

iards every night.

daddy's 'bout to die.

and prop of all;

will never spoil

if you'll wait:

houses an' their lands.

Christian ought; An' thank Him, not for what we *want*, but

CHINESE LANGUAGE.

The prominent characteristics of

till he's tight.

1658. 64 pp. Paper, 10 cents.

together with starch. I think it is never so good a time to stop as knew how it would be. I knew that would be better. And then again, when just starting. Of those men every door would be shut and bolted who get to going so fast on the against you. I thought God would when we bow our heads in prayer, the congregation in prayer; a cold we want honest heart prayers, and drunkard's hill that they drop into send you home to me, and I wanted shudder seized me, and at the same not long discussions about what God the saloon every day or two for a you to find your mother's door untime a strange apparition stood be- is, and religion is, and everything drink, a few stop and turn back, the barred, for my, heart has always hind him; a dark figure, with fiend- else is. We want something to feed most slide right on to the bottom.-- longed for you, and since you went ish eyes and hideous horns, stood our hungry souls with, and that we Little Corporal. away I have never fastened the If the mother had barred the door NAZARETH -losing patience and hope, and, Rev. J. B. Dunn, writing to the steeling her heart, had refused her Boston Traveller, gives the following wandering daughter entrance and description of Nazareth: welcome, would not her character The situation of Nazareth is very have lost that element that always pleasant, the people are better dresshas made the thought of mother saed, and the women handsomer than cred, and helpful, and glorious? If any we have yet seen in the East. What a pity we must add the streets | God the Father balls the gast admit-God the Father bars the gate of the are the dirtiest, an open sewer run-ning through many of them. We of tance to his returning children, would not the act rob his character course visited the house where it is of all that has made it dear, and said Jesus and His parents lived; also worthy of veneration and love? Joseph's workshop, where we saw pictures of Mary and her Son, dress all by day; for there shall be no THE GRACE OF PATIENCE. The words might be sharp, harsh, at work before a carpenter's bench, night there." The gates of the city are "ajar," censorious, or even bitter-it mat- on which lay tools of modern inventhat the prodigals, tired of husks tered not, she threw nothing back, tion. Toward sunset we ascended and riotous living, and starvation but met them all with the same sweet | the hill, from the top of which are and wandering, may come home, and spirit of calm endurance. She was to be had the finest views of any in find abundant entrance and welcome. often placed in very trying circum- Palestine. On reaching our tent we -The Christian Monitor. stances, but her self-control never found our favorite muleteer, Safada, left her; her patient kindness re- and his brother Francis, both of ---mained unchanged. HEROISM. whom are Mohammedans, had given When a mere child her mother "O, dear !" said Willie Grey, as an Arab a severe thrashing because gave, as it were, the care of the en- | the Arab cursed the Christians and gave, as it were, the care of the out party. tire family into her tender hands, our party. and kissed her a last farewell. Ten- One of the most interesting sights he ought to have been splitting for his mother. "I do wish I could do he sat down on the saw-horse, and yet so strong, so firm in goodness! of young women and girls that, be- something for the world, some great Her father, hasty, irritable, at times | tween the hours of five and eight in | action that every one could admire, unreasonable, was most exacting in the evening, flock to the public foun- and that would make the country his requirements; but she met his tain with their pitchers on their and the whole world better and hapvarious moods with patient, forgiv- heads, to draw water. pier. I wish I could be a hero like The night spent here was a mem-Washington; or a famous mission-Her brothers and sisters were pas orable one, for scarce had we retired ary like Judson; but I can't do anysionate, fitful, and trying, but their to our tents when a small army of thing nor be anything." "Why do you want to be a hero?" misdemeanors were never visited big mosquitoes came down upon us with sharp rebuke. She never an- and laid siege to our persons, nor asked his cousin, John Maynard, swered back to their peevish and could we drive them away till mornwho, coming up just then, happened ing called us forth to begin another | to over-hear his soliloguy. complaining words. I have seen sadness come over her day's journey—a day during which "O !" said Willie, coloring, "eye-countenance like a heavy cloud, and we rode through part of the Valley ry one admires a hero and talks large tear-drops roll slowly down of Esdraelon, crossed the Kishon, about him, and praises him after he her fair cheeks, but no temper-flash- where Baal's prophets were slain, as- is dead." es ever disturbed the quiet beauty | cended Carmel to the supposed point | "That's the idea, is it ?" said John of her face, no violent emphasis or of sacrifice, where we spent some You want to be heroic for the sake

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and health, perhaps | clares that we are no longer under | into the office and turn the key on | they would not raise such an outcry | the iron rule of law, that the hand- | all the strain and worry of the work- | the fierceness of business rivalry, that nate, therefore, that 'the discussion Sabbath law was abrogated, its morof this Sabbath question is again re- | al force still remained.

vived. For the battle of thought is | If we point to no command ex- | ed by human authority? Yes, the 40,000 men hard at work to-day in a great eye-opener, and men will be pressly given us then, how can we State cannot neglect a matter so in- this country, a giant evil, which the The proud, aristocratic folks, who sot in brought to see the true character know that God means to have us timately connected with its welfare. testimony and experience of railroad Who thought they'd never come to want, keep one day in seven sacredly? | We cannot forget the struggles with | and obligation of this day. Doubtless there is a wide and hon-The Bible and human nature have which we have wrung from tyrants the Division of the Nothwestern Their servants gone, their horses sold, their est difference of opinion in this mat- the same author, and in them both the right of self-government, and road, whose Superintendent resides ter. Many are alarmed at the great | he has made this clear.

change in the customs of the people. If we turn to the Bible, we are end for which society may interfere They remember when, with rare ex. struck with the probable great an- with the liberty of action of any ceptions, in this country every one tiquity of its observance. We find citizen is self-protection. In gener- from their rest to-day, in a worse kept the Sabbath as a sacred day, time marked by weeks as far back al, it may not meddle with a man's than useless trade. The great newsand it was guarded by careful legis- as human records run, and there are (right to live according to his own paper offices of our large cities have We'll pray to God before we sleep, as every lation. Now Sunday laws are a strong indications that from the choice. But society has a right to mockery, the mere foot ball of poli- very dawn of human life, good men guard itself against serious harm; it ticians, and for many it is only leis- marked off the weeks by some such may veto any man's action which work to-day. Sunday revelry means ure for a frolic or for extra work, signal-day as we observe. It seems becomes a standing threat to its own Sunday drudgery, and the host of They remember when it was a day probable that the Jews kept a Sab-of peace, and the air throbbed only bath long before this law was given live in a given society, accepts with the music of church bells and them. If it was God's will that a the condition of sharing the labors have deprived a great number of hymns of praise; now that music is Sabbath should be kept for centuries and sacrifice necessary to secure its people of their weekly leisure. The the Chinese language are its difficul- tell him to open the hearts and pockhalf drowned by whistle of steam- before the Jewish nation was born, safety and its permanence. boats, and thunder of cars, and guns it affords strong presumption that he Theory of Personal Liberty is likly

of gamesters, and shouts of pleasure wants it kept always. seekers. And good men say, this The position of the Fourth Com- can do exactly as he chooses in this to mislead the thoughtless. No man outrages God's law, and will bring mandment in the Decalogue indiworld. Up to a certain limit he may, retribution upon us. Others hail the cates the same thing. All the other even though he chooses to do himchange with delight. They deride commandments are the expression self great harm. But when society the notion that God cares whether of great, universal, moral principles, makes up its mind that his action inmen work or play on any particular | always and everywhere obligatory. day. In the name of Personal Lib- The fact that the Sabbath law is endangers its own welfare, it has a actly a way to bring mediocrity, here in Siam. But in Hong Kong first day of each month demand the erty they demand that no pressure joined with them is a strong indica-of custom, nor force of laws shall re-strict, them from doing esthered to any knowl-and in other entry and in the strong hand of its waning power, and ultimate ruin to dom, if ever, pretend to any knowl-your Lord's commandments into his strict them from doing as they ance, no mere national peculiarity, please on any day, and they boast but that its interior meaning and ob-but so is the harmony, prosperity, the absolutely necessary to the health something that they call "pigeon himself, and make others treat them is a combination of himself. that they hope soon to stand with ligation are for all men.

cheers of triumph over the grave of the Sabbath. collision of thought, let us seek to

"the Sabbath was made for man." ence, both Scripture and human nature unite in declaring the necessity | Who made it ? Who, but He who constituted our human nature, orof this rest-day, the public conscience will speak out, saying: The dained this day to satisfy its neces-

by millions of dollars, secretly shoot-Jew, not for fanatics, nor for men our laws. ing its polution into nearly every To show the day to be of Divine who can afford leisure, but for all authority, it is not necessary to men everywhere, as a means to gain school and half the homes of the force it? point to any command directed ex- | health, and manhood, and the high- | land, did not the State do well when it grappled that hideous monster by pressly to us. God's law is not put | est joys of life.

into a code, nor is his will formulat. But there is an older Bible on the throat, and treated it like an ed in statutes. But whatever we which this law is as distinctly writ- assassin of society? The purity find to be the manifest plan and in- ten as in the Decalogue-man's own and the health of society no man day," as the key-note, to which all yields to the feelings of the speaker, heard was nothing but a dream.tent of God with regard to human nature. God has made known his may trifle with, whatever doctrine its duties should be tuned. We who may use with every word what-Biblical Recorder. conduct is his law. Every clear du- will by the way he has made man. he may hold concerning Personal ty is God's law. Bear in mind the He who violates the law of his own Liberty. distinction between moral and posi- nature, tramples under foot the When we say, then, that the his ideas as how to keep Sunday. in a ship on the yielding waves. tive law. By moral law is meant Word of God as much as though he State ought to have a law obliging that no express com-those principles of right action that burned the New Testament. and men to abstain from their usual occu-those principles of right action that burned the New Testament. and men to abstain from their usual occuare obligatory upon the conscience; ground its ashes into mire. Now pations one day each week, and ar- from the seventh to the first day its distinctive name and tone, and show that it is a thing worth having. positive law is the formal enactment when we examine the constitution of resting, so far as possible, all the but that by common consent the the tone must be observed, whatever I would not join a church that spent of some governing power. The human nature, we find a law of Sab- various industries of the country, it apostles and early Christians, and the feeling of the speaker. There its time in petty debates, and wasted moral law of temperance says in the bath rest braided into every fiber of is not that Christians may impose it. Work is the normal condition their religious day on the whole na-and drunkenness is a sin against of our human life, but rest is just as tion. In itself, Sunday is no more the meaning. For tracted to my father's church if God; the positive law says, in its essential as work. It is being more sacred than any other day. All vation, this becomes the most fit-statute—you must be sober, and and more recognized that if our hard days are sacred to him who feels ting occasion for the day of rest. It with a "high; even tone" means time; sharp criticism of sermons, covert in-

State. Moral law, is universal in its rest, deterioration and ultimate to regulate his life by the principles ence to law; but is to be made a with an "interrogative tone," yes; about fellow members, or if in his reach, applying alike to all men ev- wreck will ensue. And physiolo- of the kingdom of heaven. To erywhere; positive law is limited to gists unite in saying that the rest of many of us the chief preciousness the State enacting it. Moral law is | the night is insufficient, and that one | of the day lies in the fact that it afunchangeable; positive law may be whole day in seven is needed to re- fords a special and noble opportun-

makes it clear, then, by Scripture, with imminent peril to the physical bloody religious struggles of the and by the necessities of human na- and mental welfare of the race. An world. and by the necessitic soft human has the first of the provided of the sortes of human has the first of the race. And the scene, dare not sin; not in as not interfere with these necom-ture, that men ought to keep a Sab-bath, the Divine authority of the soft due observance of the Sabbath is proved, even though there be no positive edict of binding force up-on us. When, therefore, the opponent of Sabbath asys, I do not recognize the Fourth Commandment as a law binding upon me; I owe no alle-ture, share a sevent ho the fortistin sub traces for the best ordering of the statts the vital force, burns in gainst goliation. Why don't you hang it up yonder? is the seene, dare not sin; not the statts the scene, dare not sin; not sortes, and the scene, dare not sin; not the scene, dare not sin; not sortes, and the scene, dare not sin; not the scene, dare not sin; not sortes, and the scene, dare not sin; not sortes, and the scene, dare not sin; not sortes, and the scene, dare not sin; not the scene, dare not sin; not sortes, and the scene, scene, dare not sin; not sortes, and the scene, scene, dare not scene, dare not scene, dare not sortes, and the scene, scene, dare not scene, dare not sortes, and the scene, scene, the scene, dare not sortes, and the scene, dare not such the scene, dare not scen

against it. Nay, if they knew how | writing of ordinances is blotted out, | day life, and men may remember | every other consideration is trampintimately it is associated with indi- and that we are utterly freed from that they are the children of God, led down in the rush for success by You don't find him a runnin' round to vidual prosperity, domestic harmony, and national honor and power, they Reformers enforced this point with at the banquet of his love. A man open, the multitude forget the sance and national honor and power, they reformers enforced this point with would rather cling to it with all the special power. But Christ, the apos-mistaken yet addresses of the day, and the Reformers all recogniz-old Puritans, than lose it in the ed the sanctity of a day of rest, and unblief, who would be willing to let unless the State actually shuts and easy-going, unprincipled, nerveless by precept and example showed that slip this inestimable blessing from bolts the door every Saturday night. Look at the hosts who find night. Look at the hosts who find | The farmer's independent, Nance, his trade

Seeing the day, then, to be of di- no rest to-day. The Sunday railvine authority ought it to be enforc- | road trains have kept from 30,000 to men say is not necessary, and on we are to remember that the sole here, no such trains are run. The An' anything except thar lives, are in the sheriff's hands. liquor saloons of this country have kept an army of 200,000 or more Old woman, put yer knittin' up, it's gittin' from their rest to-day, in a worse | Purty late; I'll read about two chapters in the Bible, their host of reporters, editors, printers, pressmen and newsboys hard at picnincs, excursions, banquets and

merry-making in our land to-day, infection spreads. Ships come and ties, which display themselves in ets of others to spread it from pole go, load and unload to-day, as such force at the outset that very to pole." But the deacon continued though the docks knew no Sunday. few foreigners have acquired any his prayer and asked the Lord to

Business men catch the business real knowledge, except those who bless the poor and needy. "Good spirit, and haunt their offices to have had in view the spiritual wel- again," said the devil. "Your Lord gether up broken threads of their fare of the millions who speak it. work. We are being robbed in this | Merchants and officials in India learn land of the best and most necessary more or less of the language of the homes. Now you make your tenterferes with the right of others, or boon God has given us, and it is ex- country, so they do in Burmah and ants do all the repairs, and on the

impregnable stability of society, for and good of society, and the law English," which is a combination of well so that you will lose nothing by hat they hope soon to stand with heers of triumph over the grave of he Sabbath. In the issue thus raised by this collision of thought, let us seek to the world; showing it to be no mere to import the state of a nation scon to the world; showing it to be no mere to import the state of a nation scon to the world; showing it to be no mere to import the state of a nation scon to the world; showing it to be no mere to import the world; showing it to be no mere to import the world; showing it to be no mere to import the world; showing it to be no mere to import the world; showing it to be no mere to import the world; showing it to be no mere to import the world; showing it to be no mere to import the world; showing it to be no mere to import the world; showing it to be no mere to import the world; showing it to be no mere to import the world; the world; showing it to be no mere to import the world; the world; the world; the world is not the world is find out the truth. And if it be transient habit of a nation soon to for imperil the strength of the State. name of the public welfare should be have to translate the kai by our word their sorrowing hearts." Here the intermeddle with trade, but when it no partialism. No saloon keeper piece. The Chinaman's idiom, then, devil stepped back and hissed: "Imwas discovered that a great monied should be allowed to make his is one piece man, but as he cannot pudencel throwing insult into your interest in New York was printing gains on the rest day, any more pronounce piece in one syllable, he Master's face and giving only the and circulating the vilest literature than any other trader, for that says one pie-cee man. This "pigeon echo of His own orders." Subbath is of Divine Authority, and sities. And if He made it for man, all through the land, counting its would chalenge every kind of traffic to renew its rivalries again. San Francisco, sounds like mere gib- help widows and orphans. Now Having a law, shall we stultify berish, but it is worthy of notice by you hold your money with a lion's ourselves by asking, shall we en- one who would learn the Chinese

idioms. Concerning the observance of the in the fact that this is a tonal landay, Mr. Richards took the words, guage and not one of feeling or sen-"I was in the Spirit on the Lord's timent. The English language have not space to give at length most faithfully his feelings. He is

Such is the passion for gain, and You don't see Thomas Henry pushin' bill-And nothing, either great or small Remains for me to do." Or loafin', bout the tavern gittin' treated

But the deacon proposed to lead catch some damsel's eye, Or courtin' of some gal that's rich, whose Ah | Nance, the time has come at last when pride must have its fall ; The folks'll find the workin' man's the life calmly, on cloven hoofs. His arm can say amen to, and know it suits was long and muscular. Great as our case. And we want our minis-Goliah, he was graceful and active ter to come to us with his heart, and as David. Here was the devil stand- not as if he was all starched up and So long as he is able with his sons to till ing behind a praying deacon, who his words too. We are afraid of was unconscious of his presence, minister's starch. And still we like

The deacon thanked the Lord for smart ministers and learned ones casting his lot in a goodly land and But can't they be so without being sending him that gospel which was so stiff? I wish they all would denied to many as good by nature | they'd do us so much more good. I as he. He prayed the Lord to "bless | don't think our ministers, what I've the truth in his own good time, seen of them, are so hard as some, wherever it is preached, and send it | but I am afraid some of them hurt where it does not go." Here the their influence by being so starchy. devil smiled, and laying his hand on - One of the Hearers.

the deacon's head, exclaimed softly: "That's right, deacon. Your Lord made you rich, that you might support a pastor here and send the gospel abroad. Now hold the money and tell him to do his work in his own good time. He gave you the money to send the gospel to the heathen. You keep the money and gave you lands and houses that you might bless the poor with happy

> ing love. unlovely accents broke the melody time in trying to reconcile the Bible of her sweet voice. I've seen her and our guide books, but failed, slowly leave the room to avoid a when, putting the latter in our sadconflict, and once, through some dle bags and taking the former in

> > quickly.

back."

asked.

not make things better to answer

could, until she got over it."

utterance of a single word!

