

The Sabbath Reformer.

The Seventh Day is the Sabbath of the Lord Thy God.

VOLUME XXX.—NO. 27. ALFRED CENTRE, N. Y., FIFTH-DAY, JULY 2, 1874. TERMS—\$2 50 A YEAR IN ADVANCE. WHOLE NO. 1539.

TRIED GOLD. BY EDWARD B. HARR. Get the spirit and the blessing. So makes the bee, from summer flowers, honey will send the wax; Work the six days, pray all seven, Trust the rest to the grace of heaven.

THE SABBAH AND THE SUNDAY. BY REV. A. H. LEWIS, A. M. Part First. 208 pp. Fine Cloth. 50 cents. This volume is an earnest and able presentation of the Sabbath question, historically and scripturally, and in the hands of every one desiring light on the subject.

THOUGHTS SUGGESTED BY THE FIFTH-DAY. BY REV. T. B. BROWN, A. M. Part Second. 125 pp. Fine Cloth. 50 cents. This is in many respects the most all-argumentive of the author's works.

NATURE'S GOD AND SEVEN SUNDAYS. A Series of Four Tracts, in the form of the Sabbath. By Rev. Nathan Wardlaw, Missionary at Shanghai, China.

TEACHINGS OF THE OLD TESTAMENT, APPLIED IN ANSWERING THE OBJECTIONS AND ARGUMENTS OF ADVOCATES FOR THE FIRST-DAY. BY REV. J. C. CLARKE.

THE HISTORY OF THE SABBATH. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

THE SABBATH AND THE SUNDAY. BY REV. J. C. CLARKE. This work is a valuable and instructive as it is beautiful. The people of God are called the sheep of his pasture.

A steward. His watch for souls must be earnest and constant. On other days, besides the Sabbath, he must engage in efforts to overcome his charge, and perfect his fellow saints, and as forth the treasures of the word of life.

THE DUTY OF PASTORS. An Essay read before the Seventh-Day Baptist Central Association at Scott, N. Y., and published by request of the Association.

THE PASTORAL OFFICE IS GOD'S ORDINANCE. It is of early origin. Enoch and Noah knew something of its sacred functions. Israel was provided with ministers as well as magistrates, for the support of God's kingdom.

THE PASTORAL OFFICE IS GOD'S ORDINANCE. It is of early origin. Enoch and Noah knew something of its sacred functions. Israel was provided with ministers as well as magistrates, for the support of God's kingdom.

THE PASTORAL OFFICE IS GOD'S ORDINANCE. It is of early origin. Enoch and Noah knew something of its sacred functions. Israel was provided with ministers as well as magistrates, for the support of God's kingdom.

THE PASTORAL OFFICE IS GOD'S ORDINANCE. It is of early origin. Enoch and Noah knew something of its sacred functions. Israel was provided with ministers as well as magistrates, for the support of God's kingdom.

THE PASTORAL OFFICE IS GOD'S ORDINANCE. It is of early origin. Enoch and Noah knew something of its sacred functions. Israel was provided with ministers as well as magistrates, for the support of God's kingdom.

THE PASTORAL OFFICE IS GOD'S ORDINANCE. It is of early origin. Enoch and Noah knew something of its sacred functions. Israel was provided with ministers as well as magistrates, for the support of God's kingdom.

THE PASTORAL OFFICE IS GOD'S ORDINANCE. It is of early origin. Enoch and Noah knew something of its sacred functions. Israel was provided with ministers as well as magistrates, for the support of God's kingdom.

afford footholds for pushing Sabbath reformation to regions beyond. The feeble churches without pastors are bound to the field which pastors are bound to survey.

TO ONE OF LITTLE FAITH. I am glad to have had a dove for the dove which dwelt in the ark.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

consciously so, to justify the ungodly who believe in Jesus. God in the gospel is revealed as the "Saviour-God." Through His dear Son at His right hand He proclaims salvation to man.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

were born into a new physical, mental, and moral life. Perhaps it may be better for some to "smoke, and study nights, and take exciting temperance beverages; but we are persuaded that thousands of people who now enjoy all and none of these things, and who are half exhausted through life, down with "sick head-aches," and rased by irritabilities, would try a good large dose of abstinence, they would thank God for this paragraph of personal experience, and make the world the same bright place we find it, a place so attractive that nothing short of heaven would be good enough to exchange for it.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

them; and he laid out him; So shall they "seed be." I asked the man if he thought God was able to fulfill his promise. He replied, "Yes, certainly."

