## The Sabbath Recoroer.

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the seventh day is the sabbath of the lord thy god


THE SABBATHRECORDER

## The Sabbath Merarder．

 the more pious and intelligent portion of Chris trates may justly exercise a coercive power in religion，to the true doctrine of
gious liberty．Three hundred years ago，the papal hierarchy claimed to possess the righ formera arose，they saw the danger of acknowl－ Even thent this right，ind thereverer，there was no doldy denied it opinion as to the right of some paity to impose
forms of belief，and to enjoin by law the pro ground of conflict was narrowed down to the ground question in whom the power of making
simple
laws bo bind the conscience should be vested． The adhorents of the Romish Church contended
stoutly，that it belonged to their ecclesiastics． stoutly，that it belonged to their ecclesiastics
The Reformers，on the other hand，denied this claim，and endeavored to transfer the disputed
right from the ecclesiastic to the civil magistrate It is surprising to see with what confidence th early Reformers looked to the secular arm for by them，which did not acknowledge the righ matters of religion．In the Confession of Basle to the magistrate，who is his minister，the sword good，and for the revenging and punishing of
the evil．＂The Confession of Bohemia says， ＂They do govern instead of God upon earth，
and are his deputies．＂Cranmer exhorted the sovereign，as God＇s vicegerent，to take care that
the worship of God was under due regulations to suppress idolatry，and remove images．Even
the pious and amiable Dr．John Owen，nearly a century atter the commencement of the Refor mation，affirmed，that the supreme magistrate of ought to exert his power for the support an
furtherance of the faith and worship of God such ought principles and practices as are contrary to
them．Thus the Reformers recognized the su premacy of the civil magistrate in matters of
faith．：In doing so they committed themselves to a course fatal alike to liberty of conscience and
the just prerogatives of Jesus Christ．The con－ the just prerogatives of Jesus chat．
sequence was，that in less than a century after
the Reformation was at its height，free inquiry the Reformation was at its height，free inquiry from the
The Baptists of England were among th first－if indeed they were not the first－to den
the authority of civil or ecclesiastical rulers $t$ impose articles of religion，and to assert the the dictates of his own conscience．This prin－
ciple laid at the foundation of their system，and without it they could not have justifed their
ieparation from the existing religious，organiza－ tionse The adoption of the the rall－somethin
tangible around which to
which they could preach with confidence that which they could fesponse in the bosom of every over of mental and religious freedom－some die．There were not wanting at that time，a world to represent this doctrine as subversive o ence to bring persecution upon those who
maintained it．They were stigmatized as
anabaptists，ale－house preachers，seducers and anabaptists，ale－house preachers，seducers an anxieties，griefs，sufferings，and compelled to miserable subsistence．Nevertheless，the prin－ and their confidence in it supported them amid all their sufferings．They saw it gaining new
adherents wherever it was proclaimed，until advocating it mose of probet may be to practice it．

## nge，win late number of the London Baptis Magazine，a notice of a work recently ppbishe invengland by the Hanserd Knolly Society－ a dociety established something more than yeatago for the purpose of securing the re－pub－ heation of，the writings of old and celebrate Baptist authors．This is the first work issued ciety，and is a collection of＂Tracts on C Conscience and Persecution，＂con－ he Bubstand of the early controver－ taining the substande of the early controver published between the years 1614 and 1661 ， Eng hand，during which Joseph Davis was im－    

 James his many testimonies，that no man ought
to be persecuted for his religion，＂\＆c．， 1615.
Next in order comes＂The Necessity of Toler－

ation in Matters of Religion；or certain Ques－ | tions propounded to the Synod，tending to prove | onl |
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| that Corporal Punishments ought not ot be in． |  |
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| ficted upon such an hold errors in religion，and |  |
| that in matters of religion men ought not to be | ne |
| the |  |
| scie |  | chat in matters of religion men ought not to be

compelled，but have liberty and freedom，＂\＆c．，
1647．The fourth tract is＂＂The humble Pet， tion and Representation of the Sufferings of
several peaceable，innocent subjects of Kent and now prisoners in the Gaol of Maidstone，for
the Testimony of a Good Conscience，＂ the Testimony of a Good Conscience＂，\＆c．，
1660. This is followed by，＂A Plea for Toler religion differing from the Church of England， appeal from Maidstone jail in the year 1661， Searing the signature of nine prisoners．
Such is a brief outline of the first book pub
lighed by the Hanserd subject of it is certainly well chosen，and th
work cannot fail to be both interesting and use
ful．May books of a similar stamp be mult
plid