One of the first difficulties is found There is no 'sending me' in any of your prayers." Here rang the din ner-bell, and I suddenly awoke and found that what I had seen and

drunkenness is a crime against the workers will not take abundance of himself a child of God, and bound is to be kept in no slavish subservi- with an "imperative tone," to die; sinuations against ministers, scandal day of physical and mental rest; a with a "departing tone," four; and house I met bad temper and careless day for the special culture of the one who would speak so as to be un- living on the part of them who went ship to God. If a man have the ity with these tones that he will use let them adorn their profession, and

changed as circumstances demand. store the balance of the system. ity for cultivating the religious life. spirit of the day filling his soul, he can them naturally and without effort. I am drawn to it. Let them so live not go far wrong in his observance. An "imperative tone" does not that I identify with Christ and with SPIRITUAL COURAGE .-- Christian time, who drew from a side pocket lution, and carry it out in his dail An "imperative tone" does not that I identify with Christ and with fore, moral law is far more sacred authority in the world would hesi- others to adopt our habit, nor has imply a command, nor does an "in- His church all that is holiest and valor or spiritual courage is a need- a very small watch. A young ur- life ?- Child's World. than positive law, and should be tate to say that general neglect of the State. That doctrine has been than positive law, and should be more faithfully heeded. If God and by the necessities of human net and said to her: and by the necessities of human net and real of the rest would be fraught and by the necessities of human net and real of the rest would be fraught and by the necessities of human net and real of the rest would be fraught and by the necessities of human net and real of the rest would be fraught and met and real of the rest would be fraught and by the necessities of human net and real of the rest would be fraught and by the necessities of human net and real of the rest would be fraught and met and real of the rest would be fraught and met and real of the rest would be fraught and met and real of the rest would be fraught bloody religious struggles of the rest for old people coming out in with imminent peril to the physical bloody religious struggles of the rest for old people coming out in with met and real of the rest would be fraught bloody religious struggles of the rest for old people coming out in with met and real of the rest would be fraught bloody religious struggles of the rest for old people coming out in with met and real of the rest of th

of being talked about 💏 Willie did not exactly like the way of putting it. "Not only that, bat I want to do misunderstanding, she received a our hands, we continued our explor- good to people, convert the beathen,

painfully upbraiding letter; she stole away softly to her chamber, and af-terward she told me that she hasten-ed to God to get right feelings rode across the plain to Haifa, where, after bathing in the Mediterranean. been men who have thought the least One day she was telling me of a we passed the night under wet tents shout themselves, and the most about particular trial with one of the way- and on borrowed beds, as our bag- their work. And so far as I can reward children, and I asked: "Well, gage mules, on crossing the Kishon, collect now, the greatest-I mean what did you say?" had their feet taken from under according to the Christian standard

She answered: "Oh! nothing. I them, the baggage upset and thor-only kept still. You know it does oughly soaked. -have always begun by doing the nearest duty, however small;" and here John took up the axe and began A PLACE FOR USEFULNESS .- In to split kindling wood. and the fun

"But what did you do?" I again illustrating the truth that every Willie jumped off the saw-horse sked. "I just waited as patiently as I kingdom of God, and every one his out a word; but though he said nothmission, Rev. Joseph Parker, D. D., ing, he thought the more to the of London, used this incident to the "I've wasted a lot of time in

"Kept still!" How wise, how he-of London, used this incident to the "I've wasted a lot of time in roic, how beautiful to keep still, and vast audience in New York: "As I thinking what things I might do, if bear in silence sharp, passionate was walking one day over West. I only had the chance," he thought words! "Just waited." How ad- minster Bridge, and came near the "I've neglected the things I could mirable the grace of patience, to Clock Tower, an elegant building and ought to do, and made a lot o wait until the furious storm of anger one hundred and fifty feet high, trouble for mother. I guess l'd bet spiritual nature, and of devout wor- derstood must acquire such familiar next day to the communion. But is over, and never increase it by the supporting a clock of enormous size, ter begin my heroism by fighting my which is a great convenience to the own laziness."

Will any boy adopt Willie's reso people, a lady was passing at the

• }

BELIGION ATTRACTIVE

grip and tell Him to do His own work, or else have it done by others.

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THE SABBATH RECORDER, DECEMBER 25, 1873.

With kind regards, I am,

Yours very truly,

ANSWERS FROM THE METROPOLI

TAN PARSONAGE"

To Eld. Burdick's Questions. (Rec. Dec. 11.

Whether the catechetical form of

discussion be the better, I must leave

for my catechizer to decide. If

Sabbatarian " is a "nickname," it

is of Bro. Burdick's suggestion. I

consider it as a worthy appellation

of a denomination of Christians with

whom I consider it an honor to

stand connected. "Good brother

Griswold" may not be more "anx-

ious or troubled about many things'

than others. At present, there

seems to be great anxiety and much

trouble among the advocates of close

truth being pressed home upon them.

my good Bro. B. that "wise men

wisdom, I cannot but hope that he,

as a wise man, may foresee the evil

(error) of close communion and hide

himself in the citadel of truth-

Christian communion. With him. I

also admit that it does try our pa-

tience in view of the fact that men

will persist in marching so provok-

ingly slow toward the "good time

coming." Conservatism is a slow

coach, only jogging along, as public

opinion goads it jaded, horses, ex-

cept when radicalism kindly offers

to couple the old stage coach on to

his car, yerking it along at such a

pace as seems to the passengers as

If Bro. B. had used a condenser,

time coming.

W. M. JONES.

Cairo & Vincennes Railroad, but re- is slowly increasing in numbers:

cently completed. There has been | Though we are small, we hope not

no place in which to hold preaching | to be left to despise the day of small

there until recently a small dwelling | things. Doubtless our brethren are

house was temporarily secured for a | praying for us. More faith should

The Sabbath Recorder ALFRED CENTRE, N. Y., FIFTH-DAY, DEC. 25 N. V. HULL ----- EDITOR. **137** AII communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

THE REVIVAL INTEREST.

Seventh-day Baptists. are thoroughly evangelical in their faith and earnest in their Christian life. No people are more strongly committed to the doctrine of the spirituality of our religion. The doctrine of regeneration by the Holy Spirit is fundamental with them. All mere formalism or legalism they reject as contrary to the nature of the religion of Christ. Among the forms of re- have paid nothing for the RECORDER ligious manifestations, divinely ap- since its publication was assumed proved, under the circumstances, are by the Tract Society. That some of religious revivals. These, in one these are not in a condition to meet form or another, have made up a their obligations in this matter, at the 29th Vol. of the RECORDER, and part of the history of religious life the present time, we do not quesas traced in the Bible and the church | tion; and for such we have no words down to the present day, nor, taking | but those of sympathy. That the | its patrons, the year of 1873 will be human nature as it is, could it be oth- greater part of those in arrears numbered with the past, and its sucerwise. Nor can any Christian peo- might have paid for their paper ple show a better record on this without inconvenience, had they question than ours.

us.

But we may say that more emphatically do we depend upon this recommend payment at their earliest to look soberly at the past, present than do any others. We somewhat convenience. live by ourselves, and, perhaps, to some extent, are without the sympathy of other sects, as this shows RECORDER to ministers of all de- upon its record without regret, save itself among them. We are really come-outers and seek to make others feel that they are so far, involved in error as to make it our duty to separate ourselves from them, and hence we stand alone. But whatever there may be of this, our sup- \$1 50 a year, payable strictly in ad- and happiness. If in aught we have port in the Christian warfare is vance. We propose to continue the failed of coming up to the full measdrawn from our vital connection same terms to the same classes for ure of duty, the present is an approwith the God and Father of the the next year; but wish it distinctly priate time to look over our shortspirits of all flesh understood that we did not then,

We are, however, in the flesh, and | neither do we now, intend this to be are subject to its weakness, and liaon any other terms than advance ble to its backslidings. Also, to bepayment; and no one is authorized come successful workers in the to take subscriptions at lower rates. Lord's vineyard, we must be our-It will be assumed that ministers selves spiritual. It is the Spirit of of our own denomination wish the Christ in His people that causes paper continued, unless specifically them to become powers for the con- | informed to the contrary. It will version of others. Revivals, then, also be understood that all others ensuch as shall fitly excite Christians, | joying the advantages of the reduced and impress the unsaved, are indis- rate, wish the paper discontinued at pensable. Every Christian should the expiration of the time to which feel that the conversion of others is they have paid; but in order to give a work for him to engage in, and them full opportunity to avail themthe burden of souls should be upon selves of its advantage, we shall send his heart, No man, as a Christian, the first number of Vol. 30 to all not is in his place whose heart is not ordered discontinued at the close of going out to God for his fellow-men. Vol. 29.

But what a power for good is Without complaint in relation to there in a revival, when it pervades the past, may we not inquire of those by personal observation gained a and penetrates all hearts, melting belonging to our own order, who them as into one ! Not only does it | fail to give their countenance and take away the love of sin, but also support to the Tract Society in their the agents of the Tract Society than

Sabbath School interest. Our people are doing nobly in this work, man nature, the sport of all contranecessity of "rolling" off to fulfill view. but there is room for improvement. | dictions and of every opposing curanother engagement. I came a few Perhaps our Sabbath Schools could rent. Though a man vow and sindavs since to Stone Fort. There are | Palestine-" Jerusalem as it is "--was be increased in power by a more cerely purpose in his heart, yet how two villages a mile and a half apart, given on Sabbath afternoon last. thorough organization. In many the new village, which is growing up | The attendance was greater than on easily is he overcome. How strong places also there should be a large with considerable vigor, being on the former occasions. The congregation are human weaknesses! But! we

increase of the numbers in attendsay, are there strifes in the church ? ance. Would that as far as possi-Then has some one erred, and there ble all our people, old as well as is work for the restorer-the lover young, could be induced to take a of peace and the hater of discord. hearty interest in this important How much need is there of prayer work. Perhaps no step colud be and watchfulness, where the spirit taken fraught with greater good to of strife is kindled. Often it is

found that this demon goes not out but by fasting and praver. Son of BUSINESS. peace, there is work for thee! May The close of Vol. 29 finds us with the spirit of Him who said, "My quite a number of subscribers who peace I give unto you," rest richly upon us.

1873-1874.

preached again in the evening at the | Lord Jesus. The present is the last number of railroad. The evening was stormy and the congregation was not large. the last issue for the year. Before The Methodist circuit preacher had the next paper will have reached all an appointment for First-day evening, of which I gave notice, at the same time announcing an appointcessor, with all its hopes and fears. ment for myself for First-day mornits duties and responsibilities will ing. and for Second-day evening.

given the matter due attention, we be upon us. In view of the occa-On First-day morning I was informhave no doubt. To such we would sion, we would invite every render ed that there was an appointment for a Masonic lecture by quite a and future. Have we, during the celebrity, who had "traveled over

At the commencement of the vol- year just departing, so discharged Palestine." and that his appointment ume it was proposed to furnish the every known duty, that we can look had precedence of mine. Being in want of some time to write. I got nominations, and to persons who that our ability has not been equal my port-folio and "rolled" up to the should be certified by a minister, or to our earnest desires for good? If house of Bro. Wood, near by, who an authorized agent for the RECORD- so, we may cheerfully bid it adieu, s a Seventh-day Presbyterian, but ER, to be in such circumstances as and greet its successor as a friend whose wife is a Seventh-day Baptist. would not warrant them in the ex- that will furnish new opportunities penditure of the regular price, at for progress in the road to final rest and spent the day quite pleasantly. went down in the evening to hear our Methodist brother, and at his request took part in the services: after which he coolly gave out an appoint. ment for himself on Second-day comings, study well the causes of evening. Being satisfied that such our failures, repent of evils, and puta spirit, such want of good breeding ting our trust in Him who is able would be far more to the brother's and willing to help, in the light of disadvantage than my own, I got on experience, determine to press forthe cars and "rolled" away, hoping ward with more noble aims, and to meet my Methodist brother again more constant and earnest efforts in in Stone Fort. should the Lord spare the cause of humanity and religion. me. before his "Conference year'

may expire.

Before I close this, I wish to relate

"A ROLLING STONE" I have read with a good deal of

an incident which illustrates the iminterest the article of Bro. "S. Huportance of faithful labor, even bert," with the above title; and with hough we may see no prospect of no less interest that of Brother Baithe field being revisited. Some lev, under the caption, "The Silent wenty years or more ago, a young Side." The interest felt by Brother man, a Baptist, who had been bap-H. in the operations of the Tract tized by the writer some time before. Society, as is manifest from his artiwas coming up from New Orleans on cle, is very encouraging. I like his article. Bro. B., however, having

a Mississippi steamer, on board of which was an earnest Sabbatarian minister, (my informant has forgotbetter knowledge, both general and ten his name.) He preached and lecparticular, of the field occupied by tured on the boat several times, and listributed tracts. Our young frien

should be secured, the revival of our to learn of Christ-to practice his interest demanded a longer stay in a of praise, and a prayer by one of my authority does he refuse to let the if not more, than the question of the heavenly virtues. Alas for poor hu- place, when I would be under the members closed a delightful inter- bride, the Lamb's wife, set at the Sabbath. The bitter hostility manitable with her husband? If Christ fested by the close-communion First-My second monthly lecture on as the husband owns the violators of day Baptists, their denunciation of

the fourth command as his wife, by their open communion brethren, and ed Sabbath evening, presenting our what authority does Bro. B. give a their applying to them the most un- views of the Law of God. The dis-"bill of divorcement and send her christian epithets, is strongly preaway ?" sumtive that they feel their weak-

If Bro. B. does not acknowledge ness. How unchristian, if nothing such violators of the fourth com- worse, is the formation of that ring mand as Christians, he may relieve by close communion Baptists, to prehimself-but how can he otherwise vent any open communion ministers -concerning those "who profess- from becoming the pastor of any school. I preached there on the be exercised in him, who give th to edly accept Christ, the one Lord, Baptist church. Judging from evenings following Fourth, Fifth and all liberally and upbraideth not. On while they reject and put below all what is reported, that Dr. Fulton Sixth-days of last week. The house every Sabbath I love to think that other authority the fone God and has said and done toward his open was very much crowded, and appar- we remember each other at - the Father of all' by ignoring and set- communion brethren, they have reaently becoming more and more in- throne of grace. Why should we ting aside His law as a rule of duty son to thank God that they are proterested. I began to feel like contin- not? The prayers of the brethren under the gospel dispensation." Bro. tected by the strong arm of the civil uing a week longer. On Sabbath I are asked that my work may not be B. asks "how can it, the Lord's Suplaw from his ferocity. It reminds went over to the old village and in vain, but that it may prove to be per, be given to them?" In reply, us of the days, of slavery, when the

preached to a little company, and very successful in the name of the on the same ground that Bro. B. recognizes them as ministers duly authorized to administer baptism and over the head of the anti-slavery to exchange pulpits with him. Now if my dear good Bro. Burdick will "go back of mere sentithem. mentalism, and reach the moral and

Reforms do not go backward. primary principles involved in the The conservators of close communquestion," all can be harmonized. ion will, one day (not far distant) But so long as he assumes to dictate gladly accept a place at the Lord's to his Sunday-keeping and Pedobantable with those whom they now tist Christians, their status in the consider as ""sentimentalists," diskingdom of heaven, he will he anxturbers of the peace of Zion, and ious and troubled about manythings, offensive intruders" among their and especially because a people brethren. known to him as "the Sabbata-May wisdom guide in our inquiry, rians" and some other people not favored with a nickname, do not

and that charity that suffereth long and is kind, mantle us. adopt the views upon the commun-S. S. GRISWOLD. ion question, which were promulgated at first, not from the "Metropol-

REPORT OF BRO. V. HULL. itan Parsonage," but from a little communion, on account of Bible upper chamber in Jerusalem. and Under date of Carlton, Iowa, Oct. ratified in the garden of Gethsemane 26th, 1873, Bro. V. Hull writes to

Baptist by the name of Babcock, livand the many who are leaving the and on Mount Calvary. "Drink ve the Tract Board as follows: ed some forty miles further south of system of error. I fully agree with all of it, for this is my blood of the "On the 16th of September. I left the place of meeting. I did not New Testament which is shed for home with the design to spend a litdeem it advisable to visit him. tle time in exploring. I took my are liable to be disappointed." and | many, for the remission of sins." inheard of a Sabbath-keeping woman team and started for Linn county as I accede to him a large share of dicating that all whose sins are refourteen miles from Osceola. We to visit some German Seventh-day visited her, and was received with mitted should partake of the cup as Baptists, reaching Bro. John Ber many expressions of thankfulness. the symbol that their sins were re-l ger's the second night. We were Her husband was brought up to keep mitted. Now if Sunday-keeping warmly welcomed. Bro. B. and the Sabbath. He has become wife have no children, and are 'well-Methodist preacher, though he first Christians and Pedobaptist Christo-do' in the good things of this went over to the United Brethren to tians have their sins remitted, they world. His wife seemed spiritual get a chance to preach, as among us not only have the right to partake, he could not get encouragement and earnest, and was grateful to think we had called to look after | His preaching, I am told, consists of but they are commanded to partake, them. They are respected as upas affording evidence that their sins singing largely, and vociferous talk. right people. but they make no effort are remitted. Query: Is it not rather Last year he was wonderfully blessto teach Sabbath truth. They wish | ed in revival work. Some two hunserious to charge Sunday-keeping to sell and get a place among Sabdred were said to be converted. and Pedobaptist Christians of reject-We did what we was told that now six was all of the bath-keepers. ing God the Father, while admitting | could to rekindle their interest as number that could be found. I have Christians and left them, feeling they accept Christ? Is it possible been into but one house that looked that good had been done, and receivmore destitute and sad than his. for one to accept Christ and reject ing a cordial solicitation to visit His books were few, and these seem God the Father? But I notice Bro. them again. We proceeded to Mato have been picked up without any B. says, "professedly accept Christ." rion, and called on several Sabbathreference to utility. I wish some o keeping Advent families. As you like neck-breaking. There is a good (The italic is mine.) Does Bro. B. our young people who may think it mean thereby to be understood as are aware, there are two branches not admitting such to be Christians? Visionists.' They are extremely his domicil. It would serve to abate temple can be pure or holy when it or only asked one question at a time, If so, why not say so; if not, then prejudiced against each other. The their aspirations for Sunday honors. is daily defiled and corrupted by the

suppose there were but three persons work, which is the calling of the atamong them who ever saw a Seventhtention of the people of Pennsylva. day Baptist minister before. They nia to their unjust and oppressive all seemed much pleased to have us legislation, not only in the interest visit them. By invitation, I preachof Sunday, but also against the ob. servance of the Bible Sabbath. Eld course was repeatedly approved, and Greene's mission is an important a number thanked me for my attend one, and he enters upon it with great ance, and expressed a desire to make earnestness. He intends to present the acquaintance of our people. It the question not only to the people seemed Providential that I was there. at large, but to bring it before the I feel that something was done to win their respect. They went to all minds both of those learned in parts of the State to remember us the law, and before the clergy. at their homes. The invitation they men of the State, especially those of gave me was a courtesy that is sel dom extended, I suppose, to any out- the Baptist faith, who by their de. side of themselves. I however re nominational antecedents are com. gretted to hear Eld. Butler urge mitted to the doctrine of religious with much earnestness, the authority freedom and equality before the of Eld. White and the visions of Mrs. White. He put Mr. White in law. the same relation to them that Moses

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(Decemb 15th.)

