## THE STREET IN TH The Sabbath Recorder. ing for the benefit of these faithful CATALOGUE attendants on the sanctuary who are S.OF .0 . ABIDE WITH ME, O LORD ! eo seldom commented the words of BOOKS AND TRACTN Abide with me O Lord; the day is darkly dying; Clouds gather o'er, and wildly moans "They also serve Who only stand and rait." Rollin H. Neals, D. D. PUBLISHED BY THE the sea: yer hun will find mical Fierce beats the rain; the winds are cold AMERICAN SABBATH TRACT SOCIETY ly sighing; Fearful and lone; O Lord, abide with ALFRED CENTRE, N. Y. OUR OWN. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. "THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD." STORE How weakly all the morning the How weakly all the day The words ankind Would trouble my mind I said when you went away. I had beautors araful darling ; TERMS \$2 50 A YEAR, IN ADVANCE Abide with me, O Lord. Rude foes are all W been meno hand diron THE SABBATH AND THE SUNDAY "By Have around me; Dark 'are their looks, and loud their Chief new firm the level, if e great. Descing that name was done away A. H. Lewis, A. M. Part First, Jarge 1 ments. Part Second, Historia 1600. 268 pp. Fine Cloth, \$1 25. ALFRED CENTRE, N. Y. H. FH, HIDAY to MAY 28, 1874 1 10 NOLUME XXX. TNO. 22. scott Stres of histrogic enings be; Danger and fears, like swelling waves sur-WHOLE NO. 1530. had been more careful, darling, Nor given you needless pain; But we ver "our own " With look and tone We may never take back again. a tailoud as to make new converts XIL THE This volume is an carnest and able proto terive toff are Help of the helpless, Lord, abide with been acts against which God has the mamma left hor possible chance to had no law. And so of all the index able fact that he fourth commandy of the fact, the definite (harder) is est one of the ten which asserts its jown one of the ten which asserts its jown word. If any four wisched and have fact have beet the object sentation of the Sabbrth question, and mentatively and historically, and mentatively "Have you eaten one?" asked but in private life, in the domestic silvery plaintive sound, a lingering er failing topic ( of conversation, been acts against which God has the manna left no possible chance to Abide with me, O Lord. My hopes are e in the hands of every one desiring fading from me; r though in the quiet evening that You may give me the kins of peace, I vet it might be That nover for me. The pain of the heart should come. Treasures and pleasures as mists belight on the subject. fore me flee HOUGHTS SUGGESTED BY THE PERUSAL OF Sorrows and cares like tempests overcome GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition. 125 pp. Fine Cloth, 50 cents. Paper 10 cents. Weeping and sad, O Lord, abide with How many to forth in the morning... How many to forth in the morning... That never come home at night // And hearts have broken For harsh words spoken That sorrow can ne'er set right. Abide with me, O Lord, and songs shall come for sighing, Smiles for my tears, and peace my por This is in many respects the most able; We have careful thoughts for the strang argument yet published. The anthor was Sunshine for storm, and foes defeated flyer, And smiles for the sometime guest; ing; educated in the observance of Sunday and APOSTOLIO PRECEPTS CONSIDERED BY JOHN CALVIN; A. D. 1551 the coming of the Lord. Behold, the lines the coming of the Lord. Behold the lines the behold the lines the l Trusting, I ask, O Lord, abide with me ! But oft for " our own " was for several years a highly esteemed edged. 2. But almost the rentire above anotherat But the commandsorrows which cannot be assuaged ? | The bitter tone, Though we love "our own" the best. That's the way, parents; show Abide with me, O Lord. I cannot live body. of professed of fistians who ment has another tobject in view It -Christian Weekly, your children by grample that you' are weak, undecided, untruthful, and without thee h, lips with the curve impatient ! Ah, brow with that look of scorn ! book is a careful review of the arguments Feebly I grope life's darksome paths to thus acknowledge the authority of is the delebration of at memoriah thus acknowledge the sauthonty or is one cereoration of a memorial the dawlof God sobserve as the Sab-hath, a day not enjoined in the com-mandment. Here is indeed, a very of the Lord villes reason for that palpable contradiction between the remembrance is that we may keep they learn, aptly, enough, to despise your authority and regard your word in favor of Sunday, and especially of the BELIEVE-AND-BE SAVED. "Tis thy blest presence sheds light and 'Twere a cruel fate, Were the night too late work of James Gilfillan, of Scotland That seems to be a very simple love about me; Waiting, I ask, O Lord, abide with me! way this way of faith in the Read moders, and the reard your word deemer. It well suits my case. 1 and moders, and the reaping of am foolish and ignorant. Chief, your sowing will, not fail. Chris-is the wisdom of God. I am very father turned away; but his heart which has been widely circulated, among To undo the work of morn. the sun. If you are never pleased was not satisfied. the clergymen of America. Mr. Brown with any one no one will ever be pleased with you. And if it is, Jessie was restless and could not known that you are hard to shit, eleps. "Tell,me, astory mamina;" few will take pains to suit you. Abide with me, O Lord, Oh, sweetly walk beside me; Be ye also patient; stablish your hearts; for the coming of the Lord draweth nigh. theory and the practice of the sol in mind the fact that God is the dre has thoroughly sifted the popular notions called Christian worlding Yet's way lator of the heavens "add the earth MAKING HASTE TO ME RICH.relative to Sunday, with great candor Grudge not one against another, brethren, lent ye be condemned : behold, the Judge, standeth before the door."—James 5: 7-9. E'en through death's waves, thy form The Christian Advacts of St. Louis, closes an article a the dehas been devised by which it is sup Hence It is that w definite day, the kindness and ability. We especially com oh may I see, And to thy home in yonder heavon guide sinful and guilty; Christ is the Lord nosed that the two are made to harour Righteonsness. He is the end, of the law for righteonsness to every THE STRIVING SPIRIT. mend it to those who, like Mr. Brown day of the Creator's rest, was halmonize. Wery few people know the lowed by him, to be observed by all date of this discovery; or even the his creatures, in grateful acknow! Be patient therefore. From this My Spirit shall not always strive with man." These are very solemn have been taught to revere Sunday as the honesty of lottery gampling with slong the story till the child had In life and death, O Lord, abide with me! THREESCORE AND TEN. inference it is evident that what has this sensible advice one that believeth. I am very -Mrs. Annie E. Thompson, in Zion's Hergrown to walk and play. The blue BY REV. D. D. T. ALAUGHLIN, NATURE'S GOD AND HIS MEMORIAL. A Series of Four Sermons on the subject of the Sabbath. By Rev. Nathan Wardner late Missionary at Shanghai, China. name of the discoverer. Indeed, the edgment of the fact that they owe weak; I am without strength; words, whether we view them in hitherto been said against the rich. We advise our readers to be con wide-open eyes filled with a strange vation. I have no cloak for my sin. But the merits of Christ are the linen white and clean with which my poor soul may be beauteously arrayed. therefore how are the line of the soul way be beauteously arrayed. most of those who quiet their con their existence to him. We cannot pertains to the consolation of those Threescore and ten ! How the tide light, as though she saw and com-prehended more than the mother From the Advent Review and Sabbath Herald. sciences by this donvenient doctrine change the day, nor render the dom. who seemed for a time to be exposed Nearing the limitless sea; to their wrongs with impunity. For suppose that it is as old as the law mandment; indefinite, without de-THE GIVING OF THE LAW. 1. Teachings of the Old Testament, ap-plied in answering the Objections and Arguments of Advocates for the First Day. 2. The Theory of a Change of the Sab-bath examined in the light of the New Bearing the voyager over life's flood. knew. after having mentioned the causes of. of God, and that it is really a part stroying its character as a memorial To boundless eternity; On, through childhood's sunny hours; On, through youth, with its golden BY ELD. J. N. ANDREWS. That night the father did not vis those calamities which were hanging of the faith once delivered to the of the creation of the heavens and soul may be beauteously arrayed. therefore he was turned to be their ple in the way of making money it the saloon; tossing on his bed TEXT: "Who are Israelites; to whom over the rich, and having stated this My tears cannot wash away my sins; but the blood of Jesus Christ; pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God; and the promises."-Rom. 9: 4. saints. Here, then, is the doctrine the earth. enemy, and fought against them." with wonderful case they have starting from a feverish sleep and flowers; On, through manhood's ripened pow among others, that they proudly and which is now almost universally 10. Nor is there any lack of disbending over the crib, the long, weary hours passed. Morning re-Ye, do always resist the Holy, plaus by which one can secure from Testament. 3. The No.Sabbath Theory Examined. 4. The History of the Change, showing how, when, and by what authority, the Change of Day was effected. 111 pp. Paper, 20 cents. cleanseth from all sin. In him sin-ners boast the possession of greater ye." "They have done despite nn- from the smallest amount of capital. accepted : "The fourth command- tindness as /to the day of the Sab-ment enjoins the observance of one bath in the New Testament." The cruelly ruled over the poor, he im-Till age appears. With its crown of years; mediately adds, that we who are unvealed the truth-Jessie was smitten blessings than angels have even re- to the Spirit of Grace." There is But their plans, when they are not The things here enumerated as gospels do each plainly distinguish justly oppressed, have this reason to day in seven, but not the definite with the fever. the Sabhath as the last day of the nd the time worn mariner, sighing deeming love and grace. seventh day." be patient, because God would bepertaining to the Israelites are worin one more passage which should be the basest frauds, are based upon a deeming love and grace. And then I am not required to earnestly pondered, because it sets degree of skill that not one person bring any price in my hand." By forth what God says now in a way in a thousand can furnish. Real "Keep her quiet," the doctor said This important doctrine was first week, in that they speak of the day come the judge. For this is what inchors at last in the port of the blest. thy of our particular attention. "a few days of good nursing, and she. will be all right." announced to the world in the year following as the first day of the he means when he says, unto the 1595, by Dr. Nicholas Bound, of week. Matt 28:1; Mark 16:1, 2; coming of the Lord, that is, that the he means when he says, unto the These are said to be, 1. The adop-Mr. Wardner was also educated to ob-Chreescore and ten! How the rolling the Gospel, salvation is without of warning; and what he will say ability does not go about begging a money and without price. It is well hereafter in the day of his wrath: place for its exercise; it is generally serve Sunday, and has written with the tion; 2. The glory; 3. The cove-Are checkered with sunshine and shade Words easily said, but father saw confusion of things which is now nants; 4. The giving of the law; 5. The service of God; 6. The prom-Norton, in the county of Suffolk. Luke 23: 56; 24: 1; John 19: 31, power which comes only from personal exa look on the sweet face such as they for me that I am not required to "Turn you at my reproof: behold, I recognized at sight, and employed England.\* It soon found general seen in the world will not be per-The calm chased away by the pitiless 42; 20: 1. petual, because the Lord at his compay for salvation. If I were, I will pour out my Spirit upon you, I at remunerative rates. The wise A DEFENCE OF THE SABBATH, in reply to Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents. And if we quote the next acceptance in the religious world; 11. But the language of Luke is storm. essenger was at the door. Earth's joy into sorrow must fade, Spring with its bloom and perfur verse (which reads, "whose are the for it enabled men to observe the peculiarly worthy of our notice, inshould be forever lost. I am a will make known my words unto only read such advertisements to ing will reduce things to order, and Night came. "Jessie is sick therefore our minds ought to enterpoor sinner as poor as my sins you..., Because I have called, know what kind of baits are thrown can make me. I have nothing to and ye refused; I have stretched out out for the foolish. Be careful of fathers, and of whom, as concerning first day of the week; and yet to asmuch as it makes distinct refer-Fruit-laden summer quickly fled, can't say good-night, papa," and the flesh, Christ came, who is over keep a commandment which every ence to the commandment. We tain good hope; for it is not without the little clasping fingers clung to Autumn come with weary tread, Bent with the load all, God blessed forever. Amen."), reason that the restoration of all commend me to a just and holy God. my hands, and no man regarded; offers to make fortunes in a month, This work was first published in London one had previously supposed re, learn that those who kept the Sabthe father's hand. things is promised to us at that day. in 1724. It is valuable as showing the state deserve all the evil he has denounc- but ye have set at naught all my and of machines that do away with we shall be able to make the follow. quired the observance of the Creat bath day according to the command-"O God spare her ! I cannot bear Of treasured food, And though the day of the Lord is ng important addition to this list of tor's rest day. It was welcomed ment observed the day preceding ed against me. I am guilty, I am counsels, and would none of my re. labor. Honest toil is the only path of the Sabbath argument at that time. and then stern winter, with frosty breat Throws over the fields the pall of death. it !" was wrung from his suffering all unworthiness; but Jesus, is proof: I also will laugh at your to permanent success, and we should everywhere called in the Scriptures VINDICATION OF THE TRUE SABBATH, in 2 parts, Part First, Narrative of Recent Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J. W., Morton, late Missionary of the Re-formed Presbyterian Church. 60 pp. Paper, 10 cents. everywhere by the observers of the the first day of the week. Compare lebrew "advantages:" 7. Whose worthy. I rely on Jesus. I take Jesus calamity; I will mock when your for mySaviour. He is all my desire and fear cometh."—Prov. 1: 23-26. all my salvation. He has borne all From these solemn texts and othare the fathers; 8. Of whom, as confirst-day Sabbath, for it appeared to Luke 23: 56; 24: 1. Then it is cera manifestation of his judgment and suspect ourselves of a human weakhreescore and ten! And, if we shall Days passed; the mother was tirerning the flesh, Christ came. Those who speak derisively of the fourth commandment, a thing which of the week in keeping the day des-and chastises the ungodly, yet I cerning the flesh, Christ came. ness, which no one is pleased to con-The bound that to life is here set, less in her watching. With her fess. if we are revolving in our babe cradled in her arms, her heart ignated in the commandment. And prefer to regard the expression here low few of the comrades of early years Around us will linger yet ! Father and mother, their journey the curse. He has died, the just ers of a similar import, we can but minds the possibility of success by moral law as a Jewish code, because previously they had not even imagwas slow to take in the truth; doing for the unjust, the innocent for the as referring to our final deliverance. committed " or " given " into the ined to be true. But let us consider as that commandment enjoins the conclude that the Holy Spirit of God other methods. her best to solace the father's heart. guilty. He is the Lamb of God that Behold, the husbandman. Paul does strive with many who are not hands of the Hebrews at a certain this modern explanation of the law observance of the seventh day, and This work is one of decided. value, not "A light case !" the doctor says, o'er: briefly refers to the same similitude time, and for a certain period, would of God. The fourth commandment, as the New Testament, in recording do well to study this list of things according to this interpretation, en the observance of that day accord-Brothers and sisters, we greet them taketh away the sin of the world. vet converted, and some of whom, it THE CRISIS OF SOULS. Often Pet will soon be well." only as regards the argument adduced, but may be, never will be converted. He when traveling among the Alps, has done so with many who are now one sees a small black cross planted By his stripes we are healed. One said, "I am no scholar, sir; I in 2 Tim. 2: 6, when he says that our loved ones stand thronging the Calmly, as one who knows his as showing the extreme want of liberality which "pertain" to. the Hebrew joins the observance of "one day in ing to the commandment, makes it the husbandman ought to labor bedoom the father lays his hand upon and fairness which characterized the trial further shore ; passed beyond all hope. It is easy to raise objections against fore he gathers the fruit; but James have taught myself the last fifteen people quite as much as does the seven, but not the definite seventh come on the seventh day of the They beckon us on, upon a rock, or on the brink of a the hot brow, looked into the eyes and excommunication of Mr. Morton from giving of the law. Here is, first, more fully expresses the idea, for he week, it is evident that the seventh years, and now I read a good bit of dav. They point to the crown torrent, or on the highway, to mark even then covered with the film of the Presbyterian Church. mentions the daily patience of the nd with longing hearts they wait Is this doctrine true or false ? It day of the commandment and the the Bible; but I can't make out all the adoption, i. e., the choice o death; and with all the strength of the big words, you know, sir. Ah! to quote other texts which do not sudden death by accident. Solemn his manhood cried, "Spare her, O sir, that word 'believe,' that is a seem to agree with those already reminders, these, of our mortality ! this fact on doctrinal grounds, also the spot where men have met with Abraham and his posterity through Isaac, to be the heritage of God, husbandman, who, after having como lead us through the pearly gate. THE BOYAL LAW CONTENDED FOR. By ought to be true, inasmuch as almost seventh day of the New Testament mitted the seed to the earth, confi-Threescore and ten! And the snows Edward Stennet. First printed in Lon-don, in 1658. 64 pp. Paper, 10 cents. every one believes in it, and all perweek are identical. great word with me; it is everything quoted. But it is of no use to do this. | but they led our mind still further; dently, or at least patiently, waits while all other nations were left to sons who keep the first day of the 12. Finally, the measurement of years Are resting upon the brow; low thee." until the time of harvest comes; nor There stand the words, their mean. | for we said within us, if the places the false gods of their own choosing; week' depend upon this "seventh time by weeks is a conclusive argato me; and, as far as I can make out With a last painful effort the The Society also publishes the following does he fret because the earth does there is no other way of getting to ing is plain, they must be true, and where men seal themselves for the secondly, the glory, as manifested part-of-time theory" as the means ment for the definite seventh day. we have trod, Before God, our Father, we bow; parched lips opened. "Jessie's too Jesus. He says, 'Come unto me;' they cannot really contradict any second death could be thus mani-and, thank God, I am very happy in thing else which God hath said in the tradition the model of the me racts which will be sold at cost, in large not immediately yield a ripe fruit. in God's wonderful revelation of his of satisfying their own consciences The week is not a natural or proviglory to the patriarchs, to Moses, to for the serious difference between dential measurement of time, like He hence concludes, that we ought And joyous we bring him our songs o

or small quantities, to any who may desire them. Specimen packages sent free to any who may wish to examine the Sabbath

