The Sabbath Regorder.

My way I cannot see.

Whatever shall betide, Without one doubt to trust in thee,

I'll cling to thee and trust thee more When darkest fears appall;

For the Sabbath Recorder.

THE SABBATH QUESTION.

of the Decalogue as an entire code.

divine Redeemer as a component

were to be governed under the gos-

isfactorily found to lie.

of God, that we are seeking for.

Sabbath.

EUNICH.

Assured thou wilt provide.

To trust, if I could see my way, Would be no trust at all.

ORLEANS, Neb.

REV. G. A. LUNDE:

For the Sabbath Recorder. " IN THEE DO I PUT MY TRUST.

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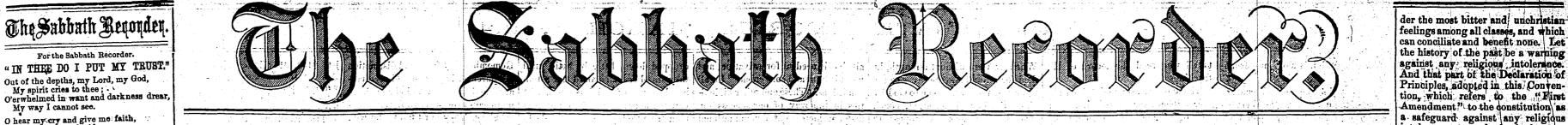
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VOLUME XXX.---NO. 11.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS-\$2 50 A YEAR, IN ADVANCE.

ALFRED. CENTRE, N. Y., FIFTH-DAY, MARCH 12, 1874.

the pathway of human life-con-stantly testifying to all the great other portion of the same Book to swer is this, that Paul was here ceptive evasion of an obvious truth the practice of the Lutheran Church. ance, must be equally expressive of truth, that the God whose law these disprove such teaching, in that treating of the relation of man to could never be resorted to than this. Sabbath keepers are living out in very procedure, you prove the Bible his fellowman; and the second table This is so, first, because these Sabbaththeir constant practice, is the Infinite | to be a fiction and a fraud, and the Creator of the universe. Hence, in- Christian religion to be a solemn exclusively devoted to these rela-Dear Sir,-It occurs to me that telligent obedience to the Sabbath farce. And this is just what atheenough was developed by our conlaw becomes a sovereign antidote ism claims that they are. Hence against all atheism and idolatry ! the great importance that all Chrisversation during the recent visit you But to change the order of this tians use the utmost care to con- are not therefore, to suppose that there is not a solitary word in all made me, to show to your own satinstitution by placing the rest-day strue all scripture in a way to preisfaction as well as to mine, that the at the first end of the week, and the serve entire harmony in all the teachings of the Holy Scriptures. principle, if not the only difference working day at the last end, com-And I claim that no text of Scripbetween your views and mine, on pletely deranges, and despoiles the when the first table forbids idolatry institution of its symbolic, or monuture, when truthfully construed, conthe Sabbath question, lies in the fact mental character. For in this case flicts in any degree with the theory duty to keep the Sabbath. whether or not the commandments

the example of the Creator is in no of the Sabbath question as I have sense imitated; and the institution here presented it. were recognized and adopted by the is thereby shorn of all of its beauty. symmetry and divine significance part of the great system of rules But with the view here presented, go to show that the Decalogue as a are found expressed in tangible and laws by which all of His people the weekly SaBoath is in no less dewere to be governed under the gos-pel dispensation, you taking the and witnessing to all men, the great negative, and I the affirmative of and important event of the creation this proposition. And you and I of all things by the Infinite Jehovah, 17 as one such authority. Speakthis proposition. And you and 1 than the sacrificial system of the old tispensation, pointed forward, and the royal law," and says "if ye have respect tions, but enforces them all, as a Another consideration touching tion, on whichever side it may be sat- baptism and the holy Eucharist, of persons, ye commit sin and are point back, and witness to the convinced of the law, as transgress-Christian the great events of the ors." He then institutes an argu-Now if I am correct in this view, death, burial and resurrection of the ment to show that each distinct pre-Now if I am correct in this view, death, burial and resurrection of the ment to show that each distinct pre-it seems to me that the most feasible divine Redeemer. And when each cept of this "law" is equally auplan that we can adopt to ascertain of these memorial institutions is thoritative, and equally obligatory is not that it was made so by the whole apostolic age. I allude to other Protestant and Papal churches these truths that Paul's remark in ity. It is a usurpation over the conthe truth of this question, is for me rightly understood, and properly ob- upon mankind with all the others. to write out my own views in as propriate place in God's divine ar-to write out my own views in as propriate place in God's divine ar-"Whosoever shall keep the whole ner that it was, but because that concise and clear a manner as I may propriate place in God's divine arrangement, they strikingly show law, yet offend in one point, he is in addition to this, each of these

tind in the positions I take, and in the proofs I bring. Permit me to imbecility of poor, fallen humanity saying: "For he that said, Do not steps in, and assumes to amend, and commit adultery, said also, Do not say further, that both of us ought steps in, and assumes to amend, and to distinctly bear in mind that it is make improvements on the perfec- kill. Now if thou commit no adulnot the mastery in the argument, tions of God's divine arrangements, tery, yet if thou kill thou art become but the truth as taught in the Word | it is then that Göd's system of di- a transgressor of the law." It will vine grace and salvation is marred be seen by referring to previous the best good of the person who re- ties always claimed the right to in- ings of this class of scriptures. and defaced, and its beauty, symme- verses in the chapter, that the par-With these views, and with a most try and divine significance de-trofound sense of the awful sacred- stroved.

profound sense of the awful sacred- stroyed. Now, seeing that a fair and legiti- | ren, was the sin of "covetousness," ness of every question pertaining to mate analysis of the Sabbath law of which he had just been accusing was for these reasons, and in view the religion of our Lord, and trustshows the institution to possess such them; and which is forbidden in the of these facts, that the great Reing that you, dear sir, entertain the "entiments, I now proceed to and a proper and intelligent observtrue theory of this Sabban mestion, against apostasy from God, and from justify himself in thus accusing part of, the great system of rules they might put him to death. and in doing this, I will first give the true faith of His holy religion, them, by planting himself squarely and laws He put forth in statutory Now, under these circumstances, and in doing this, I will first give the true faith of His holy religion, them, by planting himself squarely what honest believer in the Bible upon the immutable law of Jehovah you an analytical and somewhat critical exegesis of the law of the signed by its divine Author to be a logue, every "jot and tittle" of universal institution? And this which the Saviour had declared.

I first quote Exod. 20: 8, "Re-member the Sabbath day to keep it we recognize the fact that this Sab-apostle, to be obligatory upon all bath law occupies so prominent a men. place in the great moral code of the 'It may be said by way of illustra-holy." We here have the solemn and we also have a description of the manner in which the institution is mandments, that was ever given to might have done, and reached the law doth he meditate day and found a solitary instance in all the sequently, the act of offering these to be observed. That is, "keep it man. Now, dear sir, I understand same results as he has here done. night." "And he shall be like a New Testament, where a Jew has sacrifices must have been an expresto be observed. That is, "keep it man. Now, dear sir, I understand same results as he has here done. holy." This means, "keep it re- that it was this great moral code of He might have said, "For whosoholy." This means, "keep it holy," This term, "keep it holy," stands opposed to, and finds its antichesis in the idea of using its antiche tis antithesis in the idea of using time "secularly," as in verse 9, "Six days shalt thou labor," &c. Hence, in order to carry out, and the shall be called the least in the operation of the shall be called the least in the laber in bin order to carry out, and the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called the least in the laber in the mean of the shall be called t obey this part of the command, the kingdom of heaven; but whosoever come a transgressor of the law." day must be devoted to the services shall do and teach them, the same results, and nothing more, commandments by an inspired auof God's revealed religion. Say in shall be called great in the kingdom would have been reached in this thor of the Old Testament. Let former times, prior to the advent of of heaven." You will of course, case, as are reached by the argu-us now look at the view taken of truth be more fully established than peared. This is rendered so by the the Messiah, to such ritual services, did not condemn a breach of each ment and the conclusions reached inspired authors of the New Testa- ations here presented, that the Sabamong other things, as symbolized and every precept of the code of are precisely the same in both cases. and shadowed forth His future com- commands He had in view when He And the conclusions reached are law of God after the inward man." at the future com- commands He had in view when He and the conclusions reached are law of God after the inward man." ing, as seen in the offerings of Cain and his brother Abel, (Gen. 4: 3, 4) guage of the Saviour also establishes of the Decalogue stands in the same hereby we do know that we and his brother Abel, (Gen. 4: 3, 4,) also in the case of Noah. Gen. 8: 20. This same ritual system strong-20. This same ritual system st ly marked the religious services of ment scriptures, in their complete ty, and are all equally obligatory is a liar, and the truth is not in him. sal institution. Hence it is absothe whole Mosaic dispensation. But | entirety, and not some detached frac- | upon the family of man. since the advent of Christ, this systcin of worship is rendered obsolete by His coming, and the duties of the Sabbath consist in attending to the code; for He says, "Whosoever requires the observance of the sev-sacraments of the church, the shall break one of these least com-enth day of the week, is perpetually preaching and hearing the gospel, Exod. 20: 10, next demands attention: "But the seventh day is the Sabbath of the Lord thy God." the Sabbath of the Lord thy God." This being ah essential part of the Sabbath law most positively idention ruler, in which is noted a con-the Sabbath law most positively idention ruler, in which is noted a con-the Sabbath law most positively idention ruler, in which is noted a con-the sabbath law most positively idention ruler, in which is noted a con-the sabbath law most positively idention ruler, in which is noted a con-the sabbath law most positively idention ruler, in which is noted a con-the sabbath law most positively idention ruler, in which is noted a con-the prophetis. I am not come to destroy but to fulfill." It is thus shown beyond a shade of doubt, that ins is clear and explicit. Again have the wast he Old Testament scriptures in wast he Old Testament scriptures in the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the working days expressly up on the first six days of the could not shalt not steal; Thou shalt not steal We read in Gen. 2: 3, "And God blessed the seventh day and sanctified it: because that in it He had been written at the time these words thy neighbor as thyself." Matt. 19: 14.) 16-19. These scriptures show that rested from all His work which God of the Saviour were spoken. created and made." This text. showing as it does, that the Sabbath was a certain code of "commandments," men. Not that Jesus would teach Scriptures. And permit me to say, liberty applies to the observance of "days," on which these sacrifices law antedates Christianity. Moral sons, and to accept the substitution to accept the substitution to the weekly Sabbath, as well as to all were offered constituted the "sym- law proves that men are sinners; of something else which is inferred ing as it does, that the Sabbath was week of time, while Adam and Eve being authoritative and obligatory which consist in transgression of sentiments expressed in these quota-constituted the only human pair, and upon mankind under the New Tes-the law, by future obedience to the tions, we find both the Lord Jesus You also referred to Gal. 4: 10, was the "body" or "substance," they then stood as the head and representatives of the race, proves that the weekly Sabbath is in no proper sense a Jewish institution, but was made for the race at large. And to this idea agrees the remark of Jesus, when "He said unto them, the Sabbath was made for man." Then again, Exod. 20: 11, "For in six days the Lord made heaven and earth the sea and all that in the earth, the sea, and all that in them cycle, has the express sanction of cycle, has the express sanction of is, and rested on the seventh day." This part of the law demonstrates in the fact, that the weekly cycle origin nated in the example of the divine first six days of the farst week of the divine Redeemer, and all that in them is, and rested and hence, all who profess allegiance to Christ, must obey this law, and work of creating the universe on the first six days of the farst week of time and write a in the bealt of the farst week of time and write a in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the farst week of time or a market in the bealt of the bealt farst week of time or a market in the bealt farst week of time or a market in the bealt farst week of the bealt farst week of time or a market in the bealt farst week of time or a market in the bealt farst week of time or a market in the bealt farst week of time or a m first six days of the first week of time, and rested on the seventh. Hence, when men obey this Sabbath law, by doing their secular work on the first six days of the weekly cycle, and consecrate its seventh and last big consecrate its seventh and last day to a religious sabbatic rest, they exactly imitate the example of the Creator himself, in whose image that the whole weekly cycle is em-braced in the sabbatic institution. Ard the sabbatic institution.

of the Decalogue is expressly and keeping practices of Jesus and Paul tions, while the first table is express- precepts in regard to the obligatory lations of man to his Creator. We the Decalogue. Second: Because Paul discards the first table while he | the sacred volume to sustain such a not mention the Sabbath law here, the very men who put forth this The doctrine here taught by

You will please understand that great fundamental moral principles provided by the Sabbath law. And there are other proofs at hand that underlying all right human actions this consciousness unwittingly finds complete code has the sanction of form in the several precepts of the serve a regular weekly religious day. New Testament authority as authorit is acred Decalogue, that was an though that day is the unauthor tative and obligatory law, under the nounced with such awful pomp, and ized rival of God's divinely appointpresent dispensation. And I will with such terrible splendor, by the ed Sabbath. And this proves that call your attention to James 2: 5- voice of the Infinite Jehovah, in the men who make this plea are the audience of His assembled hosts! | either wickedly dishonest in making complete and entire code-which the practice of the early Christian necessarily includes the Sabbath law. But when we say that the be able, and for you to point out to me in writing, the errors you may of their divine Author. But when his point, and shows that the "law" in tangible form, of great immuta-in the crucifixion of our Lord, the law should he is discussing, is the several com-mandments of the Decalogue by pletely adapted to the wants or just as derogatory and injurious to membered that the Jewish anthoriiects it. as it is disrespectful and flict the death penalty upon all who insulting to the divine and glorious Being who revealed these precepts to man. And I understand that it divine and important significance. tenth precept of the Decalegue. The deemer recognized and enforced this stone unturned, of those sacrificial offerings required plicability of the weekly Sabbath. by civil authority than may baptism apostle's object in penning these code in its entirety, and incorporated to find some accusation that they

state what 1 -derstand to be the ance of it, serves as such a safeguard Scriptures seems to have been to it with, and made it a component could sustain against him, by which the advent of the Messiah. The idea them is admitted to be correct, the that it is a primary institution soleform in His great inaugural-so to think you that if Paul had discardcan doubt that this Sabbath was de- as contained in the sacred Deca- speak-that He delivered on the ed the Sabbath, neglecting to ob- itive efficacy and power in those the whole Lutheran church, as well As our blessed Saviour said, it "was mount. It is very evident, however, serve it himself, and had preached sacrifices, in themselves considered, as all others, is under the direct made for man." that we are not to accept this re- to his Christian brethren that they to cleause the heart and conscience censure and condemnation of the auirement of the Saviour to obey | were under no obligation to observe | of those who offered them, from the | same apostolic authority. Now, this great moral code, as a "gallit, as is confidently affirmed by some defilement and guilt of sin, instead seeing the very sad and disagreeaing" yoke, or a "grievous burden," no Sabbath men, would those bloodstowed on no other code of com- table of the Decalogue. This he the law of the Lord; and in His against him. Nor can there the unjust charge. Now, dear sir, how could any that Messsah who had already apmake no attempt to show that Jesus ment of the apostle. For the argu- the commandments of God by some is proved by the facts and considerfact that the legitimate language of that practice was an expression of ment scriptures, in their complete entirety, and not some detached frac-element to be sifted out from some forcing, but a complete and entire to de; for He says, "Whosoever shall break one of these least com-shall break one of these least com-shall break one of these least comtransgression of the law." 1 John ize with the full perpetuity of the port seems to be somewhat obscure Christian reform, and we are happy ical in favor of this affirmation, that mandments." That is, any one of obligatory on the family of man. 3: 4. "And whatsoever we Sabbath law. And our attention to the superficial reader. A repre- to agree with you in the general the only Bible commandment for the commandments of the entire Many other New Testament authori- ask, we receive of Him, be- will next be directed to a somewhat sentative passage of this class occurs principles of government; on the the observance of a weekly Sabbath code, thus including the entire code ties may be presented that indicate cause we keep His command-in its completest entirety. And I will now ments, and do those things those passages. Among others to the hand-writing of ordinances morality by civil enactments. We decalogue. And we take the posi-Again, this code is shown to be call your attention to an episode that are pleasing in His sight." which you referred me, is Rom. 14: that was against us," etc. Many deprecate anarchy as we do tyranny. tion as beyond dispute that, when one belonging to the Old Testament | that occurs in at least three of the (Verse 22.) "By this we know that 5, 6: "One man esteemeth one have understood the doctrine here We are neither lawless nor lawscriptures by verse 17: "Think not Evangelists, in which is noted a con- we love the children of God, when day above another: another esteem-Again, it could not have been any code of "commandments" of the New Testament, from the fact that no part of the New Testament had been written at the time these words been the time these been the time these words been the time these Here are the views taken of the servance of any day. Hence, all had become obsolete in the Christian its own proper relations. Christianity allowable to compel men by civil Thus we see, the great Redeemer Jesus held the Decalogue to be commandments of God by some of are left to their own voluntary church. But this mistake evidently is a remedial system, based upon power to depart from its express has recognized and given sanction to adapted to, and obligatory upon, all the inspired authors of the Holy choice, in this regard. And this lies in the supposition that the and enforcing moral law; but moral statements and clearly defined reaament dispensation. And if I am law. This can only be effected by and his inspired servant Paul, in 11, as another authority for the ab- while the truth most assuredly is, which stands the law of the Sabbath, that Jesus here recognized and en-forced as obligatory upon all men, then the question is settled beyond all cavil, that the Sabbath law, but by strict conformity to the all cavil, that the Sabbath law,