TOBACCO, LAZINESS, OHRISTIANITY held to Israel as a leader, and to my A correspondent, whose letter is understanding, taught, that to 'murpower applied the vilest epithets to mur against him was to murmur without date, but with the post. an abolitionist, and cracked the whip against God.' To give force to what mark of New Brownsville, Ill., sends he said, he quoted 1 Cor. 10: 1, 12 a request which is, in substance, as members of Congress. Little did emphasizing the second and elevent those bull-dogs of the slave power follows verses. I confess that I heard him with sorrow. It had been told me think of the overthrow that awaited

"I am anxious to see an article before that they thus exalted Mr from your pen, in the SABBATH RE and Mrs. White, but I had hoped CORDER, concerning the worth or worthlessness of the man who takes great enjoyment in idleness, tobacco hewing, and telling yarns, but claims to be too poor to aid in building meeting houses, or even to pay his share of 'Associational expenses.' If the blows fall on me, let them come unsparingly. Let them fall wherever they are deserved. I make the request, hoping that the article will do some good.

words concerning such a case. The injunction of the apostle, and the whole tener of the teachings of the Bible, declare that a Christian must be "diligent in business." A man who is either physically or spiritually an idler, thereby transgresses the first principles of Christian duty. There is no place on earth for an idler. Laziness is a crime against self, against humanity, against God. 2. Physical purity and health are closely allied to spiritual purity. The Romans were guilty of great excesses in physical defilement. Paul wrote very plainly to them on that point. "I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." (Rom. 13: 1.) The temple under the former dispensation was to be kept pure, and the offerings were to be "without spot or blemish." So Christians are to preserve their bodies, which are "the temples of the Holy Spirit," (1 Cor.6: 19,) pure, necessary to leave us to get promo- and to offer through them the spirit-tion and prosperity, could step into ual sacrifices of a holy life. No such

that it might prove to be a mistake. They are an earnest, devoted people and we would do well to imitate them in some respects. Contact with them might make us both better. Like all new sects, they have great zeal. They seem to have fixed the time when the world will end. within five years. There are some things which look inconsistent. They have raised money to build a college. It will take the most of the time to 1. It is not necessary to multiply build and make a beginning in a course of studies. They talk also of building a health institute and printing establishment on the Pacific coast. Another course and use of means would better accord with so brief a term for the world to stand. "I learned that a Seventh-day

How does it bring together estrang- | ing their obligations? We undered hearts, uniting them in a warm | stand the reasons urged by some for and affectionate embrace ! Nor is this neglect, and the principal one is, there a human good which it does that the price of the paper is too not foster as with a mother's heart. vival spirit is like an uncultivated being enriched by its publication. field. or a war-desolated country. The very atmosphere is charged with | lation; but if all who refuse to asdeath, and a corrupting influence sist in this enterprise would come seems to be thrown off by every one. promptly to its support the paper All seem to be rushing thoughtlessly, and it may be gaily, to one end, | would be better for our interests as destruction. And now, reader, let a people, the excess of receipts; over me ask the state of your own com- the expense of publication, could be munity in regard to this matter. Is devoted to the promulgation of Sabthe church where you live alive-in a revival state? Remember that our subscriptions serve to advance the church of a community is the the personal interest of any one. light of that community set there We should distinctly understand by God, and charged with the mis- that whatever of profit or loss there sion of saving men." If the church may be in the enterprise belongs to is not alive, earnestly striving to us all, and that any failure to supbear the fruit of salvation, it is false- port, or any effort to cripple, is an inly representing Christ and His re- jury to our common cause. ligion. O, what a power for evil is a dead church !

But the church is as are its members individually, and hence, Chriskindness to address you personally, have your responsibility in this. Sometimes Christians shrink from their personal obligations, and seek fruit of this. ! Also, it is no uncomin saving souls, but this is a mistake. No one-lives who does not exert an influence, either good or bad, and for the use of this power every one is responsible. Dear brother, let your heart be warm with the love of Christ, and that love shall make your whole life a power for good.

OUR SABBATH SCHOOL LITERA TURE

A new and most important era has dawned upon our people. A step has been taken involving conse- than that of the destroyer? quences most vital to our future prosperity and denominational and our effort to furnish our own Saland it is imperatively demanded not longer be neglected.

P-21-2-2

It consumes the undertaking to furnish a denomina. | perhaps any other man, is as well weeds of strife and contention, and tional paper, by taking, reading, and prepared as any other to speak adputs away guile and hypocrisy. paying for it, if they are fairly meet- visedly. I have not the paper at hand containing the article of Bro. H. but I remember some particular allusions to our operations at Villa Ridge and Unionville. Attention is high. If that is true, who is to called to the report of a revival ef-A people unblessed with the re- blame for it? The Society is not fort, in which Bro. Cottrell and myself were invited to join with the First-day Baptists, which resulted nor can it be with its present circuin the reception of one as a candidate for baptism, and two who came over from the First-day church. It might be reduced in price, or, what was further reported that at least three others were expected soon. presume our brother would like to know if the candidate just alluded to was baptized, and what became bath truth. We err in feeling that of the three who were expected. The brother was baptized soon after by Bro. Cottrell, and is now a preacher of flattering promise. The three persons who were expected were baptized but a little later, by Bro. ially joined. "Let us not be weary Wardner, as was reported in the REin well doing, for in due season w CONDER. As to Unionville, there has been no organization there yet, and

I have not seen my way clear as yet THE PEACE-MAKER. for such a step, until some way can It is no wonder that Christ pro-

be provided to supply them somenounced a blessing upon the peacewhat regularly with ministerial latian reader, it is proper for us in makers, for surely their work is bor. The Sabbath-keepers are so blessed. How destructive is anger | scattered that it seems impracticable and ask, are you revived? You and how vile is the destroyer of for them to hold frequent meetings. peace and virtue. His mission is One brother there, or rather, in the to separate very friends and to dis- vicinity of the Jacobs School House, Chapel (through the hospitable kindplace life with death ! The peace- has made arrangements to rent his to make others responsible for the maker in a world of strife and sin is farm, and take one near Villa Ridge, Means,) preaching a sermon on Bap-Ike medicine to the sick and like joy | which will add three to the member- | tism, adapted to the times, to a full mon thing for professors to allow to the bereaved. His mission is one of ship there. themselves to believe that they are well-doing, the fruit of which is I trust arrangements may soon be tizing the chorister of my congregatoo weak and unimportant or some well-being. It is Christ-like in its perfected to devote some earnest and tion, a young man of promise in the thing of the kind to be instrumental hature, and its birth place heaven. effective labors to those places. If cause of Christ. The occasion was

> Most High and an heir of heaven. Board to send Bro. C. M. Lewis into interesting one. To me and mine it What distinguished honors then are Southern Illinois even for six months, was peculiarly so, it being my first

heaven does he enjoy. And who occupied. Sometimes when Ithink ship and the preaching in the chapel. would not choose this office rather of labors expended away up in Coles, The work on his mind and heart may

Christian stability. We refer to Earth, our present home, is cursed by unless I could have followed it up and the consequence is that he is sin and disturbed by strife. On more closely." But I feel comfort- one of the happiest of Christians. is a necessity, and should receive the distrust and alienation sest, until their I remember well visiting the first ult, we celebrated our American joyful and united support of our peo- beauty is consumed and their joy dis- named county in the early part of Thanksgiving, though we began it

heard him. and became much interested. He read the tracts, and on comparing them with the Scriptures. became convinced of their truthfulness. Although he did not then embrace the Sabbath, he lost all reverence for Sunday. At the time o my first visit to Harrisburg as a Sev enth-day Baptist, he happened to be in town, and called to see me, and related this incident, stating that he had never met with a man in whom he had felt such an interest, as the preacher alluded to. "He was not." said he, "ashamed of his colors." He may have been an Adventist though he thinks he was not. Should the brother be living, this will prob ably meet his eye, and we may hear from him. Our Bro. Thompson was thus prepared to embrace the Sabbath when, many years after, its claims were presented to him, ir which his "household" most cord-

shall reap if we faint not." M. B. KELLY. LONDON' CORRESPONDENCE 15 MILL YARD, Goodman's Fields,

December 2d, 1873. o the Editor of the Sabbath Becorder: On First-day evening, the 23d ult. held a baptismal service in the Worship Street General Baptist

ness of the pastor, the Rev. Mr. house, from Acts 8: 36, 37, and baped in the questions."

no, a thousand times no, and de- they lived and died as Jews and not But the peace-maker is a son of the it were possible for the Missionary pronounced to be a very solemn and mand the proof affirmative. 2. No. 3. No, no, no !

to labor as an Evangelist, it would, baptismal service in England, and separate themselves when they rec- Christian life. Were not the re-Nor is the peace-maker alone in my opinion, have a telling effect. the candidate being one with us in ognize them as Christian ministers, plessed of God, but the good also I know very well that our labors are sentiment and practice. He was duly authorized to administer bap- tians, and every one of them babituhonor him, and his own heart is sat- too scattering. I wish it could be brought up in the Church of Eng- tism? Can one, not a member of ally violated the fourth command? isfied. His work brings him a rich otherwise. Not that I would really land. No sectarian labor had been the church, baptize another into the concerning the "first ordinance of reward from himself. The more he wish that we occupied a smaller area, brought to bear upon him, further church? If not, how can Bro. B. works for heaven the more like heav- but that our labors were not so than the general impression from accept the baptism administered by Bro. B. means baptism. When Bro. en does he become, and the more of "scattering" on the ground already attending the ordinary Sabbath wora person, himself not a member of B. proves that baptism is such a prethe church, as valid? For Bro. B. requisite to communion, as that no does not admit that Sunday-keeping Christian has the right to partake Cumberland, Jasper, and Crawford be ascribed wholly to the examinachurches are churches, or else he of the Lord's Supper until he has Reader, is there not work for the | counties last year, I think "proba- | tion of Scripture truth and the Diwould not deny them the right of been baptized, it will then be soon peace-maker within your own reach ? | bly I had better not have gone there, | vine influence attending that truth; communing, for he holds that the enough to reply to the last of his Supper is a church institution, and 6th question.

if so, all church members are enbath School literature. This work how many homes does the blight of able in leaving it in the Lord's hands. On Fifth-day evening, the 27th titled to the communion. 5. This is a long string of ques- is. A duty may be plain to one, but tions. 1. Yes, to "believers of one not to another. To his own Master ple. Our Sabbath Schools have placed by moroseness, and perhaps 1858, and laboring seventeen days in with the company of our Deacon at heart and one sonl," but not of one every one standeth or falleth. "Him really become schools of theology, bitterness. What a sickness is a the interest of the Baptists. The dinner, as he could not be with us in head, nor ever will be. Husbands that is weak in the faith receive, but

TAU, VUV

But I will try to "go back of mere sentimentalism and reach the moral and primary principles involved in in the question." the questions." (Not to occupy 6. Bro. B. asks, "If the Lord's selves, and thus are weakened. My more space than absolutely necessa-Supper is to be given to all Chris. impression is that a portion of them ry, I will omit repeating the whole tians, irrespective of the fact that of his questions as they are almost they are or are not living in obedilike paragraphs in prolixity, and reence to the precepts of God's holy should treat them all kindly and fer to them by numbers.) law, or the first ordinances of the | take no part in their disagreements. 1. To this, I answer no.

I was invited to attend a meeting at gospel, by what standard or authori-2. Answers: 1. That will depend | ty will you determine the fact that | on which of the precepts he violates. they are Christians?" Answer. some thirty miles away and partly 2. He may violate the fourth, " and By faith in Christ. If Abraham on my route. I decided to go, and yet be entitled, as a Christian, to could be justified by faith without so starting in advance of the com partake with all other Christians the the deeds of the law, why may not pany from Marion, I visited Palo, Lord's Supper." Being a Yankee, believers be now? If it be possible Called on Bro. Jeremiah Bunn and I further answer by asking Bro. for a man to be a believer in Christ Bro. Wm. Berger in time to have an Burdick whether he does not in his without obeying the fourth command appointment announced for evening. road, while the points of compass to intercourse with the Christian world, (and I believe it possible). (and so The congregation was fair and the attention good. I was strongly and as a minister, practice according does Bro. B.), then such believers to my answer? Suppose a church of have a right to the Lord's Supper. professed Christians existed in Leon- From the fact that Sabbatarians do labor awhile. I was told that the ardsville, whose pastor and members acknowledge the violators of the Adventists followed up my efforts at habitually violated the sixth, seventh fourth command to be Christians, and eighth commandments of the and treat them as such, even baptiz-Decalogue - advocated and prac- ing them, they do thereby admit ticed murder, adultery and steal- such to be Christians "irrespective county, and hearing that some Seving, would Bro. B. exchange pulpits of the fact that they are or are not

enth-day Baptists were residing near with their pastor. or ask the mem- living in obedience to the precepts there, I deemed it advisable to visit them before deciding upon any point bers to participate in his prayer or of God's holy law." Hence the for continuous labor. Commending conference meetings, or would their | "standard or authority" by which the faithful few to God, and the pastor be received by his church to we determine the fact of such being Word of His grace, we went on to supply his pulpit when absent? And | Christians is not the fact that they Laporte, arriving in time to attend does not Bro. Burdick extend to the | are or are not living in obedience to a prayer meeting in the evening with the Adventists of the Vision violators of the fourth command all the precepts of the decalogue. faith. I was introduced to the meet-Christian recognition in everything | Hence the decalogue is not the ing by one of the brethren, and was except in the Lord's Supper? Let | standard whereby we are to accept invited to preach, which I declined. us "go back," as Bro. B. says, "of one as a Christian, for obedience They appeared to be earnest Christmere sentimentalism, and reach the to every precept of the decalogue ians. They talked frequently of bemoral and primary principles involv- | does not constitute one a Christian. ing in the 'Third Angel's Message,' and of 'getting into the Kingdom. There were doubtless many pious They invited me to preach to them 3. To the first question of this Jews who most truly observed every on the next day, and I did so. In compound interrogatory, I answer one of the ten commandments, and the afternoon, I preached to the other class. It was an interesting and | felt that it was time to fix upon some profitable occasion. On the next point for aggressive work, and I as Christians. The moment one ex-

day we started for Carlton, and ercises faith in Christ as his Saviour reached there the second day. 4. Yes. How do such as Bro. B. he is a Christian, commencing a tarried over the Sabbath, and I visited and had religious conversation formers of the 16th century Chrisand prayer with every family but one, in the church. I preached Sabbath-day and evening, and also on First-day evening. When here in early Spring last, I was requested to the gospel," by which I presume visit a neighborhood some eight ford was only eight miles distant; I miles away and lecture on the subiect of the Sabbath, but was prevented by the flood. I learned that they still want to hear, and I purpose to visit them on my way home. On First-day, I attended a meeting of the Free Will Baptists, and preached by request of their minister, A short time before, a minister had

here defended the so-called Sunday to come. One reason that urges my Sabbath, belittling the moral law. 7. 1. Not always. 2. No, if the I discussed the perfection and perone referred to knows what the duty petuity of the law of God. The It is of little use perhaps to go into minister seemed to endorse the sermon, and invited me to come again, but with some apparent reserve, saying he had heard of me before.

in any Steam Boilers, or make no charge. Address, GEO. W. LORD, Philadelphia.

church—ten by letter or verbal ioining district. "On Second-day, we left for Adell, greater interest in the cause of statement. More are ready for bap-tism." ng brethren; who, be extinguished and departing con- to a higher degree of faith, virtue, planting with the veritable little band of the church, as he is repre- Bro. Burdick's questions in as conby labor, voice, and money have fidence recalled. Happy is he who knowledge, temperatice, planting bag tied around the waist, sented to be, and the church is his cise a manner as possible. The and reached there in three days. given it birth. And now let every at such a time can command him- Godliness, and the eleven o'clock Thanksgiving ser- wife, and if it takes all the parts to question of communion, which lies at tism." My brother-in-law is an Adventist, J. B. CLABKE, Cor. Sec. Sabbath School in the whole denom- self, and wherever he goes, be- love. May the Lord richly endow us mon, and services in the churches, make the whole, and the whole in- the bottom of all this catechising, tend a State tent meeting, and se WE learn, as we go to press, that with all these Christian graces. and the family afternoon and even- cludes all the parts, then it takes the is one of not less importance than we went with them and stayed over ELD. JOEL GREENE, who is in the Wm. J. Lever of Andover, N. Y., Let them in abundance and at once it Are there divisions and strifes The work of the lecturing agent ing gatherings in the patriarchal whole church, every member, to con- that of the Sabbath. Its agitation employ of the Executive Board of for many years known as the Aucthe Sabbath. They were very cord-ial and hearty in their expressions be ordered and paid for dis your of the dis- is necessarily somewhat "rolling," home? Toasts with cold water were stitute the wife. If therefore Sun- is not one of " sentimentalism," but the Tract Society, and whose field of | tioneer, was found dead on the morn-But another object in connection ciples of Him who is the world's Several times has it occurred to me drunk to the health of Queen Vic- day-keepers are Christians, as Bro. of Bible teaching, and is now dislabor is in the State of Pennsylva- ing of Monday, Dec. 22d, in his of friendship toward me and our peo with the introduction of these papers Peace Maker? Ah I how difficult within a few months past, that the loris and President Grant, and songs B. I presume will admit, by what the loris and President Grant, and songs B. I presume will admit, by what the loris and President Grant and songs B. I presume will admit, by what the loris and President Grant and songs B. I presume will admit, by what the loris and President Grant and songs B. I presume will admit, by what the loris and President Grant and songs B. I presume will admit by what the loris and President Grant and songs B. I presume will admit by what the loris and President Grant and songs B. I presume will admit by what the loris and President Grant and songs B. I presume will admit by what the loris and President Grant and songs B. I presume will admit by what the loris and President Grant and songs B. I presume will admit by what the loris and President Grant and songs B. I presume will admit by what the loris and President Grant and songs B. I presume will admit by what the loris and President Grant and songs B. I presume will admit by what the loris and President Grant and songs B. I presume will admit by what the loris and President Grant and songs B. I presume will admit by what the loris and President Grant and Songs B. I presume will admit by what the loris and President Grant advit ple. There were from five hundred nia, has been with us a few days barn. The probable cause of death

MILO BURDICK.

J. CHAN DLER GREEN.

I Vesey St., New York.

mere sentimentalism, and reachimor- in numbers. They lack executive we left his family in tears. We use of so defiling a poison as tobacco. al and primary principles involved and pecuniary ability, or they would deeply sympathized with that care-It is too late for any man to claim worn, Godly sister. She has shown | that the habitual use of tobacco is herself to be a true child of God, in not alike injurious to health and clinging to His truth so long in the morals. All experience and all midst of trials. I met her husband really scientific research agree upon some fifteen miles from home-a arge, slow and easy-looking man. this point. mence the man describ-When asked why he had left God's ed in the above mentioned letter is Sabbath. his countenance fell, and constantly defiling himself in a manwith an evasive answer, he bethought ner which is unchristian. that his business required haste and we parted. He was a sad picture of instability.

