order of St. John, do hereby and and can still be used for the another man, or against society, the derive their rites and constitutions date that, in like manner, he will be hereon, most solemnly and sincerely. more deeply will he seek to cover it from the Free Masons. This claim snuffed out if he reveals aught of promise and swear, that I will al. good of society, so that on the from the light of day. The more is no doubt true. It is well known the secrets of the "Ancient Order." | ways hail, ever conceal, and never the midst of a gang of conspirators, whole, all the best interests of socigood men living in any community, | that the latest born of the children | They then uncover "the relicts," as | reveal any part or parts, art or arts, ety can be subserved by their mainthe more deftly must the bad men of their mother, the "Patrons of they call them. before the candidate, point or points of the secrets, arts tainance, then they ought to be main- there conceal their bad plans and Agriculture," of which some six which consist of a black coffin, sup- and mysteries of Ancient Free by the most imposing forms and taktained, and made as good as they can purposes. It is according to the thousand granges numbering some porting the Bible, on which rests a soundest philosophy and according three hundred thousand members, human scull and cross-bones, mean- about to receive, or may hereafter in wrong doing as well as right, to a be. If there be a genuine philosophy be. If there be a genuine philosophy of reform, a true law of progress in ness, secrecy, secret societies are the rive their forms, ceremonies and and that by Divine authority. In persons in the known world, except crime as well as virtue, to deliver ships of the sea. He had promised them, and they are so operating as natural and necessary instrumental- secret rites from the Masons. One the degree of Knights Templars, to give that philosophy, and that ities of bad men for bad purposes. spirit, one genius, and essentially this reveling among coffins and law the best development, and are So complete is this adaptation of one method, runs through them all, skeletons is accompanied by copious affiliate helpfully with other and different organizations, then ought is different organizations of work of the world would sconer go to his different organizations, then ought is different organizations, then ought is different organizations, then ought is different organizations of work of the world would sconer go to his different organizations, then ought is different organizations of work of the world would sconer go to his different organizations, then ought is different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of work of the world would sconer go to his different organizations of society to the helpful in misfortune, a burden different to the scone different organizations of society to the helpful in misfortune different organizations of society to the helpful in misfortune different organizations of society to the helpful in misfortune different organizations of society to the helpful in misfortune different organizations of society to the helpful in misfortune different organizations of society to the helpful in misfortune different organizations of the burget different organizations of the world would are differ

rule of our republican institutions.

The whole philosophy of this se-

the fraternal hand be extended mischief in the night than in the them, and they welcomed to the day, and if he had an accomplice of the nature of the compact by death to traitors. The second liba-So Bob went to the captain's door creation of a new soul? Say you peace in believing in Christ. We brotherhood of human helpers. But if, on the contrary, secret societies, and only if the to his method of compact, of this method of compact, the second interval and their power. That is some day that is some d e Society also publishes the following if, on the contrary, secret societies, matter. He would be too big a fool the nature of the compact, the bond third, to Hiram Abiff, the widow's cts which will be sold at cost, in large as they have existed and acted in to make a successful villain, who of union, which gives secret orders son. The death scene of this Hiram small quantities, to any who may desire their power is inimical to the good Abiff is all played over in the inhistory, and as they do now exist should not take these precautions. Finding secrety and secret socie- of society, and dangerous to the sta- itiation to the Master's degree, worthiness. To all which I do culture of man. and act, have been and still are inmay wish to examine the Sabbath ties so naturally falling into the use bility of republican institutions, will when the candidate has to play most solemnly and sincerely swear, 2. It remains to show that such impatient tone. trinsically and radically wrong in of bad men for bad purposes, and be clear to you all as I open it a dead and buried and rotten, and at stion. Twenty per cent. discount made clergymen on any of the above named their principle of organization, and so successfully used by such men little way for your inspiration. | length therefore, on the whole, pernic- for such purposes, it is not at all 1. It sinks the man into the Ma- grip. length resurrected by the Master's tal reservation, or self-evasion of ks, and a liberal discount to the trade. mind in me whatever. Binding myer works soon to be published. ious in their influence, detrimental to the truest, best, and most rapid pro-gress of society, and in their ten-oress of society, and in their ten-TRACTS. 1 Reasons for introducing the Fourth Commandment to the consideration of the Christian Public. 28 pp. gress of society, and in their tenmen can compass their bad ends by the very first degree, and it becomes dency, inimical to the development of the truest, broadest and most Christ-the truest, broadest and most Christ-the truest, broadest and most Christ-the truest of the same all the successive steps. In taking cross, and fell a martyr to his faith. where the tide elber and flows once have been founded for professedly night, as he lay down to sleep, and even as others. Carry that out into Moral Nature and Surjptural Ob-moral Nature and Surjptural Ob-servance of the Sabbath. 52 pp. 8-Authority for the change of the Day of the Sabbath. 28 pp. 4-The Sabbath and Lord's Day; A History of their Observance in the Christian Church. 52 pp. 5-A, Christian Caveat. 4 pp. 6-Twenty reasons for keeping holy. the truest, broadest and most Christ- men compass good ends by the same all the successive steps. In taking cross, and fell a martyr to his faith. where the tide elberand flows once methods? This hypothesis proceeds the oath of Entered Apprentice which The fifth libation is taken after like manhood, then by all honorable upon the radical error involved in is the first degree, the candidate is forgetting that there are natural replaying a year's pilgrimage to the means ought they be opposed, and Saviour's tomb, and is called the due performance of the same." as soon as possible, be made to give "Sealed obligation." The wine is poured into the skull and dranked Such the dreadful and impious lations between cause and effect; foot bare, and this the Senior Warplace to truer, better methods of or-5-A. Christian Caveat. 4 pp. 6.—Twenty reasons for keeping holy, in each week, the Seventh Day, and not the First Day. 4 pp. 7.—Thirty-six Plain Questions, pre-senting the main points in the Sab-bath controversy: A Dialogue be-tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. 8pp. 8.—The Sabbath Controversy; The True Issue. 4 pp. 9.—The Fourth Commandment. False Exposition, 4 pp. natural affinities between methods den, officiating officer, in his lecture ganized society. and ends by which they are brought | to the apprentice, explains as folfrom that, after repeating from the made at the entrance of the "temtogether and held in congenial union. lows: "This we do as a pledge of Commander the following impreca-There are natural and living anal- our fidelity, thereby signifying that tion: "As the sins of the whole ple," and this oath and imprecation It is the object of this essay to inquire into the philosophy and ogies between light, publicity, open- we will renounce our own will in world were laid on the head of our succeeding degree, with the new history of secret societies, with a horrors of the added oath of the ness, and whatever is good and true, all things and become obedient to Saviour, so may the sins of the man view to determine their character whose skull this once was be heaped | new degree. At the entrance of the which will be an eternal barrier to the laws of our ancient institution." upon my head, in addition to my second degree, the cable tow is the cross and the tomb of Christ, the promulgation of the true and The noviciate little knows to what and influence as factors of history. the good by the methods of dark- fearful crimes he thus commits him-Have they, on the whole, been good ment againtst me, both here and arm, three times at the third, then with a zeal not according to knowl-hereafter, should I violate any obli- once, twice and three times around edge, and carrying on their errantry ness and secrecy, which so naturally | self, provided the "laws of the an-Exposition. 4 pp. Exposition. 4 pp. 10-The True Sabbath Embraced and workers for human advancement, and by so many fitting analogies be- cient institution" require them at helps of Christian civilization, in gation in Masonry, or the orders of the body, and so on in token of the and crusades under the guise of se-Observed 16 pp. (In English, French and German.) long to the opposite principles. The his hands; and because he is forbid-Knighthood which I have heretofore accumulating ascendency of the cret oaths and cabalistic signs and sympathy with the principles and whole world has chrystalized this den under the most terrible penalties taken, take at this time, or may Mason over the man. By this dread- symbols, it is questionable whether 1-Religious Liberty Endangered by impulses and modes of thought and truth in all trite forms of adage, to know what these laws are, till he Legislative Enactments. 16 pp. 12 Misuse of the term "Sabbath." action which are giving culminating aphorism, proverb and parable, that swears under the most terrible penhereafter be instructed in, so help ful oath and savage penalty, the en-The Bible Sabbath. 24 pp.
The Bible Sabbath. 24 pp.
The Bible Sabbath. 24 pp.
Delaying Obedience. 4 pp.
An appeal for the restoration of the Bible Sabbath, in an Address to the Baptists, from the Seventh-day Baptist General Conference. 40 pp.
The Sabbath and its Lord. 28 pp.
The Primitive Sabbath of the Christian Church. 36 pp. truth seeks the light and flourishes alties, to obey them, does he sink his glory to this nineteenth century of only in its effulgence, while pror manhood and his honor, in his very libation from the skull. The Grand any mental reservation whatever," for the pure religion of Jesus, feeling sailors, who had not once inthe Christian era? or have they Commander then takes the cup, and not only "not to reveal," but to while on the contrary their Order quired for him all the time of his illputs on and perfects its hideousness initiation, to the Order. He knows instructs the candidate, "This is conceal every part or parts, point or became the cradle and conservator ness; and he resolved that, if he in caves and dens, in midnight conbeen disturbers of true order, hinlittle of Masonry who does not know called the sealed obligation, because points, art or atrs, of the Ancient of the worst kind of confusion of that the "laws of the ancient institudrances to true progress, intrinsical- | clave, and oath-bound secret clans. Order, which he now knows or may | things unmatured and unfit. False It is a truth grandly growing on | tion," which the candidate to every any promise of secrecy, made in referly retrogressive and therefore hurthereafter know. the world, and grandly illuminated degree, savagely swears to obey, ence to this obligation, is considered ful to all the good causes they have by the lifting up the Light of the giving up his own will, do require the There is an obligation high as by Knights Templars, to be more Christian Church, 36 pp. opposed or espoused? That the lat- World on the cross that all men savage butchery of every one who heaven, broad as the wants and of society, is what history must credbinding than any other obligation ter is their true character and true might see him and be drawn unto should "reveal any part or parts, can be." The password of this de- safety of society, upon every human it to them. 32 pp. Reasons' for emphasizing the day of the Sabbath. 18 pp. The Sabbath and Pure Christian place in history is my candid be- him. "That he that doeth truth art or arts, point or points of the gree is Golgotha, (the place of a being not only not to conceal, but to cometh to the light, that his deeds secret arts and mysteries of ancient skull.) The due guard is given by reveal whatever may be wrong or ries nested in the Lamothracian, lief. may be made manifest that they are Free Masonry, which he has receiv- placing the thumb of the right hand hurtful to society, whenever and Cabirian and Orphean mysteries, The Sabbath and the Sunday. under the chin, in allusion to the wherever he may discover it. This which had their origin and their I have reached this conclusion through the two logical methods of study known as the *apriori* and the aposteroia or historical, and my arwrought in God." In every method | ed, is about to receive, or may here-Bible facts—Historical facts.) 4 pp. The Bible Sabbath. A Dialogue. The Bible Doctrine of the Weekly he reveal any secrets of the Order. light work for the truth. Says he er Mason." Sabbath. gument for the Conference is in the away at once, and the claim of the middle ages, the dark ages, pro-Reasons for Embracing the Sab-"Let your light so shine that men | Some of the prominent degrees of The grand hailing sign of this deline of these methods. My work. The Day of the Sabbath, 16 pp. seeing your good works may be led the Order are founded and all their gree is putting the body in the atti- cliques and cabals put above it by life of a brood of secret societies, tude of Christ on the cross. The the very fundamental terms of the full of the spirit and genius of the then, will be to verify these two to glorify your Father. Ye are the symbols and ceremonies selected, compact of secret orders of men. A war on heaven's high ideal of the Free Masonry is a child of the Mepres for the Society's Publications, Danied with remittances, for the use light of the world. A city that is with the purpose of intensifying the motto of the Order is, "In hoc Signo propositions, viz: set on an hill cannot be hid. Neither idea of death to any one revealing vinces," in this cross you conquer. 1st. (Apriori.) Secrets societies; do men light a candle and put it any point or points of Masonry, organic life of man, a thrust at the deval times, and by its jealously The name of the grip is "Emanuel."

ALFRED CENTRE, N. Y., FIFTH-DAY, DECEMBER 4, 1873. between the evil and the good, men the claim in this way, page 16: " In gree playing the bloody farce, foolish parely between the Deacons guaze falls off and the naked abomhave found it necessary to correct | Egypt we find these secret associaall drive home the idea of death to revealers of Masonic secrets. The de-"in the east" as they call it con-farther along than the seventh or While he that doeth truth cometh to the light." measures hurtful to society, treason- tions celebrating their mysterious revealers of Masonic secrets. The deable to the State, in secret conclave. rites in the secret precincts of the gree of "Elected Knights" was Measures that will not bear the Temple of Isis, and in the heart of founded to perpetuate the memory light, must be kept from the light, the pyramids around the sarcopha- and virtue of one Joakert, for faithtill mature enough to come forth gus of the murdered Osiris. In anfulness to his Masonic obligation by

with true colors, and hence such ca- cient Greece, we find the mysteries killing one Akirope who had revealbalistic and treasonable combina- of Samothrace and Phrygia, all of ed some secret of the Order. tions as "Knights of the Golden which had a wide and powerful in-In the twenty-fourth degree, Circle." Ku-Klux Klan, have been fuence. In the north of Europe al-'Masters Elect of Nine." one of the | candidate in by the "cable tow," and still are the most dangerous foes so were the Druidical and Odinic symbols is a severed human head hoodwinked, and as he enters, the ceptions." In some chapters the to the righteous ends and orderly mysteries. Growing out of these held up by the hair. The twentyand in some measure connected with fifth degree, "Masters Elect of Fif-teen," was founded and is kept actpoint of a compass against his nakthem we have the great Masonic cret plotting and working out of bad Brotherhood, which reaching down ive, to perpetuate, and glorify the intents and treasonable designs has | through all ages, is as vigorous and | example of the Order in the execuit ever be to your mind and contion of two defaulting Masons, acscience, if ever you shall attempt to reveal the secrets of Masonry-unlaw-

spike, to warn of the danger of re-vealing Masonry. In preparing in two paces of the altar in the centhe candidate for the oath of this ter of the lodge made to put the places in his left hand a human of the other, forging a right angle. head, and in his right a poniard He then kneels is as to form the

"jewel of the Order." Thus it is that the ancient usages hoodwinked and led with a cable which lie on the top of the Bible. The tow around his neck, swears to Worshipful Master then approaches

enforced by the bloody orgies of now in a position to take upon you some of the most prominent degrees the solemn oath or obligation of an of the Order. In the degree of Knights Temp- are willing to take it, repeat your of the Order is enforced, by making | Smith,) of my own free will and acplete. The more henious the of as Odd Fellows, Good Templars, out stands for Judas Iscariot, the God, and held forth to the Holy

Return with me now to my study | drawn across the throat, the sign for | the least letter, figure, character, | lower ones of clans and cabals, this | bearer for those in need.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

fully." After a long and tedious

process of perambulating round the

room and catechizing by the various

offcers seated in different parts of

cerning the fitness of the candidate, Royal Arch degree, you are put up the "Master" says, "Since he comes on this oath, under a pile of penal-ETTER MAR endowed with all necessary qualifi- ties indescribably terrible. "Furth-BY JAMES BUSSELL LOWELL. cations, let him enter this worship-ful lodge, in the name of the Lord, and take heed on what he enters." banion Royal Arch Mason when a constant of the lord, and take heed on what he enters." The Deacon in charge then leads the communicated to me as such or And patiently she folds her wings

To tread the humble paths of earth. Blessing she is; God made her so; Senior Deacon presses the sharp words "murder and treason not ex-And deeds of week-day holines Fall from her noiseless as the snow: cepted," are used instead of the Nor hath she ever chanced to know ed breast, and thus explains, "As words "without exception," the That aught were easier than this. this is a torture to your flesh, so may two phrases being equivalent. This she is most fair, and thereunto is indeed rapid progress, from the Her life doth rightly harmonize; West to the East, as they call pro-Reeling or thought that was not true Ne'er made less beautiful the blue

gress in Masonry. Unclouded heaven of her eyes. Only six out of the sixty degrees I love her with a love as still taken and in the seventh required As a broad river's peaceful might, Which, by high tower and lowly mill, Goes wandering at its own sweet will, And yet doth ever flow aright. under terrible oath and horrid imprecations to "conceal and never reveal" whatever crime in the black, long catalogue, may be committed And on its full, deep breast serene, only so it be a Royal Arch who Like quiet isles my duties lie : commits it. The veriest novice t flows around them and between, And makes them fresh and fair and pres knows that such concealment of Sweet homes wherein to live and die. orime is a partaking of the orime

A particeps criminis in law is he who conceals crime, and as guilty as puts his left hand under the Bible. palm up, and his right hand, palm There has been a quarrel between the principal. down, on the square and compass But this Royal Arch oath takes

the captain and the sailors, and in especial pains to uncover its hideous this instance; as is not usually the nakedness, by going on to bind its case with such difficulties at sea, the "I furthermore | sailors were to blame. The captain victim as follows: promise and swear, that I will assist | was a man of warm, tender feelings, a companion Royal Arch Mason and had been so yielding to those Entered Apprentice Mason. If you when I see him engaged in any dif- under him as quite to lose his authority, and his efforts to reassert it a spirit from God, pure, with high ficulty, and will espouse his cause, so far as to extricate him from the were resisted by all on board.

BOB, THE CABIN BOY.

same, whether he be right or wrong. The captain, though long a sea-The mask is off and there you stand faring man, had a spirit that could be easily crushed. The mutinous amid the glittering paraphranalia, and gorgeous rites of one of the conduct of the sailors so preyed most popular and coveted degrees upon his spirits as to produce insomof the leading secret society of the nia, and thus to make him very nercountry if not of the world, and up vous, and at last very ill, so that he here in the nineteenth century, in was confined to his room.

None of the sailors visited him. No one thought of speaking a kind bound by oaths, made strong by the word to the captain but poor little ever. This is the infinite terror: most hideous penalties, and solemn Bob.

Masonry, which I have received, am | ing ceremonies to defend each other Bob was the cabin boy. He had pious mother, whose precepts he it be to a true and lawful brother each other from the hands of justice, her that he would read the Bible Mason. . . Furthermore, do I and thus in effect to overthrow all daily, a promise which he had faithswear that I will not write, print, government, and disorganize all fully fulfilled. His Bible had taught

person in the known world, whereby which in the very nature of the case, irritable, and so despondent that he lawfully obtained through my un- best interest of society and truest and he did not wish to be disturbed. does not shrink from human agony. without the least equivocation, men- has been the working of secret societies as a whole, historically. you." Those that have been organized for memory of Simon Cyrene, the my body buried in the rough sands means of secret oath-bound com- tain, and he cherished no angry feelin twenty-four hours, so help me good intents, have not only been still hoped in some way to prove a to come." God, and keep me steadfast in the hindered by their secret methods, comfort to him. but have had the vice of these The next day Bob resolved to try nature was exhibit methods transfused to their ends again. He saw that the captain did ments symetrically con surrender of the man to the Mason sought, so that while really mean- not appear on deck, and again he ing good have degenerated into went and knocked at the door. liest and all that was most womanhurtful agencies, and become detri-"Who's there ?" ly. His endurance of pain and is reaffirmed at the entrance to each mental to the very good ends they "Bob, sir. Can I do anything for set out to conserve. Thus the Knights Templars of ou to-day, captain ?" than the man. A tender spirit dis-"No, go away.' solving into tears, meeting the dark Bob was pleased to notice that the twelfth century set out to honor hour not with the stern defiance of there was something of hesitancythe man and the stoic, but with genown, and may they appear in judg- | wound twice around the neck or | but blending a wild, wierd fancy | and indecision in the captain's antleness, and trust, and love, and swer this time, a certain mellowness shrinking, like a woman. But when edge, and carrying on their errantry and regretfulness in his tone, and he it came to the question in Pilate's resolved to try again. iudgment-hall, or the mockeries of Meanwhile the captain's heart Herod's men of war, or the discusgrew warm toward the kind little sion with the Pharisees, or the exthese defenders of the cross are to fellow. He thought how differentposure of the hollow falsehoods by me God." He then drinks his fifth | tering Mason binds himself "without | have credit for any good achieved | 1y the boy had acted from the unwhich social, domestic, and religious

light because their deeds are evil. The captain was on his knees, and the Bible was lying open upon the hair before him. "Captain ?" Still no answer HERSELF. San Learning Bob came nearer, but the captain

WHOLE NO. 1505.

id not stir. He laid his hand on his shoulder, nd gazed into his face. He started back-the captain was min reacting ead.

The morning light streamed over the solitary waters, and penetrated tonished. Owenite, lifting up his the room. It fell upon the captain's hands in his amazement, 191 declare, hair, sprinkled with gray, and upon the thin white hand that lay upon the book. One finger rested upon a STEPPING IN FATHER'S FOOTSTEPS. single verse, partly obscuring it.

