The Subbath Recorded.

Vho is there?

Say Him-no.

AND KNOCK."

Knocking, knocking, ever knocking,

No! that door is hard to open ; Hinges rusty, latch is broken, Bid him go. Wherefore, with that knocking dreary Scare the sleep from one so weary ?

Who is there? "Tis a pilgrim, strange and kingly, Never such was seen before; Ah. sweet soul, for such a wonder Undo the door.

ATALOGUE BOOKS AND TRACTS PUBLISHED BY THE

ECORDER

ENTS

urdick, 2d

A Y

witho

ld, Niag

troit and

B'| Nq. 8

3.35A

8.12

7.55 **

VARD.

L Dun

Forest

ysburg Little

a 11.15

5, Hins-10, Bel-

io 3.33

ed 6.30

Usville

stop-9.56.

0, Day-Valley Valley

.00Pm 1.35

1.31 2.32 3.02 3.43 3.43 3.47

ĵ,

.20PM

1.65 **

BD.

Hor-4.24

stop-

AMEBICAN SABBATH TRACT BOCIETY ALFRED CENTRE, N. Y.

THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, A. M. Part First, My Rev. ments. Part Second, History, 16mo, 268 pp. Fine Cloth, \$1 25

This volume is an earnest and able Presentation of the Sabbrth question, argu. mentatively and historically, and should be in the hands of every one dealing light on the subject.

THOUGHTS SUGGESTED BY THE PERUSAL OF GILFILLAN AND OTHER AUTHORS ON THE GALFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thus. B. Brown, Pastor of the Seventh day Baptist Church at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 cents.

This is in many respects the most able argument yet published. The author was educated in the observance of Sunday, and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly safted the popular notions relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the Sabbath.

NATURE'S GOD AND HIS MEMORIAL A Series of Four Sermons on the subject of the Sabbath. By Rev. Nathan Wardner Jate Missionary at Shanghai, China: 1. Teachings of the Old Testament, applied in answering the Objections and Arguments of Advocates for the First Day. 2. The Theory of a Change of the Sab-bath examined in the light of the New

3. The No-Sabbath Theory Examined: 4. The History of the Change, showing how, when, and by what authority, the Change of Day was effected. 111 pp. Paper, 20 cents.

Mr. Wardner was also educated to observe Sunday, and has written with the power which comes only from personal ex

A DEFENCE OF THE SABBATH, in reply to Ward on the Fourth Commandment By Geo, Carlow. Third Edition-Revis ed. 168 pp. 25 cents.

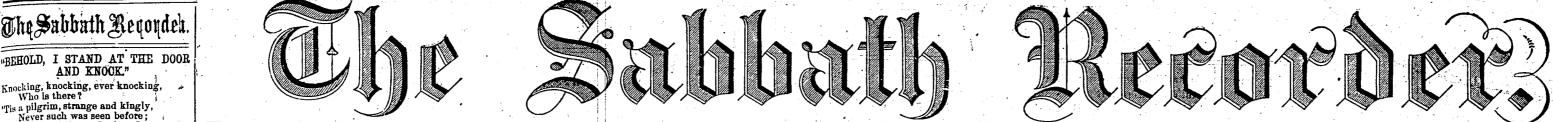
This work was first published in London in 1724. It is valuable as showing the state of the Sablath argument at that time.

VINDICATION OF THE TRUE SABBATH, ID VINDICATION OF THE IRUE SABILATH, in 2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J. W. Morton, late Missionary of the Re-formed/Presbyterian Church, 60 pp. Paper, 10 cents.

This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality and fairness which characterized the trial and excommunication of Mr. Morton from the Presbyterian Church.

THE BOYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon-don, in 1658. 64 pp. Paper, 10 cents.

10.35PA 5.37.6A 6.15 0.42 7.30 The Society also publishes the following tracts which will be sold at cost, in large or small quantities, to any who may desire 12.25P them. Specimen packages sent free to any who may wish to examine the Sabbath 8.50AM question. Twenty per cent. discount made



PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

TERMS-\$2 50 A YEAR, IN ADVANCE.

WHOLE NO. 1539.

Knocking, knocking, ever knocking, What! Still there? Oh, sweet soul, but once behold Him. With the glory-crowned hair : And those eyes, so strange and tender, Waiting there, Open! Open ; once behold Him-

Him so fair. Ah, that door ! why wilt thou vex me, Coming ever to perplex me? For the key is stiffly rusty, And the bolt is clogg'd and dusty; Many finger'd ivy vine Seals it fast with twist and twine,

Weeds of years, and years before, Choke the passage of that door. Knocking, knocking, what ? still knocking He still there? What's the hour? The night is, waning In my heart a drear complaining And a chilly, sad unrest ! Ah, this knocking! It disturbs me! Scares my sleep with dreams unblest

Give me rest : Rest-ah, rest!

Rest, dear soul, he longs to give thee; Thou hast only dreamed of pleasure, Dream'd of gifts and golden treasure, Pream'd of jewels in thy keeping, Waked to weariness of weeping ;-Open to thy soul's one Lover, And thy night of dreams is over : The true gifts He brings have seeming More than all thy faded dreaming ! Did she open? Doth she? Will she?

So, as wondering we behold, (rows the picture to a sign, Press'd upon your soul and mine; For in every breast that liveth s that strange mysterious door; The forsaken and betangled, vy gnarled and weed bejangled Dusty, rusty, and forgotten ; There the pierced hand still knocketh And with ever patient watching, With the sad eyes true and tender With the glory crowned hair, Still a God is watching there.

-Church Union. TRUE POLICY OF FRONTIER MIS

• STONS An Essay read before the North-Western Seventh-day Baptist Association, approv-ed by the Association, and published by

BY REV. S. R. WHEELER. Policy we understand to mean the method or plan for carrying on any particular work. The work in this

instance is promulgating the Law of God and the Gospel of Jesus Christ, and also binding together and making strong those who accept the Word. The place of this work as specified is on the frontier, where

Christianity draws near and breathes directly into the face of barbarism. It may be well to note some of the peculiarities of such locations. Two and a half centuries ago the first permanent light was planted on

the eastern coast of this continent. All to the west was darkness heathen. ism. That light commenced at once to move westward, and the darkness kept retreating. The general order of this movement has been some"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

ALFRED CENTRE, N. Y., FIFTH-DAY, JULY 30, 1874.

VOLUME XXX.---NO. 31.

are made upon them. It costs some- all the region thus described there broken law of God. Thus to labor thing to start a farm even though is but one Seventh-day Baptist minrequires all the minister's time difficulties, and avoid a great deal Jewish Sabbath; but then their view the wild land is itself a present. By ster actively engaged, and that one and energies, and these he cannot the time a house is secured, and the has a salary of about \$300. If it give while engaged on the farm, in farming implements absolutely ne- shall now be considered that there cessary are purchased, very few have are groups of Sabbath-keepers scatquestion how to secure food and the M. Y. O. B. S. any money on which they can live tered in various portions of Kansas raiment for his family.

while the soil is being subdued and and southern Nebraska who would It is said we have not the men or induced to yield its rich fiuits. welcome a minister of their own the means to carry out the policy sug-Food and clothing are generally faith, and give him a basis on which gested. Still let us keep our mind up- Softly then-let me whisper it in very limited in variety and quality, if he could stand to work, it must surenot in quantity. And for the want of | ly be acknowledged that our present select at least one location on which sufficient capital, work and business missionary policy is not sufficient. we may concentrate our efforts as in is done at such a disadvantage, that Let us by no means be misunder- case the of Farina, and as soon as that it requires a long time with ordinary stood in this matter. The present point is secured then move to another. success before liberal incomes can policy is not condemned. There is Brethren, we cannot afford to stumbe expected. The minister is also evidence that the \$100 to the min- ble along in the dull way we have for ister, even where nothing more is re- years been pursuing. We must not Love sought its shade at eventide, poor. How is he to be sustained? His brethren say to him: "Cast in ceived, is a benefit. It gives such aid allow our feeble churches to remain your lot with us. Secure to your- and stimulus, that efforts are put feeble until they have not power to

self a farm. We have no money but forth which otherwise could not be increase or to die outright. we have strong hands. We will made, and thus have churches been In conclusion, let us briefly recahelp you raise bread for you family saved from dissolution until some pitulate some points to which your and provender for your cattle." The thing more favorable occurred. essayist asks especial attention. good man may see death in such a And, as is true in some cases. where 1. The work on the frontier is course, but what else can he do? He the church contributes one, two or laborious and important. "The harhas a family depending upon him three hundred dollars, the missionary vest truly is great, but the laborers for the means of life. The item of fund in addition is of inestimable are few," (Luke 10: 2) is a sentence missionary money will not go far. value. Besides, there is another both clauses of which are emphatic-He cannot lean upon the people, for | feature of our present policy worthy | ally true among the border churches. they will fall beneath the weight. | of very great encouragement. It is | And the work is important in that So the minister settles into the work. the evangelical feature. The evan- there is a continuous movement of He builds his cabin, makes yards gelist comes to these isolated frontier the people from east to west. Hence and shelter for his stock, and with churches freighted with glad tid. society on the frontier is in a formabreaking plow in hand, carves out ings and rich blessings. He tones tive state-in a condition in which it It fell upon a genial mind. the large wheat and corn fields. them up in spirituality, is a loving may be moulded.

Thus he goes on year after year dig- evidence that they are not forgotten 2. Pastors for frontier churches ging away at the mountains of hard by their brethren, increases their should be secured and supported. It work which rise up before him. knowledge and arouses their is wrong that so many of our Taxing the physical energies so se- sympathies in denominational inter- fronteir churches remain year verely has suppressed his inspiration. ests, gives heart to the embarrassed after year destitue of the preached and with but little opportunity or pastors, and is the means of bringing word. These churches should be strength for hard study and close many out from the world into the looked after, and hardly be allowed reading, his fountain of thought has | fold of God. to neglect to provide themselves become well nigh exhausted, and We come now to state positively with pastors. And also minister the people have long a Jull preach- what we believe to be the "True should be sought out, and hardly be allowed to shrink from such fields of er. They also say that he has the Policy of Frontier Misssions." It is labor. These pastors should be supsame chance to make a living as simply this: Establish and support they themselves have, and in addi- a strong, faithful minister of the ported because all their time and tion thereto he has the regular ap- gospel in every place where the nastrength are needed in their high calling as ministers of the gospel. portionment from the missionary ture of the case makes the demand.

Western churches and societies need treasury. So if he gets a poor liv- We believe this to be the only plan ing it is charged to his mismanage- by which satisfactory results can be food in order that they may grow ment, and if he succeeds well in obtained. In this way other de- and become strong just as much as business, it is said that he is doing nominations succeed and so do we. do eastern churches and societies. Nor can ministers in the west, any well enough without any assistance At the general gatherings of the from the church. Thus whichever Methodists and other sects, it is not more than can ministers in the east, way it may be, the people withhold uncommon to find a man, map in furnish this food without laborious the means of support, and the min- hand, pointing out the places and and prayerful study. Again, the ister in turn feels compelled to con- saying: "Here is a settlement of life currents of society in new coun- undoubtedly impaired by the pecul- tarians keep the Sunday Sabbath.

of vice and sin. No good man does not happen to be a Jewish view. ever made any objection to belong-Theirs is a notion strongly tainted ing to this society, and the best of with Calvinistic principles-a notion the school-room or store, solving the men have always been members of imbued with the Karaite doctrine of non-Talmudical Jews, who imag-Would you like to join it? You ine that the Sabbath can only be can. "Where ?" Anywhere—here. "When ?" Now. Shall I tell you properly kept in cold and darkness. vithout the light of a lamp or the warmth of a fire-a result of the Star. the full name of the M. Y. O. B. S.? ideas of those Jews who endeavor to beat out a rough hewn, crude on it and work toward it. We can your ear. It is the "Mind Your Own Business Society." · Better join Judaism from imperfect notions of

it at once.- The Christian. their own, without the benign and chastening influence of talmudical or traditional interpretation. LITTLE AT FIRST, MIGHTY ATLAST. Now among our Christian breth-A traveler o'er a dusty road.

Strewed acorns on the lea. ren there is a party called Sabbata-And one took root and sprouted up, rians; a party to which Scotch Pres-And grew into a tree. byterians belong in fact, if not in name. They indulge in a mode of To breathe its early yows. keeping the Sabbath, characterized And age was pleased at heat of noon To rest beneath its boughs. The dormouse loved its dangling twigs, The birds sweet music pour; It stood a glory in its place— A blessing evermore. most bewildering asceticism. Sabbath with them is no day of delight. It is a day on which men are to abstain from all enjoyment, men-A little spring had lost its way tal, social and physical. Certainly Amid the grass and fern; in parts of Scotland where the Sabpassing stranger scooped a well, Where weary men might turnbath is kept with this exemplary and He walled it in, and hung with care immaculate strictness, one physical A ladle at the brink enjoyment not forbidden in the Bi-He thought not of the deed he did.

ble is indulged in-tippling-there But judged that toil might drink being a notion that unlimited indul-Ie passed again, and lo! the well gence in whisky at home is not by By summer never dried, Had cooled ten thousand parching tong And saved a life beside. any means so prejudicial to 'moral health as whistling on Glasgow dreamer dreamed a random thought. Green on "the Sabbath day." This 'Twas old, and yet 'twas new; simple fancy of the brain, party, by carefully closing Museums, Libraries, Picture Galleries. But strong in being true.

Crystal Palaces, and other places of And lo! the thought becam intellectual entertainment on Suna lamp of light, a beacon ray, day, carefully provide arrangements A safely guiding flame. The thought was small, the issue great : A watch fire on the hill, for retaining the working man in the bosom of his family in a confin-It sends its radiance far adown ed, wretchedly unhealthy room, And cheers the valley still. where he has admirable opportuni-A nameless man, amid the crowd ties for "boozing" and for becom-That thronged the busy mart, Let fall the words of hope and love, ing naturally irritated with the wife of his bosom, and where the little A whisper on the tumult thrown ones hover uneasily, like a brood of

Naught but a passing breath-Jellebys, round his wearied legs, he It raised a brother from the dust is tempted to take to wife-beating O oak ! O fount ! O words of love O thought at random cast ! and children thrashing as a Sabbath Ye were but little at the first. pastime; or he can go abroad and But mighty at the last. listen to the foul ranting of sedi-

tious or atheistical street orators on THE SABBATH OUESTION. Clerkenwell Green or elsewhere-A debate recently took place in hese orators being allowed to work the House of Commons on the im their mischievous spouting freely on portant-subject of opening Museums the Sabbath day. So be it if our and other places of intellectual legislators will it. But what is amusement on Sunday, the Sabbath dreadful with the Jew is this: that the austere, ascetic mode of keeping the Sabbath is stamped as "Jewish" or less. She might be vain of the exof the dominant Church. We advisedly call the subject important, Sabbath is stamped as "Jewish," or pecause it involves-not merely the "Judaic." Now, this is atrocious. entertainment of a number of per-Nothing can be less Jewish than sons of certain social classes in a this somber, gloomy mode of Sabparticular manner, but the moral bath keeping. But we must add improvement of the status of the middle and artisan classes-a status | the mode in which some non-Sabba-

men keep out of many troubles and who take a different view of the words, nor for precisely the old pose he developed all these admira-methods of presenting the Christian ble qualities? When he was a boy. message That is a little soul, mak-Let me see the way in which a boy ing a special show of its littleness, of ten years gets up in the morning. which is forever on the watch for which is forever on the watch for something bad or doubtful; trying to you what kind of a man he will scent heresy in the fresh and effectmake. The boy that is late at the ive preacher's magnetic speech; breakfast table, late at school, who ready and eager to make a man an never does anything at the right offender for a word.-Morning time, stands a poor chance to be a prompt man. The boy who half washes his face, half docs his sums, WOMAN'S HEART. half learns his lessons, will never

make a thorough man. The boy The Rev. Dr. Armitage, in his who neglects his duties, be they Baccalaureate sermon to the stuever so small, and then excuses himdents at Rutgers College, recently, took for his subject, "Woman's Heart," and for his text 1 Peter 3: 5: The boy who finds pleasure in the pain and suffering of weaker things "Whose adorning, let it not be will never be a noble, generous, that outward adorning of plaiting kindly man-a gentleman .- Christhe hair, and of wearing of gold, or of

tian Repository. by the most startling austerity, the putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible, even the NOT A BIT AFRAID. ornament of a meek and quiet spirit, "Yes, I know it's a serious case; which is in the sight of God a great the doctor said so. But I don't price. For after this manner in the trouble myself about that; I'm not