## persecution in pennstivania，

I have just received a note from the Socie
at Snowhill，iilorming me that cight＊of th fourteen Seventh－day Baptists at that place，a
raigned beforo＇Squire Toms，for laboring out their secluded farms on first－day，June 21st，
and whose trial was delayed until the 14th of
last month，have been fined（four dollars each last month，have been fined（four dollars each
and costs of prosecution；）and that they have taken an appeal from his decision to the Augus
Term of the County Court．Should they fail to have determined to carry it up to the Suprem under which they suffer so much persecution
in which they will have the sympathy of not only all Sabbath－keepers，but of all the frie
ligious freedom throughout the land．
This obscure and unostentatious people（the
German Seventh－day Baptists）who have been，
for more than a century，esteemed by their im－
mediate neighbors，in all their settlements，for
their Christian deportment，are now attracting
much attention abroad，throughout the common－
wealth，and thousands，who had never before
heard any thing of their heard any thing of their peculiar religious views，
are becoming interested in their behalf as a per
secuted people，and are ready to sustain them in maintaining their unalienable rights as citizen
Without making any pretensions to any spe
cial favors，if any denomination of Christians in the Republic deserve any consideration from the
Government of Pennsylvania，and indeed from the Government of the Union，it is these＂harm－
less＂German Seventh－day Baptists．Persecut－ ed in their＂vaterland，＂they left their homes
and their kindred to seek an asylum in the wilds
of America，where they might＂sit under their own vine and fig－tree，and worship Almighty
God according to the dictates of their con－ sciences，＂there being＂none to make them
afraid＂，and arrived at Boston early in the last century；but suffering under the rigor of the
Puritan dynasty，they，on assurances of perfect religious freedom，removed，in 1720 ，to Pennsyl－
vania，then commonly called Quaker Valley． vania，then commonly called Quaker valley．
They setled in the interior of the Province，and
were some of the first pioneers of the German population who penetrated the wilds beyond the
Schuylkil．As a quiet and industrious people， hey improved the country，and made＂the
the earliest period of their occupation of
soil，they have rendered important services our country．Regarding conflict with arms as
unbecoming the Christian profession，still they have ever advocated the cause of equal rights，
and succored the struggle for＂liberty and inde－ pendence＂to an extent no other denomination，
as a denomination，can boast．During the as a denomination，can boast．During the
French war；（the war of 1756，）the doors of the
whole establishment at Eplrata，then their only ettlement，were thrown open as a refuge to the
scattered inhabitants of Paxton and Tulpehocka， the extreme frontiers，from the incursions of the
hostile Indians－all of whom were received and kept without charge by the society during all
the period of danger and alarm；upon hearing of which，a company of infantry was sent by the
Royal Government from Philadelphia，to pro learning the disinterested generosity and per
onal sacrifices of the Society of Ephrata hrough the Commissioners whà were sent to
isit the place，and failing to induce them to ake a remuneration for their outlay，their ser
ices and sacificices，insisted upon their accepting pair of large glass communion goblets，which but which I do not think were ever used，for
hat purpose．One of the goblets I now possess the other was broken，accidentally，a few in the year，177，the whole establishment was
again ithrown open to receive the vounded
American soldiers，great numbers of whiom 400 to 500 ）wer taken to that place，a distance
f or 70 miles，on wagons ；were nursed fed of comforted；ander their sufferings，and on randred and fify to two hundred，who sunk un
der theisir wounds and comp fever，had their Betibut