Bob looked down, and read er a snow storm, a father took his hat for a walk to attend to some through misty eyes these words: "He'that believeth."-The Quiver. HELL

summers also snatched his hat, and

reptile meanness. "Honor me now. ing, so pearly white that he concludpray thee, before the people,' cries Saul, till Samuel turns from the ed to let the child walk after him. He took long and rapid strides through the untrodden snow, when, with which all these would be a bed suddenly remembering his little boy, of roses. It is the hell of having he paused, looked back for him, and

"Well, my son, don't you find it hard work to walk in this deep "Oh! no," said the boy, "I'm coming; for, father, I step in all

True enough, the dear child was planting his tiny feet just where the parent's had trodden. The child's reply startled the father, as he reflected that thus would his child keep portunity of good, has been lost forpace with him, and follow in his tracks through life. He was not a

prayer, and not a Christian: and Have you ever marked that strikwell might he pause and tremble as ing fact, the connection of the successive stages of the soul? How he thought of his child, ever strivsin can change the countenance, un- ing "to step in all his tracks," ondermine the health, produce restward, onward, through life's myslessness ? Think you the grave will terious mazes, and myths, toward end all that-that by some magic eternity! The little boy's reply change in the moral being it shall brought that strong, stubborn-heartbe buried there, and the soul rise ed man to think, when even the preached word of God had made no impression upon him. Finally he be lost, and it would amount to the repented. and sought and found

in the principles of their organiza-

formation of the truest manhood,

and destructive to the best interests

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CENTRE ALLEGANY CO., N. Y

e Denominational Paper of the day Baptists, it is devoted to the on and vindication of the views of ple. It will advocate all reforma sures which shall seem likely to the moral, social, or physical con-Fhumanity. In its Literary and ince Departments, the interests is of all classes of readers will be

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In all the degrees the signs are very life of God's great brotherhood in preserving the ancient rites and made to keep in mind the penalties of man, and a bruthe enchainment of oaths of the Order, all in keeping under a bushel, but on a candle which constitutes the body and main tion, in the nature of their compact, and in the character of their oaths and rituals, must be inimical to the for violation of oaths. In the first man's highest liberty and most sacred | with the times which spawned it, it degree the penalty is to have the duty to bring to the daylight what | most clearly shows how much the throat cut, and so the sign is given ever wrong he may anywhere find. | nincteenth century has outgrown it. he had told them, and said to the "Knights of the East and West." by drawing the hand across the But there is a still more open and It atters its own condemnation with high priest, "I spake openly in the one of the symbols is a sword, which shameless treachery to the right life its own oracles. In Germany, throat made every time they meet, world, I ever taught in the syna- [in the lecture is explained to "sigof society. 2d. Historically, secret societies societies the method for the upbuilding and symbol is a human skull, which is known only to them selves; and every of men in society in these compacts France, Italy and Spain, secret sotime it is made, it is a renewal of of conclaves. the cut-throat oath with which he hurtful to society. Definition. Se promulgating all that is true and explained to stand for a brother ex- bound himself to the lodge.

nurtiul to society. Depinition. Se-good in the world. It is based in the deepest philosophy. It is the of mon which held their corriging in the world. It is based in the deepest philosophy. It is the language of the lecturer to "make tim, with which the man sinks to his knowledge of Masonry, has a Carbonari, Illuminati, in 1786, and of men, which hold their sessions in divine method, and has the sanction all tremble when they recollect the the Mason at his very first entrance, very general look, and may seem numbering one and a half millions lodge rooms, from which all persons of universal experience. Give full penalties they have imposed on and he sinks lower down with the nothing very bad to him; but bear in 1818. Later came the Jacobins are strictly excluded who are either credit to all existing secret societies themselves under the most solemn oath of each added degree. It is in mind, the "cable tow" is only of France, the "Jomsbury Knights" not members of the Order itself, or of forright intentions, and for all of good obligations." The third or Master's the initiatory oath to the first de- once around his neck, he is yet only of Scandanavia, the "Fehm Genot members of the Order itself,or of the chapter, division, or degree of the spite in of this radical, unnatural, the order is ended on, and worked to the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to but spite in of this radical, unnatural, the order is ended on and worked to the order is ended order is ended on and worked to the order is ended order is ended on an order is ended or the Order in session, and whose and unscriptural method of promot- has the power of life and death in room of the lodge is divested of this general oath of concealment be- Thyself," "Society of Order and members are prohibited by the most ing good ends, and it still remains its own hands, and three members most of his own clothing and attired gins to take on more definite mean- Progress," "Political Convicts," members are prohibited by the most ing good ends, and it still remains its own nands, and three members in a scanty wardrobe kept by the ing. In the Master's oath is the "Claimers," "Gallic Society," severe and often savage oaths and true that in the end they must be called Jubela, Jubelo and Jubela mare in a scanty wardrobe kept by the ing. In the Master's oath is the "Claimers," "Gallic Society," "Regenimprecations from revealing any of hurtful to the best progress of soci- put through a mock trial, sentenced lodge; he is then tightly blindfolded, or hoodwinked as they call it in swear that a Master Mason's secrets | erated Franks," "Friends of the ety, the truest development of man- to death, and sent to execution. the secrets or transactions of the Or- ety, the truest development of man- to death, and sent to exponential as any ban to the or bare, his given to me in charge as such, shall People," "Friends of Truth," der to any person either not a mem-ber of the Order, or a member of a 2d. Three secret societies, are not you guilty or not guilty?" "Guilty, and arm naked, and with a rope, my breast, as in his, before commu- "Families," Revolutionary Legion,' only wrong in the principles of their my lord." "Vile wretch! hold up which they call a "cable tow,"

ancestors on account of it. They My first proposition affirms that live. people call me Mr. Dickson. Dis "Bob, read that again." have a very peculiar name for Him. razor hurt you, sah ??" such organizations must be hurtful to society, and to the truest, best must they be hurtful. By the nature there have your throat cut across called "Junior Deacon," leads the is awakened to the astounding fact, last century. Most of these had It is not often they have occasion to The boy read the verse again, more carefully than before. ""No, sir, goes tolerably well." allude to Him; but when they do, they call Him to lui-the hanged one. He is rarely the subject of an'I gib noffint for preachin'. Well, of their compact, I mean all that ar- from ear to ear, your tongue torn candidate to the door of the lodge that if confided in by a brother their origin in the right idea of free-Well sah, the third years I feel Ist. In respect to their principles rangement by which the higher re- out by the roots, your body buried room proper, and instructs him to Master Mason, he must "conceal dom from tyrants, but by the inevit-

come again, he would let him in. When Bob came the next day the ideas of honor, distorted ideas of recaptain said: ligion, and a totally abnormal state "Come in." Bob walked in very softly, and

and weary existence may have be-"Please, sir, can I do anything come, however any man like Elijah Passing the more ancient mystefor you? Shall I make your bed, or get you a cup of coffee? I'll do it neath the juniper tree and say, "it

n a minute. done, and our Christian character is "Some coffee, if you are willing." not won, so long as God has any-Away ran Bob, and in few minthing left for us to suffer, or any utes every thing was ready, coffee thing left for us to do.-F. W. Rob This high sacred claim is swept had come into the world, we find and hot toast, which he brought on a tray to the captain's benside.

Bob always carried with him s HOW THE JEWS REGARD OHRIST. Bible in his pocket-the gift of his A writer in the Galaxy states that mother-and the captain's eye disthe Jews have no uniform opinion overed the book. of Christ. The Radicals regard "What book is that ?" said he. "My mother gave it to me," said Him very much as a good many Deists and Atheists have done before Bob. "Can you read it?" "O yes; and I world like to read t to you." "Well, after I have finished my

to have been made up in part of maboy." Bob took the book, and then sat erial taken from the Old Testament, the maxim. "Love thy neighbor as cieties have acted a most conspicous This part of the cuth of the Enter-ed Apprentice to "ever conceal and lutions through the whole period of down on a box near the captian's the maxim, "Love thy neighbor as bed. He read the 13th, 14th and thyself," being considered an illus-15th chapters of the Gospel of St. tration of this. In fact, whatever John. The captain listened very at-they may have on this subject, they have formed by thinking for tentively. Bob was about leaving the room, themselves over the writings of the great skeptics, just as many others n the act of closing the doorhave done who are not Jews; and "Boh!" "What, sir ?" this is the case as well with the most "Come again to-morrow." no doubt also with many of the least Bob came again on the following advanced of the Orthodox. lay. The captain was paler and hinner. There were dark circles under his eyes, and deep lines in his deathly face.

coffee, I would like to hear you, my

Bob read to him again. It was the raising of Lazarus. remain as secure and inviolable in "Knights of Man," "Mutualists," "I am the resurrection" and the life. He that believeth in me

"One dollar !" said he. "Can't the next world, and you have "wrath you take less than that ?" One there was a whom human "No, indeed; that is the price." Another hour was nearly, passed l its ele then the lounger said: Is Mr. Franklin at home?" in whom there met all that was man

"Yes, he is in the printing office." "I want to see him." grief was that of the woman rather The boy immediately informed Mr. Franklin that there was a gentleman in the store waiting to see him

Franklin was soon behind the counter, when the lounger, book in hand, addressed him thus:

"Franklin, what is the lowest you can take for this book?" "One dollar and a quarter." "One dollar and a quarter! Why, your boy here said I could have it

for one dollar." "True," said Franklin, " and I could have better afforded to take a dollar than to have been taken out of the office."

is the "patience" for us to cultivate: The lounger seemed surprised, and To bear and to persevere. However wishing to end the parley of his dark and profitless, however painful own making, said: and weary existence may have be-"Come, Mr. Franklin, what is

the lowest you can take for it ?" may be tempted to cast himself be-"One dollar and a half?" "A dollar and a half? Why, is enough: now, O Lord !" life is not you offered it yourself for a dollar

and a quarter. "Yes," said_Franklin, "and I had better taken that than a dollar

and a half now." The lounger paid down the price and went about his business-if he had any-and Franklin returned to the printing office.

BROTHERLY LOVE

Mr. Dickson, a colored barber in them-that is, they believe him to one of the largest towns of Massahave been a great reformer or a re- chusetts, was one morning shaving ligious enthusiast; and the New one of his customers, a respectable Testament they suppose to have citizen, when a conversation occur-been written long after his death, and red between them respecting Mr. Dickson's former connection with a colored church in the place. state "I believe you are connected with the church in Elm street, Mr. Dickson?" said the customer. "No sah, not at all." "Why, are you not a member of the African church?? "Not dis year, sahi" "Why did you leave their communion, Mr. Dickson, if I may be advanced of the Conservatives, as permitted to ask?" ""Why, I tell you, sah," said Mr. Dickson, strapping a concave razor Of the last, however, a very con- on the palm of his hand, if it was siderable majority have expended jess like dis. I jined dat church in no thought whatever on the matter. Their notions about Christ are of de stated preachin' of de goopel de the vaguest, and to some He is even | fust year, and the people all call me weiled in mystery. What they know Brudder Dickson. De second year most clearly is His fate, and the per-secutions of themselves and their gib five dollars. Dat year de church

nicated, murder and treason only ("Seasons," and others too numerous organization, and therefore tending your hand and receive your sentence. wound once around his neck, some-to evil; but in the nature of their it is my order that you be taken compact are they wrong and therefor without the gates of the temple, and arm. Thus adjusted, the officer ing into the "Light of Masonry," order and disorder of France for the lower degree of the Order. accepted, and they left to my only to mention, that have acted a prom- though he were dead, yet shall he maphood of their members. Tet. In respect to their *principles of organization*. It will be agreed that whatever moting into societies, so - new million in the second barren in the second barren in the second barren barr

THE SABBATH RECORDER, DECEMBER 4, 1873.

The Subbath Regonden.

AGERED CENTRE, N. Y., FIFTH-DAY, DEC. N. V. HULL ----- EDITOR.

All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

THE SORIPTURES AND THE LORD'S SUPPER

The Lord's Supper is an ordinance of Scripture appointment, and has therefore a definite use, outside of which it is meaningless. It is there employed as a symbol of a fact, and the meaning of that fact is the life of the symbol. But the fact thus symbelized is so connected with others, that to comprehend its meaning, it must be considered in its relation, to them. The ordinances of the Christian system have for their object the illustration of the doctrines of that system. \To do this they must be patterns of these facts. The facts of this religion are essentially two -the death and resurrection of Christ its founder. All the others center in these. The doctrine of this system briefly stated is Life out of deutli. Man in his sins is dead, and can only be made alive by Christ. He is the "resurrection and the life." The good news is the power of God to the salvation of the penitent he liever. The death mentioned is of both body and soul, and so also i the life imparted. In the new birth the spirit is made alive, as is also the body in the resurrection. In order to give this life out of death to men, the living Saviour died, and then himself returned to life again. To symbolize these facts, Baptism and the Lord's Supper were instituted. But they also illustrate the doctrines covered by these facts. The person baptized confesses by that act both his death by sin and his deliverance from the curse of the law by Him who became a victim for him. When he comes forth from his burial in water, he comes as one made alive. But he is not simply alive, but is made alive by the impartation of life by Christ.

and therefore he henceforth both lives by Christ and to Christ. But here it is essential that our thoughts be turned to a single point,

in that centers the whole scheme of the Editor of the Sabbath Recorder: redemption, as is shown by the sysment, and by every passage in the proper subjects," which from my candidate was in our midst, and New referring to this point, and standpoint seems to mix up things as if to place the question beyond wonderfully. I think much ink is controversy, Jesus, when he expired, uselessly wasted in discussions said, "It is finished." where writers do not use their terms Now to keep in memory the death with a fixed meaning or where one of Christ as that out of which life uses a term with a definite intent. comes to His people, He instituted and the opponent uses the same term the Supper. "For as often as ye with another possible meaning, but ent this bread, and drink this cup, ye inconsistent with its primary purshow the Lord's death till he come." pose. 1 Cor. 11: 26. The object then of If I mistake not, your correspondthis Supper is to keep in memory | ent has fallen into both these misthe Lord's death. But it is impor- takes. Nothing easier than for make mistakes, so I tant that the relation between Bapcommon tism and the Supper be kept in mild. sunderstand your correspond-First birth, then growth. As we ent. He says, "John's baptism was begin our earth-life at birth, so do not, nor could it be, Christian bapwe our heavenly-life at the time of tism, for the Christian baptismal our birth from above. Also, as we formula had not then been given.' feed our earth-life with earth sub- How does he know this? Understances so do we feed our heavenly- stand; I do not say that John's barlife with that bread which came tism was Christian baptism. Is the down from heaven. The life which reason given conclusive? Again he comes from Christ must feed on says, "Baptism as a Christian or-Christ, and this is done in a figure dinance was first administered or when we partake of the Lord's Sup- the day of Pentecost." What was the character of that ordinance ad-From the foregoing it is seen that ministered by Christ, John 3: 22. we cannot so divide between Bap- 26; or by his disciples in his prestism and the Supper as to refuse the ence as reported, John 4: 1, 2? one and accept the other, nor can Again he says, "Over the whole we change their order, putting the body of believers. Christ presides as Supper before Baptism. That the head, and welcomes all such to in so many words the Bible does all the privileges of his household of not say that an unbaptized person faith, and invites all to eat at his may not partake of the communion | table. Where does he find this inwe admit, but who can doubt as to vitation to all believers? Had what was the practice in the apostolic | Christ only twelve believers when he times? But if this was so, it was instituted the sacrament? Were because the nature of the case so di- | those twelve all believers, and memrected. And if the nature of the bers of his spiritual church? Sure or does his duly qualified office come case so directed them, it should so it is that one had his hand with him to him from some choice, call, or direct us, because that is the same on the table after the cup was pass-We are glad to see ed, who was a devil, having not be- that choice or ordination? If now as then. Christians press toward the commun- lieved from the beginning. See from Christ, then Christ would ion table. The act honors their John 6: 64; 13:-18; Luke 22: 20, give him a witness that he is hearts, but they should be as desir- 21. ous to go there in an orderly manner If I mistake not, the difficulty of as to go there at all. The debatable the brother is not so much the ground, however, they seek to pass | rights of candidates as the disqualiover, because they do not like to ad- | fication of the administrator? Here, mit the possibility of error upon though allusion is made to Catholics. their part. The sentiment is almost | Episcopalians, &c., "the new deuniversal among those styled open | parture " evidently is directed to communionists, that those who hold our own people, for he says: "I to what they call close communion, feel that there is need of inquiring do so through uncharitableness and where the church has, and is, driftbigotry, but in this they surely are ing." (The grammatical accuracy mistaken; and so long as this is con- is not mine.) The minister whom tinued, no approach to a true settlehe says "ought immediately to resign or be relieved." can. I think. ment of the question can be reached. The question is one of loyalty to the | refer to no other but myself. Cer-Scriptures, and not of the decrees of tainly I know of no other against than real. Philip was sent by the

of the chief of which is the Sabbath. reproof. Now in relation to ordinances; if those who approach the ural tendency to render their devot- jects of labors are also human, and then baptism being the door, it must will be over. Spring will soon come Nor would these remain long unheeded. The settlement of Baptism question, will use the term church in Ses intolerant and censorious toward may be influenced by causes not ap- be gospel baptism. V. HULL. can never be reached but by an ap- a sense strictly appropriate to the those who do not pronounce their parent to the laborer or the people, peal to the Scriptures, and such an issue they will save themselves much "Shibboleths." There are honor- but the laborer may be blamed for able exceptions who nobly rise their failure.

appeal will restore them more nearly confusion. When applied to believe to their true position in the church. | ers as a spiritual body, it certainly above the tendencies of their posi-This will open the way for the settion. It is only occasionally that your can have no ordinances. All orditlement of the Sabbath question. correspondent, S. S. G., so far denatices are external, and can be adparts from his otherwise liberal po- that so much has been accomplished, The truth is that our professions of | ministered only by a local body, or sition that he would sacrifice his loyalty to the Scriptures do not go person, to a local body, or for a local brethren by requiring them "imme- have been made, as so many. And down deep into the heart and so purpose. To a spiritual church, ontake hold of our life. When the ly spiritual ministrations are approdiately to resign or be relieved," for | vet, it is wise to press missionary the simple sin of differing from him Reformers came out from the church priate. - The members who partake as much as he differs from them. of Rome, and set up for themselves, of these ordinances then, must, for

they professed to lay their founda- that purpose, be members of such tion stone upon the Scriptures, but local body. Any departure from it is certain that in rearing their su- this state of things is a "new de-The kind article of S. Hubert on, perstructure they used not only parture," and not the primitive or A Rolling Stone," furnishes me an "untempered mortar," but other gospel order.

occasion to give something of the Open communion, and the baptism faulty material. Concerning the authority of the Scriptures in the of any except members of the matter of our religion, we have near- church, is not of Christ, and can only as much need of a reformation as ly be allowable on the principles in the days of Luther. Protestants, that ordinances were made for man. if we do not mistake, stand largely not man for ordinances.

with Catholics on this subject. Ac-Christ and his disciples intended cording to both parties the Scrip- that all the Christians of the place tures are to be taken not as they say should be the church of the place but as interpreted by the church. New departures from these plain po-We earnestly call attention to sitions were attempted in apostolical this question, and ask our brethren times, but were denounced as carto consider it candidly. But espe- nal, and their devotees recognized cially do we do this at this time as those going out. The churches when so many are interested in healwere enjoined "by the name of. our Lord Jesus Christ, that ye all speak ng the lamentable divisions among Protestants. We are truly rejoiced the same things, and that there be to witness this spirit, and only de- no divisions among you; but that sire to see the work it seeks to do ye be perfectly joined together in done wisely. Let us not heal the the same mind, and in the same hurt of Christ's people slightly, but judgment."

Now it is evident that the primilet the ointment used be prepared by the true apothecary and not by tive order does not still exist, and men, whom Christian candor de-

We urge then a return to the mands that we should recognize as Scriptures. Let them be enthroned new-born men, living Christians, on the hearts of Christians, and their have set up a house by themselves, instruction be their daily food. Let and adopted articles of faith and the commandments of the Bible be- practice which we cannot endorse. come as precious as its promises. Nay more, they have actually exclud-What a blessed day would it be for ed us from such organizations, and the church if its members should compelled us to form organizations drink in the spirit that would cause for ourselves, if we enjoy ordinances them to take joyfully the spoiling of of any kind.

rate us- and our organization, that

they will not join us? Do we not

sacrifice consistency by so doing a

Certainly we should, where circum

their goods. Let all true Christians Now believing that those things know that a heart rightly developed for which we are excluded from their will just as much desire to keep this organizations, are required of us by commandment of God as that, mak-God, shall we stultify ourselves by ing here no distinctions. administering to those who so under-

men Policited

OHRISTIAN BAPTISM. and that is the death of Christ, for Its Duly Qualified Administrators.