The

reign.

old time the holy women also who a bit afraid." trusted in God adorned themselves, "But you told me just now that being in subjection unto their own you had not attended to religion a husbands. great deal. You know this is the

The preacher observed that the first time I ever saw you; so I know Apostle would scarcely have warnnothing about you but what you woman as he had done in the tell me. I suppose, in fact, you text if there were not certain pecuhave lived, like many more, without liarities which she should specially much thought about your soul." guard against. In the analysis of "Yes, sir, that's it." the female heart, he found an unac-"And yet you are not afraid ?" countably large element of vanity. A vain man was particularly obnox-I'm not troubled in my mind. I ious both to sensible men and wom-

have been nowise wicked." en; a vain woman was only tolera-The minister looked grave. ble on account of her sex. Noth-"You mean you have not been a ing could be more certain than that | thief, or a great drinker, or a swearwoman had a strong desire to please. er, or a liar, or anything of that It was natural to be admired, and sort ?"

it was certainly her privilege, "No, no; I have not been anybut it was a privilege which, when thing of the kind. I know plenty not properly understood, led her inwho have, but I've always tried to to fatal mistakes. She might sucive respectable." ceed, for instance, in receiving a "Well. but do you mean to say great incense of adulation from cox-

you are not a sinner ?" "O, we are all sinners, of course!" combs and triflers, but she should know that those who did not them-"But does not that mean anyselves possess good qualities were thing? Does it not signify, being not good judges of the qualities of sinner ?" others. To be esteemed rather than "I've never done anything bad in

to be admired should be the aim of particular, as I know of. At all woman. There were two or three vents I don't feel afraid." classes of vanity in woman. The "I wish you did." said the minister earnestly; "I wish you did with aristocratic woman, for instance, might have neither beauty nor art. all my heart. I know I should, if I

were 'you." The sick man looked surprised; clusiveness of the circle in which she but he made no answer, so the minmoved, vain of her condescension, ister went on: of her tirade of fashionable gossip,

"As for me. I could not speak as of her frigid welcome, of her reyou do. I know that I am a poor that nothing can be less Jewish than proving stare-of everything, in sinner; and that, but for my Savfact, which proclaimed her vanity. | jour, I must be lost forever. But I Was she an ex-belle? She was al- have gone to him, and sought his done, as he (the clerk) and the few refine himself more exclusively to our people. We want a man for that tries flow so rapidly that the minis- iar manner in which the Sunday For instance, we find that Christian most too distracted to live, and what blood to wash away my sins, and I would she not do to

really well-informed woman had not The minister went on again:

afraid ?"

with you before I go."

ordinary life the woman who was

able to write a sonnet, or who ap-

of approbation. Dr. Armitage next

instanced the kind of vanity display-

became a controversalist when she

was, perhaps, only a child in faith,

ment on the pulpit, and still worse was

exclusive coterie that thought them-

selves more holy than their sister-

hood. This vanity was another

form of selfishness. Another defect.

Dr. Armitage said, in the character

of woman, was a tendency to irrata-

bility of temper. He believed that

one of the most painful things in

man or woman was to throw him-

self or herself into a tempest of rage.

The mildness of woman's counsels

would be more effective in securing

the fulfillment of her wishes than

any thing she might do in a thunder-

storm of passion. How unbecoming

was the voice of clamor raised by

sister, wife, or mother. And here

the preacher counseled husbands.

brothers, and fathers as to their du-

ties in the household, reminded them

which took place, and pointed out

said, had its lights as well as its

looked---constancy and affection

it when she drew around herself an

ed by the religious woman.

[From the German of Ruckert.] VERSES. BY CHARLES L. THOMPSON Oh! thou, my soul, with joy aglow-And thou, my heart, depressed with wee, Oh! thou, the world of present life

love to its brother, is not piety, but a poor mildewed theology a dogma with a worm in its heart. James Humilton.

Oh 1 thon, the world of present life And hope of bliss beyond the strife Oh 1 thou, the grave in which I hide The sorrows I cannot abide Thou art my rest and peace of mind, And thou the heaven to me assigned Thy love has set my manhood free Thy look reveals myself to me, Thy love uplifts beyond control better self and truer soul

11.

tear from heaven's eye set free Fell. lost beneath the restless sea in oyster snatched it like a churl Henceforth thou'lt be my radiant pearly a more shalt thou the billows fear, 'll lock and safely hold thee here.' Oh! thou-my pain, and joy, and rest, Thou tear from heaven, within my breas Grant, heaven, that in a heart's pure shrine guard this purest tear of thi

THE LENGTH OF SERMONS

After the Reformation long sermons came into fashion. The meself by saying; "O, I forgot ! I didn't diæval and pre Reformation divines think !" will never be a reliable man. oontented themselves with a homily varying from ten to thirty minutes in length; but the Huguenots, Waldenses, Puritans; Covenanters, Independents, and other protesting bodies, conceiving it their duty to assert and maintain these relating to doctrine and discipline, made their sermons argumentative, and sometimes spun out the argument to an inordinate lenght. The hour-glass literally corresponded with its name. for it ran for one hour before the sand had all passed through, and the preacher claimed his full sixty minutes. Sometimes he was provided with a half-hour glass, which he used when a shorter sermon was to be preached. It was about the middle of the seventeenth century, when the Puritan sermon occasionally reached the enormous length of "No, sir, I don't feel afraid at all. | two hours, that the hour-glass limit was applied. Many pulpits were furnished with iron stands for the reception of the hour glass. One such is still existing at Compton Bassett church, Wilts, with a fleur-de-lis handle for turning the glass when the sand had run out. Another at Aurst, in Berkshire, has a fanciful wrought iron frame, with foliages of oak and ivy, and an inscription, "As this glass runneth, so man's life passeth.'

At Clift, in Kent, is a stand for an hour-glass on a bracket affixed to the pulpit. The parish accounts of St. Catherine Aldgate contains an old entry, "Paid for an hour-glass that hangeth by the pulpit where the preacher doth make a sermon, that he may know how the hour passeth away, one shilling;" and another relates to a bequest of "an hourglass, with a frame to stand on." One preacher had exhausted his sand-glass, turned it, and gone through three-fourths of another running; the congregation had nearly all retired, and the clerk, tired out, audibly asked his reverend superior to lock up the church and put the key under the door when the sermon was maining auditors were going away. ters after When she did descend like alone, takes my fear away. You hour, turned his hour-glass and said: 'I know you are good fellows; so let's have another glass." Daniel Burgess, an eloquent Nonconform-ist divine in the early part of the spondency. The vanity of literary "Well, that's all right, sir, no women furnished another form. A doubt," was all the sick man said. last century, let his hour-glass run out while preaching vehemently usually much pretention, but there "O, my friend, it will never do to were others in which this species of say you are not afraid, while you against the sin of drunkenness. He vanity was glaring. A man was have not gone to Christ; you ought reversed it and exclaimed. "Brethobliged to plod day and night-to to be afraid, you have good reason ren, I have something more to say work during a lifetime to gain the to be afraid. I must be plain with on the nature and consequence of laurel of literary distinction, but in you. I dare not build you up with drunkenness; so let's have another glass, and then-" which was a regfalse hopes. Don't you know that ular toper's phrase. A rector of you must stand before God, and Bilbury used to preach two hours with two turns of the glass; after give account for all your life? Don't vou know about the great judgment the giving out of the text the squire day, when the books will be opened ? of the parish withdrew, smoked his Those books will have in them all pipe, and returned to the blessing. vou have ever done in all your life. -All the Year Round. was, perhaps, only a child in faith, Can you face that? Are you not and was ever ready to sit in judg-afraid when you think of that?

10.28 ** 12.26PM 4.45 ** clergymen on any of the above named books, and a liberal discount to the trade. Other work soon to be published. TRACTS.

No. 1-Reasons for introducing the Fourth Commandment to the consideration of the Christian Public. 28 pp. 2-Moral Nature and Scriptural Ob-No. 2-Moral Nature and Sci 2-Moral Nature and Sabbath. 52 pp. servance of the Sabbath. 52 pp. 3-Authority, for the change Day of the Sabbath. 28 pp. Day of the Sabbath. 28 pp. No. 4—The Sabbath and Lord's Day 4—The Sabbath and Lord S Day A History of their Observance in the Christian Church. 52 pp.
 No. 5—A Christian Caveat. 4 pp.
 No. 6—Twenty reasons for keeping holy

b—Twenty reasons for keeping holy in each week, the Seventh Day, and not the First Day. 4 pp.
 7—Thirty-six Plain Questions, pre-senting the main points in the Sab-bath controversy: 'A 'Dialogue be tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin, Spp S—The Sabbath Controversy; The Trae Issue: 4 pp.

, Alle-Cuba , Phil-7, An-7. An 13. ar No. 9-The Fourth Commandment. False Exposition. 4 pp. No. 10. The True Sabbath Embraced and stop 9.42 Day

No. 12 Misuse of the term "Sabbath. 8 pp. 1 11. No. 13 The Bible Sabbath. 24 pp. No. 15 An appeal for the resitoration of the Bible Sabbath, in an Address to the Baptists, from the Seventh day Baptist General Conference. 46 pp. No. 16 The Sabbath and its Low 98 pp.

No. 16—The Sabhath and its Lord. 28 pp. No. 17—The Primitive Sabhath of the Christian Church, 36 pp. No. 18—Questions concerning the Sabbath

32 pp. 19 Reasons for emphasizing the day No. 19-No. 20 The Sabbath and Pure Christian

No. 21-The Sabbath and the Sunday. (Bible facts—Historical facts.) 4 pp. No. 22—The Bible Sabbath. A Dialogue

No. 28-The Bible Doctrine of the Weekly Sabbath.

gany Little 7.03, For No. 24-Reasons for Embracing the Sab No. 25-The Day of the Sabbath, 16 pp. ng at Orders for the Society's Publications accompanied with remittances, for the use of its Agents, or for gratuitous distribu-tion, ahould be addressed to D. R. STILL-MAN, Alfred Centre, N. Y.



BY THE AMERICAN SABBATH TRACT BOOLETY.

ALFRED CENTRE, ALLEGANY CO. N. Y

As the Denominational Paper of the Seventh-day Baptisti, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforma-tory measures which shall seem likely to improve the moral, social, or physical con-dition of humanity. In its Literary and Latelligence Departments, the interest and tastes of all classes of readers will b

TERMS OF SUBSCRIPTION. Agent.

No paper discontinued until arrearinges are paid, except at the option of the pu

ADVERTISING DEPARTMENT Transient advertisements will be inter-ed for 50 cents an inch for the first inter-tion, and 25 cents an inch for each subsequant insertion. Special contracts made long terms. Legal advertisements inserted at legal

Tearly advertisers may have their ad-

stisements changed quarterly with extra charge. No cuts or large type can be inserted but advertisements may be displayed by spacing to suit patrons spacing to suit patrons. No advertisements of objectionable chareter will be admitted. JOB PRINTING.

JOB PRINTING. The office is furnished with a supply of jobbing material, and more will be added as the business may demand, so that all work in that line can be executed with

All communications, whether on busi-laces or for publication, should be address-ed to "THE SABBATH RECORDER Alfred Centre, Allegary (b., N. Y."

ADDRESS.

what on this wise: Fugitives from justice, restless fortune seekers, imculating, worldly, ambitious men have been first to push out among sibility becomes blunted. They tions, unlimited by country, state or decisive time. relax in religious principle, and territorial lines. Success follows. the natives for the very reasons indicated by their characters. In striking contrast to these, individual mainly dismissed from the mind. the same way. missionaries, constrained by love to Some yield to the standing temptation to forsake the Sabbath, others of last January, brethren Carpenter God and man, have gone into scatter and are lost sight of, while and Wardner with their wives sail- in this direction. the very heart of the wild regions. But the more permanent missionaries the children grow up destitute of ed from New York for a heathen religious culture. The minister, land. They devoted themselves and are those who make new settlements never mingling in the denomination- gathered from heathendom a church which shall gather civilization in and around them, who break up and his brethren, and discouraged, he of the absence of our missionmake fruitful the untrodden wilds, either leaves the field or helplessly aries. The attention of the churchand who build up Christian homes, waits hoping something will occur es at home was directed to that parrearing their children "in the nurture and admonition of the Lord." to bring about a change. Sad as ticular work, and contributions and this picture may be, its is no fancy prayers were offered for its support, These men plant themselves on the border or just over the border, where they meet face to face the ruffians and libertines who have preceded then apparent why the West has Lewis gone there and settled down to express their character. them. Then comes the contest. There may be no formal proclama-

Satan are arrayed in mortal combat. day Baptist ministers. Satan are arrayed in mortal combat. Were the soldiers of Christ true to their Captain, they would gain a plain statement of facts, as they have quick and decisive victory, and be revealed themselves within the limits tion to maintain its feeble existence. and if it was bad, we should per- praised-a rarity. As the Rev. Mr. strengthened by the trial. But as of the South-Western Yearly Meet- But the minister went to his work haps think it duty to confess it, and Green recently observed in a serthe children of Israel were contam. ting. We take Pardee, Atchison untramelled with money-making op. so we prefer to make no promises mon, "we do not spiritualize our reinated by and compromised with the Co., Kansas, as the starting point, erations, the pens and exhortaidolatrous nations about them, so for it is considered the central loca- tions of writers and speakers urged men belong to such societies, and men if the moral interest of our very frequently is it the case, that tion by all acquainted with the sit- the people to concentrate there, people say if the societies were bad, Christian fellow countrymen were Christians on the borders be- uation. Brookfield, Linn Co., Mo., while the prayers and contributions such good men would not join them; come corrupted with evil communi- lies about 120 miles north of east on of the people bid the new settlement but it is just as true that many bad fail to feel an intense anxiety in cations, and for some wordly gain the Haunibal and St. Joseph R. R. God-speed. Here was the cause of men also belong to them, and if the their welfare. cations, and for some wordly gain the Haunibal and St. Joseph R. R. God-speed. Here was the cause of societies were very good these bad A second reason is this: In the Emporia, Lyon Co., Kansas, the seat success. And the same policy will men might not like them so well. recent debate on the Sunday observbe it remembered that with rare ex- of the State Normal School, lies give the same results in any state But really neither of these argu- ance question, and indeed we believe ceptions, religious denominations do about 90 miles southwest on the where the people are disposed to ments prove much, because none of almost always when there is a denot claim for their creeds or prac- Atchison, Topeka and Santa Fe R. | congregate.

tices a "thus saith the Lord." No R. Manhatttan, Riley Co., Kansas, wonder then that the words of our seat of the State Agricultural Col-Saviour, "Straight is the gate, and lege, lies about 80 miles a little south pastor-a faithful servant of God- if the men are ever so good, or ever ceremoniously neck and heels, and narrow is the way, which leadeth unto life," are dropped out of sight, Neh lime chart 55 miles northwart without regard to what a Jewish and liberalism flourishes to an alarm. Neb., lies about 75 miles northwest great opportunities for labor outside ing extent all over the west. Sure- on the Atchison and Nebraska R. R. of his own immediate neighborhood. ly we must conclude that a Seventh- With the exception of Brookfield, The statistics show Atchison county and shut my eyes at the same time. ish religion risen in the House to and sound theology is illogical and day Baptist church on the frontier Mo., these settlements were started at to be the third county in Kansas as When my mouth is open I keep my set his brother legislators right on morally bad. The sneers at dogmatand the testimony"—occupies a go. At Dow Creek, near Emporia, behind any county in general thrift, and it is probably not behind any county in general thrift, a trying and interesting position. It there was land enough owned by moral tone, and religious sentiment. times get into places they do not acterized the Jewish Sabbath as ans whether they are the offspring of a is of itself a missionary on the very Seventh-day Baptists to support Yet careful examination during the know much about, and sometimes tere or ascetic. Austere, forsooth ! sound soul. Never was there more field of action, and on every side, and a community sufficiently large to autumn of 1873, showed that outside. never get out again alive. I prefer Why, never were observances less need than now of thoroughly-furand in every way, exposed to severe make up a strong church. But hope the city of Atchison, the Pardee Sound and how and when Jewish Sabbath day. We know, there theology is wanted, not temptations.