For I am informed that that church unbelief in Him who had already not only observes in some religious come as the true antitype of those of a Christian Sabbath. A Sabbath manner, the first day of the week, sacrifices. This I believe is the only were in exact accordance with their but also observes many of the feast rational and consistent exegesis to a primary institution, but not so a days of the old dispensation. And be given to these scriptures. And ly and exclusively devoted to the re- character of the commandments of the teachings of both texts, as you this being so, they leave the quesexpound them, collide most forcibly | tion of the perpetuity of the weekly | seen by comparing the Sabbath with with the plainest teachings of the Sabbath law, and with all other perfectly untouched ! holds to the second, because he did conclusion. And thirdly, because scriptures that recognize and enforce the law, as well as with the ous feast days of the old dispensation

theory, betray the fact, in despite practice of the whole Christian and profavity, as well as imposes the of themselves, that they are fully church throughout the entire apos- the three great annual gatherings, tolic age. The sad predicament in in each of which the whole nation conscious that both the world and the church are in imperative need which the church of God is placed of Israel was required to remain in these scriptures, well illustrates the -were evidently appointed with the this consciousness unwittingly finds great danger we are in, to accept expression in the fact that they obfalse theories of God's holy relig- sacrificial system of worship which ion, when we fail to compare scripture with scripture, in our interpretations of the Word of God. You refer also to Col. 2: 17. "Let celebrated, as originally required no man judge you," etc. This text, after Christ had come. So that al also, you interpret as discarding. and condemning the observance of all days, and the same as Gal. 4: 10, 11. Hence, this text is also made to condemn the practice of the Lutheran

church, as well as all others. church, if allowed to have its legit. Now, seeing that your interpretaimate weight, must be entirely contion of these scriptures, bring not Israel in the awfully imposing man-ner that it was, but because that time, with the ruling class in Judea, nation, would it not be the better is doubtless justifiable in the oberv-The distinction between moral towards Christ and all of his followway for you to calmly and dispas- ance of her numerous holidays, in law and a remedial or Christian sysstoning of the Martyr Stephen, the if you have not made some mistake as it was, prior to the fall of man pletely adapted to the wants or scourging and imprisonment of in regard to their true teaching. rnd hence, prior to the origin of not justify a transgressor. It proves condition of all men everywhere, as many of the early Christians. And And feeling some degree of assure this sacrificial system of worship, him guilty, but it cannot remove

to the people to whom they were a notable instance of this malice ance that you will concur in this stands in an entirely different cate his guilt. It cannot be both moral formerly announced. And to re- and hate is seen in the arrest and suggestion, I will here present for gory, and is suited, in its original and remedial. And so says inspira-ject any one of these precepts is trial of Paul. And it will be re- your consideration what I most con- design, to the convenience of God's tion when speaking of man as a sin-The object had in view in penning | tions of time. I have now shown, could be convicted of the sin of this class of scriptures seems to have as I think, fairly and truthfully, mary or secondary; either a part of Sabbath-breaking. Now, under these | been to correct an error then extant, | that the class of scriptures to which | the moral law or of the Christian syscircumstances, and in view of these especially among the early Jewish you refer, when rightly understood, facts, the thirst for the blood of converts to the Christian faith, in conflict in no sense with the fullest a Christian institution, as you claim, Paul was so great that they left no regard to the true nature and object perpetuity, and most universal ap- then it may no more be enforced to be made previous to the time of

WHOLE NO. 151 9. but we deny your right to produc it as a reason for your course until you reject both the name and idea Sabbath just where they found it, secondary. I may add to this that the numer--including the "new moons," and

confined to no race or class, thereexpress view to accommodate that fore it may be properly guarded by human legislation. But Baptism and the Lord's Supwas adapted only to a time prior to the advent of Christ. Hence these per are not of that nature. They feast days could not be legitimately are Christian institutions, and may after Christ had come. So that all those feast days, as originally re-quired to be observed, are rendered while we have the teachings and influence. We entreat you to beware bsolete in the Christian church. practice of all Christian bodies in lest you be found at length co-But if celebrated in the interests of favor of this proposition, not a word workers with that power which will Christianity, as the Pentecost seems should be needed to prove to them make war with those who keep the to have been, the year of our Lord's that the avowed object of your As-crucifixion, then the Christian may sociation, to place "Christian usages testimony Jesus Christ. See Rev. very properly be encouraged to cel- and institutions on a legal basis" in 12: 18. ebrate all of these feast days. And our National Constitution, is a it is evident that it was in view of wrong both to man and to Christianmere fact that it was announced to the fact that a most inveterate throughout Christendom, under di- Rom. 14: 5, 6, was written. And sciences of men, and a perversion of

> become remedial. Moral law canfidently believe to be the true teach-ings of this class of scriptures. true worship, as we have before ner: "Therefore, by the deeds of the seen, through all ages and dispensa-law shall no flesh be justified." Now, the Sabbath is either pritem, but it cannot be both. If it be

> But if the construction you give or the Lord's Supper. We affirm appears to have obtained to a large weekly Sabbath is not only abro- ly; that it comes down to us unafextent among these early converts gated by apoetolic authority, but fected by changes of dispensation, that in some way there must be post the regular and constant practice of and is confined to no race nor class. Having laid down these facts and

> > principles, we protest against the in-

justice done to us by the advocates

the only reason for this precept his

own example of resting from his

of being, as they really were, mere ble predicament in which your of the religious amendment in class-

can conciliate and benefit none. Let the history of the past be a warning against any religious intolerance. And that part of the Declaration of Principles, adopted in this Conven-tion, which refers to the "First Amendment" to the constitution as a safeguard against any religious intolerance we unhesitatingly pro-nounce deceptive, as it is not possible to make the Bible and Christian asages the law of the land without a modification of that amendment which forbids the establishment of religion. This you cannot deny: For the sake of Christianity, we protest against your action, believ-ng that it will be injured by so close

der the most bitter and unchristian

connection with the civil power. dating from the creation is, indeed, When men have got to accept reigious tests in order to swear alle-Christian Sabbath. The weight and giance to the Constitution, the adbearing of this distinction may be ministration of government must of necessity, soon fall into the hands of other institutions, both primary and professed Christian and church

nembers. And so a premium will Marriage is a primary institution; be offered to political demagogues to it is as old as man's moral relations become members of the professed church of Christ for worldly gain to God and to his fellowmen. It was instituted before the fall and personal aggrandizement. When this comes to pass, we may write man, and before any distinction of races existed. And being given 'to |"Ichabod" upon the Protestant Paul is manifestly this: That the of just such an instutition as is by the interpretation you give to holy convocation for an entire week the first of the human family, it is churches of America.

We have reason to fear that our protest will be disregarded, and that you will succeed in carrying out your plans. The spirit of the times s in that direction; a feeling of religious intolerance is growing up in not be enforced upon unbelievers, this nation. We regret that it has

As Protestants, we have very generally agreed that the great anti-Christian power of the book of Revelation, represented by "a wild beast," is the Roman power, or more strictly the Papal Roman power. If you succeed in placing the adminis-

tration of this government in the hands of the Protestant, churches; you will then have made a complete image to that beast, against which we are so strongly warned in that Holy Book. We believe that many of you are-sincere in your convic tions that, you are doing God service, but this is no excuse for a wrong. So was Paul when he per-secuted the church of Christ; and so, doubtless, were many officers of the Inquisition who, instead of being ambassadors for Christ, the highest office given to apy of his followers, turned judges and executioners of the divine will in regard to religious duties. Do not, we pray you, follow in their steps. You may not intend to oppress the sincere worshipers of God, nor to bind the consciences of any sincere followers of Christ. We must, however, except those who have avowed their intention to legislate for their own accommodation, and not at all for the benefit of those who may dare to oppose their views. But however

be fourth chapters of Galatians.) Con- will now review and modify your "By the law is the knowledge of whole theory of this Sabbath ques- | sin," and "Sin is not imputed where tion, and adopt one that is in better there is no law." For an original, a the Lord thy God; in it thou shalt not do any work." And he gave as and most sincere friend.

ZINA GILBERT. UTICA, Wis., February, 1874. _____ From Advent Review and Sabbath Herald

APPEAL AND PROTEST. o the Members of the National Conven tion to secure the Religious Amendment of the Constitution, held in Pittsburgh Pa., Feb. 4th and 5th, 1874:

Although the rules of your Con-

It is evident that it was for the

bol" or "shadow," of which Christ Christianity is the remedy for sin.

While we recognize the right and elation of the divine will of little duty of civil government to restrain worth, and then the divine govern-

work of creation on the seventh day, ly await the crisis which you are and his own acts of blessing and precipitating upon us. We cannot consent to yield the plain word of sanctifying that day. We have the plain statement in the Lord, nor to suffer any abatethe New Testament that where no ment of our obedience to that word law is, there is no sin. And inasbecause of any human legislation. much as we have found no law for We deprecate the conflict which vention would not permit the intro- a Christian Sabbath, or for observyou are bringing about. But though it may be severe to our natural feelings, our conscientious convictions compel us to refuse to bow down to the image which you may set up. From the judgment of fallible men we shall appeal to that tribunal and to that day before which, on the authority of his own commandments, "God shall bring

every work into judgment." J. H. WAGGONER. PITTEBURGH, Pa., Feb. 5th, 1874.

THE ELDER BROTHER .- "O Charlie ! be careful, little brother; you are skating too near that hole The words came too late. Char-

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up where strong arms could reach
bim. "Save, oh ! save my brother,"
                                              he cried; then sank to rise no more.
                                                The elder brother gave his life for
                                             the younger. Do you not believe
Charlie thinks tenderly and lovingly
                                               of this elder brother? Do you not
                                              think he will love to remember all
                                              he ever said to him, and will seek to
but not commanded, then is a rev-
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do what would please him? And this is what leave him? for you. He is your Elder that for you. He is your the source of the source

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WORK !-- We talk much of work-
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er to control.

We have no feelings of ill-will to-

ward any; we have no more dispo-

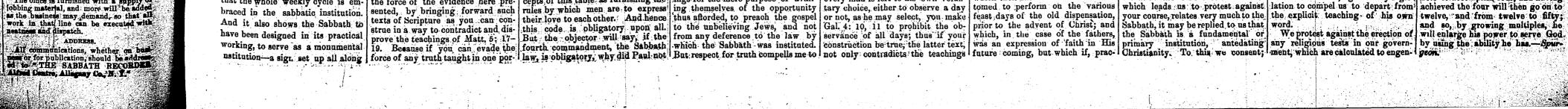
duty we are as firmly fixed as you

are. Planting ourselves upon the

commandments of God and the faith

of Jesus, taking as our warrant the

explicit words of Jehovah, we calm-



THE SABBATH RECORDER, MARCH 12, 1874.

The Sabbath Recorder.

ALFRED CENTRE, N. Y., FIFTH-DAY, MARCH L N. V. HULL ----- EDITOR.

All communications, whether on biasiness or for publication, should be addressed to "THE SADBATH RECORDER, Alfred Centre Allegany Co., N. Y." DID JESUS TEACH THE NO-SAB-

BATH DOOTRINE? Below will be found a letter from J. C. Clark, announting his belief in and defending the no-Sabbath doctrine. His statements are so frank and candid that although we hold him sadly in error we nevertheless give his letter a place in the columns of the RECORDER, and offer upon it the following strictures, but will for perspicaity's sake somewhat

change the order of statement : nies of worship in the churches of 1. It was by Christ that God crethe West were borrowed from ated the world, and it was by Him heathenism, the only essential therefore that the Sabbath was conchange made being that they were stituted a memorial of this display of His wisdom, goodness and power. The Sabbath did not originate in actness they were used partly as the grace of God to sinners, and heathen rites and partly as Christherefore could not, by the operations of the plan of redemption, be abrogated. Redemption is not at war with creation, but seeks to decerned, it ever was. With the Jewstroy sin and to undo its work. ish Christians the tendency from While time endures, then, the Sabthe beginning was to engraft Chrisbath will remain as the God-aptianity upon Judaism, rather than pointed memorial of the sublime to accept it in its simplicity, and work of creation.

this tendency was not wholly over-2. When Christ appeared in the come during the apostolic age. The flesh it was in His character of redeemer, and not as creator. Nor did Jew was Judaism, and hence he He come as a law-giver, but as the was ever in one form or another upholder of the law. "Think not pressing into the van his Judaism, that I am come to destroy the although named after Christ. This law, or the prophets; I came principle operated with equal force not to destroy, but to fulfill." with those who, from among the Matt. 5: 17. See also Matt. 22: 34heathen, embraced Christianity, 40. Had He proposed the abroga-They did not, from the beginning, tion of that law, the transgression accept it in its native simplicity and of which was sin, He would have stamped Himself a false Christ. them many of their heathen notions That in Him, as the atoning sacriand introduced their old forms of fice. was fulfilled the law which was worship into their Christian assemadded by reason of transgression, in blies. It was on account of the the sense of removing it, is denied state of things above described that by none; but the weekly Sabbath such sharp conflicts occurred in was not a precept of that law, but, those churches, composed partly of as before stated, was appointed be-Jewish and, partly of heathen confore sin entered the world.

3. The teachings of Christ con cerning the Sabbath, perspicuously show His regard for it as an institution in the interest of humanity, by removing the burdens put upon it by the false teachings of the Pharisees, who had changed it from the position of a helper of humanity to that of a destroyer. The idea that Christ showed His want of regard for the Sabbath because He corrected the false teach-

And now we call the attention of ings of the Pharisees concerning it, the reader to the fact that we are is glaringly false and illogical. The not to look into any church outside statement of Christ that he wa

" Christianity."

the other its own dogmas and forms

of worship. The effect of this can

be clearly seen to-day by looking

into the Roman Catholic and other

churches claiming to date from

forms of worship are a mixture of

Indaism, Heathenism, and Chris-

to all who read the record of His The supposition is most unreasonateachings. The apostles also maintained the 6. That in the second century some of the churches in the West bean to graft heathenism upon their rule of conduct, and emphatically

declared that it was the object of Christianity, and as a consequence adopted the habit of holding relig- the gospel to write it on men's hearts says, "Ask, and it shall be given life without them. We will live an over them.

in every instance, reverently and other heathen services, is not dealso made Wednesday and Friday. especially the latter, church festivals. Nothing is plainer than that such flippant pens as the one driven Sunday as a festival was introduced by J. C. Clark, whose words may into the church as a heathen custom, Christianized by adding to it the memorizing of Christ's resurrection. and it is equally true that largely at of Jesus. this time the services and ceremo

J. C. CLARK'S COMMUNICATION. To the Editor of the Sabbath Recorder: of an unlearned individual, touching the question, "How shall we

dodge it ?" in the RECORDER of Feb. directed to a different object. Or 19th. As rational individuals, what o for a faith that will not shrink, Though pressed by every foe, That will not tremble on the brink perhaps to speak with greater ex- we want are facts. We have to deal with things as we find them, if Of any earthly woe. ALETH. we deal with them at all.

At present, how does the Christian, for Christianity had ceased to tian world stand touching the Sab-"OUR MISSION" ORGANIZED. be a pure religion, if indeed so far | bath? Have they made any pro-For the successful prosecution of

as the mass of Christians was con- gress since the days of Christ? If the mission that the providence of so, in what direction? Whether right or wrong, you will not deny that the Christian world keeps Sunday. Now, I am not an advocate of Sunday or of any holy day, but

my honest convictions are that the early Christians paid no regard to ing demands. Now that we begin these truly admirable characters, any day as holy, unless it was Suncome during the apostolic age. The day, excepting, perhaps, a few of to see the grand work of Sabbath with the many who choose to appear root idea of Christianity with the the Jewish Christians. If we can Reform, prepared for us by God, in disguise; who cover, or seek to rely on history, we are informed by and look at our preparation for it, Justin Martyr, who lived in the secwe find unorganized elements suffiond century, that it was the custom cient for the work. It belongs to us of the Christians in his day to meet together on Sunday to worship, and to arrange and energize these forces I have no doubt that where the to make them efficient. One prominent need is to create a love for our is not quite ample enough for so apostle speaks of taking up collection for the poor on the first day of faith, and an inspiration for its propthe week, it was at their regular stated meetings for worship, but I agation. We have little Sabbath

do not claim there is any positive literature, and less or none. on all aside. purity. They brought along with evidence to that effect. If Justin other fundamental doctrines. We It is said that the last words of Martyr tells the truth, Constantine have been content with a general was not the originator of the Sunnewspaper, labelled "SABBATH RE- it not been well acted?" What a these with the additional advice: day-Sabbath. Now, to my mind, it is a question CORDER," that has answered well for of very little importance, if any, a family paper. Its well written ar-

ticles have served a temporary good, a mighty people ! With such great what the custom of early Chris tians was touching the Sabbath, but as they have been read, and then and mainfold interests committed to the important question is, was it esconsigned to the newspapers' fate of his charge, such golden opportunitablished by tradition or by the destruction. We now need to call ties, such grand resources, had he teaching of Jesus Christ, the foundverts, each seeking to impose upon | er of the Christian religion? Was | out and put in permanent form, the he an all-sufficient doctor of divinibest thoughts of our best thinkers, wretched life !

ty? If so, when and where did h the best knowledge of our ripest And indeed, how miserable must teach the moral obligation of a helv scholars, the best arguments of our day? When and where does he say who consents to live under a mask ! best logicians. These should be read that certain works of necessity and mercy can be done on the Sabbath. and mastered by all our membership apostolic times. Their creeds and as such, and that other work should for their confirmation and edificawersisome drama, empty and unsatbe avoided? When and where did tion. We shall then have a well insfying ! any of his apostles teach the moral Yet there are people in all classes doctrinated church, standing strong

obligation of keeping a holy day? tianity, all grouped under the name Echo answers Where? Is not this in our faith. This kind of literature of society, in all the walks of life, shockingly strange, and yet at this is a necessity for the lecturer and who wear masks; some making only late day the professed Christian the frontier missionary. We want a temporary use of them for some carefully the ticks of the clock for The time will come when all will be church claims as one of its most fundamental principles the moral all the doctrines of our church in special purpose, while others are ex-transly careful payer to let them for some careful probably be transly careful payer to let them glad to take off your coat and try to bill last year, were with us this. I

When we were without strength, he all that is needful for salvation, and dropped down, little by little, until Remember that fame and distinction died for us, and now he saves to the "so pleasant and convenient" for all they stand revealed amid the aston- are purchased by labor and perseveruttermost those who come to God by | conditions. These and other difficul- | ished group of helpless ones, who | ance, and that luck and chance have sacred character of the law as a him. But he will be sought, asked, ties in the way of our success de- feel as though heaven were just sliptrusted. He does not propose to mand an increase of denominational ping from their grasp, and the dark- cabulary. They must fight who win, sell his remedies or services. He publications. We may live a dying ness of perdition gathering swiftly

ous services on the heathen Sunday by the regenerating power of the you; seek, and ye shall find; trust, energized living life with them. There is no measure for the misand praying with their faces to- Spirit, and thus secure its establish- and according to your faith it shall Ought we not to fear that if at such ery which follows, in all these variwards the east, and also adopting ment. The sacred historian Luke, be done to you." He saves from a time we hold our peace, our mis- ous instances, throughout the lives guilt; but we must ask for pardon sion will be taken from us and be of the deceived ones. There are nied. In connection with this they truthfully called it by its God-given through his blood, and accept it as given to others? Brethren, from husbands who are stung to madness, name, "Sabbath," and not a single his willing gift. How ungrateful to the field white for the harvest where daily, by the vipers they have unword is there in the Scriptures de- neglect a pardon so dearly pur- this conflict is going on vigorously, wittingly taken to their bosoms, and preciating it. This work is left for chased, so freely, so cordially offered. is it too much for me to urge, Organ- wives who drink the wine of sor-Jesus has also a perfect remedy for ize your resources, conbine your row and bitterness from gilded merit its care; and not be expecting our infirmities and temptations. He capabilities and give us truth un- goblets that promised only joy. eat like a cancer, but will not puri- would have us abhor sin, hunger mixed with error, in its own beauty, There are men and women who your head with wisdom while you are fy and strengthen like the sayings and thirst for righteousness, and that it may be sent out to confirm have been so often and so cruelly asleep. Remember that providence trust him to fill us. He is just as our own brotherhood, and antidote deceived by appearances, that they does not pay a premium upon sloth

ready to save from the power and the poison of man's doctrines in have lost their faith in humanity, and idleness, but does run an Induscontrol of sin, as from guilt, and on their fight against God's doctrines? and grown moody and misanthropic. trial Bank, and honors all such Will you allow a few suggestions the same conditions, namely, to feel Let us organize our efforts and be To such, friendship is but an empty drafts. "He that handleth a matter our need, to desire deliverance, and true to our mission. J. BAILEY. | name, and love and faithfulness and | wisely shall find good, and whoso to trust him to bestow it. devotion are pretty myths, fit only trusteth in the Lord, happy is he."

to adorn the pages of some simple, UNDER A MASK. juvenile book. There are homes in We are filled with admiration as

we contemplate those lovely and beautiful characters that have al-

without affectation or deceit, their God has committed to us, we need own pure and earnest lives; shining, to organize our forces wisely. Thus ever, by the untarnished luster of and among the hedges and highfar, little has been done in this di- their own perfect integrity and hon- ways of the country, may be found rection, and that little has been or. Doubtless, this admiration is without settled plan, to meet press- greatly enhanced by a comparison of shadow of another's mask.

