## The Subbeth Recorder．

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Uhe sablinth Recorder．
stupial latrs：

The Sunday Laws are admitted，even by the
advocates theref，to be without speciic Bible requirement．To so the least，then，it would
be no offence against divine preeept to repeal
them．Where there is no law there gression．If any one．feels，a pipens is horroron at
the iteo of repealing all Sunday．laws，let him
soy whet divine say what divine law will be violated thereby！
Where is the Bible law which requires Gentile Christian Sabbath？It it canonot be found．Why
then hould man legislate for Goo，where God
himself has not legislated？＂Who hath required this at their hands ？＂，
But there is another view of the subject
wwhich lay an imperious obligation upon ever good citizen to seek the repeal of the Sunday
laws．So far as they operate upout the divive law of the Sabbath，they are against it．Only
look at it，human laws repeal the divine laws， just so far fas their inituence extends 4 Th
divine law says that the sevent｜or alat day
the week is the Sabbath the first day and the week is the Sabbath；the frrte day and the
following five are working days．Human law
says that，the seventh day is not the Sabbait

 self that he is God．Against this apostacy－
this sumpration of the divine prerogativa－God
has uttered most fearful predictions．He has
sid．＂Come of ther said，＂Come out of her，my people，that ye be
－nop tartakers of her plageses．＂Must we con
sent to be parties to these usurpations in a gov ernment the laws of which are said to o e th
voice of the people？Shall our State author

 establishments of religion？Are they not con
sidered to be the friend of religion，good order and just goverment，in so doing？With a ma
jority of our citizzens，we know that these ar
established principles． estabished principles．Our position if of
similar character，and equally defensito with
 its being：as triumphantly estabished．
We ara foter tod that we are but a smal
minority，and ought to submit！The religious minority，and ought to sibmit！The religiou
bigots and tyrants of Europe have ever told
the parties，we have just named the same the partue，we have just named the same
thing ；and onthe same principlet have tranized
oved them unto this day，yielding them nothing
unil their wreited one tight after another fiom their un willing masterg，Is is it to bete eo with us and our
State governments ？We shall see $\%$ ，

 Diaftiters of England so the sitiveholder say his rignts as a MAN．Our kind advisers doubtles
think；in all sincerity，that they preach gospel to us when they taik about our privileges．Then we
are not freemen nike yourselves，but privileged
erroit errorist，and stubborn Jews！Well，supposese
we reiprocate the favore of our generous and
nage

 we coult bring it to peas，wo make alaw to com－
pel all hhf fritidey people within the bound of
outio ouri＂own Betilements，＂where we are e t mijijority
 Every body exalaime，No। Is tit right thento
compel ansito keep the frot day
We expect but little，however，from por preach No． the gopel to，men who have paper and proje－
dice to reetrain uns we herefore plate
 coidjutont，when they accus hasd themo of distobey ing，itheir，command，＂Whether it be ighth in
the ighitof God to hearkeor unto zou more than



| es arementsas mucas theour cooply ofé is |
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| torchlight through，every street in the town． Whilst the procession makes its circuit，the In－ dians erect twelve arches of flowers in front of the church door，placing between each two of them a carpet of the like materials，the simplest and most beautiful that it is possible to see． Each carpet is manufactured by two Indians， neither of whom seems to trouble himself about the proceedings of his comrad；but yet，with incredible rapidity and a wonderful harmony of operation，the most tasteful designs grow under their hands in rich variety of colors，Arab－ esques，landscapes；and animals，appeear as if by magic．It was bighly interesting to me to ob－ serve in Tarma，upon one of these carpets，an exict representation of the Austrian double eagle，as the Indians had seen it on the quick－ silver jars from Idria．When the procesion re－ silver jars from Idria．When the procession re－ turns，the Virgin Mary is carried back to the church through the arches of flowers．＂ <br> A MOHAMMEDAN DISCOMFITED． |
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|  | LDTHER＇S EVENINE HYMM： <br> 1 Thou only God，the Three in One， Eterial is thy shining throne； The sun on us forbears to shine o cheer our souls with light divine． <br> 2 At morn to thee we offer＇d praise， And now our evening song we raise； Now－onward－through eternity． <br> 3．Our Father－praise to Thee we give，－ Thou Son of God－our praise receive，－－ Thou sou of．God－our praise receive，－ Thou Holy Ghost－we grace implore， To praise our God for ever more． <br> Christian chrerpulness． <br> There appears a real distinction between pleasantry and levity，though this distinction， considering the different humors，and conse－ quently the different opinions of men，cannot so |  |
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| probably even to thousands，openitig up <br>  can contemplate ixithouta a hrill of horior． |
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## THESABBATH RECORDER