In your issue of Nov. 13th is an tem of sacrifices in the Old Testa- article on "Christian Baptism-Its stances were such that the proposed

an empiric.

cilable disunion. They have a nat- succeeded. Those who are the sub- was there, and that gospel kingdom, calm it. A few weeks and the worst to it. In this we do not forget the

HARD TIMES. Already the sounds of distress reach the ear from almost every From all the aspects of this most manufacturing district in the coundifficult and most laborious labor of ry. Before the vernal breeze shall all labors, it is as much a wonder again warm the earth, the wail of sorrow will freight the air throughas so little; that no fewer mistakes out the land. This appears to me, inevitable. As in the past, so it will be at the present time. The natural labor in all departments, and especialresults of a great monetary revulsion ly to do this with a spirit of love are want and suffering among the and consecration that will endure,

poorer laboring classes. It will be and hope, and dare almost all things. particularly so now, as the present trusting in the God of truth for succalamity falls upon us just as the J. BAILEY. chilly winds and fitful snow-flakes

IS IT 80?

herald the approach of Winter. We "silent side" of missionary labors. hear from every direction of tho re-I am often told that John's labors The disciples when sent out by their duction of wages and the discharge did not belong to what is called the Master were instructed to be "wise of workmen. And while this finangospel dispensation, but constituted as serpents and harmless as doves." cial derangement brings disaster up a dispensation by itself; that the He who does not make this the rule on the capitalists, to some extent, as work performed by him did not beof his labors, will make many sad long to the gospel age. First, as to well as upon the operatives, nevermistakes to the damage of the cause, the baptism performed by him, I sup- theless, the real suffering will be enand sometimes to its ruin. Men pose that he immersed in water, and dured by the millions whose busy ind circumstances are to be studied hands have produced the wealth and so was called the Immerser, or John as well as "time and money." The treasure which are now beyond the Immerser. Second. he was sent aborer must know how to fit himtheir reach. of God to do the work he did, viz., self to the circumstances in which he The causes which have produced

preach and paptize. His doctrine is placed, and how best to get that he preached was the same that these results are mixed; but promiinto the good will of the people, so Christ and his apostles preached. as to do them the greatest good, that the people should repent and It is lamentable that our national whether he be a home misionary or turn from their sins, "to bring forth law-makers have not more prudent Sabbath lecturer. The Saviour sent fruits meet for repentance." With- | ly guarded against such financial his disciples as sheep among wolves. out this corresponding "fruit," they The same is yet true in some cases. were not allowed to be immersed. In such cases it is a question of pru-They were called upon to repent in every class of operatives and produdence whether to stay and have a that better sense of the word reform. wolf fight, and leave mangled carcass-John required all that reformation made almost exclusively for the benes, and get crippled, or quietly retire to that was required by Christ and his efit of the capitalist at the cost of another field. Sometimes the best apostles. They were required to every other interest of the country. mannered sheep are not sent, leavbelieve on the Lord Jesus as posi- Sad as the fact may appear, money, ing it doubtful which are the sheep tively and as firmly as were the disand which the wolves. It is someciples in any after time. We are islation. The non-producing class. times better to leave a field very not told that John used any "form- or the "drones" in the hive, are soon, when it is ascertained that ula" of words, nor are we any- shielded by the arm of the law while nothing can be accomplished. It where told that others in after times may be a matter of economy to leave should do so; and more, we are never at once, as it may cost more money told that Christ or his apostles ever God hasten the time when the hand-

in salary, to remain than in traveldid use any formula of words. The toilers and brain-toilers shall rise in ing expenses to leave. Boards and disciples were indeed told to bap- their majesty, and purge our legismissionaries cannot always known tize in the name of the "Father. what they will find in new fields. If and of the Son, and of the Holy that kind of law making which they have made a mistake it is wise Ghost." They were not told to reto correct it at once. Some missionpeat those words every time they aries have met such cases. The mabaptized a person, only they should terial to be worked up has been do it in his name; we are told that worthless. Time spent with them whatever we do, we should do all would be wasted. I have know

J. R. I.

THE SILENT SIDE.

with its warmth, and flowers, and and fruits. What garlands will then

be woven for those who have made sunny the days of adversity, and carried the burdens of those who would otherwise have suffered from want, and hunger and cold. C. H. M.

THE SAINTS OF THE MOST HIGH. In the seventh chapter of Daniel we see the saints of the Most High mentioned four times. See verses 17, 18. "These great beasts which are four, are four kings, which shall arise out of the earth. But the saints of the Most High shall take the kingdom, and possess the kingdom forever, even forever and ever." Verses 21 and 22. "I beheld. and the same horn made war with the saints, and prevailed against them until the ancient of days came, and udgment was given to the saints of the Most High, and the time came that the saints possessed the kingdom." Verse 25, &c. "And he shall speak great words against the Most High, and shall wear out the saints of the Most High, and think to change times and laws; and they shall be given into his hand until a time and times and the dividing of time. But the judgment shall sit nent among them is bad legislation and they shall take away his dominion to consume and destroy it unto the end. And the kingdom and do minions, and the greatness of the upheavals, and more carefully prokingdom under the whole heaven tected the interests of the massesshall be given to the people of the saints of the Most High, whose kingcers. Statutory provisions have been dom is an everlasting kingdom, and all dominions [all rulers in the margin,] shall serve and obey him." This government of "the people of the saints," we understand to be to a large extent, has controlled lega republican government of the people. "Do ye not know that the saints shall judge the world? and if the world shall be judged by you appropriating the honey, and the are ye unworthy to judge the smallworkers are driven out to starve. est matters ?" 1 Cor. 6. These four great beasts in Daniel's vision. are understood to mean the four great kingdoms, viz., Babylonian, lative halls, and set their feet upon Persian, Grecian, and Roman king-

doms, which would reign in the "makes the rich richer and the poor world. Compare also the dream in the second chapter of Daniel, verse Another cause which will add to 44. "And in the days of these kings the present suffering is the deplorashall the God of heaven set up : ble fact that the poorer classes do in the name of the Lord." Is it nec- not better protect themselves. At kingdom which shall never be de It would be unwise and harmful to essary for us to repeat those words times when business is prosperous stroyed; and the kingdom shall not be left to other people, but it shall

SUNDAY" AND "THE SABBATH " The extract below, which we take from the Christian Standard of in sowing beside all waters, that we Cincinnati, will furnish the reflecting may reap an abundant harvest. food for thought:

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Last week a meeting of the mini-THE SABBATH SCHOOL JOURNAL. ters of " all religious denominations" However much improvement there was held in this city for the purpose mayhave been in our Sabbath Schools of inaugurating measures to secure within a few years, in regard to better observance of the Sabbath. attendance, methods, and quality of It was composed principally of teaching, we cannot be content with those who seem to think they can their present condition. There are not go to heaven without a "creed" -for the undertaking had not been great wants, which are as yet but fully organized—and only a comslightly met. We have hardly beparatively few of the St. Louis mingun to realize the immense capabiliistry were present. But the leading ties of the Sabbath School. We spirits of that few, true to the "doctrines " they had imbibed with their know something, but not much of earliest nourishment, concluded that its flexibility. It must hereafter oc-God would not prosper their work cupy a much more prominent place, unless they had a "creed." but as than it has hither to in the work of that word might be obnoxious to the church. And among the best re- many, they cloaked it under a new name, and adopted a "doctrinal sults hoped for from the new work basis," that will necessarily exclude undertaken by our Sabbath School more than half of the professors of Board, are the awakening of new religion in St. Louis from any parinterest among ourselves in the Sabticipation in what was advertised as a public undertaking. This bath-school work, and the acquisi-'doctrinal basis" was not intion of that insight and skill which tended to be binding upon any who are connected with a responsibility could not subscribe to it, but merelyaccepted and fulfilled. It is surely to hint, in a mild way, what kind of but reasonable to look for a greater people it was desirable should take development of ability in this depart with them in the proposed work. Thereby showing, that even in a partment of labor when we do the public undertaking to purify the work ourselves, than when we simmorals of a great city, they wished ply receive in our hands the work of to associate with no one but the others. And this development we truly "orthodox." They discussed need. As the publication of a the question from a decidedly Jewish standpoint, and seemed to refer Journal and Lesson Papers has been only to the command in the Decaundertaken, let nothing be lacking logue, "Remember the Sabbath day. to make it a complete success. to keep it holy," as their authority for the great reform they were about 1. Let us give it an ample pecuto inaugurate, and in so doing have niary support. It is to be furnished made themselves the butt of many at a cost less than that of the Nairreverent sarcasms from the infide tional Teacher. The very least that who cannot help noticing their seemshould be done in each school is, ing ignorance of the great primary result of the institution of the relig that every teacher should be providion which they propose to teach, i. e., ed with a copy of the Journal. the total abrogation of the whole Many of the scholars, especially in Jewish dispensation, and of course the older classes, might profitably the whole Jewish law. But whether subscribe for themselves. But each or not Christianity abrogated Judachurch should see to it, that copies ism, we think we can easily show enough are provided to supply the the inconsistency of their views conteachers with the Journal, and the cerning the observance of the Sabbath. If Christianity did abrogate oupils with the Lesson Papers. And Judaism, what authority have we the church should furnish the means. for keeping the "Sabbath day "holy, 2. Let Sabbath-school workers con- unless the New Testament, the law tribute articles of interest, and facts of Christianity, contains some command to that effect? and most cerconnected with our schools, so that tainly it does not contain such comthe literary department of the mand. Why should one mandate Journal may be well sustained. of the Jewish law be more binding Send to the editor abundant materi- upon us than any other? If we als from which to select, and, with- must "observe the Sabbath," why

must we not also observe the Passout grumbling, allow him the privilege of using only that which he But if Christianity did not abro gate Judaism, and if that command finds most to his need at the time. 3. Demand that the preparation in the Decalogue concerning the of the Lesson Papers be scholarly, Sabbath is still in force, then we

acting for a time toward the arrest church, or the Lord's Supper being be in fault. But why all of this, changes. Many hearts will thus be nor has he wanted candor or courinfallible. borers being sent from them to other upon profession. Last evening ty are at Rome, almost under the If this question could be removed of revival work among us. I do not an ordinance to be observed under atil it is shown that the fault ields, and other good interests have comforted, and you the richer in age in the presentation of the facts thirty came forward to the anxious | shadow of the Vatican, and the cir from the ground of sentiment to the know but I have the same right to directions of such church, is to use not theirs. every respect. In such times as the which his painstaking has brought been lost by not having the laborer culation last year was 35,240 copies. seat. Scriptures, there would be some hope differ from my brethren that they language without a meaning. It is present we need more confidence in to light. sent to them. Those having author-Once more. Inasmuch as baptism Malta, North Africa, Egypt, Turkey, Friday evening, Nov. 14th, 127 Greece, Syria and Palestine are all fields of labor. Steps have been of its settlement, and with it the set- have to differ from me. Nor do I strange that acute reasoners can so ity may have acted according to is, and was, the visible act by which each other, and more faith in God. Nor is Eld. Andrews alone worthy persons spoke in about an hour and tlement of another which is after think it favors free investigation, mix up things. As above intimated, It may be necessary to curtail our | of honor in the production of this their best knowledge, or what seem. they became members of the visible three-quarters, and on the evening taken for the translation of the Biall the real question of dispute so for which the brother claims that open communion and irresponsible ed to them the wisest policy. In all kingdom or church, and inasmuch expenses-furnish employment, more book, for the Publishing Association of Nov. 21st, 144 in an hour and a ble into the Japanese language. cases, nearly, the missionary is held as the kingdom did then and here or less remunerative, whenever we at Battle Creek have nobly stood by half. for as the great Protestant world is he is a cliampion, to call on me to baptism are not of God. They are China has been plentifully supplied concerned. This question is Bap- resign, or the church to oust me, children of sectarianism. They The Holy Spirit seems to be work. India during the year has received responsible for results. Those who exist, the right by which they be- can, to the needy around us. If him in the work. Believing this tim. Let the Pedobaptist accept as soon as I differ from him on a could have no existence were it not 155,000 copies. The circulation in Great Britain and Ireland for the give their money, or themselves, to came members must exist. The text money cannot be had to pay them, book will become a standard work, we ing quietly, but steadily, and the truth on this subject, and the question which certainly can rank for scismatic separation. They are missionary labors, may not always declares that "the law and the they will be glad to receive food to earnestly wish it a wide circulation. year reached 638,016 copies, and the thoroughly. Brethren, rejoice with great strife would then be ended. no higher than outward form. not only children of sectarian parealize all they desired or hoped. prophets were until John, since that fill their children's mouths, or cloth We hope that all our ministers will entire issues of the Society during us, and pray for us. A. E. M. We say the "great" strife, and In the weightier matters of the rentage, they are among the most Boards and laborers, and the people time every man passeth into it." ing to shield their backs from the at an early day supply themselves ASHAWAY, R. I., Nov. 24, 1873. the year have been 2,595,936. yet there would be other matters in law, judgment, mercy, and the love effective supporters of the sects that have the frailties of humanity about Luke 16: 16; see Matt. 11: 12, 13. blasts of winter. In this way we with a copy, and we especially call them. Each can judge all the rest, If they passed into it, it must have will slacken the tension; and do much the attention of our young men who which the smaller sects are interest- of God, I hold myself open to the divide the Zion of our God. GOLD closed in New York. Nov. A London dispatch says the ed, which would need attention, one keenest criticism, and (if needs be) They represent a union of irrecon-George Jordon, the actor, is dead. and see where they have failed or been there. If the gespel kingdom to brighten the storm if we cannot are looking forward to the ministry, 29th, at 109 @ 1091.

proposed to be a mere looker-on, hav the people. It is sometimes better ing no part nor lot in the matter of that the missionary should be chargresponsibility as toilers in God's ed with inefficiency than that the real vineyard. Certainly it would be a facts should be published. Some prima facie evidence that such canmen have made themselves very ofdidate needed to be more fully inficious in decrying missionaries for structed in the way of the Lord, their failures without knowing and we could scarcely do them whereof they decried. All this must greater wrong than to lull them to be borne quietly. security with the idea that they The change that we seek to pro-

were obeying God in accepting an duce in the Sabbath Reform moveordinance which did not bind them ment is so radical, and comes with to Christ, as represented in the body such great demands, that very great from whom they received his ordi caution is to be used. A skillful nances. If they are lambs, they worker will look carefully into all will love the flock, and delight to the aspects of the elements he is mingle where they are fed. But in working up. There are yet some this confused state of things, facts "stony ground" hearers. It is better may arise that have a higher law insometimes that they should dry up. in volved than our love of order. Such their own hands.than in the lecturer's. deemed the case when a Methodist It is better sometimes to leave to said to me that his minister nor his their own reflections for a time those presiding elder would baptize him who are inuestigating than to rush because he had been sprinkled in inthem in. The first excitement is not fancy. He was held in bondage by always most fruitful. The sober their rules from which he entreated second thought is better. Local me to deliver him by a baptism in causes often control. I could once which he could be a voluntary actor. have organized a church of converts consented to baptize him and five to the Sabbath of respectable numothers, in the presence of their own bers, but the cause, the condition of -minister, who encouraged them as the church, with which most of them good living Christians. This may were connected, would have thrown have lacked strict consistency, but them into a false, odicus condition. charity is a law higher than mere Leaving them without organization formality.

was better for them, and the cause The brother speaks of a duly There will probably yet be a good qualified administrator. What does church there. This act would have he mean by duly qualified? Is he been censured by some if it had qualified by nature or by his position come prominently before their as a member of the spiritual body, minds. Missionaries are sometimes misled

and repent results not yet secured ordination? If the latter, whence but strongly looked for. The num ber of the converts is much larger than the number that hold out to the end. Zeal is sometimes greater called to that work, and such a thanwisdom, and the people are led to

witness as would give him position look for greater conquests than they and favor among those to whom he will ever witness. This may some sent him. Paul had no such call. times be as much the fault of the See 1 Cor. 1: 17. Do other minisconvert as the missionary. What ters necessarily? If his qualificasecret motives may be the basis of tion is derived from the choice or a change may not be understood. ordination of the church, then his and the motives presented for a authority would go no further than change, may not always be the best. the church itself had authority. So also those who go, or are sent, in-But a church is not authorized to to the fields, may not always go, or be carrysits ordinances outside of itself sent, with the self-sacrificing, and conhence its appointees can go no furth secrated spirit that is essential to sucer. The only apparent exception to cess. Some may make better misthis is the case of Philip and the sionaries than pastors; but a failure Eunuch. This is rather apparent, as pastor is not a sure evidence of Spirit on a special errand, and yet he had all the elements of a church

baptized?" The fact that Paul mally or informally, expressed that baptism. Now I do not wonder If he is called to this office by : Boards, that control both money raised this question shows that the and key. Don't hoard your money. | Price \$1 25 per volume, in cloth. what is called Open Communion is that the brother thinks an apology heavenly appointment, then earthly and labor, have a difficult task to First Hopkinton Church. difficulty was not with "John's bapright, would rather approach the was due for the writing of his arti- potentates, and metropolitan bishops We are glad of the appearance perform wisely. To regulate mis-If you have a greenback lying idle, The good work here continues tism." He would have known. He ridiculous than reach the sublime. cle, since he had been personally in- have no authority over his consend it abroad. It may discharge a of this book. In its production, sion labor by dollars and cents, and Sabbath-day. Nov. 15th, twenty percertainly understood John's baptism, It would simply be an act of self- formed that the sentiments and acts science. Nor would it seem rele-Eld. Andrews has shown great panot by spiritual labors and results. dozen debts in a day, and pay for as sons were welcomed into the church: justification, having no more force charged upon me were entirely a vant for them to say when or where but these "disciples" did not, for tience, energy, and perseverance, as exalts money above spiritual good. many sacks of flour, and return to fourteen after baptism; five by let- in which the priests of the Rusian and perhaps no more truth than the one-sided view of my sentiments, his high commision should be re-Paul at once sets himself to explain well as skill, learning, and judg-A personal ignorance of fields disyou at night. Send it out again. ter, and one upon profession. Sabsolemn declaration of the Ecumen- and a misrepresentation of facts got- signed. As to baptism being the 'John's baptism." The explanation and it will bring you two-fold more ment. Its author has spared no qualifies for absolute control. Good bath-day, Nov. 22d, eight were add- work. Spain last year received 85, ical Conncil that Catholic Popes are ten up by outside prejudices, and re- initiatory rite into the universal shows them and not John's work to before another night shall check its pains in his researches after truth, interests have been sacrificed by laed: seven after baptism, and one

Cannot the minister preach or prav without prefacing each sermon with in a fruitless effort to present themname of the Lord? We have be- those who are affluent. A large procome so accustomed to hearing the portion of operatives use all their formula pronounced before immer- earnings in a foolish attempt to ape sion, that it would seem like sacre- the fashions and follies of the rich. lege not to repeat it. What is there In very many cases it matters but in the Word that enjoins it? I con- little whether their wages be more

fess I see nothing if it is understood or less, they spend their money in that we immerse in the name of the this way. as fast as they receive it. Lord. The words add nothing more. Each week, each month, and each We have repeated accounts of the vear finds them just even with the apostles baptizing, but never pro- world; or. perhaps, just far enough | man." nouncing the formula. If the formula is a part of the institution, I should think we would read of it at some time. Inasmuch as we have become so accustomed to it. I would recommend it. But when it is urged against John's baptism as gospel. I think we may well inquire into it. And so of the case of Paul's thrown out of employment, that mo- with the woman, and went to make rebaptizing, as it is called. First. may there not have been good reasons why they should have been reamenable.

It is not just now the time, perbaptized upon other ground than the haps, to complain of our law-maksupposition that John's baptism was not gospel baptism ? The difficulty who are liable to suffer by them. may have been with the candidate rather than the ordinance itself. legislation for the toiling millions, Their own confession shows that they did but poorly understand John's baptism. Second, is it cer- the laboring poor.

poorer."

tain that they (the "certain breth-The present outlook impresses the mind seriously. The horizon is ren") were rebaptized? When we take out the supplied word in the heavily hung in darkness. What text, it renders the question alltocan be done to roll back the flood of gether doubtful. ." When they anguish portending in every direcheard they were baptized in the tion: or what, rather, to lighten the name Lord Jesus, and when Paul dash of its waves ? Come it must, laid his hands upon them, the Holy for we already hear in the distance Ghost came on them, and they its dismal mutterings.

spake with tongues and prophesied;" The central figure in this frightful such would be the reading of the shadow is the loss of confidence. text withot the help of the translat-Shall we, as individuals, early in the ors. But for the word this thrown conflict, make a vigorous effort to in after the word "heard," there is restore it, and alleviate, if we cannot no such thing as "rebaptism" in the wholly prevent the consequent suftext. But if it is objected that there ferring? Let us enter upon this is an elipsis in the text, without work cheerfully. We can laugh supplied word, then insert the word away this panic much easier than we that, and you make the supposed can get rid of it by desponding. defect quite as complete as it stands. Really, there is no need of a panic. But I do not think there should be The reason your neighbor is afraid any word supplied. The less we of you is because you are afraid of supply the better, unless there is a him. Because you hoard up your positive necessity for it. When we money he hoards up his. Int his go back, the facts largely explain way the eirculating medium disapthemselves. Paul asked "certain pears, and a cloud overspreads every brethren" if they had "received enterprise around you. We must the Holy Ghost" since they behave this circulating medium in use, lieved. They answered that they

cause of truth. fitness for a mission. A large or or our business interests will die out. had not so much as "heard that MRS. R. E. ESHLEMAN. councils, synods, conventions or con- whom has been directed such a raid small salary may not be a sure index lished by the Seventh-day Advent-As well might a man expect to live there be any Holy Ghost." Paul ferences. A declaration even by the of opposition because of their supwith all his blood centered around ist Publishing Association at Battle In the above there is a mistake. has distributed in Germany 471,847 of fitness for any position, either in his heart, as a community to prosper. Creek, Mich. The book is printed Evangelical Alliance, whether for- posed heterodoxy on the subject of in his work. then says, "Unto what then were ye Eld. Wardner is also a convert to nastorate or mission where every dollar is under a lock and bound in a creditable manner. the Sabbath.-ED.]

spread the facts of the case before before performing any transaction? and wages are good, they save nothing. They live beyond their break in pieces and consume all thes kingdoms, and it shall stand forev the statement, that he does it in the selves in like attire and equipage of er." This kingdom of God was manifest at the fiery furnace. Dan. 3: 26. When the king of Babylon said to those in the furnace, "Ye servants of the Most High God. come forth, and come hither." these three men knew that the Most High God had commanded not to bow down to images: and they, like "Peter and the other apostles," thought "we ought to obey God rather than

But who are the saints of the Most behind to have an up-hill road to travel. The lesson of laying aside High? What nation? What peoa portion of their earnings, in days | ple? What denomination of Christians? "Ye shall know them by of prosperity, is never learned, or if learned, never heeded. Hence, in a their fruits." There is a people mentioned a number of times in the Revnight of adversity, like the present, elation of Jesus Christ. See ch. 12: come suffering and woe. The moment this grade of operatives are 17. "And the dragon was wroth

good meeting, if the beginning and ment they become paupers. For war with the remnant of her seed, the close was rainy. There were such a result they are justly held which keep the commandments of quite a number of delegates in attendance, and though everything God, and have the testimony of Jesus Christ." Also chapter 14: 12. was not as comfortable and conven-"Here is the patience of the saints; ient as it ought to have been, they ers, or mention the faults of those here are they that keep the command- all seemed to adapt themselves to our circumstances, and really scemments of God, and the faith of Jesus." Still I should be glad to see more This is a plain view of the saints. ed to enjoy the meeting, and I think we will all look back to that time as They are those who keep the comand more discretion on the part of mandments of God, and the faith of one of the bright spots, an oasis in Jesus. Again. Rev. 22: 14. "Blessour life, as Seventh-day Baptists. We had the unspeakable pleasure ed are they that do his commandof dedicating our meeting-house to ments, that they may have right to the worship of God, and then, a the tree of life, and may enter in brother dear to the church. was orthrough the gates into the city." dained to preach the gospel. Then It is said, (Psalm 50: 5,) "Gather another item of interest which causmy saints together unto me; those ed tears of joy was the beautiful Bithat have made a covenant with me by sacrifice." Would it not be well ble, presented by Bro. Cottrell, from then, for all those of every name the Alfred Centre Sabbath School. and denomination, who "believe How sweet to be remembered by the dear ones far away and by the chilthat Jesus Christ is the son of God." (Acts 8: 37.) and who "delight in dren too. Accept our heartfelt thanks the law of God." (Rom. 7: 22.) to for the precious gift, dear friends, unite, as one body, as the people of | and may it be a means good of much the saints of the Most High? But how were they to overcome? Not teachings from its sacred pages be with the sword, for "all they that sweet to our thirsty souls. The Sabbath School Institute was take the sword shall perish with the sword." But "they overcame by something much needed, and I think the blood of the Lamb, and by the did much good. It was conducted word of their testimony; and they by Eld.O.U.Whitford, and very ably loved not their lives unto the death." conducted too. All in attendance. Rev. 12: 11. BENJAMIN CLARK. except Elders Wardner, Cottrell and

hath.

