

The Sabbath Recorder

ALFRED CHURCH, N. Y., PUBLISHED WEEKLY

N. Y. HULL - EDITOR

THE GREAT TEMPERANCE REVIVAL

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But thank Heaven, the spirit of good has vitality as well as the spirit of evil, nor is it shut up to a single form of operation, but is inventive and persistent, and the truth of this statement is abundantly sustained by the women's movement against intemperance recently inaugurated in Ohio, and now spreading in every direction as successful as it is unique.

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ILL HEALTH OF REV. DR. MAXSON

We are saddened with the reports that come to us from Plainfield, N. J., concerning the ill health of Bro. Maxson.

But our words are not those of exultation and triumph, for we remember that we too are sinners, and that it is God only who has made us to differ from these, and upon them we only invoke His mercy.

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ORDER OF RELIGIOUS EXPERIENCE

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OTHER CHRISTIAN COURTESIES AND PRACTICES

Other Christian courtesies and practices, does not much put the fourth below the other nine as does my own communion views? And if so, is it not ungenerous to reflect on me, if indeed it is any reflection? S. S. GRIMWOLD.

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ELD. JONES TO ELDER WARNER

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THE SPIRITUAL, THE MENTAL, THE GARNAL

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RELIGION IN THE CONSTITUTION, AGAIN

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LONDON CORRESPONDENCE

An English winter is a novelty. We are here twelve degrees north of our home in New Jersey, and the lowest thermometer has fallen to twenty-eight Fahrenheit.

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HOME NEWS

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HOME NEWS

Transit, Minn. Feb. 23, 1874. We have had a very mild and agreeable winter. Snow fell much earlier than usual. We have had an excellent bleaching since about the middle of November. The weather much of the time has been agreeably mild, without being warm enough to injure the sleighing or create dampness of the atmosphere.

Syracuse and the surrounding country. And while I am gratified in obtaining news, my principal location here, and professional business at home and abroad; having returned to Adams, Mass., give me an excellent opportunity to hear of the work of grace, and other topics of interest, which, while they are not in the line of my professional business, rather serve to rest me from its toils and cares, than to distract or tire me.

IN SYRACUSE, of the religious feeling, though without any special excitement, appears to hold the community in a very desirable state, telling upon the every day transactions of life, indicating, as would appear, the assuming of a higher moral and religious life.

IN NORTH ADAMS, MASS. I discovered the same quiet workings of the Spirit of God, as I thought, that has pervaded this country; and as I learned from the pastor of one of the churches there, from fifty to one hundred, it was thought, had been converted in his congregation, and a goodly number in the others.

While here, Eld. Bailey received letters of invitation from Sabbath-keepers residing at Howard, Lake, and Monticello, Wright Co., Minn., to visit them. I went with a team to carry him to those places. Howard is a nice little town, beautifully situated on the shore of a lake by that name, and is a station on the Saint Paul and Pacific Railroad.

On First-day afternoon, by invitation, we attended and took part in the meeting of Friends held in the same house. On Second and Third-day evenings, Eld. Bailey spoke on the Sabbath question. There was a good attendance, and close attention was paid throughout. The Sabbath-keeping brethren there seemed confirmed, cheered, and strengthened by the visit and the labors bestowed, and expressed much interest. It is believed that a good impression was made upon the community in general. May these labors be as "good seed sown upon good ground."

On Fourth-day we left Howard, and arrived at Monticello a little before night. Two miles west of Monticello we found our Sabbath-keeping friends, Dr. Warren Walker and family, who received us with becoming cordiality. Eld. Bailey was under the necessity of taking a little time here to recruit from the excessive fatigues of his previous labors. The Methodists had refused Dr. Walker the use of their house of worship for the anticipated Sabbath lectures. The Congregational church had been secured. It was advised that the Sabbath lectures should not commence until the evening after the Sabbath, there being a meeting of the Lyceum on Sixth-day evening. On Sabbath and First-day evenings, Eld. Bailey gave Sabbath lectures in his usually clear, logical, and forcible style, to attentive audiences. By invitation, the writer preached in the Advent Chapel on First-day morning.

On Second-day we reached Howard in time to get out an appointment for meeting in the evening, when a sermon was preached by the writer, followed by remarks by Eld. Bailey. A deep interest was shown by those in attendance. The next day we reached New Auburn.