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

THE HOUSE TO LET. Lord, thou hast been on my dwelling-place in my sorrow.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

THE HOUSE TO LET. Lord, thou hast been on my dwelling-place in my sorrow.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

OUR FIRST AND LAST SEGAR. The time had come in our boyhood which we thought demanded of us a capacity to smoke.

West Edmonston—J. B. Clarke.
Edwin—W. G. Gillette.
Edwin—W. G. Gillette.
Edwin—W. G. Gillette.

IN MEMORIAM.
Freddie Whitford died at Milton, Wis.,
June 15th, 1874, aged seven years, seven
months and fourteen days.

DAYS IN VENICE.
"Cherish the dreams of thy
youth," said Schiller, and with good
reason. Many of the visions of my
childhood have perished; but those
that have been realized, another
must now be added. I have seen
Venice, the Queen of the Adriatic
Sea. Having crossed the Tyrol Alps
from Munich, and seen them in
all their rugged grandeur, of all
shapes and colors—snow-crowned,
marble them like huge castles with
turrets and battlements—emerging
from the Spring of Germany into
the ravine of Italy, through the
picturesque beauty, passing over
a rich plain, covered with mal-
berry orchards, the trees of which
were connected with festoons of
vines, at length out in the Adriatic
appeared the city which has a his-
tory all its own, and which resembles
any other city of the world. At
the station, the cries of the gondol-
iers were heard, instead of the ordi-
nary din of hackmen and cabmen.
A gondolier swiftly conveyed us to
our boat.

measures of the Senate to the bill
amending the tariff and revenue laws,
and the Committee of Conference.
TUESDAY, JUNE 23.
In the Senate, a resolution authorizing
the Committee on Appropriations
of each House of Congress to sit
at the Capitol during recesses, was
passed. A message was received from
the House announcing the report of
the Conference Committee on the
tariff bill and asking for a new confer-
ence. Mr. Sherman said it was
manifest that Congressional action
agreed upon at this stage of the session.
He therefore moved that it be postponed
until the next session, which motion
was agreed to without discussion.

Public Work.
The Senate recedes from the
amendment increasing the appropria-
tion for the New York postoffice
building from \$1,394,000 to \$1,750,000
and the appropriation for the postoffice
buildings to be erected there, and
proceeds to the bill for the relief of
laborers employed by the Board of
Public Work.

amount of United States notes, pro-
vide for the redistribution of the
National Bank currency, and for
other purposes."
SEVERE STORM.—A severe storm
of wind and rain passed over parts
of several States, June 24th and 25th,
doing considerable damage. We
give extracts from the telegraphic
reports from different places: "A
severe storm of wind and rain at
Ninth, Ohio, this afternoon (June
25th), damaged crops, blew down
fences and unroofed houses." "The
severest storm ever known in that
region visited McConnellville at
1:30 o'clock. A number of houses and
houses were unroofed, trees, fences
and houses were prostrated. The
roof was taken off the foundry and
driven through a brick wall, and
Market House was unroofed. Many
business men are heavy losers. No
lives were lost. The path of the
storm was a mile and a half wide.
Telegrams from various points of
Northern Indiana and Southern
Michigan report severe storms
throughout those districts, resulting
in much damage to property. As
far as heard from three persons were
killed by lightning. At six o'clock
last evening (June 25th) a severe
menace storm glist with hail,
Hammett at "The Branch" Suffolk
Co., N. Y., and which for some time
has been blowing in a hurricane,
was blown down in a hurricane, and
the roof was first carried away, and
fell upon a horse and wagon twenty
feet distant. Eleven men were at
the mill at the time the disaster
occurred; four were killed, one
harmless, and the remainder are sup-
posed to be buried in the ruins, and
killed.