M. A. D. WORD OF ADVICE FOR THOSE WHO ARE SUBJECT TO FITS. Although I am not an M. D.

and as I ask nothing for the same you cannot, dear reader, reasonably complain of their price. We are all somewhat subject to such attacks. have them occasionally myself. and I dare say that you are not

that incipient union of Church and comment upon his life ! What an | "Prove all things, hold fast that State succeeds. I see by the vote that men who virtually pledged admission for the sole sovereign of which is good."

themselves, of their own accord, to 'For a Fit of Rage-Walk out support the bill, voted against it into the meadows or into the woods, We are discussing the propriety of introducing a new bill in the Senate this session. A. H. LEWIS. MARCH 6th, 1874.

Harrisburg, Pa., March 5th, 1874. 5 he be, in whatever station or place, everybody as a foolish abuser of REV. A. H. LEWIS. Shiloh. N. J : others. The exact center of the Dear Sir.-The bill for the relie whose life is one prolonged and field is the best for this purpose of Seventh-day observers came up vesterday, and after considerable "The beginning of strife is as when discussion was defeated be a vote of one letteth out water; therefore 55 to 34. I am gratified to say that leave off contention before it be this is a decided progress over last meddled with." year. The ablest and best men in the

change that has befallen the once ist. \$153.465: Episcopal. \$181.881. Among the Indians (and adjacent) mighty Papal power. The monasteries and convents, those monuwhite settlers) 62 missionaries are ments, and aforetime instruments of laboring, of whom the Methodists no place in the successful man's voits despotism, are being turned into have 20, the Presbyterian Board 12, and the Episcopalians 9. more useful purposes than living tombs for God's creatures. The

kitchens belonging to the monks of HOME NEWS. the exconvents of the Carmina, at Marlboro, N. J. Rome, consisting of fifty spacious MARCH 5th. 1874. We have had a remarkably mod-

and those who reach the top must

climb to get there. "The heart of

the prudent getteth knowledge, and

the ear of the wise seeketh knowl-

For all Fits of Doubt, Disconrage

ment. Fear. etc., etc.-Recollect that

providence always helps those who

help themselves. Put your trust in

providence by doing all you can to

to fill your pockets with gold, or

VANIA LEGISLATURE.

L EDGAR JONES.

edge."

abartments are undergoing trans. formation into soup kitchens for the erate winter. So very little cold poor and needy. His Majesty, Vic-tor Emanuel, is contributing largeweather ! It hardly seems as if spring ly to their support. The presence had come. And March opens so four Jesuit priests in Florence mildly that surely the poet who the other day necessitated a guard said, "The spring in wrath comof soldiers to prevent the citizens mences," lived during the cold days from doing them bodily harm. Even his Holiness, in these his last days

of the past. of action, seems to be with his own Farmers are very busy "carting hand striving to efface its visible marl." Marl is very abundant here. strength and glory. He has sent and much used. Grangers are quite forth an order to have all the relics in the churches transported to the numerous and still increasing. Vatican. This order implies not learn that some who are church only the relics, but also the silver members have joined the lodge and and gold cases in which they areare faithful in attending upon its contained. Some of the latter are meetings in "rain or shine," who very precious, even from an artistic point of view. The heads of the are very seldom, if ever, at the apostles St. Peter and St. Paul, prayer meetings of the church. which were preserved on the high this be true, is it right? altar of St. John, in the Lateran, Marlboro folks were much inter-

were among the first of the relics to ested in, and we trust profited by, be removed

CONGRESS.

inform your readers of the fate of the sown bring forth fruit an hundred In the Senate, Mr. Logan presentbill for the relief of Sabbath-keepers fold. For months past the prayer in Pennsylvania. The bill was de- meetings of the church and neighed petitions for an increase in the feated, evidently, by that element borhood havebeen marked by having volume of paper currency; and Mr. Sumner presented a petition of lamore than a usual current of religdies, of New York, asking for penious thought and depth of Christian feeling. Early in January extra sions for services during the war. meetings were begun and continued The bill relative to removing the rallied for our defeat upon the plea almost every evening for four weeks. statue of Jefferson to the old hall of the House of representatives was

that the passage of our bill would A number have been revived and some hopefully converted. On Sabpassed bath. February 14th, thirteen per-Pennsylvania will probably depend sons were baptized, all of whom much upon the success or failure of were received into membership with that movement. The present pros- | the church on the evening after the pects of its success are flattering. It Sabbath. Thankful for this awak-times of extraordinary, financial ening, we still pray for a deeper pressure; for the admission of Utah work of grace in both heart and life. L. F. RANDOLPH.

Revival at Walworth. Wis. Bro. Livermore, in a business letter, under date of March 4th, writes: We are enjoying a season of revival interest, in which many wanlerers have returned to the path of duty, and ten or twelve children and youth have come to indulge a hope in Christ. Bro. Wardner came last week in response to the 'Macedonian' tion, shall go free of postage. The cry,' and we are now cheered by his second section provides that all resence and labors.

At present the weather is less favorable, and we fear it may retard if not altogether prevent the large ingathering which we so much need under the free delivery system. The and desire." May it please God to grant the revival "so much needed

communication. Under suspension

the Senate resumed th tion of the centennial ing question being on instruct the Appropr mittee-to report a b ing a sum of money, three million dollars, expenses of the Ame nial Exhibition. Mr. St MONDAY, March 2. an additional amenda instructions submitted league, Mr. Freinghuy the committee to repo holding an internation so as to exhibit the pr United States in com those of other nations reached. In the House, Mr. up his motion to recor rejecting the bill for the bution of public doc In the House, several bills were introduced and referred, including Carried, ayes, 121, nay one giving flexibility to the currency question then recurred without inflation, to legalize the isage of the bill as origin and it was rejected, y sue of the \$44,000,000 reserve in 120. Resolutions w from the Committee o into the Union as a State; to prethe Virginia contested vent mal-administration in civil serthat Davis, the sitting not entitled to the Mr. Thomas, the conte vices by officers against whom articles of impeachment are presented; to enable Members of Congress to do resolutions were ado debate, and Mr. Thom public business with their constituents and other departments of the in. The House then mittee of the Whole Government, and to limit the franking privilege to certain newspapers. tive appropriation hill, it until the hour of adj The bill provides that during any In the cenate, bills duced amending the apart land near the the Yellowstone as a l and appropriating

law, and th

In the House, a me

York business men ag

and protesting against

notes without author

sented.-. The names r

000,000. The conside

bill regulating comm

the states was result

cussed during the sea

In the Senate, the fo

were introduced: To p

ductions from the term

on United States priso

other purposes; to orga ritory of Omahama; to

the people in West property destroyed by f The Senate then resu

sideration of the liquor

pending in the discus

the amendment prov

members of the comm

not be in favor of proh

lation or total abst

the smendment we

The morning hour hav

action.

of the Treasury

newspapers regularly printed, and not advertising sheets simply, shall go free of postage through the mails n the county where they are published, but shall not be delivered

third section requires all postal matter to be prepaid. For the appointment of a joint commission to examine the national lines of water of the rules resolutions were adont

session of Congress, and for thiring

the exhibition, was rej bill was then referred ed and referred the bi lows: and officers of the House that it is Be it enacted, etc., That be requested to extend a cordial invitation to the Go the sense of the House that in discharging clerks, officers and employcordial invitation to the Gor one of the United States, to and to take part in a nati and to take part in a nati to be held at Philadelphia, anspices of the government States, in the year 1876. army or navy, and shall retain disabled soldiers and sailors, and wives The Liquor Commiss and widows, daughters and sisters taken up and passed wi of soldiers or sailors, provided they

NICOLET CO., Minn.

cover, their selfishness and mean-

ness, under the mask of benevolence

and virtue, and often attempt to

hide their worse vices under the

cloak of religion; albeit, the cloak

comprehensive a use, and, like the

mask, is sometimes seen to slip

ways shown their true colors, living,

which the light of confidence has THE SABBATH IN THE PENNSYL wholly gone out-homes that have lost all their sweetness and beauty to the distrustful inmates; and everywhere, in homes, stores and workshops, in the streets of the city.

those who grope darkly under the

which was so strongly represented in the late "God in the Constitution" Convention st Pittsburg. The forces representing that element have been

have at hand a few capital recipes "break down the sabbatic institufor the prevention and cure of fits, tion." The future of our cause in

two years. Religious liberty for us will be prevented in proportion as the Emperor Augustus were, "Has wholly free from them, so I give

and tell freely and without fear your opinion of everybody and everyreally been acting a play? What a thing to the wind. You will hurt nobody's feelings by doing this,

HOUSE OF REPRESENTATIVES,) neither will you show yourself to

House favored the passage of the bill For a Fit of Idleness.—Count tract. pamphlet. and book form. to tremely careful never to let them glad to take off your coat and try to send you copy, of

The following letter and extract from the "proceedings of the the lectures of Eld. Lewis, at Shiloh House" on the 3tn of March, will during the winter. May the seed

the New Testament to know pre-Lord of the Sabbath was not made to vindicate His right to abolish or can the Bible teach us this. change it, but to show that He un-

derstood its nature and object, that He was its real friend, and had authority over it, and could lawfully named as the day of weekly rest. decide the proper manner of its ob-No more is said there of the observservance. With the people, the inance of the first day than the sec- However they may seek to disguise fluence of the Pharisees as teachers had hitherto been boundless, and ond or any other. The keeping of the matter, this is the real intent. Sunday came into the church after Jesus took occasion daily to dispute the apostolic period, and has no with them, seeking to deliver the higher claim to observance than has people out of their hands; and one the worship of images or any other of the questions at issue between heathen rite. them was the manner of Sabbath We think our correspondent mis-_observance. It was not of the abrogatakes the position of Seventhtion of the Sabbath, or of the change

day Baptists on the question of Sabof the Sabbath, but of its nature and proper observance. To infer that because Christ disapproved of the teachings of the Pharisees concerning the Salbath, He therefore disregarded it and taught its disannulling, is manifestly erroneous. There this direction.

this manifestly correct? tablish the divine right of such a 7. For chronology dating back to holy day by law. "How shall we The above answers the questions of our correspondent in all of their essential features, because Christ certainly endorses the Sabbath as an institution to be observed, the only ent upon the Bible, nor is there any wrong day? This looks to me like a very weak position, for if Sunday question coming before Him for reason to dispute its account. As to people should claim that the Sunsettlement being the manner of its whether we have the exact number day was the original Sabbath. it observance.

4. That the apostles kept the Sab- one much more difficult to determine. 4. That the apostes kept the Sab of the only period in the world's his- too close on what you can the sev-bath cannot be denied by any intel. The only period in the world's his- enth day. Is the Jewish chronololigent person, and that they enforced | tory where a question can be raised | gy infallible ? J. C. CLARE. the observance of the duties of the as to whether the week of creation

moral law is too palpable to become | was correctly preserved is between | a matter of controversy. In the creation and the giving of the law. Acts of the Apostles the Sabbath is nor can this be done fairly, because and enslaved to evil, heeded a great progressive work. Those hopes now a whole community of easy believers numerable folds of flannel, and sufe nays were called, with the following refrequently referred to, and is in every both in the wilderness and at Mount Saviour, a mighty Deliverer. Such need to be strengthened by organ- stand aghast at the revelation; as fering from every kind of disease. instance spoken of as "the Sabbath." Sinai the Sabbath of creation is de- a Saviour has infinite love provided, ized efforts, to do the promised work. when a revivalist, who lately made Consider the number who have been In Corinth, Paul for six months finitely described, so that if the ex- Every divine excellence is complete We must have something beyond quite a sensation in Texas, was ruined by wealth and fame. Do taught the people on the Sabbath. act number of weeks may not be in him. He made man and knows and above newspaper literature. found to be the leader of a gang of not, like Israel, worship golden We do not believe that there is liv- known, their identity is preserved, what his nature was when unde- Our Tract Board have inaugurated horse-thieves, who had chosen this calves, but ask thyself earnestly, ing an intelligent man, who, had he and since the giving of the law cer- praved, what change the fall has measures to have our Sabbath liter- unique method of enticing the peono other source of information than | tainly no unestion can be raised. the Scriptures, would think of any- 8. That it is the will of God that the fallen to purity and uprightness. have waiting for the press several have easier access to their stables. thing else than that those attempt- men should love and keep holy His He knows the personal history of Bicentennial papers of incalculable ing obedience to them, observed the Sabbath we have no doubt, other- all, and he it is who has recovered value brought out by much research. Stobath and mey are our sole au- wise He would be the most mon- each one that has been saved. He Their publication is demanded to fill thority on this subject. 5. We are surprised that one hav-ing the opportunity for information but also with cruelty and mockery. with all their plans, their wiles and cesses of our growth and present halls of legislation, no nook or mer day, and listen to the birds as O'Neill, Oliver, Petrikin, Piper, Porter on this subject that our correspondent At the close of His creative work, methods of operation. As God, he maturity. We want the monthly or cranny of the cabin or niche of the they sing upon the branches, songs has, should say, "I have no doubt He, of His infinite wisdom, solemn- knows them perfectly; as man, he quarterly, full of the matured palace, is quite safe from the intru- of thankfulness, perhaps, for their

ing up collections for the poor on His blessing, and by His gracious of their assaults, combined with suc- step has been taken in the establish- morial, lovers have wooed and won the first day of the week, it was at providence preserved it through the cessful resistance. As the seed of the ment of the Sabbath School Journal. their mistresses, maidens have entheir regular stated meetings for entire period of revelation. He con- woman, he met the victor on his While we are waiting for other pub- snared their liege-lords in matrimoworship." Now there is not a per- stituted it a memorial of the crea- own ground and vanquished him. lications of permanent value to us nial toils, and aspirants have sought They that dig like the birds for son who can read the text in the tive work, and when in the world's He encountered the conqueror on and our cause, other presses of a dif- and found a way to fame, or wealth, worms will doubtless find them, and original, who does not know that apostasy He raised up a people to ground which he had held four ferent faith are flooding our readers or station, under a mask. Nor do all who work wisely will doubtless in 1 Cor. 16: 1-3 the apostle tells whom to reveal Himself as the Cre- thousand years, and subdued him. with their publications. I find the men hesitate thus to enter the sa- be rewarded. ["The fear of the them to lay up their contributions ator, Preserver, and Redeemer of Satan knows and adbmits his suon each first day of the week at men, as the chief of all their relig- premacy, and all the demons cringe visionary interpretations, and the a Damon who thought to have found hath it shall abide satisfied ; he shall home or by themselves. To this ious ordinances, He gave them the in terror before him. They all Advent papers with their peculiar his Pythias in a new-made friend. every commentator whom we have | Sabbath. Also, during their whole his- | know that they cannot go a step be- | faith, thrown in large quantities gra- | has been suddenly awakened from | examined, who has written as a crit- tory did He honor it in their pres- yond what he permits, and that they | tuitously upon our membership, and | his delusive dream, by an inadvert- | er howlong it has taken thewisest and ic, agrees. But does not our corre- ence by inspiring His prophets to must exit instantly when he comspondent remember that this church denounce Divine judgments upon mands. As a high priest, he has

was organized by Paul during his those who violated it, and pronounc- made full atonement for all our sins, to instruct those who are thus being could die for his dear, devoted to learn. Remember that these eighteen months' stay in Corinth, ing blessings upon those who kept and ever lives to make intercession preaching on the Sabbath, and work- it.

ing at least a part of the time at | When Christ came it was to do our every malady, its cause and cure, the resurrection on the basis of an as quick as possible, to the loss of good merchant does not put all his aries are, the Presbyterian, 136; the board to consider and report upon dicates the waning condition of goods in the windows, but keeps the American Board, 133; the Methodthe expediency of improving the tent making on the working days the will of his Father, and among, and has a perfect remedy for each. unreliable chronology, is industrious- his friend. ist, 107; the Baptist Missionary Papacy at its foundation: water routes and railway communiof the week? Then also remember His first utterances was the declara- His sympathy, compassion, conde- ly circulated to show that the first Women have sometimes assumed most of them inside, and produces Union, 52; the Episcopal, 38. This Gavazzi is giving lectures in Rome cations from the Mississippi valley of the week ? Then also remember in since, and produces was the deciara-that this letter was written only four of five years later, and pray what reason is there in believing that this church, numistakably keeping the ston, should now bekeeping Sunday? ing liquors in the New York, in 1870 520; that in Pennsy 663,495; that in On 875; and that in I

obligation of iay, so much so that it is the keeping of a Sab- place in the hands of all that listen drop, seldom revealing themselves do something. "The soul of the House yesterday. cisely what Christianity is. Only bath which distinguishes the church to us, so that our faith can be under- even to their most intimate friends. sluggard desireth, and hath nothing; from the world; and lest they lose stood, and be remembered, as the It may be a consoling reflection that but the soul of the diligent shall be

this distinction, (because so many As to the Sabbath, whether you ducated men are discarding it,) they evangelist goes on to new fields of the latter are, by far, the least nu- made fat." go to the Old Testament or the are seeking to establish it in the labor and harvest. The conviction merous, since we always have more New, no other than the seventh is constitution of the United States. of our lack in this respect is a source hope for these who are not persist. Dissipation .- Go to the prison or They have discarded their faith in of sorrow and weakness to the labor- ent in wrong doing, more leniency God virtually, and appeal to the er; and a blush of shame mantles his | toward an evil that has not attained sword to enforce their religion. face, as he is compelled to answer permanence. There is, however. no the inquirer after our faith, that we possible excuse for either class. A Now, so far as the making of a agree in general with evangelical veil may sometimes be worn with national holy weekly Sabbath is conchurches, and refer him to points of impunity, nay, even with propriety, cerned, it ma at no difference on agreement with several of the sects, but a mask, never. what day of the week, it comes, so especially his own. We want, in all The evils resulting from this false

far as the spirit of the matter is concerned. If it comes, we must sub- such cases, to hand over the tracts coloring of life, this purpose among mit to it, no matter how galling it or books that show positively what men to appear to be what they may be, until the people can be eduwe believe, and how and where the are not, are simply incalculable. cated into a better religion. Bible teaches it. We shall then be Among these, is an alarming ten-Now the great question comes up bath legislation. We hold that the before us, does God really desire understood in our whole faith as a dency to obliterate the distinctions constitution of the United States men to keep holy a Sabbath day Bible Christian people, and not an which should ever be marked and forbids legislation in the interest of once in seven or in any other num- appendage or codicil of another plain, between that which is noble her? Jesus and his apostles are enany religious sect, party, or dogma, ber? Jegus and his question, so far church, with the deformity of a Sab- and true and good on the one hand, but have in our arguments said, that as any divine right is concerned. bath Reform head or hand on their and that which is low and perni-should the State legislate in the in- The New Testament absolutely fails well organized body. We have been cious on the other. Every day falseis not a single utterance of His in terest of any day it ought to be the to show any such "right, and the such quite too long for our mission. hood appears, boldly, in high places, one divinely appointed, and is not church, seeing the difficulty they We now have the power press, and clothed with the beautiful garments are in are now endeavoring to es-

the scholars and thinkers, to bring of truth; grossness and sensuality out all that we believe, and put it stalk abroad with unblushing assurcreation, so far as the question of dodge it?" By telling people that in form for its mission. We have ance, in the unsullied garb of purity. weeks is concerned, we are depend-they are trying to stick on us the wrong day? This looks to me like immense numbers those Solbath dom on the front of wisimmense numbers those Sabbath dom, and there is scarcely a form of light troubles and annoyances. "If documents and all doctrines we hold | vice that does not, at times, assume dear. The seed thus sown will bring the mask of piety. The result is of years that is another matter, and would be a hard matter to deny it its harvest, because it is the seed of that the unwary are deceived and with any certainty, for it borders God's Word, and not man's word, those who have blunt perceptions too close on what you call the sevand God's Spirit will bring it out in cannot be made to see the true a mature, rich harvest. visage beneath the thin disguise.