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coming to him, by believing on his word. His mercies have cheered us through ngers relaxed their hold And we fervently pray that life's set | senger had taken the child. ting rays Through love divine May cloudless shine— Months have passed. Jessie's crib stands by the side of her fa-Melting away in the purer light That illumes the land which knows no ther's couch, her blue embroidered dress and white hat hung in his night. closet; her boots with the print of as sacred in his eyes as they are in ends and purposes of a complete said up goue to Jesus and given your sports where that hreescore and ton! Stand Faithful and true to the end; the mother's. Not dead, but merely vation. It is to reject all other self to him, then you are at this hour date their run from sinning against Bending thine ear to catch every word Of the message the Master doth send. Wakeful thine eye, for far spent is th ing down from the upper stairs. It is to refuse all other physicians, night; Burnished thine armor, thou soldie: "Good-night, papa; Jessie see you in the morning," have been the and accept the one great Physician. Nor is there any danger of being of light; Ready to march, for the day star bright; means of winning to a better way rejected, if we come to Christ. He one who had shown himself, deaf to says so: "Him that cometh unto Bold in the fight every former call. For truth and right ; Thou a conqueror shalt stand With the exulting blood bought band. I MUST HAVE A RELIGIOUS NEWS-PAPER. from his presence. The penitent thief, the trembling jailer, and mill-Chreescore and ten i. And what shall w add 1. Because such a paper, rightly To measure the earthly strife ? ions on millions have looked to him conducted, is a public institution of How many sands are left in the glass, Counting the years of life? great value, exerting a happy influ-One by one, they silently fall; One by one, till have fallen all; ence upon all the varied important interests of society, and I am bound sinner believing with the heart, evil, know, how to give good One by one, till thy God shall call Thy race is run; Servant; well done! and then perishing in his sins. to do my part in sustaining such an institution. Faithful in thy Lord's employ, Enter now into his joy !" 2. Because my own religious growth as a Christian, is materially promoted by such a paper. My re-His undertaking is a glorious under-taking; and it will appear more and ligion waxes or wanes into life and "GOOD-NIGHT, PAPA." The words of a blue-eyed child as she, kissed her chubby hand and looked; down the stairs: "Good my Bible, my paper increases the more glorious to all eternity. His merits are all sufficient. "If all the sin that men have done looked down the stairs: "Good-In will, in word, in thought, in deed, Since worlds were made, and time begur clearness and extent of my spiritual night, papa; Jessie see you in the vision, giving light and expelling Were laid on one poor sinner's head The blood of Jesus Christ alone It came to be a settled thing, and darkness by its never ceasing supply every evening, as the mother slip- of facts and appeals, which are sun-Could for this mass of sin atone. ped the white night-gowb over the shine and shower to the spiritual And sweep it all away." cause we are too tender and delicate. We ought then, to gather strength that we may become hardened; and this cannot be better attained than ther heard the silvery accents of the by hone and as it were by a realize expositions, by items of religious sumptuous a sin. ub in his arms, kissed her, tenderly; while the mother's eyes filled, and a Bible truth, by constantly recurring Grudge not, or, groan not, As swift prayer went up; for strange to the complaints of many were heard, say, this man who loved his child illustrative, by narratives of revivals, that they were more severely treat, with all the warmth of his great data one fault to mar, home and abroad, all showing the carnest: "As I live saith the Lord, I have no pleasure in the death of the wicked; but (I have pleasure). were for a time their depositaties, plained by some, as though James his manliness. From, his youth he power of the Gospel, and explana-were may now share in the blessings bade each to be contented with his loved the wine cup. Genial in spir-tory of God's word. mighty spoke his law in ten pre-cepts. The fourth precept of the word hallowed in the same in the loss his of the law of God, his promises, his own lot, not to envy others, nor it, and with a fascination of manner with that the wicked turn from his way new covenant; and his Sabbath grudge if the condition of others that won his friends, he could not man, armed for defending truth and and live; turn ye, turn ye, was more tolerable. But I take an- resist, when surrounded by his boon destroying error. Political partifrom your evil ways; for why w companions. Thus his home was sans about me are familiar with all ye die O house of Israel?" And I am darkened, the heart of his wife the facts and arguments which sus-bruised and bleeding, the future of his child shadowed. tyranny, he now exhorts the faithful his child shadowed. defend. I want a similar kind of ends of the earth; for I am God. Other children have been theirsready to pass by offenses. That this, a few months, just long enough to ability and facility in sustaining the and there is none else." Of God, leave a perpetual fragrance in their truth and in advancing the cause of Jesus is made unto us wisdom, and near the gate of his father's man. from the reason that is added. Be homes and in their hearts and, one my Master. My religious paper righteousness, and sanctification, is one description. Christian Age, is fade grew red with terror, and her lest we be condemned. We may interview of description and redemption. Christian Age, is the set of which himself blessed and hallowed. face grewored with terror, and he lest ye be condemned. We may, in the father did not tirn; he did not tir HOW IT IS DONE. But that work did not relate to Bb dashed the dilactor the iground; deed, groan, when any evil torments see the love that prompted; the did if a new arsenal of spiritual weapons indefinite portion of time, or to an shricklig; if it stings it stings it; antheking of Lesing of Scene in a library gentleman

sick; can't say good-night, papa-in the morning." There was a con-vulsive shudder and the clasping him."

Oh, yes ! no one can rely on Christ | ing these lines with a conscience not too much. He bids us do that yet seared, but with a heart not yet science seared by the rejection of a great work—that work of God—be- changed, ponder well this solemn final warning, and yonder a heart lieving on the Lord Jesus. To be fact, that God's Spirit still strives forever turned into stone by resistlieve on him with the heart is al-with you, though as yet you have ing the last tender appeal of love. ways unto righteousness. It is to resisted him ! Do not dismiss this. Our places of worship would scarce look unto him. It is to come unto thought. While you have convic- hold the sorrowful monuments which, plans, and accept the Gospel plan. resisting the Spirit. Be you sure of the gospel while under the sound of this, that the Spirit's striving involves the highest responsibility; and i you persevere in your present course, me, I will in no wise cast out." Then judgment seat, leave you without ex-since men began in faith to call up- cuse, and add to your just condemna. He was struck with the very decided since men began in faith to call up- cuse, and add to your just condemna. He was struck with the very decided on him, He has never spurned any tion. Once more hear God speak: "No" which the boy gave to, all and were saved. In all the annals also how gracious and true are the be much observed. "That boy has of time can be found no record of a words of Jesus: "If ye, then, being a will to resist the whole band of gifts unto your children; how much Moveover, Christ's atonement is more shall your heavenly Father come with them. enough. He has satisfied. He has give the Holy Spirit to them that "Now, James, w done enough. He has suffered ask him?" Luke 11: 13. Rev. enough. He has shed enough blood. John Cox. and has been ask المتعادية المستعدية والتقاط وبروب وسعارته SEXTONS. .In the course of my ministry I go. have found the church, sexton to be a functionary of no small importance. He is, here, there and everywhere,

this world present ! Here the me-Oh man, woman, "or youth, read- morial of a soul undone by yielding to a foul temptation, there a conit.—Spurgeon.

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As the Denominational Paper of the Seventh day Baptists, it is devoted to the exposition and vindication of the views of that people. If will edvocate all reference tory measures which shall seem likely improve the moral, social, or physical was framework the moral, social, or physical was from a sumanity. In its Literary and indicates of all classes of readers will be emergical.

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AND DESCRIPTION OF A DE

people of Israel; thirdly, the cove- of the fourth commandment. nants, i. e., the old and new cove-1. No one claims that the com- commemoration of God's rest on the enthly, the fathers, Abraham, Isaac, and Jacob; eighthly, and lastly, does necessarily teach it. what is indeed a very great honor, 2. There is not one indefinite ex-

of them "as concerning the flesh pression contained in this precept. Christ came, who is over all, God blessed forever." We can now appreciate the lan-guage of Paul, Rom. 3: 1, 2: "What advantage, then hath the Jew? or what noff tis there of the Jew? or language is constantly used by men what profit is there of circumcision? respecting the commandiment, but Much every way; chiefly because that never used in it. The indefiniteness unto them were committed the oracles is all in the mind of the expositor. of God." After reading his enu-

among these eight "advantages" "4." There is something to be re which the Israelites possessed over membered; it is not the sabbatic inthe Gentiles, that one which is greatstitution, but "the Sabbath day." est. And here is the manner in What does this term signify? It which he does this: " Chiefly besignifies literally the rest-day. Whose rest-day is it? The com-mandment answers this question: cause that unto them were committed the oracles of God." 1 - . • h The greatest of all these advan- "The seventh day is, the Sabbath tages conferred on ancient Israel was, therefore, "the giving of the law." This grand event took place at Mount Sinai about twenty five tages conferred on ancient Israel at Mount Sinai, about twenty-five hundred years after the creation. For in six days the Lord made Sabbath and his law by means of When the law thus "entered," it was by the personal descent of the Law-giver with the thousands of his an-all that?" How does that indicate states of the seventh day." But what of time that our Gentile ancestors went gels in flaming fire, and its procla-

gels in flaming fire, and its procla-mation was ushered in by the sound of the trump of God. Ex. 19; Deut. 33: 2; Ps. 68: 17. The Al-mighty snoke his law in ten preword hallowed is the same in the law reads thus: Remember the Sabbath day to tified, in Gen 2: 3. It signifies. in keep it holy. Six days shalt thou la-bor and do all thy work; but the sev-and sanctified signify in English,

enth day is the Sabbath of the Lord i. e., "to set apart to a holy, use," thy God; in it thou shalt not do 5. The fourth commandment does any work, thou, nor thy son, nor thy daughter, thy man-servant, nor maid-servant, nor thy cattle, rest. nor thy stranger that is within thy gates; for in six days the Lord made

heaven and earth, the sea, and all that in them, is, and, rested the sev-

ments and walked with him in holl-which no manua and one day in gauge in the same man-ness, were, of necessity, observers, erwise that establish two great facts mind on of loss it with the solution of loss it with the

the harvest as it were comes, even nants, 2. 2., the old and new cove-nants, both of which are made with this people (see Jer. 31: 31, 32; Heb. 8: 8, 9); fourthly, the giving of the law upon Mount Sinai; fifth-ly, the service of God in the priest-hood and in the worship which he accepted at the hands of this peo-ple; sixthly, the exceeding great and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that and method work is by no means strange that is day. And the and precious promises which were such an idea should have prevailed own rest upon that day. And the earth, and calmly suspends his demade by God unto the fathers; sev- respecting this precept, inasmuch as week thus ordained has come down sire to gather the fruit, we ought not to be too hasty and fretful, but the very letter of the commandment to us, its close each time being resignedly to wait for the day of our marked by the rest-day of the Cresredemption. It is not necessary to tor. specify particularly the other parts The law of God was given to the

measured by divine appointment in we must now labor and sow, until

of the comparison. Hebrew people. In that law is the precept which enjoins the observ-The early and the latter rain. By the two words, early and latter. two ance of the sacred day of the Creaseasons are pointed out: the first tor's rest. The law and the Sabbath follows soon after sowing; and the were not rendered Jewish by being thus intrusted to the hands of that other when the corn is ripening. So people. Indeed, if we object to the the prophets spoke, when they inlaw of God on this ground; then we tended to set forth the time for rain, must, as Paulashows in Rom. 9: 4, (Deut. 28: 12; Joel 2: 23; Hos. 6: of God." After reading his enu-meration of the eight distin-guished blessings and honors con-ferred by the God of heaven upon the Sabbath of the Lord thy God. must, as Paul shows in Rom. 9: 4, (Deut. 28: 12; Joel 2: 23; Hos. 6: 3). And he has mentioned both times, in order more fully to show the Sabbath of the Lord thy God. must as made with the Hebrew the Sabbath of the Lord thy God. must as made with the Hebrew the Sabbath of the Lord thy God. must as made with the Hebrew the Sabbath of the Lord thy God. more must argue on selves the Sabbath of the Lord thy God. must as made with the Hebrew the Sabbath of the Lord thy God. more must argue on selves the sabbath of the Lord thy God. must argue on selves the sabbath of the Lord thy God. must be and on selves the sabbath of the Lord thy God. must be and on selves the sabbath of the Lord thy God. must be and the selves of the selves of the selves of the bath of the selves of t the Hebrew people, we may say with Paul that the advantage per-taining to the circumcision was and earth, and is the Eord made heaved the seed the concerning the flesh, Christ came of he obviates this objection and says, the Jews ... Surely, the law of God that the Lord was at hand, or (which and, the Sabbath were in good com- is the same thing) that his coming pany when they were sassociated was drawing nigh. In the meantime, with these: inestimable blessings he bids us to correct the softness of which were conferred on the He. the heart, which weakens us, so as

not to persevere in hope. And brew race. doubtless the time appears long, be-Certainly, we have nothing to boast of in the fact that we are Gen- cause we are too tender and delicate. tiles by nature. If we are the people of God, we belong now, our selves, to Israel. If God has proby hope, and as it were by a realiz- | child, he came, and taking the chering view of the near approach of our ub in his arms, kissed her. tenderly; Lord.

astray after false gods, let us not boast ourselves against the oracles of God, nor against that people who Hebrew as the word rendered sanc- Let us not despise these inestimable other view: for after having spoken blessings, i as a sub in the particular

of the unhappiness of those who dis-tress good and quiet men by their with a term of the line of the W ..... IT STINGS. to be just towards one another and

How pretty?" cried little Sam, as his little fat hand grasped a therefore, expressly enjoin the ob-servance of the day of the Creator's bunch of white lilao which grew bunch of white lilao which grew is the real meaning may be gathered near the gate of his father's man. from the reason that is added. Be

6. We are to keep that day holy

the judges, the prophets, and the first-day observance and the letter the day, or month, or year. It is not to be immoderately anxious, if

rents, waiting at the door, seating strangers, carrying pulpit notices Who dare say there is any limit to the minister, and having some-thing to say or do, for, or about alto the sufficiency of Christ's atone, most everybody that comes into the

to turn down the gas.

"PROMISE ME NOT TO SWEAR." living and dying out of Christ, this -One day a gentleman observed a very fact will confront you at the group of boys, bent on play, strongly "Behold the Lamb of God." "Turu their entreaties. Anxious to see the you at my reproof: I will pour out result, he stepped into an entry, my Spirit upon you." And think where he could hear and see and not them," he said to himself.; A last effort was made to induce him to

"Now, James, will you not come ? 

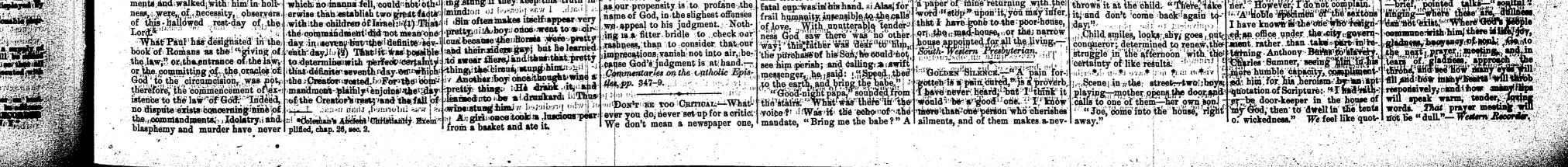
condition. Give, me ... your hands that you will not swear, and I will

They did so; and with joy all ran off to play. We are sure that the game lost none of its interest for want of the swearing. Noble boy ! cleaning, sweeping, collecting pew not ashamed to show that he was on the Lord's side, even in the face of ungodly playfellows.