## ing eyes closed by pious hands， red in Mount Zion Cemetery． These are some of

These are some of the services and sacrifices
which these German Seevenh－day Baptists made or the cause of civil and religious liberty．Their never received，they never asked，any thing at do believe，is fully secured to them by the Con－ stitutions of the State and the Union．They
ask for no exclusive privileges．They disclaim ill right of human government to exercise au ights of any being．While，in civil affairs，they
respect＂the powers that be，＂and strive＂to obey those who have rule over＂them，they con－
tend for the unalienable right of observing the laws of God，as declared in his own Word，andire－ commandments of men．＂They recognize the
col the laws of God，and God alone，in religious rights of all members of our Republic．These are rights reserved by the people to themselves
in the formation of our Government；which no
power can legitimately wrest from them．If
 CONTROVERSI．
What subjects afford proper topics of contro－
versy，and what should be the object of discus－ profitably investigated，if entered upon，not with
a desire for victory，not saying to the world that when we die all right and truth dies with us，
but earnestly seeking for truth and light and whatever source it may come．The only proper
limit to controversy is when good results cease
and evil ones follow－when enmity takes the and evil ones follow－when enmity takes the knowledge，and bigotry intolerant，supplant
the Christian graces of faith，hope and charity hood．
Judging of the future by the past，it is not hard to determine what subjects of controversy
will produce good results，and what will not
For example，as often as the subject of the Sab ments，temperance，missionary operations，\＆c meekness，good has resulted．The eyes of the
blind have been opened，men converted from
the error of their ways，and God glorified．But it seems that the controversial spirit has fre
$\qquad$ questions of Trinitarianism vs．Unitarianism and Calvinism vs．Arminianism，upon one side lents of our denomination，and indeed scarce
Hed more or less in these pits of mire and con
ention，thus spending in a worse than useless
anner much time and talent for which our fel
$\qquad$
$\qquad$ own side is right and the other wrong．All see
a discrepancy in this，and the infidel and un onverted reason well herefrom not to believe
ook which its own followers，about equally di vided，contend teaches two or three different
doctrines．Thus I once reasoned，and should
until now，had not some different influences from those exerted by the followers of these theorie do exist，what is such a book worth upon which to hang our immortal destinies，although claim
ed by all to be the word of eternal life？Thu
are many reasoned，and this is the rock upon which many a noble bark has stranded．But
he error is not in the book，or the doctrin
aught in it；it is in the reader．The devil put as a most effectual way to establish his ow
kingdom，and as he quoted Scripture；quoted $i$ wrong，just as he did to Christ on the pinnacle
of the temple；that is，he did not quote the
whole word of truth，but by dwelling on par ticular detached points，perverted the doctrin
which，if taken as a whole，forms a most beauti ful system ；and the same rebuke given to him by bread alone，but by everyy word that proceed we witnessed the triumphs of the adyersary o families destroyed，Sabbath－schools annihilated and even churches rent as－with an earthquak
hock to their centre These are not fancy sketches．During m
few short years of observation，I can revert to numerous instances of this character；；and who
cannot？Then the agitator in the affair，like calmed maniac，would lay his hand on his hear and exclaim， 0 the desolations of Zion！Ye as soon as any one presumed to question thecol
rectness of his views：The actions of such re mind me of a fabie which I am a little surprised has never been recorded，Two scientinic neigh．

$\qquad$ A Strodssrionda private letter inquires；
＂Don no some or yor correspondents err in stating our civil diffectities upon the Sabbath seesing the Solibeth，but the law prohibits our keeping thie Sabbath；but the truth is，it forbids
our working upon the first－day of the week．＂ We thank our friend for the suggestion On Only one instance now occurs respondent has spoken of Sunday laws as op－ posed to keeping the Sabbath．In that instance， effect of such laws，rather than upon the exact language in which they are expressed．It is
much better，undoubtedy＇，to guard against any statement with which fault may be found．The case is bad enough when presented in its true
light，and no false glosses are needed to make unday laws abominable in the eyes of all those ho oppose coercion by the civil power in mat－ ers of religion．Legislators have no more right e week，than they hate to say that he shall either of these points，is to exercise authority either of these points，is to exercise author
never committed to them by God or man．I

Religious Freedom－EquaL Rights－The Convention now in session at Albany to revise
he Constitution of the State of New York，has dopted the article of the present Constitution guarantying the free exercise of religious wor－ taken，in relation to the article now in force or priest of any denomination，shall be capable of holding any civil or military office or place
within this State．The re－enactment of this provision was strenuously opposed as anti－repub－
lican and illiberal．Under the present Consti－ ation，so long as a minister discharges his duty dithfully he is ineligible to any civil office，just ke a state－prison convict；but the moment he
proves himself unworthy of the ministerial office， nd is turned out of it in disgrace，he is recog． gres as or the Governor＇s chair．We think
great in taking their case in hand．If they are so good that they．ought to be kept out of cipil offices，we jury of the State．If they are not too good to oc－ cupy such offices，we see no reason for Constiu－
tional enactments to exclude them from benefits and responsibilities which are open to every other
class of citizens．