The hopes of many earnest minds | Sometimes, however, the law swoops A PERFECT SAVIOUR.

A lost race, destitute of holiness purchased, in the interest of our the mask of a daring offender, and selves wearily along, wrapped in inmade, and what is needed to restore ature revised and published. We ple from their homes, in order to gain the whole world and lose his men should love and keep holy His Sabbath we have no doubt, other-wise He would be the most mon-strons triffer known. It would not

that when the apostle speaks of tak- | y set apart the seventh day with | knows them by thorough experience | thoughts of our wisest men. A good sion of a mask. From time imme-

for us. As a physician, he knows

Wishing that success may finally come in the matter soon, I remain very truly, J. M. REYNOLDS.

No. 31, an act to exempt persons who re-For a Fit of Wastefulness o ligiously observe the seventh day of the week as the Sabbath from the penalties of week as the Sauceth from the permanent of the act of April 92, A. D. 1794. Mr. Reynolds spoke at length in favor of this bill and cited numerous authorities the poor house and you will be at once convinced that he who sows of this Dill and they head to be a series of the defense of his position. Mr. Stranahan thought it the duty of the house to put its foot upon this bill. Mr. Little hoped the house would not the wind reaps the whirlwind, and that he who makes his bed of brambles and briers, must lie upon them vote this bill down, and stated that he supafterward. "There is a way that ported it; that he was always in favor of the largest and broadest liberty of con seemeth right to a man, but the

end thereof are the ways of death." Mr. Wolfe opposed the bill as amend For a Fit of Haughtiness and Mr. Stranahan thought if this bill pass-Pride .- Walk into the graveyard ed it would establish a precedent which would ultimately overthrow the Sabbatical and study the inscriptions upon the nstitution. tomb-stones; they will show what Mr. Heiges favored the bill. and bore testimony to the character of this class of people, referred to the discrimination in a man is at his best. Read also the

second chapter of Ecclesiastes, and courts of justice in regard to oaths and the discrimination in the late war in respect to hear one who has proved these classes of society who refused to bear arms and asked that the same liberty be granted things, saying that greatness and to the class now asking legislation. Mr. Webb favored the bill and held that happiness are not always hand in the Sabbath was made for man and not

hand.

on thy mouth."

own soul?"

man for the Sabbath." Mr. Wolfe moved to amend so as to ex-For a Fit of Grumbling.-Look upon the unfortunates who are lame empt this class of people from the penal-ties for non performance of civic duties and blind, visit those who are ill, or pon the seventh day, but not from the insane, or suffering the pangs of enalties for non-observance of the Sab poverty, and blush with shame for ath, and spoke in favor of the amendcomplaining of your comparatively Mr. Little opposed the amendment and

further expressed his opinion in favor of thou hast done foolishly, or if thou Mr. Orvis also favored the bill and stated that he believed in granting to every class of individuals whatever they conscihast thought evil, lay thy hand up-

entiously believe to be right, provided it does not interfere with the liberties of For a Fit of Envy and Covetousness .--- Go to the watering places, and Mr. Brockway was heartily in favor of behold the great number of wealthy the provisions of this bill. The amendment was further briefly dis

invalids that are there, some in carcussed by Messrs. Amerman, Newmyer, Mitchell, Bates and Morgan, of Lawrence. were raised high when the press was down, and makes a sudden clutch at riages, and some dragging them-The amendment was not agreed to.

YEAS-Messrs. Allen, of Warren, Amer man, Ash, Bates, Brockway, Burchinell, Butterfield, Cressler, Crogan, Cross, De-Witt, Gerwig, Heiges, Hildebrand, Jam-Butterheid, Cressier, Crogan, Cross, De Witt, Gerwig, Heiges, Hildebrand, Jam-ison, Jones, of Potter, Jones, of Susque hanna, Kennedy, Little, M'Callough, of Philadelphia, M'Millen, Mitchell, Myer, Newell, Orvis, Reyburn, Reynolds, Salter, Tshudy, Vogdes, Wainwright, Webb, Welsh, Worrall and M'Cormick, speaker "What shall it profit a man if he NAYS-Messre. Allison, Bedford, Camp For a Fit of Depression and Dis-

Potter, Pyle, Ramey, Rutter, Salter, Sheibley, Smith, of Berks, Snyder, Steck-el, Stranahan, Talley, Thompson, of Arm-strong, Thompson, of Fayette, Toner, Waddell, Wilcox, Williams, Wood, Wolfe, Yerkes and Young-55 So the question was determined in the

MISSIONARY STATISTICS .--- The missionary laborers sent out from thirty-six years of his preaching, his this country, and of the income of the boards which support them. mons over thirty years ago, when he

farnish little or nothing of our own, and he who had debated whether he they know, and how much there is missionaries and supports its: Protestant missions with an income of misled. The exact count of Dr. friend, has concluded he had best rarely display their wisdom without \$1,704,085. The five societies hav-Aker of the days from creation to save his life, and become reconciled, cause, or boast of its possession. A ing the largest number of mission-

Interest at DeRuy Bro. J. Clarke, of DeRuyter, ed, advising heads of departments writes: "The Seventh-day Baptist and the other churches of this village have been holding meetings ees from the public service in their together for some four weeks. The several departments they shall dismembership have been quickened, charge civilians who were not in the wanderers reclaimed, and between thirty and forty profess conversion. The work is advancing."

are competent to perform their respective duties, and provided that DEATH OF ELD. JACOB KNAPP. two members of one family shall not The Elmira Advertiser of March be employed in the same depart-9th, gives the following account of ment in Washington, and that it

the death of Eld. Jacob Knapp: shall be in order for the Committee on Appropriations to embody this Elder Jacob Knapp died at Rock-

proposition in one of the regular apford. Ill., on Monday, having atpropriation bills; and instructing tained the ripe age of seventy-four. the committee for the District of He was born in Otsego county, in Columbia to report a bill compelling the payment of wages of school 1799. He experienced religion early in life, and in 1821 became a Theo. teachers of the district. In the logical student at Hamilton. N. Y. course of remarks it was said that He first settled at Springfield, N. Y. the teachers had not been paid since devoting his time between the church September last, and that the women and a farm. He removed to Water teachers who are dependent on their town, N. Y., where he was called the wages, are compelled to go without trading minister, for keeping up his shoes. Also, under suspension of double calling of a farmer and a minthe rules, the bill extending to unister. In 1832 he felt the conviction naturalized enlisted men of the navy of an evangelist and underwent, as and marine corps, the same privil-eges as to obtaining citizenship as he called it, a second conversion. He gave up all worldly occupations unnaturalized citizens of the army and consecrated the wealth of his energy to the work of converting

now have, was passed and the currency bill was made the special ormen. He did this not as a regular der for Wednesday of next week, to pastor, but as an evangelist, going the exclusion of all other orders, exwherever the spirit seemed to cal cept the appropriation bills. His stay was limited to weeks or TUESDAY, March 3. months, according to the work he In the Senate, Mr. Fenton, of could accomplish. He usually la-New York, presented a petition of a

bored under great excitement number of business men of New whether encouraged by the wrang-York city, representing five hunling and attacks of enemies, or by dred millions capital, setting forth the zeal of steadfast friends. used to say that he could "shake that they are alarmed at the assumpsermons from his sleeves," illustrat- tion of the Secretary of the Treasing his energy and influence in the ury in issuing United States notes pulpit. He caught arguments from the incidents occuring nightly and daily about him. The greater the resorted to an issue of irredeemable without authority of law, and that tumult the keener his interest and paper money in time of peace, and the more stolid his coolness. He asking Congress to put an immediate was a master of the mob and could stop to any further issue of greenbacks by the Secretary and cause the pour oil on any attempted violence. retirement at once of the legal ten-His series of sermons, under such severe incentives, were remarkable der reserve issued. Referred to the Committee on Finance. The annuspecimens of reasoning and elojuence. Dr. Nott, of Union Col. al fortification appropriation bill lege, pronounced them equal to the efforts of our best preachers. They The bill in reference to the centenwere in energetic Saxon-a forcible nial exhibition was taken up, the language easily understood by high | pending question being on the amendment making the exhibition or low. He, of course, met much opposition from clergy and religious national in its character, instead of brethren of the stricter sect. He re- international. Mr. Sherman moved fused any pecuniary aid, except to refer the bill to the Committee on Appropriations without instructions. from the voluntary contributions of Pending the discussion of the mothe people for whom he labored.

His last years were passed in the tion, the Senate adjourned. large cities, where he continued to In the House, bills were reported, labor to the time of his death. His to amend the homestead law, and to family, by the investing of his small prevent the extermination of fur bearing animals in Alaska. The earnings in the rich Illinois prairies, Presbyterian Monthly Record gives are left in independence, and his House then proceeded to the considvaluable statistics of the foreign old age was made comfortable. For eration of the bill to regulate commerce among the several States, and adjourned without taking action on average compensation was \$600 anthe bill, which is a special order nually. He had preached 1,360 serfrom day to day, until disposed of.

The income of some our minor soci-eties is only estimated. From these of converts at that time was esti-WEDNESDAY, March. 4. eties is only estimated. From these of converts at that time was esti-statistics it would appear that our mated at 100,000. He was as edcen- of the Wisconsin Legislature asking statistics it would appear that our tric as he was celebrated as a reviv- Congress to provide for building a country sends out 574 Protestant alist. DECLINE OF ROMANISM IN ROME. mitted a resolution, which was laid over, instructing the Committee on -The following item of interest,

Transportation Routes to the Seaclipped from the Church Union, in-

In the House, the the Treasury was dire nish information rega agents, the number of etc. A bill was passe the Secretary of the tract with some sculpto statue of the late Adm Mr. Butler, of Massa sented a resolution of setts Legislature re resolution of censure a Sumner. Mr. Cox. asked and obtained un sent to introduce a 10.000 complete suits forms, not injured by ngiates of the Nations Disabled Soldiers.

the expenses of the joi

mittee to investigate:

District of Columbia

eration of the centenn

resumed, and the que

strucing the Committee

priations to report in

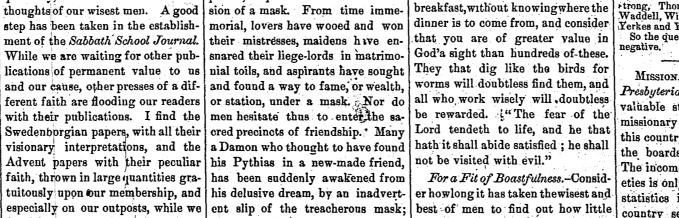
propriating a sum no \$3,000,000, to defray th

SATURI The Senate was not the House spent the da ing the tax bills.

LIOUOR STATI The Evening Post, o recently published a co giving the statistics business of the United the year 1870, compile records, on which the ably remarks:

The exhibit, acon some calculations ba presents a frightful tistical horrors. The imported and domesti spirituous liquors, br mented liquors, and domestic wines, fo amounted in valuation mous sum of \$1,489 this \$90,000,000 must the cost of litigation imprisonments, etc., by the use of intoxic swelling the expendit 491,865 for a single J uor saloons in the were 140,000, each h mate forty daily cust in all 5.600,000 dram-0 ing for this purpose c

\$1,575,000,000. The quantity of kinds drank was suit canal four feet deep wide, and eighty n The drinkers, if stan cession, five abreas an army one hundre The destruction of li intoxicating liquors of five hundred an per day. The place were sold, if arran direct lines, would n hundred miles in len number of persons liquor business was 5 56,663 were employ turing and selling 5 of beer. This num more than 400,000 th of all the persons States devoted to pr pel and school teach we have in 100,000 prisoned annually fo grave, and 200,000 reduced to beggary



THE SABBATH RECORDER, MARCH 12, 1874.

change that has befallen the once \$181,881. mighty Papal power. The monasadjacent teries and convents, those monuaries_are ments, and aforetime instruments of thodists oard 12, its despotism, are being turned into mira useful purposes than living tombs for God's creatures. The kitchens belonging to the monks of the exconvents of the Carmina, at Rome, consisting of fifty spacious b, 1874. apartments are undergoing transly modformation into soup kitchens for the ttle cold poor and needy. His Majesty, Victor Emanuel, is contributing largeif spring ly to their support. The presence pens so. et who of four Jesuit priests in Florence the other day necessitated a guard th com of soldiers to prevent the citizens old days from doing them bodily harm. Even his Holiness, in these his last days of action, seems to be with his own carting hand striving to efface its visible nt liere, strength and glory. He has sent re quite forth an order to have all the relics We | in the churches transported to the Vatican. This order implies not only the relics, but also the silver dge and and gold cases in which they are non its contained. Some of the latter are e," who very precious, even from an artistic at the point of view. The heads of the apostles St. Peter and St. Paul, ch. If which were preserved on the high altar of St. John, in the Lateran, inter were among the first of the relics to

be removed CONGRESS. MONDAY, March 2.

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In the Senate, Mr. Logan presentprayer ed petitions for an increase in the neighhaving volume of paper currency; and Mr. Summer presented a petition of lareligdies, of New York, asking for penristian extra sions for services during the war. tinued The bill relative to removing the weeks. statue of Jefferson to the old hall of rd and the House of representatives was n Sabpassed.

In the House, several bills were en perintroduced and referred, including whom one giving flexibility to the currency p with without inflation, to legalize the iser the sue of the \$44;000,000 reserve in times of extraordinary financial awak pressure; for the admission of Utah leeper into the Union as a State; to pred life. vent mal-administration in civil ser-PH. vices by officers against whom articles of impeachment are presented; to enable Members of Congress to do public business with their constituss letents and other departments of the writes: Government, and to limit the frankof reing privilege to certain newspapers. The bill provides that during any wanbath of session of Congress, and for thir y ionian firon, shall go free of postage. The by his second section provides that all newspapers regularly printed, and not advertising sheets simply, shall fav. go free of postage through the mails urd if in the county where they are pube inlished, but shall not be delivered under the free delivery system. The third section requires all postal matod *to eded ter to be prepaid. For the appointment of a joint commission to examine the national lines of water communication. Under suspension

of the rules, resolutions were adoptheads of departments

election law, and the centennial exthe banner states in the liquor traffic | ence in the church of England, and In the House, a memorial of New and consumption. York business men against inflation, New York city was also the ban- geon, he was fully persuaded that

and protesting against the Secretary if the Treasury issuing treasury notes without authority, was presented. The names represent \$470,- made a street thirteen miles long. at this time a far greater religious 000,000. The consideration of the The expenditure for liquors during bill regulating commerce between the year was \$60,000,000, giving the states was resumed and disemployment to 35,000 persons; while cussed during the session, without its churches, chapels, and public and private schools cost but \$4,500,000.

hibitign

action.

reached

THURSDAY, March 5. The consumption of beer per day In the Senate, the following bills was 40,000 kegs. The persons ar rested for intoxication were 65,000. were introduced: To provide for de-The capital invested in the liquor ductions from the terms of sentence business of all kinds amounted to on United States prisoners and for other purposes; to organize the ter- \$140,000,000, of which \$60,000,000 ritory of Omahama; to compensate | were invested in the business of manthe people in West Virginia for ufacture.

property destroyed by federal troops. These figures may be only proximately accurate; yet they are suffi-The Senate then resumed the conciently so to make a table of the sideration of the liquor bill, the bill most horrible statistics. While the nending in the discussion being on total expense in the United States the amendment providing that all during 1870 for flour and meal, cotmembers of the commission should not be in favor of prohibitory legiston goods, boots and shoes, clothing, woolen goods, newspapers, and job lation or total abstinence, and the amendment was adopted. printing was \$905,000,000, the sin-The morning hour having expired, le item of liquor consumption cost \$1,575,000,000, paid by 5,600,000 drinkers. Can there be any doubt the Senate resumed the consideration of the centennial bill, the pending question being on the motion to whether the liquor business is a pubhe nuisance, acting as the most instruct the Appropriations Committee to report a bill appropriatdeadly enemy of human society, ing a sum of money, Lot exceeding that ought to be abated by the three million dollars, to defray the strong arm of law? The way to expenses of the American Centenregulate this nuisance is not to linial Exhibition. Mr. Stockton moved cense it on the theory of restraining you." Curiosity was excited, the an additional amendment to the it, but to prohibit it altogether uninstructions submitted by his col- der severe penalties. Far the most league, Mr. Frelinghuysen, directing | expensive and destructive evil of league, Mr. Freingnuysen, directing capenation and is liquor drinking, teen years of age, in the left tem-the committee to report in favor of the whole land is liquor drinking, ple and lodging in the brain. She holding an international exhibition, and nothing can be clearer than that died during the succeeding night. so as to exhibit the products of the law should strike at the sources of United States in comparison with this stupendous evil.

those of other nations. No action We are glad to observe that, in response to numerous petitions, there

In the House, Mr. Shanks called is a movement in Congress to authorize the President to annoint a up his motion to reconsider the vote. commission of five persons, charged rejecting the bill for the free distribution of public documents, &c. with the duty of investigating the Carried, ayes, 121, nays, 106. The alcoholic liquor traffic of this counquestion then recurred on the passtry, and make a report to Congress age of the bill as originally reported, on the subject, setting forth "its and it was rejected, yeas 111, nays economic, criminal, moral, and scienand it was rejected, yeas 111, nays 120. Resolutions were reported tific aspects, in connection with paufrom the Committee on Elections in perism, crime, social vice, the public health, and general welfare of the the Virginia contested election case, that Davis, the sitting member, is people;" and also "the practical renot entitled to the seat, and that sults of license and restrictive legis-Mr. Thomas, the contestant is. The lation for the prevention of intemresolutions were adopted without perance in the several States." Such debate, and Mr. Thomas was sworn a commission, consisting of the proper persons to make the investiin. The House then went into Comgation, could in a year's time gathmittee of the Whole on the legislative appropriation bill, and discussed it until the hour of adjournment. er a vast array of facts, that would be of immense service in instructing and awakening the people. Though FRIDAY, March 6.