The "yarns" which he delights to tell and to listen to are of the un-"Returning to Adell. I determintruthful, obscene, and debasing kind, ed to visit a Seventh-day Baptist siswhich flourish most where men conter, some fifteen miles away. The gregate to smoke, and chew, and ong spot was reached, after some delay on the prairie, where the tracks drink, and profane the name of diverged in all directions, without a God, and smutch the fair face of shrub or bush to indicate the right manhood by such things. Thus all the influences which such a man me were as badly confused as the creates and seeks by his laziness and Sunday arguments. She had been a member at Welton. We were glad his tobacco using, tend to make him to meet again. I gave her and her un-Christ-like.

unconverted husband Christian ad-Again, his indolence robs God. vice, and commended them in prayand himself of valuable time which er to the God of all. Returning to ganized a church of some fourteen my brother-in-law's, I was invited to ought to be spent in some kind of address a young people's meeting. legitimate business. Hence he is As it was court time, there was a poor in soul and in purse. To this number present from all parts of the poverty he adds the crime of squancounty. On Sabbath-day several dering for his tobacco much more persons came into our meeting and money than he uses for the cause of discoursed to them on the nature and claims of the commands of God, God. The cause of truth may cry not forgetting the Fourth. We gave in the streets and languish for need them Sabbath tracts, and felt that a of money wherewith to spread the good impression had been made. good news of salvation, while he We called at the house of a Seventhwastes God's money in such personday Baptist, formerly of Albion, Wis., and found that she was gone all and criminal indulgencies. He some distance from home. Also visis a "prodigal," wasting his father's. ited some Anti-Vision Adventists in goods in "riotous living."

the town of Xenia. Reached them "What would you do with him?" in time to have an appointment given out for evening. A good congrewould seek to instruct him, to gation came together. During our teach him a better way. I would stay I preached several times, and plead with him to break off his sins they seemed much gratified, and by righteousness. I would bear with pressed us to stay longer. But I him, hoping against hope, if perchance his better nature might be came to this place intending to start reached and he be converted to meetings near Oxford, on the rail-Christ and purity. If all efforts road. Finding the Carlton church seemed to fail, I would sadly leave without a preacher, Eld. Babcock having declined to serve them longer, him alone-with God____ was requested to supply them. It

A. H. LEWIS. was the opinion of their deacon, that SHILOH, N. J., December, 1873. On

thinking the matter over, and as Ox-TERRIBLE CALAMITY AT ANGELICA. -We learn that on Saturday mornconcluded to preach to them on Sabng, Dec. 20th, Col. Albert Brown, baths as much as I could, without conflicting with my engagement with the Tract Board, with the unthe proprietor of the Paper Mill at Angelica, ascertining that somederstanding that they must pay for thing was wrong with the bleaching the time spent with them. I have apparatus, went to examine, and made my arrangements to commence fell into a vat containing boiling. labor near Oxford next First-day. lime. The accident occurred about The people there are anxious for me six o'clock in the morning, and it is supposed that the steam was so going is this, they have no prejudices against us, and they want to hear. thick that he could not see where he was walking, although carrying a a community, and present the Sab-bath first. I shall try to promote a lantern. We fear that Mr. Brown revival, and thus prepare the way cannot survive.

ed to "THE SABBATH RECORDER, Alfred Centre, Allegeny Co., N. Y."

for the reception of the whole truth wounded and grieved heart, and ground was then occupied mainly by the evening. Most of my little con- and wives may be, and ought to be, not to doubtful disputations," that This is the place of which Eld. Max- | THE WORK AT ASHAWAY .--- We of God. I am anxious about the rethat we have a theological Sabbath what a home do such hearts make. Pedobaptists. At the time of my gregation were with us, and also an of "one heart and one soul," and is, after we receive or acknowledge son Babcock spoke in the RECORDER sults. If God shall bless my poor learn by a letter from Eld. C. M. School literature. This want has Now, reader, is it not within your next visit, more than thirteen years old ministerial friend of dear wife's yet one may be a Sabbatarian and one to be a Christian we are not a few months since, where he listened efforts with success, our people will Lewis, that the good work in the been fast growing upon us and can-power to say or do something that afterward, I saw as the apparent re- family. On the tea table, and plac- the other a Sundaytarian, one may afterward to be questioning the fact be encouraged to maintain operato a sermon in favor of the First-day. 1st Hopkinton Church goes on with which he proposed to review if h shall cheer some desolated home? sult of that small beginning, a com- ed on a glass dish, were some ears of be a Baptist and the other a Pedo- because he differs on what may aptions in Iowa. It may be just as could have their house, and was told unabated interest. He says: "We The thanks of our people are es- Is there strife, distrust, and con- fortable and commodious house of pop, sugar and field corn, and even baptist, one a Quaker (now that pear to us as the "plainest requisigood a field as any other. Never that he might do it in his own church. have I felt more responsibility than hold meetings every evening, and pecially due to brethren Maxson and fention in your neighborhood? worship, and a large Baptist society. naked cobs, the produce of my gar- Quakers allow marriage outside the tions of duty to God and duty to our Some of the congregation were disnow. We as a people are painfully part of the days too. Forty-two Platts for their, self-denying labors Then is there, work for the peace- I feel that in coming out from First- den in Rosenhayn, N. J., in 1871, meeting) and the other a Sweden- fellow-men." pleased because of such treatment, slumbering, it seems to me, over our have been baptized and added to the in preparing this work for the press, maker. i. The kindling fire should day observance, God has called us A description was given of corn borgian. Now if Christ is the hus I have thus endeavore and invited him to reply in an ad- mission. I pray that my labors may

in hand and s agent in time t coming of the. in the year? Subscription any time and i. e., March, December. I they also com i. e., with Jan October. Th year including each copy of Post Office M field P. O.), or all cases, addre Market, N. J. Of a Sermon b "He shall see and shall be say The soul of tle while that

> one's nature 1 fer. Christ; vine, suffered passion than can feel. H was "even there was da nature shoul had complete angels came comfort Him that His hun until He coul " It is finishe from: this fe physical nat He said, "I baptized wi straigthened ed?" bat, I moment, fal purpose.

capacity for

While we member tha His divine] agonies for

know that I

comforted

believe in I

joice with

associated

Christ felt

First, that

ed; second

are saved f ruin, third "Dot only m

Three el

soon be the stronger body. Unhap-

pily they are striving among them-

will seek connection with us at no

distant day. They are watched and accused of it already. I think we

Laporte, Benton county, and spend

pressed to stay longer, but could

only promise to return that way and

one place here last winter, and or-

"Having a sister at Adell. Dallas

We

they 'must have help or die.'

JNO. N. ABBOTT, General Passenger Agent, N Y.

a hat is

members.

me indice in

which is the calling of the aton of the people of Pennsylva. to their unjust and oppressive lation, not only in the interest unday, but also against the ob ance of the Bible Sabbath. Eld ene's mission is an important and he enters upon it with great estness. He intends to present question not only to the people arge, but to bring it before the ds both of those learned in law and before the clergyof the State, especially those of Baptist faith, who by their deinational antecedents are comted to the doctrine of religious dom and equality before the

ACCO. LAZINESS, OHRISTIANITY zcorrespondent, whose letter in rout date, but with the post. gof New Brownsville, Ill., sends quest which is, in substance, as

I am anxious to see an article a your pen, in the SABBATH Rr. DER, concerning the worth or thlessness of the man who takes at enjoyment in idleness, tobacco wing, and telling yarns, but claims be too poor' to aid in building eting houses; or even to pay hi re of 'Associational expenses. the blows fall on me. let them ne unsparingly. Let them fall erever they are deserved. I make request, hoping that the article do some good."

It is not necessary to multiply de concerning such a case. The nction of the apostle, and the le tener of the teachings of the le, declare that a Christian must Sdiligent in business." A man is either physically or spiritualn idler, thereby transgresses the principles of Christian duty. re is no place on earth for an r. Laziness is a crime against against humanity, against God. Physical purity and health are ely allied to spiritual purity. Romans were guilty of great esses in physical defilement. I wrote very plainly to them on point. "I beseech you, therebrethren, by the mercies of , that ye present your bodies a ig sacrifice, holy, acceptable un-God. which is your reasonable ice." (Rom. 13: 1.) The temple ir the former dispensation was to eft pure, and the offerings were e "without spot or blemish." Christians are to preserve their es, which are "the temples of Holy Spirit," (1 Cor.6: 19,) pure, to offer through them the spiritacrifices of a holy life. No such de can be pure or holy when it ily defiled, and corrupted by the

but are saved to be happy with THE SABBATH SCHOOL JOURNAL Christ eternally in heaven. The Executive Board of the Sab-WESTERLY, R. I. hath School Department are, to the

hest of their ability, carrying out INFLUENCE the recommendations of the General It is much to be lamented that the Conference respecting the publication nature, power, and extent of influof a Journal for the use of teachers ence is so little understood, and so and young people in the study of the little studied by man, while God in International Bible Lessons for 1874. his word plainly declares that "no The work was duly begun in Sepone liveth to himself," and experi-

tember. In October the subcription ence and observation flash conviction bodks were opened and superintendof this truth around him continually. ents were notified of the fact, both But who believes the declaration of by private correspondence and the Apostle? We ask not who asthrough the SABBATH RECORDER, sents to this startling truth, but who sail nor mast to the boat, and nothand requested to send in their subin their hearts so believe as to have scriptions. About three hundred their lives and conduct regulated by have been received up to date, the truth? Does the wine bibber, the he must have been blown off the (December 15th.) tobacco chewer, and the opium eater, The January number of th who, by nature's unerring law, are Journal is now through the press transmitting to their posterity, infecand will be sent to all the schools of tion that will prove disastrous, inoc-

the denomination, whether they have subscribed for it or not. After Januulating them for life with the hate- could be pulled off. ful, destructive virus, really believe arvit will be sent only to subscribers. the fact? Does that Christian lady The February number is in the of wealth and fashion, indulging in hands of the printers, and the March

number is marching on. The numbers which have now gone forth from the hands of the editors contain*productions from six different and prominent men in the denomination others are pledged to its support, and still others will be engaged, as regular or occasional contributors, as soon as necessary arrangements can be made. Words of hearty approval and good cheer come up to us from every side. There is one

of publication for the year. The members of the Board, alone, are responsible for the balance. How means and position realize the injury long they be willing to meet such a he is doing others in building such lic to consider. We venture, as a leader, that the most feasible method for insuring the continued publication of the Journal is, that those

send us, promptly, generous subscription lists. The times may be hard. The people may sometimes be indifferent to

prise die in its swaddling clothes of hoarding money as the miser.

and both hands clasping the handle, and it required hard work to wrench it from his death grip. There was harges of officers and agents of courts in bankruptcy cases, shall be reduced to oneabout a foot of water in the boat half of the fees, commissions and charges but the craft did not show rough usage. The man's legs were almost

covered with ice as far up as his The bill as amended was then knees, and the spray had dashed passed, yeas 220, navs 44. It conover his back and shoulders and sists of two sections, the first repealfrozen there. There was no name ing the bankruptcy act of the 22d on the boat, and the person who of March, 1867, and all acts amendatory thereof: and the second enbrought the news to Windsor acting the proposition submitted by Mr. Beck. Mr. Hale, of Maine, from could not say that anything was found on the person of the man to reveal his identity nor to show the select Committee on Salaries, rehow he had been cast adrift. He ported back the bill. the first secmust have been dead at least three ion of which repeals all provisions days or more. There was neither of the act of March 3d, 1873, which increases the salary or compensation ing in it but the one oar. showing of Senators. Representatives and that the poor fellow had not intended a long trip anywhere, and that ficer or employee of the government. except so far as relates to shore. He had used his oar to keep before the wind, and had frozen to death on his seat, where he was so during his present term of office. The second section provides that firmly held by the ice that it had to be broken with a stone before he hereafter the compensation of Sena- quiry, to consist of not less than

CONGRESS.

MONDAY, Dec. 15.

extravagance, following fashions In the Senate, a number of petitions, resolutions, and bills were inoriginated in houses where no virtutroduced, among which were bills ous lady would be seen, got up by women with whom they would scorn to provide for the endowment and every Senator, Representative and support of national colleges; to reto associate, believe the assertion of Holy Writ? Does she realize that peal the tax of ten per cent. on the ing officer; and the salary or comcirculation of bank notes, to take pensation of all officers and emher sisters of less wealth and influeffect January first, 1874; amend- ployees of the government, subject ence are made discontented and unatory of the act of June 1st. 1872. happy while she thus leads off, and that many are tempted to unjust and to further the administration of illicit courses to follow in her wake, justice, relating to the rules of act of 1873. The third section re- and many factories were compelled and that much of the shop-lifting practice, appeals, &c., and provid- quires the Secretary of the Treasury and licentiousness practiced in our ing that no person shall be disqualithing, however, which gives the country, and the going into debt fied to sit on any grand or petit jury, Board a little anxiety. The subwithout much or any probability of by reason of having formed or exnot pay more than one half the cost paying, have their origin in this pressed an opinion founded on a aping of leaders in fashion? And public rumor or newspaper statement, provided that he be otherwise does the Christian gentleman of competent, the court to be satisfied that he will act impartially. Mr. responsibility, pro bono publico, is a gawdy and expensive edifices, fur- Sherman, from the Committee on problem it might be well for the pub- nishing them with such rich and Finance, reported back the House costly goods and furniture, driving bill to provide for a redemption of such valuable horses, riding in such | the loan of 1858, and it was passed fine coaches, attiring himself in such | with several important amendments. costly array, that he is causing much | The resolution reported by Mr. Sherdiscontent, covetousness and com- man from the Finance Committee who are interested in the matter beplaint on the part of many others on Wednesday last, was then taken come soliciting agents for it, and less favored and fortunate in the up. Mr. Terry, of Michigan, offerworld's view, and tempting them to ed as a substitute the resolution re-

deeds of daring and blood? Does cently introduced by him, directing he not see that a great share of our the Finance Committee to report the cause, but a little determination thefts, robberies and murders are such measures as would establish and enthusiasm on the part of even traceable directly to this desire for free banking, increase the volume of a few will place the undertaking be show and to keep up appearances at currency \$100,000,000, and making yond peradventure. It must and the expense of other's earnings, yea the whole currency a government will be done. We cannot believe of life even? For the committal of issue. The bill to authorize the orthat our people will let this enter these crimes are not for the purpose ganization of national banks without circulation, was taken up. Without from sheer neglect. Here is an il- Such may try to justify and comfort | taking a vote, the Senate adjourned. • lustration of what can be done un- themselves by designing in all this, der discouraging circumstances. A no harm to others, as they can well bills introduced were 300, only a resolution passed. Mr. Wright, of 600 cavalry.

c'osing up suits and proceedings now pend-ing; provided, that from and after the pass-age of this act the fees, commissions and the second dependence of the second deputed for the A Nashville, Tenn., dispatch says one of the most terrific hail storms transportation of these documents it will be useless to print them for ever witnessed in that vicinity, passed over that city on the 18th of Depublic distribution. Mr. Sherman offered an amendment forbidding cember. At two o'clock the barom-

the printing of all public documents eter at the sigal office commenced for popular distribution, but not falling, and in a few minutes had fallprohibiting the stereotyping of such en half an inch. For ten minutes documents, which was agreed to and | the wind blew at the rate of 26 miles the bill passed. After some spar- an hour, which was followed as sudring on the bankrupt law, the Sen- | denly by a dead calm The rain fall in ten minutes was half an inch, and ate adjourned until Jan. 5th. 1874. the streets were flooded. The hail stones were rough and of peculiar shape, weighing from one to three onnices. The New England Women's Tea Party celebrated the one hundredth anniversary of throwing the teainto

the Boston harbor on the afternoon of Dec. 15th, in Faneuil Hall, Boston, Mass. About 5.000 persons were present. Speeches were made by Wendell Phillips, Mary A. Liver more, Rev. J. Freeman Clarke. Frederick Douglass, Wm. Lloyd Garrison, Rev. Mr. Bartol, Lucy Stone, Elizabeth K. Curtis, Mary F. Eastman, H. B. Blackwell, and others. A remarkable Jew. claiming to be he Messiah, has recently appeared

SUMMARY OF NEWS.

n Arabia, where his fame has spread far and wide. He came forth from the desert, where he has spent many years mortifying the flesh, and he pretends to work wonders and perform miracles. and give the evidences of his divine mission. He has a melodious voice, remarkably brilliant eyes, and a fascinating appear-

ance, and is winning followers. While Mr. Samuel Simukins and family, of Canton Pa., were attendng church on Sunday evening, Dec. 4th, their house was burned to the ground. It was a frame house. to suspend work. The lowest estivalued at about \$3,000. It was inmate places the casualties to persons in that city at seven killed and sured for \$1,300. Nearly all of the furniture was destroyed. When thirty wounded, many fatally. Disthey left the house, they left a keroeffects

> At Ingersoll, Ont., Timothy Topping killed his wife and four children on the morning of Dec. 21st, by cnt-

the murderer had cut his own throat. panaces, and it never deceives.

der in causing the death of his mistress, Fanny Sterling, pleaded guilty to manslaughter in the second degree, in the court of Oyer and Terminer. Dec. 16th. He was sentenced by Judge Rumsey to be confined in Auburn State prison, at hard labor, for the term of six years and ten

H. C. Brown, aged eighteen years, for the past three years a trusted. clerk of C. S. Ball, jeweller, in Syracuse, on Friday night, Dec. 19th, rego. and left in the cars. caped. Their commander and two Prof. Loomis. of Yale, the best mehundred soldiers were killed, and the teorological authority in this country, remainder were taken prisoners. pronounces the recent November The Cubans subsequently released passed. Mr. Morrill, of Maine, and after attending to the wounded, even the common people agree with him, none of whom are experts exsent them under an escort to the vicinity of the Spanish lines. A Span-ish column, under Col. Armina, has fessors. It was the coldest of 95 started in pursuit of the insurgent years. Lewis T. Wigfall, formerly U.S. Senator from Texas, and one of the

ELISHA POTTER requests his corres The Divton Hotel, at Dayton, Ne vada, was burned on Tuesday night . until further notice. Dec. 16th. Five men were burned to death. The Winsted Plating Company'

works. in Winsted. Conn. burned on Sunday, Dec. 14th. LOBS \$13,000; insurance \$6,000. f Alfred Centre. In Sangerfield, N. Y., Dec. 15th, 1873, by Rev. J. M. Todd, Deacon Collins Miller A name is no longer significant Honesdale they buy their wood of James Cole and their coal of James burne.

Dr. James McKeene, for many years a proffessor in Bowdoin Col lege, died in Maine, Nov. 28th, aged seventy-six.

James H. Hoyt, superintendent of the New York and New Haven railroad, died on Sunday, Dec. 14th.

Kind Words. The Associated Reformed Presbyterian

ays: For years Perry Davis' Pain-Killer has been known as a most useful family medicine. For pains and aches we know nothing so good as the Pain-Killer. For many internal diseases it is equally good. We speak from experience, and testify to what we know. No family ought to be without a bottle of Davis' Pain-Killer.