HISTORY OF THE SABBATH.

We have received the revised edition of J. N. Andrews' History of the Sabbath. It contains 27 chapters and 528 pages. It is pub-

road, thorough, good as are concerned, God made a mistake that can be had from other publicawhen He appointed the Sabbath on the seventh instead of the first day tions. We must not be satisfied of the week-on Saturday instead with less than this. The demand will go far toward securing the sup- of Sunday; or, 2d, we must show some authority for daring to tamper ply. Friendly criticism, or timely with God's holy law, when we suggestions, will undoubtedly be changed the "Sabbath" from the seventh to the first day of the week: welcomed by those to whom the or, 3d, some of us have had our conwork has been committed, who will sciences very unnecessarily troubled. themselves spare no pains to make at times, because of the so-called, G. E. T. t successful. much-preached against, "desecration of the Sabbath," while we, with HOME NEWS. the whole world, Jews included, are

Villa Ridge. Nov. 22d, 1873. guilty of a weekly total disregard of that commandment: for who pretends to keep Saturday holy-and Almost a month has passed since our Yearly Meeting, and I have not

Saturday, the seventh day of the week, is the only day to which that fulfilled my promise, to one of the commandment refers. ministers present, to write a short Truly we should "take heed what we believe." These comments are article for the RECORDER, to let the not made in a spirit of levity, but folks know about the meeting. in earnestness and sincerity by one Well, I can say truthfully, we had a who truly sympathizes with any undertaking to purify the moral atmosphere of "the Future Great City "-or any other place-but who finds a "stumblingblock" in the "manner and form" in which the desired results are sought to be accomplished, and who feels hurt to hear Catholics call Protestantism "a clumsv institution" because of the "oversight" (?) made in the meeting referred to above. We would not "rush into print" with this matter, but attend the next meeting of the Preachers' Association, and there express our views, were it not for that "Doctrinal Basis" which invites us not to come. In this.extremity we resort to the press-the people's friend-to tell What we know about the Sab bath." If the "Doctrinal Basis" gentlemen wished to bring about a etter observance of the day set apart for religious purposes-by custom in some States, and by law in others-because of the general good effect it would produce upon the health, intelligence and morals of the whole country, we might see reason for the work, but to attempt to do this because God so comhere in the cause of truth. May the manded them in the Decalogue is simply preposterous, and so long as the matter is discussed from that stand-point, they will be the butt of Catholic and infidel jokes, and

"stumblingblocks" in the path of all thinking, progressive Christians. RIONEL ST. LOUIS, Mo., Oct. 1, 1873.

WORK OF THE FOREIGN BIBLE SO-Whitford, were converts to the Sab-CIETY.-In the sixty-nine years, during which the British and Foreign Pray for us that our cause may Bible Society has been in operation, grow, and that our little church may it has distributed about sixty-nine become a mighty one, devoted to the million copies of the Bible. During the past year the Society has been working vigorously in France, and

copies, this being one-sixth of the whole issue for the year. Austria and Bohemia are fields in which an extensive work is being carried on, while in Russia there is a boundless

prospect for Bible circulation, the pook meeting with a glad welcome far and wide. The cases are rare church disapprove of the Society' 786 copies of the Scriptures. In Italy the headquarters of the Socie-

STATES AND THE



THE SABBATH RECORDER, DECEMBER 4, 1873.

Y" AND "THE SABBATH." stract below, which we take

e Christian Standard of

ti, will furnish the reflecting thought: week a meeting of the minis all religious denominations" I in this city for the purpose urating measures to secure observance of the Sabbath as composed principally of ho seem to think they can to heaven without a "creed" e undertaking had not been rganized—and only a comely few of the St. Louis minere present. But the leading of that few, true to the "docthey had imbibed with their nourishment, concluded that buld not prosper their work they had a "creed," but as they cloaked it under. a new and adopted a "doctrinal that will necessarily exclude. han half of the professors of n in St. Louis from any parion in what was advertised public undertaking. This inal basis" was not into be binding upon any who not subscribe to it, but merely t, in a mild way, what kind of it was desirable should take ith them in the proposed work. y showing, that even in a undertaking to purify the of a great city, they wished ciate with no one but the orthodox." They discussed estion from a decidedly Jewndpoint, and seemed to refer the command in the Deca-Remember the Sabbath day, p it holy," as their authority great reform they were about ugurate, and in so doing have themselves the butt of many rent sarcasms from the infidel annot help noticing their seemgnorance of the great primary of the institution of the relighich they propose to teach, i. e., tal abrogation of the whole h dispensation, and of course hole Jewish law. But whether Christianity abrogated Judae think we can easily show consistency of their views conig the observance of the Sab If Christianity did abrogate sm, what authority have we eping the "Sabbath day "holy, the New Testament, the law ristianity, contains some comto that effect? and most cervit does not contain such com-Why should one mandate Jewish law be more binding jus than any other? If we "observe the Sabbath." why we not also observe the Pass-

The Warsaw road, near which the dark deed occurred, is gaining an unenviable reputation, this being the fourth tragedy in that vicinity within a short time. The Spanish papers complain that the enemies of Spain telegraph false t if Christianity 'did not abro-Judaism, and if that command news to the United States. he Decalogue concerning the LATEST. The Virginius question has been settled by the Spanish government agreeing to surrender the vessel and BEECHER'S UNLUCKY BROTHER.- | er. Puckett was arrested, and starther remaining passengers to the United States, apologize by saluting "My brother Charles and I were ed overland for the county seat at Washington, in charge of an officer. our flag on the 25th of December, twins." said Mr. Beecher, in a late lecture, "or at least we would have A short distance from Fulton he and to punish Gov. Burriel and the been if he hadn't waited a couple of wis shot from some brush, fell to other offending officials. The matvears. We were twins in everything The officer went for assistance, and ter of indemnity to the families or on returning found that Puckett had relatives of the prisoners who were but birth. and yet we were very unshot, is to be settled by arbitration, like. He had apparently a better revived, and was trying to escape, head than I, and promised to make though badly hurt. He was taken as is also the question whether the back to Fulton, and put on a train shrewder man. If an accident happened to anybody, it was sure to for Washington. A party of Irishseizure of the vessel was legal. be to Charles. It was Charles that men endeavored to stop the train The following is the terms of setbroke his leg, that had a white swell- and capture the prisoner for the purtlement, as telegraphed to the Assoing on his knee, that was blown up pose of lynching him, but were deciated Press: with gunpowder, that fell down terred by the officers. It is reported First, The immediate delivery to that Puckett subsequently died. stairs and cut a gash in his cheek, the United States of the ship Virand then, as if symetry was needed, ginius and all the surviving passenfell down and cut the other one. INFERNAL MACHINE.—An infernal gers and crew. He grew up and had a lovely famimachine, filled with powder and Second, A salute to our flag on His oldest son was shot in balls and lucifer matches, was sent ly. His oldest son was shot in the rebellion, hobbled back and the 25th of December next. unless in was shot again, and then went to Comptroller Green of New York, the meantime Spain shall satisfy the by mail on the 26th of November. United States that the American into the regular army. On the flag was improperly borne on that border he was surrounded by The outside was covered with glazed vessel; and further, that she had no Indians, and killed, and the judgpaper and the edges around were right to the American flag or Ameriment day will have to search all over covered with postage stamps. On can papers. In this event the salute the plains for his bones. Now, my is to be spontaneously withdrawn boy went through the war, and and Spain is to formerly disclaim came out with only a bruise. My the box opened like a drawer. This brother Charles had two daughters. together with the fact that the ad- in a private carriage, accompanied but it is thought not fatally. One any intentional indignity to the flag in the acts committed by Spain They went sailing on a lake in the dress on the box was made up of against the Virginius. very sight of the house, and were letters cut out of newspapers or Third, If it shall thus be shown drowned. Why is my brother thus some printed document, created susthat the Virginius had no right to picion. A hole was cut cautiously dealt with and not me? I haven't carry the American flag and papers, the slightest doubt but that it will in the top, and the contents disclosthe United States will institute proall come out very plain by and by, but I cannot understand it now. It ed. In the back part of the drawer ceedings against the vessel and the surviving parties who have violated over which was a strip of sandpaper is only left for me to believe blindly. the laws of the United States, and

at Seventy-fifth streets and First habit of intoxication, which at last BUSINESS RESUMED.—On the 24th avenue. He identified him as an es- | weakened his splendid intellect and of November, the Harmony Mills rendered his natural abilities pitiacaped convict and locked him up. at Cohoes, N. Y., employing nearly Burns was sentenced to a term of ble to his best friends. Yet he had 5.000 persons, resumed work on full imprisonment for stabbing a man intervals when Dick, as he was fanine months ago. He was returned | miliarly called, was himself again. time and the wonderful vigor of his early Gilbert, Bust & Co., car manufac-

days was for a time ascendant.

MUTINY OF CONVICTS .- On Tues-

None of the malignancy of the out- to Blackwell's Island. rage has been abated, the blood of A MYSTERIOUS AFFAIR. the slaughtered still cries for vengeance from the ground, but diplo-The people of Delhi township, O.,

by his neighbors to be hoarding con-

siderable money which he had earn-

introduced himself as Fred Kleaver,

the name being that of a well-known

baggage master of a road running in-

to Cincinnati, and the half brother

of E. M. Williams, a Cincinnati law-

yer, from whom Hormes rented his

farm. But few words were ex-

changed, when the stranger left the

Soon after a knocking was heard

at the door and a pistol shot was

following. The woman avers that

when her husband was a short dis-

tance from the house she saw him

bor. In a few minutes the

people in the surrounding houses

were aroused and led to the scene of

shot was heard. Hormes was found

not far from the house lying in a

pool of blood with two pistol ball

wounds in the right temple and one

Bands of armed men began

once to scour the country for the

ly started for Cincinnati, and there

found his half brother. Fred Kleaver,

at his home. Kleaver emphatically

protested that some one had borrow-

ed his name. He also asserted his

ability to prove his whereabouts

during the evening, by which it

would be shown that he was not

near the place of the murder. He

immediately notified the railway

One of the Williams fam-

NO WAR.

The news from Spain is gratfy-

ing. The speck of war has be-

come but a faint trace in the hori-

zon. It may fade away entirely.

macy and arbitration, it now ap-

amende honorable and bring the

guilty to just punishment. If the hon-

or of the nation can be vindicated by

a peace fulsettlement, if punishment

can be meted out by a judicial de-

In one dispatch, Minister Sickles

communicates, unofficially, the intel-

has decided to release the Virginius

and restore her to the American au-

thorities. The decision was com-

municated privately to Gen. Sickles

and by him cabled to New York

confidentially. It is expected also

that all, the prisoners captured on

the Virginius, and who have not

been executed, will be released at

the same time, or rather handed

over to the American authorities for

such disposition as they may see

there the day before, a note to be

sent to the government of the Unit-

The agent of the Associated Press

at London, Eng., was authorized by

no foundation for the report pub-

lished in New York on the 21st of

November, to the effect that he

(Sickles) has broken off his social re-

lations with the foreign minister,

and that he expressed the opinion

that war is inevitable. The agent

is authorized to state that there is

no foundation whatever for the dis-

patch, that the official and personal

relations between Minister Sickles

and the Spanish officials are un-

changed, and that Minister Sickles

has not expressed any opinion as to

the result of the pending question.

of Germany for arbitration.

proper to make of them.

war averted, it will be better.

cision, if justice can be exacted and from Cincinnati, and was believed

house.

A dispatch from Madrid, Nov. fired. Hormes at once went out to

25th, says at a cabinet council held see what was the matter, his wife

ed States was under consideration. | shot twice by the man who had giv-

It is decided that the Spanish gov- en his name as Kleaver, the first ball

ernment is disposed to submit the entering the arm, and the second

Virginius question to the Emperor the head. She immediately ran

Minister Sickles to say that there is the tragedy, but not before a third

in the arm.

assassin.

lay, Nov. 25th, the prisoners in the on the outskirts of Cincinnati, are pears, will be invoked to do the greatly excited over a mysterious Clarkesville, (Ark.) jail overpowered the guards and captured their arms. murder that happened in that place An alarm was given before they on Nov. 26th. The victim of the escaped, and the inhabitants of the murder, one Joseph Hormes, was a town surrounded the jail. Sid. gardener, who cultivated some twen-Wallace, who is sentenced to be ty acres of land about seven miles

Judge.

ployment. The Union Banking Company o hanged on the 23d of December. Philadelphia, which suspended durfired a double-barreled shot gun at ing the panic, has resumed business, two men in the street, severely if not fatally wounding both. with its capital increased to seven ed by his labor, besides a recent re-mittance from Europe. Hormes was first floor of the jail, put five kegs hundred thousand dollars. Pratt's Iron Works in Buffalo

ligence that the Spanish government a German, as is also his wife, who of powder in it, laid a train for some have resumed operation. speaks little or no English. The distance, and notified the prisoners

quarters time.

ploying 400 hands.

story is that Hormes was working that unless they surrendered A HUGE SWINDLE.-G. B. Lich in his barn when a stranger ap- thirty minutes they would blow up tenberg, of Detroit, dealer in tobacproached. At supper time the two the building. After a short parley co, bought, in New York, one day went to the house. The stranger they surrendered, throwing their arms out of the windows. As one last week, \$300,000 worth of goods in bond on credit, transferred them of the guns struck the ground it exploded, the charge slightly woundin bond, sold them for cash and ing three persons. Wallace and failed. His business in New York nother prisoner were lodged in the Penitentiary. Wallace will be was carried on by a man named Simpson, formerly of Albany, hanged this month. He has killed quite a number of men, among them who is alleged to have drawn over the late Hon. Elisha Meers. Circuit \$50,000 in cash recently from the days in the county jail.

turers, on Green Island, employing 300 men, resumed work on three-

Work was partially resumed after

suspension of several weeks, in the

Steam Mills in Newburgh, they em-

The calico department of the

print works at Wappinger's Falls

resumed work, giving 250 men em-

Traders' Bank, and has not been seen since. Twenty of the creditors AN ELOPEMENT.-In one of the held a meeting, who have been vicwoolen mills at Leeds, Greene Co., timized from \$20,000 to \$1,000, and measures taken to recover their N. Y., Mary Green, aged eighteen, was an operative and earned fair property. Simpson, however, has one to Europe. Some Hartford wages. Between her and James tobacco merchants are victimized Mundy a strong attachment existed. out of \$60,000.

and he promised to marry her. Mary's parents opposed the match, A. LIBRARY FOR THE ISRAELITES.and dissuaded their daughter. The The younger members of the Jewish parental dislike of Mundy could not Congregation Abawath: Chesed. be overcome, so she resolved to run Lexington avenue and Fifty-fifth away to New York to obtain emstreet, New York, have organized ployment, and then write to her as the Young Men's Association of lover to join her. She formed the acquaintancce of one Thomas Colethe Congregation Ahawath Chesed. man, who encouraged her scheme Their father and patron is the Rev. and induced her to elope with him Dr. Huebsch, Rabbi. His object is about a week ago. She had \$22 when she reached New York. Coleto supply religious information to He has actually ceded land to mis those whose vocations do not permit sionaries, and given them the great man took her to the Jersey House them to attend the regular services at the synagogue, and to found a library. The reverend Doctor will at 6 James street. There he robbed her of all her money and several dresses. She wrote to her lover deliver a course of free lectures before

to come to New York and marry the association on the history of the her. Meantime her parents came to Jews and their religion. The lec-New York and applied to Captain Ulman. Officer John Musgrave tures will give a critical and philosophical analysis as well as an outfound the girl in an out of the way line narrative of Jewish history and room of the Jersev House. She was helief. taken back to Leeds.

GOOD AND TRUE.-We are glad

Our yearly supply of gold at the The blind in the world number at least 3,000,000. Of these, accord- date of the discovery of the precious ing to our census returns, 30,000 are metals in California was about \$3,to be found in the United Kingdom 000,000. It sprang up at once to alone. Thirty years ago, few of \$25,000,000,running up to its maxi-this latter number could read for mum figure in 1853 of \$68,000,000.

themselves; but the work of teach. For the last seven or eight years it ing the blind, and disseminating the has averaged not far from \$60,000,displayed by her in saving their two books upon this improved system, 000. In Jerusalem, the Christian school children from drowning.

has progressed so rapidly that now established in 1817 with but nine more than 5,000 of our sightless fellow-creatures in Great Britain and members, has multiplied into five Ireland alone, are possessed of the schools, with upward of one hundred scholars. Palestine has altogether power of doing so. twenty-five Protestant schools and A boiler in the bookstore of A L. Bancroft & Co., Market street, about one thousand pupils. It San Francisco, exploded on the sounds strangely to talk of missionnight of Nov. 25th. The flames ex- | work in Jerusalem.

tended from the engine room to the A day nursery has just been established in Detroit, where the lafurniture store of Henries & Co.. boring women of the city can leave damaging it to the extent of about their children during the day while \$80,000. The Bancrofts lose about they are at work. Ten cents a day \$10,000. During the fire James Mcis the cost for the kind care and Ginn and two boys were nearly suffocated to death. They were got feeding they receive. These measout and taken to their homes. It is ures have long been established in the principal cities of Europe. feared that the man will die.

The cashier of a bank down South A dispatch from San Francisco, died recently without making known says, that in the United States Cirthe secret of the combination of cuit Court, Nov. 28th, Robert K. the safe lock. The result is that Clark, captain of the Ship_Sunrise, none of the depositors can get their was sentenced on a conviction of money until a skilled workman is sent from the North to open the safe.

The case of Rev. Mr. Knight, for inviting a Universalist preacher in his pulpit, still causes much excitement in Dundee, and throughout Scotland. The result will probably be the withdrawal of the entire church from the Free Church Pres-

Several members of the Plasterers Churches, the American Board, the Union one day last week entered a Reformed Church of America, the building in Brooklyn, where non-so-American Presbyterian, Episcopal and Baptist churches, the Wesleyan ciety men were working, tore down the scaffold on which the men were Methodist of Canada, the Methodis Episcopal church of America, the Woman's Union Mission of America, standing and beat them severely. One man is believed to be fatally inand the Society for the Propagation of the Gospel, of England, in all jured.

medicine of the world, for there is no re-gion 'of the globe into which it has not found its way, and none where it has not been largely and highly prized. Moreover, there is no climate to which it has not prov-ed itself to be well adapted for the cure of On Saturday evening, Nov. 22d, a evere shock of an earthquake was twelve churches and associations. considerable variety of diseases; it is admi rably suited for every race. It has lost The visit of the Shah of Persia in felt at Yreka, California. It lasted none of its good name by repeated trials, England has been turned to good ifteen seconds. ' The shock was felt but continues to occupy a prominent posi-tion in every medicine chest; and is still effect by the English branch of the t Grove Creek, Oregon, one hun Evangelical Alliance, through whose lred miles north of Yreka, and was receiving the most unqualified testimonials to its virtues, from persons of the highest character and responsibility. Physicians the severest ever experienced in that influence the Shah, since his return, has thrown open the gates of his part of the country. dominion to Christian influences

of the first respectability recommend it as a most effectual proparation for the extinc-tion of pain. It is not only the best reme-The Department of Agriculture estimates the total corn product of 1873 at 858,000,000 bushels. This is dy ever known for Bruises, Cuts, Burns,&c., but for Dysentery or Cholera, or any sort of bowel complaint, it is a remedy unsur-16,000,000 bushels less than the estimate for the short crop of 1869, passed for efficiency and rapidity of action. In the great cities of India and other hot climates, it has become the Standard Mediand 236,000,000 bushels less than cine for all such complaints, as well as for

John M. Harris, executive clerk of the United States Senate, and formerly editor of the Charleston (S. C.) Republican and the Washington Chronicle, died at Washington, on the night of Nov. 28th, of consump-

Yokohama papers state that on the

THOSE desiring the services of J. Economy is said to be carried to M. STILLMAN to conduct Musical Convensuch an extent in a town in Michitions may address him at Milton, Rock Co. gan that the paper mills have been Wis. Terms \$75 for four days, until Jan. compelled to suspend operations for 1. 1874. thenceforward \$100. Traveling expenses charged for long distances, Ap-The King of Portugal has present ed his wife, the Queen, with a gold

want of rags.

mangled.

ing a balance of \$22,228.4

the wall fell and four were badly

The American ship Westmore

land, Capt. Heron, which arrived at

Antwerp, Belgium, on October 29th,

from Philadelphia, was destroyed

Five extensive saw mills in the

vicinity of Salamanca, which usually

furnish employment for about twen-

A Jewish cemetery was consecrat-

ed at Poultney, Vt., Sunday, Nov. 9th. It is believed to be the first

one ever set apart in the State for

persons professing the Jewish faith.