What now is the policy which ment did its usual work. Some have ed, there was not a single place of make promises to people till I know cally Christian public school, the through the truth that Christ prayed shall enable these pioneer churches left the Sabbath; some have moved worship where there was preaching what they are. So I do not join boys look forward with a certain for the sanctification of men, and not only to resist all distintegrating to other localities others who every week. Once or twice a month advise other and intended to go there turned was the rule where any effort was Influences, but to induce others to intended to go there turned was the rule where any effort was a most dreading day, by reason of inthought, vitanzed in experience, a most dreading day, by reason of inthought, vitanzed in experience, its dullness, its asceticism and other and forcibly set home in pulpit ad-espouse the word in all its complete-ness? In considering this question, to tell the sad tale. The his- neighborhoods gladly listen to any my friends belong. All can join it, like is the case in many pious Chris- promise of being the power of God influences, but to induce others to intended to go there turned was the rule where any effort was your essayist feels compelled to say, tory of Manhattan is somewhat sim-that good as our present policy is, it ilar, and a single family alone repre-among them. And what is true of the for initiation regulis or show them. is not sufficient. This statement is sents us as a people in that favored Atchison county, in this particular, is are no oaths taken, no pass-word, never so happy as when they are is far worse when the church memmade in no fault-finding spirit, nor locality. Long Branch, near Hum-with any desire to reflect upon any boldt, has not had a pastor for the counties west of the Mississippi, tions, nor by-laws to be learned. prefer collects to cricket and homi-doubtless true. of the majority of the counties west of the Mississippi, tions, nor by-laws to be learned. one. It may be the best our circum- six long years. Of course it has in which our people have obtained a This society has among its members lies to hardbake; goody children pitiable and shocking when a preachone. It may be the best our circum-stances will allow us to adopt, but it is not sufficient. Let us see. A few of our number consult to-gether, then go out and locate. Between the bastor in pros-the families more peaceable, and their between the families more peaceable and the families more Even before their temporary homes numbers and in spiritual power. At school organizations and conven- homes more quiet, when all belong day is indeed a season of delight-a lime with God's conscious presence. are erected, they assemble on the Brookfield, Mo., the resident minis- tions, Young Men's Christian Asso- the and the resident minis- tions, Young Men's Christian Asso- the number are the locked formula to be locked for twen before their temporary homes are erected, they assemble on the Sabbath, and in some instances from the very first are greatly blessed in the the very first are greatly blessed in lar ministerial labor. Hence he re- form movements to which a Seventh- greatly respected.

ter needs to be steadily watching a money-making operations. The result is just what must be expected. and soon a self-supporting church his post, that he may prevent and may be held, and justly held, that their horses freely on the Sunday aginative adventurers, and cold, calof indifference. Their spiritual sen- goes on giving particulars and direc- and advance the right just at the mode in which it may suit our Prot- bler pastor in a railway train, is, we

Christian duties and obligations are We too succeed when we work in fully carry out the policy of station-

us not fail to do as much as possible be an easy contravention of it. But

May God guide us into the way of doing all that lies in our power | to relative or incidental circumstanto induce the world to acknowlege ces or conditions. Now it happens al gatherings, becomes a stranger to years which stood during all the in heart, and carry out in practice, all the teachings of the holy Bible, unmutilated and entire.

M. Y. O. B. S. • There are a great many secret so-

cieties which have strange names, sketch. It had its counterpart to day and success followed. The history and some whose names are unknown in so many realities that ones heart- of the Farina Church speaks the same to outsiders, but whose members use countrymen keeping the Sunday aches to think of them. The cause is language. Had Brother C. M. certain letters as symbols or initials

and tell no lies.

It is very true that many good indeed be most unworthy English-

the men knew anything about the bate on the Sunday question, refer-

societies before they joined them, ence is made to the Jewish Sabbath, However small the frontier church and all of them are sworn not to tell or to the Jewish mode of observing may be there is no danger of its what they have found out since. So the Sabbath. This is lugged in un-

orders to which they belong. Sabbath really is; and never yet has I never like to open my mouth a Member of Parliament of the Jew- or be indifferent toward a definite after hope died away. Discourage- Seventh-day Baptist Church except- T can get out again. And I do not for example, that in a certain espe- for ornament, but for use. It is for initiation regalia or show. There to tracts and religious stories) are clined to spurn sound theology; it

Sabbath is kept in this country. It | clergymen, even of high rank, use we as Jews, albeit Englishmen, have Sabbath. A bishop riding behind a falling star, she fell into the hands have told me what you feel, and estant fellow countrymen to observe opine, not a rare appearance on a 3. Because we may not be able to the day they have (though without Sunday. We think we have seen Scriptural or even New Testament in a life time more than one carriwarrant) elected as their Sabbath. ing a minister at every desirable And we believe that if this proposiage in Rotten Row on Sunday. This mode of keeping a Sabbath by work-Twenty-seven years ago the 5th post and there supporting him, let tion be stated absolutely there might ing dumb brutes and servants is not a Jewish mode of Sabbath-keeping there are few propositions in the by any means. The Jewish Rabbi world that can be taken in the abis an example to his flock.

stract absolutely, without reference It would really be wise for debaters on the Sabbath question to leave peared in an annual, took the crown the "Judaic" method alone when that we Jews have decidedly fair they prate on Sabbath observance. reasons for offering an opinion in They know nothing about it. The the Christian Sunday Sabbath ques-Saturday or Seventh-day Sabbath of Sinai not having been abrogated

And the reasons are these: First, in the New Testament, and the Sunwe believe, as we have just said, day Sabbath not having been introthat the peculiarly whimsical and duced, nay not even mentioned, still inconsistent mode in which our legless organized or systematized, in islators insist on their poorer fellowthat book; we can quite understand the variation of opinion between Sabbath has exercised a highly det-Christians as to the proper mode of rimental effect on the morality of observing their Sunday Sabbath, but been termed not only the grave to fruit-growing, practicing medi-but very little. The men who join fruitful cause of certain demoraliz-to a peculiar and specially unpleasthe lower classes and has proved a we implore them, when they refer tion of war, but nevertheless the yard of Seventh-day Baptists, but cine, teaching school or merchan- some of them are sworn not to tell ing defects which characterize the ant mode of observing their Sunday servants of God and the slaves of also the burying ground of Seventh- dizing, Farina would probably have their secrets, and we have never lower classes of Christians, and do -a mode tinged with the bitterest been dwarfed from the very begin- felt it duty to take such oaths, for not characterize the lower classes of and most unpalatable asceticismthem visit a pious Jewish (English) family on a Sabbath at the hour of some repast, and judge from the ligion in this manner." We should happy glances and joyous words of parents, and the bright siniles and merry laughter of children whether the Jewish Sabbath is an austere day. No. To a Jew, visits to mu-sible for many domestic dissensions indifferent to us, and if we were to gardens, where the beauties of Na-

ture and Art may be admired, and which he had mentioned, she had you saw them as they really are, oh ing? where through them the lesson of virtues which vastly counterbal- how black they would look to you! We do the best we can for our Genius and the beauty of Naturethese are fit modes of spending a portion of the day given to us forever as a joy and a delight.-Jewish (London) Chronicle.

SOUND THEOLOGY.

The prevalent tendency to decry ing the Saviour to the cross, and coming nearer to our own time, spoke of the Empress Josephine in her sorrows and trials, as furnishing one of the noblest characters in history. If woman had her frailties and fol lies, she had the radical powers that anchored her to humanity. Her superiority to man in sympathy was sympathy, her tenderness, her con-stancy of affection, her self-denial, should be remembered against, and would outweigh, the foibles which he had mentioned. In conclusion, he counseled the young ladies of the institution to take the teachings of and to cultivate a quiet spirit and a meek disposition, which would be a sir." power to them in this world, and would bless them with a happy exit

from it. MAKING CHABACTER .-- Many peo-

LOVING THOUGHTS OF OUR FATHER

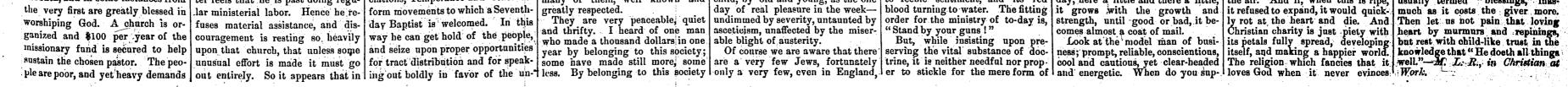
There will be another book opened then-the Book of Life. That will How different would life be to all contain the names of all who are of us if we could realize the beautisaved by Jesus Christ. And every- ful truth that each appointment of body else (do you remember that?) | our lives is really a loving thought will be cast into the lake of fire. of our Father. We are as little You know you have not lived to children in his hands, and he not God, you know you have not sought Christ; your religion has been noth- and feeds us, and administers all ing but a name; and, say what you our surroundings. We all accept will, you know quite well that you this in a general way, but how few have often and often done wrong. | accept it literally, and acknowledge Now, how can you say you are not his hand in the scanty board, the faded wardrobe, and the comfort-The man shifted uneasily on his less surroundings of a humble home. Yet all these things are of divine "Perhaps," said he, "I ought to appointment, and that, too, with be more afraid than I am." special reference to our individual

"Yes, indeed, you ought. I don't good. Think you that our dear want to give you pain, I want to comfort you; but I dare not give than earthly mother, would not far you false comfort. I want you to rather shower comforts and luxuries see the truth. You are a poor sin- upon us from his boundless storener in need of a Saviour. You may house, if it were for our best good? think lightly of your sins now, and Does he not realize far more than we ture and Art may be admired, and that if woman possessed the defects hardly call them sins at all; but if can the "more blessedness" of giv-

the great Master may be told—that anced them. Woman's heart, he I pray God to teach you to see your little ones; we work, and we prop self, and to see your sins now, be- vide, and direct, to the best of our shades. Her devoted constancy and fore the books are opened. And poor skill and ability; yet health is true affection were not to be over- now let me speak to you about Jesus often feeble, or means scant, or cir-Christ. He pitied us poor sinners, cumstances inauspicious, and we fall which had an existence not merely and came and died on the cross to far short of our desires. But not so which had all existence not merery in the day of prosperity, but which were proof against the direct adver-sity. He did not say that this was always the case, but it was at all the merery and came and died on the cross to har short of our desires. Due not so save us. Thousands have been sav-ed by him. He has never turned one away, who went to him for sal-vation. I hope I have gone. I know the case, but it was at all the merery advector of the cross to har short of our desires. Due not so with our Father. He created the wealth of myriad worlds, with all mental and spiritual good, for the express benefit of his children—for events the general rule. He men- I have. I could not rest in my bed us-and we know he loves us with tioned the devotion of Ruth to her if I had not. I want you to go to infinite tenderness; so can you not mother-in-law as illustrating this him too. He calls you to him. Just see that if house, land, clothing, attachment, referred to the devo-tion of Mary and Martha in follow-and be saved. He is willing to be each a loving thought of the giver, vour Saviour. Now, remember now, how much more the withholding of he is willing to be your Saviour. | them bespeaks the loving tenderness Do not put this off. Sometimes | of the divine heart, inasmuch as he people put away such thoughts, be would so much rather give than cause they trouble them. Oh, do withhold? He were less than human you do so? Here you are alone on if this were not so. "If ye, then, your bed, away from everybody. being evil, know how to give good Now pray, pray for the Holy Spirit gifts to your children, how much to teach your heart, pray that Jesus more shall your Father which is in may be your Saviour. Let me pray heaven." Think how hard it was And the minister knelt down and little luxury he oraved, and how prayed. And when he rose from every tear and moan went to your his knees the sick man held out his heart. Remember what sony it

hand, and his eyes were wet with was to see the cruel knife enter the tears, and he did not say again that tender flesh, and that only he was not afraid; but he said in a the knowledge that it was for the Epistle of Peter for their guide, low voice, "I hope God will forgive his good reconciled you to the ordeme. You'll come and see me again, al. It is said that the surest test of love is, not what we are willing to do for the loved ones, but what we CHRISTIAN CHARITY .- When a are willing to suffer. Then think of

rosebud is formed, if the sky is gen-ial, it is not long before it bursts; of Christ for those for whom he suf-for the life within is so abundant that it can no longer contain it all, died an agonized death. Surely, ple seem to forget that character that it can no longer contain it all, grows; that it is not something to but in blossomed whiteness and then, each privation, each pain,



THE SABBATH RECORDER, JULY 30, 1874.

Sabbath day and hallowed it." This pictorial and literary departments His health is improving. The two clear mind. Short of this, it fails to Jews have never called upon the tions fitting one to partake of the 14: 12,) to be called The Saints of Hornellsville has gained by the fire has come early to hand. It is a fine Tomlin sons were in Rome-(a funny meet necessities and expectations, kingdoms of this world to whip-in Lord's Supper are with God to pre- the Most High? as this name is as it has only swept away old and at once relieves us from the idea of number and will afford both young place for Seventh-day Baptists!)- and is practically a discouragement. Sabbath observance among their scribe, and when he accepts one as given to the saints four times in the dangerous buildings of little value. fixing its first establishment at the giving of the manna, or at the proc-

N. V. HOLL ----- EDITOR. from the idea of its being merely a Jewish institution. Though the 23" All communications, whether on busi ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre Allegany Co., N. Y." Sabbath here had a prominent unfolding, and was specially incorpo rated into the Jewish theoera

cy; yet, like the First Command-

ment, it was immutable and belong-

We may justly conclude that the

THE SABBATH. PRE-MOSATO.

The Sabbath Recorder.

ALFRED CENTRE, N. Y., FIFTH-DAY, JULY 3

ed to the moral law, and was for al BY REV. A. H. LUNG. races and ages. To say that we do To establish the Sabbath as a divin not know which Moses put forth institution for the whole race is of vi first, the record of creation or the tal importance, otherwise, it is only Fourth Commandment, does not af Mosaic. and has claims on the world fect the argument. He may have only as a thing of expediency. If this put forth the decalogue first. It can be done, then the Sabbath is inseems natural that the decalogue, vested with a theological character embracing the immutable principles which was originally designed to of the moral law, should be God's stand as a witness for the faith of first written revelation. around man in a personal and creating God which, as a germ, have clustered all Its enactment in the decalogue was revelations, and out of which have but the cropping out of a latent ne grown the unfolding thoughts of cessity into written form, which had existed since the world began. The law which God originally stamped on the whole animal creation stands ont in the fourth commandment. If God disposed of their events. is deeply flaid in nature, and grows It is true that the Sabbath out of the nature of things. It is Mosaic: but it was Adamic also. It not arbitrary, but necessary. Expewas not only Adamic and Mosaic. rience teaches that man, physically. but it is humanic. It has run through intellectually and religiously, needs the Sabbath. It is in God's written and Apostles, like a golden thread, law because it was first in nature: around which the religious materials and it was first in nature because i of each period have gathered towas first in God.