PRICE OF COAL.—At the New
York sale of Scranton, Pa., coal,
July 24th, the following prices were
obtained:
Steamboat. \$4 87 1/2 @ 4 90
Eggs. 5 13 1/2 @ 5 15
Chester. 4 87 1/2 @ 4 89 1/2
We have received a letter of in-
quiry from K. T. Hoag, containing
a stamp with which to pay the post-
age on the return letter, but no Post
Office address is given.

PERSONAL.—We are under obliga-
tions to Hon. W. W. Crandall, M.
D., for a fine copy of the "Seward
Memorial."

SUMMARY OF NEWS.
The trouble among the coal miners
in the Hocking Valley still continues,
but is transferred from Nelsonville
to New Straitsville. Reports from
Straitsville say that a number of
miners had captured several men
who had agreed to resume work,
and placing ropes around the necks
of three of them, threw the opposite
ends over a lime tree, compelling
the men to disclose a conversation
between themselves and the opera-
tives. It is thought it may be neces-
sary to call out the militia to suppress
and prevent further demonstrations
of this character.

NEW YORK MARKETS—JUNE 29, 1874.
AMER.
Wheat, No. 1 Spring, 1 25 @ 1 26
Wheat, No. 2 Spring, 1 24 @ 1 25
Wheat, No. 3 Spring, 1 23 @ 1 24
Wheat, No. 4 Spring, 1 22 @ 1 23
Wheat, No. 5 Spring, 1 21 @ 1 22
Wheat, No. 6 Spring, 1 20 @ 1 21
Wheat, No. 7 Spring, 1 19 @ 1 20
Wheat, No. 8 Spring, 1 18 @ 1 19
Wheat, No. 9 Spring, 1 17 @ 1 18
Wheat, No. 10 Spring, 1 16 @ 1 17
Wheat, No. 11 Spring, 1 15 @ 1 16
Wheat, No. 12 Spring, 1 14 @ 1 15
Wheat, No. 13 Spring, 1 13 @ 1 14
Wheat, No. 14 Spring, 1 12 @ 1 13
Wheat, No. 15 Spring, 1 11 @ 1 12
Wheat, No. 16 Spring, 1 10 @ 1 11
Wheat, No. 17 Spring, 1 9 @ 1 10
Wheat, No. 18 Spring, 1 8 @ 1 9
Wheat, No. 19 Spring, 1 7 @ 1 8
Wheat, No. 20 Spring, 1 6 @ 1 7
Wheat, No. 21 Spring, 1 5 @ 1 6
Wheat, No. 22 Spring, 1 4 @ 1 5
Wheat, No. 23 Spring, 1 3 @ 1 4
Wheat, No. 24 Spring, 1 2 @ 1 3
Wheat, No. 25 Spring, 1 1 @ 1 2
Wheat, No. 26 Spring, 1 0 @ 1 1
Wheat, No. 27 Spring, 1 0 @ 1 0
Wheat, No. 28 Spring, 1 0 @ 1 0
Wheat, No. 29 Spring, 1 0 @ 1 0
Wheat, No. 30 Spring, 1 0 @ 1 0
Wheat, No. 31 Spring, 1 0 @ 1 0
Wheat, No. 32 Spring, 1 0 @ 1 0
Wheat, No. 33 Spring, 1 0 @ 1 0
Wheat, No. 34 Spring, 1 0 @ 1 0
Wheat, No. 35 Spring, 1 0 @ 1 0
Wheat, No. 36 Spring, 1 0 @ 1 0
Wheat, No. 37 Spring, 1 0 @ 1 0
Wheat, No. 38 Spring, 1 0 @ 1 0
Wheat, No. 39 Spring, 1 0 @ 1 0
Wheat, No. 40 Spring, 1 0 @ 1 0