In the Sonate, bills were intro-Congress has no power directly to duced amending the act to set legislate on the subject in the several States, vet, under its taxing powapart land near the head waters of the Yellowstone as a National Park, er and its power to regulate foreign and appropriating \$10,000 to pay commerce, it may and should impose the heaviest burdens upon the liquor the expenses of the joint select contmittee to investigate affairs of the traffic. The producers, traders, and consumers ought to be so heavily District of Columbia. The consideration of the centennial bill was taxed by the General Government resumed, and the question on in- as to furnish a practical discouragestrucing the Committee on Appro- ment to the whole business. Conpriations to report in favor of ap- gress taxed the circulation of the propriating a sum not to exceed notes of State banks into non-exist-\$3,000,000, to defray the expenses of | ence; and were it to tax the liquor the exhibition, was rejected. The traffic into non-existence the country bill was then referred to the Com- would be richer by thousands of mittee on Appropriations. As amend- millions. ed and referred the bill NARROW ESCAPE .-- The Richmond lows: Chronicle gives an account of a re-Be it enacted, etc., That the President

033,945. These four states were Paul's, the great centers of influ- House. Terms only one dollar a vear-with chromo "Yosemite," one also at the Tabernacle of Mr. Spurdollar and a half. Subscriptions may begin with any number. Adner city of the country. Its seven the unendowed Baptist, risen from thousand licensed saloons, if placed the ranks, without the aid of govin rows in direct lines, would have ernment or the prestige of rank, is Newburgh, N. Y.

> power in England than Westminster Abbey and St. Paul's put together.

A SAD CASE .--- The frequent ocurrence of serious accidents from the pernicious habit of carrying pistols about the person should be a Bilbao, were surprised by the Carwarning to all. The Titusville Herald gives the following account place, in which one thousand of the and young men committed to his not without a fight for it. former were killed. The remainder care in Racine college, but that he of a recent case:

One of those alarmingly fretook to flight and were closely puruent fatal accidents occurred at sued by the royalists. All of them damsville, Crawford county, Thurswere either captured or drowned in day last, by which a life is sacrian attempt to cross the river in their ficed. It seems that the young peoretreat.

ple of the school in the villiage have in prospect an exhibidispatch received at the Indian office. The whole number unemployed as tion. One of the boys, Henry Boden about eighteen years of age was to London, from George Campbell, display a pistol during the play in which he was to take part, and was carrying it in an inside pocket. At the afternoon intermission he was conversing with two young ladies, sons are starving to death in the time and in the same way, there are no. and from talking they got to playdistricts affected by the famine, and 21,234 ordained ministers. Of these ing, and one of the girls thrust her that all the poorer classes are begin- 7,770 are actually and fully employhand in one of his inside pockets. ning to feel the want of food. He remarked, "Take care, there is

something there that might hurt pistol was produced, examined and exploded, the ball, miking Miss that the famine is increasing in Baird, an interesting girl about fif-Tirhoot. In Rungpore where there compact rock-salt loaded on an isl-Of course it was an accident, but a imminent. The relief organization from Brashear to Kaw Iberia, up life has gone. Of course the young man did not think any harm would come from his carrying a loaded pis-tol to school, but Mr. Baird's famlemands which will be made upon this island, containing over three the government. ily will never forget how they came

by a vacant chair in the family cir-LONE WOLF.--- A special, dispatch cle. nor will he ever forget that he of March 3d, from San Antonio to has been the means of hurrying to eternity one of his schoolmates. the Galveston News, says that the

latest authentic information from SAD RAMWAY ACCIDENT. - A Fort Sill, is that Lone Wolf, the scientific men are puzzled to know earful accident occurred on the Kiowa chief, is preparing to go to what produced it. Great Western Railway of Canada | Texas with a strong force to avenge the death of his son, who was killed on the night of Feb. 28th. The in a fight with the late Lieutenant Sarnia accommodation train left Hudson on the west fork of the London at 6.30 P. M., and consisted Nuices. of empty tank cars, and a passenger

THE ASHANTEE WAR .--- Dispatches have been received in London forward end of the saloon, it is sup- from the gold coast, fully confirming previous reports of a victory, and dispelling the fears which were jump from the rear platform, and of the British troops, and was a through the windows. The train prisoner at Gen. Wolsely's headduarters.

SUMMARY OF NEWS. A Lisbon dispatch says that it is Rev. Dr. DeKoven, the most rumored there that certain inhabiprominent candidate for the vacant | tants of Fayal have addressed a peishopric of Wisconsin said at the tition to President Grant praying last General Convention: "I be- for the establishment of a protecdress Wood's Household Magazine, lieve in the real, actual presence of torate by the United States over the the Lord, under the form of bread Azores and that the president reand wine, upon the altar. I believe | plied that the era of popular will SPAIN.-A dispatch from Bay- that in the eucharist, after the conhas replaced the era of conquest. onne, dated March 2d, reports an secration of the elements, by the Seven hundred men who were

onne, dated March 2d, reports an power of the Holy Ghost, the very discharged from the Washington body and blood of Christ are also Manufacturing Company, of Gloufive thousand Republicans, who were present in the elements." He is cester, N. J., took their wives and encamped near the village of Somor- known to be a most decided advo- children and stoned the house of the nostro, fifteen miles northwest of cate of private confession and ab- Superintendent, and also threatened solution. It is asserted that he not to fire the mill. The police took a lists, and a bloody engagement took only hears the confession of the boys hand and dispersed the crowd, but

Captain General Jovellar, of Cuba offers his servece for the same pur- visited the United States frigate pose to other schools in Wisconsin | Wabash on Tuesday, March 3d. Saand States adjacent. lutes were fired, the yards manned Of the 4,346 ordained ministers of | and the usual courtesies exchanged.

the Presbyterian church, 2,787 are | This is the first instance of a visit fully engaged in preaching; 750 in to a foreign man of war by a Cap-THE FAMINE IN INDIA.-A late schools as teachers, or as editors. | tain General of Cuba.

Somebody writes to the Church ministers, 858. That is, 8,487 are Journal to say that "wafers," in-Lieutenant Governor of Bengal, This shows that over four-fifths of in the administration of the Lord's legitimately employed as ministers. stead of bread, have been introduced gives a most alarming report of the the Presbyterian minister are fully Supper in the Episcopal discess of condition of the people of that Pres-idency. He says fully 170,000 per-the Methodist statistics for the same law against it. The Journal says

By the will of the late Gail Bored; about 1,000 may be allowed for ceives thirteen thousand dollars, the THE FAMINE IN INDIA.—Accounts from Calcutta to March 6th, show thousand each.

The company raised for the conhas been no actual suffering as yet, the stores of the poor people are be-coming exhausted and starvation is miserable sea instant on the route of thirteen generals, seven colonels, five feet high, which rises from a of thirteen generals, seven colonels, four captains, nineteen paymasters, at Calcutta is working excellently, the rever Teche, ta Louisiana, is one twenty-seven quarter-masters and but it can hardly meet the immense of the wonders of the world. How one private.

The Louisiana legislature has passed an act ordering a new regis-tration throughout the State, and rehundred acres of excellent land, ever came into existence in such a local- tration throughout the State, and recame into existence in and a local tration throughout the State, and re-ity is a matter of conjecture. Veg. pealed the obnoxious election law dy. It is sold in almost every country in the world, and it needs only to be known passed last session, thus restoring beantiful and varied. Here is an Warmouth's election law of 1872, recine of Great Virtue, is fully and perma nently established. It is the great Fami immense bed of pure rock-salt whose | garded as a fair one.

extent is as yet only estimated, and The Commission appointed to investigate the charges against Indian Commissioner Smith has unani-A Baptist exchange has a Salt mously reported that he has acted

nently established. It is the great Fami-ly Medicine of the age. Taken internally, it cures Cholera, Diarrhea, Cramp and Pain in the Stomach. Bowel Complaint, Painters' Colic, Liver Complaint, Dyspep-sia, or Indigestion, Sudden Colds, Sore Throat and Coughs. Taken externally, it cures Bruises, Boils, Felons, Cuts, Burns, Scalds, Old Sores and Sprains, Swellings of the Joints, Toothache, Pain inthe Face, Neuraleia and Rheumatism, Chapped Lake correspondent, who says: with pure motives and commenda-"The Methodist pastor has crowded | ble zeal, and has been guilty of no | congregations weekly, half Mormon, and is doing much good. The wrong. Neuralgia and Rheumatism, Chapped Hands, Frost Bitten Feet, &c.

Dr. Angus said at the Alliance, in Presbyterians have a Sunday School New York city, that with 50,000 of over one hundred scholars. The missionaries at work for ten years, Episcopalians are theiring. The and with \$15,000,000 a year for the 10 Congregationalista pare sent a years to support them, the gospel it is important that remedial agents should strong man there, which Baptists, could be preached to every person on to whom the Mornions are closely alearth. lied in at least one of their tenets,

entertained for the safety of the ex- are sitting with to an hands, wait ward, Buffalo, N. Y., had his back Daris "Pain-Killer," the fame of which Alderman John Doyle, of the first pedition. The Ashantee king final- ing for God to build a church for broken March 3d, by the falling of ward, Buffalo, N. Y., had his back ing for God to build a church for them without an effort." 'The latest temperance news from Greenville, Tenu., ex-President John-son's home, is that Mrs. Ward, the stubborn rumseller, willing to seli-out on reasonable terms. For two days the ladies sang and prayed in rain and snow in front of her saloon.

DEATH OF EX-PRESIDENT FILL- out on reasonable terms. For two dict in the Tichborne case, bywhich rain and snow in front of her saloon several persons were killed and keeping their feet wann with heated wounded bricks, and their heads dry with

o'clock on the night of March 8th, umbrellas. It was upderstood that A Washington dispatch states o'clock on the night of March 8th, aged 74 years. Ex-President Fill-if Mrs. Ward surrendered, the ladies nation to a friend in Washington dispatch states that Judge Durell has sent his resig-pation to a friend in Washington to a friend in the friend to a friend

nation to a friend in Washington, other causes of suffering has secured for it T. S. Greenman, which will be tendered in case the the most prominent position among the Indiciary Committee decide to re- medicines of the day. Beware of counter-

take no othe

ELISHA POTTER is at home, and re-The report of the capture of Poruests his correspondents to address him tugalete by the national forces of nereafter at Alfred Centre, N. X Spain is confirmed. Hon. Henry Smith, president of MARRIÊD. the New York City Board of Police, At the residence of the bride's grand father, Benjamin Stillman, in West Ed died Feb. 23d. The Astor House will continue t eston, N. Y., by Rev. J. B. Clarke, Mr receive until May of next year in OBERT JAMES BIRNEY and Miss LEILA stead of this year May as reported. LANCHE STILLMAN, of Saginaw City A Buddhist templee has been dis-In DeRuyter, Madison, Co., N. Y., Feb. covered in an underground cellar in Sth, 1874, by Rev. J. Clarke, Mr. L. GRANT BURDICK, of Lincklaen, and Miss ARVILLA Baxter street, New York.

resolution of 1872.

LET THE PROPLE SPEAK

wo weeks than at any time in the past

two years. No more periodical pains none of that aching back or dragging sens

ation in her stomach as she has been accus-tomed to for several years. I have so much confidence in it that I would be per-

Very truly yours, GEO. B WHITTING.

Mrs. E. R. Daly, Metropolis, Ill., writes,

Jan. 9th, 1873: "Dr. R. V. Pierce-My

Mary Ann Frisbie, Lehman, Pa., May 29th, 1872: "Dr. R. V. Pierce-What I

more benefit to me than all the others and

Pain-Killer.

Time Tests the Merits of All Things.

Thirty years is certainly long enough

and that the Pain-Killer is deserving of a

to be prized, and its reputation as a Medi

Pain is supposed to be the lot of us poor mortal, as inevitable as death, and liable

be at hand to be used on emergency, when we are made to feel the excruciating ag

tem, has been truly wonderful, and has won for it a name among medical prepara-

feits and worthless imitations. Call for Perry Davis' Vegetable Pain-Killer, and

ions that can never be forgotten. Its suc-

of pain, or the depressing influence of sea. Such a remedial exists in Perry

ony of pain, or the depres disease. Such a remedial

ime to prove the efficacy of any med

icine has been of.

1874

sister is using the Favorite Prescriptic

fectly willing to warrant to certain cus

occasion to extol one before

with great benefit."

1840

have taken of your med

hundreds of doctors' bills."

Marshal Serrano has been declar-AUSTIN, of Georgetown. ed President of the Republic of In Walworth, Wis., Feb. 26th, 1874, by Rev. L. E. Livermore, Mr. J. O. WILLIAMS and Miss JENNIE E. ODELL, both of Dele

The Massachusetts State Senate has rescinded the Sumner censure an, Wis. At the house of the bride's father, in West Hallock, Ill., by Eld. N. Wardner

Prof. A R. CRANDALL, of Kentucky University, and Miss ELLEN A. SAUNDERS, of MANHATTAN, Kan., April 8, 1878. V. Pierce, Buffalo, N. Y.: Dear Sir. At the residence of the bride's mother, a Effingham, Kansas, Feb. 24th, 1874, by lev. Mr. St. John, Mr. GEO F. RANDOLPH, Your favorite prescription has done my wife a world of good. She has taken nearly two bottles and has felt better the pas

Pardee, and Miss MAGGIE FRAZEB, of Effingham.

ind friends to mourn an irraparable los

far better.

nonths, and 16 days.

Greenman, A. H. Lewis.

Ray Green, Berlin, Horatio Vars, South Berlin,

Geo. Greenman,

Chas Grinnell,

eorge Paine,

F. B. Champlin,

Lang worthy,

J. E. Edmondson

R. Dunham, Plainfield, N. J., 6 25

P. C. Kenyon, Carbondale, Pa., 2 50 80 52

2 50 80 52

2 50 30 52 1 50 30 52 2 50 31 19

. 3 50

 $150 \\ 150$

4 00

DIED In Lincklaen, Chenango Co., N. Y., of

Guitar Strings, Pocket Knives, Knife Blades, Razors, Razor Strops, Scissors, ulmonary consumption, Feb. 28th; 1874, UKR C. BUNDICK, Esq., aged 39 years. The deceased made a profession of relig-Pocket Books, Spectacles, Eyeplasses, Perfumery, Hair Oil, Sewing Machine on and united with the Seventh-day Bap Oil, Gun Cape, Metalic Cartridges, Cartridge Pistols, Revolvers, etc., together with all the leading articles of the trade. tist Church in Lincklaen two years ago his winter, of which he remained a worthy member until removed to the church above. He spent these two years walk-

of the public.

ing with God, evincing not only the divin BEPAIRING y of Christianity, but the consolations of eligion. His nickness, which lasted for no year, he bore with patience and Chris In all the branches of the business care

A. SHAW,

AT THE

BLUE FRONT JEWELBY STORE

constantly receiving new stock in

Watches, Jewelry, and fine Plated Ware,

to which he cordially invites the attention

WALTHAM AND ELGEN WATCHES

MADE & SPECIALTY.

Which, for durability, beauty of finish, and accuracy, are unequalled. Has on hand American, Seth Thomas, and Ithaca Cal-andar Clocks. Ladies' Hunting Case Gold

Vatches as low as \$30, solid Gold Chains

Watches as low as sol, solid Goid Chains for the same, at corresponding prices. 18K. Gold Rings, Gold Pins, Ear Rings, Studs, and Cuff Buttons, Coin Silver Watch Chains, Silver Thimbles, Fruit Knives and Napkin Rings, Society Badges (made to order), Silver-Plated Forks, Spoons, But-ter Knives, Cups, etc., at the lowest rates. Also keeps on hand the best Violin and Gnitar Strings, Bocket Knives, Knives

ian resignation. He leaves a wife and wo children, and large circle of kindred fully performed and warranted. High prices invite competition; low prices defy competition. Call and examine, and you ing comforted with the assurance that will be convinced of the latter statement is departure was to be with Christ which A. A. SHAW. J. C.

In Lincklaen, N. Y., March 1st, 1874, o Watchmaker and Jeweler, scarlet fever, ABBIE ANN, daughter of A S. and Caroline Coon, aged about 1 Alfred Centre, Mar. 1st, 1874.

GOOD CHANCE FOR A In DeRuyter, N. Y., March 2d, 1874-00 SEVENTH-DAY FARMER

hemorrhage, WILLIE, only child of Ora Ja and Elizabeth Hayes, aged Si years, 5 The remaining part of the Homestea of the late J. B. Cottrell is

FOR SALE. LETTERS.

Sarah Shriner, C. A. Burdick, W. Hatch, J. B. Clarke, Paul M. Green, R. Dunham, Martha Ernst, S. P. Crandall, Jr. (right on books), D. B. (risco, A. Hall, A. L. Marson, The said farm, containing 140 acres, is situated in the town of Wirt, Allegany Co., N. Y., between Friendship (a station on the Erie Railway) and Richburgh, sev- A. Willard, Mrs. R. A. Ross, "D. F."
 Hull, C. H. Thompson, H. R. Perine, L.
 Livermore, J. Clarke, M. B. True, N. en miles from the former, and two from Livermore, J. Clarke, M. B. True, N. the latter place, in which is a Deventh-uay Wardner, J. C. Clark, J., Bailey, J. B. Baptist Church, Union School, post office, Whitford, L. F. Randolph, Ai Van Horn stores, flouring mills, saw mill, planing (it has been tried by reliable parties here mill, saw mill, planing and proves satisfactory), L. A. Platts, Geo. mill, sash, door, blind and washing ma chine factory, tannery, carding machine,

furniture store, wagon shop, etc., etc. Also first-class cheese factory. A good school-

RECEIPTS. house less than one fourth mile distant, All payments for the SABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money, the edged, should give us early notice of the omission. No receipt under this head hereafter, will be inderstood to ex-tend back of Vol. 28, No. 27 tend back of Vol. 28, No. 27. with the farm if desired; all of which can

Pays to Vol. No.
 Pays to vol. No.