## sabbath accidents．


SABBATH ACCIDENTs．
We are glad to believe，that the old song
about＂Sabbath accidents＂（on Sunday，）is not
so often heard now－a－days as formerly．Oc．
casionally，however，a fain strain reaches c ；
on which account we have thought best to throw

## Dissinessing Accidenr－－An accident occur ed at the residence of John I．Slingerland，Esq  chia，aged Albany，Mr．Pease was preparing to Pease of return to the city and was in the act of driving the horse and wagon round from the rear to the front part of the house，Mrs． P ，two of his own children，and three of his brother＇s having jump． children，and three of his brother＇s having jump． ed in for the moment，when the horse started suddenly，threw Mr．Pease out，and stanted off， running furiously．Mrs．P．succeeded，with running，furiously．Mrs．Pe succeeded，with great tresence of mind，in putting out two of the children from the rear of the wagn，when， while the horse was under full speed，having the children from the rear of the wagon，when， whine the horise was under full speed，having 年 two miles，and down a steep hill，the wagon struck a bridge and Mrs．P．Pand two children were thrown out－the horse still dashing on－ the other child remaining in unti the wagon was upset and the horse finally stopped，was so much injured that she died on Sunday night． Min Mrs．P．was severely hurt，and two other of the children severely bruised．

 between two cog－wheels，and instantly crushed
to death in an awful manner．The deceased
别 Drowned．－Mr．Eason Lewis，a citizen of ent，was drowned in the harbor at that place on
Saturday afternoon last，while endeavoring to Saturday afternoon last，while endeavoring to
rescue a laborer in his employ who had fallen
into the water．Singular to state，auother indi－ io the water．Singular to state，auother ind was on swimmer also jumped in to
he rescue of his fellow－laborer and succeded in reaching the shore，while Mr．Lew
sivimer of the three，was drowned．
SAD AcCDENN．－－A yongy man named Ezra
Smith，met with an untimely end Saturdya last． He was on a visit at Jamacia，and on Saturday
afternoon went out in company with two others
fishing；while in the act of jumping from a large
boat into a a maller one，he fell between the two into the water and was drowned

SUDDEN DEATB－Wm．Mash，a loborer in
the emplog of Messrs．B．Thompsis \＆CC．，
Charlestown while at work Saturday forenoon， Charlestown，while at work Saturday．forenoon，
dropped downi and died instantly，as it was sup
竍 posed from an affection of the heart．He was about 45 years of age，and has
several children，in Charlestown．
Judge Granger of Saratoga Co．died on Sat
irday in an apoplectic fit，on board a canal