Wheat, No. 41 Spring, 1 0 @ 1 0
Wheat, No. 42 Spring, 1 0 @ 1 0
Wheat, No. 43 Spring, 1 0 @ 1 0
Wheat, No. 44 Spring, 1 0 @ 1 0
Wheat, No. 45 Spring, 1 0 @ 1 0
Wheat, No. 46 Spring, 1 0 @ 1 0
Wheat, No. 47 Spring, 1 0 @ 1 0
Wheat, No. 48 Spring, 1 0 @ 1 0
Wheat, No. 49 Spring, 1 0 @ 1 0
Wheat, No. 50 Spring, 1 0 @ 1 0
Wheat, No. 51 Spring, 1 0 @ 1 0
Wheat, No. 52 Spring, 1 0 @ 1 0
Wheat, No. 53 Spring, 1 0 @ 1 0
Wheat, No. 54 Spring, 1 0 @ 1 0
Wheat, No. 55 Spring, 1 0 @ 1 0
Wheat, No. 56 Spring, 1 0 @ 1 0
Wheat, No. 57 Spring, 1 0 @ 1 0
Wheat, No. 58 Spring, 1 0 @ 1 0
Wheat, No. 59 Spring, 1 0 @ 1 0
Wheat, No. 60 Spring, 1 0 @ 1 0
Wheat, No. 61 Spring, 1 0 @ 1 0
Wheat, No. 62 Spring, 1 0 @ 1 0
Wheat, No. 63 Spring, 1 0 @ 1 0
Wheat, No. 64 Spring, 1 0 @ 1 0
Wheat, No. 65 Spring, 1 0 @ 1 0
Wheat, No. 66 Spring, 1 0 @ 1 0
Wheat, No. 67 Spring, 1 0 @ 1 0
Wheat, No. 68 Spring, 1 0 @ 1 0
Wheat, No. 69 Spring, 1 0 @ 1 0
Wheat, No. 70 Spring, 1 0 @ 1 0
Wheat, No. 71 Spring, 1 0 @ 1 0
Wheat, No. 72 Spring, 1 0 @ 1 0
Wheat, No. 73 Spring, 1 0 @ 1 0
Wheat, No. 74 Spring, 1 0 @ 1 0
Wheat, No. 75 Spring, 1 0 @ 1 0
Wheat, No. 76 Spring, 1 0 @ 1 0
Wheat, No. 77 Spring, 1 0 @ 1 0
Wheat, No. 78 Spring, 1 0 @ 1 0
Wheat, No. 79 Spring, 1 0 @ 1 0
Wheat, No. 80 Spring, 1 0 @ 1 0
Wheat, No. 81 Spring, 1 0 @ 1 0
Wheat, No. 82 Spring, 1 0 @ 1 0
Wheat, No. 83 Spring, 1 0 @ 1 0
Wheat, No. 84 Spring, 1 0 @ 1 0
Wheat, No. 85 Spring, 1 0 @ 1 0
Wheat, No. 86 Spring, 1 0 @ 1 0
Wheat, No. 87 Spring, 1 0 @ 1 0
Wheat, No. 88 Spring, 1 0 @ 1 0
Wheat, No. 89 Spring, 1 0 @ 1 0
Wheat, No. 90 Spring, 1 0 @ 1 0
Wheat, No. 91 Spring, 1 0 @ 1 0
Wheat, No. 92 Spring, 1 0 @ 1 0
Wheat, No. 93 Spring, 1 0 @ 1 0
Wheat, No. 94 Spring, 1 0 @ 1 0
Wheat, No. 95 Spring, 1 0 @ 1 0
Wheat, No. 96 Spring, 1 0 @ 1 0
Wheat, No. 97 Spring, 1 0 @ 1 0
Wheat, No. 98 Spring, 1 0 @ 1 0
Wheat, No. 99 Spring, 1 0 @ 1 0
Wheat, No. 100 Spring, 1 0 @ 1 0

NEW ADVERTISEMENTS.
THE GREAT POPULARITY OF
CAMPBELL'S
Is the reward of genuine merit. Those who
use it once never will be without it. For
sale by all druggists. Price 25 cents.

Miscellaneous.

Don't let mother do it. Don't get her hands soiled... Don't let her do it, she will ruin you.

Loved to Death. A New Year's Temperance Story. By Ned Buntline.

Yes, yes, he does—and now, Flora, with a look of unspeakable tenderness... Dear Charlie, humor him.