 V. A. Willard, Belmont,
 \$1.00
 \$30

 F. Adams, West Almond,
 20
 \$010

 Mrs. E. Stone, Hornellsville, 1 50
 \$115

 Mrs. S. Wilcox, So.Brookfield, 1 50
 \$052
 be purchased at very low rates befor May 1st, 1874.

For further particulars, address A. B. or I. L. COTTRELL.

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W. Lewis, Mystic Bridge, Ct. 2 50 31 26 From Dauchy & Co. 2 50 30 59 2 50 80 52 DAWS! AGENTS! PAWS

v sufrendered himself into the hands MORE.-Millard Fillmore, thirteenth

President of the United States, died at his residence in Buffalo, about ten

more took the oath of office July would establish her in the family tion regarding the cost of the postal 10th, 1850, the day after Preside The annual cost of trans-Taylor died, and retired from the executive chair March 4th, 1853. portation between New York and Washington is \$147,000, being \$16,

coach. When seven miles west of London, the coach took fire in the posed by the falling of a lamp. The fire was not discovered until the interior of the saloon was completely filled with flames, which spread through the coach almost instantly. The passengers were compelled to

seven corpses had been identified, a number were still left.

COST OF POSTAL SERVICE .- The Postmaster General has transmitted

to the House the following informa-

was stopped as quickly as possible; but not until many of the passengers were suffocated and burned. After

and officers of the House that it is iptist | the sense of the House that in diss vilcharging clerks, officers and employtings ees from the public service in their The several departments they shall dis-" ened. charge civilians who were not in the army or navy, and shall retain disween abled soldiers and sailors, and wives sion. and widows, daughters and sisters

of soldiers or sailors, provided they are competent to perform their respective duties, and provided that two members of one family shall not arch be employed in the same departt of ment in Washington, and that it shall be in order for the Committee on Appropriations to embody this ockproposition in one of the regular appropriation bills; and instructing our. the committee for the District of Columbia to report a bill compelling arly the payment of wages of school teachers of the district. In the course of remarks it was said that Y., the teachers had not been paid since. September last, and that the women terteachers who are dependent on their wages, are compelled to go without p his shoes. Also, under suspension of minthe rules, the bill extending to unnaturalized enlisted men of the navy , 2.1 and marine corps, the same privileges as to obtaining citizenship as ions unnaturalized citizens of the army his now have, was passed and the curting rency bill was made the special orularder for Wednesday of next week, to ing the exclusion of all other orders, ex-

cept the appropriation bills. or TUESDAY, March 3. In the Senate, Mr. Fenton, of he la-New York, presented a petition of a number of business men of New York city, representing five hundred millions capital, setting forth ake | that they are alarmed at the assumption of the Secretary of the Treasratthe ury in issuing United States notes om without authority of law, and that and no civilized government had ever the resorted to an issue of irredeemable and paper money in time of peace, and He asking Congress to put an immediate uld stop to any further issue of greence backs by the Secretary and cause the retirement at once of the legal tender reserve issued. Referred to the Committee on Finance. The annual fortification appropriation bill was, introduced without amendment. The bill in reference to the centenhey The bill in reference to the centen-ble fial exhibition was taken up, the gh pending question being on the amendment making the exhibition national in its character, instead of international. Mr. Sherman moved to refer the bill to the Committee on of Appropriations without instructions. Pending the discussion of the motion, the Senate adjourned.

In the House, bills were reported to amend the homestead law, and to prevent the extermination of fur Bearing animals in Alaska. The House then proceeded to the consideration of the bill-to regulate commerce among the several States, and adjourned without taking action on the bill, which is a special order from day to day, until disposed of.

WEDNESDAY, March. 4 In the Senate a joint resolution of the Wisconsin Legislature asking Congress to provide for building ship canal around Niagara Falls was presented. Mr. Ramsey sub mitted a resolution, which was laid over, instructing the Committee on Transportation Routes to the Seaboard to consider and report/upon the expediency of improving the water routes and railway communications from the Mississippi valley to the seaboard, to regulate commerce among the States, and to

build a double track freight railroad

from the Mississippi river to the

ocean. The following questions were discussed without action: The

Equor traffic bill, the new Louisians

be requested to extend a respectful and cordial invitation to the Governors of each cent exciting runaway, from which we extract the following : one of the United States, to be represented and to take part in a national exhibition to be held at Philadelphia, Pa., under the auspices of the government of the United Miss Mattie, daughter of Judge

Robert Ould, had just seated herself upon a mettled horse in front of her States, in the year 1876. father's residence to accompany The Liquor Commission bill was Judge B. W. Lacy on an equestrian taken up and passed without debate. jaunt, when the animal dashed off In the House, the Secretary of at a rapid rate through Twelfth the Treasury was directed to furstreet into Governor, and down Govnish information regarding pension ernor into Main. Several colored agents, the number of pensions paid, men ran out at different points to etc. A bill was passed authorizing stop the runaway, but the intrepid the Secretary of the Navy to conrider, who retained her composure as tract with some sculptor for a bronze well as her hold on the reins, called statue of the late Admiral Farragut. to them to desist. At that junction Mr. Butler, of Massachusetts, pre-Charles Rose, white, driver for one sented a resolution of the Massachuof John Harris' hacks, was driving setts Legislature rescinding the slowly up Main street, and perceivresolution of censure against Senator Sumner, Mr. Cox. of New York, asked and obtained unanimous coning the approach of the runaway, ourposely halted his team across overnor street. In a second the sent to introduce a bill reserving flying steed was close upon the hack 10,000 complete/suits of army unihorses, and essayed to overleap them.

and securely held the frightened an-

imals. Miss Ould was escorted into

forms, not injured by moths, for the As he did so, Mirs Ould sprang to the box of the hack, and was caught to warn his companions when he indiates of the National Asylum for Disabled Soldiers. by the strong arm of Rose. The SATURDAY, March 7. horse collided with the hack team The Senate was not in session and | and was thrown down by the concusthe House spent the day in discusssion. Several persons then ran up

ing the tax bills. LIQUOR STATISTICS.

the Bank of Commerce, where she received every attention. She was The Evening Post, of New York, recently published a communication, giving the statistics of the liquor calmly related to her friends the from emotional excitement, and business of the United States during | particulars of her unwilling flight.

the year 1870, compiled from official Judge Lacy soon arrived and accompanied Miss Ould to her home. records, on which the Independent ably remarks: REVIVAL IN SCOTLAND.—A Scotch

The exhibit, acommpanied by paper says of the great revival: some calculations based upon it "Not the least remarkable feature presents a frightful chapter of statistical horrors. The aggregate of of this awakening is the rapidity imported and domestic distilled and with which it is spreading through spirituous liquors, brewed and ferthe country. At the noon meetings mented liquors, and imported and in the last weeek of the year one domestic wines, for that year, might see fishermen from the coast amounted in valuation to the enor-mous sum of \$1,483,491,865. To of Fife with their wives, and stranthis \$90,000,000 must be added for gers from all the towns round about -Haddington, Kelso, Melrose, etc. the cost of litigations, crimes, and These carried home the news of imprisonments, etc., caused mainly what they had seen and heard, and by the use of intoxicating liquors, on their report others hastened to swelling the expenditure to \$1,573,the scene of action, in order that 491,865 for a single year. The liquor saloons in the United States they might judge for themselves. Then invitation after invitation were 140,000, each having by estipoured in upon Messrs. Moody and mate forty daily customers, making Sankey, with all of which, of course,

ing for this purpose during the year it was impossible that they could in all 5,600,000 dram-drinkers, spendcomply. But those places which \$1,575,000,000. were anxious for a visit from the The quantity of liquors of all kinds drank was sufficient to fill a canal four feet deep, fourteen feet wide, and eighty miles in length.

The drinkers, if standing in a proit is the power of the Holy Spirit cession, five abreast, would make which has given success to the Edan army one hundred miles long. inburg meetings, and that no hearty rial's photograph, with the words invitation addressed to him will underneath, "Of 16 Mars, 1874, The destruction of life by the use of invitation addressed to him will intoxicating liquors was at the rate fail to meet a response. From appel au peuple." of five hundred and fifty persons every quarter we learn that meetper day. The places where liquors ings are being held-in some cases were sold, if arranged in rows, in daily at noon, in some in the evendirect lines, would make a street one ing, and in some both at noon and hundred miles in length. The total in the evening; and the accounts number of persons engaged in the liquor business was 560,000, of whom 56,663 were employed in manufac-

interest awakened by them are very turing and selling 5,685,633 barrels satisfactory." of beer. This number exceeds by more than 400.000 the whole number of all the persons in the United RELIGIOUS ASPECT OF THE OLD States devoted to preaching the gos-WORLD,-The Rev. Dr. Stuart Rob pel and school teaching. The effects inson, of Louisville, Ky., who has we have in 100,000 drunkards im-

prisoned annually for crime, 150,000 nore consigned to a drunkard's pressed the following opinion, in a grave, and 200,000 helpless children sermon on the religious aspects of the old world: "Beyond all quesreduced to heggary and want. The amount spent for intoxicat- tion, without the aid of the unen-

THE STORM IN ENGLAND.-Re-108 56 less than demanded therefor. ports continue to be received of There is now paid to railroad comwrecks, accompanied by loss of life, panies for mail service between New York and Buffalo, and Rochester and disasters to vessels, caused by and Niagara Falls, \$275,000 per an-num, and to postal clerks, \$52,000 per annum. The increase demanded per annum. The increase demanded from Newcastle, for Port Said, was lost, and thirty persons on board | ters.

service is \$141,900 per annum. For drowned. the present the Postmaster General states that there would be no in-

FIRE IN BOSTON.-A fire broke Aberdeen, during the late gale, and crease in the frequency of the service out shortly before eleven o'clock, on became wrecked. The crew took to covery that our Chief Justice is a between New York and Boston and the 4th of March, in the eastern rail-were washed off and drowned be-one of the judges who signed the TINE. It strengthens and invigorates Niagara Falls, as all available trains are being now made use of.

a loss of \$120,000, of which the belonging to the life saving station, Charles I. POWDER EXPLOSION.-Two hun-Eastern Railroad Company loses who went to the rescue of the dred pounds of powder exploded at \$60,000. No insurance. A train of wrecked men, also lost their lives late President Tyler, has been the Hoosac Tunnel west shaft, twenty loaded freight cars was by the swamping of their boat. burned

ing this per-

Pensions.

the humor of for-

March 6th, killing James Mullanri, fatally injuring, James Donnelly, SABBATH SCHOOL JOURNAL .- So at least \$25,000,000. He began life Tallahassee, Fla. and more or less injuring a number many subscriptions have been re- without a penny as the driver of a of others. Mullanri was endeavoring ceived since our March number was printed, that we have not Lesson was killed, Donnelly was endeavor-Papers enough to fill our orders. Independent in the region of his present in Chicago. ing to prevent the catastrophe. The accident was caused by spontaneous We shall have a plentiful supply for place of residence—the lands advanccombustion. John Green was stand-April and onward. Send on your ing within a short time after he ing near the building containing the bought them subscriptions early. powder, with a can of nitro-glycer-

L. A. PLATTS. ine in his hand, when he heard the warning, and carried it beyond the not only unhurt, but almost free reach of the accident. The building BOILER EXPLOSION .- By the exwas entirely demolished and the plosion of a boiler in Lancashire,

ground beneath torn up. NEW SECT IN INDIA.-A remarkahirty injured. Many of the injuries ble movement, headed by a native, were very serious, some probably

says The Friend of India, has set fatal. in among the people of Eastern Ben gal. The leader has a number of

ith, at 1114. followers, who read the Scriptures and endeavor to live after the ex-The Reformed Episcopal Church ample of the apostles and the early is still gathering to its fold minis-ters from other bodies, chiefly from Christians. They are vegetarians,

and discard the use of medicine, the Protestant Episcopalians. Rev. seeking the cure of sickness by Edward Neill, of Minnesota, a Presprayer to Christ. Such movements. byterian minister, and a member of outside of the Church, and mingled the Presbytery of St. Paul, has taken as they are with error, show how the the initiatory steps to pass into the Gospel influence is growing strong Reformed Episcopal Church. The in a very quies, and it they believe in India, and is awakening men's most important accession lately very effective way, for over tires attention to its truths. made, is probably that of Rev. Will- | past. At, the hour of twelve each

iam Maguire, of Washington City, FRENCH TEARS.-A report from movement on the 16th of March, in In his letter of resignation he says selling business is really going down.

favor of Napoleon Fourth, who on that one reason why he takes this new departure is that the position that day becomes of age to govern. of the Episcopal Church, "as a liv- On Friday, Feb. 28th, they robbed Continental Hotel and Laclede American evangelists, and could not It is said ex-Empress Eugene is acing, active organization, whatever procure one, have done well in tually in Paris plotting a Bonoparthe alleged soundness of its doctrintaking up the matter for themselves. | tist manifestation. Agents of the al formularies may be, is essentially, They have recognized the fact that Bonapartists are throughout France, increasingly, and hopelessly a Romand visiting cards have been freely

anizing position." distributed with the Prince Impe

The Rev. George Piercy, of Can-ton, at the British Wesleyan Conference, gave an account of the coun-ANOTHER ERIE STRIKE.—On the

ters and painters and track hands, and another society of the same which have reached us of the at- and the freight house employees of kind had raised £10,000 in a like tendance at these meetings and the the Erie Railway at Buffalo, ceased period. They had established twen- has since been a raving maniac. ty-three schools, and invited boys work on account of arrearages due to come and receive education grathem, claiming that they would like tuitously. They also printed tracts

their back pay, have a fixed time and issued books in a popular style. for future pap days, and then be Lending libraries had been establishpaid regularly. The men behaved ed in Canton, and they had now well, and resolved to obstruct no commenced with hospitals, having 3,000,000 persons. India can truly returned from his foreign tour, ex- passenger trains. Their claims are purchased the palace of a wealthy certainly reasonable, and it is to be merchant, and expended a large sum hoped that they can be complied of money in adapting it. They had native practitioners, and invited with.

WOOD'S HOUSEHOLD MAGAZINE for people if they were diseased to go to the native hospitals.

India has largely increased since port articles of impeachment. The number of native ministers in In the case of Woodhull, Claffin 1861. In that year there were 319 mission station" and 47 native min- & Blood, on trial for libel in the Court of General Sessions in New isters. In 187: 1996 Spre 423 sta-

Sold by Druggists and Grocers. "Truth is Mighty, and will Promit?" VEC. TOTA eign missioneries hall risen from 178 prisoners were taken to the Zembs.

task.

lock. Ill.

GATT MARSHFIELD, Ang Nr. 1870 MA WENS-DEAR SIR: with the furniture, libraries and tyone your of age have to The bark Grace Darling went musical instruments, etc. Loss \$15tears with Kidney Complai ashore on the Scottish coast, near 000; insurance, \$50,000. ner buck and stomsch.

Zion's Herald has made the dis-Kidneys I ever used. I have to

road shed, East Boston, causing were wasned off and drowned be-fore help could be sent. Four men warrant for the execution of whole system. Many of the securitization of base taken it and I ballove it to be General John Tyler, son of the

licensed to preach by the quarterly The newspapers report that Asa conference of the Southern Method-Packer, of Mauch Chunk, is worth ist Church, which met recently at

ist Church, which met recently at The King of Sweden has ordered a collection to be taken up on a fixed day throughout his kingdom, for the canal boat on the Lehigh Canal day throughout his kingdom, for the His immense fortune mainly from

benefit of Emanuel Lutheran Church As a sleigh containing four per sons was being driven across the river on the ice at Ottawa, Ont., March-

Charges have been formally pre 2d, the ice gave way, and three of sented in the House of Representathe party were drowned. tives affecting the official and per-The President has remitted the sonal character of Gen. Baker. Com fines of the Rochester Inspectors missioner of Pensions. They were of Elections, imposed for receiv-England, on the 2d of March, twen- | made by Mrs. Hejen M. Barnard, ing the vote of Susan B. Anty persons were instantly killed and who wants them examined with a thony, and other women.

view to impeachment. They were Rev. N. Balkam, D. D., was referred to the Committee on Invalid thrown from his horse and instantly killed, March 3d, at Lewiston, Me. In Xenia, which is the headquar-He was professor of logic and Chris-GOLD closed in New York, March ters of United Presbyterianism in tian evidence in Bates college. Ohio, the liquor sellers have been The Western Hotel, at Pittsburg, entirely routed by the singing and Pa., was burned on the morning of praying bands. It was noticed that the ladies of the United Presbyte-T. Bradley, of Bridgeport, Com., rian churches sanghymns as readily, one of the guests, lost his life. and with as much heartiness, as i Big Frank, one of the ringleaders their sanotuaries they sing the

of the New Castle (Del.) jail-break-ers was arrested at Philadelphia, Psalms of David. The women is Charleston, S. C. Pa., Feb. 26th. have been working for temperance Secretary Richardson has an nonnced that future sales of gold

by the government will be previously heralded. day, hur reds of them by concer Mrs. Sarak E. Beard of Fayettewho has informed Bishop Whitting. offer prayers in their homes, the Paris states that there is some un-ham of his purpose to leave the easiness relative to an anticipated Episcopal Church for the new fold. barrooms may by closed, and the ville, N. Y., has donated \$5,000 to drankard reformed. And the run-Hamilton. College, as a fund for

needy students. A fire at Kansas City, March 2d, Vasques and his gring continue their depredations in Claifornia. burned four buildings, including the

House. Loss \$20,000. the Los Angeles stage near Saledad, W. P. Burnell. Vice President o capturing \$300 from the passengers but offering no violence. At Saledad | the New York, New Haven & Hartthey robbed a store and stole six ford Railroad Company, died of aphorses, and then started for the oplexy, March 2d.

nountains. By a conflagration in Solonica, It is reported that the wife of Turkey, an immense amount of prop Anthony Coggswell, of Chapman- erty was destroyed and eleven per-

ville, Pa., died recently during his sons were burned to death. ter missionary societies organized absence. On returning, he had the A New York company claim t by the literati of China. One of body exhumed, and found it turned have discovered extensive gold afternoon of March 4th, the carpen- them had raised in one year £25,000, over in the coffin, and other evi- mines on an island of French dences showing that she had been Guiana.

