

CATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY, ALFRED CENTRE, N. Y. FIFTH-DAY, JUNE 18, 1874. VOLUME XXX—NO. 25.

TERMS—\$2 50 A YEAR IN ADVANCE. WHOLE NO. 1533.

"Our Father"—1sa. 63: 16. Right of creation—Mal. 2: 10. His beautiful provision—1 Kings 10: 10.

inheritance, the Sabbath made for man shall exist, and, "All flesh shall keep it with one heart."

"YE DID IT NOT TO ME." I sat and gazed upon my sunny home, All pleasant things were there.

"I have loved thy gifts to me, I love all things beautiful and rare—

ments, but in the merit of the Lord Jesus. There John Ploughman rests, and he is not afraid, for this is a firm footing, which neither life nor death can shake.

what so affected her parent, but intently feeling, was a case requiring sympathy, reached up, and throwing her arms around her mother's neck, whispered, "Mother, dear mother, do I make you cry? Do you love me?"

NATURAL GOD AND HIS SACRIFICE. A Series of Four Sermons on the Subject of the Sabbath. By Rev. Nathan Warner, Missionary to the Sandwich Islands.

For this was the end of forty years of rebellion and Sabbath-breaking, that Moses, in the book of Deuteronomy, makes his final appeal in behalf of the Sabbath. "Remember,"

"I thought of him upon the mountain side, The silent stars, and down upon his loneliness—

THE SABBATH IN THE OLD TESTAMENT. BY MISS N. M. WILSON.

And he said unto Moses, "The Sabbath was made for man, and not man for the Sabbath; therefore the Son of Man also shall observe the Sabbath."

There are two ways of regarding a sermon, either as a human composition, or as a Divine message. If we regard it as a human composition, it requires our attention to finish it with their utmost care and learning, for our better delight, whether of ear or intellect, we shall necessarily be obliged to expect normality and steadiness in its delivery.

THE SABBATH IN THE NEW TESTAMENT. BY MISS N. M. WILSON.

Shortly after the ten commandments had been so solemnly proclaimed from Sinai by the voice of God, there appeared, in the desert, a man whose duty was to receive his law written in ten commandments upon two tables of stone.

THE SABBATH IN THE GOSPEL. BY MISS N. M. WILSON.

THE SABBATH IN THE APOSTOLICAL WRITINGS. BY MISS N. M. WILSON.

THE SABBATH IN THE WRITINGS OF THE FATHERS. BY MISS N. M. WILSON.

Fullness of Christ. There are three special names or designations that we call the eternal Word, the Word who became flesh and dwelt among us.

The Sabbath Reformer, PUBLISHED WEEKLY. BY THE AMERICAN SABBATH TRACT SOCIETY.

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A CURIOUSITY. In an old-fashioned wooden frame, bearing the inscription "This is the place where the Rev. John Ploughman, Carver and Gilder, No. 27 High Street, Edinburgh, died, but exhibiting no other marks by which its age and value could be ascertained."