The pre-Mosaic Sabbath, we must frankly confess, does not stand out of its spiritual advancement. clearly. But we cannot expect so condensed a mystery of so long Sabbath had a Scriptural recogni time to speak in detail of Sabbath tion before the Jewish economy bekeeping, any more than of forms of gan, and belongs to the moral law, prayer or modes of worship. Yet we believe enough of divine truth fore pre-Mosaic. We can no more can be gleaned from revelation to throw off its claim than we can reestablish our faith in a pre-Mosaic lease ourselves from the law of gray Sabbath.

We find its dawning life away itation. CAMDEN, N. J. back in the flow of time. Its origin and authority does not rest on the We call attention to the above fourth commandment. God made it article on the early appointment of stand out sacred and alone on the the Sabbath, copied from the Nafirst day after creation. Whatever tional Baptist. The writer, Rev may be true concerning the six periods of creation, whether six literal A. H. Lung, has evidently thought solar days or six periods of indefinite carefully upon the subject, and has time, the seventh day was the first made some good points. The quesfull day to man. "God rested on tion of the early appointment of the the seventh day from all his works Sabbath cannot well be overestiwhich he had made, and he blessed the seventh day and sanctified it.' mated by those who value the insti-(Gen. 2:3.) It was the day or tution, for the argument for its which "the morning stars sang to pepetnity has its firm foundation gether, and all the sons of God here. Those who argue for its abshouted for joy." Its origin is there-

fore coequal with the race. It was not for Adam merely. It was not sions, having asserted that its for any special period or nation, but in the language of Jesus, " the Sabbath was made for man." As the greatest truths and grand

est doctrines in revelation have al ways first been given in germ thoughts, which have grown with dispensation. We would as soon the ages, and in our comprehension have been gradually developed, so in the morning of creation we find a divine Sabbath distinctly standing forth, in the freshness of an immortal germ. How it was understood and how observed until its reappear-

and old a pleasant entertainment. lamation of the decalogue; and also BRO. GRISWOLD'S REVIEW. In another place will be found a re-

read before the Ministerial Conference arrived here two hours ago-and they are powerful. Capabilities un voked to its support; but happily, of the Western Association at its sessent to the office just as we were leaving to attend the Associations

publication was postponed. Since Richards, M. P., for them." our return, the RECORDER has been

so filled with the Minutes of the As-OUR MISSION WORK. sociations, Essays, etc., that we have An existence in this country, for

been compelled to postpone the pub- two hundred years, of a Sabbathlication of the review until the pres- | keeping church, under all external ent time. In a note accompanying discouragements. confirms God's care the article we propose to consider, of his Sabbath. Its perpetuation

prophets and apostles. If Moses the article we propose to consider, of his Sabbath. Its perpetuation had written the whole five books of Bro. G. says he feels constrained to in all ages of apostasy shows the the Pentateuch backwards it would reply to our essay, because he be- same care. God made it in the not have changed the order in which | lieves the sentiments advocated con- | beginning. He made it a means of trary to Scripture. This we deem a communion with him, and made it sufficient reason-to justify Bro. G., thus for man. By God's authority or any one else, to move in the direc- it was enthroned as a central light tion of refutation. We are as will- for true worshipers. By his care it the ages of the patriarchs, prophets, ing to be held rigidly to the Scrip- has been kept through all ages. By tures as we are desirous to hold oth- his providence we are the successors ers to the same rule. But with of those who in all ages have kept

gether with a coloring, expressing special earnestness do we urge this God's holy day. Our existence as a the type of its piety and the degree in the case under consideration, con-church, is not the result of a division fidently believing that only an appeal on a question of expediency, or a to the Scriptures can settle the quesquarrel on a minor question. Nor tion over which we are so earnestly | is it in the line of the reformation disputing. The Lord's Supper, like from the papal church, as nearly and is a law of our vature, and there- | Baptism, is an ordinance of the New | all churches are. We are not Prot-Testament, and only there can we estants, for we never had connection find its place and character describ- with the Roman papacy or the

ed, and by the teachings of that vol English episcopacy. Our line of ume we determine to stand if wis- existence is in the church that was for agitation and change, the Jews dom' be given us to comprehend driven into the wilderness by the them. But to Bro. G.'s review, the Man of Sin. He who kept that force of which we are sorry to say | church while Satan, through the pais broken by its effort to show not pal hierarchy, was seeking its deso much our violation of Scripture struction, has planted it, at length, in a land of religious freedom, and as our self-contradictions and inconsistencies of practice. That in surrounded it by the offshoots of

many things, even the ones named the papal and episcopal departure. by Bro. G., we may be inconsistent | These offshoots, in seceding from is altogether probable, but this does their mother church on account of not effect the question of the cor- radical errors, have still retained rectness of the position taken in our some of their errors that need corssay. The course we pursue about recting. inviting ministers of other sects into Our history in the past, with our

rogation are logical in their conclusurroundings in the present, are almost undisputed sanctity. It is our pulpit, etc., etc., may be consistent or inconsistent, but it being clear indications of our mission well for Sabbath-keepers to note appointment occurred with the rise the best way we know under the cir- work, to which God has called us. that Sunday observance has ever of the Jewish nation: for if this be cumstances, we rest the matter there, Much of the time we have been con- been promoted as the defiant rival true, there is no denying that it was Jewish in its nature, and therefore awaiting the dawn of clearer light. tent to hold our faith quietly, dis- of the Lord's holy Sabbath. The perished at the going out of that We rejoice that this question of con- turbing none, asking to be let alone. whole treatment of this question sistency or of inconsistency is so much For one hundred and fifty years we has been such as to teach the Jew argue for the perpetuity of the our own that others are not serious- had no periodical in which to pub- that Christianity is antagonistic to feast of Pentecost or of Tabernacles | ly involved in it, even if we do rea- lish our faith. Since August, 1821, the Law of God. Would he ever as of the Sabbath, if it dates no son faultily concerning this or that. when the first number of the have thought of calling the Sabbath Israelites in the Wilderness. That are indifferent about this, for we are Magazine was published, we ish" but for the repudiation of it by and how observed until its reappear- lits essential nature is not Jewish we not. We desire to be wise in every- have done but little, compara- the Christian church, and the endeavmore means of knowing than how know, but this upon the supposition thing, and to tell the truth "with- tively, in our true work; being con- or to institute another on her own

when last heard from, and were For all our work we have capability, people; and yet this ordinance among well and enjoying their trip." In experience and ample resources. them is as enduring as is their another letter of July 9th, he says: Capabilities ont of place are existence. The same may be "Bro. Tomlinson arrived from Paris | worthless; divided they are power- | said of infant baptism. Civil law | church nor its pastor can prescribe | ness of the kingdom under the whole view by Bro. Griswold, of our essay a week ago Tuesday. Bro. Main less; rightly directed and used, and church anathema have been in- the conditions upon which a person heaven, shall be given to the people

just while I am penning this, Bro. used, need employment; misdirected, the Baptists in all their tribes and sion in May last. This review was | Tomlinson's merry voice rings (com- need guidance; overworked, need | trials, have never appealed to Cæsar ing in) on meeting Bro. Main. They recreation. Consecration to our to enforce believer's baptism. go to the House of Commons to- work, without personal amhition or The one is becoming obsolete, we visited, and on this account its night. I got tickets from Henry local interest, is now demanded. while the other is a living and grow-

truthful.

All our resources, well directed and ing ordinance. Thus it is evident efficiently employed, will make our | that what man sets up that is conmission work what God would have trary to God's word, however awful the enforcement, good the motive, it, the means of re-enthroning pious the feeling, and sanctified the his Sabbath where he placed it, and making his church spiritual and institution may be made to appear.

his work shall come to naught, but J. BAILEY. the counsel of God shall stand for-THE JEWS, THE SABBATH, AND THE

SUNDAY. If we are to entertain anxieties The article [published on the outfor the Jews, let us see to it that side of this week's paper] from the those anxieties shall be enlightened London Jewish Chronicle of June by the plain teachings of the whole th, on the Sabbath and Sunday question, is significant of life and thought in our midst on a subject which we are often told by popular ministers has been settled long ago. The Jews have their thoughts, and here and there a few Christians have nearly the same thoughts about a matter upon which all Christian ministers desire and labor for a perfect quietus of the public mind. But truth crushed to earth will rise again.

Let us say rather, that the Law of God will yet be magnified in the eves of all the nations. In the future on-coming events

the Sabbath and the Sunday will MILL YARD, June 25th, 1874. necesarily become marked objective points for consideration by the Gen tile world. For more than fifteen centuries, every thing has been done before the Ministerial Conference at Independence, N. Y., May 6th. which Church and State could do to stamp out and efface all remem brance of the seventh day as the

Sabbath of the Lord our God. The misnomer "Jewish" has been tacked nembers of other churches to unite on to the Sabbath in order to render it "odious," while the First-day, un Lord's Supper ?" der the titles of Sunday, Lord's day,

and Sabbath, has been exalted into

Lord's Supper depends not at all upon any such invitation, but upon e specific command of Christ, "Do account, and for her own use?

having complied with the proper seventh chapter of Daniel. In the conditions, there is no one who can 27th verse it is said. "And the kinginterpose between them. Neither the dom and 'dominion, and the greatof the saints of the Most High, may go to the communion." Golden words, and nobly spoken. Would whose kingdom is an everlasting to God they were engraved over the kingdom, and all dominions [rulers in the margin] shall serve and obey entrance of every Christian church. (I trust Bro. Hull will excuse me him." This will come (as we supfor italicizing them.) But who is suppose) through the power of election. "Do ve not know that the to decide whether God has or has not saints shall judge the world ? and if accepted? Must not the person decide for himself whether God has the world shall be judged by you, accepted him ?... To his own Master | are ye unworthy to judge the smallest matters ?" See 1 Cor. 6th chap. he standeth or falleth. For as Bro. Again, Why should the church, the Hull says, "When God accepts one bride, the Lamb's wife, be called as having complied with the proper conditions, there is no one who can Baptists, after John the Baptist, the in getting him upon this mission "friend of the Bridegroom," rathinterpose between them "-God and the person himself. And vet. if I er than after the Bridegroom him-

rightly understand Bro. Hull. he be. | self ? ALDEN, N. Y. lieves a church or its minister has the right to interpose to some ex-REPORT OF ELD. J. BAILEY. Bible. In this day of earnest talk tent. And is it not a potent fact MILTON, Wis., July 8th, 1874.

about being guided by the Spirit. that such interposition is so exerlet us not be deceived, for much of it cised that one Christian minister denies the Bible; let us by all means forbids another Christian minister make our final appeal to the law and to sit at the Lord's table with him. Not only are those "vile persons" to the testimony both of the prophwhich Bro. Hull names, forbidden ets and of Jesus Christ. As for the Hebrew people, it is to partake at the Lord's table. But

the most pious, Godly Christians good thing for the great impending future that God and not man; has that have ever lived, have been dethem in his own hands. And the nied the right to commune with each time may not be far distant when other. from the heights of Zion and Pal-Again, Bro. Hull: "We cannot

estine, they shall sing triumphantly; "Blessed is he who cometh in the the right to interpose itself between a soul and God." Truth. But if name of the Lord." W. M. JONES. we forbid such soul to partake of

the Lord's Supper-the symbol of the food of the soul-do we not in-REVIEW terpose? Again he says, "The orof "An Essay" by Rev. N. V. Hull, read dinances of God are not to be subiected to the caprices of men, but

are to be left open to us, and to be BY REV. S. S. GRISWOLD, as accessible as the air we breathe." The essay was written upon th And yet Bro. Hull refuses to bapuestion, "Is it consistent for the tize those whom he acknowledges pastor of one church to invite the

to be Christians, thus interposing with his church in celebrating the between the Christian and the Lord's Supper. And why does he refuse to baptize such Christian candidate ? The question presumes the right Because if he baptize him he must of a minister to invite the members commune with him; therefore he of his own church, but questions his will not baptize him; and yet if such right to invite the members of other candidate be a pastor of some Chrischurches to celebrate the Lord's Supper with him and his church tian church, would not Bro. Hull invite him into his pulpit to preach? The question itself. I believe, most rrelevant, if not irreverent. It pre

and would not Bro. Hull receive into his church persons whom this unsumes the right of Christians to celbaptized minister had baptized, if ebrate the Lord's Supper with each the candidate kept the Sabbath? other to depend on their being in although Bro. Hull would not bapvited by some minister, when the tize that minister, because, if he did right of Christians to celebrate the he would have to commune.

Now I ask in all seriousness, if baptism be a prerequisite to the

HOME NEWS. - DeRuyter, N. Y. JULY 15th, 1874 Knowing that every movemen calculated to prosper Zion is of in terest to the readers of the RECORD ER. I therefore will hastily sketch

few facts. It will be remembered by some who read the RECORDER that some benevolent friend of Sal bath Schools proposed to give twee ty-five dollars in paying Bro. Platts' expenses in going among some of the small missionary churches to hold a Sabbath School Institute, I determined in my mind to avail my. self of the advantage thus offered field. At the meeting of the Asso. ciation, arrangements were made to hold an Institute in Leonardsville • - B. C.

Of that meeting you have probably been informed. At the close of that meeting he came to DeRuyter, and on Sixth-day morning we went, if a

heavy rain storm, to Cuyler, where RO. J. B. CLARKE, Cor. Sec. Tract Soc. : On invitation, I attended the a few assembled, and two hours in Quarterly Meeting of the Northern the forenoon and three in the after-Wisconsin churches the last of May. noon were well improved in discuss-I requested that appointment for ing the various topics connected Sabbath lectures be made in any with Sabbath School instruction. place where audiences might be ob-The day was very rainy, yet a retained, before I left home. The spectable number attended, and I meeting at Berlin was well attendtrust were not only edified but comed. I preached four times. The forted, instructed, and better analitwo points that I made prominent fied for their work in the Sabhath were the divine philosophy of the School cause. Bro. Platts remained admit that any human power has law of God, and our duty as sucin Cuvler over the Sabbath, and on

cessors of the original Sabbath- First-day morning, it being yet keepers to make our special mission rainy, we went to Otselic, twelve prominent according to the promimiles, where at ten o'clock we opennence that God gave it, by all our ed another Institute. The weather capabilities. A good contribution was very unfavorable, but a respectwas taken in aid of the cause. The able number attended. The services church in Berlin decided to take were morning, afternoon and even monthly collections for the cause. ing. The evening was so very From Berlin I went to Dakota. stormy, with heavy rain, that but where a remnant still remains, numfew attended. I think the effort bering about twenty-five members. was highly appreciated by the peo-Most of these are well situated, and ple. and trust that the little Sabbath will probably remain. They are Schools in those churches will be maintaining all the interests of religreatly benefited by the effort, and gion with faithfulness. Besides

that Bro. Platts and the good brothother preaching, I gave two Sabbath er whose benevolence has thus aided lectures to good audiences, and left us, will not lose their reward, but quantity of Sabbath tracts. At receive in return an hundred fold. the Quarterly Meeting I urged that | They may be assured that they have some productive labor should be the thanks and the best wishes of specially devoted to Sabbath re- the good people of Cuyler and of form. One brother who gave fifty Otselic, and may many others go cents in the contribution, on returnand do likewise. ing home, decided to cultivate two

W. B. GILLETTE. acres in a crop for this cause, and OFFICIAL CORRESPONDENCE ON THE do the work on Sunday. A fair estimate by a good judge fixes the INDIAN OUESTION. value of that crop at fifty dollars.