It is stated that the epizootic has

appeared again in New York among

the horses of the car and stage routes,

but there has been, as yet, no inter

The Most Popular Medicine Extant.

SINCE THE INTRODUCTION OF PERRY DAVIS' PAIN-KILLER,

tine for all such complaints, as worth of the Dyspepsia, Liver complaints, and other kin-dred disorders. For Coughs and Colds,

Canker, Asthma, and Rheumatic difficul-

ties, it has been proved by the most abundant and convincing testimony to be an invaluable medicine. No article ever attain-

ed such unbounded popularity. As an ex-ernal and internal medicine, the Pain Kil-

Thirty Years are certainly a long enough

their freshness? Get now Avilude or

Game of Birds. No game has so happy a

with so much useful inf

Lee. Worcester, Mass.

e and correct

655.

mbination of keen enjoyment in its play

SPECIAL NOTICES.

Any information cheerfully given:

Plainfield, Union Co., N. J.

Leaves desired.

return them with the money or money or-

der on the Plainfield P. O., to Rev. L. A.

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To all persons inclosing a postage stamp,

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QUARTERLY MEETING .-- The next

Quarterly Meeting of Scio, Friendship,

Richburgh, Portville, and 3d Genesee

erly signed by the agent.

60 cents.

er stands unrivalled.

1872

1840. OVER 30 YEARS,

ty-five hands each, have closed busi-

by fire at that city Nov. 24th.

less for the winter.

ruption of business.

plications should be sent in a month or six veeks before time set for the Convention. medal, for the heroic conduct lately MARRIED.

At Shiloh.N. J., Nov. 26th, 1873, by Rev A. H. Lewis; WINFIELD S. FRAZEUR, of Pa-pillion, Neb., and S. LIBBIE HALL, of Shi-loh. The Ohio State penitentiary last

year cost \$152,163, while from con vict labor and other sources its re-At the residence of the bride's father, At the residence of the Dride's father, 1 Albion, Wis., Nov. 19th, 1873, by Prof. A R. Cornwall, assisted by Rev. Thomas E Babcock, Prof. J. S. MAXSON, Ph. B., o Dayton, Ohio, to Miss MARY L. THOMAS. ceipts amounted to \$174,450, leav-While seven men from New York were working on the burnt Court House in Freehold, N. J., Nov. 26th,

DIED. In Petersburgh, Rensselaer Co., N. Y., November 10th, 1873, of inflammation of the lungs, Deacon NATHAN LEWIS, aged 61 years. The name of Dea-con Lewis in this place will attract the corrowful situation of many who knew but

sorrowful attention of many who knew but to love the man who bore it. Brother Lews was early a subject of redeeming grace. is was early a subject of redeeming grace. When a young man of eighteeu, he professed faith in Christ, and was baptized by his father, Elder Nathan Lewis, of Grafton, N. Y., and united with the Baptist Church of that place. A little boygnow a man of fifty-three, witnessed his baptism, and declares three, witnessed in baptism, and detailed the scene to have been so impressive that he could not forget it. As he came up from the water, Bro Lewis shouted, "Glory to God!" and clap

ped his hands, the happiest convert he over saw. The ecstacy of that moment lasted him his life time. A few years after, he married Miss Eusebia Kenyon, sister of Elder Jared Kenyon, and about the same time became a member of the Sabbath keeping church of Petersburgh. Here his piety soon commended him to the confi-dence of all, and, in company with 'Bro, Hamilton Clarke, he was chosen deacon, Hamilton Clarke, he was chosen deacon, and ordained by Elders Wm. B. Maxson, James H. Cochrane, Azor Estee, and J.

Summerbell. Now, all these but the last named have passed away. So long, and after the Petersburgh church continued to exist, Deacons Clarke and Lewis stood side by PERRY DAVIS' FAIN-RILLER, And after thirty years' trial, the PAIN-KILLER may justly be styled the great medicine of the world, for there is no re-medicine of the world for the world for there is no re-medicine of the world for the provide the pro beyond their control, the church at Peters-burgh lost its visibility, they united with the church in Berlin. Here they honored their profession; and magnified their office, embalming their memory in the hearts of all. His sickness was short. Hardly a week

he suffered; and then he died so suddenly that the solemn event seemed almost in credible. But his death was as triumphant as was his baptism. A few days before his death he said to the writer, "I want you to pray, but for myself I have nothing more o ask. If I am not a Christian, I never shail be. My work is done. I desire no change. Christ is my portion. I am gatis-fied. So I wish to live while I live, and die a call.

when I die." And so, calmly, tranquilly when I die. And so, carmy, changing, passed away a life into everlasting life, making here a loss deeply and widely felt. His funeral was attended on the 17th of November, in Petersburgh, in the old November, in Petersburgh, in the old A HOUSE AND LOT. - AT ----

meeting-house where he received his ordination, a large audience showing their re spect for his memory. Our sympathy i drawn out toward the widow and children Blessed are the dead who die in the Lord,'

In Bolivar, N. Y., Nov. 20th. 1873. JERE-MIAN T. BURDICK, aged 80 years, 4 months, and 18 days. The deceased was formerly a member of the Seventh day Baptist clurch in Hopkinton, R. I., but had not held con-

A. E. M.

TANTED AGENTS .-- WORthy the special notice of old and ex-V thy the special notice of old and ex-perienced canvassers. Those celebrated steel-line Engravingel viz "COPS' Vogage of Life." FOUR beautiful pictures represent-ing CHILDHOOD, YOUTH, MANHOOD, and OLD AGE; now offered by canvassers for the first time. Price reduced to suit the masses, nothing: like it event offered to the American public. Extraordinary terms and inducements. EXT Full. particulars free. Address B. B. RUSSELL, Publish-er, 55 Cornhill, Boston.

RAWING JURORS.

STATE OF NEW YORK. ALLEGANY COUNTY. CLERK'S OFFICE. Notice is hereby given that the names of

Notice is hereby given that the names of thirty-six persons will be publicly drawn at the aforesaid office, on Saturday, the 20th day of December, 1878, at 10 o'clock A. M., to serve as Petit Jurors, at the County Court to be held at the Court House in the village of Angelics, N. Y., on Monday, the 12th day of January, 18:44 In witness whereof I have hereunto set my hand this 28th day of November, 1873. W. H. H. RUSSELL, County Clerk.

ANCERI

FRIEND ! if you are afflicted with Can FRIEND! if you are afflicted with Can cer, come immediately to the Cancer In-firmary of Dr. J. M. CBANE, Addison, N. Y., where you will be promptly treated and cured, if you come in time. When reaching the Railway Depot, at this place, ask for the American Hotel omnibus; it will take you direct to the Infirmary. If you wish for references, send for Circular with-out delay. Charges always reasonable. out delay. Charges always reasonable.

TOTICE TO CREDITORS .-N Pursuant to an order of James S. Green, Esq., Surrogate of the County of Allegany, notice is hereby given to all per-Allegany, notice is hereby given to all per-sons having claims against ALFRED LEWIS, deceased, late of the town of Al-Ired, in said County, to present the same . with the youchers, thereof, to the subscrib-er, at her residence in Alfred, N.Y. on or before the 1st day of May next. LUCY. P. LEWIS, Administratrix. Dated, the 27th day of October, 1878. ust ALFRED

FOR SALE AT THIS OFFICE. THE CONSTITUTIONAL AMEND. MENT; OR THE SUNDAY, THE SABBATH, THE CHANGE AND RESTITUTION. A Dis cussion between W. H. Littlejohn, Sev-enth day Adventist, and the Editor of the

enth. day Adventist, and the Ballar O Ohristian Statesman. 384 pages. Price, cloth \$1; paper 40 cents. Mailed, post paid, on receipt of price. Address SABBATH RECORDER, Alfred Centre, N. Y. CARMERS, TAKE NOTICE K. S. BLACK has put into his Mill on Vandemark Creek. a. Steam Power, and is now ready to furnish all kinds of Lumber and Shingles on short notice. No pains will be spared to accommodate custom at all times. Good hemlock lumber and

fence boards at \$8 per thousand. Give me K. S. BLACK. DOR SALE.

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ALFRED CENTRE, N. Y. Dental operations carefully performed, nd satisfaction guaranteed.

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e with which an old person can see from

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CHARTERED BY UNITED STATES.

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as will enable those addicted to this KING

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Alfred, N.Y.

ORED PLATE.

VICK'S FLORAL GUIDE. 1874.

est scope to carry on their holy Rev. Newman Hall told th Chicagoans the other night that his the large crop of 1870. church was Presbyterian, Congregational, Baptist, Quaker, Episcopalian, etc., for it used in some form many of the forms and ceremonies of all these churches. It had under its direction seventeen Sunday

Schools, with an attendance of 6, 000 children and 450 teachers, and tion, aged thirty-six.

cruel punishment inflicted on a seaman, to fourteen months imprisonment in the county jail, with a fine of \$1,000. Frank Harris, his first mate, was sentenced to the State prison for four years; and Dennis Maloney, the second mate, to sixty The churches and focieties thus far represented in Japan are the Greek, Roman Catholic and English bytery.

18. Still 11 admit-1st, that so far as we oncerned. God made a mistake He appointed the Sabbath on seventh instead of the first day ie weck-on Saturday instead unday; or, 2d, we must show authority for daring to tamper "God's holy law, when we iged the "Sabbath" from the ath to the first day of the week; id, some of us have had our conces very unnecessarily troubled mes, because of the so-called h-preached against, · desecra of the Sabbath," while we, with whole world, Jews included, are ty of a weekly total disregard at commandment; for who'preds to keep Saturday holy-and urday, the seventh day of the k, is the only day to which that mandment refers. Fuly we should "take heed what believe?' These comments are made in a spirit of levity, but arnestness and sincerity by one of truly sympathizes with any lertaking to purify the moral osphere of "the Future Great "-or any other place-but who s a. "stumblingblock" in the anner and form" in which the ired results are sought to be acplished, and who feels hurt to r Catholics call Protestantism clumsy institution" because of "oversight" (?) made in the eting referred to above. We ald not "rush into print" with matter, but attend the next ceting of the Preachers' Associan, and there express our views, re it not for that "Doctrinal sis" which invites us not to come. this extremity we resort to the ess-the people's friend-to tell What we know about the Sabth." If the "Doctrinal Basis" intlemen wished to bring about a utter observance of the day set art for religious purposes-by cusm in some States, and by law in hers because of the general good fect it, would produce upon the alth, intelligence and morals of whole country, we might see ason for the work, but to attempt do this because God so comanded them in the Decalogue is mply preposterous, and so long as matter is discussed from that and-point, they will be the butt of

stumblingblocks", in the path of thinking, progressive Christians. RIÓNEL.

reached.

itholic and infidel jokes, and

Sr. LOUIS, Mo., Oct. 1, 1873.

WORK OF THE FOREIGN BIBLE SOterr .-- In the sixty-nine years. durg which the British and Foreign Bible Society has been in operation, has distributed about sixty-nine nillion copies of the Bible. During he past year the Society has been orking vigorously in France, and as distributed in Germany 471,847 opies, this being one-sixth of the hole issue for the year. Austria nd Bohemia are fields in which an xtensive work is being carried on, hile in Russia there is a boundless rospect for Bible circulation. the ok meeting with a glad welcome rand wide. The cases are rare which the priests of the Rusian hurch disapprove of the Society's vork. Spain last year received 88,-6 copies of the Scriptures. In taly the headquarters of the Socie-y are at Rome, almost under the hadow of the Vatican, and the cir-

ulation last year was 35,240 copies.

falta, North Africa, Egypt, Turkey,

Breece, Syria and Palestine are all fields of labor. Steps have been faken for the translation of the Bi-

le into the Japanese language.

hing has been plentifully supplied.

India during the year has received

155,000 copies. The circulation in Great Britain and Ireland for the

year reached 638,016 copies, and the

cutire lissues of the Society during the year have been 2,595,936.

A London dispatch says that

implicitly in the overruling wisdom Spain guarantées to institute proand justice of divine providence." ceedings against any of her authori-ties who may have violated either HANGED FOR KILLING THE WRONG the law treaty stipulations.

MAN.-Parties who arrived from Fourth, The matter of reclama-Cusetta, Ga., on the 21st of Novemtion for damages is reserved for furber, report the hanging at that place office and around the City Hall.

ther consideration. In addition to the above, it can of Hudson Raiford, a colored man, also be stated positively that withwho killed Mr. Frank Galloway. in the next two days Secretary Fish He was sentenced at the last term and the Spanish Minister will determine the port at which the Virginius of the Superior Court, and is the only person executed in this circuit and the surviving passengers and since Judge Johnson presided. The crew shall be delivered to the Unitevidence showed he was very mad ed States. The words "immediate with another negro; that he had got in gold and silver, by a party of release," is applicable to the Virgina gun, fired over a fence and killed three white men. One of the robius and the surviving passengers Mr. Galloway. The negro he wanted and crew, implies, of course, a reato kill had just gone into his cabin. sonable time for its execution, as After the jury had brought in a versome days must elapse before Hadict of guilty, the condemned man yana and Santiago de Cuba can be knelt in the court room and begged

fer mercy, saying he was mad with The agreement is regarded in ofthe negro, but had nothing against ficial quarters as covering all the points of our demands, though in a Mr. Galloway, and did not mean to kill him. After he had pronounced a demand made for his money. He modified form, while it is considered the death sentence, Judge-Johnson wrote to Gov. Smith, asking that was hung to a tree until nearly inrespectful and honorable to both countries. The fixing of the 25th the sentence be commuted to imprisof December as the time of saluting onment for life. The Governor deour flag, is to allow the necessary opportunity to Spain to show that clined, and the execution took place the Virginius improperly carried the according to law. 'Present at the American flag and American papers. execution were thousands of people. There is a sensible relief in all quar- We are informed the criminal made about the same statement as before ters that the negotiation has thus peaceably ended. Both Secretary the Court. He had murder in his Fish and Admiral Polo hah for two heart, and meant to kill the negro offered for the arrest of the robbers.

weeks past been engaged in produc- and not Mr. Galloway. ing this result, on which they receive the congratulations of their DEATH OF EX-SENATOR YATES .-

giving Day. Then Meyers was taken sick and died soon after midrespective friends. Ex-United States Senator Richard Ewing, Media, Pa.; Rev. J. S. Buchanas Clarence, Iowa; Rev. G. G. Smith, Pitt Churches, will be held with the 3d Genetraditional cause is assigned-mis--Patrick Burns, alias Piper Burns, Barnum's Hotel in St. Louis, on the following topics: "The Essen-Yates, of Illinois, died suddenly at see Church.commencing Sixth-day evening. which it is alleged he has appropriat-Pork, # bbl., new mess.....17 121@19 '00 appropriation of funds. ford, N. Y.; Rev. Jos. Beggs, Falls Church Phile.; &c. Afflicted should write Dr. Fit Dec. 5th, at 7 o'clock, with preaching by who escaped from the Penitentiary Thursday night, Nov. 27th. He had tial Unity of the Christian Churchnight. At a lecture in Springfield, the SUNDRIES. ed to his own use. who escaped from the Penitentiary Thursday night, Nov. 27th. He had about six months ago, and for whom the police have been searching ever since, was standing in a store at Water mer hom at Weren Kr. other evening, the tirade was so se- Charles Rowley; Sabbath morning, at 11 Beeswax, # Frank L. Taintor, late cashier of ler, Phila., for explanatory pamphlet and guarantee, gratis. \$50 Reward for an in-curable case. No cure, no charge, a reality. the Atlantic National Bank in New vere against corsets, that a young o'clock, sermon by G. J. Crandall; evening h ty churches, some fifty in Germany, one in Paris, six in Scotland, and ing with and loging about \$400,000 vere against corsets, that a young flung them to her companions to play B. F. Borgers, First day, and Cider Vincets 2 online Reference on the states banking laws by speculatsince, was standing in a store at Yates was born at Warsaw, Ky., Evil;" "Our Public Schools;" "Jes-Saroniioth street and First evenue Sold by druggists. DR. PIERCE'S ALT. EXT. Seventieth street and First avenue, Jan. 18th, 1818. He removed to Il- uitical Aggressions upon our Civil English families belong to the com- of the funds of the bank, was on two in Ireland. Not a few wealthy GOLDEN MEDICAL DISCOVERY New York, on the night of Nov. Jan. 10th, 1010. In tenoved to in unical Aggressions upon our orving 28th, taking a curious view of the Illinois College, and then took up Legal Sanctions of the Liquor Traf-Last August a man was killed by Saturday, Nov. 29th, sentenced to mon will be followed by a season of prayer seven years imprisonment in the Al- the cars at Kokomo Junction, Ind. ourse all Humors from the worst Scröfuls to a common Blotch or Pimple. From two munity. The Duke of Northumber-WOOL. rocks and shanties in the neighbor- the law. He was a legislator of his fic;" "Lax Judicial Administration 48 @ 46 @ and conference. Domestic Fleece, Saxony.... Morino, ‡ to full blood A few evenings ago his brother was land adheres to it. It not only holds SILAS BURDICK, Ch. Clerk. to a common plotting of thinks. From two to six bottles are warranted to cure Salt Bheum or Tetter, Pimples on Face, Boils, Erysipelas and Liver Complaint. Six to twelve bottles warranted to cure Scrotta-lous Swellings and Sores and all Skin and Discourse Participation hood. Officer Thomas Foley of the native State for several terms, and and Apologies for Crime;" "Perbany penitentiary. etc., but is strongly inclined to ritu- The Bergen tunnel has been fitted killed by the same train, the same
 "
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 blood
 40
 48

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 1
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 47

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 "
 44
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 48

 Common
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 6
 43

 Combing
 57
 6
 60
 Fifty-ninth street police was patroll- from 1851 to 1855 a member of Con- nicious Literature;" "The Christian alism. Its principle church in Lon-don cost \$150,000, and looks like a tric signals, whereby several trains hour and same place. "THE CLUSTER," a book for Sing ing post. He chanced to see "Pi- gress. He was elected Governor of Sabbath." Among the speakers aning Schools, Choirs and Musical Convenper" Burns, and thought his face Illinois in 1861, for four years, and nounced are the Revs. W. I. Budtions, by S. Wesley Martin, J. M. Stillman, per Durns, and thought his lace linnois in 1001, for four years, and hounced are the rever w. I. Bud-looked familiar. He went up to him, bore a prominent and arduous part dington, E. S. Porter, W. H. Olin, and "Piper" turned from him. in raising troops for subduing the J. P. Gulliver, Lyman Abbott, R. can occupy the same track in the and T. Martin Towne, may be had of the the Big Blue in Kansas and Necathedral. same direction, proceeding one after braska, desire to sell their reserva- publisher, J. L. PETERS, 599 Broadway, At a recent mass meeting of farmers and Patrons of Husbandry in another. Hitherto one train only Atlanta, Ga., it was resolved to plant has been allowed to proceed on the tion and remove to the Indian Teri- New York, J. G. BURDICK, Alfred Centre, The officer tapped him on the shoul- rebellion. From 1865 to 1871 he N. Y., or of HAMILTON & GREEN, Milton, same track, through the tunnel, at tory. They have 160,000 acres. der, and he scaled the rocks, jumped was a United States Senator. He Malone, sentenced to be hanged Rock Co., Wis. Price \$13 50 per dozen. Notice.-Will J. J. Lowther, who over the shanties, and threw logs, served on some of the most import-...boards, and everything he could ant committees while a member of only one-third of their crop next Nov. 29th, died in prison from the Specimen copies sent postpaid on receipt orders his paper changed to New year in cotton, to favor cash paythe same time. Sir Edwin Landseer died a mill-Milton, W. Va., tell us where his ments, and declare their right to find in the path to impede the pro- Congress, in the House and Senate. of \$1 50. effects of morphine. gress of the officer, who was close He was a brilliant and erratic gecontrol the price of cotton. ionaire. upon him. The officer arrested him nius, and his worst fault was the paper has been going?

and repudiates it altogether. It will is worth having will take the same stand. A good family newspaper at \$3 a year is the cheapest luxury that can be enjoyed, and we can heartily recommend the New York Observer as such a paper. S. I. Prime & Co., 37 Park Row, New

THE Ithaca Journal states that General M. D. Leggett has returned to Washington. In conversation cleaning and repairs. with a reporter of the Washington Chronicle, he made the following statement: "Upon a very careful and full investigation of the incidents connected with my son's death, I am thoroughly convinced that no blame can be attached to any person or persons, and that it was pure-

ly accidental." The Delta Phi So-

ciety should be consoled. Tweed.-On the afternoon of tearing off the paper it was seen that Noy. 29th, Tweed started for the Penitentiary on Blackwell's Island, by his son and son-in-law. A large man was blown fifty feet through an opening in the mill on to a pile

the Tombs.