and earnest membership, for ourselves and for others. PLAINFIELD, N. J., June 18, 1874. WAKE UP, NO. 4. In this age of books, periodicals, newspapers and denominational papers, it is, we think, a matter of importance in regard to the character of the subjects and sentiments they contain. It is regretted by many thoughtful persons that the taste of our youth should be in the direction of stories and novels. Even our Sabbath Schools furnish the scholar with light reading, which often gives a false coloring to character, and throws a shade upon the studious truths of revelation. There can be no objection to allegorical works which present the great facts of revelation in an interesting light and a truthful view of the Christian character and experience. In many of the popular papers and books of the day, the characters described and incidents presented tend to lower and demoralize the mind. It seems wrong bias, like light trifling and merely amusing reading in preference to the substantial and improving. Some of the popular papers of the day have a mixture of the good and interesting with the bad and corrupting, the bad preponderating while the good serves to recommend them. The pretence that all persons should be supplied according to their diversified tastes may do very well for worldly profits, but the question comes up, are corrupt tastes to be accommodated in that way? The fact is, the loose kind of matter in books and periodicals is almost sure to be read, and especially by young persons, and thus a depraved taste is excited and the mind led astray. Youthful passions are sure to be aroused by novel reading, and some professedly good works of fiction, for love and marriage stories are almost sure to occupy a prominent place, and often the very gist of them. Our libraries, which are furnished by religious publication rooms, have books in them which thoughtful teachers and parents do not wish to be read. A superintendent of a Sabbath School remarked the other day that in looking over the books in the library he found some he did not wish his children to read. Such is the tendency to read the public taste that it is difficult and important to be careful what books we purchase for our schools and families. We shall find, too, professedly Christian men in the book and periodical business selling the vilest trash, enough to debase the minds of any one. The question has been agitated by ministers and teachers of Sabbath Schools, and Christian parents, too, what shall be done in the case? Suppose there is a disposition to read, and such reading is the great infirmity? The question may be answered by asking another, If a child refuses to eat good food, is it right to give him poison, or something ruinous to health, because it may be suitable to his taste? It is time to wake up to a serious consideration of this subject, for the taste is gaining ground, and substantial knowledge improving, alarming and rendering more useful is losing ground. If we fairly look at the matter somehow or other, generally speaking, we shall find a sad deficiency in what is called Bible truth. If we are asked for a remedy, keep most works of fiction out of your houses and libraries, and admit none except such as you know to be good. If any young people want something to amuse, let them have something by sea or land, especially of ministers or missionaries, or biography of good men and women. Some people, young or old, have a taste for poetry, and there are both beautiful and instructive poems. There are works suitable for Sabbath Schools or families of an historical character, composed from the Bible, calculated to give sound and interesting knowledge. Natural history is full of interest, both amusing and instructive, and tending to give the most exalting ideas of God. It is true, there may be difficulty in giving direction and meeting the demand, of this reading age, but if we wish to keep the minds, especially of our youth, from being corrupted, something must be done. Beware of books, periodicals and popular papers that vitiate the tastes, pandering to the passions, and corrupting morals. Let us have good reading, and then we shall have good knowledge; and when our youth are converted, they will know something; and who will dispute the tendency to true conversion by such a process. GEO. R. WHEELER.

CHURCH MURIO. The Church of the Holy Saviour, in East Twenty-fifth street, New York, makes the following announcement, in a New York paper of a recent date: "To meet the wishes of such as find in a higher order of church music an aid to greater devotion, and to most careful attention to be given, both in the selection and rendering, to combine the excellence of art with the beauty of holiness." This strangely mingling the "excellence of art" with the "beauty of holiness," it seems to us, should not meet the approval of the devout worshiper of God. In half the churches of Christendom, God is praised, if praise it may be called, by the deep tones of the organ, and the voices of a few trained opera singers. The greater portion of the true worshippers are denied the privilege of singing their praises in holy worship, because they have not reached that perfection in the art, which enables them to render the music in an operatic style. There may be those who can "find in a higher order of church music an aid to greater devotion," yet to him who worships "in spirit and in truth," whose heart is full to overflowing of love to the God he worships, it does not sound devotional. A church in Brooklyn gives notice that "eminent soloists will assist the choir." This may be right and proper, yet it requires one faculty of the opera house, with its "change of bill every evening," and its "brilliant star performers." A Frenchman, after attending the principal churches of New York, declared that the music reminded him of that heard in the latter class of Parisian cafes. Not alone in New York, and other great cities, do we find this artistic manner of singing praise to God; it pervades to a greater or less extent the whole Christian world. In charity to all, we shall not say that there is anything wrong in this; yet to us, the tearful eye, the voice trembling with emotion, as the rapt spirit of the worshiper goes but to its God, with the words, "Nearer my God to thee," has far more praise in it than the deep, full tones of the costliest organ, its keys touched by the most skillful organist, and the voices of the most cultured choir chanting its "Te Deum laudamus." C. S. S.

QUARTERLY MEETING AT NILE. Nile is a very pleasant place. I always love to go there to meeting. The people are so friendly, especially to those going among them. They have a good house of worship and keep it in good order, but at present have no pastor. There is not that union and harmony existing among them as in former days. A knowledge of this cast a gloom over us all, and yet we had an interesting meeting, for we remembered them in their prosperity, and prayed that God would visit them in his loving kindness. Brethren at Nile, do not get discouraged, Jesus is on the mercy seat; the churches are praying for you. At the close of the meeting on First-day a subscription was taken for our Associational mission. Bits of paper were placed in each slip, so that each person subscribed for themselves and for others. We received a failure somewhere, for the subscription was as follows: Nile, \$100; Richmond, \$32.18; Fortville, \$18.50; scattering, \$9.75; without an owner, \$9; total, \$169.38. I want to thank the good people of Nile for their liberal subscription. I would like to say very much more of our Quarterly Meetings, but time will not allow it. Cash received, \$154.