buried in a trance. The husband The furniture of Jay Cooke's late Wall street office was sold at auc-It has cost the English govern tion last week, bringing twelve hunment on account of the famine in dred dollars. India, to the end of February, \$7 The New British Parliament as 500,000, and it is expected that the sembled March 5th. Mr. Brand, government will be obliged, for the speaker of the last House, was renext three months, to provide for

elected to the same position. The President has signed the act be said to be a dependency in this relieving the liabiliy of Thomas Hillhouse, Assistant Treasurer of The Over and Terminer grand

jury have found an indictment the United States. against Detective Leahy of New The Christian Intelligencer notes utions and Societies. Also, to receive new among its exchanges of a single subscriptions for the same. Please b for murder t

at a general muster. Every body's hungry for it. Send for circular and see what a . 2 50 30 chance we give to agents. Address, AMERICAN PUBLISHING CO., Hart-"nrifies the Brood and Reators the Realth. Serve Histing 1 2 50 Promit, Alern.; 1 50 31 Sevents one Farms of Acre ford, Conn. oa, Wig. Three valuable samples for ten cents. J. BRIDE, 767 Broadway, N. Y.-350 30 52 350 30 52 350 30 52 agal, 7, 29 don ville, Mich. 1.50 81 9 I. Walworth friends to try your VENTTE, and I think | == 500 MEN ' AND WOMEN Wanted now for our New Gold. MAR. 9, 1874. en Pens, Pictures, Sewing Silk, Linen Thread and Writing Paper. Large wages **.** 6 75 @7 00 made with certainty. Address at once for circular, D. L. GUERNSEY, Publisher, •---- 9 00 @9 25 A NEW. have taken it, and I bollove it to be good Concord, N. H. copy ty, Pails 40 @ for all the complaints for which it is recom-A TTENTION ! ATTENTION ! 500 Agents Wanted. Great Attrac-tions. The largest and best assortment of 53 48 meded. Yours truly, JOSIAH H. SHERMAN. A Source of Great Anxi. Wester Just out: The splendid Imitation chromo Chart, "Infant Saviour." Our splendid My daughter has received great heavait CHEESE from the use of VEGETINE. Her declin-ing health was a source of great anxiety to Her declin. State factory, com. to prime Western factory, prime.... maps of the United States and World find large sales. Address, HAASIS & LUB-RECHT, Empire Map and Chart Estable, all of her friends. A few bottles of the VEGETINE restored her health, strength 114@ 124@ 167 COTTON. 107 Liberty St., New York. 1210 dinary... Low to good middlings... 49 Sears Building. BOSTON, Mass., June 5, 1872. 15 Q 174 FLOUR AND MRAL. CAMPHORINE! Recommend it Heartily. Flour, superfine..... 5 75 @6 00 SOUTH BOSTON, Feb. 7, 1870. State, extra..... 6 55 @6 55 MR. STEVENS-Dear Sir: I have taken " fancy 7 10 @7 40 Western shipping.... 6 25 @6 50 several bottles of your VEGETINE, and an convinced it is a valuable remedy for Dys For sale by all druggists. R. HOYT, Proprietor, New York. choice..... 6 70 @8 epsia, Kidney Complaint, and general de St. Louis extras..... 7 50/211 00 bility of the system. I can heartily recom mend it to all suffering from the above THE HIGHEST MEDICAL Minn., com. to best... 6 70@12 50 Southern, choice to best Authorities of Europe say the strong-est Tonic, Purifier and Deobstruent known to the medical world is
 State and Penn.
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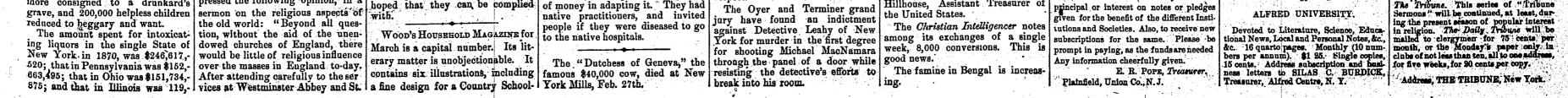
 State and Penn.
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 Corn Meal, Jersey.
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 Western.
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 complaints. Yours respectfully, MRS. MUNROE PARKER, 386 Athens St. JURUBEBA, arrests decay of vital forces, exhaus-What is Needed. BOSTON, Feb. 13, 1871. tion of the nervous system, restores vigor to the debilitated, cleanses vitiated blood, removes vegicle obstructions and acts di-rectly on the Liver and Spleen. Price \$1 a bottle. JOHN Q. KELLIOGG, 18 Platt St., MR. H. R. STEVENS-Dear Sir: About one year since I found myself in a feeble GRAIN. Wheat, No. 2 Spring...... 1 50 @1 55 Winter, red Western @1 50 condition from general debility. VEGE TINE was strongly recommended to me by Amber..... friend who had been much benefited l White Western.... 1 48 New York. its use. I procured the article and, after using several bottles, was restored to health, and discontinued its use. I feel
 Barley
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 Barley
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 Oats,
 Western Mixed, New.
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 RAND THE LADIES' OWN T uite confident that there is no medicine White.... superior to it for those complaints for which OFFERS TO AGENTS-Sample it is especially prepared, and would cheer-fully recommend it to those who feel that Rye, Western..... 1 03 @1 Magazine and both Chromos postpaid for 60 cts. Best terms to agents ever offered. State..... 1 03 @1 08 Corn, Western mixed...... 76 @ 89 they need something to restore them to perfect health. Respectfully yours, U. L. PETTINGILL, Agents make \$30 to \$50 a week. Read this: "The Chromos, 'Just One,' and' Qid Oaken Bucket,' given with the LADIES' Own MAGAZINE, are first class chromos, yellow.... white Firm of S. M. Pettingill & Co., 10 State HAY. New. retail. 1 10 @1 equal in every respect to any \$5 chromo in my store."—S. Gottuala, Wholesale Art Dealer, Chicago. Address, LADIES' OWN MAGAZINE, New York; City. VEGETINE extends its influence into shipping. 50 @1 75 @ every part of the human organism, com-nencing with its foundation, correcting dis Bye straw, long short..... 60@ 70@ Oat straw..... eased action and restoring vital powers creating a healthy formation and purifica ILLIONS OF ACRES. HOPS. Crop of 1873... tion of the blood, driving out disease, and eaving Nature to perform its allotted " 1872.... RICH FARMING LANDS VEGETINE is sold by all Draggists. Old 8 @ MEATS, any countenance to a medicine, the manufacture of which is a secret. About the only exception we know of is John-son's Anodyne Liniment. This Now for sale very cheap i Ten years credit, interest only 6 per cent. Descriptive Pamphlets, with Sectional 9 50/018 50 THE PIONEER, ieve, all endorse, and many of them use handsome illustrated paper, containing Persons requiring purgatives or rills should be careful what they buy. Some SUNDRIES. he Homestead Law, mailed free to all Beeswax, P B..... parts of the world. should be careful what they buy. Some pills not only cause griping pains, but leave the bowels in a torpid, costive state. Parson's Purgative Pills will relieve the bowels and cleaves the black will relieve the Eggs, # dozen..... Live Geese Feathers..... Address, Land Commissioner U. P. R. R., Omaha, Ne Cider Vinegar, P gallon.... 20 @ 15 @ 22 25 Honey, New Box..... owels and cleanse the blood without in-CERMONS. ry to the system. 71 A PROTRUDING toe is not a pretty sight The New York Daily Tribune of Mon-WOOL Fleece and is never seen where children wear SILVER TIPPED Shoes. They will save *************** lay, February 23d, contains reports of ser-Pulled...... 25 @ 53 ions on the preceding day by half your shoe bills. For Sale by all Dealers, **CEED** POTATOES. REY. DR. WM. M. TAYLOR, SPECIAL NOTICES. REV. W. R. ALGER, of Boston, Forty bushels of Early Rose Potatoes for sale at 75 cents a bushel, or \$2 50 a barrel, by R. A. THOMAS, Alfred Centre, PRES. ROBINSON, Brown University DEDICATION .- The Walworth Sev enth-day Baptist Church, just completed PRES.CAMPBELL, Rutgers College vill be dedicated, providence permitting, Allegany Co., N. Y. REV. DR. STEPHEN H. TYNG, JR. Tuesday, March 24th, 1874. Dedication 66 THE ALFRED STUDENT. sermon by Rev. N. Wardner, of West Hal-REV. DR. ROBERT CROOK. BY ORDER OF COM. PUBLISHED BY THE ARCHBISHOP MCCLOSKEY, TO THE DONORS OF THE SEVENTH LITERARY SOCIETIES & FACULTY And other eminent preachers, the whole occupying more than an entire page of *The Tribune*. This series of "Aribune Sermons" will be continued, at least, dur-DAY BAPTIST MEMORIAL FUND .- The Treasurer of the Board is ready to receive - OF -principal or interest on notes or pledges given for the benefit of the different Insti



respect.

THE SABBATH RECORDER, MARCH 12, 1874.

Misgellaneous.

TELLING A STORY. Little Blue-Eyes is sleepy, Come here and he rocked to sleep; What shall I tell you, darling— The story of little Bo Prep? Or of the cows in the garden, Or the children who ran away ? If I'm to be story teller What shall I tell you, pray ?

"Tell me"-the blue eyes opened Like pansies when they blow, "Of the baby in the manger, The little child Christ, you know I like to hear that 'tory' The best of all you tell." And my four-year old nestled closer As the twilight shadows fell.

And I told my darling over old, old tale again, Of the baby born in the manger, And the Christ who died for men; Of the great warm heart of Jesus, And the children whom he blest Like the blue-eved boy who listened As he lay upon my breast.

And I prayed, as my darling slumbered. That my child, with eyes so sweet Might learn from his Savionr's lesson And sit at the Master's feet. Pray God he may never forget it, But always love to hear The tender and touching story That now he holds so dear

-Eben E. Rezford.

GRETA AND HER TEN SERVANTS. There was once a little girl who sat alone in a cold, dark garret, and wept. She had neither father nor mother; she was poor and forsaken. But the sun, which was then setting, so gladly. peeped forth from a cloud and spread a crimson light in the little attic. . The door opened softly and a little bent old woman stuck in her head.

"Come in, aunty," said the little girl, pleasantly. "I am tired ; may I sit on your idle?"

little stool ?" asked the old woman. "Will you give me something to drink, for I am so thirsty ?" The child took her little bowl of milk and gave it to the old woman. That was to have been her evening meal; but she was such a good little When the old woman had drank the milk, she seemed to be- still more handily. Greta thanked come more beautiful and friendly; the sun shone on her silver hair and the bittle servants, and showed all the little servants, and showed all made her cheeks red. She sang the blessings they are all poor litsoftly to herself :

But I would like to know Why you weep, little Greta !"

"Why," said the little girl, "I am | in the heart and the fingers set in so lonesome and have no one to play motion, blessing is not far off. Greta became happy and her home with. The watch dog is so old and sensible, and the hens have their comfortable ; the ten little servants chickens to attend to. Nobody worked there zealously, and when teaches me anything; I can do noth ing for uncle's comfort; he goes to other mutely, and Greta thanked the ale-house and when he come of the mutely, and Greta thanked the ale-house, and when he comes | God for being able to work .- From home I am afraid of him. I may the Swedish of "Northern Lights."

well weep. Often I am hungry. am poor and have nothing.' You have much that you are not aware of." said the old woman. "Will you believe my words? You

have ten servants." Greta made big eyes. She looked His father was a well-to-do clergyaround her. "See here !" said the old woman,

taking her hand and pointing to the | father died when he was only five | little fingers. "They are called years old; but his elder brother, who Tummetott, Slickepott, Langeman, was also a clergyman, took care of Gullebrand and Lillepyt ; have you him, and was as good as a father to heard anything new?" him. Edward Jenner was very fond

first he paid no attention ; but soon respectable physicians, young and other she sprinkled the room thorold, had been trundling about the oughly. As was to be expected, he was amused and forgot himself for a while in order to listen to the country in their gigs, and looking the storm soon ceased, and with a "silly talk." When he again made wise, and shaking their heads over feeling of relief the curtains were a motion to go, she asked him to the small pox, and never suspecting raised, the shutters were thrown crack some nuts which she had got; that the method of preventing it was open, and the good lady dis-she took down the old violin from all the time in use under their very covered the carpet and furniture the corner, and begged him to play eyes. How long this would have net and cnunterpane and walls gone on who can tell, if thoughtful sprinkled with violet ink of delicate Edward Jenner had not listened to hue. Every effort was made to re a little. He tuned up, kling ! kling ! until he himself was in good tune, what the milkmaid said that morn- move the spots and prevent the joke and Greta herself saw with wonder how his Langeman and Gullebrand, ing in the surgery? But it set him from leaking out, but in vain-the and all their comrades, leaped about thinking, in his slow, steady, earnest printer heard of it, and the good way; and the idea once seized, that old lady is now visiting a friend in the strings and made such rapid mothe country .- Hartford Courant. tions to draw forth tunes. Greta here was the long-desired prevenherself now began to dance, and tion, he never lost sight of it until kept asking for more music until it he had proved it beyond a doubt. FARMING VS. MECHANICS.

Dr. Jenner made no secret of his became too late. "It is scarcely worth while to go great discovery-tried to get no now," said he, half vexed, and laid patent for it-but freely gave it to great discovery-tried to get no down the violin. But it seemed the world. The government, howright comfortable for him to sit at ever, rewarded him handsomely, home in the quiet cottage, when the giving him £10,000 in 1802, and storm raged outside. Oh 1 what a £20,000 five years later, in 1807. hurry the little fingers were now in | But he did not care for money, and to get supper ready, fondle her un-cle, and make his bed ! How glad tinued to live quietly in his pleasant get a personal experience. little Greta was over her conquest country home, amid his old friends and her ten tiny servants. and the old scenes, until his sudden. Greta became large, and her little peaceful death in February, 1823, hands could do more and more. She in the seventy-fourth year of his age. sewed and knit, she spun and wove Few men have lived so happily, or so diligently. Such bright scoured have done so much good, yet it is so diligently. Such bright scoured have done so much good, yet it is sixty acres improved—and a team, if I will tins had no one else; such a white fifty years after his death, and not go to farming. What would you advise table and floor were not to be found in his England, but in far-away It- me to do?"

in any other cottage. Her uncle aly, that gratitude to his memory is had long since broken himself from spoken in a statue! going to the ale-house. He thrived Since the discovery of vaccina h his neat, cozy house, where the tion, the terrors of small pox have industrious little girl bustled about nearly disappeared, and with good nursing, intelligent physicians are not much afraid of it. In many How can you keep things so nice, Greta, you have no servant," countries the government obliges countries the government obliges every person to be vaccinated, and those who can not pay a doctor are vaccinated free of charge at the public dispensaries.—*St. Nicholas* asked a rich peasant's daughter. "Ah, I have ten !" said Greta roguishly. "They weave and spin, public dispensaries.-St. Nicholas scrub and scour; they are never for March.

By-and-by a smart young peasant sourted Greta, and then Gullebrand THE LIGE NING ROD MAN. had a gold ring to wear. The same In Blossburg, Pa., the other day, lightning rod man drove up in day the wedding was to take place. the old woman came again, and had front of a handsome edifice standing with her a thimble and a sewing-ring in the midst of trees and shrubs, of purest gold; and thus equipped and spoke to Mr. Summers, who Langeman and Gullebrand moved was sitting on the steps in front. He accosted Summers as the owner the old woman for her words about of the residence and said: "I see you have no lightning rods the blessings they had brought to on this house. "No," said Summers.

tle girls that they must not drop "Are you going to put any on !" "Well, I hadn't thought of it," their hands, but try to see what they could learn to do. With aspiration eplied Summers. "You ought to. A tall building

ke this is very much exposed. I'd ike to run you one of my rods: wisted steels, glass fenders, nickelplated tips-everything complete lay I put up one to show you? I'll

do the job cheap." "Certainly you may if you want to. I haven't the slightest objection," said Summers.

EDWARD JENNER.

Edward Jenner was born in Berke ey, Gloucestershire, England, May 17th, 1749, nearly 125 years ago. man, and Edward was brought up in comfort, and well taught. His

> oughly. "That's true," said Summers, "it It is so perfectly hung on wires, and

> > best," said Summers.

or almost nothing.""

suppose," said Summers.

do it, hadn't I-hey ?"

Summers.

let's settle up.'

you I hope ?"

house?

"Do what ?"

I'll take my money."

Accordingly the man went to

"It would make things safer, I

"Certainly it would. I'd better

"Just as you think proper," said

So the man ran up two more rods,

"You don't expect me to pay

tell me to put those rods on your

"My house !" shouted Summers.

I never ordered you to put those

rods up. It would have been ridic-

ulous. Why, man, this is the court

house, and I'm here waiting for the

court to assemble. I'm on the jury.

You seemed to be anxious to rush

out your rods, and as it was none of

my business I let you go on. Pay

for it ! Come, now that's pretty

The Blossburg people say that the manner in which the lightning rod

man tore round town was fearful.

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has so benefited the world as ink.

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ages have been presented and dis-

court house he left.

But when he god his rods off the

"Of course I do. Didn't you

tures.'

self

an icicle.

sleep," was the reply.

other people's business.

work again and soon had the rod in

would be better." of the country and nearly all his shall I?" "I'll put up asked the man.

its place.

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The answer given by the editor is WELLS' CARBOLIC TABLETS PUT UP ONLY IN BLUE BOXES. A TRIED AND SURE REMEDY. just right. We quote it in full: Ans .- You have been brought up t

Sold by Druggists. arming, and understand it, and you wi be" at home" in it. If you have a good body and strength to work, take the land DHEUMATISM, NEURALGIA DR. J. P. FITTER S. S. WORN TO. DR. J. P. FITTER Boing sworn, says, I graduated at the University of Penn'a, in 1833, and after 30 years' experience, per-fected DR. FITTER'S VEGETABLE RHETand the horses and wagon, and resolve to be one of the best farmers in your county. fected DE, BTTERS VEGETABLE KARL-MATTC STRUP. I guarantee it an infallible cure for Nerve, Kidney and Rheumatic dis-eases. Sworn to this 26th April, 1871. F. A. OSBOURN, Notary Public, Phil. ary enough to support a family, a boy repair. eighteen years old, or a young woman, who WE CLEBGYMEN were cured by it, and will will work for small pay, will take your place, and you will be left without a busi-ness. Take the farm and become a set satisfy any one writing us. Rev. Thos. Mur-phy, D. D., Frankford, Phila.; Rev. C. H. Ewing, Media, Pa; Rev. J. S. Buchanan, Clarence, Iowa; Rév. G. G. Smith, Pitts ford, N. Y.; Rev. Jos. Beggs, Falls Church, Phila.; &c. Afflicted should write Dr. Fittled, permanent, and influential citizen. Take the farm, and let those learn tele graphy who have no farm offered them, and to whom such an opportunity will be ler, Phila., for explanatory pamphlet and guarantee, gratis, \$50 Reward for an ina blessing. We want a million more farmcurable case. No cure, no charge, a reality, Sold by druggists.

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Adopted Nov. 3d, 1873.

EASTWARD.

WESTWARD.

6.00AM: 6.00PM

9.40 '

0.12 " 5.22 AM 0.13 " 6.07 " 10.08 " 6.07 " 10.50 " 6.33 " 12.07 PM 7.29 " 12.33 " 1.02 " 8.03 "

6.30 " 9.30 "

1.20AM 1.50 " 9.00 "

1.7.45P

No.