This closed the incidents of this mission trip. By searching out and finding these scattered Sabbath-keeping homes, receiving their friendly greetings, bowing with them at their family altars, sitting in friendly converse with them upon matters that pertain to their spiritual welfare, and witnessing their interest in Seventh-day Baptist sentiments as shown in files of the SABBATH RECORDER, in the publications of the Sabbath Tract Society, and near the lonely ones say, "The Sabbath cause lies near my heart."

I come to feel for them as I have not been accustomed to feel. And shall we grow weary in well doing? Shall we not much rather do well to enlarge our operations of "sowing seed in all waters?" In this kind of labor, do we not follow the example of our Saviour, who said that he came to seek, and to save that which was lost? In view of the fact that no system of teaching and no plan of action has been able to control this question of emigration, shall we not do well, as God may furnish men and means, vigorously to follow up this western tide of emigration with the double purpose of saving the lost, and scattering broadcast Sabbath truth?

H. W. BARBOCK.

BRIVOLINE INCOME. Syracuse, N. Y., Feb. 20th, 1874. Having, in a communication nearly a month ago, told you of Rev. A. B. Earle's preaching and success in this city, and also that he went to Adams, and preached four times, before returning East, I am happy to be able to inform you that the influence has not been insignificant.

IN THE SENATE, the bill providing an alcoholic commission was taken up, and discussed until the expiration of the sitting. The bill went over. The Senate resumed consideration of the bill to equalize the distribution of the currency, the pending motion being that of Mr. Buckingham to suspend the payment of all duties heretofore paid on imported furs until further legislation by Congress.

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Further consideration of the financial

Miscellaneous.

FATHER'S LETTER.

"As if you were," she blushed and said, "My father has done it for me. To cheer me with the abominable, And help me bear it better."

Quaker on his next meeting with Levinger.

"Thy enemy is dead," answered Levinger, "thy kindness" answered Levinger, "which you supplied."

THE ESMAROH METHOD OF AMPUTATION.

This new process, by which limbs are amputated without loss of blood, is thus described in the New York Graphic.

HOW TO HANDLE FRIGHTENED HORSES.

Almost invariably the damage done by frightened horses is directly traceable to injudicious management.

NEW MEDICINES.

AMERICAN CUREDI-FOR. A Circular and Pamphlet, address S. C. UPHAM, Philadelphia, Pa.

VINEGAR BITTERS.

DR. WALKER'S CALIFORNIA VINEGAR BITTERS are a purely Vegetable Preparation, made chiefly from the native herbs of California.

THE BEST LAST.

BLISS' TRIUMPH WASHING MACHINE. A responsible person, possessing business tact and ability, is wanted to act as agent in each county through the United States.

BLANK CERTIFICATES OF MEMBERSHIP.

THE SABBATH RECORDER. LIST OF LOCAL AGENTS.

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ADAMS - Dr. C. P. Adams, New York. ALLEN - Dr. C. P. Allen, New York.

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ALBION ACADEMY, SHILOH. THE SABBATH RECORDER. PUBLISHED WEEKLY.

KILLING AN ENEMY.

"That man will be the death of me yet," said Paul Levinger. He looked worried out of anxiety.

THE QUESTIONER.

The questioner was a Friend named Isaac Martin, a neighbor. "It's always doing something, friend Levinger."

CHINESE REMEDIES.

CHINESE REMEDIES.—The Chinese pharmacopoeia is varied and contains, according to an account in the Medical Standard.

AGENTS WANTED.

AGENTS WANTED.—\$5 70 made daily. Samples mailed free. N. H. WHITE, Newark, N. J.

FOR INFLAMMATORY AND CHRONIC AFFECTIONS.

FOR INFLAMMATORY AND CHRONIC AFFECTIONS.—This is a new and powerful medicine, which has been used with the most successful results.

FOR FEMALE COMPLAINTS.

FOR FEMALE COMPLAINTS.—In young or middle life, the system is often deranged, and the result is a state of weakness and languor.

ALBION ACADEMY.

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THE ESTEY COTTAGE ORGAN.

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Not long afterward, in the face of an approaching storm, and while Dick was hurrying to his room, his horse broke down.

THE SABBATH RECORDER.

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