CONGRESS assembled on Monday, were arranged rows of matches, Dec. 1st, and as we go to press early in the week, we cannot give any of rub in drawing out the slide. This the proceedings this week. session promises to be a lively one, would have inevitably sent off the contents of the machine. The box on account of the Cuban affairs and

was about six by four inches and the back pay scandal. two inches thick. The affair created SUMMARY OF NEWS.

great excitement in the Comptroller's ROBBERY IN KANSAS.----Walt Grayson, a Creek Indian farmer and stock dealer, living near Parsons, Kansas, was robbed on Friday night, Nov. 21st, of over \$30,000, mostly bers had been at Grayson's house and about the premises for two or ficer, and eventually threw him down three days, under the pretence of buying horses. His confederates arrived on Friday evening, well mounted and heavily armed, and Grayson was immediately seized and refused to deliver, whereupon he order was not restored till unmerous partisans on both sides were left sensible. He still refused to give up lead on the field. his money, and the hanging was re-

On Friday, Nov. 28th, Philip peated six or seven times, and not Meyers of Brooklyn, died in terrible until the robbers threatened to hang agony with unmistakable symptoms his wife did he reveal the place of its concealment. At last accounts Gaayson was in a precarious condition. Fifteen hundred dollars is agree as to the disease. Meyers was A STATE CONVENTION of Chriswas not thought to be rabid. tian churches was to be held at Syra-

cuse on the 2d, 3d, and 4th of December. Papers were to be read on

not be long before every paper that gunboat Mound City, cutting her ton to Rockland, Me., was wrecked steam drum, whereby Engineer Wm. on Tuesday, Nov. 25th. The cap-Cox of Cincinnati and over 100 others | tain was drowned, but the remainder of the crew were rescued, after be- & Son, Providence, R. I. lost their lives.

John Stein, a fur dealer, who has ing on the bottom of the vessel occupied the store at 561 Broad-st., three hours. Look out for imposters in these Newark, N. J., a year, absconded

hard times. Last week a man was taking with him all the stock and leaving debts amounting to \$10,000. arrested for begging in the streets He has been shipping his stock in of Newark, who had his boots stuffsmall quantities to Buffolo, N. Y., ed with money, and a bank book to which place he has followed. He showing a large amcunt to his credit also took with him a large amount in a savings bank.

A member of the St. Paul City of furs which had been left for Council, believing that towns should

The Secretary of the Treasury has dispense with such luxuries as parks these hard times, moved the other issued an order modifying his previous instructions in reference to day that the city sell out a \$100,000 plot recently purchased for a park, limited disbursements by the treasand the matter is now pending. ury and silver coin in lieu of cur-A prairie fire in Kansas, Tuesday, rency, so that hereafter in making Nov. 18th, destroyed much property lisbursements silver coin will be in the neighborhood of Osage City. paid only for the fractional part of a dollar, instead of in sums not exand consumed the town of Olivet with the exception of two or three ceeding five dollars, as heretofore.

At Cook's shingle mill, Burling- houses. No lives were lost, as far as is known.

ton, N. J., Nov. 26th, a boiler ex-The Mohammedan gentlemen of ploded, killing Henry Provost, one India are about establishing a uniof the hands, and injuring seven or versity at Calcutta after the model eight others, two or three seriously, of those of Oxford and Cambridge. About \$50,000 was subscribed when the subject was proposed, and money is being rapidly collected. of logs.

still further. A barn belonging to Delos Fields, citizen of Brimfield, Mass., a generresiding in Copp Hollow, N. Y., was ous benefactor of Amherst College burned Monday night, Nov. 24th. and several colleges in the west,

The barn also contained a considerable quantity of hay, grain, plows and various other farming implements. The loss is estimated at over \$1,500. Seven men, who were working at

San Francisco on Thursday, Nov.

Hoyn, the Virginia drover, in March. He protested his innocence to the Superintendents are known to the Secretalast.

The New Jersey court of Pardons have refused to commute the sentence of Jacob Mechlea, the russian sailor convicted of murdering United States Marshall Stephenson, and | each copy of the Journal will not supply A. P. Sherman, one of the oldest

employees of the American Express Company, known to all expressmen in the country, dropped dead Nov. \$1 25. 24th, in Buffalo, while delivering a package at a drug store. Some excitement is reported San Francisco. California, over the

statement that a Roman Catholic priest, the Rev. Father Dugan, is to publicly abjure his faith, and embrace Protestantism. Col. Robert Morrow, an old private secretary of ex-President John-

son, afterwards paymaster in the to recover from him \$11,747, being army, has committed suicide. The

properties have been fully tested, all over the world, and it needs only to be known

mation conveye

to be prized. Be sure you buy none but the genuine, manufactured by PERRY DAVIS LETTERS. W. Donnell (J. C. R., Milton Junction, Sold by all Druggists. Rock Co., Wis.), A. H. Lewis (Wm. J Brown, 509 Poplar St., Philadelphia, Pa.) I. W. Rood, G. M. Cottrell, J. B. Clarke Does the storm keep you from the lec ture? Do the winter evenings seem long? Have the old games become worn and lost

Chas. Smith, C. W. Threlkeld, Geo. R.La HARK, NOW !-UNTIL JAN. 1st, 1874, I will send for \$2 to any hear, J. J. Lowther, J. E. Potter, J. C.Bowen, J. Bailey, E. R. Pope, N. P. Palmer, C. Potter, Jr., J. D. Webster, V. Hull, N. M. part of urdick, D. E. Maxson, L. A. Platts, J. B. Clarke, C. D. Potter, J Summerbell. that will exactly fit those twenty-eight cent spectacle bows described in another

by the beautiful pictures of birds and thei fine and correct descriptions. Sent post RECEIPTS. paid, for seventy-five cents, by West All payments for the SABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money, the same lenses in OUR MOTHERS, who were the best and the paper. Fersons senting money, acknowl-receipt of which is not duly acknowl-edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to ex-GOLD. SILVER. RUBBER. OR STEEL tidiest housewives in the world—excepting our grandmothers !—took especial pride in

the possession of rows of tinware that glisned like a polished mirror. Every article tend back of Vol. 28, No. 27. about their houses susceptible of polish, including the brass knocker, was regular brightened up until it fairly glistened. With their primitive materials, such as W.W.Jaques LittleGenesee, \$1 25 29 52 ten inches to as many rods, as well as in Mrs. Harrington, Alfred Cen., Mrs.D.Bawden, W.Edmeston, 5 00 Bath brick, emery, rotten stone, etc., it was a serious labor, albeit one of love. Now-a-W. G. Quibell, Adams Centre, 1 00 . days, however, their daughters use Sapolio, 2 50 29 Horace Green, 1 25 29 Lorenzo Green, and in one hour can: polish more articles 3 75 and do it better than they could in a whole
 Eugene Green,
 3 75
 30

 Prudence Hall, Adams,
 2 50
 30

 D.&J, Hummel, Shiloh, N.J.,
 3 75
 29
 day. If you wish to excel your mothers in the brightness of your kitchen ware, use 50000 AGENTS WANTED. Samples sent free by mail; with terms, to clear from \$5 to \$10 per day. Address N. H. WHITE, Newark, N. J. N.P.Palmer, DodgeCen. Minn., 1 50 30 1 25 30 N.M.Burdick. CHAPPED HANDS, face, rough skin, pim 2 50 30 Chas. Smith, Houston, les, ringworm, salt rheum, and other cu taneous affections cured, and the skin made NEW YORK MARKETS-DEC. 1, 1873 soft and smooth, by using the JUNIPER TAR SOAP, made by CASWELL, HAZARD & ASHES. Co., New York. Be certain to get the Juni-

LISHED, The cheapest and best sell-ing Agents' Bibles in the market. For circ culars address A. J. HOLMAN & CO., 930 Pearls...... 9 00 @9 25 BUTTER, NEW. per Tar Soap, as there are many imitations Arch street, Philadelphia. ade with common tar which are worth State and Orange county, Pails 38 @ COME. THINGS WORTH firkins..... Welsh tubs,.... good things, valuable secrets, and important information; mailed for two stamps 18 6 TO THE DONORS OF THE SEVENTH Vestern,..... CHEESE, NEW. Address LEE & CO., 524 Sixth Avenue DAY BAPTIST MEMOBIAL FUND .- The State factory, com. to prime New York. Treasurer of the Board is ready to receive " farm dairy..... Western factory, prime principal or interest on notes or pledges A profitable and respectable, business for men or women who have or can make COTTON. given for the benefit of the different Insti-Ordinary... Low to good middlings.... tutions and Societies. Also, to receive new leisure time and wish to convert it into money. For circulars address STAR LAsubscriptions for the same. Please be FLOUR AND MEAL money. For circulars address STAR MINA WARE, 80 Beekman St., N. Y. Flour, superfine..... 5 45 @ prompt in paying, as the funds are needed State, extra. 6 35 (E. R. POPE, Treasurer ə,..... 7 15 🏾

St. Louis extras..... 8 25@10 50 TO SABBATH SCHOOL SUPERIN-Southern, choice to best TENDENTS,-Forms for subscriptions to the ye Flour, Western..... 4 40 @5 00 Sabbath School Journal and Lesson Leaves State and Penn. 4 75 @5 60 have been sent to every Superintendent in Corn Meal, Jersey...... 3 35 @3 55 Western 3 40 @3 70 the denomination, so far as the names of GRAIN. ry. Will those who have received these

forms, please insert in the appropriate blank the number of copies of the Journal Barley 1 35 @ Barley Malt, 1 30 desired to supply the teachers of their school; then if six Lesson Leaves with Oats, Western Mixed, New. 53 @ he will be hanged December 10th. the pupils, please insert in a blank for Rye, Western..... 91 @ that purpose the number of extra Lesson Price of the Journal and six Leaves, New, retail..... 1 30 @1 40 Extra Leaves, per hundred, per month, shipping.... lover.... Having filled the blanks as above, please

Lambs.

Sold by Druggists. DHEUMATISM, NEURADGIA Rye straw, long..... K-FACTS SWORN TO DR. J. B. FITLER.-Being sworn, says, short 70 @ Ost straw..... HOPS. duated at the University of Penn's, i Crop of 1873... 833, and after 30 years' experience, pe ected DR. FITLER'S VEGETABLE RHEU * 1872..... MATIC SYRUP. I guarantee it an infallible cure for Nerve, Kidney and Rheumatic dis Old cure for Merve, Maney and Hheumatic dis-eases. Sworn to this 26th April; 1871. F. A. OSBOURN, Notary, Public, Phil; WE CLERGYMEN were cured by it, and will satisfy any one witting us. Rev. Thös. Mur-phy, D. D., Frankford, Phila;, Rev. C. H., Ewing, Media, Da. Part, L. Bartar MRATS. Com. to Fair Calves, Hog dressed, Milk. Beef, salt, # bbl , plain to ex-00/212 00

Timber Limit, on Black River, have An encounter of a fearful characbeen found dead in their shanty. ter recently took place at Constan-They had piled up a number of bags tine, Algeria, between the Jews and of oats, and made their beds beside Arabs. As Jewish funeral prothem. The oats tumbled over, and cession passed through one of the they, being unable to extricate principal thoroughfares an officer of themselves, were smothered. Their tiraliteurs insulted the mourners by remains were not discovered for spitting at them, and using obscene some days afterward. language. Some friends of the It was recently remarked by mourners, becoming enraged at this veteran missionary that "the corunseemly conduct, attacked the of ruption of Christianity has been the

The

a fearful precipice more than 100 metres deep. Numerous Arabs rushed upon the Jews to avenge life of Mohammedanism. The success of Mohammedanism is to be attributed, first, to the doctrines it has borrowed from the Bible; and their countrymen, and a terribl secondly, to the corruptions of conflict ensued, in which several Christianity and paganism with thousand Jews and Arabs took part. The military were called out, but which it came in contact."

A man, a woman, and a boy died on the night of the 28th of Nov., at Montreal, Canada, by drinking from bottle which contained, as they thought, whisky. Five more were suffering, none of whom were expect-

of hydrophobia. The attending ed to live. The woman was a dissophysicians, Drs. McNeely and Wild lute character named Mary Jane Drennan. bitten through the thumb by a small Charles J. Hess, general agent for Spitz dog in September last. The the Ohio Protection Life Insurance dog was killed the same day, but Company at Chicago, has been removed from his position, and a suit wound healed, and no ill effects folbrought in the Common Pleas Court lowed until the afternoon of Thanks-

money belonging to the company,

Samuel A. Hitchcock, a wealthy Five valuable horses and nine head died on Sunday evening, Nov. 23d, of cattle perished in the flames. aged eighty, and worth \$3,000,000. The entire force employed in the paint shop of the Delaware. Lackawanna and Western Railroad, in Newark, were discharged on Saturday, Nov. 22d. Two months' pay

was due them. Colonel Robert Marrow, Pay Master in the army and formerly Private Secretary of President Johnson, committed suicide with a revolver in

27th. No cause is assigned. Henry Young, alias Charles Williams, negro, was hung at Washing ton, Nov. 28th, for murdering Frank