MESSRS. PERRY DAVIS & SON, Prov., I L: Gents, Although a stranger to you I am not to your invaluable medicine, Pain-Killer. I formed its acquaintance in 1847, and I am on most intimate terms with it still; my experience in its use confirms my belief that there is no medicine equal Pain-Killer for the quick and sure cur summer complaints, soar throat, crou pruises, and cuts. I have used it in al and found a speedy cure in every case. Yours truly, T. J. GARDINER, M. D. Judging by our own experience whoeve nce makes a trial of Perry Davis' Pain Killer, will not fail to recommend it wide-ly as an unequalled liniment, and valu-able internal remedy for colds and vari-

ous other complains.-Every Month. The efficacy of Perry Davis' world-renowned Pain Killer in all diseases of the powles, even in that terrible scourge, the Asiatic cholers, has been amply attested

by the most convincing authority. Mis sionaries in China and India have written home in commendation of this remedy in terms that should carry conviction to most skeptical, while its popularity communities nearer home is that the virtues claimed for it are real and

tangible. Among family medicines stands unrivaled.—Boston Courier. The Saturday Evening Gazette of Bos ton savs:

It is impossible to find a place on this broad land where Perry Davis' PAIN-KILL-ER is not known as a most valuable remedy for physical pain. In the country miles from physicians or apothecary, the Pain-Killer is cherished as the exclusive " PERRY DAVIS' PAIN-KILLER is really

s valuable medicament, and, unlike most of the articles of the day, is used by many physicians. It is particularly desirable in locations where physicians are not near; and, by keeping it at hand, families will often save the necessity of sending out at midnight for a doctor. A bottle should e kept in every house."-Boston Traveler. "We have tested the PAIN-KILLER, and assure our readers that it not only pos all the virtues claimed for it, but in many

readers to the advertisement of Horace Waters & Son, and for a description of one of the instruments we cannot do better

" The Waters' Concerto Paricr Organs. he decamped. It is ascertained that he purchased a railroad ticket for tends to popularize music by rendering its in Westerly, R. 1, Nov. 27th, 1873, at

LETTERS. M. B. Kelly, W. M. Jones, S. S. Griswold, H. W. Stillman, A. H. Léwis not in depoe-itory), L. A. Platts, D. E. Marson, C. M. Lewis, D. H. Thompson, J. B. Clarke, J. M. Todd, Elisha Potter, W. D. Crandall, C. Potter, Jr., E. R. Crandall, M. M. Jones (not understood), G. Greenman, Geo. Bid-well, J. Willard, A. E. Wakefield, A. Hall, P. J. Davis, W. Donneil, J. Bailey, A. W. indents to address him at Bridgeton, N MARRIED At Alfred Centre, N. Y., Dec. 18th, 1873, by Eld. N. V. Hull, Mr. JAnces W. Mo-AND and Miss OPHELIA S. PLACE, both

and Mrs. MARTHA J. SPENCER, of Sher

DIED. In Alfred, N. Y., Dec. 19th, 1873, of Rogers. dropsy, Mrs. CLARISSA SAUNDERS, wife of Ezekiel R. Saunders, in the 71st year of All payments for the SABBATH RECORDER

the paper. -Persons sending money, the receipt of which is not duly acknowlreceipt of which is not duly acknowl-edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to exhe tea table the evening previous to he death. She was a person of a decidedly religious character, and was really a "moth

tend back of Vol. 28, No. 27. B Burdick, Alfred Centre, \$2 50 80 54 F Tanner, D. Collins, neighborhood, where she lied. She was a faithful member of the First Seventh-day R. Barber, Alfred. Withey, B. Clarke, Andover, dia Hall, Little Genesce,

. J. Coon, aims Crandall, P. Crandall, Portville, anie Crandall, Uns. Forks, 1 50 C. Bassett, 2 50 D.Whitford, N.Bridgewater, 2 50 P. Burdick, Hartisville, 125 Coon, Brookfield, 2 50 E. Wakefield, Bishop St., 1 50 Willard, Mins. B. Clarke, Leonardsville, 1 25 Williams, Burdick. Burdick, S. Crandall Burdick. M. Allis, Utica, L. Davis, Westfield, Pa.. R. J. S. Rogers, LeRsysvillé, 5 00 30). D. Green, Westfield, Mass. 1 00 80

good health as at any time during the year and a half he had been at the asylum. When found in the morning he was in that easy position in which he fell asleep, R. Maxson, Jr., Pardee, 1 50 80 3. H. Babcock, Albion, Wis., 3 50 80 that easy position in which is work, and the but apoplexy had done its work, and the spirit had departed. At the age of eleven he made a profession of religion and united, with the Seventh-day Baptist Church at Leonardsville. In 1828, he was married to Mary Perkins, and removed to Scott, where he united with the church of the same order, and up to the time of his becoming permanently insane was a promi

nent and useful member, and brother be oved. His remains were brought to Scott for interment, where his funeral was at ended by many of his old friends, and neighbors, and an appropriate sermon preached by the pastor, from Job 3: 17, "There the wicked cease from troubling,

In East Hebron, Pa., Nov. 25th, 1873, Mi JAMES CARMER, aged 53 years. He has been or many yearsPostmaster and Town Clerk a man-respected and beloved. W. B. G. In Hebron, Pa., Nov. 30th, 1873, the only bove title child of Jefferson Mattison, a lovely daugh ter, aged 1, year and 3 months. fades the morning flower. W. B. C W. B. G. At the residence of her son-in-law, Perry

Cole, Esq., in Cussewago, Crawford Co., Pa., Det. 6th, 1878, very suddenly, Mrs. Amy RANDOLPH, relict of the late Micab Randolph, of Nile, Allegany Co., N: Y., in the 88th year of her age: Mrs. Randolp was a native of Piscataway, N. J., wher find its way. the became a member of the Seventh-day Baptist Church. For many years she was

a worthy member of the Seventh-day Baptist Church in Friendship, and at the time Alfred Centre, N.Y.

f her death, of the Cussewago Church She retained her mental faculties remark ably, and seemed to enjoy the comforts of the religion of Christ, of which she had

OO PIANOS AND ORGANS New and Second Hand, of tudy easier or more attractive. Lately our of Mr. Orin Peckham. typhoid fever, Mrs. MARY ANN SAUNDERS. attention has been called to a new patent ed stop added to the Waters' Reed First-Class Makers. will be sold at Lower widow of the late Alben Saunders, former-Organ, called the Concerto Stop. It is so Pirces for cash, or on Installments, in City or Country, during this Financial Crisin ly of Verona, N: Y., aged 43 years. She voiced as to have a tone like a full, rich vas on a visit to Bhode Island, and finding alto voice; it is especially 'human' in its tone. It is powerful as well as sweet, ind the Holidays, by HORACE WATERS her only sister sick of fever, remained with her until she recovered. Taking the same fever, she died, but with the hope that her & SON, 481 Br'dw'y, than ever before offered and when we heard it, we were in doubt in New York. Agents wanted to sell Wapeace was made with God. Her remains whether we liked it best in Solo, or with ters' Celebrated Full Organ. We regarded this as a val-uable addition to the Reed Organ."were taken back to Verons for burial. Orchestral Organs. Illustrated Catalogues mailed. Great Inducements to the Trade A large discount to Ministers, Churches, Sanday Schools, etc. Rural New Yorker. In Hopkinton City, R. I., Dec. 9th, 1873, f typhus fever, REUBEN BROWN, aged 71 years, 3 months, and 17 days. Bro. Brown was born Sept. 22d, 1795. Under the pion "O. MAMMA what shall I do?" says ten-THE REVIVAL HYMN AND TUNE BOOK. For the Million. Enlarged. This little work contains 10 instructions of his parents he grew up a most exemplary youth. In the thirt third year of his age he married Phote pages of choice Revival Hymnsand Taxe atisfy her bright, restless children. If she had now Avilude, or Game of ard, in the twenty second year of her age for Prayer and Social Meetings, Sunday Schools and Congregations. Among the many gems, we would name: "Where is Soon after his marriage he purchased the place in the city, owned by Wm. Utter, where he lived till his death. Soon after thy Refage, Poor Sinner?" "I will never cast him out,""O, be saved," "Almost per-suaded," "Jesus died to save me," "I love ocating in the City, he and his wife made public profession of religion, under the to tell the story," "Save, O Jesus, save," "Jesus of Nazareth Passeth by." Price, reaching of Rev. N.V. Hull, and connected paper, 20 cents, mailed; \$15 per hundred nemselves with the First Seventh-day Baptist Church in Hopkinton, where he re-mained a member, for some twenty years, Publishers, HORACE WATERS & SON, when he and his wife removed their men 481 Broadway, New York, bership to the Second Seventh-day Baptis Church of which last he was a me B. CRANDALL. made with common tar which are worthat the time of his death. [His wife died / PRACTICAL DENTIST. January, 1873. By the death of this dea brother, the church and community hav OFFICE IN TREMONT HOUSE. ALFRED CENTRE, N. Y ost a valuable member: Strict integrity, aprightness of conduct, and Christian SPECIAL NOTICES.

live is Christ, to die is gain.

ASTES.

Pearlš..... 9 00 @9 25

BUTTER, NEW.

CHRESS

white.....

New. retail.....

Oat straw.....

Crop of 1878,

" 1872....

HAT.

HOPS.

MEATS.

SUNDRIES

50 @1 00

70 @ 80

85 @ 45

217

LETTERS.

woll, J. willard, A. E. Watenend, A. Hall, R. L. Davis, W. Donnell, J. Bailey, A. W. Coon, R. Stillman, G. P. Burdick, C. S. Cartwright, S. W. Smith, J. E. R. Crandall, J. Crandall, J. Sheldon, D. D. Babcock (inclosure as stated), O. D. Green, E. L. Bar-dick, L. E. Spicer, J. A. Green, L. C. Davis (have not seen the piece you mention), J. B. Clarke ((rather), A. M. West, R. J. S.

RECEIPTS

are acknowledged from week to week in

Pavato Vol. No

1 25

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9.50 29

nzeslei R. Saunders, in the first year of her age. Mrs. Saunders had for a long me been infirm, but her death, although not altogether unlooked for, came sudden-ly, she being able to sit with the family at

in lirael." Her loss will be greatly felt not only in her family, where she was indeed a wife and a mother, but in the

Baptist Church of Alfred, and as such was greatly beloved, but now has ceased from her labors, and her "works will follow In Wirt, N. Y.; Dec. 11th, 1873, 'Mrs.

RUTH ANN TORREY, wife of Levi Torrey, daughter of Rodney and the late Ann Smith, and granddaughter of S. P. Crandall, Sr., in the 29th year of her age. was a member of the Baptist Church at Friendship.She leaves a husband and two children to mournher loss. At West Edmeston, N. Y. Nov. 8th. 1873, Mrs. POLLY ORDWAY, wife of Samuel Ordway, aged 71 years. She endured her long, painful sickness with much patience, and gave evidence of trust and hope in the Lord Jesus Christ. J. B. C. At the N.Y.State Lunstic Asylum, Utica, the night following Dec. 6th, 1873, Mr.

PAUL CLARKE, aged 70 years and a few days. Sabbath evening he retired more cheerful than usual, and apparently in as Mrs. A.E. Ware, Colebrook, Ct., 75 30. W.S.Bonham, Shiloh, N. J., 2 50 80 Mrs.O. Clarke, Emperia, Ka., 2 50

> TR.E.E.Burch, Verona, W. Bieglow, Clam Falls, 150 30 7 Mrs. W.B.Brand, Fond-du Lac 250 80, 45 W. W. Collins, BlueRidge, Mo., 1 50 W.Donnell.Reynoldsburg,Ill.,1,50 31 26 M.S. Babcock, Shasta, Cal. 1 2 50 80-52-

66THE ALFRED STUDENT.

THE LITERARY SOCIETIES

AND FACULTY OF ALFRED UNIVERSITY. will commence, in January, 1874, the publication of a Monthly Journal, with the

For the present, each number will con ain sixteen quarto pages, devoted to Local Affairs, Educational Interests, College

News, Literary and Scientific Matters, ersonals, etc., etc. Its publishers intend to make it a wel-

come visitor to every old Alfred student, and to each family circle to which it may Send 75 cents for the six numbers which will be published during the remaining

Pianos. Concerto and

six months of the present school year, to SILAS C. BURDICK. Tressurer of Publishing Board.

THE SABBATH RECORDER, DECEMBER 25, 1873.

In the House. Mr. Butler called up his supplementary civil rights bill. He remarked that the amnesty bill and the civil rights bill were linked together in the minds of the Republicans. The amnesty bill passed the House without objection. The white Delegates in Congress, or of any of- man had his rights, and now it was time for the black man to have his. Other speeches were made on the Judges of the Supreme Court and to bill. Mr. Coburn, of Indiana, from the President of the United States | the Committee on Military Affairs,

reported a resolution requesting the President to convene a court of intors. Representatives and Delegates five officers of the army, to investigate all the charges against Gen. in Congress shall be at the rate of \$5,500 per annum, and this shall be | O. O. Howard, contained in the in lieu of all allowances, except act- | communication of the Secretary of War Dec. 5th. After some discusual and necessary individual traveling expenses coming to and return- sion, the matter was recommitted. ing from the national capital once

The House adjourned until Jan. 5th, every season, which shall be paid to 1874. STORM IN EUROPE.-A dispatch Delegate, on the same being certifrom Sheffield says that that city fied by him to the proper accountwas visited Dec. 16th, by a terrible storm. The wind blew a hurricane. Sheffield looks as if it had been bomto the exceptions named in section barded. The loss of property is imone, shall hereafter be the same as they were prior to the passage of the mense. Churches were unroofed.

to cover into the treasury all sums that may remain undrawn, or that have been received as increased compensation, which shall or may have ome into his possession by return thereof. Mr. Kasson offered an

amendment making the reduction of members' salary take effect from the 4th of March, 1873, and it was adopted by yeas 172. navs 77.

> WEDNESDAY, Dec. 17. In the Senate, Mr. Davis, of West Virginia, introduced a bill to reimham. burse the State for losses of bridges.

school houses, &c., during the war, such losses being caused by the federal troops, which was referred to the Committee on Claims. Mr. Sumner offered a resolution instruct-

ing the Committee on Finance to nguire into the expediency of re-

CUBA.—A dispatch from Havana ducing the national expenditures by of Dec. 18th, says: It is reported that abolishing the office of Commission a steamer named Santiago de Cuba er of Internal Revenue. Mr. Sumner's resolution further instructs the has succeeded in landing a fillibuster-Committee on Finance to inquir into the expediency of abolishing ing expedition on the southern coast of the island between Guatamala other offices under the Commission er of Internal Revenue, and that and Santiago.

Advices from insurgent source the internal taxation be collected by stamps, all unstamped articles to state that a column of 500 Spaniards be liable to seizure and confiscation set out to surprise a depot of arms by a United States court, the law to and animunition near Guaimaro, but fell into an ambuscade prepared for be enforced under the direction of In the House, the total number of the Secretary of the Treasury. The them by Gen. Maximo Gomez, with

MURDER AND LYNCHING .--- A farm-

er, living near Cambridge, Saline

county, Mo., sold a lot of hogs in

that town Wednesday, Dec. 17th.

receiving therefor, about one thou-

sand dollars, and while returning

home was overtaken by five men.

named Tom Stanton, who shot and

killed him and robbed the body.

Shortly after, a gentleman living

near by discovered the body in the

tion in an adjacent thicket, he com-

prehended the situation, and at once

quietly raised a party of his neigh-

bors, captured three of the murder-

last accounts it was not known

THE SUBRENDER OF THE VIEGIN-

us.-A Tribune special says that

the Virginius was surrendered to

whether they had been captured.

patches show that the sine lamp burning and turned down. the hurricane were felt at Glasgow, Halifax, Drewsbury and which is supposed to have exploded and caused the fire. Notingham, in all of which cities ives were lost and great damage done. At Leeds it is estimated that property worth \$100.000 was -detroyed. Extensive damage was ing their throats with a butcher knife. done at West Hartlepool and Dunham. The shipping suffered se-verely at New Castle and Shields. A steamer is ashore off Ardrosan and the railroad station and several.

houses were blown down in Weston, near Harrogate in York and the North Midland Railroad.

He also tried to murder his two old est boys, but they succeeded in disarming him and fled for help to the neighbors. On returning they found

The cause was insanity in conse-

quence of financial trouble. Merritt Wheeler, indicted for mur-

nonths.

melted up a quantity of silver ware than copy the following: valued at about \$3,000, with which

and there the weary be at rest."

instances surpasses any other remedy we have ever known."—Herald of Gospel Lib-WE would call the attention of our

too late for any man to claim the habitual use of tobacco is alike injurious to health and ils. All experience and all y scientific research agree upon point. mence the man describ. a the above mentioned letter is tantly defiling himself in a manwhich is unchristian.

f so defiling a poison as tobacco

he "yarns" which he delights ell and to listen to are of the unhful, obscene, and debasing kind, ch flourish most where men conrate to smoke, and chew, and k, and profane the name of , and smutch the fair face of hood by such things. Thus all influences -which such a man tes and seeks by his laziness and obacco using, tend to make him Christ-like.

gain, his indolence tobs God. himself of valuable time which ht to be spent in some kind of imate business. Hence he is in soul and in purse. To this rty he adds the crime of squanng for his tobacco much more gy than he uses for the cause of The cause of truth may cry he streets and languish for need noney wherewith to spread the t news. of salvation, while he es God's money in such personand criminal indulgencies. He "prodigal," wasting his father's s in "riotous living?"

What would you do with him ?" ould seek to instruct him, to h him a better way. I would d with him to break off his sins ighteousness. I would bear with hoping against hope, if pernce his better nature might be ched and he be converted to rist and purity. If all efforts ned to fail, I would sadly leave g alone-with God____

A. H. LEWIS. ицон, N. J., December, 1873.

ERBIBLE CALAMITY AT ANGELICA. Ve learn that on Saturday morn-Dec. 20th, Col. Albert Brown, proprietor of the Paper Mill at gelica, ascertining that someg was wrong with the bleaching aratus, went to examine, and into a var containing boiling piclock in the morning, and it is posed that the steam was so ck that he could not see where he s walking, although carrying a tern. We fear that Mr. Brown nnot survive.

THE WORK AT ASHAWAY.-We rn by a letter from Eld. C. M. wis, that the good work in the Hopkinton Church goes on with abated interest. He says: "We d meetings every evening, and t of the days too. Forty-two ve been baptized and added to the urch-ten by letter or verbal tement. More are ready for bap-

brother (a minister) wrote the agent afford it, and then others unable, something like this: "I wanted to need not try to imitate us, thus for send you a large subscription from a shield, wrapping around them the ferred: To equalize bounties; for a same pension for the loss of an arm our place, but the brethren do not Cainish web of doctrine, "Am I my pension to all soldiers and sailors above the elbow as for the loss of a seem to appreciate the importance of brother's keeper?" while they well and widows of the war of 1812; leg above the knee, which was Major Martilique and other officers, the coldest on record. Strange that sustaining the work. I am afraid know that, under our republican granting pensions to the soldiers of that not more than four or five form of government there is, and names can be obtained. I shall try, will continue to be, close aping on however, a little longer." In about the part of the people, while the privilege to publishers of newspatwo weeks after the above was writ- road to popularity and position is pers for journals mailed to subscrib

open to all classes. ten there was received. from that But can a disciple of Christ afford brother, an order for twenty-one copies of the Journal, accompanied thus to misappropriate and spend in Congress. Mr. Dawes, of Massawith a check for \$26 25. If a min- his Lord's money while so many op-* ister, or superintendent, or some portunities are being offered to do other live man, or woman, if no live good, so many pressing calls for aid man can be found, would do like- to meliorate the condition of man, wise in each of our schools or church- and spread abroad in the earth es, there is no good reason why we Scriptural light and holiness, that a structed him to offer the following should not begin our regular issue revolted world might be brought resolution: with a thousand copies. Shall it be back to God? We might ask again, done? Will not some one in each can we be true Christians while posof the schools, when the January sessed of such a love for display and number is received, take this matter fashion, disciples of him who wore a in hand and send an order to the plain, saemless coat, rode, but once, agent in time to secure the continual | then on a borrowed, homely beast, coming of the Journal every month and who, while foxes had holes, and birds of the air nests, had not where in the year?