On the 25th of July, Lieutenant Perhaps this is too marked a case to General Sheridan telegraphed from show the difference in an occasional Chicago to Col. W. D. Whipple, at the War Department, as fo contribution and a systematic labor-

ing Man " would repeat at morne Gardens "his astoun formance of flying through distance of 5,000 feet." this announcement, the Fly did endeavor to repeat the which he had accomplished which he had accomplished ten days before, and perishe attempt. M. de Groof was gian, who had expended constructing for himself a atus with which he believed ble to imitate the flight of The general outline of this tus was in imitation of a ba the framework being made and the intervening memi-tout waterproof silk. The were in all \$7 feet long, wit erage breadth of 4 feet, w tail was 18 feet by 3. The were inserted into two hinge that were attached to a stand upon which the aero his place here he had thr which he worked by hand his machine propulsion or as might be required; his th ing that having started from en height he could manage scent so as to reach the ear sort of inclining swoop moti out risk of concussion. About a year ago M. o made an attempt, of which respondent at the time tel the particulars, to descend great height on the Grande Brussels. The effort was but l'Homme Volant, as he called, escaped unhurt, th network was afterward pieces by the crowd. On the 29th ult., however, M.d repeated his experiment at (Gardens with success Mr. 1 proprietor of the gardens seems, after making an eng with him, felt some uneasi the result, and at first refus low the trial to be made. 1 ing Man" protested the feasibility of his scheme, an ed on the contract being out; and this was done. T and stand were attached t loon guided by Mr. Simmo after drifting over London Brandon, in Essex, released panion at, a considerable three or four hundred fo said-and the flying appar immediaty set in motion. time," it is stated, "it was between the aeronaut and t De Groof winning by tw length, and attaining groun fect safety." How the accident occur night cannot be clearly asc

The apparatus, previous to

and De Groof-though.

cent, seemed in satisfactory

to custom, he took an affe

farewell of his wife-appear

confident of making a succe cent. About a quarter to 18

the balloon was cut loose,

slowly in the air, bearing

horr

he seized her throat

fiames.