FURTHER CALL OF BONDS FOR REDEMPTION.—On the 12th of June the Treasury Department called in the following \$50 bonds for redemption on June 15th: Bonds known as the third series of the act of February 25th, 1862, dated May 1st, 1862, as follows: 12,200 both inclusive; \$100, Nos. 27,401 to 38,200 both inclusive; \$500, Nos. 19,400 both inclusive; \$1,000, Nos. 16,101 to 47,000 both inclusive. Total, \$100,000. Registered bonds, \$50, No. 1,451 to 1,460 both inclusive; \$100, Nos. 10,681 to 13,700 both inclusive; \$500, Nos. 9,901 to 10,400 both inclusive; \$1,000, Nos. 28,101 to 30,100 both inclusive; \$5,000, Nos. 2,101 to 3,200 both inclusive; \$10,000, Nos. 10,510 to 10,517 both inclusive. Total, \$100,000. Grand total, \$1,000,000. United States securities forwarded for redemption should be addressed to the Loan Division Secretary's Office; and all registered bonds should be assigned to the Secretary of the Treasury for redemption.

INDIANS OUT.—Information has been received from the army headquarters of the movement of the Comanche and Cheyenne Indians against the whites in general, and the people of Texas particularly. They evince a determination to move against Fort Still reservation and the agency and thence on a raid into Texas. The information comes from General Crook, and is forwarded by the War Department to the Secretary of the Treasury for redemption.

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Miscellaneous.

EATING BREAD AND MILK.

The daintiest, prettiest picture. Two every lot to be had. Was one of four beautiful children...

HINTS FOR THE SEASON.

The following opportune suggestions from that sterling agriculturist, the American Agriculturist, are worthy of careful consideration...

SLEEP FOR WIVES.

"Men folks!" I want to talk to you a moment. Do please read this; and if you don't, I hope your wife will call your attention to it...

NEW ADVERTISEMENTS.

25 CENTS A DAY GUARANTEED. DR. J. WALKER'S CALIFORNIA VINEGAR BITTERS. PURELY VEGETABLE. FREE FROM ALCOHOL.

THE BEST LAST.

Bliss' Triumph Washer. Cheap Compact Reliable. Manufactured by E. S. Bliss, Richmond, N. Y.

THE SABBATH RECORDER.

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AGENTS READ!

Union Academy, Shiloh, N. Y. The school will open Dec. 10th, 1873, with the following Board of Trustees...

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THE STORY OF A LITTLE BIRD.

There was an old couple who earned a poor living working hard all day in the fields. "See how hard we work all day," said the wife...

START THE CULTIVATOR.

At the moment you can see the rows of corn, or potatoes, or mangels. The outside teeth of the cultivator should be bright, sharp, and as thin as possible...

"GOOD LIVING."

There is a difference of opinion as to what constitutes good living, and I shall not undertake to settle any disputes de quibus. The Esquimaux Indian may eat his delicious tallow candle and drink his whale oil...

THE HIGHEST MEDICAL.

It is generally not pleasant to be taken care of. Through all the work of the day there is baby to tend, perhaps carry, and the other little ones...

AGENTS WANTED FOR.

Stenhouse, for 25 years wife of a Mormon High Priest. With an introduction by the author...

DR. FLINT'S QUAKER BITTERS.

These Celebrated Bitters are composed of choice Roots, Herbs, and Barks, among which are Gentian, Sarsaparilla, Wild Cherry, Dandelion, Juniper, and other berries...

WALTHAM AND ELGIN WATCHES.

Which, for durability, beauty of finish, and accuracy, are unequalled. Having on hand American, Swiss, and English Watches...

REPAIRING.

In all the branches of the business carefully performed and warranted. High prices in strict competition; low prices for competition.

GRASS AND CLOVER.

Do not throw plow-points, cultivator-teeth, wheels, corners, harrow-teeth, and pieces of chains, neck-yokes, etc., into some dark corner, but put some wire round them and hang them up where they can be seen.

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