Subscriptions may commence at to lay his head? Being then conbe imposed on the people. any time and close with a quarter, vinced of our accountability to God i. e., March, June, September, or for our influence, would it not be December. It is recommended that wise in us. as we make life's journey. they also commence with a quarter. to ever bear this truth in mind, that e. with January, April, July, or none live to themselves wholly, but timates of the appropriations required for the service of the government for the fiscal year ending June 30th, 1875, which have

October. The price is \$1 25 per by their doings greatly affect others, year including six lesson leaves with | either for good or evil? each copy of Journal. Send check, Post Office Money Order (on Plain-OUR DANGERS .--- In how many field P. O.), or registered letter. In all cases, address the agent at New | ways may our poor hearts be deceived and our feet turned from the path of safety. How blind are we L. A. PLATTS, Agent. and weak. Our feet, how easily

Market, N. J.

purpose.

do they slide or go astray, following SKETOH the desires of our hearts. Even our Of a Sermon by G. E. Tomlinson, Dec. 6th. iriends and friendship may by Satan "He shall see of the travail of his soul be made the occassion of our ruin. The soul of the dullard suffers lit-Those acts that seem innocent and tle while that of genius has infinite allowable may occasion us to fall. capacity for suffering. The higher It is not easy to take fire into our one's nature the more can they sufbosoms and not be burned, or to hanfer. Christ, whose nature was didle pitch and not be defiled. Even vine, suffered infinitely more in His words not intended for evil may be passion than merely human beings the messengers of evil. How easily can feel. His agony in Gethsemane is our nature fired and how readily was "even unto death," so that do we drink the death-draft. How there was danger that His physical carefully then ought we to watch. nature should give way before He ourselves, so that we neither receive tion was submitted to adjourn from was adopted. A resolution to print evil nor become stumbling blocks to Friday, Dec. 19th, to Monday, Jan. 225,000 copies each of the agriculhad completed His sacrifice; and the angels came from the Father not to others. How well chosen should be

comfort Him, but to strengthen Him. our words and carefully guared our that His human frame might endure acts. But above all, how should we until He could triumphantly exclaim. watch our hearts, the sources of our "It is finished." Did Christ shrink actions, and keep them pure. from this fearful suffering? His physical nature shrunk from it, for A MYSTERY OF LAKE ERIE.-The

He said, "I have a baptism to be Detroit Free Press states that on a baptized with, and how am I recent Sunday morning two farmers straigthened until it be accomplishand their families who were drived?" but his soul never for one ing to Malden to attend church. moment faltered from its mighty when about eight miles below, or

Mr. Morrill, of Vermont, from the east of the town, saw a ship's yawl Committee on Finance, reported ad-While we in our abasement, reon the lake heading toward the versely on the bill to repeal section member that He, in the fullness of 6 of the act of March 3d, 1865, im-His divine love, suffered unutterable beach and about half a mile away. agonies for us, it also rejoices us to They could plainly make out a man posing a tax of ten per cent. on the know that in those agonies He was in the stern sheets steering the boat comforted by seeing that we should with an oar, and although there

WESTERLY.

acter. Under the call of States, the into the expediency of amending the following were introduced and re- pension laws, so as to allow the the Mexican war; for reciprocal free moved that the Senate take up the trade with the Spanish American naval appropriation Dill, and ex-plained that the four millions appropriated there was to meet the expenses already incurred. After a ers within the county and for exong discussion the bill was passed

changes, etc.; to prescribe the time for the election of Representatives oy a vote of 46 veas to 7 navs. In the House, Mr. Dawes, of Masachusetts, from the Ways and

chusetts, called the attention of the Means Committee, reported back House to the recommendation of the the Senate amendments to the bill Secretary of the Treasury for an infor the redemption of the loan of 1858. He moved a concurrence in crease of taxation to the amount of all the amendments. The amend-\$40,000,000, and said that the Committee of Ways and Means had inments were concurred in and the headed by a notorious desperado bill goes to the President for his

een laid before the House, were made by

the country has entered on a period of

great financial embarrassment, accompan

ied by the shrinkage in values and a heavy

WHERE'S, in the judgment of the

House, the forgoing facts make it the duty

of Congress to reduce the expenditures to the lowest point consistent with the neces-

WHEREAS, the Secretary of the Treas

ury has recommended, in an official letter

to the Committee of Ways and Means, an

ncrease in certain duties and internal tax

ed to cause a revision of said estimates to

the House, if possible, as early as the fifth

of January next, setting forth in detail

what public expenditures for the curren

fiscal year and what estimates for the next

such reduction, without serious detrimen

fiscal year can be reduced, and amount of

The discussion continued at som

tion, and it was adopted. A resolu-

In the Senate, the Chaplain, in

his opening prayer, alluded to the

death of Col. Dent, and also of Prof.

Agassiz, and invoked a blessing

upon sages and scholars, among

whom the prince had fallen. Mr.

Sherman, from the Finance Com-

mittee, reported unfavorably on the

bill anthorizing the payment of im-

port duties in legal tenders, and

committee was discharged from the

the further consideration of the bill.

TUESDAY, Dec. 16.

be made by the several executive depart

ments; and cause a report to be made

lved. That the President be request

the several departments of the government

lling off in revenue; and,

sities of the government: and.

ation : therefore

to the public service.

5th, which was adopted.

signature. The House then resumd the consideration of the salary WHEREAS, the Secretary of the Treas ury has recommended, in an official letter to bill. After various propositions and the Committee of Ways and Means. an inamendments had been offered and road, and hearing an angry altercacrease in certain custom duties and inter lisposed of, Mr. Hurlbut, of Illinois, nal taxation ; therefore, be it offered a substitute for the whole Resolved. That the heads of the several bill as reported by the Special Comdepartments be instructed to revise their estimates of expenditures for the next fismittee, fixing the compensation of al year, with a view, in the changed conmembers of Congress at \$6,000 per | ers, hung them to a tree, and started dition of the country, to a reduction there annum, with an allowance for actual in pursuit of the two others; but at on, and to report the same to this House traveling expenses, and of the Vice the end that all possible efforts at a reuction be exhausted before new burder President and Speaker at \$8,000 each: and also covering into the

treasury all sums that may have Mr. Garfield, of Ohio, then, from been undrawn under the salary bill the Committee on Appropriations, of last session. The bill passed by offered the following resolution: 122 to 74. WHEREAS, it appears that since the es

THURSDAY, Dec. 18. Cant. W. D. Whiting, Chief of staff the night of Dec. 18th, was knocked In the Senate, Mr. Ingalls pre- to Admiral Scott. who proceeded to Bahia Honda on the dispatch boat sented a petition from the citizens Dispatch, with a crew of 39 men. of Kansas for a bounty of 160 acres of land to soldiers, which was re-The Virginius is in a horribly filthy condition, and stripped of every ferred to the Committee on Military thing movable. Affairs. Mr. Howe offered a resolu-A dispatch from Santiago de Cuba. tion, which was passed, instructing the Committee on Pensions to inof Dec. 18th, says the surviving pas quire into the expediency of placing sengers and crew of the Virginius' on the pension rolls all honorably were delivered to Commander discharged soldiers of the war of Braine, of the United States steam-1812, irrespective of their terms of ship Juniata. They were sent on service. The subject of a return to board that wessel which soon after specie payment was discussed at departed for New York."

length, when the Senate adjourned. In the House Mr. Garneld, of WE have received from some one Ohio, from the Committee on Apnotice clippped from the Provipropriations, reported back the Sendence Journal, of a celebration of ate amendment to the bill making appropriations for extraordinary expenses of the naval service, increasing the amount from four to five wife, of Ashaway, R. I., set down millions of dollars. The amendfor Dec. 9th, and trust the occasion ment was concurred in. Mr. Dawes.

was one of enjoyment both to them of Massachusetts, offered a concurength, and at its close the question | rent resolution of adjournment over | and their many friends. Although was taken on Mr. Garfield's resolu- the holidays from to-morrow till at a late hour, we send them our Monday, the 5th of January, which upon them the continued blessing tural reports of 1872 and 1873, gave of God.

rise to a discussion involving the THE VIRGINIUS. - The Spanish question of a renewal of the frankgovernment, it seems, has furnished ng privilege and a reduction of the expenses for printing public docusatisfactory evidence to this governments. The resolution was agreed ment that the Virginius had no right. to. Mr. Butler, from the Judiciary to carry the American flag and in ac-Committee reported a supplementcordance with the protocol an inquiry ary civil rights bill. It provides will be instituted at once, and prothat any proprietor of a public inn, edings adopted against the vessel place of entertainment, line of stage and against any of the persons who coaches, or other means of transport may appear to have been guilty of tation, or of a cemetery, benevolent llegal acts in connection therewith. institution or public school, wholly or partly endowed for public use.

GREAT BRITAIN AND CUBA .--- It is who shall make any distinction as to the admission or accommodation of ow stated that Great Britain is any citizen of the United States. about to concentrate a full scuadron because of race, color or previous of her naval vessels in the Cuban

viction thereof, be fined not less than waters, with a view of making cer-

year old Annie, with a plaintive voice. "Mamma, 'muse me," adds curly headed most violent Secessionists, has re-Harry, and the patient, loving mother looks with wistful eye for something to turned to this country, and was recently admitted to the practice of satisfy her bright, restless children. law before the courts at Baltimore. He swore allegiance to the govern-Birds. it would be just the thing. Sent ment of the United States. post-paid for seventy-five cents, by West & Lee Worcester Mass.

George A. Christian, late clerk in the Surgeon-General's office. Wash-CHAPPED HANDS, face, rough skin, pim and Charles Green, both convicted ples, ringworm, salt rheum, and other cu-taneous affections cured, and the skin made of digging up dead bodies and selling them for profit, were last week, each oft and smooth, by using the JUNIPER TAR SOAP, made by CASWELL, HAZARD & sentenced in the police court to one year's imprisonment and to pay a. Co., New York. Be certain to get the Juniper Tar Soap, as there are many imitation

ine of \$1.000. Emanuel Samson, a wealthy resi-. dent of Kingston, N. Y., while delerious from brain fever, on the evening of Dec. 19th, escaped from his JUBILEE SESSIONS-AT THE CHAPhouse, and running to the dock of a EL.-Alleghanian Lyceum, Wednesday creek, jumped overboard and was evening, Dec. 24th. drowned. He leaves a wife and a Athenezen Lyceum, Thursday evening, large family.

Dec. 25th. R. W. Ingle, express messenger Orophilian Lyceum, Wednesday even while walking from the junction to ning, Dec. 31st ... the depot of the Lansing and Sagi Alfriedian Lyceum, Thursday evening naw Railroad, at Owasco, Mich. Jan. 1st, 1874.

down and robbed of \$1,000. He was SPECIAL SESSION OF THE SEVENTH found on the track insensible. DAY BAPTIST WESTERN ASSOCIATION .-The mixing mill at the Warre There will be a special sussion of the West-(Me.) powder manufactory exploded ern Association held with the 1st Church of on the afternoon of Dec. 16th. No Alfred, on Wednesday, Dec. 31st, 1873, at ives lost, the workmen having gone 2 P. M. for the purpose of momorializing the legislature of Pennsylvania out a few minutes before. The mill was entirely destroyed, parts of it which sits early in January, to so amend its laws that provision be made for the being blown across the river.

T. L. GARDINER, Sec.

E. R. POPE, Treasurer.

THOSE desiring the services of J

Plainfield, Union Co., N. J.

free exercise of the right of conscience James F: Wall. residing in Waterand any other business that may seem town. Mass., and connected with a necessary in relation to the same. The publishing house on Hanover street. churches are requested to be represented Boston, was killed on the evening of by delegates as far as possible, and a cordi-Dec. 19th, in jumping from a moval invitation is extended to all who are ing train near the station into a culinterested. By order of Moderator.

The New Orleans Picavune was sold by the Sheriff last week for THE QUARTERLY MEETING of the the sixtleth anniversary of the twenty thousand dollars, on twelve churches in McKean and Potter counties marriage of Eld. C. C. Chester and months' credit, Judge Alexander walker, of the Herald, being the Pennsylvania, will be held with the Hebron Center Church, in the school-house at purchaser. the Center, commencing on Sixth-day even Col. Frederick Dent. father ing before the first Sabbath in January.

Mrs. Grant, died at Washington.late The ministers who may be expected are J. on Monday night, Dec. 15th, in the Renyon of Independence, J. B. Huffman o eighty-eighth year of his age. His Portville, C. Rowley of Wellsville, and B. hearty congratulations, and invoked remains were taken to St. Louis for F. Rogers of Alfred. Others may be exinterment. nected. A general invitation is extended

C. H. Foster, convicted of defraudto both ministers and laymen to attend. ng Ebenezer Chaddock. of Boston. The programme will be arranged by the minof a large sum of money by forgery isters in attendance. W. B. GILLETTE. and other swindling devices, has been TO THE DONORS OF THE SEVENTH sentenced to ten years' imprisonment DAY BAPTIST MEMORIAL FUND.-The in the State prison.

Treasurer of the Board is ready to receive Two-thirds of the business portion principal or interest on notes or pledges of Hutsonville, Ill., thirty-two miles given for the benefit of the different Instibelow Terre Haute, Ind., on the Watutions and Societies. Also, to receive new bash River, was destroyed by fire on subscriptions for the same. Please be Wednesday night, Dec. 17th. Loss prompt in paying, as the funds are needed \$50,000. Little or no insurance. Any information cheerfully given.

An Executive order grants a full pardon to all deserters from the navy who shall return to duty by Febru arv first, only forfeiting pay and alation. Wm. Hamilton & Sons, proprie-Wis. Terms \$75 for four days, until Jan. Wm. Lawrence foundarian ation.

tors of the St. Lawrence foundry in 1, 1874, thenceforward \$100. Traveling Pork, 3 bbl., new mess..... 16 00 @16 25 expenses charged for long distances, Ap-Toronto, Ont., have failed. Their liabilities probably exceed two hun- plications should be sent in a month or six Bee

biety, were marked characteristics of our Dental operations carefully performed, brother and fellow-citizen. The and satisfaction guaranteed.

house he occupied nearly half a century now left desolate. Two sons are all th OR SALE - A PLOTOF is now left. His funeral was attended by land containing 8 acres, partly clean a large concourse of people. who came d, with a running brook through the mid pay respect to a most worthy man, and dle, situated on the south side of Somerse extensively known by his business, an indertaker. Sermon by his pastor. To Street, North Plainfield, N. J., and on line of the proposed "National Air Line" to New York, about three-quarters of a mile COM. from present depot. Terms easy. Ad-dress PETER WOODEN, Plainfield, N. J. NEW YORK MARKETS-DEO. 22. 1873.

> TOR SALE AT THIS OFFICE. -THE CONSTITUTIONAL AMEND-ENT: OR THE SUNDAY, THE SABBATH THE CHANGE AND RESTITUTION. A Dis cussion between W. H. Littlejohn, Sev-enth day Adventist, and the Editor of the Christian Statesman. 384 pages. Price, cloth \$1; paper 40 cents. Mailed, post aid, on receipt of price. Address SABBATH RECORDER, Alfred Centre, N. Y.

DARMERS. TAKE NOTICE K. S. BLACK has put into his Mill on Vandemark Creek a Steam Power, and is now ready to furnish all kinds of Lumbe and Shingles on short notice. No pains will be spared to accommodate customers at all times. Good hemlock lumber and fence boards at \$8 per thousand. Give me a call. K. S. BLACK

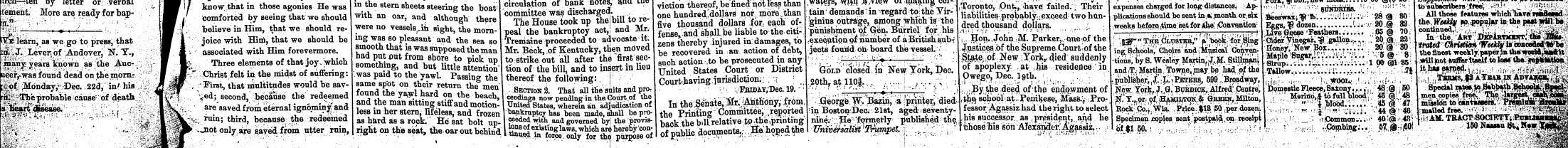
FRIEND 1 if you are afflicted with Can cer, come immediately to the Cancer In firmary of Dr. J. M. CRANE, Addison N.Y., where you will be promptly treated and cured, if you come in time. When reaching the Railway Depot, at this place. ask for the American Hotel omnibus; it wil take you direct to the Infirmary., If you wish for references, send for Circular wit

THE BEST OFFER YET 1 \$2 FOR THE ILLUSTRATED CHRISTIAN WEEKLY FROM NOW TO JANUARY 1, 1875. The Best, Cheapest, most profusely illustrated, instructive, and entertaining family paper published. announce the following additional 83 features for the coming year:

William of Orange; a serial history by John S. C. Abbott, (just commenced;) My American Holiday, aketches by Hev. Jos. W. Parker, of London; Modern Unbelief, by Prcf. Theodore Christlieb, of Bonn, Prussia; Occasional Contributions (2010) ccasional Contributions, from Rev. Wm. Arnot, of Scotland: apers on Popular Science, by Jacob Abbot, illustrated; familiar Letters on Preaching, by Rev. S. H. Tyng, D. D.; Talks on Health, by W. W. Hall, M. D.,

editor of the "Journal of Health" The monthly Illustrated Schooth Rehaol Supplement will continue to be furnished subscribers free. All those features which have rendered

State and Orange county, Pails 35 @ State, half tubs,.... Western,.... 1810 State factory, com. to prime farm dairy Western factory, prime FLOUR AND MEAL. Flour, superfine. State, extra..... 6 60 @7 fancy 7 30 @7 50 Western shipping.... 6 65 @7 00 ANCER! choice..... 7 40 @8 St. Louis extras..... 8 00@10 20 Southern choice to best 6 75@10 50 extra. Bye Flour, Western..... 4.90 @5 60 State and Penn.. 4 25 @6 00 Western..... 3 80 @4 20 GRAIN. Wheat, No. 2 Spring 1 55 @1 59 Winter, red Western 1.56 @1 60 out delay. Charges always reasonable, Amber..... White Western Barley Malt, 1 40 @1 50 Barley Malt, 1 80 1 85 Oats, Western Mixed, New. 56 @ 561 57 6 White..... Rye, Western..... 1 00 @1 05 State 1 00 @1 Corn. Western inixed. 781 vellow.....