Reading to the Sick. With regard to reading aloud in the sick-room, my experience is...

Time to Out Grass. Hay designed for feeding working oxen and horses may, without much loss, be cut as it is passing out of blossom...

Why the Teeth Decay. The causes of the decay of teeth have hitherto been a matter of doubt...

Odds and Ends. They tell a queer story about the doctors in a certain Texas town who were away last summer to attend for the cure of a patient...

Why the Teeth Decay. The causes of the decay of teeth have hitherto been a matter of doubt...

Why the Teeth Decay. The causes of the decay of teeth have hitherto been a matter of doubt...

Why the Teeth Decay. The causes of the decay of teeth have hitherto been a matter of doubt...

Why the Teeth Decay. The causes of the decay of teeth have hitherto been a matter of doubt...

Why the Teeth Decay. The causes of the decay of teeth have hitherto been a matter of doubt...

Why the Teeth Decay. The causes of the decay of teeth have hitherto been a matter of doubt...

200 Pianos and Organs. New Advertisements. From Danchy & Co.

For Coughs, Colds, Hoarseness, and All Throat Diseases. Wells' Carbolic Tablets.

1874. Light Running. This Sewing Machine gives the best satisfaction to the user...

Valuable Farm. For Sale in Alfred. Contains 125 acres of land under good improvement...

For Sale Cheap. A Dairy Farm. Of 235 acres, 3 miles west of Alfred Centre.

A Healthy Church. Two things characterize every church that is in the highest condition of spiritual health...

J. C. Burdick's Jewellery Store. Having enlarged and refurnished my place of business, I would inform my friends...

Gilbert & Brundage. General Insurance Agents. Represent a large list of Sound, Reliable Companies...

Union Academy, Sillho. The winter term of this institution will open Dec. 1st, 1873...

Thomas Place Undertaker. Furnishes everything necessary for burials purposes.

Dr. Flint's Quaker Bitters. These celebrated Bitters are composed of choice Roots, Herbs, and Berries...

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

200 Pianos and Organs. New Advertisements. From Danchy & Co.

For Coughs, Colds, Hoarseness, and All Throat Diseases. Wells' Carbolic Tablets.

1874. Light Running. This Sewing Machine gives the best satisfaction to the user...

Valuable Farm. For Sale in Alfred. Contains 125 acres of land under good improvement...

For Sale Cheap. A Dairy Farm. Of 235 acres, 3 miles west of Alfred Centre.

A Healthy Church. Two things characterize every church that is in the highest condition of spiritual health...

J. C. Burdick's Jewellery Store. Having enlarged and refurnished my place of business, I would inform my friends...

Gilbert & Brundage. General Insurance Agents. Represent a large list of Sound, Reliable Companies...

Union Academy, Sillho. The winter term of this institution will open Dec. 1st, 1873...

Thomas Place Undertaker. Furnishes everything necessary for burials purposes.

Dr. Flint's Quaker Bitters. These celebrated Bitters are composed of choice Roots, Herbs, and Berries...

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Vinegar Bitters. Purely Vegetable. Free from Alcohol.

The Best Last. Cheap, Compact, Reliable. Bliss' Triumph Washer.

Pays the Best. Those wishing the control of a local interest to sell to manufacturers...

A. A. Shaw. Which, for durability, beauty of finish, and accuracy of measurement...

Waltham and Elgin Watches. Made a Specialty.

Milton College. Faculty. Rev. W. C. Whitford, A. M., President...

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

Albion Academy. Both Academic and Collegiate Departments are maintained.

The Sabbath Recorder Catalogue. Published by the American Sabbath Tract Society.

The Sabbath and the Sunday. By Rev. A. H. Lewis. Part Second, History, Arguments, Plans. Price, \$1.25.

Nature's God and His Memorial. A Series of Four Sermons on the Sabbath. By Rev. Nathan Ward.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

Albion Academy. Anniversary Exercises. Held on the 21st of June, 1873.

The Sabbath Recorder

Published Weekly. American Sabbath Tract Society.

Alfred Centre, N. Y.

Alfred Centre, N. Y.

Alfred Centre, N. Y.