ACTIVE RELIGION.-No religious church. His influence is great. He experience is worth anything that generally knows the secrets of the does not blossom out into the beauty sumptuous a sin. Then the door is so open; "Be-hold I have set before thee an open door." And every needed prepara-tion is made: "Behold all things are ready." And the Lord is in such withal, an "immense amount of pa- vary do not constitute the whole of tience: for everybody, from the old- the New Testament. In the Acts est to the youngest, feels at liberty of the Apostles we are called to be-to find fault with him. He has to hold Christianity in motion; we see answer for the sins of priest and the benevolence, tenderness, fearlesspeople: a: One wants the window up, ness, death-defying, heroism of par-another wants it down. One wants ticular men and women. Doroas more light, snother is dazzled with makes garments for the poor, the such a glare and beckons the sexton Bereans search the Scriptures, Cornelius is remembered for his alms-Pastors, I believe, are generally deeds. Paul declares that neither

friends, to this ever-present servant bonds nor death shall hinder him of the church, partly because it is from finishing his course with joy. for their interest to be so, but, Stephen seals his testimony to truth chiefly, I trust, for the great ser-with his blood, and goes to that vice his does then. I have found the sexton to be among my best made his face like that of an angel.

friends and most efficient, helpers. -Zion's Herald. Hesees me daily, and says many a pleasant word. He reminds me kindly of forgotten appointment,



## THE SABBATH RECORDER, MAY 28, 1874. Addies out 120 Bares all with admit that in the siter period of the checks awaiting his signature, and of faith, what might we not expect up with the others. 'He says that away in a few months. "But I There was the most earnest atte three of them have agreed, if they now begin to think," she added, ban get enough to hold prayer meet. "that you are right, and there are a ings, they will turn to the Sabbath good many others who think so." tion. Bro. Millikin concluded the ( ) them by the author Now we do not say that those who THE LAW OF THE SABBATH now, begin to think, and there are a exercises with appropriate remark The Sabbath Recorder within a twelve month? all payments are suspended. There church's history, this serm was apkeep the first day in these times in-The seventh day Sabbath was In the evening, the congregation good many others who think so." In the evening, the congregation From there I went home where I was still larger, and very solem is no way to declare the office va tend this. Ear from it. Thes sup- kept in commemoration of God's plied to the first days but every one 6. God has given our youth cant. The Governor can suspend again. They really seemed to feel ALPARD CANTAN, N. Y., FIFTH-DAY, MAY great advantages. Knowledge and pose, although they cannot tell how resting from the work of creation; remained over the next Salbath, while I endeavored to discourse can see that this proves nothing, as the Treasurer only for a violation of deeply about their situation. I have ulture are theirs. May they learn preaching three times, visiting a the danger of neglecting the gra t was done, that in apostolic and doubtless the seventh day was it was evidently borrowed for the duty, and then fill the vacancy. N. V. HULL no doubt if they could have help times the keeping of the first day to be kept as a Sabbath, until an to take up the cross and bear it after occasion. That when Christ our The latest report gives hopes of renumber of families, and writing salvation. The farmers bei they would obey their convictions event greater than the creation of Jesus. It is to be hoped that those busy with their spring work, I though of duty. They need some one to letters. When I left home, I went covery in a short time. Passover was slain, the Jewish teast was introduced into the church, and ness or for publication, should be address to "Time SARBATH RECONDER, Alfred Cent Allegany Co., N. T." I would not venture an appoint the world should occur. When bearing that name was done away ment for more than every alterna

three buildings for printing, and fif-

ty persons at work in the publishing

usiness, and also many cotten chap-

els and an itinerant ministry moving

all over the land. They are said to

be orthodox in their belief in salva-

tion only through Christ; they prac-

tice believer's baptism, and keep the

seventh-day Sabbath; they reject the

use of tobacco and alcoholic drinks.

and give largely and constantly of

their substance to send forth to ev-

BUSINESS Sunday was not introduced into We are sending out bills to those the church in apostolic times. of our subscribers who have not paid but afterwards, and in the manner and for the reasons above named. up to the middle of the present vol-One reading the New Testament, in i ume of the RECORDER. as fast as we can well attend to it. Eld. Hull will the absence of outside suggestions, ho account what day in the week it would no more think that the apostake the accounts of such as will be most likely to be met at the South-Eastern, Eastern, and Central Associadays. The reasons professedly tions, and we hope that due effort will drawn from the Scriptures for keeping the first day are pure fictions. be made to meet the call promptly. They are all of them after-thoughts, Any one owing for the RECORDER who fails to get a bill need not feel slighted, or think that a remittance change in the day of Sabbath obwould be regarded as improper. servance was wholly unknown to the ancients. Those who kept Sun-Local Agents in want of statements will confer a favor by writing for day did it. purely upon the voluntary principle, and claimed no highthem, and will be promptly supplied. er authority than the church for

A PAINFULLY SUGGESTIVE LETTER. " REv. ----:

All comm

keepers abandon its observance and. Dear Sir,-My home hereafter give in their adhesion to its heathen must unavoidably be with a people rival? Surely for conscience sake of a different faith from those whom I have been taught to look npon as they cannot do it, and to do it for the my people and I find by a - years' trial among those who keep Sunday sake of worldly convenience is to prefer ones personal, selfish interests to that it is impossible for me to keep duty, a thing, at war with the first the seventh day as I feel the Sabprinciples of Christ's religion. Had bath should be kept. For these \_ principles of Christ's religion. Had years I have had no Sabbath, and he acted on this principle, he certainafter much thought and prayer, I ly would not have died on the cross feel it to be my duty to inform you or us sinners. of my intention of uniting with the But we should remember also that - Church in this place, or with many of the difficulties lying in the the one at -----, and I would respectfully ask a letter from the way of Sabbath-keeping are of our Church, or that my name be struck own creating. We seek unfortunate from your church roll. connections and positions in society,

The above letter suggests so many thoughts of a vital character that we make it the occasion of some reflections that we hope will not be without profit to the readers of the RE-CORDER. We omit dates, places, and names, and all personal allusions, our direct object being an exposition of the principles involved in the letter which is respectful in its language, excellent in its spirit, and frank in its statements, although faulty in the principles revealed, which, we think, reflection and a maturer experience will correct.

mistakes.

Respectfully yours,

That often great self-denial is required by the circumstances surlength of granting letters to our rounding us in our efforts at Sabbath observance is freely admitted. The entire system of the social, political, and business relations of society is against Sabbath-keeping, so that those who have not enough of the spirit of self-sacrifice to overcome these must be swept away by the on-rushing current. Of the duties reone in these times demanding the exercise of the martyr-spirit to the does But this being . admitted, is it any the less a duty? The religion of the New Testament requires self-denial in the outset. The mission of Christ in this world was to redeem men from it rule and recover them back to God. But no one is redeemed from the rule of the world while he yields to its policy, nor has any one accepted the government of God who refuses obedience to his law at whatever cost. But let no one suppose that Satan does not oppose God in religion as in other matters. All false religion is of Satan, nor in anything does he more directly challenge God's authority than in the matter of Sunday observance. The Sabbath was appointed to celebrate the victory won by God in creation. It is a witness for all time in the interest of the Almighty wonder-working God. It was for this reason that God gave the Sabbath to the Jews, they having been drawn forth out of the idolatries of heathenism to become his special witnesses. It was the chief of the ordinances of their religion for this purpose, and it will remain possessed of this character to the end of time. The observance then of the Sabbath is most important, and should be sacredly guarded by every believer in then deities! Only think of the de-God as the creator of, heaven and earth with their teeming millions. But the keeping of Sunday is certainly of heathen origin." The new American Encyclopedia, under the a reward he desired permission to word Sunday, says: "The first day of the week, identical with the Roman dies Solis (day of the sun). Webster says: "Sunday: so called because this day was anciently dedicated to the sun or to its worship.' But it is of no use to gnote authori- grapt a request made against. His ties, for no intelligent man will deny own word? On the question of its heathen origin, nor that it was Sabbath observance we have Scripbrought into the church from the ture testimony, and this tells us Gentile side. If this statement is God's mind in language too simple true, it follows that it was introduce to be misunderstood by an ingened into Obristianity because of lous mind. The thought is too inits original heathen character. Nor reasonable to be entertained for a is this all, for if was introduced as moment, that in the Seriptures God the rival of the divinely appointed commands the observance of the seventh day, because that was the seventh day, and then by his Spirit in day observed by the Jews. The answer, to our prayer releases us case then is this: The Sabbath was from this requirement, and directs kept in honor of the god of the us to keep the first day. This would Jews who was the creator of the show God to possess the mind of a world; Sunday was observed in honor of the Sun, the chief, God of sport of satanic influences. heathen worship. That it was introduced into the Christian church

that it has a legitimate place there; Christ rose from the dead, the greater event did occur, hence the reason but this is not so. The keeping of

for a change. The change was the Lord's Supper was received by made and sanctioned by Christ and the apostles. See John 20:--1,-19, 26; Acts 20: 7; 1 Cor. 16: 2; Rev. 1: 10. It is thought by many that if we keep one day in seven, it is of day, in what way could the fourth tles kept Sunday than that they or the fifth be kept as a memorial of kept either of the other working his rising from the dead? We never think of keeping the 5th of December in commemoration of Washington's birth-day, which was the 22d of February. Neither do we ever celebrate the 4th of October in and the most potent of them are of honor of the declaration of Indea very late date. The doctrine of a pendence, which was made on the 4th of July. Now the 22d of February and the 4th of July do not al. ways come on the same day of the week, but they do come on the same day of the month, which is the day celebration in both these cases. So in regard to the. Sabbath. Whether a man- is in Hartford, or their action. Under these circumh China, the first day of the week stances, how can intelligent Sabbath-

s always the first day of the week. but not always the same day of the month, which is not the object in this case as it is in the two cases above referred to. Therefore no

good reason can be given why the first day of the week should not be kept by all nations as the Sabbath. When Christ instituted the sacramental supper, it was soon after he had eaten the passover supper, and ever after those who believed in him regarded the passover as done away.

and accepted the Lord's Supper. S Christ rose on the first day of the week immediately after the seventh day Sabbath; and thenceforth those who believed in him appear to have accepted the first day as the Lord's day, in place of the seventh-day Sab bath; and it seems to me that when and form relations inimical to Sabmen are willing to accept the truth. bath-keeping, and then plead our in this case as in the case of the

embarrassments as an excuse for Christian sacramental supper as reabandoning Sabbath observance. lated to the old passover, there will be no Seventh-day Baptists. J. We should remember, however, that we are free beings, and, choose our We find the above in the Chris own ways, and having done this we

tian Secretary, and are glad that müst abide the consequences, and "J." is working up this matter. In not make God's truth suffer for our one respect we rejoice to see the sharpness of "J.'s" vision, and that But there is another question raisis that the seventh-part-of-timeed here, and that is, the matter of theory will not work well if at the giving letters to join First-day-keepsame time we argue for a change in ng churches. That we should live the day of Sabbath observance. It on terms of cordiality with these works against the keeping of any organizations and be courteous toone day as a fixed period of time. In ward them is an unquestioned duty, this we thoroughly agree with the but can we consistently go the argument above made. But aside

from this there are serious objections

members which implies our approbato the doctrine of this article. All ley, tion of their course in joining them? | we know of this question of the Sab-Harebells and tiny forget me nots, true, It is not with us as with those bath we learn from the Scriptures, loses of crimson and scarlet geraniumschurches where the only difference but the antagonistic position occu-Twine for our champions the red, white of church gov- | pied by the church at large against ernment or something of that na- the fourth commandment, and which Red, White and Blue. Oh, the flag in its ture. The question of the observ- of course must be justified by in-· loveliness Floats at half-mast on the brei ander of one of the ten command- | terpreters, forces them often to make quired in the Scriptures there is not ments lies between them and us, and the most extraordinary and unscrip-June. May the bright sunshine of peace ever the whole Protestant world admit tural statements; for instance, the keep it the binding nature of these. It is Scriptures say nothing about the keeping of the seventh day until a Gilded and dazz ceremonial institution that lies in greater event than the creation of White as the faces upturned in the ghastlinessthe way. Nor yet again is it one of the world happens. Nor do they Blue as the sky that looked pitving the precepts of the decalogue regu- say that the resurrection of Christ downlating the conduct, of man toward was a greater event than the crea-Red as the life-blood that deluged the car his fellowman, but one that reaches tion of the world. It might have nage-fieldto the very nature of God as reveal- been so for aught we know. But if Grander by far than a conqueror's crown ed in his creative energy. The put- the Scriptures are silent here, why 'rembling hands of the widowed and or ting away of the Sabbath is a decla- should we not be? Still further phaned ones, ration squarely against the doctrine Why make this a point in the argu-Silvery hairs of the childless shall be that in six days God created the ment for a change in the Sabbath Sights that shall bind us with greater at world and rested on the seventh, as when the Scriptures do not? Is it tachment. Greater devotion, our country to thee. this was the God-ward object of the not enough that we begin and end Young men and maidens shall gather with institution. But the keeping of Sun- this question just where the Bible gratitude, day intensifies this declaration, de- does? The texts cited to prove that Thankful for peace which is free from alloy. claring the Sun to be God! How "the change was made and sanc-War clouds have vanished: Prosperit then can we, under these circumtioned by Christ and the apostles." reigneth stances, give the letter of commen- | do not even hint anything concern-That which these died for is ours to enjug dation asked and not compromise ing the change of the day. That Ye from whose hands fell the shackles of ourselves in the very thing which in the evening of the day following slavery, separates us from other denomina-Ye from whose hearts fied the terrible His resurrection, or on which it octions? To do this is in effect to night. curred, whichever you please, He Te, too, may bring your free gifts to th abandon the Sabbath and turn met His diciples in their own hired altar. against ourselves and to destroy the room without any previous arrange-Ye, too, may join in this beautiful rite very things we are seeking to build ment on their part, and without any Bring of the sweetest, the purest and loveup. Let us not in our weakness reference to His resurrection or the commit this folly. Bring of the blossoms you cherish the time in which it occurred on His One thought further: How blind mostpart, is known, but what has that to Deck ye the graves of your noble delive s one to pray to God to release him do with the change of the Sabbath from obligation to the Sabbath of or with the question as to the great-Thank God for freedom and count-no His own appointment. But this is the cost. ness either of the work of creation not all, for it asks permission to obor redemption? Also is it known Peace to the perished; let reverent serve a day dedicated to the worquiems that at Troas, either in the night fol-Over their ashes forever be sung. ship of the Sun, the chief of the healowing the Sabbath or succeeding Wake the great bells, till from eve the first day, on the occasion of steeple ception one practices upon himself Paul's leaving the church to pursue Grand benedictions devoutly are run when he imagines that God grants his journey, they held a parting such requests except upon the prinlovingly-Kneel on the graves of our martyred meeting, continuing all night, and ciple he granted Balaams, when for that after, midnight they broke Kneel, for bchold 'ils' Columbia prayeth, bread is admitted, but what has that curse Israel. to do with the change of the Sab-"Grant us thy peace, and do thou lead Would that the subject of prayer bath? Also, that Paul directed the OUT WAY " ¥. A. B. was better understood, and that Corinthians on a certain occasion to men could see that to ask God to THE MASSACHUSETTS CALAMERY .lay by themselves at home on each condemn Himself is most unreasonfirst day of the week for a given able. But see. How could God time parts of a contribution then collecting for the saints at Jerusa. the three as at first reported, gave and there preach it. lem, is admitted, but how does that way. The picture of the calamity 3. Two brethren have joined to effort made to keep the people away. next six months. Should I do so I the night very pleasantly at the brove a change of the Sabbath? was not, however, overdrawn, fur, support a missionary in the field. which seemed more or less to suce intend to devote what time I can to house of Mr. Thiomas Etherton, Sr., No meeting is mentioned, but the ther investigation showing that the There are farmers and others who ceed for the time has evidently re-No meeting is mentioned, but the opposite is suggested, for the Co-rinthians, as every one who has thoroughly investigated the matter knows, were directed to lay up their sion for sending them away occur-sion to furnish it. At an examination of which way is so simple in practice, the breach of the reservoir, by the that a fool need not err therein. red, and with this their duty ended. red, and with this their duty ended. legislative committee, it was proven that a 1001 need not err therein. In Rev. 1: 10 it is said: "Lwas in that the work had not been done ont. If the RECORDER is to be kept the Spirit on the Lord's day." ... Buthere several difficulties occur, for feet below the bottom of the reser- sheet containing the trenchant who knows; if the phrase "Lord's' voir as specified, and the result was editorials of the former, and other child, and himself to, become the day" means any day of twenty-four hours, which day it is? That the earth and under the foundation, and matter relating to the progress of the Sabbath is called God's day all know PRESEVIERIAN FINANCES. --- The who read the Scriptures, and anothembankment of the wall proves to by the ten thousand copies to be through strife, and came to prevail finance, report of the Presbyterian er thing is just as well known which be forty feet narrower than the con sent broadcast all over the land. simply because the Gentile converter General Assembly, held at St. Louis, is, that no religious name is given to tract specified. Thousands would read it who would

SEVENTH-DAY BAPTIETS AND SEV we admit, and that from that time ENTH-DAY ADVENTISTS. It is only thirty years since a Sev-His followers is clear. But what of ath-day Baptist sister of Verona New York, conversed with and gave

It may be that Christ rose on th our Sabbath tracts to Advent minis first day of the week, but the Scripters and people in Washington, New tures nowhere formally make such a Hampshire, who received joyfully statement. But suppose He did, the blessed Sabbath of the Lord our that does not change the Sabbath, God. They are now found from nor have we any right to infer this Maine to California. They have from such a premise. We are confihome missions among the Swedes dent that so grave a matter as the the Norwegians, the Danes, and the change of the Sabbath would never French, and soon will have them have been effected by Jehovah and among the Germans. They have yet not one word said about it representatives in Sweden, Denmark, Everything goes to oppose this Germany, France, Switzerland, Italy, thought. God do such things in a Africa, Australia and New Zealand blind way ? He could not; it would The Queen of Denmark reads the be against His nature.' We call the Review and Herald of the Sabbath. attention, then, of "J." to the fact Eld. J. N. Andrews is about to join that when the church shall return to the mission in Switzerland, and from the Scriptures, not supplanting them thence he will help forward the work by the commandments and ordiin Central Edrope. At Battle Creek, nances of men, then all Baptists Michigan, these Sabbath people have will be Seventh-day Baptists. First Health Institute, a Classical day Baptists will then be unknown. School, three power presses and

DECORATION DAY. Queen of the nation. Beloved Columbi This is the day of thy mourning and oyally, tearfully, proudly yet silently We would bend with thee o'er each l ro's tomb. Thine, the great mother heart, loving

tenderly Even the low, mossy braves. irs, the rich largess of peace and pr perity,

Theirs, the great sacrifice, theirs, the ery creature their views of the gos pel, and the doctrine of the Bible green graves. Sabbath. They are reputed to be ow all our land, like the billowy ocea Rises and falls with its turf-crested industrious, virtuous and honest, and swells.

are certainly very earnest in their Warriors repose on out mountains an work. Verily they are entitled to moorlands. the front rank in the work of the Martyrs are resting in forests and dells restoration of the Sabbath of the lumbering under the blossoming violets. Down by the shores of the turbulent Lord.

anned by the breath of the beautiful summer Lie their lone graves upon hillside and

Bring, then, your laurels and garlands of tyrdom. Two hundred and ten evergreenyears ago, Stephen Mumford carried Wreaths of the myrtle, bedewed with vonr tearsthe Sabbath doctrine with him to lows: lusters of halm for the healing of na Newport, Rhode Island. It took tionsseven years to form a church of sev Crowns from the en members. Persecution through vears.

human law and custom hindered the father white lilies, the pride of the val

American Sabbath-keepers were not out of health that I could not leave in the organization of a Sabbath idlers in the Lord's vineyard; they home over night. I was requested School, and made several family

who are studying for the ministry will look forward to the work of gathering churches rather than to expect to find a comfortable pasture apostatized as to make new converts at the end of their theological for such from having visited them.