THE SABBATH RECORDER,

s heart disease.

THE SABBATH RECORDER, DECEMBER 25, 1878.

						· · · · · · · · · · · · · · · · · · ·		
Miscellaneous.	"O yes, I shall have a great many	they slipped in blood flowing from	of his father and of his father's place	NEW ADVERTISEMENTS.	DOCK CRYSTAL	TTINEGAR BITTERS.	DLANK CERTIFICATES OF	ATALOGUE
Annahemuntona.	booful cloves."	my father's wounds; for in the strug-	of business, and said the damage	From Dauchy & Co.	SPECTACLES!	fo V ale et algebra ond (letting, allet bese	D MEMBERSHIP, with return notice	
IF YOU SHOULD EVER GET MAR-	please," said Mrs. Gray.	gle he had rolled from the bed to the floor, where he lay bathed in	should be paid for. That was true	TATENTWORTH'S KEY-RING	THE BEST IN USE.	PURELY VEGETABLE.	of the certificates' having been used, suitable for any church, for sale at this office.	BOOKS AND TRACTS
RIED.	Miss Lane became very thought-	blood. The purse helped him in	would lead a how when he had done	WW AND CHECK COMBINED. Ger- man Silver sample 15 cents. Circulars	as perfect sight, and this can only be ob-	FREE FROM ALCOHOL.	Price by mail, postage paid, per dozen	
If you should ever get married, John,	ful. "Well," said she, slowly, "I	bed, and he ran for a doctor. I sup-	an injury like that, to sneak away	free. STAFFORD MANUFACTURING	difficulty of procuring which is well	Dr. J. Walker's California Vinegar Bit	20 cents; per quire, 35 cents; per hun dred, \$1 25. Church Clerks will find	AMERICAN SABBATH TRACT SOCIA
I'll tell you what to do; Go get a little tenement,	I am going to have—to have lots	pose he was not gone long, but it seemed very long to me, as I trem-	and run to conceal it. How noble and brave it is to see a how confess a	CO., 66 Fulton St., N Y.	Known. THE ROCK CRYSTAL SPECTACLES	ters are a purely Vegetable preparation,	them both convenient and economical.	SABBATH TRACT SOCIET
Just big enough for two; And one spare room for company,	and lots of hamerchiefs, and-and-	bled with fear that not father and	fault and not be afraid to face the	BRINGS YOU FREE BY	will improve, strengthen and preserve the	made chiefly from the native herbs found on the lower ranges of the Sierra Nevada	TINION ACADEMY, SHILOH,	ALFRED CENTRE, N. Y.
And one spare bed within it;	and—" Here, fortunately, hereye	brother both were dying. Fred. is still suffering terribly, and my moth-	consequences.—Boston Cultivator.	MAIL THE VERY BEST 'ELASTIC TRUSS'	sight. The material from which they are made, being of remarkable purity, gives	mountains of California, the medicinal	N.JThe winter term of this Insti- tution will open Dec. 10th, 1873, with the	THE SABBATH AND THE SUNDAY. By B.
And if you begin love's life aright, You'd better thus begin it.	thoughtful face relaxed into a smile	er died soon after-the shock of that	TTED THE COWS WADE	Write at once to POMEROY & CO., 744 Broadway, N. Y.	them a superiority for clearness, strength and durability over all other spectacles	properties of which are extracted there-	following Board of Instructors:	I A. IL LOWIS A. M. Port Gal
In furniture be moderate, John,	of supreme satisfaction as she extri-	night having doubtless hastened her	What sight is more pleasant than		made. The eve is too delicate an organ to	from without the use of Alcohol. The question is almost daily asked, "What is	G. M. COTTRELL, A. B., Principal. Miss MARY MORTON, Perceptress.	ments. Part Second, History 16m 268 pp. Fine Cloth, \$1 25:
And let the stuffed chairs wait; One looking glass will do for both,	cated herself from her dilemma, and concluded her list with "and two.	death."	a row of sleek, well-cared-for	THE MAGIC COMB-SENT by mail to any one for \$1. Will	be trifled with, and still people will buy a pair of cheap, imperfect spectacles (think-	the cause of the unparalleled success of	MISS KATLE DAVIS Teacher in Donailing	This volume is an earnest and an
Yourself and loving mate;	free umbrellas."	death also. She tenderly loved her	healthy animals in winter ! Outside,	change any colored hair to a permanent	ing it is economy) not knowing that they are doing themselves an irreparable injury	VINEGAR BITTERS?" Our answer is, that	W. I. HOWELL, Teacher in Instrumental Music,	Bentation of the Sabbrib question
And Brussel, too, and other things, Which make a fine appearance,	Mrs. Gray had considerable diffi-	father, and gloried in his fame: and		Trade supplied at low rates. Address,	until it is too late. For sale by	they remove the cause of disease, and the	Other teachers will be added as required.	mentatively and historically, and shot be in the hands of every one desiri
If you can better afford it, they Will look better a year hence.	was ready to break forth on bearing	the terrible scenes she witnessed that fatal night, were too dreadful for	zero; inside the temperature is so comfortable that we can well dispense		J. C. BURDICK, JEWELER, Alfred, N. Y.	patient recovers his health. They are the great blood purifier and a life-giving princi-	The Trustees and Faculty aim to furnish	light on the subject.
Some think they must have pictures, John,	of this extraordinary trosseau: but	her delicate organization. She ling-	WITH OUT OVERCOAL. From Whence	66 AMPHORINE?	YTICK'S FLORAL GUIDE.	ple, a perfect Renovator and Invigorator	such facilities, and to give such attention to the mental and moral culture of the stu-	THOUGHTS SUGGESTED BY THE PERUSAL
Superb and costly, too; Your life will be a picture, John,	I she knew that Miss Lane would think	ered through the following Summer.	comes this genial warmth? No coal or wood is consumed to raise	The Great Discovery for the im- mediate relief and cure of Rheumatism,		of the system. Never before in the histo-	dents, as will merit a good share of natron-	I UILFILLAN AND OTHER ATTRODUCE
Let that suffice for you.	a laugh quite unpardonable. She	and in the Autumn was laid in her early grave—one of the uncounted	the temperature. The problem is	Neuralgia, Sprains, Bruises, Pains, Strains,	1874. The second s	ry of the world has a medicine been com- pounded possessing the remarkable quali-	Bge. The school is for both sexes.	SABBATH. By Rev. Thos. B. Brow Pastor of the Seventh-day Beptist Chur at Little Genesee, N. Y. Second Edite
Remember how the wise man said, A tent and love within it	course to her handkerchief for a	victims of the great assassination.	cashiy sorved. mere are inteen	10ns, Catarrh. &c., &c. It will not grease or		ties of VINEGAR BITTERS in healing the	For circulars containing more particular	at Little Genesee, N. Y. Second Editic 125 pp. Fine Cloth, 50 cents. Pap
Is better than a splendid house,. With bickerings every minute.	minute. Miss Lane waited with ex-	· · · · · · · · · · · · · · · · · · ·	store but of flesh and blood and in	family. Thousands will and now tostify to	200 FAGES. DOU ENGRAVINGS AND COL-	sick of every disease man is heir to. They	information, address Rev. A. H. LEWIS	10 cents.
And one word as to cooking, John,	emplary patience. As soon as Mrs. Gray could trust her voice, she said,	NICH HUHDHUHH,	these stoves hav and grain are hum	its great merits. Try it. Price, per bottle,	ORED PLATE.	are a gentle Purgative as well as Tonic, re- lieving Congestion or Inflammation of the	Shiloh, N. J., or Dr. GEO. TOMLINSON, Roadstown, N. J.	This is in many respects the most al
Your wife can do the best,	"And what is your wedding dress	The true cause of sick headache	ed constantly, and hence the heat.	Greenwich St., N. Y.	Published Quarterly, at 25 cents a year.	Liver and Visceral Organs, in Bilious Dis-		argument yet published. The author
For love to make the biscuit rise, Is better far than yeast :	to be—silk or satin?"	nes deep in the patient's fullosyncia-	It is the warmth radiated from the animals that we feel, and this comes	THE HIGHEST MEDICAL	First No. for 1874 just issued. A German edition at same price. Address	eases.	THE SABBATH RECORDER.	educated in the observance of Sunday a was for several years a highly esteem
No matter if each day you don't Bring turkey to your table;	"It's going to be lavunmder," re- sponded Miss Lane with triumphant	different causes. The advice, then,	from actual combustion produced by	Authorities of Europe say the strong-	이 집에 가지 않는 것은 것이 가지 않는 것이 같다.	Dr. Walker's California Vinegar Bitters	LIST OF LOCAL AGENTS,	minister in the Baptist denomination. T
"Twill better relish by and by	promptness. Mrs. Grav had recent-	to sufferers, is, give as much tone as	the display of vital or chemical forces	est Tonic, Purifier and Deobstruent known to the medical world is	JAMES VICK, Rochester, N. Y.	act on all these cases in a similar manner. By purifying the Blood they remove the	NEW YORK.	book is a careful review of the argument
When you are better able.	ly had a suit of lavender poplin, and		within the organisms. A large per-		ANTED AGENTSWOR-	cause, and by resolving away the effects of	Adams—Dr. C. D. Potter. Alfred—Charles D. Langworthy.	in favor of Sunday, and especially of i work of James Gilfillan, of Scotlar
For all you buy pay money, John, Money that very day;	Minnie, hearing the word "laven- der" several times, had fallen in	ence has shown to be good, and then i	neither to our store of milk or floch	tion of the nervous system, restores vigor	V thy the special notice of old and experienced canvassers. Those celebrated	the inflammation (the tubercular deposits)	Brookfield-Richard Stillman.	which has been widely circulated amo
If you would have your life run smooth, There is no better way.	love with it, and added it to her vo-	avoid as far as practicable all those	but is burned to produce animal heat	to the debilitated, cleanses vitiated blood, removes vesicle obstructions and acts di-	steel-line Engravings, viz: "Cole's Vonage	the affected parts receive health, and a permanent cure is affected.	Berlin-J. Byron Whitford.	the clergymen of America. Mr. Brow
A note to pay is an ugly thing-	cabulary, without understanding in		and in winter the supply of food	rectly on the Liver and Spleen. Price \$1	of Life," FOUR beautiful pictures represent- ing CHILDHOOD, YOUTH, MANHOOD, and	If men will enjoy good health, let them	DeRuyter-Barton G. Stillman.	has thoroughly sifted the popular notic relative to Sunday, with great cand
A thing you choose to call it When it hangs o'er a man who has	the least what it meant. In the same way the word "hosanna" had	1 month " names and gonard disturb 1	for the long has dimension 7.	a bottle. JOHN Q. KELLÔGG, 18 Platt St., New York.	OLD AGE; now offered by canvassers for	use VINEGAR BITTERS as a medicine, and	Hounsfield—Benjamin Maxson.	kindness and ability. We especially co
. No money in his wallet.	arrested her attention one Sunday in	arce are secondary, and have no	the surface and through the respira-	OOO PIANOS AND ORGANS	the first time. Price reduced to suit the masses; nothing like it ever offered to the	avoid the use of alcoholic stimulants in every form.	Independence—John P. Livermore.	mend it to those who, like Mr. Brow
And now when you are married, John, Don't try to ape the rich :	church, and she instantly adopted it,	and thus are in no way relieved by	No greater mistake can be made	of First-Class Makers, will be sold at Ecob-	American public. Extraordinary terms and inducements. S Full particulars	R. H. McDONALD & CO.,	Nile-Ezekiel R. Clarke.	have been taught to revere Sunday as t Sabbath.
It took them many a toilsome year To gain their envied niche.	believing it to be something very nice.	1 100 Treament and ignorantly admini 1				Druggists and General Agents, San Fran-	Poland-Abel Stillman.	NATURE'S GOD AND HIS MEMORIAL
And if you should gain the summit, John,	"But brides are usually dressed in		open barns. A shivering cow can	City or Country, during this Financial	er, bo Cornnill, Boston.	cisco, California, and cor. Washington and Charlton Sts., New York.	Richburgh-John B. Cottrell. State Bridge-Joseph West.	Series of Four Sermons on the subject
Look well to your beginning; And then with all you win report	white," said Mrs. Gray. "Don't you think you would prefer a white	only remedies which are of any avail are those which act on the par-	feed a cow or any other original in	WATERS & SON, No. 481 Broadway,	Pale and Sick from no other cause	Sold BY ALL DRUGGISTS AND DEALERS.	Scott-Byron L. Barber. Verona-Thomas Perry.	the Sabbath. By Rev. Nathan Wardhelate Missionary at Shanghai, China.
The toil and care of winning.	bridal dress ?"	avail are those which act on the ner-	the cold, open air is about as foolish	Agents Wanted for the colo of Wimppe'	than having worms in the stomach. Brown's Vermifuge Comfits will destroy	MILTON COLLEGE.	Watson-D. P. Williams.	1. Teachings of the Old Testament
MINNIE'S BED-TIME,	40 h h h h h				Worms without injury to the child, being		Wellsville, Charles Rowley. West Edmeston_J. B. Clarke.	plied in answering the Objections a Arguments of Advocates for the First De
Minnie was keeping house in the	"It's going to be white-white lavumder !" By this time Minnie's	er, and the more urgent symptoms	to receive henefit by warming	Great inducements to the trade. A large	perfectly White, and free from all coloring or other injurious ingredients usually used	Rev. W. C. Whitford, A. M., President, and	CONNECTIONT	2. The Theory of a Change of the Se bath examined in the light of the Ne
bay-window, and talking with great.	blue aver looked to your cloopy that	have passed off, a little wine of am-	the atmosphere generally Animale	Schools, Etc.	in worm preparations.	Professor of Natural, Mental, and Moral	Waterford-Oliver Maxson.	Testament.
Claudia and Screenbing, Hosanna,	Mrs. Gray did not think it best to		need protection and warmth as well	OIVENAWAY!!	CURTIS & BROWN, Proprietors, No. 215 Fulton Street, New York. Sold by	Sciences. Edward Searing, A. M., Professor of Latin	RHODE ISLAND. 1st Hapkinton-Alfred B. Burdick, 2d.	3. The No-Sabbath Theory Examined. 4. The History of the Change, showing
her latest acquisition in the doll line	attempt to explain the impossibility of a dress being at the same time	1 dies are occasionally useful, as the	istry.	U For only 25 cents, free by mail, an ELEGANTLY PERFUMED SACHET. Odor	Druggists and Chemists, and dealers in, medicines at TWENTY-FIVE CENTS A BOX.	Language. Albert Whitford, A. M., Professor of Math-	2d Honkinton-S S Griswold	how, when, and by what authority 't
was a deautiful wax blonde, arraved	white and lavender.	iocal application of the bisulphide!		delightful, sure to please. Agents Want-	TOP SALE	ematics.	Rockville—James R. Irish. Westerly—Sanford P. Stillman	Change of Day was effected. 111 p Paper, 20 cents.
in the latest style; Claudia, pronned	"And what is the name of the	of carbon, or galvanism, aud inter- nally the bromide of potassium.	REOIPES.	delightful, sure to please. Agents Want- ed. Make big pay. FLECHERE, Per- fumer, 141 Chambers-st, New York.	H A HOUSE AND LOT.	T. W. Saunders, A. B., Professor of Greek and German Languages.	NEW JERSEY. Marlboro-J. C. Bowen.	Mr. Wardner was also educated to c
up on a little stool in the corner, was attired in a limp dress that gave her	gentleman you are to marry?" A blank look spread over Miss	I nis is the only drug which I have			— AT —	Miss Jane C. Bond, L. A., Teacher in Eng- lish Department and Mathematics.	New Market-Albert B Avres	serve Sunday, and has written with t
rather a dejected air while noor l	Lano's face (I don't Imam) at -	really seen to be serviceable. While	Boil half a pound of madder and	5000 AGENTS WANTED. Samples sent free by mail,	ALFRED CENTRE.	Mrs. Ruth H. Whitford, Teacher of Pen-	Shiloh—Geo. B. Davis.	power which comes only from personal e
becapititie was a pattered and limb-	said "I havan't made. " and have	Luc hausea exists and the worst	two ourses of loginood ships in a	with terms, to clear from \$5 to \$10 per day. Address N. H. WHITE, Newark, N. J.	Inquire on the premises, or address	ciling and Oil Painting. Miss R. Mintie Howard, Teacher of In-		A DEFENCE OF THE SABBATH, in reply
deart of minine, who said that when I	in spite of herself, the rosy mouth would open wide, making a perfect	15 01 10 avail. 30 little can we nre-	twice while here when down we are	THE LATEST BIBLE PUB-	L. C. STRONG, Alfred Centre, N. Y.	strumental Music. Lucius Heritage, Assistant Teacher of	Mosiertown-J. Greene.	Ward on the Fourth Commandmen By Geo. Carlow. Third Edition-Rev
Seraph was in ded and covered up l	round O for I app't tall have			LISHED.—The cheapest and best.sell.		Latin Language.	Roulette-LeRoy Lyman. WEST VIRGINIA.	ed. 168 pp. 25 cents.
a consequence, Seraph was usually	seconds_"T haven't mode an	have even been willing to adminis- ter any remedy which can be propos-	two drachms to the quart then yor.	ing Agents' Bibles in the market. For cir- culars address A. J. HOLMAN & CO., 930	CILBERT & BRUNDAGE,	CALENDAR.	Lost Creek—Wm. Kennedy. New Milton—J. F. Randolph.	This work was first published in Londo
on the sick-list.	"Minnie" darling "soid Mrs. Com	ed. As regards tea and coffee, which	DISH FOR BREAKFAST.	Arch street, Philadelphia.	U	Fall Term opens Sept 3d, 1873. Winter Term opens Dec. 17th, 1873.	New Salem-Preston F. Randolph, Chas.	in 1724. It is valuable as showing the sta of the Sabbath argument at that time.
"Now, Hossanna, vou must be as	"don't you remember when Aunt	often relieve, it is possible that these	Take half a dozen, or as many as	COME THINGS WORTH	GENERAL INSURANCE AGENTS,	Spring Term opens April 1st, 1874. Commencement, July 1st, 1874.	A. Burdick. White Oak-Z. Bee.	VINDICATION OF THE TRUE SABRATH
sun as a mouse," said Minnie, " and I	Mary was married that her train was carried by her brides'maids as she	and other stimulants, taken in ex-				Each term continues thirteen weeks.	OHIO. Jackson Centre-Jacob H. Babcock.	2 parts. Part First, Narrative of Rece Events. Part Second, Divine appoint
my more, for your poor sister Ser-1		Susceptible to the attacks, and I had	them in slices of about a quarter of an inch thick. Have ready a pan	tant information; mailed for two stamps.		EXPENSES.	WISCONSIN. Albion-E. L. Burdick.	ment of the Seventh Day by Rev.
pu is arenul sick with the measles, i		lieve am right in sering that it man	an mon onick. Have ready a pan	Address LEE & CO., 524 Sixth Avenue, New York.	Represent a large list of Sound, Reliable	Tuition in Common English Studies, \$8 00 Tuition in Higher English and Pre-	Berlin-Datus E. Lewis.	W. Morton, late Missionary of the-F formed Presbyterian Church. 60 p
o bed, and give her saffrum tea."	Nour training mo go up stains dail	formed me of more than one person	and fry brown. A little sugar	A GENTS WANTED A	Companies. All business in their line will receive careful attention.	paratory Latin, Greek, French and German Studies	Dakota—Oscar Babcock. Edgerton—Henry W. Stillman.	Paper, 10 cents.
"The clock has just struck seven."	let us play that this is the bridel	who had entirely lost his headache	sprinkled over improves them.	T profitable and respectable business	Losses promptly adjusted	Tuition in College Classes, \$10 00 to 11 00	Milton-W. G. Hamilton.	This work is one of decided value, n
all mis. Gray, laying aside the	dress " And Mrs Gray preduced 1	from leaving these off.—British Medical Journal.	Slice raw notatoos and throw into	for men or women who have or, can make leisure time and wish to convert it into		No charges for incidentals. Room Rent, per term,	Utica-L. Coon.	only as regards the argument adduced, b as showing the extreme want of liberali
book she had been reading. "It is	with some trepidation as to the re- sult, a suspicious looking white roll,		cold water. Have ready lard, boil-	money. For circulars address STAR LA- MINA WARE, 80 Beekman St., N. Y.	· · · · · · · · · · · · · · · · · · ·	Self-board, per week	walworth-Howell W. Randolph.	and fairness which characterized the tr
"O, mamma !" and the merry	that until now had been concolled	LATE OHIOKENS THE BEST LAYERS	ing hot; season the potatoes (after		A a pair of Blue Bowed Spectacles to	Club-board, " 2 00. Family-board, " 3 00	Farina-O. U. Whitford.	and excommunication of Mr. Morton fro the Presbyterian Church.
or a minute before was	behind her	After repeated experiments during	draining) with salt and pepper; fry a light brown.	DEPOSIT TO-DAY. THE FREEDMAN'S SAVINGS AND	any address on the receipt of 28 cents,	EXTRAS,	Villa Ridge—M. B. Kelly. West Hallock—Truman Saunders.	
mon sounded as it tears were not	"O yes," said Minnie, slipping down from her chair, "that will be	ing chickons I am fully convince I		TRUST CO., 185 Bleecker St., New York. CHARTERED BY UNITED STATES.	tacles by registered letter, if the nerson	Instrumental Music	IOWA. Welton—L. A. Loofboro	THE ROYAL LAW CONTENDED FOR. I Edward Stennet. First printed in Lo
ar off. "I don't want to go to bed.	so nice." So Minnie was undressed,	that fowls hatched in the month of	Three eggs, one cup of sugar, one	ASSETS OVER \$4,000,000.	wishing will say whether or not they have	Voice Culture	Toledo-Maxson Babcock.	don, in 1658. 64 pp. Paper, 10 cen

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TRACTS.