					FORMBER 4	1878		1 1
206		THE	SABBAIH R	ECORDER, D	EUEMBER 4,			
	"Then you will do it, won't you ?"	But he didn't let up. She came	and works up one side, over the end	NEW ADVERTISEMENTS.	MARCY'S SCIOPTICON, With Improved and Cheapened	VINEGAR BITTERS."	BLANK CERTIFICATES OF MEMBERSHIP, with return notice	CATALOGUE OF
H lisqellanqous.	"I guess I will;" and he at once	out to him, and clung trembling to him, but he only looked into her	side, in order to crowd it all in. She	From Dauchy & Co.	MAGIC LANTERN SLIDES. For Homes, Sunday-Schools and Lecture-rooms, it is	FUILINIX VIIGHT	of the certificates' having been used, suita- ble for any church, for sale at this office.	BOOKS AND TRACTE PUBLISHED BY THE
ONE PAIR OF STOOKINGS TO) yards, and wrote his name.	eyes, and said: "Ninety-three, ninety-four, nine-	was named after an entire orphan	mail the very best "ELASTIC	unrivalled. Brilliant and easy to show. Circulars Free Catalogues 10 cts. SCI-	TIME TIVE	20 cents; per quire, 35 cents; per hun dred, \$1 25. Church Clerks will find	AMERICAN SABBATH TRACT SOCIETY
MEND TO-NIGHT.	THE PLEDGE SIGNED. The children had been listening	ty-five.ninety-six. ninety-seven, nine-		TRUSS." Write at once to POMEROY & CO., 744 Broadway, New York.	OPTICON MANUAL (Revised Ed.) 50 cts. L. J. MARCY, 1340 Chestnut St., Phil., Pa.	Dr. J. Walker's California Vinegar Bit- ters are-a purely Vegetable preparation,	them both convenient and economical.	ALFRED CENTRE, N. Y.
wife sat by her bright fireside, ring thoughtfully to and fro, ncient chair, whose cranky craw	with eyes wide open, looking like	ty-eight, ninety-nine, one hundred- go into the house, old woman, or I'll	HOW EGGS ARE HATCHED. People have an idea that the hen	THE MAGIC COMB_SENT	A TTENTION.—I WILL SEND	made chiefly from the native herbs found	TINION ACADEMY, SHILOH,	
a tale of long ago; lown by her side, on the kitche	little saucers, as we were talking about temperance. One said to the	bust ye."	sits on the eggs for a time, and when	by mail to any one for \$1. Will change any colored hair to a permanent	A a pair of Blue Bowed Spectacles to any address on the receipt of 28 cents,	on the lower ranges of the Sierra Nevada mountains of California, the medicinal	N. J.—The winter term of this Insti- tution will open Dec. 10th, 1873, with the	THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, A. M. Part First, Argn.
oor, basket of worsted balls—a score.	other, "rather has signed the	And she went.—Danbury News.	the time comes for hatching, the chick bursts forth. There never was	black or brown, and contains no poison. Trade supplied at low rates. Address,	which is the cost of sending a pair of spec- tacles by registered letter, if the person	properties of which are extracted there- from without the use of Alcohol. The	following Board of Instructors: G. M. COTTRELL, A. B., Principal.	ments. Part Second, History 16mo., 268 pp. Fine Cloth, \$125.
od man lozed o'er the latest news he ligb, of his pipe went out;		ADVICE TO FARMERS.	a greater mistake. The chick, until	MAGIO COMD CO., Springheid, Mass.	wishing will say whether or not they have	question is almost daily asked, "What is	Miss MARY MORTON, Perceptress. Miss KATIE DAVIS, Teacher in Penciling.	This volume is an earnest and able pro
ligh, of his pipe went out; eeded, the kitten with cunning	ed, "I must go and tell mother !" and away she ran	The Western Rural makes the fol- lowing remarks upon the late panic:	liberated from the shell by outside aid, is as incapable of motion as if	For only 35 cents, free by mail, an	This will enable those who wish a pair of Dock Crustal Spectacles to get at the pre-	the cause of the unparalleled success of VINEGAR BITTERS?" Our answer is, that	W. I. HOWELL, Teacher in Instrumental Music	sentation of the Sabbrth question, argu- mentatively and historically, and should
ws, and tangled the balls about:	The mother, when she heard it,	One of the phases of this panic	it formed a solid egg, which it near- ly does. You might as well enclose	ELEGANTLY PERFUMED SACHET. Odor delightful, sure to please. Agents Want-	cise number desired, by viewing a small object with the spectacles, sent, and stat-	they remove the cause of disease, and the patient recovers his health. They are the		be in the hands of every one desiring
I sat the wife in the ancient chai g to and fro in the firelight glare.	The man went in, and took me	would look like an effort to break	a man in an iron boiler and tell him	ed. Make big pay. FLETCHER, Per- fumer, 141 Chambers.st, New York.	ing to me about how far off it can be seen most distinctly, as I take the name of the	great blood purifier and a life-giving princi-	The Trustees and Faculty aim to furnish such facilities, and to give such attention	
on a faded tear-drop came er eye of faded blue,	with him. The wife's face was ghastly pale, the eyes were large,	degree that the farmers would again	to get out of it without help. The chick grows on the inside of the shell,	I TO GIVE WEEKLY EARNED DI	person and the number of the spectacles. See Optical Notice in another column.	ple, a perfect Renovator and Invigorator of the system. Never before in the histo-	to the mental and moral culture of the stu- dents, as will merit a good share of patron-	GILFILLAN AND OTHER AUTHORS ON THE
ckle down in a furrow deep,	and sunk in the head. With her	find themselves with nothing to pay their debts. Corporations fail, go	until at last the excrescence on the	Send for a circular of the People's ATLAS,	J. C. POTTER, Optician. Alfred, N. Y.	ry of the world has a medicine been com-	age.	SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh day Baptist Church
single drop of dew; was the channel, so silent th	¹⁰ long thin fingers she gripped my hand, and with the other held the	through bankruptcy, and individ-	against the inside of the shell, and	the ment membrane most T DAVID	TOTICE TO CREDITORS	pounded possessing the remarkable quali- ties of VINEGAR BITTERS in healing the	The school is for both sexes. For circulars containing more particular	at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper
ream, d man saw naught but the dim		uals come out rich. If the farmer cannot pay, his land must eventually	bursts up a very small scale. Of course, when it does this, at the	$\frac{1}{66} \cap AMPHORINE.''$	Pursuant to an order of James S.	sick of every disease man is heir to. They	information, address Rev. A. H. LEWIS,	10 cents.
vebeam. velled he more that the cheerfu	the light that seemed to bathe it,	go to pay his debts. That cannot	and the stime is also here by the shot mot		Green, Surrogate of Allegany county, and according to the statute in such case made	are a gentle Purgative as well as Tonic, re- lieving Congestion or Inflammation of the	Shiloh, N. J., or Dr. GEO. TOMLINSON, Roadstown, N. J.	This is in many respects the most abl argument yet published. The author wa
t	coming from the throne of everlast- ing love. She then told me what a	I INTII NE GETS THROUGH DARKFUDICY.	on the inside. This admits the air, and in a short time it breathes, and	chronic and acute, Strains, Bruises, Pain	and provided, notice is hereby given to all persons having claims against ALVAH	Liver and Visceral Organs, in Bilious Dis-	THE SABBATH RECORDER.	educated in the observance of Sunday an
velled he more at the tangle	ed good husband she had.	We last year advised farmers to	gets strength to cry londly. The hen	Sprains Glandalar Swellings, Inflamma-	BURDICK, late of the town of Alfred, de-	esses.	LIST OF LOCAL AGENTS.	was for several years a highly esteeme minister in the Baptist denomination. Th
said in a gentle tone :	"Luke," she said, "is a kind hus- band and a good father; he takes	closely as possible, and raise all the	brings it forward under the feathers		the same with the vouchers thereof to the Administrators of said estate, at the house	act on all these cases in a similar manner.	NEW YORK.	book is a careful review of the argument
w not from me ⁱ thy sorrow now."	care of the family, and is very good	forops they could, to the end that	of the crop, and supporting it between the breast bone and the nest, begins	which makes it a luxury in every family.	of P W Burdick in said town of Alfred.	, By purifying the Blood they remove the cause, and by resolving away the effects of	Adams-Dr. C. D. Potter. Alfred-Charles D. Langworthy.	in favor of Sunday, and especially of the work of James Gilfillan, of Scotlan
poke of the time when the bas	to them. But the drink, you know, sometimes makes a little difficulty."	an rar-seeing bersons knew must	lithe month of antting it from She	UOVT Drop's 902 Greenwich St N Y	of March, 1874. R. W. BURDICK, Admin's. O. A. BURDICK, Admin's.		Brookfield-Richard Stillman. Berlin-J. Byron Whitford.	which has been widely circulated amor
here led to the very brim,	Oh, that little difficulty ! God only and the crushed drunkard's	speculations, and railway obstinacy	hitches the point of her beak in the	THE HIGHEST MEDICAL		the affected parts receive health, and a permanent cure is affected.	Ceres-William R. Maxson.	the clergymen of America. Mr. Brow has thoroughly sifted the popular notion
there remained of the good	^{ly} wife know what it is.	I have precipitated it, and the himsy	I goold by the chick's head and breaks	I Humonitics of Huropo bay the barreng	That MAGE	If men will enjoy good health, let them	DeRuyter-Barton G. Stillman. Genesee-E. R. Crandall.	relative to Sunday, with great cando
ingle pair for him. nder not at the dimmed eyelight	The man trembled like a leaf; then tearing down his wife's night-	I Grangers caused it, will be tooked at	away the egg-skin or shell all around the greatest diameter of the egg. The	JURUBEBA.	SPURGEON. T. DeWitt Talmage is the editor of The	use VINEGAR BITTERS as a medicine, and a avoid the use of alcoholic stimulants in	Hounsfield-Benjamin Maxson. Independence-John P. Livermore.	kindness and ability. We especially con mend it to those who, like Mr. Brown
it one pair of stockings to mar	d dress, he said:	by sober-minded men as simply "bunkum." The political action of	light afforts of the her without and	It arrests decay of vital forces, exhaus tion of the revous system, restores vigor to the debilitized, cleanses vitiated blood,		- every form.	<i>Leonardsville</i> —Asa M. West. <i>Nile</i> —Ezekiel R. Clarke.	have been taught to revere Sunday as the Sabbath.
think of the busy feet,	"See that !" On her white shoulder was a bad-	the Farmers' Clubs has really had more to do with it than the Grangers.	prisoner, and he struggles into exis-	- I removes vesicle obstructions and acts di-	paper in America. Inree magnificent	t Demografies and General Agents San Fran-	Portville—A. B. Crandall. Poland—Abel Stillman.	NATURE'S GOD AND HIS MEMORIAL
wrappings were wont to lay sket, awaiting the needle's time	looking mark. Again he said:	We advise farmers to hold their	tence, and gets dry under the feathers and natural heat of the hen. All fe	a bottle. JOHN Q. KELLOGG, 18 Platt St.,	Chromos. Pay larger commission than any other paper. CHROMOS ALL	cisco, California, and cor. Washington and	Richburgh-John B. Cottrell. State Bridge-Joseph West.	Series of Four Sermons on the subject the Sabbath. By Rev. Nathan Wardne
andered steps so far away ; ghtly steps to a mother dear	And I saw a bruise on her neck	grain, and not rush it on the marked now at the depreciated prices.	male birds which sit on their eggs to	New Tork.	READY. No Sectarianism. No Sectional ism. One agent recently obtained 380 sub	SOLD BY ALL DRUGGISTS AND DEALERS.	Scott-Byron L. Barber. Verona-Thomas Perry.	late Missionary at Shanghai, China.
d fell on the careless ear.	which made my flesh creep. "Three days before she was taken	will all be wanted in another three	b hatch them have the hook in the beak strongly developed. Even the	A THE SILN "	scriptions in eighty hours absolute work Sample copies and circulars sent free.	MILTON COLLEGE.	Watson-D. P. Williams. Wellsville-Charles Rowley.	1. Teachings of the Old Testament, ap plied in answering the Objections and
empty nook in the baskst old hearth there's an empty seat;	ill," said he, "I hit her-God for-	months, at remunerative rates, and	broad-billed duck and goose have those hooks specially developed and		AGENTS WANTED. H. W. ADAMS, Publisher, 102 Chambers	FACULTY.	West Edmeston—J. B. Clarke. CONNECTICUT.	Arguments of Advocates for the First Da 2. The Theory of a Change of the Sa
the patter of many feet ;	II, give me! She has been telling you she has got a good husband. Am	, last ten days. To sell at the depre	with them they liberate their young.	Never belon, was such an idea attempt-	- Street, New York.	Rev. W. C. Whitford, A. M., President, and Professor of Natural, Mental, and Moral	Mystic Bridge—George Greenman. Waterford—Oliver Maxson.	bath examined in the light of the Ne Testament.
this that a tear gathered over 1 ight-	ny I? am I a good husband? See that	ciated figures will net but little i any real cash. The profit will be al		- Deen in promovinces in superv. mis, main		Sciences.	RHODE ISLAND.	3. The No-Sabbath Theory Examined 4. The History of the Change, showi
ne pair of stockings to mend	He bowed over that woman, and	eaten out by the transportation com	, the bush turkey that hatches the		WEEKLY, SEMI-WEEKLY, & DAILY	Edward Searing, A. M., Professor of Latin Language.	1st Hopkinton-Alfred B. Burdick, 2d. 2d Hopkinton-S. S. Griswold.	how, when, and by what authority, the Change of Day was effected. 111 p
said that far through the for	est I never saw a man cry so in my life it seemed as if he had gone into con	i the grain. If any other busines	⁸ teresting to know whether the hook	is a series of narrative-sketches,drawn from Scriptural, historical, and legendary sourc	THE WEEKLY SUN 18 too widely known	Albert Whitford, A. M., Professor of Math- ematics.	Rockville—James R. Irish. Westerly—Sanford P. Stillman.	Paper, 20 cents.
vild, f over the mountains bold, land whose rivers and darkli	· · · · · · · · · · · · · · · · · · ·	I man refuse to bay or suspend, why	of the beak is better adapted for this	s es. Illustrated with Sixteen Choice Oil Chromos, after paintings by the most cele	but the reasons which have already given	n and German Languages.	NEW JERSEY. Marlboro-J. C. Bowen.	Mr. Wardner was also educated to o serve Sunday, and has written with t
res		not the farmers refuse to sell? I this wide-spread panic but teach	i temate. The nook of the beak of	brated artists of the world, giving a rich and magnificent variety of Oriental costume	will, we hope, give it many thousand	a lish Department and Mathematics.	New Market-Albert B. Ayres. Plainfield-Ethan Lanphcar.	power which comes only from personal
gemmed with the fairest gold ; y first-born turned from the oak	en would not have hit me if it hadn't		the ordinary cock of the common	a and beauty. Mrs. Stowe in her charming		Mrs. Ruth H. Whitford, Teacher of Pen ciling and Oil Painting.	PENNSYLVANIA.	perience. A DEFENCE OF THE SABBATH, in reply
oor, new the shadows were only fou	fed the pledge, we shan an be happy	country.	the hen—it is adapted for wounding		when unimportant, at full length when o	of strumental Music.	Hebron-Geo. W. Stillman. Mosiertown-J. Greene.	Ward on the Fourth Commandme By Geo. Carlow. Third Edition-Rev
went on the foaming wave, iminished the basket's store:	again. Don't cry." These are the men you call fiends	bear heavily on all classes is indee	d args	the BRILLIANT OIL PICTURES make it one	moment, and always presented in a clean intelligible, and interesting manner.	r, Lucius Heritage, Assistant Teacher o Latin Language.	Roulette—LeRoy Lyman. WEST VIRGINIA.	ed. 168 pp. 25 cents.
eet grew cold—so weary and c l never be warm any more;	old and brutes. Strip them of the damn	true, and most heavily on that clas	s cggs.	of the most unique, original, and remark able books ever offered. The pictures, i	It is a first-rate family paper, full of en tertaining and instructive reading of ever	CALENDAR.	Lost Creek-Wm. Kennedy. New Milton-J. F. Randolph.	This work was first published in Lond in 1724. It is valuable as showing the st
nook in emptiness seemeth to p forth no voice but the voice of f		h upon their daily labor for their	r ingale proposes that in all crimes in	for \$2 each—or \$32, while the entire book	kind, but containing nothing that can o	Winter Term opens Dec. 17th, 1873.	New Salem—Preston F. Randolph, Cha A. Burdick.	s. of the Sabbath argument at that time.
, ·	that will bring a man to a fiend like	bread. But let not these classes b	e volving the unlawful conversion o alien property, punishment should	f with the sixteen pictures, together with sumptions birdings of the volume. can be	taste.	Commencement, July 1st, 1874.	White Oak—Z. Bee. OHIO.	VINDICATION OF THE TRUE SABBATH, 2 parts. Part First, Narrative of Rec
have gone toward the setti	Young man, sitting now beside	e is inimical to their interests. Th	e be made to include restitution, or	, book is making a tremendous Sensation	$\begin{bmatrix} n \\ n \end{bmatrix}$ tales and romances of current literature and logibly printed in	re Each term continues thirteen weeks.	Jackson Centre-Jacob H. Babcock. WISCONSIN.	Events. Part Second, Divine appo ment of the Seventh Day, by Rev.
de them a home in its light ; fingers have taken their share	that young girl whom you hope to	o real interests in these classes ar	e as she puts it, the "thief should b	Among Agents, and salesmen, because it i absolutely new and "has money in it." T	is pages.	Truition in Common English Studies, \$8 0		W. Morton, late Missionary of the formed Presbyterian Church. 60
ad by the fireside bright; er baskets their garments fill;	as you glance lovingly in her face	for it is they who eat or ought t	o price of his theft." Stealing, sh	e torma simular he to I B FOUD & CO	most fresh and instructive articles on agr	ri- paratory Latin. Greek, French and	Dakota-Oscar Babcock.	Paper, 10 cents.
e, oh, mine is emptier still!	that your hand will ever be dashed	d car the products of the farm. The	^e thinks, would in that case cease t be lucrative, and prisons woul	0 I New York, Boston Chicago San Francisco	o, partment.	Tnition in College Classes, \$10 00 to 11 0	Milton-W. G. Hamilton.	This work is one of decided value, only as regards the argument adduced,
er—the fairest, dearest, the best— s taken by angels away,	ing from the mouth. It never wil	ll understand better than the reading	g speedily lose the attractions which	n, [= It is an independent political paper, b longing to no party, and wearing no colla	No charges for incidentals.	Milton Junction—L. T. Rogers. Utica—L. Coon.	as showing the extreme want of liberal
ad in a garment that waxeth not a land of continual day.	Laboring men brethren in trade	that all classes are dependent eac	s, supplying as they do good food an h shelter at least, they undoubtedl		It fights for principle, and for the election of the best men to office. It especially d	Self-board, per week 1 2	Walworth-Howell W. Randolph.	and fairness which characterized the t and excommunication of Mr. Morton fu
nder no more at the dimmed e ight,	I beg you to look at this enterprise	upon the other; but it is equall	y often present to the idle, unskillfu n or the inveterate thief. At presen	I, ALFRED CENTRE	votes its energies to the exposure of the great corruptions that now weaken an	nd Family-board, " 30	Villa Ridge-M. B. Kelly.	the Presbyterian Church.
i mend one pair of stockings ght.	to- Is there not something noble in it to say: "I will abstain; I will exert an	, times of wide-spread panic, the car	8- Miss Nightingale is of the opinio	n i	disgrace our country, and threaten to u dermine republican institutions altogethe	er. Instrumental Music	West Hallock-Truman Saunders. 10WA.	THE ROYAL LAW CONTRNDED FOR. Edward Stennet First printed in I
	influence to others; I will drop	a ful farmer is better off than othe	er that "a good prison is actually h reward, not a deterrent," and to th	a You can get PICTURES of every description		fa- Use of Piano, Cabinet Organ, &c 3 0 Voice Culture	0 Welton-L. A. Loofboro 0 Toledo-Maxson Babcock.	Edward Stennet. First printed in Lo don, in 1658. 64 pp. Paper, 10 cen
ADDRESS TO THE WOR	K pebble in the ocean, the center o		~ reward, not a deterrent, and to th	LIFE-SIZE PHOTOGRAPH in oil.	It reports the fashions for the ladies ar		0 MINNESOTA.	