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| $\mathfrak{G m e r a l}$ Intelligent |  |  |  | MABEIED; <br> In Hopkinton, R. In, July 5 th, byt Bld. A. B, Burdick, M Charles F. Orockei, of Bidgeport, Ct., and Mise Nanc |
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|  |  |  | At Crawfordsivile, IA., July 25, John Harney |  |
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|  |  |  | The Albany Argus says that every where in that vicinity it hears of the progress of the potahavoc than last year. |  |
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|  |  |  | The Montreal Times of Thurgday contains the particularis of a most destructive freLaprairie, at the junction of the Sorel and St. Lawrence, about ten miles above Montreal; on thednesday night, by which the greater part onthe town was reduced to ashes, about' 300 tho town was reauced to |  |
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|  | as the law prescribes. $\quad[\mathrm{N} . \mathrm{Y}$. | of sufticient sizze to rece eirin end conduct the fruit which is detached by a single pull on the springgently to the hand, or baskeo of the gatherer. |  |  |
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|  |  | The Apalachicola Commercial Advertiserstates that no person charred with crime has staes that no perron charged with crime has last April Court. |  |  |
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|  | and with his wife started for News York, and | Freeman the murderere, is now in press, and $w$ w be pubbished in a few days in pamphlet form. <br> We learn from the Quebec correspondenc |  | - |
|  |  |  |  |  Clark Co.; Ohio, commencing on the fifthampton Chirch second Sabbath in October, 1846 . A.full delegation from al the churches is desired. And we would say to the brethren <br>  |
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|  |  | expected to arrive at Quebec. <br> The St. Louis New Era of the 31 st ult. learns |  |  |
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|  |  |  | Two stately and gorceous Flaminges hen | mil |
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|  | pistol, returned the keys, but kept the pistol, without creating suspicion. During the morn | about dark, on Tuesday evening, when seven miles above Boonvile, and just at the mouth of L |  |  |
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|  |  | and cargo, it is thought, will prove a total loss; <br> the latter being mostly for Government, was o | (tay |  |
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|  |  |  | way, not lirger round than a mands finger and andunifirm in size from the body down, their long neck and large hooked bill, and fanally their |  |
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|  | us yesterday, vehement in his encomium uponasystem of economy latelycarried into practice |  | dignified and stately tread-all prominently dis- tinguish them. inguish them. |  |
|  |  | intended for the Railroad between Trieste and $V_{\text {ienna. They have also dispatched one for the }}$ |  |  |
|  | by an associantion of of workingmen int prastion | South Carolina Railroad. |  |  |
|  |  | The Richmond Times announces the death, on the 23d ult. of Mrs. Sarah B. Preston, widow |  |  |
|  | families of Workingmen at wholesale prices.Its originators and others who form the Asso- | Hon. Wm. C. Preston of South Carolina. <br> - The wife of Rev. J. L. Hodge, pastor of the | The Rev. M. Hale Sminte, was relieved of his dress coat, money, gloves, \&c. Another perso |  |
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|  | ciation pay 83 each as a first fee, and then 25cents per month as a regular subscripion. They | - .he wit of Rev. L.L. Hodge, pattor of the | A two year old heifer belonging to Mr. Jonah <br> Rogers of Orange, last week gave birth to a |  |
|  |  |  | call which weighed 95 pounds-measured five in height, and was well proportioned every |  |
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|  |  | $g$ two and a half drachms of carbon- | in height, and was well proportioned every way, thoughit did not live. The hide weighed nine pounds and eight ouncess: |  |
|  |  | ate of soda to three pounds of fresh or salt butter, possessing a disagreeable flavor, renders it perfectly sweet |  |  |
|  | vance. This Boston Association may be termed |  |  |  |
|  | the Parent Society. It has branches already estabished in some of the near Towns, and | An Irish servant girl supplied the dimen | terraneanizing at the Mammoth Cave of Kenucky, where thee is agreeable appliances. |  |
|  | numbers in itself nearly 200 members. The store is open on the afterrioons and evenings of |  |  |  |
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|  |  | posed of course that meant Oil for the Castor. | evening of the 6th. Damage about $\$ 20,000$. <br> A slave named Reuben, met with his death <br> in Richmond, $V$ a., on the 14th ult. under |  |
|  |  |  more than trebled during the last 25 years. |  | (eatem |
|  | certainly maintain the sterling motto 'United we stand.' <br> Sumyary |  |  |  |
|  |  |  | where he was employed., for the purpose ofcleaning out some obstruction and while envel- |  <br>  |
|  | SUMMARY. | more than trebled during the last 25 years. It is stated that in the United States, 1 child |  |  |
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|  |  |  |  | SABBATH TRACTS: The Sabbath Tract Society publish the following Sabbath |
|  |  |  | - The great Falls of Niagara have an average |  |
|  | was probably swallowed many years ago. Mr. Oiver has been for several years subject to fts. |  |  | Sel |
|  | The College Faculty at Cambridge seem disposed to put some restraint on the irregular or twelve young men have recently been expelled, and a number of others suspended, for cer-tain irregularities of conduct and violations of College rules. |  |  |  |
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|  |  |  | Britian is not one fortieth, of this mighty moun- |  |
|  | The Ablany American Citizon states that Professor Emmons has analyzed the cheese | ana will follow their example. A Chinese Professorship is about to be en- | tain.' |  |
|  |  | dowed in connection with King's College, Lon- <br> don. The proposal is to raise an endowment |  |  |
|  |  | to provide for the salary of a Professior, the pur-chase of Chine borks and the establishmentof scholarships for the encouragenent of stu- |  |  |
|  | Ous substanee whatever. The deleterious ef. fects experienced from eating the cheese arose |  |  |  |
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|  | sometimes incident to cheese. - |  | The proprietors of the Press in Buffalo have unitedly withdrawn from using the Magnetic it shall be completed to New York. <br> The first of August, the Anniversary of W. I Emancipation, was appropriately celebrated by the people of color both in Providence and Boston. |  |
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|  | mental schoolmasters. The qualifications and |  |  |  |
|  | upon. |  |  |  |
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|  | It appears by an official report laid before |  |  |  |
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