No matter what the hour was, lit- | white veil, you know," she said. tle Minnie was never quite ready to go to bed, and she always entreated same, "I don't want to go to bed flect a sweeter, fairer, or younger those hatched in March. My methbegan to undress her, being quite hand of the bride clasping one balcommand her voice, in uttering her her upward way, while the bride-Minnie would instinctively put her bridal dress with becoming grace little fat hands behind her, covering | and gravity. the buttons to her dress so that her

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M bav anin Clau her -W88 in th up c atti rath Sera less hea Sera she a co on t

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girls like Minnie. "What !" said Mrs. Gray, "has "O mamma ! do brides be-" my little girl been playing all this Just there sleepy little Minnie's long day without being tired of play vet?"

nie, prolonging the "pease" in a or to hold apart the lids that would and make short-legged, yellow-flesh-tone of most persuasive sweetness, keep drawing them together. It ed, heavy-breasted fowls. My pul-"Suppose you leave your dolls and | "barefoot ?" come and play with me a little

while." Mrs. Gray. "Oh yes, that will be so nice, said Minnie; and she dropped Seraed Minnie. phine and her clothes in a confused heap on the little bed, and turned both of the little pink feet in the toward her mamma, with whom she | palm of one hand, she said she had | was always delighted to play. "What shall we play?" asked

Mrs. Gray. "I'll be a young lady come to vis-it you," responded Minnie, prompt-foot. "I'll be Miss Hosanna Lune, So presently Miss Lane, with a ufacture atop of her carls, and car- asleep. Our Young Folks. rying in her hand a tiny blue para sol which was one of her most fondly cherished possessions, was politely invited in by Mrs. Gray, and seated with much ceremony in a large arm chair.

"I am very glad to see you, Miss of the attempt to assassinate her Lane," said Mrs. Gray; "I was hop- | father, the same night that Presiing some one would call in. Is not deut Lincoln was so foully murderthis a beautiful day?"

"Yes, it's booful weather," re- room," said she, "he being in bed. sponded Miss Lane; adding, after a | A band passed along the street playvery brief pause, with a fond look at the blue parasol, "it rains drefful hard so I had to bring my umbrella." Mr. Seward and I went to the win-

think," said Mrs. Gray, smiling, passing. She left the room, and I "How do your folks do? I hope they are well "

you. No-I forgot-Seraph is sick who spoke louder than was the cuswith the measles, and Cloddy's leg | tom so near my father's chamber of is broken !?

"I am very sorry to hear that," 10.71 aid Mrs. Gray; "it must occupy most of your time to take care of .them.' "No, it doesn't," said Miss Lane, after him and caught hold of him.

with a little laugh. "They are very I saw the flashing of a knife, but good. They take care of themselves. | did not see him strike my father. And," with a long-drawn sigh, "I'm | could not stir; I could only .scream drefful busy sewing. I am going to with terror. He sprang from the

A GENTS WANTED-IN EV. vertisements' changed' quarterly without FOR WAGON-MAKERS-Hubs, Spokes, extra charge. A ery county of each State, for a new National Book. (The Lives and Por-traits of the Presidents,) with fac simile copy of the Declaration of Independence, the Constitution of the United States, and Washington's Bergendle Links, and Felloes, Bent Poles, Shafts, Bent Seats Axles, Springs, Skeins and Boxes, &c. there by her father," remarked Mr. say-he threw it too hard, and fian. "Give me a chew." worn. stating the time since it last suited stopping at Almond 4.35, Alfred 5.15 Andover 6.10, Genesee 6.58, Scio 7.18 "I am quite surprised to hear it," Fred. Seward. No cuts or large-type, can be inserted the sight. I warrant a fit ; if not, a change but advertisements may be displayed by FOR FARMERS-Plows, Plow Repairs, the sight. I warrant a fit ; if not, a change will be made at my expense, by mail. Spe-cial calls made in a short time, if request ed, without charge. Old bows re-filled; new bows to old lenses, Half price paid for pebble lenses, in cash or goods. The knowledge of testing pebbles sent free. J. C. POTTER, Box 17, Alfred, N. Y., Agent for all kinds of Optical Goods, Drat-ing Tools, &c., from McAlester's House of Philadelphia, the oldest house in Amorica went farther than he intended, right Some one has said there are three the said. "I had not thought of "I ran to the door," continued through a parlor window! All the Phillipsville 7.39, Belvidere 8.00, Friend spacing to suit patrons. wedding take place?" Then they always keep on good terms-first, standing in the hall, bathed in blood; now! Run, Bill, run!" Then they your wife; second, your stomach; Drag Teeth, Shovels, Hoes, Forks, Grind ship 8.22, Cube 9.05, Hinsdale 9.87, Olean 10.07, Allegany 10.25, Vandalia 10.50, Car rollton 11.10, Great Valley 11.27, Salaman-ca 12.10 A. M., Little Valley 12.38; Cattar-augus 12.54, and arriving at Dunkirk at Stones, Cultivators; &c. Washington's Farewell Address, with 19 AND FOR ALL, fine steel plates. For Circulars and Terms address JOHNSON WILSON & CO., 27 JOB PRINTING. A GREAT VARIETY Beekman St., N. Y. -OF-2.20 A. M. FIRST-CLASS GOODS. TEA.-TEA AGENTS WANT * Daily REPAIRING PROMPTLY DONE. Daily between Hornellsville and Dun-ED in town and country to sell TEA neatness and dispatch. RAGS, OLD METALS, and most kinds Philadelphia, the oldest house in America kirk, or get up club orders, for the largest Tea ADDRESS. a great many pretty clothes for the bed, but he was not in it. My feet he had done, and said he was sorry. Do not teach the bipped, and looking down, I saw He then gave his name and the name Bible teach you. Company in America. Importer's prices and inducements to agents. Send for cir-cular. Address; ROBERT WELLS, 43, f FARMERS' PRODUCE taken in ex CALE IN BOILERS. I will Remove and Prevent SCALE change. Call and examine our Goods and Prices in any Steam Boilers, or make no cliarge. Address, GEO. W. LORD, Philadelphia. Vesey St., New York. MILO BURDICE, J. CHANDLER GREEN.

But, mamma, I must have a those born at any other season of the year. Early hatched chickens "Of course," said Mrs. Gray, commence laying in September, and "and this will make such a nice one," continue until cold January weaththat she might sit up a little longer. producing as she spoke, a piece of er, when they discontinue until Indeed, when her head was so heavy white mosquito-netting from her spring. On the other hand, when that she could not keep it from nod- work-basket, and with a couple of hatched in July or August, they beding, and the "sand man" had hair-pins she fastened it to Minnie's gin laying in February, and continue sprinkled so much sand in her eyes | curls. Minnie looked in the mirror | until October. I find that July that she could by no possibility keep and was well satisfied with the re- chickens will average from fifty to them open, she would say, all the sult; and seldom does a mirror re- seventy-five more eggs yearly than

yet. I isn't seepy, mamma !" And bride. Then the bridal procession od, therefore, is to hatch one huneven when she had fallen sound moved out of the sitting-room and dred chicks in August for my own asleep on the sofa, and her mamma up the stairs, the soft little white use. As soon as the cocks can be selected from the pullets they are unable to get her eyes open or to uster after another, to assist her on converted into pot-pie, giving the pullets all the room. The pullets usual protest against going to bed, maid behind bore the train of the are then well fed, and are soon large enough to care for themselves.

The Light Brahmas, I may say When they reached the chamber, have always been the most profit mamma should not unfasten it. I Mrs. Gray lifted Minnie, and seated able and favorite fowl; but with wonder if there are any other little her on the side of the bed to great reluctance I am obliged, after three years' trial, to place the Parttake off her shoes and stockings. ridge Cochins at the head of the list. As layers, they excel any Asimouth made another round O, and atic breed I have ever known, and she applied the knuckles of both as market-fowls they have no equals. "Pease, dear mamma," said Min- | hands to her eyes in the vain endear- | They are very hardy, mature early,

"let me play just a tiny little while was so long a pause, that both shoes lets hatched last August are laying longer, and then I will go to bed." and both stockings were off before now, as they have since February. "Very well," waid Mrs. Gray. she completed her question with They are superior sitters and most careful mothers. I am also breeding "What is it, darling?" asked the White Cochins for the first time

this season, and thus far am much pleased with them.-cor. Country "Do brides be barefoot ?" repeat-Gentleman. Mrs. Gray laughed; and cuddling

I isn't seepy. I want to play with and the long white nightdress put July make far better layers than

A FEW HOUSEHOLD HINTS. seen a great many brides, but never one before with such cunning little require slamming to make it latch. feet, and she thought any bride hav-For this purpose pass around once a ing such would not mind going bare-

week, say Saturday evening or Monday morning, with a drop of oil on a By this time Minnie was too feather, or on the tip of the finger, and I'll rap on the corner of the pi-ano for the door, you know, and you lay me" by herself, and her mamma hinge, &c., a touch. The door and will say, 'How do you do, Miss had to help her to what came next walls will last longer than when in-Lane? Won't you walk in ?" after her head was on her pillow, the the disagreeable noise will not make cessantly pounded and battered, and queer little bonnet of her own man- dear little barefoot bride was fast sick persons worse or annoy well ones.

Scissors sometimes work hard, when a tenth of a grain of cil, touch-THE ATTEMPT TO ASSASSINATE SEWARD.

Some months before her death Fanny Seward told the graphic story ed: "I was sitting in my father's

"It's a very nice umbrella, I dow and looked at the procession returned to my chair. Soon after I heard voices at the door. My broth-"My chillan are very well, I thank | er Fred. was replying to some one

illness. The voice ceased. A modaivl. ment later I heard a scuffle, and started toward the door. Just then a man passed me and jumped upon my father's bed. The nurse sprang

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teaspoonful of cream tartar and half as much soda; bake quick, and roll with jelly when hot; bake in square Send for Circular. tins.

cup of flour; stir well into it one

TO CLEAN A VERY GREASY SPIDER OR KETTLE. habit is now offered to all and at such rates Don't waste your soap on it. Put

as will enable those addicted to this KING ashes into it, and pour in a little OF ALL HABITS to avail themselves of the water. In a few minutes scrape it treatment. Describe your case and DR. F. E. MARSH, Quincy, Mich. all out with a stick, and rinse it out with water. It is then ready for FOR COUGHS, COLDS your dish-water and cloth without additional soap.

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RHEUMATISM, NEURALGIA. DR. J. B. FITLER. Being sworn, says, I and one part of gutta percha. This forms a homogeneous fluid much more manageable than gutta percha graduated at the University of Penn's, in alone. To repair gutters, roofs, or 1833, and after 30 years' experience, per-fected DR. FITLER'S VEGETABLE RHEU outer surfaces, carefully clean out MATIC SYRUP. I guarantee it an infallible cure for Nerve, Kidney and Rheumatic disof the cracks all earthly matters, lightly warm the edges with a eases. Sworn to this 26th April, 1871. F. A. OSBOURN, Notary Public, Phil. WE CLERGYMEN were cured by it, and will olumber's soldering iron, then pour the cement in a fluid state upon the satisfy any one writing us. Rev. Thos. Mur-phy, D. D., Frankford, Phila.; Rev. C. H. Ewing, Media, Pa.; Rev. J. S. Buchanan, rack while hot, finishing up or gong over the cement with a moderately hot iron, so as to make a con-Charence, Iowa; Rev. G. G. Smith, Pitts, ford, N. Y.; Rev. Jos. Beggs, Falls Church, Phila.; &c. Afflicted should write Dr. Fitnection and a smooth joint. The above will repair zinc, lead or iron, ler, Phila., for explanatory pamphlet and guarantee, gratis. \$50 Reward for an in-curable case. No cure, no charge, a reality. and is a good cement for aquariums.

ODDS AND ENDS.

A German peddler sold a man a liquid for exterminating bugs. "And how do you use it?" inquired the man after he had bought it. "Ketch te bug un drop von little drop into DISCOVERY, which should be taken ear his mouth," answered the peddler. "Pshaw !" exclaimed the purchaser, 'I could kill it in half the time by stamping on it." "Vell," replied too."

An Irish demestic, newly engaged, presented to his master, one morning a hair of boots, the leg of one of which was much longer than the other. "How comes it, you rascal, that these boots are not of the same length ?" "I really don't know, sir; but what bothers me most is that the pair down stairs are in the same fix." Profanity never did any man the

least good. No man is the richer, or happier, or wiser for it. It commends no one to any society. It is disgusting to the refined; abominable to the good; insult to those with whom we associate; degrading to the mind; unprofitable and injurious to society.

One of our woman lecturers has the credit of saying to the young men in her audiences, "Get married, and be quick about it. Don't wait for gels, wouldn't you ?" A colored preacher, in translating

to his hearers the the sentence, "The harvest is over, the season is ended. and thy soul is not saved," put it, "De corn has been cribbed, dere ain't any more work, and de debbil is still foolin' wid dis community." A curious bore, learning that a

young lady was going by railway to a distant town, asked, "What mothe innocent reply. The inquisitive stranger was extinguished.

"Who dares spit 'bacco juice on burly passenger on a Mobile train.

A. M. SPERRY, General Inspector, cise number desired, by viewing a small SAM L. HARRIS, Manager object with the spectacles sent, and stat-ing to me about how far off it can be seen JOHN J. ZUILLE, Cashier lost distinctly, as I take the name of the rson and the number of the spectacles OPIUM EATING CURED.—A PAINLESS CURE for this terrible See Optical Notice in another column.

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that business which

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ccording to the statute in such case made Those wishing the control of a local inand provided, notice is hereby given to all G. W. LATTA, Teacher of Penmanship persons having claims against ALVAH BURDICK, late of the town of Alfred, derest to sell or to manufacture, or both and Book-Keeping. MISS AUGUSTA HEAD, Teacher of Inalso, those wishing to engage as agents lease address. ceased, that they are required to 'exhibit strumental Music. the same with the vouchers thereof to the E. S. BLISS, Administrators of said estate, at the house of R. W. Burdick, in said town of Alfred Richburgh, N. Y.

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wishing will say whether or not they have Voice Culture...... 15 00 Toledo-Maxson Babcock. don, in 1658. 64 pp. Paper, 10 cent Alden-David P. Curtis. Transit-Almon Hall tracts which will be sold at cost, in large Trenton_J. W. Ayars. Wasioja-Charles Hubbell. INSTRUCTION. or small quantities, to any who may desire Both Academic and Collegiate Departthem. - Specimen packages sent free to any KANSAS. nents are maintained. The former em-Pardee-Dennis Saunders. braces the English and Business, the Nor who may wish to examine the Sabbath NEBRASKA. mal, and the Preparatory Classical Coursquestion. Twenty per cent. discount made Long Branch-Joshua G. Babcock. es; the latter, the full College Classical and Scientific Courses. Ladies, as well as to clergymen on any of the above name E^{RIE} RAILWAY books, and a liberal discount to the trade gentlemen, are admitted to all the classes. Other works soon to be published. Thorough and practical instruction is given in all the departments. The aim of the School is to ministrate Dest facilities at a cost within the means of our young ABSTRACT OF TIME TABLE, Adopted Nov. 3d, 1878. No. 1_Reasons for introducing the Tear Commandment to the consideration. people. Young men studying for the ministry Pullman's Best Drawing Room and the Christian Public. 28 pp. 2-Moral Nature and Scriptural Ok Sleeping Coaches, combining all Modern improvements, are run through without servance of the Sabbath. 52 pp. [3—Authority for the change of the For further information, address the President, REV. W. C. WHITFORD. change between Salamanca, Buffalo, Niag-ara Falls, Suspension Bridge, Cleveland Day of the Sabbath. 28 pp. 4—The Sabbath and Lord's Day; A Milton, Rock Co., Wis. Cincinnati, Chicago, Detroit and New York. No. A. S. STILLMAN. 1873. A. O. VERY. EASTWARD. History of their Observance in the Christian Church. 52 pp. 5—A Christian Caveat. 4 pp. STATIONS. No. 12* | No. 8 | No. 6 | No. 2 **CTILLMAN & VERY** Leave Dunkirk 1.05PM Little Valley 2.45 " 6-Twenty reasons for keeping holy in each week, the Seventh Day, and 7.00AM 3.25AM 8.45 4.55 WELLSVILLE. N. Y., 1 9.40 ** Cincinnati | 9.50 " DEALERS IN leveland 17.00 M 7.45PM
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