classes. They have, at least, enough | reward, not a deterrent," and to the pebble in the ocean, the center of GOUGH'S ADDRESS TO THE WORK LIFE-SIZE PHOTOGRAPH in oil. It reports the fashions for the ladies and MINNESOTA. to eat, such as it is, and their tastes | criminals of the worst, because the which is everywhere, and the cir-Alden-David P. Curtis. Penciling 3 00 ING OLASSES. the markets for the men, especially the The Society also publishes the following and every-day life do not make it | most irreclaimable, type, presents PHOTOGRAPHS Oil Painting..... 10 00 cumference nowhere; I will drop it cattle-markets, to which it pays particular Transit-Almon Hall. tracts which will be sold at cost, in large I was once asked to go and see necessary that they wear fine broad- litself rather as the incentive than Irenton-J. W. Ayars. there, praying that the ripple may INSTRUCTION. or small quantities, to any who may desire from Retouched Negatives a SPECIALTY. drunkard; the worst, they said, in cloth. They can and do rough it | the penalty of crime. Wasioja-Charles Hubbell. Finally, it is the cheapest paper publish increase until it shall be like a wave Both Academic and Collegiate Depart them. Specimen packages sent free to any the whole town. I said: ed. One dollar a year will secure it for KANSAS, out; other classes must do the same. The best artists in the country are em-ployed on my INDIA INK and WATER COLOB PHOTOGRAPHS. ments are maintained. The former embraces the English and Business, the Nor bearing, perhaps, upon its bosom, any subscriber. It is not necessary to get Pardee-Dennis Saunders who may wish to examine the Sabbath "You have no right to ask me to It is through common suffering KNEW MORE.—A pretty boy in some souls saved by my instrumenip a club in order to have THE WEEKLY NEBRASKA. question. Twenty per cent. discount made mal, and the Preparatory Classical Cours-es; the latter, the full College Classical and Scientific Courses. Ladies, as well as go and see him unless he wishes to that we must be brought to know tality ?" We are here in this world Billtown became so intimate with Long Branch-Joshua G. Babcock. Sun at this rate. Any one who sends a o clergymen on any of the above named see me; if he comes to me, I will We have no traveling agents. THE WEEKLY SUN.—Eight pages, fiftyhow each and every class is dependone of his father's horses that he reto do good, and cannot do good Send on your old Pictures, and get see him; or if he wishes me to go to ERIE RAILWAY books, and a liberal discount to the trade. ent upon the other; and that the ceived a kick in the face. The docwithout its costing us something. ound, LIFE-LIKE ones from them. gentlemen, are admitted to all the classes his house, I will go." Other works soon to be published. stronger is as much, if not more de- tor sewed up his lip, bandaged his Roll on this glorious car with Thorough and practical instruction is six columns. Only \$1 00 a year. No dis-If I went unbidden, he might say I have always on hand a fine lot of given in all the departments. The aim of ABSTRACT OF TIME TABLE. TRACTS. pendent, than the weaker. Another eyes, and poulticed his cheeks. After thanksgiving and songs of praise ounts from this rate. "Who told you I was a drunkard i the-School is to furnish the best facilities No. 1-Reasons for introducing the Fourth Adopted Nov. 8d, 1879. truth is that, if it were not for the a few days spent in bed, the lad call-THE SEMI WEELLY SUN .--- Same size as from those who have been rescued PICTURE FRAMES OF ALL SIZES. at a cost within the means of our young Mind your own business aud I wil illegitimate speculations of the sharks ed for a looking glass. One glance on the legitimate industries, these was sufficient. "Father," he mildhe Daily Sun. \$2 00 a year. A discoun f 20 per cent. to clubs of 10 or over. Commandment to the consideration of from the power of the destroyer. Will you help us? That is the Pullman's Best Drawing Room and the Christian Public. 28 pp. 2—Moral Nature and Scriptural Obmind mine; wait until I send for Consult your best interest, and buy your Young men studying for the ministry Sleeping Coaches, combining all Modern THE DAILY SUN .- A large four-pag seasons of widespread and ruinous | ly cried, "do you think I shall ever question. As a minister once said newspaper of twenty-eight columns. Daily receive aid mprovements, are run through without servance of the Sabbath. 52 pp. 3-Authority for the change of the PICTURES, FRAMES, ALBUMS, &c For further information, address the President, REV. W. G. WHITFORD. I have no more right to go into change between Salamanca, Buffalo, Niag-ara Falls, Suspension Bridge, Cleveland, panics could not occur. be pretty again ?" "No, my son," irculation over 120,000. All the news fo at the close of his sermon: "You are the poor man's house than into the AT THE The farmer has been fighting for responded the Governor, cents. Subscription price 50 cts. a month r \$6 00 a year. To clubs of 10 or over, s Day of the Sabbath. 28 pp. 4—The Sabbath and Lord's Day; A ready to exclaim. Is it all done? No. "vou'] Milton, Rock Co., Wis. splendid mansion. The servants Cincinnati, Chicago, Detroit and New York. ALFRED CENTRE GALLERY, simple justice. This in the end must never be as pretty again, but you'll is it all said? It remains with you iscount of 20 per cent. Address "THE SUN," New York City EASTWARD. History of their Observance in would turn me out there, and the be accorded. If the ordeal which know a great deal more." Knowl-A. S. STILLMAN. 1873. A. O. VERY. to say whether it shall be done. (Opposite the Church.) Christian Church. 52 pp. has convulsed the country shall teach edge is costly in this world, but working man has as much pride as STATIONS. |No. 12* | No. 8 | No. 6 | No. 2 QTILLMAN & VERY. 5-A Christian Caveat. 4 pp. 6-Twenty reasons for keeping holy That God may give you the will, IRVING SAUNDERS. speculators and corporations of eve- that which is kicked into us is not Leave Dunkirk 1.05PM Little Valley 2.45 " another man. THE BEST LAST. and the desire, and the strength, and PROPRIETOR 7.00AM 8.25AM 8.45 ** 4.55 "But," it was replied, "the man y kind the real relation which they | apt to be the least valuable. WELLSVILLE, N. Y. in each week, the Seventh Day, and the power to battle against this en beat a little girl fourteen years of not the First Day. 4 pp. 7—Thirty-six Plain Questions bear to the masses, we may all ar-Cincinnati | emy to the working classes, is my DEALERS IN leveland age (and she will carry the marks to rive at peaceful conclusions, although earnest and sincere prayer. 🗥 ILBERT & BRUNDAGE, senting the main points in the Sab-bath controversy: A Dialogue be-ODDS AND ENDS. 9.12 ** 10.08 ** 10.50 ** 12.07PM 12.33 ** 1.02 ** 5.22AN 6.07 " 6.33 " 7.29 " lamanca 3.15 ean 3.58 iba 4.23 enesse 5.17 her grave), because she went to bed as out of the fire. Honorable deal-MUSICAL INSTRUMENTS, t lean Jaba Jenessee Indover Let us stand side by side in this There must have been no small before he went home." ing means the greatest good to the tween a Minister of the Gospel and great conflict; let our motto be-SEWING MACHINES, &c. bustle in Lyric Hall, on a recent "I do not want," I said, "to go to GENERAL INSURANCE AGENTS. CHEAP, COMPACT, RELIABLE. a Sabbatarian; Counterfeit Coin. Spp. 8-The Sabbath Controversy; The greatest number, and exact justice Excelsior ! our hope—There is a bet-Sunday, when Rev. Mr. Frothing-8.03 such a man." to all professions in life. ter day dawning; and our prayer-Are General Agents for the Celebrated True Issue. 4 pp. 5 9—The Fourth Commandment. False ham, criticising female fashions, Arrive at "But his wife is very ill with a Buffalo 3.20 " NiagaraFalls 2.15 " 9.30AM 6.00 8.10 4.55 FRIENDSHIP, N. Y., God speed the right." " LIGHT RUNNING DOMESTIC SEWsaid, "Ladies attach to the extremi bilious fever, and the doctor thinks Exposition. 4 pp. 10—The True Sabbath Embraced and KILLING BATS. Leave Horn'lisville 6.35 " ty of their spines a huge and awful ING MACHINE," she cannot get over it; the man has Represent a large list of Sound, Reliable Companies. All business in their line will receive careful attention. BLISS' TRIUMPH WASHER "Daisy Eyebright," in a recent 1.20am 1.50PM 9.00 COUNTING ONE HUNDRED. bundle of stuff by way of looking not been drinking for some days, -AND-Observed 16 pp. (In English, French
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 Binghamton
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 11.55am
 5.25 "
 A Danbury man named Reubens number of the Country Gentleman, graceful, and to the backs of their and German.) and if you could see him now, I be-THE ESTEY COTTAGE ORGAN. o. 11-Religious Liberty Endangered by leads they append an excrescent carecently saw a statement that countlieve you might do him some good." pleasantly discourses in the follow-Losses promptly adjusted. Legislative Enactments. 16 pp. No. 12-Misuse of the term "Sabbath. Manufactured by pillary mass to compensate for na-New York | 7.40 " | 1.55PM | 8.55 ** Under these circumstances I said ing one hundred when tempted to EACH THE BEST OF ITS CLASS. ing style concerning her treatment I would go, and went accordingly, | say an angry word would save a man ure's poverty, or exaggerate her ADDITIONAL LOCAL TRAINS EASTWARD. 8 pp. No. 13-The Bible Sabbath. 24 pp. of rats and mice: They also sell the HAINS BROS., WE and tried to make some excuse for a great deal of trouble. This state-5.00 A. M., except Sundays, from Dunoountvi ROCK CRYSTAL SPECTACLES BER, and other Pianos. Catalogues free. kirk, stopping at Sheriden 5.25, Forest-ville 5.45, Smith's Mills 6.10, Perrysburg No. 14-Delaying Obedience. 4 pp. We cleaned our premises of these E.S. BLISS calling. When I came to the door, ment sounded a little singular at That was a bit of grim humor on detestable vermin by making a No. 15. An appeal for the restoration of the Bible Sabbath, in an Address to the Baptists, from the Seventh-day SPECTACLES! Agents and Teachers supplied with Infirst, but the more he read it over the part of a man attending the he knew me. 6.50, Dayton 7.32, Cattaraugus 8.30, Little Valley 9.10, Salamanca 9.52, Great Val-THE BEST IN USE. white-wash yellow with copperas, struments and Sheet Music at liberal dis-"Mr. Gough," he said. the more favorably he became im-There is nothing to be so much desired as perfect sight, and this can only be ob neeting of the free religionists in RICHBURGH, N. Y. and covering the stones and rafters counts. ey 10.25, Carrollton 10.48, Vandalia 11.15 "Yes," said I. "Will you give pressed with it, and finally conclud-New York who interrupted one of Baptist General Conference. 40 pr of the cellar with a thick coating of Instruments sold on installments, or ex-Allegany 12.17 P. M., Olean 12.45, Hins-dale 1.16, Cuba 1.57, Friendship 3.10, Bel-No. 16—The Sabbath and its Lord. 28 pp. No. 17—The Primitive Sabbath of the Christian Church, No. 18—Questions concerning the Sabbath ed to adopt it. Next door to Reume a tumbler of water, if you the speakers by requesting President | tained by using perfect Spe ctacles, the t. In every crevice where a rat changed, at their Store. difficulty of procuring which is well please ?" bens lives a man who has made five Frothingham to enjoin the speakers videre 3.38, Phillipsville 4.00, Scio 4.27, The ESTEY ORGAN is represented at night tread, we put crystals of the "Oh, yes; won't you walk in?" known. distinct attempts in the past fortusing the word God to specify the Genesee-5.09, Andover 6.10, Alfred 6,55, THE ROCK CRYSTAL SPECTACLES night to have a dinner of green peas opperas, and scattered the same in Alfred Centre by JUDSON G. BURDICK, Almond 7.25, and arriving at Hornellsville I then walked in and sat on one side kind of God referred to, as at a pre-82 pp. 19—Reasons for emphasizing the day will improve, strengthen and preserve the sight. The material from which they are This is really the simplest and most the corners on the floor. The result and the "Domestic" Sewing Machine by at 7.50 P.M of the table, and he on the other. by the first of July, and every time vious meeting so many Gods were No. 19flicient machine in the market. 9.30 A. M., daily, from Dunkirk, stop was a perfect stampede of rats and alluded to, he found it difficult to made, being of remarkable purity, gives them a superiority for clearness, strength A. E. & W. H. CRANDALL. of the Sabbath. 16 pp. No. 20—The Sabbath and Pure Christian he has been retarded by Reubens' Two little children were playing in Every one desiring to add to his home ping at Sheriden 9.45, Forestville 9.55, Smith's Mills 10.08, Perrysburg 10.30, Daymice, and two full-grown cats could the room, and a door was half-openhens. The next morning after Reucomforts should purchase one of these understand. LBION ACADEMY. and durability over all other spectacles ity. 18 pp. No. 21—The Sabbath and the Sunday, ed which led into another room, not possibly devour all they had nachines. bens made his resolution this man Full beards have long been reton 10.39, Cattarangus 11.08, Little Valley, The eye is too delicate an organ to eľsem A responsible person, possessing busi-ness tact and ability, is wanted to act as killed; so the neighbors' cats were found his fifth attempt to have mis-1.30 Salamanca 12.10 P. M., Great Valle where his wife was lying ill. I be-REV. A. R. CORNWALL, A. M., Teacher be trifled with, and still people will buy a garded as a defense against bron-(Bible facts-Historical facts.) 4 pp. No. 22-The Bible Sabbath. A Dialogue. invited to the feast. The routed 12.17, Carrollton 12.34, Vandalia 12.48, Allegan to talk to the man about every- carried. Then he called on Reubens. pair of cheap, imperfect spectacles (thinkof Metaphysics, Latin and Natural Hischitis and sore throat, and it is asgent in each county throughout the Unitgany 1.07, Olean 1.23, Hinedale 1.43, Cuba 2.12, Friendship 2.53, Belvidere 3.12, Phil-lipsville 3.28, Scio 3.46, Genesee 4.04, Anrats had taken refuge in the woodng it is economy) not knowing that they 8 pp. No. 23—The Bible Doctrine of the Weekly thing I could think of but temper- He said: serted that the sappers and miners ed States. It will pay for such men to de JOSIAH BEARDSLEY, A. M., Matheare doing themselves an irreparable injury "What in thunder do you mean by shed, but here the dauntless cats rote their time exclusively to this business ance-about trade, the crops, railof the French army, who are noted until it is too late. For sale by J. C. BURDICK, JEWELER, Alfred, N. Y. matics and Greek. THURE KUMLIEN, A. M., Curator Cab-Sabbath. gave them no peace-so at last a roads, till I got to drink-then he letting your hens tear up my gar-I do not want those who can find noth lover 4.40, Alfred 5.15, Almond 5.30, arfor the size and beauty of their No. 24-Reasons for Embracing the Sabng else to, do but such as desire to engage mall remnant of them departed to headed me off. I began again, and den? inet. MRS. E. M. DENISON, Preceptres riving at Hornellsville at 5.50 P. M. bath. 8 pp. , No. 25—The Day of the Sabbath, 16 pp. beards, enjoy a special immunity n that business which A GENTS WANTED—IN EV-ery county of each State, for a new National 2. (The Lives and Por-traits of the Presidents,) with fac simile neighboring cellars, where rats were WESTWARD. talked about the badness of the Reubens was tempted to call him from affections of this nature. The N. R. DOAN, Teacher of Geography, and Assistant Teacher of Mathematics. STATIONS. | No. 1 | No. 5 | No. 3* | No. 22 roads, traveling, business, drinka mudsnoot, a new name just coming more welcome than with us. Since Orders for the Society's Publications, growth of hair has also been recom-PAYS THE BEST. Leave New York Port Jervis Horn'llsvill that time not a footfall of either rat Leave New York 9.00Am 11.45Am 7.00Pm 7.00P Port Jervis 12.17Pm 3.40Pm 10.55 "11.35 " Horn'lisville 9.10 " 3.10Am 8.25Am 12.35 " Jenesee 10.13 " 4.10 " 9.30 " 1.45 Cubs 11.07 " 5.03 " 10.80 " 2.47 Diean 11.33 " 5.30 " 10.80 " 2.47 Diean 11.33 " 5.30 " 10.58 " 8.17 Areat Valley 6.08 " 4.00 " he headed me off again. I fancied I into general-use, but he remembered 7.00Pm 10.55 ** 11.35 ** 8.25Am 12.35 ** 9.30 ** 1.45 ** 10.30 ** 2.47 * 10.58 ** 8.17 * ccompanied with remittances, for the use mended to persons liable to take S. MAXSON, Teacher of English Gram of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILLor mouse has been heard about the saw a malicious smile in his eyes, as his resolution, put down his rage, copy of the Declaration of Independence, the Constitution of the United States, and cold easily. mar and Vocal Music. ed to D. R. STILL house. Every spring a coat of the Those wishing the control of a local in and meekly observed: G. W. LATTA, Teacher of Penmanship much as to sav: MAN, Alfred Centre, N. Y. A wicked critic suggests that erest to sell or to manufacture, or both; Washington's Farewell Address, with 19 yellow wash is given to the cellar as and Book-Keep "Young man, you are not up to "One, two, three, four, five, six, MISS AUGUSTA HEAD, Teacher of In also, those wishing to engage as agents, when little Edward Payson wept purifier as well as a rat exterminfine steel plates. For Circulars and Terms your business yet;" and I thought I seven, eight-" under the preaching of the gospel, please address, · The Sabbath Regorder, PUBLISHED WEEKLY, address JOHNSON WILSON & CO., 27 strumental Music. ator, and no typhoid dysentery or fever attacks the family. Many must give it up. Providentially, I Then the mad neighbor, who had E.S. BLISS. Beekman St., N. Y. EXPENSES. at three years old," he cried because Arrive at leveland thought of the children, and said: been eyeing this answer with a great Richburgh, N. Y. Board, per week......\$1 50 to \$3 50 Tuition, per term.....\$6, \$7, and 8 00 A LFRED CENTRE he was so tired that he wanted to C CHOOLDAY MAGAZINE. persons deliberately attract all the deal of suspicion, broke in again: "Pretty looking children those, Jinoinnati rats in the neighborhood by leaving go home. Eighteenth year. Ehe CHEAPEST AND BEST YOUNG FOLKS' MAGAZINE published BY THE "Why don't you answer my ques-Leave Little Valley 6.35 " 12.00 M 4.80PM The New Testament says a great AMERICAN SABBATH TRACT SOCIETY, fruits and vegetables uncovered in "Yes sir," said-ho,-" they are pret-HARDWARE STORE. tion, you rascal ?" A fine \$2 Engraving FREE to every sub-scriber. GOOD PAY to Agents. Send a Arrive at Dunkirk deal about the duty of carrying the the cellar; and sometimes even the 8.00 " 1.30PM 6.00 " ty good children." But still Reubens retained his BURDICK & GREEN, - TA-soap scraps are left open for their gospel to every creature. But it ALFRED CENTRE, ALLEGANY CO., N. Y "And you love your children, don't equanimity, and went on with the three-cent stamp for specimen and "tools" ADDITIONAL LOCAL TRAINS WESTWARD. PROPRIETORS. says very little about the duty of. to work with. Address the Publishers, J. W. DAUGHADAY & CO., 436 Walnut Students are thoroughly drilled in Elo-cution, Reading, Spelling, and Gymnastics. The Course in History comprises five terms. The Course in Botany, three terms. In Natural History, Students are made practically acquainted with all the birds in the country regalement. Cover up everything The 3.10 A. M., except Sundays, from Horyou ?" est. nellsville, also stops at Belvidere 4.32, Friendship 4.43, Allegany 5.38, Vandalia Keep on hand, or will furnish on short no building two hundred thousand dol-As the Denominational Paper of the "Bless the children," said he, "to "Nine, ten, eleven, twelve, thireatable in cellar and pantry, and you, St., Philadelphia, Pa. Only \$1 a year. tice, any thing wanted in the line of will soon starve them out. These Seventh-day Baptists, it is devoted to the lar churches. be sure I do." teen, fourteen, fifteen, sixteen-" 5.50, Carrollton 6.00, Little Valley 6.35, Cattaraugus 6.53, Dayton 7.13, Perrysburg, 7.19, Smith's Mills 7.34, Forestville 7.42, HARDWARE. precautions, joined to the services of exposition and vindication of the views of A Western journal, upon learning The mad neighbor stared harden THE LADD FATENT "And you would do anything in that people. It will advocate all reforma N. B --- We will sell goods for ready pay a good cat, will prove as good a rat that Rhode Island is crowded, sugthe world to benefit them, wouldn't STIFFENED than ever. tory measures which shall seem likely to GOLD WATCH CASES, Sheriden 7.50, arriving at Dunkirk at 8.00 exterminator as the chemists can gests that the Governor of the "Seventeen, eighteen, nineteen r on short credit, as low as the same qua in the country. improve the moral, social, or physical con-dition of humanity. In its Literary and you?" I asked. With Movements of American Manufacture M. provide. We never would allow ity of goods can be bought elsewhere, and State be authorized to hire one or Assistance is given to all young mer twenty, twenty-one-? A. m. 4.45 A. M., except Sundays, from Hor-nellsville, stopping at Almond 5.12, Al-fred 5.37, Andover 6.25, Genesee 7.40, Scio Then he looked as if he expected In Ladies', Gentlemen's, and Boy's sizes warrant everything to be as represented. rats to be poisoned in our dwelling, studying for the ministry. Young men completing the Course de "You're a mean skunk," said the something else was coming; but he two families to go West. The most elegant, durable, popular, and THE BEST GOLD WATCHES OUR STOCK mad neighbor, backing toward the they are so liable to die in the wall Charles Livingstone, brother of said: signated in the Catalogue, are given the Degree of Bachelor of Philosophy, and young ladies, Laureate of Philosophy. The Spring Term will open March 25th, ever made for so little money. They are and produce much annoyance. "Yes, to be sure, I ought to be more complete than ever before. 8.00, Phillipsville 8.30, Belvidere 8.57, fence. Dr. Livingstone, the African explor-TERMS OF SUBSCRIPTION. warranted a generation. For sale by J. C. BURDICK, Watchmaker and Engraver willing to benefit my children." "Well," said I, "I am going to Friendship 9.25, Cubs 10.47, Hinsdale 11.22. Reubens' face flushed at this HOUSE-KEEPERS will find STOVES er. is dead. Friendship 9.20, Cupa 10.44, minscale 11.22, Olean 11.58, Allegany 12.17 P. M., Van-dalis 12.48; Carrollton 1.40, Great Valley 1.56, Salamanca 2.25, Little Valley 3.20, Cattaraigus 4.07, Dayton 5.10, Perrysburg 5.80, Smith's Mills 6.10, Forestville 6.85, Shorida 2.55 in every variety. Stove Furniture, Tin Ware, Wooden Ware, Cordage, Cutlery, Plated Ware, Clothes Wringers, Brooms, charge, but he only said; THE NAME OF THE DAUGHTER OF An English member of parlia-Alfred, N. Y. and close June 18th. ask you a plain, simple question-DON CABLOS.—The daughter of Don "Twenty-two, twenty-three, twenment. Lord Henry Charles George Descriptive Circulars and Price List sent A. R. CORNWALL. Address Agent..... 1 50 ty-four, twenty-five, twenty-six-" Carlos of Spain is a very charming on application. don't be angry with me-suppose Gordon Lennox, is dead. \$c., &c. Albion, Dane Co., Wis. At this figure the neighbor got young lady, but her visitors have No paper discontinued until arrearages you never drank any more liquor as For DAIRYMEN, we have best quality It is said that one of the mottoes TRUE MERIT APPRECIA-Sheriden 6.55, and arriving at Dunkirk at | are paid, except at the option of the pub-OPTICAL -J. C. POTTER, OF Alfred, N. Y., has constantly on hand THE ROCE CHYSTAL SPECTACLE AND EYE. upon the fence in some haste, but long as you lived, don't you think some difficulty in making themselves TED.-" BROWN'S BBONCHIAL TROof Milk Cans, Milk Pans, Pails, Strainers 7.20 P. M. of the Granges is that "none but C Alfred, N. Y., has constantly on hand THE ROCK CHYSTAL SPECTACLE AND EVE. GLASSES of every description made, at fred 1.02, Andover 1.23, Genesee 1.40, Scio suddenly thinking of his peas, he understood when they call, because those children would be better off?" cues," have been before the public many &c.. &c. ive stock should be watered." ADVERTISING DEPARTMENT. "Well," said he, apparently puzof the dimensions of her name. More For BUILDERS-Best Brands Nails opened his month: years. Each year finds the Troches in Transient advertisements will be insertzled, "I own you have got me this time; the children would be better "You mean, low-lived rascal, for than one hired girl has caught cold A monastery of the Benedictine some new, distant localities, in various | Window Glass, Putty, Paint and Oil, Paint two cents I could knock your crack- and gone into a galloping consump-

off if I were to quit drink." "And you have a good wife,

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"Twenty-seven, twenty-eight," while young gentleman callers ask

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order has been established at Creston, Union county, Iowa. ed head over a barn, and I would-" | tion by keeping the front door open A free soup house is contemplated kept always at hand, to be used as occa-

parts of the world. Being an article of true merit, when once used, the value of the Troches is appreciated, and they are Saws, Files, Planes, Steel Squares, &c.

Brushes, Door Trimmings, &c., &c. For CARPENTERS - Augers, Bits, FOR BLACKSMITHS-Tron in all size by mail or evr

GLASSES OI EVERY DESCRIPTION INSDE, at THEN 1.02, AndOVET 1.53, GENESSES 1.30, SELO wholesale or retail at from 10 to 50 per 1.55, Phillipsville 2.04, Belvidere 2.14, cent. less than can be bought in Philadel. phia or N. Y. Liberal discounts made to Olean 3.17, Allegany 3.26, Vandalia 3.38, Olean 3.17, Allegany 3.26, Vandalia 3.38,

ed for 50 cents an inch for the first insertion, and 25 cents an inch for each subse-quent insertion. Special contracts made clubs of two or more pairs at any address, by mail or express, Send for description of the start recommend Co additional legi

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	ever a man had."		ria-de-la-Conception-Therese-Fran- coise-d'Assise-Marguerite-Jean-de-	poor people there, this winter.	their efficacy. For sale everywhere.	&c., &c.	references in Allegany and Steuben coun-	4.47, Dayton 5.08, Perrysburg 5.16, Smith's Mills 5.82, Forestville 5.42, Sheriden 5.52,	rates;	
	"And you love your wife ?"	Here the neighbor broke for the	Beatrice-Charlotte-Louise-Fernand-	A fire occurred on the morning of		FOR WAGON MAREDO TLA O	1068. Persong ordering her mail	Little 0.00, Polosville 0.42, Sheriden 0.02.	Yestiv advertigers may have their ad	1
1.1.1.1.1.	"To be sure I do "	I hongo and optoming it willing	L'Adalgood_Wiwiya_Idaltongo_Kogina		HUR DALE-APLOT OF				extra charge.	
	Ally Would do anything to nlease	islammed the door behind him! but	Losenbe-Michelle-(+abrilleKanhelle		ed, with a running brook through the mid-	FOR FARMERS-Plows Plow Repairs	The sight. I warrant a fit if not - 1	Pring at minolid ±00, Anred 0.10,	NO CUIS OF LARGE TYPE CAD be inserted,	
		I Kennens did not dare let no on the	1 is in: and one servant girl called the l		dle, situated on the south side of Somerset	Drag Teeth, Shovels, Hoes, Forks, Grind	will be made at my expense, by mail. Spe-	Andover 6.10, Genesee 6.58, Scio 7.18, Phillipsville 7.39, Belvidere 8.00, Friend ship 8.22, Cuba 9.05, Hinsdale 9.87 Olean	but advertisements may be displayed by	
in the second	"Well, I ought to."	enumeration, and so he stood out	police because she thought the visit-	for Chickester is dead	of the proposed "National Air Line" to		1 994 WINDONE CORTON 1114 borner - 011 3 1		INCONTRACTION AND A CONTRACTOR AND A CONTRACTOR AND A CONTRACT AND A CONTRACTACT AND A CONTRACT AND A CONTRACTACT AND A CONTRACTACTACTACTACTACTACTACTACTACTACTACTACTA	
	word as public to	LILDERE AIODE IN MIS OWN VARU. AND	or was swearing at her. It took	for Unchester, is dead.		AND FOR ALL,	new bows to old lenses Half	10.01, Allegany 10.20, Vandalla 10.50, Car-	sctor will be admitted	
	should sign the pledge, would that	kept on counting, while his burning	aight shle-hodied clargymen to han	The vote on the new State Con-	I from proport donet Parma one Ad	I A URBAT VARIETY	I IVI DUDDIG IGNSAA IN camb on good - mt			2 *
	please her?"	cheeks and flashing eves eloquently	i tize her, and her visiting card is	the third Tuesday in November.	dress PETER WOODEN. Plainfield, N. J.		J. C. POTTER, Box 17 Alfred by W.	augus 12.04, and arriving at Dunkirk at	The onice is intrisened with a supply of	
	The sector is a sector in the sector in the sector in the sector is the	attirmed his judgment. When he			MPORTANT NOTICEFOR		A good for all him and a solution of the solut		jobbing material, and more will be added as the business may demand, so that all	. i
Tin y	where wer like that If I signed	got up into the eighties his wife came to the door in some alarm.	carried around on a push cart. Her	Several members of the Society of Jesus have left Rome for the United	L Sale, Exchange, or to Let or Rent for				work in that line can be executed with	
	whe niedge. I believe the old woman	"Why Borbons man what is	monogram is said to resemble a handful of fishing worms, and when	States	a term of years, part or all of my well	A TADATA DE DE DE CELOS, ALL MUSI AMUSI	A CONTRACT OF A	LAURA STATES STATES AND A STATES	neatness and dispatch.	ि
	would be about her business in two	the matter with you ?" she said	she has her name put on her umbrella,	Tomo has to the dog among all 1	known very desirable property on Sand St., near ADAMS, N. Y. Address DR. E. R.	l change	VALE IN BOTTERS	Berrano will be it at a set	ADDRESS	
	weeks."	"Do come into the house."	the engraver begins at the handle,		MAXSON, No. 208 Madison Street Syra.	Call and examine our Goods and Prices	N-1 will Remove and Prevent SCALE	the purchased at the Contract only on Tick-		
			the engraver begins at the handle,	under Curpty apron.	I cuse, N.Y.	MILO BURDICK. J, CHANDLER GREEN.	Address, GEO. W. LORD. Philadelphia	JNO. N. ABBOTT	ness or for publication, should be address ed to, "THE SABBATH RECORDER,	
								Weneral Passenger Agent, N. Y.	Alfred Centre, Allegapy Co., N. Y."	
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