7. I have referred to the Advent, prethren. Praises be to God that finence at the time of my lectures. Seventh day Baptists gave to them. He seemed glad to see me and hasthe truth of the Sabbath. Let not the latter be jealous of the work of the former; nor let as shake the head and shrug the shoulder at some of the odds and ends which our digniwas forcibly reminded of the old fied moderation and respectibility do saying: "A drowning man will not quite approve. What is the chaff to the wheat

Imperfections and mistakes are ceed, in quieting their consciences. ommon to all, and God blesses faithall is well, and that "gain is godliful laborers who are not vet made ness," attained by whatever means.

perfect. They say, "We are not do- It seems strange that good men ing one-twentieth of what we might, will "handle the Word of God deceitfully." to gain a point, and yet some three miles northwest of Shado." If this be true of Seventh-day profess a great desire to know and | ron. I preached there three times Adventists, what shall be said of bey God's truth. our lack and ability? Shall it be Under date of Welton, April 15th,

said that Seventh-day Baptists are Bro. Hull's report continues: not doing one-fortieth of what they We are at home again. might do? In a letter just received healthings much impaired. I am from a dear brother who is in a poonly able much of the time to keep sition to know, he says, "The Adabout: ... I spent nine days at Round ventists are compassing the world; Prairie and preached ten times. This is two miles out of Palo where so might we if we were more devoted." What is herein pleaded for is I spent some time last year. I a general uprising of our people to stayed with Brn. Munn and Berger They received me very warmly, and go up and possess the land. To profféred me the hospitality of their monopolize the Sabbath we cannot; homen. When here before, several but we can begin immediately to young men came to meeting and very much annoyed it by bad condouble the labor, and then to go on duct. Nothing I could say would

ncreasing it till the Sabbath has induce them to be civil. This time been made known in all the earth. they began their misbehavior but If we do so, "the God of heaven with less recklessness, Their former will prosper us." May "we, his leader was not with them. He had been promoted to a position in the servants, arise and build." State's prison without being burdened W. M. Jones. with the keys. When I said to them

MILL YARD, May 7th, 1874. that their former comrade might have company from their own ranks, REPORTS OF AGENTS. they did quite well. 'The meeting The' following reports of agent increased from the beginning in

both interest, and numbers. I was Seventh-day Baptists appeared in to the Board of the American Sab-England about 300 years ago, at bath Tract Society, were forwarded so jaded that I was not really fit for abor. My throat and general least as early as 1585. For more by the Corresponding Secretary for health failed me so far that I was obliged to stop and come home. The last night there I preached on than a hundred years they were subnublication: REPORT OF ELD. V. HULL. ject to fines, imprisonment and mar-

the subject of the Sabbath. There From Palo, Iowa, under date was good attention. After meeting, April 2d, Bro. V. Hull writes as folprominent woman of the Methodist Church was overheard to say to another, "Is not this too bad. I have delayed writing with the How have we been kept in ignoope of being able to report more labor. My health failed me the last rance so? why he has read it all out of February so far that I was oblig- of the Bible." I designed to reach ed to suspend lecturing for several this place earlier in the winter, but observance of the Sabbath, but the weeks. Then my wife was so much it seemed impracticable. I assisted

While at a merchant'

lead them. If I remain in the State directly to Murphysboro, County I shall visit them again. It is as Seat of Jackson county. I wished important to save those who have to get into the neighborhood of Sharon Baptist church, a few miles day evening, but it rained so cont to the truth. I have more charity | south of there. I used to preach frequently for that church, and in fact I was its first pastor, having organ-While I was there: I met a man who ized it in June, 1850. Here too it was put forward to head off my inwas that Clear Creek Association, For the last month and upwar tened to say that he "made a fool f himself " in attempting to defend a cause that he did not understand And he also said that he had changed his mind, and he then made a weak

in August, 1869, refused to hear me | have been suffering much from in my own defense, even when affection of the bowels. The charges were preferred against me. tor who is prescribing for me tel I hardly expected to get an opportu- me that I have overworked mys nity to preach in the meeting house, and that I must be quiet for a but I determined to preach to them days. Yet, notwithstanding attempt at Mr. Aker's theory. I in their own houses, and in school cautions, I have preached houses. Without difficulty I found times at Pleasant Hill in the an acquaintance from the neighbor- | two days. I am now almost pm catch at a straw." I confess it pains | hood, and secured a passage in his trate. After spending a few day me to see how many shifts men will wagon. The weather was so very more in the vicinity of Sharm make rather than obey, God. They | wet and stormy that I could not do propose to leave an appointment seem to think that if they can suc- more than visit from house to house. future efforts, and go to Frank preaching around their own firecounty, to follow up the interides, until the next First-day, (Feb. there. I had hoped from a ] 15th.) I then preached to a small

evening, so I made one for Thir

congregation (for the rain still continued) at the Worthen school house, this field before now, but I haven ince heard from him. besides, during the week, and once,

in a school house three miles west. Taking into consideration the stormy ELD. WARDNER TO F. O. R. weather I felt more encouraged than Bro. F. O. B., in RECORDER otherwise, at the size of the con-May 7th, asks for the passage gregations. I found my old friends enerally hospitable and kind, and Scripture authorizing the Christian ittle inclined to oppose the Sabbath. church to observe close communio Concluding to discontinue the apetc. He wants a "thus saith the pointments for the present on ac-Lord, as plain and positive as the count of the inclemency of the Sabbath command ? weather, I made appointment to return to the Worthen school house on

Sixth-day evening, Feb. 27th. and commands requiring limitations of then went out east of Sharon, where the Lord's Supper, which are spent several days visiting the plain and positive as anything that families of old acquaintances. Pray I can be adduced obligating the that my labors may not be in vain in the Lord. In the mean time I church to partake of that feast at held one meeting at the Jenkins all. and it is not reasonable to er. school house, two miles north of Sharon. When I returned to the pect that the regulations of an in-Worthen school house, the weather stitution shall be more positive and was more propitious. The congremore plainly enfroced than the in gations were much improved. stitution itself. had previously given notice of my

The apostle, in Heb. 13: 10, Says We have an altar whereof the coming a Seventh-day Baptist. On the evening after the Sabbath I inhave no right to eat who serve the troduced the subject, and followed tabernacle." Fausett, in his comit up on First-day and the evening mentary, though an open communionist, says, "The Lord's table rep commodious one, but on First-day esents this altar, the cross; as the the congregation was so large that bread and wine represent the sacit was thought best to move to an unfinished meeting house a little rifice offered on it: our meat, which we, by faith, spiritually eat is the Present engagements forbid my flesh of Christ, in contrast to the typical, ceremonial meats." This authorizes restricting t At the close of the discourse o communion to Christians, which which I spoke in closing my letter class made up the churches at that the other day, a good degree of interest was manifest. One of the time.

In Matt. 18: 17. Christ commands This is causing the Bible to be his disciples that after a church read more here than ever at any member has been dealt, with ac-

Christ, when he ins uously as to prevent any furth per, and the apostle meetings. I am very anxious to sume labors there as soon as t tipatino other example at weather and my health will per serviced communion mony with all these and instructions, all from us, as it seems its privileges beyon privileges of chur i. e., beyond those w ed by the diciplin ofor Paul clearly Church dicipline. claims that it should is bound to show a rant, in opposition. ments and comman clear and definite. from Bro. C. M. Lewis a while h that I would have welcomed him of chapter and verse? HOME Yours in Christ, M. B. KELLY Visit of C. M. Lewis For some month under a promise to N. V. Hull in 8 meetings in the A Baptist Church of 1 Co., N. Y. I have from that visit. Ar a brief account of apparent results, m readers of the RE I think there are instructions and submit the following On my arrival at 15th, I found that El people had, for a lon ly desired a reviv among them, and laboring to secure th tra meetings had been Gillette had been ai

Jesus Christ to

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such a way as to m

rebuke. The gre

against close comm

nothing makes pro

feel rebuked like

mune with them.

Now when we

for several weeks, a had been done. S ready found hope i baptized, and added On account of the n ings already held, a tinued, together wit the year, I doubted a renewed effort at t other counsel prevai unanimously agreed with the work as firs continued with them Meetings were held the church while I most of the days also especial prayer at ti

M., for particular cas

extension of the reviv

Sabbath morning, on

pleasantly will the m

season spent at Alfr

main with me. God1

revived the church, a

heart of its vene

Wandering ones h

claimed to the path

sinners converted to

tism was administere

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all of whom united

Alfred Church. Th

other recent addition

In conclusion, we

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2d. The members

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4th. Converts we

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Among them we no

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Thos. R. William

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NEW LONDON, N. Y.

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To the Editor of the

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written in the Lamb's book of life. Thirty years ago our people may through them been preached in Havti, Lower Canada, Palestine and home work is well known. During the past seven years the Tract Solease of its life. The home missionaries, chiefly veterans, are hard at work in regions beyond the churches. Still our progress is vexationsly slow, have homes and lands. Most of us have done well at the beginning of leaving Christ for our children; and where are thousands of them? Gone

fifty years more children are lost to the denomination than are saved to done and might be done, who can blame us for a hurried anxiety to see rapid strides made by our people. Let me propose a few things:

lived for Christ, and their names are to lecture at Monticello, a small visits both there- and at Palo. town some eight miles away. Hoping to get a chance to present the minister came in and was appealed laims of the Sabbath I concluded | to and asked how it was that they have numbered 6,000. There may to go there. I spent the second were keeping Sunday. He at once have been a gain in this time of week in February lecturing at that expressed great honesty and a desire 2,500. Education has had a large place. Returning home at night to be enlightened. By investiga-share of our attention and financial after speaking in the evening, I was tion he had become fully satisfied share of our attention and financial strength. The schools do a good and noble work for the churches and ining it was too much for my strength. much more desire to impart light for the country. Sabbath truth has | While I lectured on Spiritualism the | than to receive it. "God," he said, house was well filled. When I "had abolished His law, and we reached the Sabbath question a por- were now living under a dispensation of the church people had busi- tion of grace, and not under law. China. Their tracts have gone into ness that kept them away. This Yet he had not "studied the ques-North Africa, France, Germany, was noticed by the infidels who were Russia and Great Britain. The in attendance at all the lectures. One of them said publicly that he replied, "I do not know." when his class were taking a thrash-lasked him what right, if we are not ing, the Christians all turned out, now under law, he had to say that ciety has taken a fresh start, and but when it came their turn they men were sinners, and how he could seems really to have made a new ran away. Some did not run, among consistently call upon men to repent? them the school teacher, who prom- He thought the Sabbath law only ised the first evening to reply. Aft- required one-seventh part of the er hearing, and reading some tracts time. I said then we would keep he said it was of no use; it was all the rainy days, &c. Then he said on one side, and nobody could de. "We are not bound to keep any day though sure, so cautionaly sure that fend Sunday. This seemed to dis or time whatever." Turning to the others are getting ahead of us. We appoint the congregation. They in- merchant I asked if he supposed his sisted that he should do the best he minister held such views. I then could. He proceeded to read a few called upon all present to see if the passages usually quoted in favor of next, minister, who preached for life, that is, we left all the world for Sunday-keeping, and ended by read-Christ, but it is to be feared that ing from Daniel, where he speaks knees tell God that, that was his many of us are ending our days by of the great anti-Christian power holy and sanctified day; and then where are thousands of them? Gone from the Sabbath! It has been said at our conventions, that in forty and well as by whom it was established. of it. I asked them how these about midway between Sharon and it. In view of what ought to be He charges the Catholics with "set afterward that such was the effect. health had not been good for several or an idolator, or a railer, or a 1. Daily prayer. The other night the teacher was a candidate for the days and preached seventeen times, 1. Daily prayer. The other night I heard a returned missionary from the Santals, India, say in Exeter was a candidate for the days and preached seventeen times. lies who are interested on the sub-who are interested on the sub-with him. Now how could a com-who are interested on the sub-with him. Now how could a com-with him. Now how co know what this means. May we than ability to help their cause. It have embraded the Sabbath, and following Fifth-day, Sixth-day, and know that God hears the fervent is due to all that I should say others are deeply interested. I trust Sabbath, also on Sabbath and First- this? for he tells them, (v. 7, 8,) to prayers of His people. 2. Let each church send her pasgood was done. I have learned that it is difficult to tell at the time tor out into the world for one, or two, or three months of the year, how much is gained. Time must pay his traveling expenses and con- develop that. I feared that my Only one of the reservoirs on the tinue his salary, and bid him go meeting at Orford (printed Oxford Reform in the General Conference; Sixth-day, accompanied by Eld. Mil- and wickedness, but with the un-

that should "think to change times tell the boys that if they did not ing Third day, I took my leave, beand laws." This gave me a good stop fishing and hunting on Sunday I read Alexander Campbell's states things would appear in the judgment on this point, in debate with ment. It seemed that a deep im-Bishop Persol, a Roman Catholic. pression was made, and I learned Bro. P. to Eld. Millikin's. My ting aside the Sabbath of the Deca- They solicited me to come to the weeks, and I here sought a day or drunkard, or an extortioner, no not logue." As we were in a communi: town and preach. Neither my time two of rest, which I very much to eat. Therefore put away from ty of Mr. C.'s admirers the whole or health would admit of it. I have needed. I remained at Pleasant thing made a good impression, spent in the service of the Tract Hill until after the Sabbath, visiting From what I heard I concluded that Society, since my last report, sixteen in the mean time a number of famithat they treated me in a kind and that some good has been done, and day. On First-day evening, I went purge out that old leaven, "berespectful manner. I trust that I am pained because I could do no to Dea. Dilday's, three miles south, cause " Christ our Passover is sacwith the remark of our much be loved and Ismented Bro. Wm. B. Maxson. I. Speaking on Sabbath and preached in the evening. On head waters of Mill River, and not where the true Sabbath is not named, the three as at first reported wave and theremonohist in my report) was largely lost, but he said, "We have got to beat every likin and Miss Woods, I returned to Eld. Maxson Babcock tells me that inch of the ground." I have partly Sharon. The storm prevented meet-truth." Then follows the command the "leaven is at work there.". The engaged to stay in this State for the ing in the evening, but we passed On the 28th of March I breached my of interest occurs through the sum-it would be so hard to leave, having mereber or ELD. M. B. KELLY. JACKSON Co., Ill., April 8d, 1874.

had my home among them so short time. I shall ever remember my stay with them as a season of great Dear Bro. Clarke .-- After mak. interest and pleasure to myself! It ing out my reports for January, I Maxson Babcock as a Christian ing has already appeared in the RE- she also will. She is a member of and a brother in the ministry. I concern, it is unnecessary for me to the Baptist church in Murphysboro, hope he can see it in the way of repeat it I remained in the neight, and widow of the late Hon. U. E.

time before." At night the house was very much crowded, and the interest undiminished. On the next | will not reform, they shall henceevening, I preached at a Methodforth treat him as they would any ist meeting house two and a half unprofessor; and hence he has no miles south, to quite a respectaright to partake. no matter how ble audience. On the next even many such may join together, even ing I proceeded three miles to the southeast to meet an appoint though they may organize themment at what is called the "Carroll selves into a church and call them-Here I Etherton achool house." selves Christians. Christ's comcontinued to hold forth of evenings mand requires his disciples to re-(except one) the balance of the week; also on Sabbath and First- gard their conduct instead of their mofessions. day. Around this school house are livtion of the law." When asked how ing quite a number of the leading he knew then that it was abolished

leading Methodists remarked to me.