DEATH OF THE PLYING

The London Daily Tele

July 10th, gives the follow

count of De Groof the "Flyin

and of his last and fatal exp

It was announced yester at 7:30 P. M., M. de Groof 1

```
the symbols of sacrifice were re- that the institution is Jewish only, out let or hindrance;" we would
                                                                                                                                                                                                                            Lord's Supper, is it not equally a ing, and giving the results of that
                                                                                                                ent to hold resucctably our position
                                                                                                                                                                                                                                                                                                                                                 the flying man and his gear.
  garded, or how the first Messianic
                                                                          sooner be wise than consistent. In-
                                      makes it unintelligible in this aspect
                                                                                                              as a church in the family of church- | Christianity has been so presented | this in remembrance of me." The
                                                                                                                                                                                                                                                                                                      Gen. Custer sends a dispatch from
                                                                                                                                                                                                                                                                                                                                                  was hardly a breath of air. a
                                                                                                                                                                                                                            prerequisite to entering the office of labor for the cause. Yet many
  prophesy was comprehended. (Gen.
                                                                          deed the consistency after which we
                                                                                                              es. Gradually we have been rising that to have accepted it, the Jew right, privilege, and duty of Chris-
                                     of its character.
                                                                                                                                                                                                                                                                                                                                                 stance which might have be
                                                                                                                                                                                                                                                                                                    longitude 103 deg. 46 min., and lat-
  3: 15.) Though the Sabbath bud-
                                       The argument of those who hold seek is the wisdom required for the in culture and gaining strength, must have accepted the annihilation tians to celebrate the Lord's Supper
                                                                                                                                                                                                                           the ministry? If Bro. Hull may not more could do as well, and would itude 45 deg. 29 min., that his com-
                                                                                                                                                                                                                          the ministry? It Bro. Hull may not more could do as well, and user mand is in excellent condition.
invite an unbaptized person, or one feel better pleased while doing spe Plenty of good graving and water
Several are found on the route. No Indians
                                                                                                                                                                                                                                                                                                                                                 posed to be favorable to
  ded in the genial air of Paradise,
 ded in the genial air of Paradise,
yet it was soon left to struggle amid
the bleak climes of a sinful race. It
ed at creation seems to us spe-
With one more thought we drop
With one more thought we drop
                                                                                                                                                                                                                                                                                                                                                  formance of an aeronautical
                                                                                                                                                                                                                           who does not observe the Sabbath, cial work for the cause. Several are found on the route.
                                                                                                                                                                                                                                                                                                                                                 ever, when the balloon had
a height of three or four
 unfolded slowly. It lingered in tra-
cious rather than solid, like the this feature of the question. Neither have been counseling quiet at home, the feeling lurks about still, and ter, bishop or pope. The assump-
                                                                                                                                                                                                                           to partake of the Lord's Supper, by more also decided to devote special were seen except a small party two
                                                                                                                                                                                                                           what right or authority does he rec-
time in their business, and give the or three days ago.
  fetters and disclosed itself in the effort of a wily Attorney rather Bro. G. nor any other man so acts on and peace abroad, as if the trust even astonishment is entertained tion that any brother, be he cleric
                                                                                                                                                                                                                                                                                                                                                  feet the unfortunate perform
                                                                                                                                                                                                                            ognize such unbaptized and Sabbath-
                                                                                                                                                                                                                                                                                                                                                  ed either to mistrust his o
  fullness of the fourth commandment. than the work of an able, candid, all occasions as that in no case does committed to us was only for our that God has not long since taken or laic, has a prerogative to invite
                                                                                                                                                                                                                                                                results to Sabbath reform labors.
                                                                                                                                                                                                                                                                                                      On July 17th, General Sherman
                                                                                                                                                                                                                                                                                                                                                  ers or the capability of his
                                                                                                                                                                                                                            breaking Christians as ministers or
  The knowledge of it may soon have and disinterested jurist. They see one act seem inconsistent with an- own use and comfort. Occasional the matter in hand and made short another brother to celebrate the
                                                                                                                                                                                                                                                                With average success, their contri- sent the following telegram to Gen.
                                                                                                                                                                                                                                                                                                                                                  tus, for he was heard by th
  been lost to the race of wicked Cain. clearly that if the Sabbath dates other, and hence the unwisdom of at- spasmodic skirmishes have been in-
                                                                                                                                                                                                                            administrators of the ordinances of
                                                                                                                                                                                       Lord's Supper savors of papacy, and
                                                                                                                                                   work of them in Christian right-
                                                                                                                                                                                                                                                                butions this year will surpass all Sheridan:
                                                                                                                                                                                                                                                                                                                                                  tors below shouting to the
  In the line of Seth it may have lin-
                                                                                                                                                                                                                            baptism and the Lord's Supper?
                                     from creation then they are bound tempting to settle any great ques- dulged, with a careful eye to the
                                                                                                                                                                                       according to the Seventh-day Ad-
                                                                                                                                                                                                                                                                they have done before.
                                                                                                                                                                                                                                                                                                                                                  the balloon to bring him
                                                                                                                                                                                                                                                                                                      "Dispatch of to-day just received.
  gered dimly. We may assume that
                                                                                                                                                   eousness !
                                                                                                                                                                                                                            To accept the acts of such unbaptiz-
  Enoch kent the holv Sabbath until to observe the seventh day-a thing tion like the present one by this | lind of retreat to the quiet camp.
                                                                                                                                                     Most of the Christian world would
                                                                                                                                                                                       ventists' interpretation of the "third
                                                                                                                                                                                                                                                                  On one occasion, at the close of a
                                                                                                                                                                                                                                                                                                                                                   the earth. This request
                                                                                                                                                                                                                                                                                                    Don't you think it would be well to
                                                                                                                                                                                                                                                                                                                                                   plied with, and the balloon
  God took him to the Sabbath above, they are not prepared to do. It is form of reasoning. We may be as The Sabbath Reform movement has
                                                                                                                                                                                                                            ed and Sabbath-breaking Christians
                                                                                                                                                                                                                                                                                                   converge on Fort Sill and settle the
                                                                                                                                                   think that circumcision and the pass
                                                                                                                                                                                       angel's message," might indicate the
                                                                                                                                                                                                                                                                meal, the brother commenced eating
                                                                                                                                                                                      mark of the beast. Oh, when will in the administration of baptism, tobacco, and refused to let me share
                                                                                                                                                                                                                                                                                                                                                   ed slowly toward Rober
  It dimly cropped out in Scripture our firm conviction that the doctrine inconsistent as is here affirmed, but shown signs of progress, opening to
                                                                                                                                                                                                                                                                                                    matter at once, and prevent the
                                                                                                                                                   over are abolished through the Gos-
                                                                                                                                                                                                                           and thus recognize them as ordain- with him. I compromised the ap-
                                                                                                                                                                                                                                                                                                                                                   which lies a quarter of a n
                                                                                                                                                                                                                                                                                                     Indians from turning toward Texas,
  when Cain and Abel made their of-
                                     of no-Sabbath now and for ages after all our position may be correct us a vision of the work before us,
                                                                                                                                                   pel, and the Sabbath too. But the Jew the church free herself from "the
                                                                                                                                                                                                                                                                                                                                                   to the north of Cremorne
                                                                                                                                                                                                                                                                                                    as they undoubtedly will to get even
  ferings unto the Lord (Gen. 4: 3).
                                     past taught grows wholly out of as regards the relation of baptism in a field ripe and ready for skilled
                                                                                                                                                                                                                            ed Christian ministers, and then de-
                                                                                                                                                                                                                                                                parent want of civility by his agree- especially if they have got the worst
                                                                                                                                                   looks with amazement and fear at apostasy ?" Christians have but one
                                                                                                                                                                                                                                                                                                                                                   On approaching St. Luke
  "And in process of time it came to
                                                                                                                                                                                                                           ny them the right to partake of the
                                                                                                                                                                                                                                                                                                                                                  Mr. Simmons, the balloo
heard to say: "You must
  pass." The original reads, vayhi the fact that the fourth command. and the Lord's Supper, and this is the laborers, and showing signs of an
                                                                                                                                                   the destruction of three specific and master, Christ, while they are all.
                                                                                                                                                                                                                                                                ing to spend during the year as of it thus far? Each detachment
 miqquets yarmin, "It came to pass
at the end of days," suggesting the
end of the week, or the seventh day.
Noah speaks of the seventh day in
                                                                                                                                                                                                                            Lord's Supper, is to me a most glar-
                                                                                                                                                                                                                                                                much for Sabbath tracts as for to- | could follow some fresh trail, and
                                                                                                                                                   binding laws and perpetual cov- and only, brethren. They are to
                                                                                                                                                                                                                                                                bacco, with the proviso that he word could be sent the friendly
                                                                                                                                                                                                                                                                                                                                                   now, or you'll come on th
                                                                                                                                                                                                                            ing inconsistency, and the cause that
                                                                                                                                                   enants between him and the God of call no man master, nor exercise au-
                                                                                                                                                                                                                                                                                                                                                   roof." The answer was:
                                                                                                                                                                                                                            requires it must be desperate. For
                                                                                                                                                                                                                                                                                                    Indians in advance to collect for
                                                                          1. That the penitent believer in of sending out lecturers, and mak-
                                                                                                                                                                                                                                                                should distribute the tracts. It was
                                                                                                                                                   his fathers. Two of these, circum. thority over each other. Now, if
                                                                                                                                                                                                                                                                                                                                                   me drop into the churchy
  Noah speaks of the seventh day in
                                                                                                                                                                                                                                                                                                    safety at Fort Sill. The hostile
                                                                                                                                                                                                                            if, as Bro. Hull says, "the object of
                                     We are the more confident of this Christ receives symbolically in bap- ing our paper a living advocate of
                                                                                                                                                                                                                                                               also agreed that his wife should Indians should be stripped of all
                                                                                                                                                   cision and the passover, it is univer. | ministers claim a right to invite
                                                                                                                                                                                                                                                                                                                                                   these were, no doubt, the
  sending forth the dove (Gen. 8:
                                                                                                                                                                                                                            churches is to assist men in coming
  10-12). The number seven and from the fact that everywhere the tism both the remission of sins and
                                                                                                              our faith, have all indicated some sally conceded, were enacted spo Christians to celebrate the Lord's
                                                                                                                                                                                                                                                                                                                                                   De Groof uttered. He cu
                                                                                                                                                                                                                                                               keep the account, so that there horses, mules, &c. Unless some-
                                                                                                                                                                                                                            to God, and not to hinder them,"
                                                                                                                                                                                                                                                                                                                                                   when about eighty feet
                                     observance of a day of weekly rest a new life.
  reckoning by weeks distinctly ap-
                                                                                                                                                                                                                                                                                                    thing is done now the rascals will
                                                                                                                                                  cially for the children of Abraham ac- Supper, does not that admit their
                                                                                                                                                                                                                                                                should be no mistake. I felt a little
                                                                                                               appreciation of our work, and are
                                                                                                                                                                                                                            why should we interpose and object humiliated at the thought of bal-
  pears in the account of Jacob serv- is taught and practiced, showing
                                                                                                                                                                                                                                                                                                                                                   ground, but, to the
                                                                          2. That in the breaking of bread
                                                                                                                                                                                                                                                                                                    merely rest and start afresh."
                                                                                                                                                   cording to the flesh. They are not right to invite some and reject oth-
                                                                                                              signs of healthful progress. The
                                                                                                                                                                                                                                                                                                                                                   spectators, who must have
                                                                                                                                                                                                                           to regenerated Christian persons
  ing in the family of Laban (Gen. 29:
                                     that the Sabbath law is founded in this new life is symbolically declar-
                                                                                                                                                                                                                                                                                                      On the following day, Gen. Sher-
                                                                                                                                                                                      ers? And is not that power, right,
                                                                                                                                                                                                                                                               ancing Sabbath truth with such a
                                                                                                              good results of wisely directed lectur-
                                                                                                                                                   part and parcel of the law of sacri-
                                                                                                                                                                                                                            (even such as we heartily admit doubtful luxury. If I sinned in
                                                                                                                                                                                                                                                                                                                                                   ed many thousands, the
  27, 28). We find it again promi-
  nently standing out in the words of a necessity of society, and hence ed to come from the death of Christ,
                                                                                                                                                   fices, and consequently are not tak. | or prerogative forbidden by Christ?
                                                                                                                                                                                                                                                                                                     idan replied:
                                                                                                                                                                                                                                                                                                                                                   instead of inflating with
                                                                                                              ing have been encouraging, and call
                                                                                                                                                                                                                            them to be), from partaking of what this, I propose to make the most of
  Moses and Aaron, the night before the doctrine of no Sabbath is and that it feeds upon him from
                                                                                                                                                                                                                                                                                                                                                   ure of the air, colapsed, an
round and round in its de
                                                                                                                                                                                       Luke 22: 24-30. Would it not be
                                                                                                                                                                                                                                                                                                      "I coincide with you fully, that
                                                                                                              for a more complete organization and
                                                                                                                                                   en away by the atonement.
                                                                                                                                                                                                                           Bro. Hull maintains is a church or- it, as I hereby agree to spend five
  the destroying angel passed through practically denied while so gener whom it proceeds.
                                                                                                                                                                                       assumption, if not usurpation on the
                                                                                                                                                                                                                                                                                                     Gen. Pone should make the Sixth
                                                                                                               consecration. The use of our Sab-
                                                                                                                                                     One troublesome question in the
                                                                                                                                                                                                                           dinance, viz., the Lord's Supper, so thousand dollars in the year in pub-
 the land of Egypt. "In the seventh
day there shall be a holy convoca-
                     "In the seventh ally affirmed. The most effective 3. That, according to the record,
                                                                                                                                                                                                                                                                                                                                                   with great violence in Rol
                                                                                                                                                                                                                                                                                                     cavalry take the offensive 1 asked
                                                                                                                                                                                       part of a brother or sister to claim
                                                                                                                                                   irrepressible conflict of the Sabbath
                                                                                                               bath tracts in the lecture field has
                                                                                                                                                                                                                           that they might come nearer to God. lishing and distributing Sabbath
                                                                                                                                                                                                                                                                                                                                                   a yard or two from the
                                     argument ever raised against the the rite of baptism was first observ- developed, as much as anything,
                                                                                                                                                                                                                                                                                                     him to do so a week ago, but he
                                                                                                                                                                                       the prerogative of inviting the other
                                                                                                                                                   and the Sunday, is, what shall be
                                                                                                                                                                                                                                                                                                                                                    Assistance to the unfortu
  tion to you" (Ex. 12: 16). The
                                                                                                                                                                                                                             Bro. Hull says, "Any person who tracts if all in the denomination
                                                                                                                                                                                                                                                                                                    asked further time. He is taken
 chronological seventh from creation Sabbath is that it is Jewish, a state- ed, and then followed the breaking their incompleteness and unfitness
                                                                                                                                                   done with the Jew? After an eight-
                                                                                                                                                                                      brothers and sisters to sit and eat at
                                                                                                                                                                                                                                                                                                                                                   was instantly forthcom
                                                                                                                                                                                                                                                                                                    with the idea of a defense, and does
                                                                                                                                                                                                                            may be baptized, may also when that use tobacco will place in my not see the absurdity of using cav-
                                                                                                                                                                                                                                                                                                                                                    though still breathing, he
                                                                                                                                                   een-century trial the nations have their father's table? Might not.
 may have been lost; but the holy ment utterly false, but nevertheless of bread.
                                                                                                              for our work. We must have the
                                                                                                                                                                                                                            baptized, go to the communion, and hands an amount equal to its cost.
                                                                                                                                                                                                                                                                                                                                                    sible; but the dispatch w
                                     effective; and yet this statement 4. No person was baptized with whole subject complete in itself, and signally failed to kill him. Israel those invited ones repel such invita-
  seventh, as a hallowed seventh pe-
                                                                                                                                                                                                                                                                                                    alry in that way. I will make him
                                                                                                                                                                                                                            that the church has no power to in- Before leaving, the brother paid two
                                                                                                                                                                                                                                                                                                                                                    he was extricated from
  riod. still lingered.
                                                                                                                                                                                                                                                                                                     use his cavalry on the offensive, and
                                     would never have been made but the understanding that he was to in each part by itself, to meet the
                                                                                                                                                   numbers more now than ever. Fif- tion, and claim their equal right to
   About two month after Israel had
                                                                                                                                                                                                                                                                                                                                                   o :his apparatus and con
                                                                                                                                                                                                                            terpose itself between the candidate dollars as the first installment on his
                                                                                                                                                                                                                                                                                                     will stir up the Tenth also."
                                     for the fact that the law of the live in the violation of either of the
                                                                                                              demand of the cause. Our paper, ty years of missionary effort, and partake at their father's table, not
                                                                                                                                                                                                                                                                                                                                                    Chelsea Infirmary proved
  departed into the wilderness, before
                                                                                                                                                                                                                           for baptism and that ordinance, and pledge, and I furnished the requisite
                                                                                                                                                                                                                                                                                                      In forwarding copies of these tel-
                                     Sabbath enjoins the keeping of the ten commandments, and hence no that is to represent us, and to follow what has been gained? A few be-
                                                                                                                                                                                       because their brothers invited them,
  they came to Mount Sinai, we again
                                                                                                                                                                                                                                                                                                                                                    He never recovered con
                                                                                                                                                                                                                                                                                                                                                    and on his arrival at th
  find distinct recognition of a seventh | seventh day. Did it require the ob- | such person was received to the com- | the lecturer and tract distributor in
                                                                                                                                                                                                                           so we say of communion." Why
                                                                                                                                                                                                                                                                                                     egrams to the Secretary of the
                                                                                                                                                  lievers in Christ at the expense of but because their father had invited
                                                                                                                                                                                                                                                                amount of tracts.
 period which is called the Sabbath:

"Six days ye shall gather it; but

be the most desirable and blessed in." The above is simple and unambig-

which is called the Sabbath and Jewish nationality,

suited to its place. The time has

an expense which the divine Master
                                                                                                                                                                                                                           then do not First-day and Seventh-
                                                                                                                                                                                                                                                                                                    Interior, the Secretary of War says:
                                                                                                                                                                                                                                                                                                                                                    the surgeon pronounced
                                                                                                                                                                                       and commanded them. A step fur-
                                                                                                                                                                                                                                                                 I was pressed to go to Poisippi
                                                                                                                                                                                                                                                                                                                                                     Madame de Groof, who
                                                                                                                                                                                                                           day Baptists go to the communion
                                                                                                                                                                                                                                                                                                      "If these Indians may on every
                                                                                                                                                                                       ther. Who had the right or prerog-
                                                                                                                                                                                                                                                                and meet a Methodist minister on
                                                                                                                                                                                                                                                                                                                                                    her husband's fall, fain
                                                                                                                                                                                                                                                                                                    provocation, real or assumed, sally
forth and kill and steal of the fron-
                                     stitution with which God ever fa. uous, at least it so seems to us, passed when the ordinary family never contemplated. The denomi-
                                                                                                                                                                                                                            together? For if all baptized per-
                                                                                                                                                                                       ative to invite at the supper of the
                                                                                                                                                                                                                                                               the Sabbath doctrine. I learned
                                                                                                                                                                                                                                                                                                                                                    sight, and a still more pai
  Sabbath, in it there shall be none.
                                                                                                                                                                                                                            sons have a right to go to the com- that the proposed discussion was
  (Ex. 16: 23-30.) Whence had they vored men! The difficulty, then, and in all sincerity we ask that the paper, with personal and local in- nations lack interest and heart in
                                                                                                                                                                                       "fatted calf," the prodigal's father
                                                                                                                                                                                                                                                                                                                                                    took place a short time la
                                                                                                                                                                                                                                                                                                                                                   hospital, when she learned
sad trath. The apparatu
ried off in shreds by the
                                                                                                                                                                                                                                                                                                    tiersmen, we can never expect peace.
                                                                                                                                                                                                                            munion, have they not the right to
                                     lies in the day that the command- positions may be considered in the terests, commanding little labor or the direction of the conversion of
  this knowledge of the dividing of
                                                                                                                                                                                       or his supercilions brother? If the
                                                                                                                                                                                                                                                               more a contest between the Method-
                                                                                                                                                                                                                                                                                                    Defensively it will require 10,000
 time into a period of seven days, ment requires us to observe, and spirit, and treated in the character thought, can be made to serve our the Jews. Even earnest and devout
                                                                                                                                                                                                                            commune together? If all the chil-
                                                                                                                                                                                       father provided the fatted calf and
                                                                                                                                                                                                                                                               ists and Adventists than a desire to
                                                                                                                                                                                                                                                                                                    cavalry to give even a partial pro-
  unless from the history of creation
                                                                                                              necessities. All that belongs to us expectants of the speedy coming of invited his erring son to eat with dren of a family have a right to eat hear the truth. I therefore declined
                                                                                                                                                                                                                                                                                                    tection; but offensively a thousand
                                                                                                                                                                                                                                                                                                                                                    ried off in shreas by the
form the police could
Threat the horpital the bo
moved to the dead house
                                     yet the difficulty concerning in which they are given.
  Had the origin and introduction of
                                                                           Quoting the language of the Sav-
as a people, in all our faith and in Christ, and knowing expounders of him, was it not a direct insult in at their father's table, have they the invitation. Very few if any
                                                                                                                                                                                                                                                                                                     cavalry can follow them and punish
I the Sabbath been at the period of the day now at this late
                                                                                                                                                                                                                           not a right to eat at that table in converts are made by public debates,
                                                                                                                                                                                                                                                                                                     them as they merit."
  giving the manna it would nat- period does not arise so much from
                                                                          iour, "Take, eat ye all of it," etc., all our work, should have its clear prophecy, find the Jew no where ! that elder brother to refuse to eat
                                                                                                                                                                                                                                                                                                                                                    now swaits the corone
It only remains to add th
                                                                                                                                                                                                                                                                                                      He concurs in the views.of Gen-
  urally have excited surprise and in- prejudice against it as the incon. to prove that all who love him wheth-
aud full development, in vigorous, What is to be done with him? Do also? and if so, how much more of-
                                     venience its observance imposes. er baptized or not are commanded matured thought, in manly spirit nothing, we say, until we can learn fensive would it have been had he does Bro. Hull reconcile our prac-
  quiry: But nothing of this appears.
                                                                                                                                                                                                                                                                                                    erals Sherman and Sheridan, and asks
                                                                                                                                                                                                                                                               ated. Speaking the truth in love
                                                                                                                                                                                                                                                                                                                                                    loon, on being freed from
of De Groof and his flyin
  It was received as something with
                                                                                                                                                                                                                           tice with the above quotation ? But
                                                                                                                                                                                                                                                                                                    an early reply from the Secretary
                                     The keeping of the first day was in- to go to the communion is deceptive, and incontrovertible argument. our own lesson better. A venerable presumed the right to invite.
                                                                                                                                                                                                                                                                and not in debate is the winning
  which they were already familiar.
                                                                                                                                                                                        When the king made the marriage perhaps he denies that First-day method. I was providentially pre-
                                                                                                                                                                                                                                                                                                     of the Interior if the action recom-
                                                                                                                                                                                                                                                                                                                                                     soared away over the m
  Though the word "Sabbath" here troduced at a time when national junless it was for such a purpose it Rich thought divinely inspired by and well known Baptist minister said
                                                                                                                                                                                                                                                                                                    mended meets his approbation. The
                                                                                                                                                                                                                                                                                                                                                    a north-easterly directic
                                                                                                                                                                                                                            Baptists have the right to be bap-
  appears in Scripture first in its noun prejudices ran high, and when to be was spoken. But what intelligent a communion with truth, and sanc- recently: "We have not yet learned
                                                                                                                                                                                       feast for his son, and sent his ser-
                                                                                                                                                                                                                                                                 vented from visiting Marquette,
                                                                                                                                                                                                                                                                                                    papers were referred to the Commis-
                                                                                                                                                                                                                            tized. If so, then have they a right
                                                                                                                                                                                                                                                                                                                                                     dark was seen at a g
                                     a Jew was to be abominated, and to person will say that these persons tified by a rich experience in it, is how to approach the Jew. Why
  form, yet the seventh day has stood
                                                                                                                                                                                      vants out into the highways to in-
                                                                                                                                                                                                                                                                where several Sabbath-keepers are
                                                                                                                                                                                                                                                                                                                                                     above Victoria Park, wl
 as its representative. The word do that which the Jew did was to thus addressed were unbaptized be-
now demanded, at any cost, in the should he not retain his circumcision
                                                                                                                                                                                                                          to enter the ministry? and have we
                                                                                                                                                                                                                                                                                                     sioner of Indian Affairs for a report,
                                                                                                                                                                                       vite the poor, the lame, the maimed
                                                                                                                                                                                                                                                                more in harmony with us than with
                                                                                                                                                                                                                                                                                                                                                     watched with much inter
  "Sabbath" first appears in Scrip-
                                                                                                                                                                                       to come, had they the right to dis. any right to recognize them as min-
                                                                                                                                                                                                                                                                                                    who on the 18th submitted a report
                                                                                                                                                                                                                                                                                                                                                    numbers of people, wh
course ignorant of the shi
edy in which it had play
                                     be a Jew. It was then enough to lievers? If an instance can be show place of impulses and commonplace and his passover?" and he might
                                                                                                                                                                                                                                                                the Adventists. The season of the
  ture (Gen. 2: 2): "And he rested
                                                                                                                                                                                                                                                                                                    referring to his letter of May 14th.
 (sabbatized, or kept holy day) on put a deep-dyed disgrace upon the where the communion was offered to utterances. Our faith is positive, have added, "his and our Sabbath."
                                                                                                                                                                                                                            ieters, or their churches as Christian
                                                                                                                                                                                       criminate in this invitation? So
                                                                                                                                                                                                                                                                 year was unfavorable for lectures.
                                                                                                                                                                                                                                                                                                     in which he recommended that the
  the seventh day." This word "rest- Sabbath that the Jews observed it. unbaptized or non-Sabbath keeping and not doubtful." It should have It is not quite well known that the when Christ spreads his table and
                                                                                                                                                                                                                            churches ?
                                                                                                                                                                                                                                                                 I therefore decided not to remain
                                                                                                                                                                                                                                                                                                     reservation lines be no such barrier
  ed" (shabhath) is the verbal stem The first day was also in repute in persons, we yield our position at no doubtful acceptance or advocacy. last thing surrendered by the Jew invites the weary and heavy laden,
                                                                                                                                                                                                                             In the light of this subject, per-
                                                                                                                                                                                                                                                                 longer in this locality, hoping at a to the pursuit by the military of
 from which the Hebrew noun Sab-
                                                                                                                                                                                                                            mit me to raise the following ques-
                                                                                                                                                                                                                                                                                                                                                        A HEROINE IN THE
                                                                                                              It is clear. It should appear so. It on becoming a Christian, is the Sab all who are hungry and thirsty,
                                                                                                                                                                                                                                                                 more favorable season to visit them | maranding Indians, as to hinder the
                                     all the Roman dominions, because
                                                                           once.
  bath is derived. Here then we find
                                                                                                                                                                                                                                                                                                                                                     Under the above heading
                                                                                                                                                                                                                                                                                                     forces fromstriking these Indians and
                                                                           Our position on the breaking of has a divine life in it. That life, bath. Our First-day friends should and whosever will, freely to come,
                                                                                                                                                                                                                                                                                                                                              4.5
                                                                                                                                                                                                                            tions:
                                     interwoven with the worship of the
                                                                                                                                                                                                                                                                again. At Ripon I found a sister
  its dawning life at the dawn of time,
                                                                                                                                                                                                                                                                                                                                                     York Sun of July 23
                                                                                                                                                                                                                                                                                                    punishing them before they reached
                                                                          bread is as unwaveringly based upon | with all its vigor and beauty, should | note this.
                                                                                                                                                                                                                             1. If the apostles did not baptize
  in the might and majesty of its root sun, at that time, as it had been for
                                                                                                                                                                                       and to come and eat and sup with
                                                                                                                                                                                                                                                                 that I met last winter at Howard the main body of their tribes; and
                                                                                                                                                                                                                                                                                                                                                     following account of th
                                                                          Scripture teaching as in regard to come-springing out of it for its If Chistianity be thought of by him, and he with them, what minis-
                                                                                                                                                                                                                            any person who lived violating any
  form, and beneath the hallowing and ages before, the chief deity of the
                                                                                                                                                                                                                                                               Lake, Minn. She gave a good re- in which he also called attention to
  sanctifying hand of God. From this heathen world. The Christian re-
                                                                                                                                                                                                                                                                                                                                                     of an attempt at incend
                                                                                                                                                                                                                            one of the ten commandments, (say
                                                                          baptism, the Sabbath, or any other work. Some items of our faith are the Jew, it is only to think of the
                                                                                                                                                                                       ter. cleric or laic, has the right to
                                                                                                                                                                                                                                                               port of the cause there.
                                                                                                                                                                                                                                                                                                    the necessity of exercising great
  one vital germ, planted by the di-
                                                                                                                                                                                                                                                                                                   care in such use of the military upon
reservations, to prevent the indis'
                                      ligion had now become widely spread ordinance or doctrine, and we would held in common with others. We blotting out of the plainest ordi-
                                                                                                                                                                                                                            the fourth,) and did not pledge him-
                                                                                                                                                                                                                                                                  Well organized plans for lectur-
                                                                                                                                                                                       discriminate? Yea, more, who has
  vine hand, the Sabbath has grown in-
                                                                                                                                                                                                                                                                                                                                                       At 12.30 yesterday
 vine hand, the Sabbath has grown in- abroad, and was professed by mul- depart as soon from their instruc- should add their best thoughts to nances of the Bible; and when there any right to invite at all except he
                                                                                                                                                                                                                            self to reform in that particular, ing, and for publishing and distrib-
                                                                                                                                                                                                                                                                                                    criminate slaughter of the innocent
                                                                                                                                                                                                                                                                                                                                                       attempt was made to t
                                                                                                                                                                                                                            would they have acknowledged such ing Sabbath tracts and books are
  be a reminder of creation and com- titudes who before had been, as tion in the one case as in the other. our own, giving the ripest presenta- is added to this the teaching that reiterate or re-echo the invitation
                                                                                                                                                                                                                                                                                                    with the guilty, and he proposed to
                                                                                                                                                                                                                                                                                                                                                      ment at 113 Washin
                                                                                                                                                                                                                            persons as Christian ministers, or
                                                                                                                                                                                                                                                               needed to meet the present aspect of
                                                                                                              tion of divine truth, The Sabbath changes the Sabbath, the whole is of Christ? Ministers and all Christ
  memorator of redemption.
                                     were their ancestors from a time
                                                                                  _____
                                                                                                                                                                                                                                                                                                   throw the responsibility of such case
                                                                                                                                                                                                                                                                                                                                                      owned and in part o
    About three months after Israel's dating far back into the past, wor-
                                                                                                                                                                                                                            even as Christians? If so, then
                                                                            LETTERS FROM LONDON. - We doctrine mainly separates us from rejected as an insult to his common tians have the right to persuade all
                                                                                                                                                                                                                                                                                                                                                      dwelling and grocery
F. Clark. The incend
                                                                                                                                                                                                                                                                the Sabbath cause in the country. upon the commanding officer. He
  departure from Egypt; Moses pro-
claimed the Fourth Commandment. shipers of the sun, and therefore the have on hand several letters from others. It is not our principal char-
claimed the Fourth Commandment. shipers of the sun, and therefore the have on hand several letters from others. It is not our principal char-
sense, to his nationality, and to his Christians to celebrate the Lord's may we; and if not, then we may I am satisfied that our brethren says "late information from the
says "late information from the believe
                                                                                                                                                                                                                                                                                                                                                       posed, entered the hou
                                                                                                                                                                                                                                                                                                    Indian territory leads me to believe
                                                                                                                                                                                                                                                                would readily respond to such plans.
  "Remember the Sabbath day, to honoring of the first day was to W. M. Jones, of London, England, acteristic. It is one of our charac- God. There is one thing we may Supper. But they have no right to not.
                                                                                                                                                                                                                                                                                                                                                       previous evening and c
                                                                                                                                                                                                                                                                                                    that there is now progressing at
                                                                                                                                                                                                                             2. Did the apostles recognize the
  keep it hoiy." He did not say, them the most natural thing in the which have been necessarily crowd- teristics, no more sacred than others, settle our minds upon, the Jews will invite in the sense of implying any
                                                                                                                                                                                                                                                               if they were properly posted on the
                                                                                                                                                                                                                                                                                                                                                       self in the rear basemen
basement is used as
                                                                                                                                                                                                                                                                                                    Fort Sill, the Chevenne and Ara-
                                                                                                                                                                                                                            baptism of persons as Scriptural, subject, and could see the work in
  "Thou shalt keep every seventh day | world, and the position of that day | ed out on account of the publication | but more noticed because a distin- never receive a mutilated Gospel,
                                                                                                                                                                                                                           when administered by those they progress. It is no time to falter of the loyal and friendly Indians
                                                                                                                                                                                       prerogative of discrimination. It is
  as a holy Sabbath," as would have in the Christian world is due to this of the Minutes of the several Asso- guishing one. Our best successes nor believe in a Messiah whom they the Lord's table, and only he has
                                                                                                                                                                                                                                                                                                                                                       between the two is
  been natural had this been its first
                                                                                                                                                                                                                            would not baptise themselves? If
                                                                                                                                                                                                                                                                                                    from the hostile ones, and that the
                                                                                                                                                                                                                                                                                                                                                        nent. in which slept a
                                     circumstance, and to no other. Ne- ciations in the RECORDER, but will in Sabbath reform have been in are taught has abolished the Sab- the right to invite; and all those
                                                                                                                                                                                                                                                                now with rich fields opening to us;
                                                                                                                                                                                                                                                                                                    most prominent of the friendly
  proclamation. But he says, "Re-
                                                                                                                                                                                                                                                                                                                                                       Onan. She was awake
  member " as if it was to be a re- and if not, then and God bidding us go forward.
                                                                                                                                                                                                                                                                                                                                                      in the back room, an
ont saw a man short
broad of shoulder, wi
kers and moustache, b
                                                                                                                                                                                                                                                                                                    Indians who insist upon peace is
                                                                                                                                                                                      equal right to partake, and no one we may not.
  minder of an institution already ex- introduced the particular festival of In one of his letters he says: "On whole faith rests on God's word, over. But are they not becoming
                                                                                                                                                                                                                                                                                     J. BAILEY.
                                                                                                                                                                                                                                                                                                    Santanta; who was released from
  isting. It is evident that he did not Sunday very early indeed into the Monday afternoon, the 8th instant through a ilving Saviour. Our Sab- wiser than their teachers, when they
                                                                                                                                                                                      of the invited has the right to for-
                                                                                                                                                                                                                                                                                                    the Texas penitentiary on his parole.
 refer by "remember" merely to the
danger of forgetting it in the future,
nor merely to the Sabbath at the
livel of Sunday, like all other festi-
                                                                                                                                                                                                                                                                 A FIRE IN HORNELLSVILLE, N. Y.
                                                                                                                                                                                                                             A QUESTION FOR THE NEXT GEN-
                                                                                                                                                                                                                                                                                                    Nearly all the Indians at the Wich-
                                                                                                                                                                                                                           ERAL CONFERENCE.-As our people July 25th, burned the buildings on eta agency are entirely friendly."
                                                                                                                                                                                                                                                                                                                                                       white hands, in the
                                                                                                                                                                                                                                                                                                                                                       fire to a woodpile, a p
had saturated with 1
demanded what he w
 giving of the manna; but he refer- vals, was always only a human or- tion which he left at twenty min- our faith. While the Sabbath may tural (?) or even New Testament Bro. Hull, therefore, says most were once known as Sabbatarians, the north side of Main street, oppo-
```