Leave Dunkirk 1.05PM Little Valley 2.45 "

incinnati | 9.50 "

Sleveland | 7.00

Buffalo 12.42AM NiagaraFalis 1.16 "

Leave orn'lisville 6.35PM

Arrive at Buffalo

Arrive at

Farina-O. U. Whitford

Welton-L. A. Loofboro

Alden-David P. Curtis. Transit-Almon Hall. Trenton-J. W. Ayars.

Wasioja-Charles Hubbell

Pardee-Dennis Saunders.

North Loup-Oscar Babcock.

Toledo-Maxson Babcock.

Villa Ridge—M. B. Kelly. West Hallock—Truman Saund

..... 3 00

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 No. 6—Twenty reasons for keeping holy. STATIONS. |No. 12* | No. 8 | No. 6 | No. 2 7.00AM 3.25AM 8.45 " 4.55 "

in each week, the Seventh Day, and

Something may tu But Fate's a fick Go to work with n And turn thing Idlers prate of this Fortune, chance Winning, wise me In labor, faith au Should Satan tem Resent his inter The devil stands Of pluck and pe Waste not mome In foolish, weak Faith made man Is better far tha Pay all your dues In full and perfe Bear well your pa And duty turns BROOKFIELD, March SOENES IN THE LIF. A Sermon preached i July 5th, 1873, by 1 D. D. THE SYRO-PHENI Matt. 15: - 97 .-.... Tru little dogs eat of the cr their master's table." Christ had, for down in Galilee, the bigoted Pharis part the real mean foreshadowed in th the legal dispense conceited conservat have been, and hold solely because they ored customs, and perpetuity of then their only imports stubbornly cased th the truths, so full the newly-come t claiming. They h their father; what teachings of this u areth! And yet i the Saviour had ca sages of love and to his own, but his not; and then with yearnings for all n him to the Genti them 'the good ne and "went thence and excommunication of Mr. Morton from to the coasts of T These were the chi ancient kingdom o Phenicians were C had in early times n the lower parts of P approach of the Isra land constituted the ner of the Holy land the Mediterranean/ over the mountains ilee. Christ came eastern borders of behold a woman o

out of the same coas

to him, saying, have

O Lord, thou Son

daughter is grievous

devil." This woma

a Canaanite, becaus

of the country w

while Mark calls he

of the country, a

and he also calls h

cause she was a hea

the custom of the J

denominate all hea

contradistinction f

worshiped the true

will be reached

that this woman,

him, and fell at l

sought him that he

devil out of her d

poor heathen woma

of miles away from

ever before been.

seen him, bet had h

the fame of him h

out throughout

and into the neighb

This poor woman b

a mother's heart,

sorest afflictions the

mother. At home

daughter, dear as h

dutiful and lovely,

through which a

playing his fiendi

foolish pranks. F

the body to be racl

of disease, the feve

chills; the rheums

agonies, the dysp

bad enough, but

durable, so long a

possesses itself and

power to combat t

appreciate the syn

ful friends. But w

for self to be dist

the tabernacle of

by a legion of foul

The main teach

The Sabball

For the Babb

BY L EDG

WORK WITH ALL

If you have a wold First be sure it's Then, if you'd insu Work with all you

Hearts of men whe

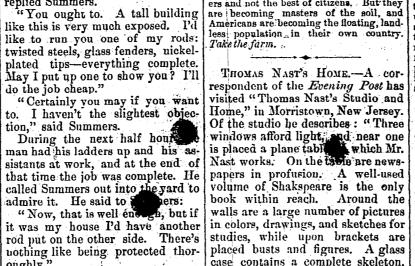
Must be strong

Hands, if meant to Should be quick

When duty calls

You may not see a No time is like

Tho' "sweet del



that time the job was complete. He | papers in profusion. A well-used called Summers out into the yard to volume of Shakspeare is the only admire it. He said to there is book within reach. Around the "Now, that is well end on bot if walls are a large number of pictures it was my house I'd have another in colors, drawings, and sketches for rod put on the other side. There's studies, while upon brackets are nothing like being protected thor | placed busts and figures. A glass case contains a complete skeleton.

ODDS AND ENDS.

"I guess it must have been in my

mouth just then, doctor," replied

each joint so pivoted, that every

SILVER AND PLATED-WARE. ROCK CRYSTAL SPECTACLES ! in Gold, Silver and Steel Bows,

ly on hand a good assortment of WATCHES CLOCKS, JEWELRY,

Greta looked at her hand, was she dazzled by the sun light, or | life was spent in the neighborhood how was it? It seemed to her that of the beautiful Vale of Gloucester, every one of her fingers was a little where he had the good fortune to be person with a little face. Tumme-tott was short and thick, looking Wh While Edward Jenner was

meditative and wise ; his neighbor | young man, working and studying in a surgeon's office in a town called had a pert and conspicuous appear-Sodbury, near Bristol, which is the ance; and solemn Langeman was adorned by the old woman with a chief town of Gloucestershire, he used little silver helmet, and Gullebrand to hear a godd deal of talk about at his side was allowed to wear a the small pox. This disease makes little gold ring as a belt around the great trouble in our own time, and waist and a silver shield. Lillepyt | when it is prevalent there is hardly looked like a boy, and bowed, laugh- | any sickness people are more afraid of; but it is not so bad now-a-days "Can you say now that you have as it was in Jenner's time. It was

no servants, skillful and good, if you a frightful plague, and carried off will only allow them to learn some | in England alone, it is said, 45,000 people every year. Kings died of thing? Only try." Greta clapped her hands. The it, queens, princes, princesses, the fingers now looked as usual, but the rich and the poor, the high and the

little thimble and sewing-ring still low, the learned and the ignorant. remained. The old woman kissed | When it appeared in an army, it often slew more than the sword, and little Greta and went away. The little girl ate dry bread and our soldiers suffered grievously from drank water; but when she looked this pestilence in the beginning of at her hands she laughed at her the War of Independence.

You may believe that many wise small servants. "Now you shall help me make un- | heads fand kind hearts were trying cle's bed !" cried she gladly, and to find out a way to fight this disthey all hastened to lift the pillows | ease. Thirty-one years before Ed-

and turn the coverlid, and Lillepyt | ward Jenner was born, a bright, witty lady, with a sharp tongue, but did what he could. That next morning when Greta a good heart-Lady Mary Wortley Montague-had found that in Turawoke she told Tummetott and all his four companions to come and key, where the small pox raged ter-

dress her and comb her hair. They | ribly every year, they had a way of had never done it so well before. treating well people so as to give Her hair shone like the cat's when them the disease, but in a lighter he has just washed himself, and her and less dangerous form than if they shoestrings were carefully tied. took it in the common way. Well After she had said her morning persons were willing to be made ill .prayer, she ran out to meet her un- in this way, because they knew that cle. It snowed terribly, and the small pox very rarely comes to a perwind rustled the trees so that it son more than once. This was calllooked as if they shook their heads ed inoculation, and Lady Mary, to

show her faith, had her own son inocat all who went by. "Do not go to the village to-day, ulated in 1718, and with perfect sucuncle." said Grets. "Stay at home cess. This was thought a great diswith me. I have ten little servants covery, and so it was, for she had brought to notice a great principle;

who will get dinner for you." brought to notice a great principle; "What is the child talking but something was wanting—no one about?" said Uncle Lars, a little knew what-only inoculation did testily. But he sat down to split not stop the small pox, nor greatly kindling wood, and then began to check it, for soon it was raging as work on a fish-net, which had long badly as ever.

lain in the corner. But Greta ran It may have been fifty years after Lady Mary's brave experiment upon | which the great thoughts of all the to the hen and said, "Have you laid any eggs?" And the hen her son, that while Edward Jenner

seminated, the discovery by which clucked contentedly. There lay a was an apprentice in that surgeon's snow-white egg in the nest. Tum- office at Sodbury, a young milkmaid the art preservative of all arts was metott and Slickepott carried it im- | came in to the surgery one day, and | made a possibility. And yet much mediately into the house, broke it happening to hear the medical men as has been written on the subject, into the bowl, where the milk hhd talking about the small pox, she and long as it has been experimentbeen, and then Greta ran out and said that she was not afraid of catch- | ed with, it has remained for the commanded her small servants to ing it, for she had had the cow pox. bind together a little whip. The Little she knew what important present day to develop some of its remarkable qualities. One night recently a Louisville gentleman, this part go barefooted?" "Part of recently a Louisville gentleman,

tiny creatures worked so hard that | words she had spoken; and, indeed, they became red and warm, I suppose they were important only who had retired to rest after a little and beat the egg to a froth; and because an observing, thinking, supper of soft-orabs and cucumbers, then Greta took a little flour and quick-witted young man stood by awoke in the night with certain stirred it in, and some milk which to hear them.

she had got at a neighbor's. Ah, now The cow pex is a disease of the 'attack of cholera. No time was to perpetrated but one joke in his life. that note an hope to obtain at the Book the frying pan stood on the fire, eruptive kind, that shows itself on be lost in warding off the fell de- It was at Canandaigua, when he ask- Stores as none will be left on sale. Price which blazed merrily; a little bit of the udders of cows, and is some- stroyer. He sprang from his spring ed Susan B. Anthony if she had butter was dropped in it so that it siz-limes caught by the people who are mattress, and seizing a bottle of "anything to say." zled. Yes, Tummetott, Langeman, milking them. It is generally a camphor, took a swallow and thenvig. "Rev. Dr. Sanderland Slickepoti, Gullebrand were all good mild disease, from which the cow orously rubbed the afflicted portion of the Senate, prayed that God cooks, and Lillepyt served as scul- suffers little, and the human being of his person with the restorative, would make "this Congress as the lion. What a hurry they were in 1 does not sufferseriously, being light continuing the application after he Sanhedrim to the Jew," but the tel-And how much they could do if they ly ill for only a few days. Besides, it had returned to bed. He experi-

is not communicated as the small pox enced prompt relief, but, as his fright Ram to the Jew." only tried !... There stood the dinner-table, is, by simply coming near the per- left him, it occurred to him that his spread with a coarse, but clean, ta- | son who is ill with that disease; the campbor had lost its customary de-cloth, smoking potatoes, and a matter that is in the little blisters odor. Again he rose, and this time

ble cloth, smoking potatoes, and a matter that is in the little blisters odor. Again he rose, and this time new fact by experience, says that THE CHANGE AND RESTITUTION. A Dis the new may to prevent bleeding at cussion between W. H. Littlejohn, Sevmagnificent pancakes. Uncle was under the skin of a human being, or at his night shirt told the tale. In-astonished at Greta. He ate right be put under it, before it can be stead of camphor he had used a botheartily, to her great satisfaction, communicated. Now, it seems it the of superior writing fluid. and while she was clearing away the had been known for many years in Another discovery of the virtues

things she tried to think) how she the grazing districts of England, of ink was made at Washington him at home, that if this were done, and the hu- during a recent heavy thunder- life of M. Thiers, has been invented far from the wicked ale-house. When it grew dark, uncle took bis cap, and Greta know where he

motion of the living man can be Repaired and Warranted. Also Engraving copied on the skeleton. A cabinet executed in every style of the Art, on contains the photographs of nearly "Why of course, if you think it's short notice. every important person in this coun-

THE LADD PATENT GOLD WATCH CASES try and abroad. He draws directly for American movements. upon the wooden block, never first AND ROCK CRYSTAL SPECTACLES sketching his idea on paper. His

"That's a first rate job," he said to Summers, as they both stood eye-ing it. "I like such a man as you are." Big hearted, fliberal, not afraid to put a dollar down for a good thing. There's some pleasure multitudinous caricatures. If visit-in dealing with such men as you. I ors are in his study, he converses All orders will receive prompt attention.

like you so much that I'd put a coup. | freely as he works, and his children DOCK CRYSTAL SPECTA le more rods on that house, one on | play around without annoyance to he north end and one on the south. him; indeed, one is often on his IL, CLES. J. C. POTTER, OPTICIAN, knee as he works. Several of his drawings of children are portraits of ALFRED, N. Y.,

his own, and the little ones are proud | Will send to any part of the United Sta of being taken to sit for their pic- to any address, post paid, two pairs of STEEL BOWED SPECTACLES,

One Genuine ROCK CRYSTAL, and lurking in the system of so many thouof GLASS, on receipt of \$1 75 for both pairs, to those that will act as agents for the ands, are effectually destroyed and remov-ed. No system of medicine, no vermi-A surgeon, after a sanguinary batsale, and will show the difference between the two kinds; the retail prices being luges, no anthelminitics will free the sys em from worms like these Bitters. \$2 50 to \$3 00 everywhere. Twenty-five cents will buy a pair of Test Spectacles, FOR FEMALE COMPLAINTS, in young rold married or single, at the dawn of post paid, if the parties will state how long omanhood, or the turn of life these Ton that improvement is soon perceptible

I CAN BE UNDERSOLD But not if I knowlt

Sores; cleanse it when you find it obstruct-ed and sluggish in the veins; cleanse it J. C. HOTTER, OPTICIAN,

the poor fellow, with a faint smile. health of the system will follow. BOOK FUR EVERY MER-The other day an Irishman with a The other day an Irishman with a very heavy bag got into an omnibus and sat down, holding the bag on his GAZETTEER and BUSINESS DIRECruggists and General Agents, San Fran cisco, California, and corner of Washing knees. The conductor wanted to TORY of Allegan County, N. Y., will be take it from him. "Oh." said Pad- published by Hamilton Child, of Syracuse, on and Charlton streets, New York. take it from him. "Oh." said Pad-SOLD BY ALL DRUGGISTS AND DEALERS. take it from him. "On," said Pad-dy, "sure the poor creatures of horses have enough to do to drag Cloth, and will embrace the following

along without that-I'll carry it me CILBERT & BRUNDAGE. TABLE OF CONTENTS: 1st. A GAZETTEER, embracing a general descriptive view of the County and a Said a professor in a college to GENERAL INSURANCE AGENTS, lescription of each township in detail, notorious laggard who was once, time of settlement, and by whom, location for a wonder, promptly in his place f villages, interesting incidents, area, at morning prayers, at the appointed | etc.

2d. A BUSINESS DIRECTORY, em time, "I marked you, sir, as punctu-al, this morning. What is your ex-Represent a large list of Sound, Reliable Companies. All business in their line will bracing names and occupation of business and professional men and farmers in the cuse ?" "S-s-sick, sir, and couldn't County, arranged alphabetically for each eceive careful attention township, with their respective Post Office addresses. This will occupy a large por A little four year-old Watertown Losses promptly adjusted tion of the work girl went running into the house the Bd. A MAP OF THE COUNTY, neatly other day, exclaiming, "Mamma, mamma, I've seen Jack Frost!" engraved and lithographed on stone, show-ing the township lines, location of villages, hamlets, highways, streams, etc. TOTICE TO CREDITORS .-"Where did you see him, my dar-ling?" "Oh, I saw the tip of his Pursuant to an order of James S 4th. A Table of Distances between prin cipal Villages. 5th. Public Officers of the County. tail over the eaves." She had seen

6th. Terms of the Supreme and other Courts of the County. 7th. Post Offices and Post Masters. 8th. An abstract of the Census Report A cockney tourist met with a Scotch lassie going barefoot to Glas-

Scotch lassie going Dareloot to Glad of 1870. gow. "Lassie," said he, "I should of 1870. the neople in 9th Almanac or Calendar for 20 Years. 10th. Postal rates and Regulations for Dated, the 27th day of October, 1873 all kinds of mail matter.

'em do, and the rest of 'em mind Besides the foregoing, a large amount of other interesting and useful informatheir own business," was the reply. t on will be given. It is said that Justice Hunt. of REMEMBER !- The work will be

Dains which excited his fears of an the United States Supreme Court, lished ON SUBSCRIPTION ONLY, so

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 Lease
 9.00AM
 11.45AM
 7.00PM
 7.00PM

 Port Jervis
 12.17PM
 3.40PM
 10.55 "
 11.25 "

 Horn'lisville
 9.10 "
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 Genessee
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 Olean
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 3.17 "

 Great Valley
 6.08 "
 4.00 "
 4.00 "

 Salamanca
 12.05AM
 6.17 "
 11.40 "
 4.10 "
 strumental Music. EXPENSES. Board, per week......\$1 50 to \$2 50 Arrive at | Cleveland | 7.55 " | 4.05PM | 7.30PM | 10.45AM Cincinnati | C.CUPM | Leave Little Valley 12.33AM 6.35AM 12.00 M 4.30 " Use of Piano..... 2 00 Arrive at Dunkirk 2.20 " 8.00 " 1.30PM 6.00."

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f R. W. Burdick, in said town of Alfred in said county, on or before the 16th day of March, 1874 R. W. BURDICK, Admin's

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The Sabbath Regorder, PUBLISHED WEEKLY,

BY THE AMERICAN SABBATH TRACT SOCIETY.

LFRED CENTRE, ALLEGANY CO., N. Y ADDITIONAL LOCAL TRAINS WESTWARD. As the Denominational Paper of the

The 3.10 A. M., except Sundays, from Hor-nellsville, also stops at Belvidere 4.32, Friendship 4.43, Allegany 5.38, Vandalia 5.50, Carrollton 6.00, Little Valley 6.35, Seventh-day Baptists, it is devoted to the exposition and vindication of the views of Cattaraugus 6.53, Dayton 7.13, Perrysburg, 7.19, Smith's Mills 7.34, Forestville 7.42, hat people. It will advocate all reforma tory measures which shall seem likely to improve the moral, social, or physical con-dition of humanity. In its Literary and Intelligence Departments, the society riden 7.50, arriving at Dunkirk at 8.00 4.45 A. M., except Sundays, from Hor-

nellsville, stopping at Almond 5.12, Al-fred 5.37, Andover 6.25, Genesee 7.40, Scio consulted. 8.00, Phillipsville 8.30, Belvidere 8.57, Friendship 9.25, Cuba 10.47, Hinsdale 11.22, TERMS OF SUBSCRIPTION.

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4.10 P. M., daily, from Hornellsville, stopping at Almond 4.35, Alfred 5.15, Andover 6.10, Genesee 6.58, Scio 7.18, Phillipsville 7.39, Belvidere 8.00, Friend ship 8.22. Cuba 9.05. Hinsdale 9.37, Olean with parties advertising extensively, or for long terms. Legal advertisements inserted at legal

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The office is furnished with a supply of jobbing material, and more will be added as the business may demand, so that all work in that line can be executed with

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then came down and said ao Sum- tle, was going his rounds examinmers, "There, that's done. Now ing his patients. He came at length to a sergeant who had been struck by a bullet in the left breast, direct-by a bullet in the left breast, direct-they have worn spectacles. The difference between Geo. Washing "Why the job's finished, and now | ly over the region of the heart. The ton and J. C. Potter is doctor, surprised at the narrow escape of the man, exclaimed : "Why my man, where in the name of good-Wait for the Wagon, and you can all ness could your heart have been ?"

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