APRT. 7th. 1874.

intention to give my reasons for be

following. The school house is

way off, which was well filled.

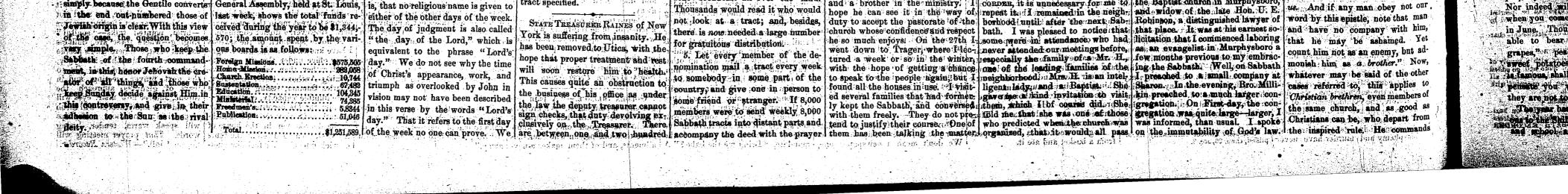
writing more now.

Paul says to the Roman church (16: 17), "Mark them who cause members of Sharon church. They divisions and offenses contrary to treated me with uniform kindness. the doctrine which we have learned. and some of them seemed consider and avoid them." Here is a posiably quickened, for it seemed to me that they were very cold in religious tive command to/that church, to matters. I endeavored to improve turn away from all who turn away my time in visiting from house to from the divine rule which had house. I leave the results of those been given. visits in the Lord's hands, believing,

He commanded the Corinthian however, that the seed sown will be as bread cast upon the waters. church (1 Cor. 5) to purge out 8 I had now been working all around certain offender and sin, that they Sharon church, and was invited b might acceptably keep the Christian a number of the members to an Passover, (Lord's Supper,) as the point a meeting at the church Jews were to purge out leaven from which I did for the last Sabbath and their dwellings before celebrating. First-day in March. Continuing with these brethren until the followtheir Passover feast; and after assuring them (v. 10,) that they have ing brought on my way by one of nothing to do with such offenders in the world, says (v. 11), "I have written unto you not to keep com-Pleasant Hill, with whom I took pany, if any man that is called a dinner. I was then conveyed by brother be a fornicator, or covetous, among yourselves that wicked person.". This shows that when "put away" they were no longer to est from eating the Lord's Supper with a brother who walks disorderly, than more. I am constantly impressed and preached. On the following rificed for us, "Therefore let us day I went home. I returned on Fifth-day morning to Pleasant Hill. keep the feast, not with old leaven, neither with the leaven of malice truth." Then follows the command quoted.

But if it be claimed that this is a lecturing and tract distribution. A' one of the oldest atizens, as well as prohibition to eat a common meal recognize him as a representative of gaging with them in prayer. He Christ, or of divine trath, in any of informed me that he had thought their church or Christian eating. To the Thessalonian church he more seriously on the subject from that time than ever before. I besays, (2 Thess. 3: 6, 14, 15), "Now lieve that he and his family will emwe command you in the name of our brace the Sabbath before long. One Lord Jesus Christ that ye withdraw of his daughters, who lives near gradually caused the breach. The work? We need such a paper will not, I think, be out of place for came from Duquoin : to Pleasant him, told me that she believed he yourselves from every brother that me to express my high esteem for Hill. As an account of that meet, would And it is my opinion that walketh disorderly and not after the tradition which he received of us. And if any man obey not our

that garden, properly bear Nor indeed wi when you come in June. Thou



## THE SABBATH RECORDER, MAY 28, 1874.

them by the authority of our Lord spring Eid. Lewis baptized, and re-Jesus Christ to withdraw the felceived to membership in the church, lowship of the church from them in some nine or ten candidates, of such a way as to make them feel the which I think you have had no ac- The bill was then passed. Majori count through the RECORDER. A ty and minority reports were made rebuke. The great clamor raised against close communion shows that parsonage has been procured durnothing makes professed Christians ing the year the Session room refeel rebuked like refusing to comfitted, Academy rooms furnished mune with them. and we now await the visit of our

Now when we consider that friends at the June meeting which Christ, when he instituted the Supwe trust will be largely attended, per, and the apostles after him, set | and from which, hope they will all no other example than that of re- derive much good in every way. stricted communion, in perfect har-G. M. C.

mony with all these commandments North Loup, Neb. and instructions, all liberty is taken Bro. C. P. Rood, in a business letfrom us, as it seems to me, to extend ter from North Loup, Neb., dated

its privileges beyond the lights and May 12th, says: privileges of church membership, "I have lately arrived in this i. e., beyond those who can be reach-

beautiful valley and intend to make other purposes. Indefinitely post-it my future home. . . I am de poned. Mr. Wright, from the Comed by the dicipline of the church, it my future home. . . I am defor Paul clearly connects it with lighted with the country. This will, church dicipline. Hence, whoever without doubt. be one of the largest claims that it should be unrestricted is bound to show an inspired war-Seventh-day Baptist churches in the rant, in opposition to these statewestern country. The land is nearlv all homesteaded in the immediments and commandments no less ate vicinity, but there is plenty of clear and definite. Where is the good railroad land at from \$3 to \$7 chapter and verse? N. W.

an acre, on ten years time, thirty HOME NEWS. per cent, off for cash

Visit of C. M. Lewis at Alfred Centre. "Our people here are contented: For some months I have been are of the class having considerable under a promise to unite with Eld. push, and are mostly young. The N. V. Hull in a series of revival great want of this country is a grist House went into committee of the meetings in the 1st Seventh-day mill, there being none nearer than whole on the post office appropria Baptist Church of Alfred, Allegany Grand Island, over fifty miles distant. Co., N. Y. I have just returned Another want is a store to be ownfrom that visit. And thinking that a brief account of that effort, and take the place of the half sutler, half is the place of the half sutler, half is proposition as thus apparent results, may interest the whisky concerns which now disgrace amended was agreed to. Without readers of the RECORDER, would the country. Can not some of our submit the following: capitalists come and settle with us, On my arrival at Alfred, April and greatly benefit the settlement 15th, I found that Eld. Hull and his and secure to themselves a reasonpeople had, for a long time, anxious- able degree of prosperity? I think ly desired a revival of religion the county would vote bonds to pay

among them, and been earnestly half the expense of building a grist laboring to secure that object. Exmill. The soil can not be beaten tra meetings had been held, and Eld. -scenery, beautiful and grand be-Gillette had been aiding the pastor yond description-climate, mildfor several weeks, and much good winters, short-people, all satisfied. had been done. Several had al-I don't see why the North Loup ready found hope in Christ, been Colony has not a bright future bebaptized, and added to the church. fore it. Pray for us."

CONGRESS.

In the Senate, the Legislative Ap-

committee of the Whole, and the

pended balances of-appropriations

MONDAY. May 18.

On account of the number of meetings already held, and now discontinued, together with the season of the year. I doubted the propriety of a renewed effort at that time. But propriation Bill was taken up in other counsel prevailed, and it was audits of the Committee on Approunanimously agreed to go forward priations were agreed to. The last with the work as first anticipated. I section of the bill was amended so as continued with them over a month. to read as follows: From and after Meetings were held every night in the first day of July, 1874, and of the church while I was there, and most of the days also, in an hour of of the Treasury shall cause all unexespecial prayer at two o'clock P.

M., for particular cases, and for the

perpetual right of action against THE EXTENT OF THE OVERFLOW. such officers, or other persons and -The New Orleans Picayune says: his legal representative, to recover To sum up the flood from Mem? back the same or the value thereof phis to the Passes, the crevasses 'are over fifty miles in width. Through in the Louisiana contested election them flow streams greater and more case, both of which were ordered powerful than the mighty Mississip. printed to be called up hereafter. i itself, which pour out on this de-WEDNESDAY, May 20.

voted country 2,000,000,000 cubic In the Senate, Mr. Buckingham, feet of water every hour. Not only rom the Committee on Indian Afs this water thrown on the land, but fairs, reported favorably on the bill it must find its way to the sea to authorize the Secretary of the through six hundred miles of low al-Interior to pay \$100,000 out of the luvial lands. It is not hyperbole proceeds of the sale of bonds known then, to say that the Mississippi i s Cherokee scrip to Cherokee na- wider now than the far-famed Amation, which was placed on the calzon, whose mouth is two hundred endar. Mr. Scott, from the Com- and fifty miles in width." mittee on Claims, reported adverse

ly on the bill to provide for the set ARKANSAS.-Both branches of the tlement of claims of loyal persons against the United States, accruing Legislature have passed a joint res-

olution appointing a committee to during the late rebellion, and for investigate the conduct of Senators Clayton and Dorsey and the Repremittee of conference upon the bill sentatives in Congress, in attemptto facilitate the exportation of dising to overthrow the State governtilled spirits and amendatory of the acts in relation thereto, reported a substitute for the bill. Laid over ment. Commissioners were appointed to supervise and control the en suing election for delegates to the until to-morrow. The resolution of Constitutional Convention. A bill the House, providing for an adof pardon and amnesty to those enournment of this session of Congaged in the late insurrection was

gress on the 22d of June, was rentroduced in the House. ceived and agreed to. The Civil

cussed to the close of the session. In the House, a resolution was passed for the adjournment of Congress on the 22d of June. The tion bill. After a long discussion an amendment offered by Mr. Mills making the agricultural report free f honorables and their wives. The party went to New York in a spegetting through the bill the commit-tee rose and Mr. O'Neill of Penn. cial train, and left for Europe on the

reported the pension appropriation bill, appropriating about thirty mil-lions of dollars. THURSDAY, May 21.

the resolution of the Pennsylvania Legislature, instructing Senators and Representatives from that State to oppose any cancellation of the contract entered into by the Postmaster General for the carrying of the mails to China and Japan, if it be shown that there has been due diligence used in the construction of the required ships. Mr. Fenton in-

troduced a bill to establish the compensation of certain custom officers nd to regulate the service in collection of customs of various ports in the United States, and the dispotures incurred under the laws relating to customs, which was referred to the Finance Committee. The bill provides that instead of salaries.

tor is to be from home some three weeks, in attendance upon the the meetings of the South-Eastern, Eastern. and Central Associations. he asks that correspondents favor the which shall have remained upon the the same subject. The Civil Rights from Mr. Fenton's previous bill on communications.

It is reported that the Government EASTERN ASSOCIATION .- The next t San Jose de Guatemala has set-Annual Meeting of the Seventh day Bap tled, with Consul Magee for the re- list Eastern Association will be held with cent. outrage upon his, person, by the Church at Shilbh, N. J., commencing paying him ten thousand pounds. In the Fifth day before the first Sabbath Icelanders are beginning to emi- in Juns, 1874. D. E. Maxson was appoint-grate to this country, and are de ed to preach the introductory Semion; scribed as a bright, cleanly, healthy with T. F. Randolph alternate. The fol looking class of people, closely re- lowing Essayists were appointed: J. W. sembling the Scotch. Morton-" Is it proper to use fermented

Seven persons were buried in the wines in the celebration of the Lord's Supruins of a building which fell in Cinper;" A. H. Lewis, an exceeds of Rom. 14: cinnati, Ohio, May 19th, two of 1; L. Crandall-" The obligation of Sevwhom were fatally injured. enth day Baptists to conduct their business A Wilmington, Delaware, dispatch affairs in such a manner as to promote the practical advancement of the distinguishstates that a new black bug is making doctrines of their denomination, and ing sad havoc among the peach orspecially of the observance of the Sabchards. bath." Time for the opening session, 101

The cooper's strike in New York o'clock A. M. By order. still continues with no material W. C. TITSWOBTH, Ass't Clerk. change. Gen. A. B. Dyer, of the Ordnance -Persons coming via. Philadelphia will Department, died in' Washington, ton ; trains at 8.30 A. M., 3.30 and 5.30 P. May 20th. The Connecticut Legislature has elected William W. Eaton United

States Senator from that State. M: train on the 3d of June, A train leaves Arline Dean. The laborers on the new Tribune New York via. N. J. So. B. R. pier 8, foot building are on a strike against a re-Rector St., North River, at 9.25 A. M. duction of wages. which reaches Bridgeton at 4.49 P. M.

Teams will await that train on the 3d of

rains, will please inform either of the

ice is hereby given that the Thirty-ninth

Annual Session of the Seventh-day Baptist

June. Parties coming at other times or

DISEASES OF THE BLOOD .-... The Blood s the Life." When this source is corrupted, the painful and sorrow-producing effects are visible in many shapes. The multifarious forms in which it manifests itself, would form subjects upon which it might write volumes. But as all the varied forms of disease which depend upon had blood are cured, or best treated, by such medicines as take up from this fluid and excrete from the system the noxious ele

ments, it is not of practical importance Central Association will be held with the that I should describe each. For instance, medical authors describe about fifty vari ties of skin disease, but as they all require for their cure very similar treatment | June 11th, 1874, at 104 o'clock A. M. Eld. it is of no practical utility to know just Stephen Burdick was requested to preach what name to apply to a certain form of skin disease, so you know best how to cure it. Then again I might go oh and de-scribe various kinds of scrofulous sores, the Introductory Discourse; Eld. C. M Lewis, alternate. Mrs. A. B. Prentice was requested to present an essay on the followfever sores, white swellings, enlarged glands and ulcers of varying appearance; ing subject: "How shall we make the Sabbath a delight to our children ?" and scribe how virulent po 80n may how itself in various forms of eruptions lcers, sore throat, bony tumors, etc.; but as all these various appearing manifestations of bad blood are cured by a uniform feeble Churches without Pastors."

means, I deem such a course innecessary. Thoroughly cleanse the blood, which is the great fountain of life, and good digestion, a fair skin, buoyant spirits, vital strength, and soundness of constitution, will all re-J. C. MAXSON, Rec. Sec. DERUYTER, May 15th, 1874. THE SABBATH SCHOOL INSTITUTI

of the Seventh-day Baptist Churches of turn to us. For this purpose Dr. Pie Minnesota will be held at Alden, June 15th, Golden Medical Discovery and Purgative 1874, conducted by James E. N. Backus. Pollets are pre-eminently the articles ne ed. They are warranted to cure Tetter MORNING SEASION. 9 o'clock. Service of prayer and praise

Salt Rheum, Scald Head, St. Anthony's Fire, Rose Rash or Erysipelas, Ring-Worms, Pimples, Blotches, Spots, Erup-tions, Pastules, Boils, Carbuncles, Sore me. Superinten nt of Alden Sabbath School 9.40. Response. Conductor of Institute 9.50. Appointments. Eyes, Rough Skin, Scurf, Scrofulous Sores and Swellings, Fever Sores, White Swell-ings, Tumors, Old Sores or Swellings, Af-fections of the Skin, Throat and Bones, 10. Importance of the Sabbath School work. Martha Ernst. 10.20. Advantages of continuing the Sab sath School throughout the entire year and Ulcers of the Liver, Stomach, Kidneys Geo. H. Coon. 10.40. Recess. 10.50. Teaching children to memorize the THE " Gentleman in Black." who is the tutelar demon of dram-shops, assumes l sourcest aspect when the rapid progress criptures. Mrs. A. C. Spicer. 11.10. Intermediate Class Exercise, Cha. VINEGAR BITTERS is reported "down be-low." The People's Vegetable Tonic is playing the mischief with his bitters fired

11.30. Blackboard Exercise. J. E. N. ackus. with rum. All diseases which these de-11.55. Question Box. noniac nostrums aggravate, under pretense 12. Recess till half-past one of relieving, such as indigestion, sick head AFTERNOON SESSION. ache, constirpation, rheumatism, gout, and 1.30. Service of prayer and praise: 150. Select Reading. Mrs. Finette termittent fevers are cured by it.

Charles Saunder Clark. 2.10. What will best secure the object of G. C. Stillman, Nathan Bbacock, THERE are several kinds of worms which RECORDER generously with their trouble horses; the pin worms (pointed at Sabbath School instruction ? Eld. Z. Campboth ends) are the most common and most beli.

2.45. Reports of committees.

chool. J. E. N. Backus

4.00. Question box.

45. Scripture Reading

5. Becess till evening.

2.50. Rec

. Orcutt.

have a model

S. A Model Sabbath School Exercise

4.10. Sabbath School Music. Eld. D. H

Lesson Deut. 84: 1-12. 4. Criticisms on the above exercise.