THE SCHOOL DAY MAGAZINE for

truthfully, "But it would be a con- and for a number of years have site the Park, locally known as the

red to its orginal establishment with dinance." Thus in few words is the utes past four for Southampton, be the central figure of our creed, it warrant?" which he distinctly here connects it. whole story told. It is curious to note that while the tradiction to invest an officer with been called Seventh-day Baptists, "Old Mammoth Store," "Griswold's August comes to our table with its whence he was to sail the next is surrounded by others equally glomorning for New York. To-day a rious. These need an undivided, Christian church and civil power such a degree of authority as would would it not be as well for all those Block," and some other wooden usually fine collection of matter. J. "Remember the Sabbath day-for denily disguised voir denily disguised voir will her and throw in six days the Lord made heaven ST. NICHOLAS for August, with its letter is received from Elder Main, ready hand for their wit's end to take away the constitutional rights who "keep the commandments of buildings adjacent. Loss about \$30, W. Daughaday & Co., publishers, and earth-and rested the seventh day, therefore, the Lord blessed the usual supply of good things in both dated the 9th, at Baden-Baden. and the undistracted thought of a enforce Sunday observance, the of the membership. The qualificant God and the faith of Jesus," (Rev. 000; insurance \$17,000. Altogether, Philadelphia, Pa. Terms, \$1 a year.

. Ante and

Hornellsville has gained by the fire, aints of as it has only swept away, old and name is dangerous buildings of little value. es in the In the

he king-

e great

ie whole

	and the second	
	CONTRACTOR DESCRIPTION	i
10, F	HOME NEWS.	
	DoRnoton N V	1
1.	DeRuyter, N. Y.	÷
a / .		
1. 1. Alian -	Inty 151	
	JULY-15th, 1874	

Knowing that every movement people calculated to prosper Zion is of in. t High, terest to the readers of the RECORDrlasting ER, I therefore will hastily sketch a i frulers few facts. It will be remembered nd obey by some who read the RECORDER we supthat some benevolent friend of Sabof elecbath Schools proposed to give twenhat the and if ty-five dollars in paying Bro. Platts' expenses in going among some of oy you, the small missionary churches to e smallhold a Sabbath School Institute. I th chap. determined in my mind to avail myrch, the self of the advantage thus offered. called in getting him upon this mission Hist, the field. At the meeting of the Asso-" rathciation, arrangements were made to m linnhold an Institute in Leonardsville. B. C. Of that meeting you have probably heen informed. At the close of that meeting he came to DeRuyter, and LEY. on Sixth-day morning we went, in a 6. 1874. heavy-rain storm, to Cuyler, where ct Soc : led the i few assembled, and two hours in orthern the forenoon and three in the afterof May. noon were well improved in discussnent for ing the various topics connected in any with Sabbath School instruction. t be ob-The day was very rainy, yet a ree. The spectable number attended, and I attend trust were not only edified but coms. The forted, instructed, and better qualirominent fied for their work in the Sabhath of the School cause. Bro. Platts remained as sucin Cuyler over the Sabbath, and on abbath-First-day morning, it being yet mission rainy, we went to Otselic, twelve e promimiles, where at ten o'clock we openall our ed another Institute. The weather tribution was very unfavorable, but a respectie. The able number attended. The services to take | were morning, afternoon and evencause. ing. The evening was so very Dakota, stormy, with heavy rain, that but few attended. I think the effort usl numiembers. was highly appreciated by the peoted, and ple, and trust that the little Sabbath ney are Schools in those churches will be of religreatly benefited by the effort, and Besides that Bro. Platts and the good broth-Sabbath er whose benevolence has thus aided and left us, will not lose their reward, but ets. At receive in return an hundred fold. ged that | They may be assured that they have ould / be the thanks and the best wishes of oath re- the good people of Cayler and of ve fifty Otselic, and may many others go returnand do likewise.

hte two W. B. GILLETTE. e. and OFFICIAL CORRESPONDENCE ON THE fair es-INDIAN OUESTION. ces the On the 25th of July, Lieutenant dollars. case to General Sheridan telegraphed from asional Chicago to Col. W. D. Whipple, at labor- the War Department, as follows:

of that Gen. Custer sends a dispatch from

THE SABBATH RECORDER, JULY 30, 1874.

DEATH OF THE FLYING MAN. But Mary, who is a muscular, of E. G. Stroke, Esq., and attempted the Indians drunk have stolen their Troy in charge of a constable and ment was erected on the spot where The London Daily Telegraph of plucky woman, clutched the fellow's to conceal himself in the shrubbery July 10th, gives the following ac- whisles with both hands, and forc- in the garden, but unsuccessfully. count of De Groof the "Flying Man," | ed her assailant to relax his hold. A teamster by the name of Marks, Mary then ran into the kitchen, and who had also joined in the chase, and of his last and fatal exploit: arming herself with a large carving | reached the premises of Mr. Stroke It was announced yesterday that knife, returned to renew the battle. at 7:30 P. M., M. de Groof the "Fly- As she entered the room the ruffian bird, but he strongly resisted all at- young men, stung by the tardiness ing Man" would repeat at the Cre- made a second spring for her throat. morne Gardens "his astounding per- He was met by the carving knife, formance of flying through the air a and its point entered deep into his listance of 5,000 feet." True to right cheek. Then he fled out of a of the proceedings when McAlear asthis announcement, the Flying Man back door. Mary pursued him, sented to place himself in his charge and endeavor to repeat the exploit brandishing her knife and shouting and readily accompanied him back which he had accomplished in safety "Stop thief!" Officer Casey re-

ten days before, and perished in the sponded promptly, but not in time attempt. M. de Groof was a Belo catch the fugitive. gian, who had expended years in Mr. Jno. F. Clark took a vigorous onstructing for himself an apparand effective part in the defense of atus with which he believed it possiofficer Casey on the occasion of the ble to imitate the flight of a bird. recent attack made upon him by The general outline of this appara- Washington street roughs, and the tus was in imitation of a bat's wings police think that the attempt at inthe framework being made of cane, cendiarism yesterday morning was ity. and the intervening membrane of stout waterproof silk. The wings

were in all 37 feet long, with an av-IMPORTANT LEGAL DECISION. erage breadth of 4 feet, while the A report from Mauch Chunk, Pa. tail was 18 feet by 3. These wings were inserted into two hinged frames announces the decision of an impor that were attached to a wooden tant suit at law, accompanied with a stand upon which the aeronaut took sketch of the life of one of the parhis place here he had three levers ties, as follows:

which he worked by hand to give nizable. The great \$40,000,000 coal land his machine propulsion or guidance as might be required; his theory be- lawsuit of Turnbull against Pardee ing that having started from a giv- and others, which has been pending en height he could manage his de- in this State for two years, and scent so as to reach the earth by a which has occupied the lawyers sort of inclining swoop motion, with- twenty years before it was in a position to warrant a hearing, has been out risk of concussion. decided in favor of the defendants

About a year ago M. de Groof made an attempt, of which our corunder the provisions of the Pennsyl respondent at the time telegraphed vania law governing the gaining of the particulars, to descend from a title to land by treasurer's deed. The question at stake was the title great height on the Grande Place at The effort was a failure, to several thousand acres of coal but l'Homme Volant, as he was then land in lower Luzerne county, in called, escaped unhurt, though his possession of the defendants, and ished.'

network was afterward torn in claimed by James Turnbull, as the pieces by the crowd. On Monday, heir of Alexander Turnbull and the 29th ult., however, M. de Groof | James Turnbull, Sr. The land is in repeated his experiment at Cremorne | the heart of the coal fields, and was | by a vote of 333 veas to 374 navs. Gardens with success. Mr. Baum, the the property of the Turnbulls, once Immediately after the vote on proprietor of the gardens, had, it an influential Philadelphia family, Perier's bill. M. Lon Malleville. eems, after making an engagement long before it was known that it Moderate Republican, submitted a with him, felt some uneasiness as to concealed untold wealth. The last motion for dissolution of the Chamthe result, and at first refused to al- of the Turnbull family in whom the ber, supported by the signatures of low the trial to be made. The "Fly- title was vested was James, the fa- 300 members. The Assembly reject ing Man" protested the absolute ther of the claimant. Unconscious ed M. De Malleville's motion by feasibility of his scheme, and insist- of its value, he neglected to keep ed on the contract being carried the taxes paid, and it was sold a out; and this was done. The wings treasurer's sale, as provided by the

and stand were attached to a bal- State statute. It subsequently went loon guided by Mr. Simmons, who | to Ario Pardee, Asa Packer, and other after drifting over London toward capitalists. Turnbull, the elder, died to the Associated Press, report seri-Brandon, in Essex, released his com- in Philadelphia before coal was dis- ous floods in Nevada. from which panion at a considerable height- | covered on his tract. He left a dihree or four hundred feet, it is vorced wife and the claimant. then said-and the flying apparatus was a child. Some time after the deimmediaty set in motion. "For a cease of his father, young Turnbull time," it is stated, "it was a race went to sea. His mother, being a woman of more than ordinary activbetween the aeronaut and the flyer, De Groof winning by two fields' ity, in 1852 began to inquire about length, and attaining ground in per- the land her husband had owned, and concluded that her son was the fect safety.'