EVENING SESSION

7.30. Service of praise and prayer.

. How shall we save the children ? S

8.30. Short addresses to the children, and

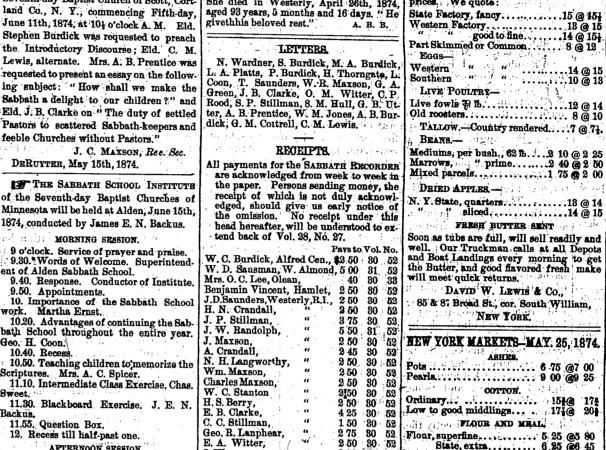
On the 19th of May, 1874, at the real price of their own voltion, or of any lence of Ti S. Greenman, Eeq., Mystic Bridge, Conn., by the Rev. D. D. Lyon, Mr. ELIPHALET LYON, of Brooklyn, Mrs. LYDIA R. S. DAVIS. DIED

At Adams Centre, N. Y., May 11th, 1874, Mrs. PRUDENCE HULL, widow of the late Joseph Hull, aged 67 years, 10 months, and 8 days. She was taken ill with congestion of the lungs, on Sabbath afternoon, and died Monday night. But though the sum-mons was thus sudden, it did not find her unprepared. She was, through a long life a loving and faithful follower of Christ being available for shipments to more distant markets. Thirty two cts. was made Hers was not merely a sentimental faith but a faith shown by works. She was not by some parties for selected pails on Fried for her benevolence. She was always deeply interested in our denominational day. but to-day (Saturday) it was difficult to sell at above 80 cts., and certainly no deepy interested in our denominational enterprises, and was a generous contribu-tor for their support. The Adams Church of which she had long been a member share with her family in this sudden be amount in line could be placed at over

that figure. Welch tubs sold at 28 @ 29 cts. for freshly arrived stock, and 25 cts. A. B. P was accepted to clear out some stale, light -Persons coming via. Philadelphia will In Transit, Minn., March 11th, 1874, take ferry at foot of Marret St. for Bridge. MAX, infant son of E. B. and E. S. Coon. colored stock. Western butter came more plenty and sold close up to the price of At Transit, Minn., Aug. 4th, 1873. of State, and, in fact, the range on all grass made butter closes at 27. @ 30 cts. We

M. The first two are more convenient. A dropsy on the brain, JKNETTE, aged 1 stage connects with the 8.30 at Bridgeton for Shiloh. Teams will await the 8.30 P. and 15 days, both children of Daniel and quote : Fine grass butter, selected. Western creamery make OBITUARY.

Miss ABBY MAXSON was the third of four children of Jonathan and Mary (Mil lard) Marson, and was born in Newport B. I., Nov. 10th; 1780. Her religious ex boxes. Exports, 17,161 boxes. Gold 1125. Cable 75 @ 76s. The market worked tolperiences date back to the years of child hood, yet she was about seventeen year undersigned by letter, (or by telegraph at Bridgeton,) A, H. Lewis, Shiloh, N. J. Geo. Tomlimson, Roadstown, N. J. THE CENTRAL AESOCIATION.-No. the close & was, the, top, and 15; a more general price for fine lines. A majority of long and beautiful life. She enjoyed a re the cheeses handled were said to have markable immunity from physical debility come out minus the freight, or at best a antil within a few months of her change Central Association will be held with the Seventh-day Baptist Church of Scott, Cort-She died in Westerly, April 26th, 1874 prices. We quote:



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. Warner,

J. K.

Sabbath | I. C. Burdick,

I. M. Lanworthy

BOGRAPHICAC, SKETCHES would wohit to be about as senable RLD ELL & BALLEY, for sale at this ofas for Weatherocks to dictate the carrents had iPrice One Dollar & Sent to any ad-of the wind, "There was guile a strife, dress past, on receipt of price. however," Thursday, and Friday as to

whether 30 or 33 cta should be the top TOR SALE CHEAP ! price for Orange Co. selections. Park and Tilford and other leading, grocers, made their purchases at 30 cts., and pail butter would not bring more than greas make in A DAIRY FARM Welch tubs or, half firkins; these latter

of 225 acres, 2 miles west of ALFRED CENTRE.

one mile from a first class choose factory well watered with living springs, good a fruit, comfortable house and good barns If desired, the stock on the farm, con

sisting of 25 cows, and a flock of cho sheep, will be sold with the place. For further information inquire of I

R. STILLMAN; at Alfred Centre, N. Y., or of the owner, CALVIN HALL, Scio,

**V** ALUABLE FARM .26 @ 30 FOR SALE IN ALFRED. A Sec. M ERSTRACT

erably firm Thursday and Friday, many The subscriber offers for sale his wellknown farm lying about midway between the Eric Railway and Alfred Centre. cheese being belated that will now have to be carried over until next week ; 15; It contains 125 acres of land under good improvement is well watered, has good was made for some finest factories, but at

.14 @ 1

State, extra..... 6.25 @6

fancy ..... 6 60 @7. Western shipping.... 6 00 @6

æ..... 6 50 @7

COMMODIOUS BUILDINGS.

a fine orchard of choice fruit, and a good part of it, and the outlook is toward lower ugar-bush.

There is a good choose factory within the bounds of the farm, and the situation, 11 miles from Alfred University, renders, it a very desirable facation. For terms, or further information.

pire personally or by letter of WM. H. GREEN, Alfred, N. Y. C. BURDICK'S JEWELBY STORE. Alfred, N. Y. Having enlarged and refinished my plac of business, would inform my friends an the public generally, that I keep consta ly on hand a good assortment of WATCHES, CLOCKS, JEWELRY SILVER AND PLATED-WARE. BOCK CRYSTAL SPECTACLES in Gold, Silver and Steel Bows. WATCHES, CLOCKS, AND JEWELBY Repaired and Warranted. Also Engraving executed in every style of the Art, hort notice. THE LADD PATENT GOLD WATCH CASES.

for American movements, AND BOCK CRYSTAL SPECTACLES A SPECIALITY. All goods warranted as represented, and sold at lowest prices. If you are in want of anything in my line, please call and ex-amine goods and prices. I WILL NOT BE UNDERSOLD. All orders will receive prompt attention C. POTTER, OPTICIAN.

St. Louis extras..... 7 00@10 25 Minn., com. to best... 6 50@18 00 ROCK CRYSTAL SPECTACLES

In the Senate, Mr. Scott presented ACQUITTED .- The trial of Rev. Mr. Swing, at Chicago, Ill., by a Presbyterian Council, on a charge of Heresy, came to an end on the 20th of May, and resulted in a triumphant vindication of the accused. The vote stood fifteen for to fortysition of fines, penalties and forfeit- five against conviction. The friends of Swing are jubilant.

er description, now received by cuseach year thereafter, the Secretary tom officers, there shall be paid to

moieties and perquisites, of whatev-

from the Appropriation Committee FATAL CARELESSNESS .--- The engine of the early train on the Syracuse and Northern Railroad, on the morning of May 21st. went through draw of the bridge over the river at Brewerton, killing the engineer, and the conductor who was on the ocomotive. The fireman was slightly hurt. It was the result of pure relessness on the part of the en-

EDITOR'S ABSENCE.—As the them specified annual salaries. The bill also contains many provisions

lights bill was taken up and dis-MARRIAGE AT THE WHITE HOUSE. -Washington society had a spice of ariety in the marriage, at the White House, on the 21st of May, of Miss Nellie Grant, daughter of the President, to Mr. Sortoris, an English gentleman. The wedding is said to have been a grand affair, and was witnessed by a large crowd

cording to the directions given, and and the the next will not reform, they shall hence-Method- forth treat him as they would any nd a half unprofessor; and hence he has no respectaext even- right to partake, no matter how miles- to many such may join together, even appoint though they may organize themselves into a church and call them-Нете selves Christians. Christ's comevenings that requires his disciples to rend First- gard their conduct instead of their professions. e are liv-Paul says to the Roman church

t at any member has been dealt with ac-

d'a Quito

"But I There was the most exclass siten. a added, tion. Bro. Millikin comeluded the

while I endeavored to discourse on sat Sabbath, s, visiting a and writing home, I went while I endeavored to discourse on salvation. The farmers being very busy with their spring work, I thought

A few miles is would not very alternate evening, so I made one for Third-day evening, but it rained so costin-

Association, ed to liear me have been suffering much from an

the neighbor-two days. I am now almost pros-trate. After spending a few days

since heard from him.

ney of the Lord, as plain and positive as the

visiting the the Lord's Supper, which are as

ances. Pray plain and positive as anything that.

be in vain can be adduced obligating the

near time I church to partake of that feast at.

es north of all, and it is not reasonable to er-

med to the pect that the regulations of an in-

the weather stitution shall be more positive and

love to an bread and wine represent the sac-

typical, ceremonial meats."

stitution itself.

ment to re- Sabbath command."

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7th, 1874.

SCOUTSe of

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exercises with appropriate remarka

In the evening, the comgregation was still larger, and very colemn

I would not venture an appoint

uonsly as to prevent any further

meetings. I am very anxious to re-

same labors there as soon as the

weather and my health will permit.

affection of the bowels. The doc-

tor who is prescribing for me tells

me that I have overworked myself.

and that I must be quiet for a few days. Yet, notwithstanding his cautions, I have preached three

times at Pleasant Hill in the last

more in the vicinity of Sharon,

propose to leave an appointment for

future efforts, and go to Franklin

county, to follow up the interest

there. I had hoped from a letter

from Bro. C. M. Lewis a while back

that I would have welcomed him on

this field before now, but I have not

Yours in Christ,

ELD. WARDNER TO F. O. R.

Bro. F. O. B., in RECORDER of

May 7th, asks for the passage of

Scripture authorizing the Christian

church to observe close communion.

etc. He wants a "thus saith the

I think there are instructions and

commands requiring limitations of

more plainly enfroced than the in-

The apostle, in Heb. 13: 10; says,

We have an altar whereof they

have no right to eat who serve the

tabernacle." Fausett, in his .com-

mentary, though an open commun-

ionist, says, "The Lord's table rep-

resents this altar, the cross: as the

rifice offered on it; our meat, which

we, by faith, spiritually eat is the

flesh of Christ, in contrast to the

This authorizes restricting the

communion to Christians, which

class made up the churches at that

In Matt. 18: 17, Christ commands

his disciples that after a church

M. B. KELLY.

leading (16: 17), "Mark them who cause They divisions and offenses contrary to kindness, consider- the loctrine which ye have learned. ed to me and avoid them." Here is a posireligious tive command to that church, to improve turn away from all who turn away from the divine rule which had of those

elieving, been given. n will be He commanded the Corinthian F18. church (1 Cor. 5) to purge out a around certain offender and sin, that they vited by might acceptably keep the Christian to ap-Passover, (Lord's Supper,) as the church. th and Jews were to purge out leaven from inuing their dwellings before celebrating follow- their Passover feast; and after assuring them (v. 10,) that they have nothing to do with such offenders f Bro. living in the world, says (v. 11), "I have m and written unto you not to keep com-Ltook pany, if any man that is called a ed by brother be a fornicator, or covetous, My several or an idolator, or a railer, or a day or drunkard, or an extortioner. no not much to eat. Therefore put away from easant among yourselves that wicked per-/isiting son." This shows that when "put famihe sub- | away" they were no longer to est heigh- with him. Now how could a comwhere mand be more positive to refrain Freach- from eating the Lord's Supper with and a brother who walks disorderly, than First- | this? for he tells them, (v. 7, 8,) to went purge out that old leaven, "besouth, cause " Christ our Passover is sacawing rificed for us. "Therefore let us" Hill, keep the feast, not with old leaven. On | neither with the leaven of malice Mil- and wickedness, but with the unled to leavened bread of sincerity and truth." Then follows the command

truth." T Bat if it be claimed that this is a ell an prohibition to eat a common meal with him, it makes it still stronger if possible, against eating the Lord's Supper with him. For if no time limit nor exception is made, it in-cludes all eating. It was command given to that church not to in recognize him as a representative of the Christ, or of divine truth, in any of ght their church or Christian eating. To the Thesselonian church he ma myn (2 These. 3: 6, 14, 15). "Now we command you in the name of our Lord Lesus Christ that ye withdraw yourselves from every brother that walketh disorderly and not after the tradition which he reastron of And if any man obey not our word by this spistle, note that man and have no company with him, that he may be ashamed. Yet count him not as an enemy, but admonish him as a brother." Now,

extension of the revival, and also on books of the treasury for two fiscal bill was discussed, and the post of-Sabbath morning, one hour before the time of preaching. Long, and years to be carried to the surplus fice and pension appropriation bills pleasantly will the memory of that fund and covered into the treasury. provided that the Secretary of season spent at Alfred Centre re-Treasury shall at the beginning of main with me. God has blessed and revived the church, and cheered the heart of its venerable pastor. cific objects, effected by this section, Wandering ones have been rethat may need to be reappropriated. claimed to the path of duty, and The bill having been read through, sinners converted to Christ. Bapand the amendments of the committism was administered by Eld. Hull tee acted on, it was laid over until on four different Sabbaths while I to-morrow. The bill to relieve ships was there, to twenty-seven converts, and vessels from compulsory pilot all of whom united with the 1st fees in certain cases was passed. Alfred Church. These, with the In the House, among the bills inother recent additions, have increastroduced were two for telegraphic ed its membership to somewhere communication with Asia and one near forty. for the creation of a court for the In conclusion, we notice a few inadjudication of the German award. cidents connected with the revival. Under a suspension of the rules the House passed a bill authorizing the 1st. The pastor was kind and corresident to furnish aid to the sufdial; and by his request, the direcferers by the inundation of the Tomtion in the order of the religious serbigbee, Warrior and Alabama rivers vices were entrusted to me during in Mississippi and Alabama; The House currency bill, with the Senmy stay. 2d. The membership manifested a ate substitute therefor. was taken from the Speaker's table and refer-red to the Committee on Banking commendable zeal in the good work. 3d. The Professors, Theological and Currency, with leave to report

Class, and Students in the school at any time. Mr. E. R. Hoar moved to suspend the rules so as to make cordially co-operated. in order an amendment to the post-4th. Converts were gathered from flice appropriation bill, under which various families and from the school. the postage on agricultural reports Among them we note that from the shall not exceed ten cents. Carried. families of Professors J. Allen and Mr. Smith, of New York, offered a resolution requesting the President Thos. R. Williams, and also from to provide, in the future treaties the office of the SABBATH RECORDER. with foreign powers, that war shall dear ones were brought to Christ. not be declared by either contract-5th. A new and beautiful Baping power against the other until an effort has been first ) made to settle tistry was located in the Park near the alleged cause of offense by an the school buildings, and filled for impartial arbitration. Referred to use from the Park fountain, where the Committee on Foreign Affairs. hundreds can now have a fine view with leave to report at any time. of the administration of immersion.

6th, and lastly. The people were tody of persons convicted in the kind and hospitable during our tar-United States Courts, who have bery among them, doing much for our comfort and rest. And at the time, prison, was agreed to. of our departure; they gave substan-

tial evidence of care for our future In the Senate, the bill for the benefit of occupying claimants on public lands passed. The Ecgislafinancial-necessities. C. M. LEWIS. tive Appropriation bill wis taken

NEW LONDON, N. Y., May 20th, 1874.

Shiloh, N. J. MAY 21st, 1874.

the amendments of the committee To the Editor of the Sabbath Recorder: agreed to with the exception of I think it about time to send you a section relating to covering into a few more lines from Shiloh, for of the treasury of unexpended balances which was modified so as to provide course you, like others, are interested in hearing from your scattered day of July 1825, instead of 1874, For bounty debt. A 1871 12.4 flock. as the committee reported it. The sun is just setting (not be-1 of In the House, the bill for the abhind the hills, for we are not blessed olition of moleties was taken up. with them) and the fragrance of the and after considerable discussion the flowers, the verdure of the trees and 3d section was stricken out and the 6th modified as follows: As aforesaid it grass, the fields of almost waving shall not be lawful for any officer grain, and the warbling of the birds, of the United States under any prerender the setting sunset hour such | tense whatever, directly or indirectly, to receive, acception contract for any portion of money which may under any of the provisions of this as might well engage the poets pen\_ You remember that it says somewhere that the Lord planted a garact accrue to any such person furden Eastward in Eden. I have been inishing information, and any such thinking whether Shiloh was not officer who shall receive accept or thinking whether Shiloh was not officer who shall receive, accept of the solution of money structing the sidewalks, were ed, injuring him, it was feared, fa- Board of the Sabbath School Institute of that garden. Think it would very contract for any portion of money structing the sidewalks, were ed, injuring him, it was feared, fa- Board of the Sabbath School Institute of that garden. Think it would very contract for any portion of money structing the sidewalks, were ed, injuring him, it was feared, fa- Board of the Sabbath School Institute of the second structure of the secon properly bear that name just now. So indeed will you find it less so conviction thereof, shall be higher to Hogans appeared as counsel for the in the upper Wolf river, Shawnee Hogans appeared as counsel for the in the upper Wolf river, Shawnee

were received from the House and referred to the Committee on Appropriations. In the House, the Committee of each session report to Congress any the Whole took up the post office a Coroner of Orangeburg, and gave balances of appropriations for spe- appropriation bill. Having disposed bail, having been indicted by a this bill without any discussion or important change, the committee took up the pension appropriation bill, appropriating \$29,980,000. It grand larceny. contains a provision that the pension agents' fee of thirty cents for preparing vouchers and administering oaths, shall be reduced to twenty cents. The bill for the admission 21st, destroyed one hundred and of New Mexico as a State, coming fifty houses, principally business up as a special order, was, after an animated discussion, passed by a vote of 160 ayes to 54 nays. Mr. places. Amount of damage not known, though it was estimated at Maynard, from the Committee on \$50.000. Banking and Currency, reported on the Senate substitute for the cur-THE investigation into the District rency bill, and gave notice that he of Columbia matters is revealing an would ask action on it next Monday. mount of corruption vieing with this a consider FRIDAY, May 22. the frauds of the New York Ring. In the Senate, a bill was passed ······ authorizing rations to be issued to the sufferers, on the Tombigbee, GOLD closed in New York, May 23d, at 112§. report of the conference committee SUMMARY OF NEWS. on the bill to facilitate the export of About a thousand years ago, a distilled spirits was agreed to. The bill to establish the Territory of colony of Icelanders was planted on Pembina, and provide a temporary the western coast of Greenland. government therefor, came up but They were hardy people, inured to the morning hour expired before cold and meagre living, and there any definite action was taken. The seemed to be no reason why they

bill relative to the centennial, with should not take root in the frozen. an amendment, was reported back soil of their new home. They built and calendared. A bill for the de- a stone church there and stone velopment of the mining resources houses to live in, of which the ruins of the country passed. The Civil are still to be seen. But what be- with it since that time, which is eight Rights bill was taken up, and a mo- came of the builders is a question months ago. I have recommended it to tion to strike out in the second sec- that has never been solved, and nevtion the words." less than \$500 nor | er will be. They vanished from the less than thirty days," so it would read "For every such offense be deemed guilty of a misdemeanor, lence, or starvation took them off, or Under a suspension of the rules, a and upon conviction thereof, shall whether wandering savages killed bill to provide for the care and cus- be fined not more than \$1,000 or them, no man can tell. Their settleshall be imprisoned not more than ment is known in history as Lost of your yearing since April 12, 1870, one year "was agreed to." The bill Greenland. one year," was agreed to. The bill Greenland. come or may become insane while in was debated to a late hour but no A deputation of 60 women, many action was reached. of them wives of clergymen and

In the House, the bill making ap-TUESDAY, May 19. propriations for claims allowed by the Magistrates of Dundee, Scotland, the Commissioners of Claims was taken up and passed, and the House went into Committee of the Whole on the private calendar. up, and a number of amend-

ments acted upon. The bill was finally reported to the Senate and THE STATE TAX OF NEW YORK for the present year under the Tax Bill which passed at the close of the

> For General Fund. For deficiency

repairs ..... f Total Total for deficiency of a state of the Tax chargable to 1874.

in mining, which he picked up in the THE CINCINNATI TEMPERANCE street, thinking it to be a stone. Up-WOMEN, who were arrested for obon throwing it from him it explodthat my acorne as aforesaid, shall be brought up for trial May 20th. Itally.

Powders will in a few days eject the worms and the horse will begin to thrive. Factories and machine shops should not GOVERNOR ARRESTED.-GOV. MOses of South Carolina was arrested allowed to run a day without Johnson's at Columbia, on the 19th of May, by Anodyne Liniment. In case of a sudden accident, an immediate use of it may save weeks of suffering, and perhaps a limb, or even life. grand jury on charges of breach of Valuable Information. trust with fraudulent intentions, and BOSTON, Dec. 12th, 1869. Gentlemen: My only object in giving you this testimonial is to spread valuable information: Having been badly afflicted with Salt Rheum, and the whole surface FIRE IN CENTRAL CITY, COLORAof my skin being covered with pimpl DO.-A fire originating in a Chinese and eruptions, many of which caused m wash house in Central City, May great pain and annoyance, and knowing i to be a blood disease, I took many of the

and Lungs.

parting words. 9. - Good night season of prayer, closing with a song of praise, and the benediction advertised blood preparations, among which was any quantity of Sarsaparilla, Those desiring to reap the full benefits of the Institute should be in their places at without obtaining any behefit, until I comleast ten minutes before the time appointed menced taking the VEGETINE ; and befor had completed the first bottle I saw that for the commencement. They should I had got the right medicine. Consequent-ly I followed on with it until I had taken bring with them a Bible, lead pencil, and inced a paper. seven bottles, when I was pronounced a well man; and my skin is smooth, and en-The friends at Alden will extend the tirely free from pimples and eruptions. I have never enjoyed so good health before and I attribute it all to the use of View usual hospitality to those who come from a distance, and the local arrangements will be in charge of the Alden Sabbath School. TINE. To benefit: those afflicted with

tism, I will make mention also of By order of the Executive Sabbath the VEGETINE's wonderful power of cur-ing me of this acute complaint, of which I School Committee of the Seventh day Baptist North-Western Association. ave suffered so intensely. A. C. BURDICH. Rec. Sec. 69 Washington Street, Bos QUARTERLY MEETING .- By divine per-Every One Speaks Favorably. nission, the next session of the Quarterly EAST MARSHFIELD, Aug. 81/1870. Meeting composed of the Seventh-day MR. STEVENS, Dear Sir : I have bee Baptist Churches of 3d Genesee, Portville, troubled with Canker from childhood causing my mouth to be so sore at times that I was unable to est. Have taken Richburgh, Scio and Friendship, will be held with the Church at Friendship, com-mencing, June 5th, 1874, at 74 o'clock. Sabbath evening, preaching by Eld. Chas. Lyman Pratt, Howell, Mich., \$10 I tried your VEGETINE. After taking a few doses, I found it relieved the faintness Sabbath evening, preaching by Eld. Chas. at the stomach that always accompanies Canker humor; and by the time I had Rowley, followed by a religious conference: Sabbath morning at 11 o'clock, preaching taken the third bottle my mouth was en tirely cured. Have not been troubled by Eld. G. J. Crandall, followed by a session of the Sabbath School; evening after the Sabbath, at 71 o'clock, preaching by several of my acquaintances; and every one speaks favorably of its good effect. Eld. J. L. Huffman, followed by a religious

conference; First-day morning, at 10 o'clock, Yours truly, P. S. SHERMAN. preaching by Eld. Jared Kenyon, followed Report from a Practical Chemist and by a religious conference. Apothecary. The ministers, and the brethren and sis BOSTON. May 1. 1871.

ters from the several churches are cordi-Dear Sire This is to cartify that I have ally invited to attend this meeting. Come sold at retail, sixty-three dozen (756 bottle and do us good. We as a church need your prayers, sympathy and assistance. satisfaction of any remedy, for the com-plaints for which it is recommended, that Those desiring conveyance from. Friend-I ever sold. Scarcely a day passes withship depot will please notify me at least leading citizens, lately presented to out some of my customers, testifying the Magistrates of Dundes Southard to its merits on themselves or their friends. one week before the meeting. In behalf of the Church,

I am personally cognizant of several cases of Scrofulous Tumors being cured by VEGETINE alone in this vicinity. C. S. CLARKE Clark THE Quarterly Meeting composed of Very respectfully yours, AI GUMAN. To H. R. STEVENS, Esq. 468 Broadway. the Seventh day Baptist Churches of Hartsville, 2d Alfred, Andover and Independ Further Proof. ence, will hold its next session with the SPRINGFIELD, Me., May 4, 1872. Mr. H. R. STEVENS, Dear Sir: My Church of Independence, commencing

May 29th, at 8 P. M. ORDER OF EXERCISES.

Sixth day evening, prayer and conference meeting. Sabath morning, 104 o'clock, preaching by L. R. Swinney, followed by the Lord's the Farmer, and sent to Bangor and go two bottles. She is now taking the s ond bottle; her health is much improve and the tumor is going away as fast as it apper. Sabbath, 3: o'clock P. M., preaching, by D. K. Davis, followed by a con meeting. First-day morning, 104 o'clock, preach-ing by T. B. Williams.

All are invited to come and stay through the meeting.

THE next Semi Annual Meeting the Seventh day Baptist Churches of Minnesoto, will be held. Providence permitting, with the Church at Alden, commence day morning, May 81st, 1874, at 9 o'clock. ing at 1 o'clock P. M. on the Sixth-day be at the Million Church, during the Quarterly fore the second Sabbath in June, 1874. Meeting, L. T. ROGERS, Sec.

A. JONES. Clerk.

The members of the Executive TO THE DONORS OF THE SEVENTH DAY BAPTIST MEMOBIAL FUND .-- The Treasurer of the Board is ready to receive meet at Nile, June 7th; 1874, at 9 6'clock

mp			and the second
bath	T. W. Boss, " 2 25 30 52 I. C. Burdick, " 2 50 31 20	extra 6 00@10 00	AND A STATE OF A STATE
	L. Kenyon, " 6 25 30 52	State and Penn. 4 70 @6 00	EYE GLASSES A SPECIALTY
	P. Babcock, " 2 50 30 26 John Hiscox, " 2 50 30 52	Com Meal, Jersey 4 40 @4 50	an tea an an ann an teachtraightean an teachtraightean an teachtraightean an teachtraightean an teachtraightean
cise,	John Hiscox, "2 50 30 52 S. A. Champlin, "2 50 39 52	Western 4 10 @4 60	Cheaper than he who will not be undersold,
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÷.	E. Ayars, West Hallock, Ill., 5 00 31 52	Amber @1.60	TRY ME. All of the previous adver- tisements in 1873 are still good as new up
	A. M. Alispp, Ulics, Wils., 400 60 61 O. Coon. " 250 81 20	Darley 1 80 1 50	to date. All those ordering my goods are
	W. H. H. Coon, " 2 50 30 26 O. C. Burdick, " 4 00 30 5	1 DALLEV MILLE	requested to review old advertisements as
i i	O. C. Burdick, " 400 80 5	Oats, Western Mixed, New. 62 @ 63 White	it is necessary in order to get a perfect fit. No charge for shifting lenses until fitted.
8.	W.Thorngate,Brookfield,Mo., 2 50 30 26		
: 0.	TREASURER'S REPORT.	NIRIA AT 10	Wear in my Accommodating Bows in Gold
and	STEPHEN BURDICK, Acting Treasurer,	Corn, Western mixed. 84.@ 86 yellow. 84.@ 88	. FISMOIOSS LIVO (TISMOS : in fact every style
ing		yellow	ever onered to the trade : the lavorat ward
ion.		HAY.	ety ever kept by any one, so far as heard from.
ofits	For the quarter to April 14th, 1874.	New, retail 1 25 @1 90	I am compelled to resort to the trath in .
s at	GENERAL FUND.	shipping	saying that I buy my goods in such a way that no man can compete. Waltham Amer-
ted	DR.	above FE G Ar	ICALL VY ALCHES NO MAN Sells as chean at re-
uld	To Funds received as follows: Per M. W. St. John :	Oat straw	Tall. I sell a watch quoted at \$96 and \$98
and	Cash\$193 16	Crop of 1873	on their list, for \$13 and \$14' Send for Price List of all American, Howard, National
• <b>h</b> ~	Check of A. H. Lewis	" 1872 18 @ 25	i Springheid, and all other watches in mald
the rom	Draft from D. B. Townsend of mon- ey on loan	Oat straw         50 @ 50           90 @1 00         90 @1 00           Crop of 1873.         10 @ 30           " "1872.         18 @ 25           Old         8 @ 15	and coin silver. Also, Ladd's Patent Stiff- ened Gold Cases, from \$20 to \$28, A No. 1
will	Notes given to Am. Sab. Tract So-	Transferration of the second	Cases: // Com Nilver Shone leas then e9
ool.	ciety, amount	Calves. Hog dressed	1 per ounce; stamped coin silver with maker's
ath	constitute A. B. Burdick, 2d	Common veal	name and your name engraved in neat
Sap-	and Harvey C. Burdick life	Beef, salt, # bbl, plain to ex. bra mess. 9 75@14 00 Pork, # bbl, new mess. 18 00 @18 12;	Dectacles on sale at Higging & Lowis'
٠.	members of Tract Society, 40 00 Per J. B. Clarke:	Pork, # bbl., new mem 18 00 @18 124	Friendship, N. Y. I furnish the Trade with spectacles in many places.
<b>6.</b> {	Draft of D. B. Townsend, money	SUNDRIES	All orders should be addressed to
	on loan	Beeswax, 29 16	
oer- orly	Wm. B. Stillman, West Edmeston, 6 00 L. P. Greene, Berlin, N. Y	Live Geese Feathers	J. C. POTTER, Box 17, Alfred, N.Y.,
lay	Joel Greene, collected on field 5 00		and you get returns at once. Rock Crys-
lle,	Church of Farina, Ill	Maple Sugar,	tals are tested by the touch of the tongue, being colder than glass.
be	P. C. Kenyon and wife, Greenfield; 5 00	Maple Sugar.         16 @ 25           Maple Sugar.         8 @ 14           Sirap.         1 10 @ 125           Fleect         40 @ 70           Pulled:         25 @ 50	Those sending money by express, please
om-	Mrs. Harriet Pierce	Flend Juli Store Mile and King a mo	pay the charges, as my profits are not and
ck.	Philip Burdick and wife, Clifford 5 00 Mrs. Dolly Carpenter, " 1 00	Pulled	ficient to pay express both ways.
85.	Lyman Pratt Howell Mich \$10		A DMINISTRATORS' SALE
ice;	Memorial subscription to Sab- bath Cause, \$5 to Tract Soc 15 00	"44 THE ALFRED STUDENT."	In pursuance of an order of the
ing	G. Taylor Brown, Onarga Ill 2 00	to the PUBLISHED BY THE	Surrogate of Allegany county; made May
ies-	Church of New York City, per E.		5th, 1874, the following described premises will be sold at Public Vendue to the high-
ter by	Lyon	LITERARY SOCIETIES & FACULTY	est bidder, at the Public House Fent by
Dy	Joshus Maxson, "(per sons) 5,00	sate stuff di word and a di	JATVIS AGNYON, IN the Village of Alfred in
ck,	Joshus Maxson, "(per sons) 5 00 W. H. Burdick, "2 00	IT ALFRED UNIVERSITY.	aid county of Allegany; on the Sth day of June next, at 9 o'clock in the forenoon
red	E. Kennie Burdick, " Ezra Coon, 5:00	. In company the second second first of the second s	OI LINE UNIT UNCHANNIL OI IDA THICHAN
	Ransom Brown, "	Devoted to Literature, Science, Educa- tional News, Local and Personal Notes, &c.,	money therefor, to be paid down, one quarter and interest on the other half one
sis-	Verons, N.Y 50 00	ac. 16 quarto pages Monthly (10 num-	Year Irom date of sale, and the halance and
di	Friend of the Cause, Westerly, R.I., 5 00	DERS DER snnum] : \$1 25 C Single conies	Interest and Wear there far in he seemed
me	Lover of Truth, for the Cause in	15 cents. Address subscription and busi- ness letters to SILAS C. BURDICK	by a bond, and mortgage on the premises, from the purchaser of said premises,
bed	London	ness letters to SILAS, C. BURDICK, Treasurer, Alfred Centre, N. Y.	which said premises are described as fol-
œ.	rial subscription	H.Q.M.AS PLACE	All that certain ploce or parcel of land
nd- ast	Erastus Brown, Milton, Wis 3 00 Ezekiel Rogers. "1 00	er al vierne nos ventern activation i	situate in the town of Alfred in the
-01	Ezekiel Rogers, 1 00 Herman Millard, 1 00	DURIND N.DE.B.TAKEB	COURTY OI Allegany, and State of No-
	Herman Millard, " 1 00 Barton Millard, " 1 00 Silas S. Burdick, " 2 00	Furnishes everything 'necessary for	York, and bounded as follows: On the south by lands decided by the party of the
	Silas S. Burdick, "	burial purposes,	mist part to Kussell W. Huwlink and On-
	W. H. Clarke, Edgerton, Wis 1.00	COFFINS,	mund A. Bardick, and on the west by land owned by Elijah Lewis, and on the north
of ts-	Miss Nettie Spencer, Brookfield 1 00	to address of the provide the second	UV INDUS OWNED DV ISTRAS N GRAAM TAWAR
nd-	\$802 66	DUBIAL CASES.	Urinnell, and Parris (freen, and on the sect
he	PUBLISHING FUND.	LADIES', GENTS', AND CHILDREN'S BOBES ALWAYS ON HAND	by land now occupied by Darius Satterlee, being the south fifty acres of lot No. 16,
ng	DB.	A nice new Hearse always in readiness	accord by John Hornby - by his Attorney
1	To cash received as follows ;	for funeral occasions.	John Graig, to the said James C. Burdick, on the third day of February, eighteen
21	Per J. M. Todd Oran Cheesbro, Brookfield, N.Y	All business in the undertaking line will	nunurou and fuirty two: "Also the north
er.	M D W-11- (man M M7 GA T-L-) ( 001	receive prompt and personal attention; and having had an experience of over ten years.	half of the two story part of the house, and one half of all ost buildings now
	M. B. Kelly, Recorder subscription, 6 50	satisfaction is guaranteed in all cases,	Standing on land herehology deaded by the
ng Pg	A. M. West, Recorder subscription, 14 29	Also, seent for BARK's GRAVE	said J. C. Burdick to R. W. Hardick, to- gether with all the necessary, privileges
	Total of all Funds	GUARDS, for the purpose of preserving the permanent symmetry of burial mounds;	apportaining thereto, much as thereas to
by Ce	GRAMMAN JUND.	and holding the usual head and foot showed	appertaining thereto, mich as paginge to and from, privilege of water, shill so forth,
~	CHEAD AND A STOL CH. STORE SHOP AND BUS	more securely and permanently in position	which was recovered in sold dead given to R. W. Burdick, excepting and recovering
h-		Charges always reasonable.	one half of all the huildings now manding on said fifty acres, which was intended to
2.0	M. B. Kelly, salary and expenses to Jan. 1st, 1874.	ALFRED CENTRE, N. Y	on said fifty acres, which was fitunded to
gh	F. F. Johnson, salary to Jan. 1874 41 66	CONGS OF GRACE AND	be conveyed to the said James C. Burdick to R. W. Burdick; and this supremly un-
	Joel Greene, salary and expenses to Jan. 4th. 1874	LURI. The very best Sunday !	derstood that the said R. W. Burdick is to
of	Jan, 4th, 1874		have the one-half of mid buildings, logeth-
n-	Expenses on drafts and checks:	Hymns, Choice Mnsie, Tinted Paper, Bul	interest of Alvah Burdick, in the house
iti	Postage and Stationery	perior Binding Price in Boards, SEc.; \$90	interest of Alvah Burdick, in the house
10-		mailed for Twenty five Cents.	having heretofore here dealed by the same
18-	5034 17	SIX NEW BONGS in Pamphlet form.	Alvah Burdick to Russell W Bardick; also not fat from cashalf and main as a
<u> </u>	Balance on nand	for, Sunday Behoel (Anniversaries, from SONGS, OF GRACE AND GLOBT."	A log not the from dee ball and as a
	At Marine Harrison Line 8827 45		qurying ground. Also, all that wast or parcel of land situate in the town of Al-
H.	B. E.	the Anniversity Solder, and a sample i	IPOL ID The county of Allemany and State
he	SERPHEN BURDICK, Acting Treasiling	pages of the pook, mailed for 8 cent	No. (16) twenty five to the state of the state
vo	an Acting Treasurer for a brief time, in	a HQN, 481 Broadway, New York P. 05	of New York, being a part of Great Lot No. (30) twenty fire, in township No. 2, newship Range, and bounded as follows,
	view of inquiries respecting funds donated	Bor. A 10 Court oils fo still yaoz st a al	to wit: Beginning in the ward has of lands
<b>B</b> 24	to the Society, has thought it best to pub-	WAT A N'T'E DPERSONS	to wit: Beginning in the want has of hands of, the N. T. & B. R. R. Co., where it is in- tersected by the line britten hands of Al- vah Burdick and the main McC. Burdick and running themse with said line.
<b>*</b> 1	the standard of the state of a state of the	VV who wish to secure a permanent	vah Burdick and the mail limitel McC.
De l	WUAT COAT P DRADTON WADE MA	business and make motion in sponts, or	PERGICE, and running themes with said line.

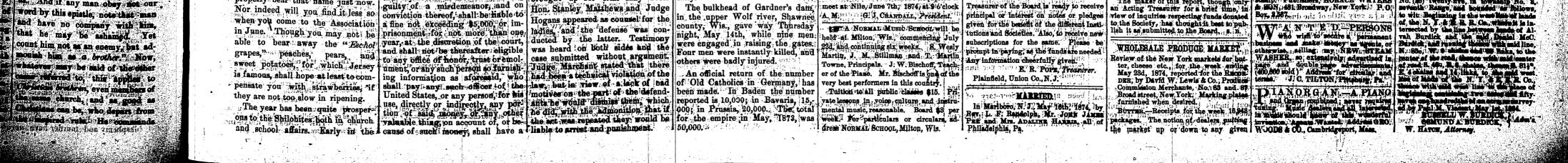
Legislative session, as reported by the them to continue their traffic, Albany Journal, will be as follows:

glycerine exploder, such as is used

petition signed by more than 8,-00 women, asking the magistrates to grant no new licenses: to withdraw those whose holders had been convicted; to give no transfers; and not permit the plurality of licenses. Several women spoke at length, condaughter has been out of health for shout two years. About a year ago she had a tumor come on her side, which was very painful. I saw VECETINE advertised in tending that it would be better to pension the publicans than allow

By the removal from the White Nile of the "sudd," a mass of vegetation similar to the Red River raft, steam navigation has been opened came. Every one in this vicinity knows from the Maditerranean to the Ny. what VECETINE has done for my daughter anza Lakes. This renders available, and I take every opportunity with the great anza Lakes. This renders available, as a base of future explorations, in-as a base of future explorations, in-MRS, SUBAR C. BANDALL. Sold by all druggists. cessible only by long journeys with

camels, and is a long step toward VI-U. SPECIAL NOTION ompleting the map of Africa. A man by the name of David The Executive Board of the North Mead was terribly injured at Sarato Western Association will meet on Firstga, one day last week, by a nitro





fire from his foot, as they thought, make the following suggestions John

social customs.

were honorably acquitted.

'early. Many forest and orns. founded on our experience as manu

lowed by serious consequences, we

Improvements, and are the Best Pianos Made. These Organs and Pianos are war tions, Old Sores, Eruptions of the Skin, Sore Eyes, etc. In these, as in all other nental trees about Edinburgh were in flower before the middle of April. rented for six years. Prices Extremely constitutional diseases, WALKER'S VIN The curator of the Botanical Socie-Low for cash or part cash, and balance in monthly or quarterly payments. Second hand instruments taken in exchange y's garden says that never before has he observed a thorn in flower in intractabl e cases. Agents wanted in every county in the United States and Canada. A liberal dis-count to Teachers, Ministers, Unurches, Two Reformed church pastors in Schools, Lodges, etc. Illustrated cats Nuremberg were recently arrested logues mailed. HORACE WATERS & SON, and condemned to pay a fine for the crime of starting the first Sunday 481 Broadway, New York. Box 3,567. School in that quaint old city. On appealing to a higher court they

Swellings, Ulcers, Erysipelas, Swelled Neck, Goitre, Scrofulous Inflammations,

fully performed and warranted. High prices invite competition; low prices defy petition. Call and examine, and you

will be convinced of the latter statement

· A. A. SHAW.

tracts which will be sold at cost, in large or small quantities, to any who may desire hem. Specimen packages sent free to an

who may wish to examine the Sabbath

question. Twenty per cent. discount made

to clergymen on any of the above named

TRACTS.

No. 1-Beasons for introducing the Fourth

Commandment to the consuccessor the Christian Public, 28 pp.

the Christian Public, 28 pp. 2.—Moral Nature and Scriptural Ob-servance of the Sabbath. 52 pp. 3.—Authority for the change of the Day of the Sabbath. 28 pp. 4.—The Sabbath and Lord's Day A History of their Observance in the Christian Church. 52 pp. 5.—A Christian Caveat, 4 pp. 6.—Twenty reasons for keeping holy

6-Twenty reasons for keeping holy in each week, the Seventh Day, and

not the First Day, 4 pp. 7-Thirty Plain Questions.

books, and a liberal discount to the trade.

Other works soon to be published.

[Suggested by the po entitled "Are We Mot former number of the R

"Are mothers true ?" "True to their sweeter

gestion! In thine own loving unjust, Misgiving mother 1 In

> Defying time and change Will it not greet us fir Witness the long night Beside the couch when

Its constant glow amid Where the wrecked vic sup are.

the stains Of the defiling tou handed !! And masks from censu

Repulsed not by insani Nor imbecility's unme

Doubt not a mother's f Nor yet distrast her strong ;

God give her wisdom She'll make an Eden

From the Advent Revie THE SABBATH ANI

THE NEW TE BY ELD. J. N.

ment."-Luke 23: 56 This text recor markable instance servance in the Bib the Sabbath had sinful man. He ha life as a sin-offerin of that law which neath the mercy. women followed o

crucifixion to his. preparation day and the Sabbath ab our Lord was quick sepulchre. Luke 2

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But before they cou Sabbath commenced their action. It was

Dearlor, Church, or Music Hall. WATERS' The spring in Scotland is unusual NEW SCALE PIANOS have great power

aud, were afraid, that such a ny, patronizingly. "What did warm it?" Mary ask: they offended him. That was a

ed, her interest fully awakened. "That's a good puzzle for you two to work at," I said. "Don't rub the button on the varnished furniture or on the marble table, for it

time.'

" Of con

might scratch them; but you can try anything else." They worked at the puzzle a long

time, and still were puzzled. "May be the heat comes from our fingers,221 Mary suggested at last. I thrust a stick through the eye of the button, so that it could be held without touching the hand, rubbed it a moment on the carpet, and it was as hot as ever.

"I guess it's just the rubbing," said Johnny,

"A very good guess indeed, for that is precisely where the heat comes from," I replied. "How it comes is not so easy to explain to those of your age. The simple fact that heat comes from rubbing is enough.

still other sources of heat our bodies, for instance, We keep warm when out of the sunshine, and away from the fire. ? THE INTER A who have the right soil for betatoes utmost care in using it.

said and the disposition to fight off the Marynince ynagell to sta bugs How this can best be done, " Do you remember the day the is, the main question. (1) statut

masons were pouring water on a pile of quicklime to make mortar for the new house over the way? The lime hissed and orackled, sending up great found with as in Northern Ohio,

clouds of stant of the section of th the water and grows hot "I saw a In regard to this remedy there mwagon loaded with Time set on fire need of some intelligence and cau-

"once by a shower of rain "monthand" . son, will not be found necessary the didn't believe him who'd expect first season of the appearance of the afire from water ?"

from water?".... beetles, as they can easily be picked to "Get me a small piece of ice, and off by hand, when their numbers are Till show you how even that may few. And also the second year we found it best to pick off by hand the

d While Mary was getting the ice, I beetles that appeared early in the season-if possible, before they laid took from my cabinet a small vial their eggs, as the number of the afterne and a start at the doctor. The large was greatly lessened, and it is a factor of the large was greatly lessened, and it is the large was greatly lessened, and it is the large was greatly lessened. And it is a factor of the large was greatly lessened, and it is a factor of the large was greatly lessened. And it is a factor of the large was greatly lessened. And it is a factor of the large was greatly lessened. And it is the large was greatly lessened. And it is a factor of the large was greatly lessened. And it is a factor of the large of

with the ice Mary has brought, There !? of stole lows out 1:

facturers: All packages, whether large or lucky match for the traveler ! " small, should be plainly marked THE POTATO BEETLE. There is great danger in the mixing of this green for potato-bug and cotton worm poison, owing to the The following article is communi cated by Mr. Batcham, of Ohio, to fine dust which arises in the process, the Country Gentleman:

USE OF PARIS GREEN.

Poisoning with Paris green is

which is inhaled, and also rapidly As many readers of this paper absorbed by the pores of the skin, have had no experience with the especially if the person using it Colorado beetle as yet, but are an- should be in a state of perspiration. ticipating its invasion of their potato | To guard against this, the hands and fields the coming season, they will, | face (particularly nostrils) should

to the Pall Mall Gozette says that of course, be interested in learning be protected as much as possible, to the Pall Mall Gozette says that the results of observations and ex- and should be carefully washed after the Grand Duke Nicholas, brother perience where this pest has been working in it, or in any of the pre- of the Czar has been arrested, but parations of which it is an ingredi- on what charge is not known. There prevalent for several years past. And first, I would state it has been ent. As it penetrates and poisons is great excitement at St. Petersfound, as a general rule, that it wood-gets into the seams and takes three years for the beetles to crevices of articles made of metal burg in consequence of the arrest. The Directors of the Pacific and attain their full strength of numbers and even into earthen ware that is Atlantic Telegraph Company have and mischief in a locality. That is at all porous; all household utensils, elected Geo. H. Mumford, Vice-President, and R. H. Rochester, to say, their first appearance is or anything in barn or stable (which usually in small numbers, and only cattle or horses could have access Secretary and Treasurer, and conperhaps, for you to know about it now. We say that rubbing makes friction, and friction develops heat. When you are older Pll try to make it all clear to you." "I thought heat always came from fire," said Mary, "or else from the sun." "Sun-heat is fire-heat," too, it is believed," I replied, "but there are still other sources of heat. but there are are sources of heat. "Sun-heat is fire-heat," too, it is believed," I replied, "but there are still other sources of heat. "Sun-heat is fire-heat," too, it is swell as work for them. It is in a few fields of si township or to) in which the article may have firmed the lease of the lines to the

At a recent sale in London, a seas well as work for them. It is more dangerous and deadly poison ries of 127 street ballads, printed be probable, however, that high prices than arsenic, and farmers, planters, will make the crop as profitable as and others, when purchasing, should tween 1670 and 1690, and sold in those days at a half-penny each, brought £43, over a dollar and a half formerly, if not more so, to those be duly cautioned to exercise the each.

Remedy for the Poison .- The free The American Bible Society has use of milk as a beverage is recommended, but we have found hydratreceived and expended upon its great work \$664,436 , within the last ed per-oxide of iron (a simple, harmless remedy) the best antidote. Sores caused by the green should be year, and yet it is unable to meet the demand for the Bible that comes well covered with it, as with an or- from every part of the world. dinary salve, and a teaspoonful in a Lloyds' Marine Register reports

wineglass of water should be taken that 167 vessels and steamers, with 2,290 seamen, were lost in 1873, nearly double the losses of 1872. twice a day internally, while working with the green. This remedy can be obtained from any druggist The vessels and cargoes were valued or chemist. at about nine million dollars. . The consumption of Paris green

Birkhead's woolen mill at Beverly, N. J., was burned May 13th. Loss has largely increased within a few years, and the article is now ap-\$20,000; insurance, \$5,000. The employees on the second and third plied to such a variety of purposes that carelessness in its use, or ignoloors escaped from the windows. rance of its highly dangerous prop-The world uses 250,000,000 pounds of tes. 718,000,000 pounds of coffee every year. China furnishes hearly erties on the part of those who use it. cannot fail to produce the most deplorable results. all the tea, and Brazil more than

half the coffee. I had the DESTRUCTIVE POWDER .--- Corro-During the last ten years \$20,000,sive sublimate is disastrons to ants. -fire beetles are not accurate the area to A little of it sprinkled across one. ... ght. tiveness, and when too numerous to A little of it sprinkled across one. ... bas be picked of by hand we does them their paths in dry weather that a bas be picked of by hand we does them their paths in dry weather that a most surprising effect is had soon as 000 of property has been destroyed G inere ineres aross and to have been in the point and most surprising effect the white the white the point of the surprising effect the white the white the surprising of the and the white the white the surprising of the and the white the white the surprising of the and the white the white the surprising of the white the surprising of t by the use of unsafe oils. dence rin why ability; is something, broots; consent of the potatos tops are round balls of ants will be found all the Two thousand poinds of bones, if is something, broots; consent of the potatos tops are round balls of ants will be found all the Two thousand poinds of bones, biting each other and numerous in the remains of deceased. Celestials.

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TATIONS. | No. 1 | No. 5 | No. 8\* | No

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6.00AM 6.00PM

Leate New York / 9.00Am 11.45Am 7.00Pm Port Jerris 12.17Pm 8.40Pm 10.55 \*\* Horn 11sville 9.10 \*\* 8.40Am 8.25Am 1

acinnati | 6.00PM |

Leave Dunkirk 1.05PM Little Valley 2.45

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eveland | 7.00Al

Arrive at Bufalo 1 1111 12.49AM NiagaraFalis 1.16 "

Leave Horn'llaville : 8.85PM

Arrive at Elmirs Binghamton 1053 " Port Jervis 348AM

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8.15PM 8.58 " 4.23 " 5.17 "

INo. 12+ | No. 8 | No. 6 | No. 2

7.00AN 3.26AN 8.45 "

9.12 \*\* 5.22AN 10.08 \*\* 6.07 \*\* 10.50 \*\* 6.33 \*\* 12.07PM 7.29 \*\*

12.33 " 8.03 "

6.80 <sup>44</sup> 9.30 <sup>44</sup>

1.90AN 1.50 \*\* 9.00 \*\*

8.22 " " " 10.51 " 5.32 " 7.30 " 12.49PM 10.15 " 11.55 " 5.25 "

7.45PM

Long Branch-Joshus G. Babcock. North Loup-Oscar Babcock

consulted

bead. John 1 Matt. 27: 59, 6 Luke 23: 53, tender regard

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