How the accident occurred last rightful owner. She found a friend night cannot be clearly ascertained. in O. H. Wheeler of Mauch Chunk. The apparatus, previous to the as who shared her confidence in the cent, seemed in satisfactory order, just claim of her son. Wheeler recand De Groof-though, according ommended an ejectment suit; but it petuosity. The people in that porto custom, he took an affectionate was first necessary to find the miss- tion of the place were hemmed in farewell of his wife-appeared fully ing heir. It was twenty years be- and every moment houses were torn confident of making a successful as- fore he gained any clue to Turnbull, cent. About a quarter to 8 o'clock and then heard of him by accident the balloon was cut loose, and rose at Mazatlan, Mexico. He was sum were procured and a line formed. slowly in the air, bearing with it moned to his native land, arriving Brave men, thus protected, dashed the flying man and his gear. There in Philadelphia early in 1872. ves. Only a few women and ch His career had been one of danger and hardship. On his first voyage stance which might have been suphe was shipwrecked. With eight nosed to be favorable to the perothers he floated nine days in an formance of an aeronautical feat of open boat on the ocean. The boat | was swept away. Bodies were beshe hind. De this as it may, how-ever, when the balloon had attained was picked up at sea near the island ing brought to the court house as a height of three or four hundred of St. Thomas. Every inmate was fast as recovered. Three Chinamen feet the unfortunate performer seem- dead except Turnbull. When he were lost. Thirty houses were ed either to mistrust his own pow- recovered from the effects of this swept away, and all that part of the ers or the capability of his apparavoyage, he went to Central America, tus for he was heard by the spectaand subsequently, in 1849, to Calitors below shouting to the man in fornia, where the gold fever was at the balloon to bring him nearer to its height. Remaining there a year the earth. This request was com- or two, he succeeded in saving coned with, and the balloon descend-slowly toward Robert street, mines, and adhering to an early plied with, and the balloon descendwhich lies a quarter of a mile or so formed resolution to abstain always Pacific track, between Humboldt, from strong drink and gambling. to the north of Cremorne Gardens. Wells and Toano, washing out the From California he went to Mexico, On approaching St. Luke's Church, Mr. Simmons, the balloonist, was engaging in the construction of a track, and that the western bound heard to say: "You must cut loose canal at Mazatlan. While there he emigrant train was wrecked, and now, or you'll come on the church was robbed several times, and was roof." The answer was: "Yes; let once left for dead by a gang of name drop into the churchyard," and tives who had assaulted him, with these were, no doubt, the last words twelve daggers sticking in his body. De Groof attered. He cut the rope | On his way from California to Mex-No lives were lost. when about eighty feet from the lico, he was blown up by a steamboat ground, but, to the horror of the explosion, being one of a very few spectators, who must have number- who were saved out of the hundreds ed many thousands, the apparatus, on board. He was several times shipwrecked, but lived to surmount instead of inflating with the pressure of the air, colapsed, and turning | all the perils about him, and to answer the summons to return home. round and round in its descent fell Since his arrival in this country with great violence in Robert street. he has worked faithfully in the prosa yard or two from the curbstone. ecution of his claim. He takes his ssistance to the unfortunate man great defeat philosophically, and if was instantly forthcoming. Alhe does not carry it to the higher though still breathing, he was insentribunals, will doubtless again seek sible; but the dispatch with which he was extricated from the wreck new adventures. his apparatus and conveyed to Chelsea Infirmary proved in vain. A RACE FOR LIBERTY. He never recovered consciousness The Auburn Advertiser gives an and on his arrival at the hospital account of an attempted escape the surgeon pronounced him dead. Madame de Groof, who witnessed from the State prison at Auburn, of her husband's fall, fainted at the Andrew McAlear. a transfer from sight, and a still more painful scene Sing Sing. The attempt was made took place a short time later at the hospital, when she learned the whole about ten o'clock in the forenoon. sad truth. The apparatus was car- McAlear is a stone cutter by trade ried off in shreds by the crowd beand was engaged in that work, outfore the police could secure it. side of the prison wall, in relaying From the hospital the body was rethe prison walk at the time the at moved to the dead house, where it tempt was made. Without permis now awaits the coroner's inquest. sion he left his work at the southwest It only remains to add that the balcorper of the walk and walked unconloon, on being freed from the weight cernedly towards Wall street. Noof De Groof and his flying machine, ticing this muanævre Maj. M. Auer, soared away over the metropolis in of Syracuse, who was superintending a north-easterly direction, and at the large gang of convicts there at ous, is now unheard of except among dark was seen at a great height work, directed keeper Wm. II. White above Victoria Park, where it was to ascertain the cause of his departwatched with much interest by large ure." White went in quest of him numbers of people, who were, of course ignorant of the shocking tragand had proceeded but a short distance, when McAlear emerged from edy in which it had played a part. the northern prison gate and cutting the hitching of Dr. Armstrong's horse A HEROINE IN THE KITCHEN .--jumped hurricdly into the carriage, and laying on the whip, turned him Under the above heading, the New into Chapel street. Keeper White, York Sun of July 23d gives the with commendable promptitude disfollowing account of the frustration charged four shots from his revolver of an attempt at incendiarism in that after him, two of which took effect. inflicting slight wounds-one on the shoulder, from the effect of which At 12.30 vesterday morning an

ponies and escaped, and have otherwise violated the treaty stipulation with these Indians. The chiefs of these tribes have partially endured these oft repeated and unredressed first and soon discovered the flown wrongs, but some of their ambitious tempts at recapture and dealt his of redress, have taken the punishwould-be captor a fearful kick. ment of these people into their own Keeper White arrived at this stage hands and have shown much cruelty and committed excesses in return.

The commissioners say that Santanta and Big Tree, who were so long confined in the Texas penitento prison without further resistance. tiary, are true to their promises and FOREIGN NEWS. maintain a peaceable course in good faith. The British Parliament has grant-

A NEW MISSIONARY EFFORT.ed an allowance of £75,000 a year The inhabitants of 59 Thompson-st., to Prince Leopold, Queen Victoria's New York-by the police styled son, who has just attained his major "Africa "-were visited on a recent The vote in the Commons for afternoon by a procession of ten the grant was almost unanimous, one member venturing a progentlemen and ladies, accompanied by Officer Evers of the Prince street

SPAIN. police. The visitors quietly walke I The prefect of Cuenca announces into the narrow, uninviting yard, that t'irty-four bodies of Republicans and ascending the stoop of the second murdered by the Carlists have been found in a house in that village, so basement, knelt on the steps and horribly mutilated as to be unrecogprayed aloud. In a few minutes not only was the yard crowded The Epoca says that Don Carlos but from the windows, in the door-

ways, and from the cellars appeared nvited Cabrera to except a position the inhabitants, of all colors and n his army, and that Cabrera replied that he would never make common nationalities. During the singing of the hymn "Glory to Thee, my caase with cannibals and fanatics. God." some of the inhabitants seem-GERMANY. ed uncertain what course to take;

The North German Gazette says others looked listlessly down and reference to the recent outrage one or two poor women sobbed by Carlists: "Germany in behalf o aloud. One hardened wretch, who outraged European civilization wil might have just come from Sing seek and find means to teach the Sing, raised a tin can in the air and Carlists that the murder of a capturproposed the health of Jesus Christ, ed German shall not remain unpun and one of the missionaries, steadily looking the scoffer in the face, warn-

ENGLAND.

test.

ed him of the danger of hell. While In the Assembly, July 23d, M another hymn was being sung sever-Cassimir Perier's bill was rejected al negroes, with banjo and bone a companiment, sang "Walking down

Broadway," "Since the soup house moved away," and other ribald songs. The missionaries, still determined to stand their ground, again addressed the crowd, and after prayers and exhortations, closed with "Praise God, from whom all blessing flow." vote of 340 yeas to 370 nays.

WATERSPOUTS IN NEVADA.-Sal PERSECUTION OF A JAPANESE CHRISTIAN.—The Christian Intelli-Francisco dispatches of July 25th gencer gives an account of the imprisonment and release of Futagawa we collect the following: Itto, one of the first Japanese con-

verts to Christianity. He had been the intention of maxing retract what he had said. On the 24th of July, a storm had been raging at Eureka, from early the spring of 1871 he was arrested again seized the revolver. As he in the morning until noon, when and confined in various prisons until raised it. Olds fired and then cloud or waterspout burst in the mountains to the east, and a vast August, 1873, when he was released, through the efforts of the United Finding he was still alive, he finished volume of water rushed down the States minister, Mr. De Long. He him with a large cheese knife. The canon where the town is located The eastern part of the town was had suffered much and had once, next day he opened the store as driven to despair from his exposure usual and reported that Ferris had flooded in ten minutes by a fearful rush of water, which constantly in creased in violence, depth and im by an iron collar on his neck to the | the body of Ferris found.

two sides of his prison-box, in an from their foundations and swept upright position, never being alaway with their occupants. Ropes owed to lie down. Whenever right to claim that it is the magabrought forth for examination, it

guards. The wagon containing the the meeting was held, with the prisoner was followed by an excited rowd of men and women on foot, on horseback and in wagons, the ed the "hay-stack-prayer-meeting" former armed with guns and revolv- is held every commencement at the

that affair.

demanding revenge. When about a mile from Wathe a, Grubb sprang from the wagon ind attempted to escape, but was immediately riddled with bullets and instantly killed. One of the

London churches they are giving crowd following the wagon, named notice that "five minutes after the McPherson, received a shot fired by bells cease to ring all pews are free." the mob and was mortally wounded Would it not be well if the same A woman riding toward Wathena. not connected with the crowd, was plan were adopted in American thrown from her horse and, perhaps,

churches? It would have a tenden fatally injured. cy to secure promptness on the part of pew-holders intending to be pres-

take part.

names of the five boys inscribed

upon its sides with the motto, "The

field is the world." A meeting call-

learn from an exchange that in

ent at the services, and at the same OUTRAGE AT ST. PAUL, MINN.time relieve sextons from embarass Ex-Attorney Clarke, of Manitoba, ment in seating strangers in pews was struck twice on the head with a which they might fear would subslung-shot, July 19th, in front of sequently be claimed by the usual the Metropolitan Hotel, by some occupant, and parties arriving late and finding their usual places occuperson to him unknown. The next morning, as Mr. Clarke was leaving any unoccupied seat. for the east, he was set upon by a

crowd of ruffians from Minneapolis. JOHN C. ANGELL AND THE ERIE headed by Mike Hay, chief of police RAILWAY COMPANY.-Attorney-Genof that city, who struck and kicked Mr. Clarke savagely, and but for the interference of the citizens, he doubtless would have been killed. rectors, "to compel them to account Mr. Clarke was taken into a railfor their official conduct, and restrain road car, and left on the train, but them from using or usurping powers t was feared that he was dangerousnot granted to them by their act of y hurt, being in poor health. Hav as arrested and held for trial. He ncorporation." Pending litigation is one of the Minneapolis party who the present directors will be allowed to continue the management of the were imprisoned last year at Winnepeg for an alleged attempt to kidnap | road as no intention to violate the Lord Gordon, and the murderous laws has been proven against them; attack on Clarke is in revenge for and the Attorney-General announces his action as public prosecutor in that it will be his duty to see that political policy. proceedings are carried on in such a

manner that the business of the road will not be interfered with. A MURDER CONFESSED. - Last March, D. W. Ferris, who kept a

DANGEROUS COUNTERFEIT MONEY. grocery at Topeka, Kan., was mys--A dangerous counterfeit having teriously murdered and buried in appeared on five dollar notes of the the cellar of his store, and Fred Traders' National Bank of Chicago, Olds, a lad, was arrested on suspicthe Treasury Department offers oneion of having committed the crime. half per cent. premuim for the re-Olds has recently submitted a confession which states that he and turn of the genuine five dollar notes Ferris guarrelled over a game of of that bank to the Department for checkers; the latter finally drawing destruction. All genuine five dola revolver drove Olds from the store. lar notes of this bank should hereafter be refused, and the notes of Olds went to his father's house, obtained a carbine and returned with that denomination thus driven out the intention of making Ferris

When notes will be issued hereafter by the baptized in 1870, at Nagasaki. In Ferris saw him approaching, he Comptroller of the Currency to the bank. dragged his victim into the cellar.

Saratoga, July 18th, and was won weeks, in journeying, he was chained suspicion. Olds was arrested and miles; time, sixteen minutes, forty-

The entire police force of Jeffer son, Texas, were arraigned before

SUMMARY OF NEWS. Two negro butches recently fought with cleavers and butcher time in any case carry prices to the higher In South India the London Misknives in their shop in Chelses, Tenn., sionary Society has 21 European and 11 native missionaries, besides 164 evangelists, catechists, and teachers, trouble. making the total working force 196. These care for 131 stations, with ers, the latter carrying ropes and monument, in which the old and 8,099 native Christians and 5,228 scholars in the schools. From the

great men as well as others present south, as well as from the north of appears every probability that the India, it is reported that the number movement will be crowned with of secret disciples is rapidly increassuccess. INCENTIVE TO PUNCTUALITY.---We

ing and that caste is losing its pow-New Haven, Ind., claims to have struck oil. It is reported that some A copper piece, affecting to be of workmen, while digging a well at

circulation in France, of which a depth of eight feet, equal to the best note may be fittingly made. It coal oil. bears the head of Napoleon III. in a A New Orleans fire, originating Prussian helmet. Around the neck n Allen's furniture store, corner

is a dog's collar with a ring. Upon it is inscribed "Sedan." The circular legend is " Napolcon III., le Miserable; 80,000 prisonaires." - On the \$22.000. everse an owl perched on a cannon; round "Vampire Francaise, 2 Dec. 1851. September, 1870.".-

The sovereighty of the Fiji Islands has been formally ceded to England pied would, in turn, feel free to take by King Cacaban, and Mr. Layard, the British consul, has accepted the ession, subject to the ratification of

the home government. This cession if ratified, will not merely facilitate the missionary work on these islands, eral Pratt has granted permission to but will help to put a stop to that Angell to bring suit against the foul blot on civilization, the slave Erie Railway Company and its di- trade in the Pacific Ocean.

A canvass is going on in the prin cipal towns of Michigan to ascer tain whether a majority of the women want to vote. While the larger number think they would vote on temperance and other kindred top ics if they had a chance, the result of the canvass thus far seems to

show that they are not anxious for the ballot on general quistions of

of the United States, has arrived at

specting the German postal service, and says he finds some arrangements

A fire at Newburgh, N. Y., on the 26th of July, destroyed the pattern shop and machine shop, and damaged moulding shop of the Wright by Homer Ramsdell, whose loss on tures, patterns and tools \$3,000,

by the crew of Columbia College, by the concussions produced by the tempted to take his own life. For latter's prolonged absence aroused of New York City. Distance, three tremendous blasts that are occasion-

two and a fourth seconds. The other crews-Wesleyan, Harvard,

hundred and twenty were drowned. The starvation incomes of German clergymen are having the effect of diminishing the number of students of divinity in German univer-NEW YORK MARKETS-JULY 27,1874 sities. México wants the United States to take all that territory * north of a line of latitude drawn directly from the mouth of the Rio Grande Ordinary... 135@ 16 Low to good middlings... 161@ 185

to the Pacific ocean. An alarming outbreak of small pox prevails in London.

agi.ation.

Use the Eureka Button Hole twist and Eureka Machine twist. They are the

WITHOUT doubt hundreds of people who will read this item are suffering with Kid-ney Disease in some form, which might be cured with a bottle or two of Johnson's Anodyne Liniment, used internally. Why

Mr. Jewell will leave in a few days Parson's Purgative Pills, which are now being extensively sold in this State, are purely vegetable, and are mild and gentle in their operation. One is a dose. Good qualities, certainly.

> SIN is often the result of physical ill-Barley Dats, Western Mixed, New. During onehealth and feeble stomachs. third of our time the process of digestion continues. To be dyspeptic is to be misera-ble; dyspepsia is the foundation of fevers, and all the diseases of the blood, liver, Rye...... Corn, Western mixed....... skin, and kidneys. Dyspepsia yields to

It is reported that large numbers of dead fish are found floating in the storer of health, DR. WALKER'S VINEGAR shipping.... Rye straw, long..... short.....

SPECIAL NOTICES.

Crop of 1873....... TO THE DONORS OF THE SEVENTH-* 1872..... · · · · · · · DAY BAPTIST MEMORIAL FUND.-The Freasurer of the Board is ready to receive SUNDBIES. orincipal or interest on notes or pledges Beeswax, # Ib....... Live Geese Feathers..... Cider Vinegar, # gallon.... Honey, New Box..... Maple Sugar,..... given for the benefit of the different Institutions and Societies. Also, to receive new subscriptions for the same. Please be prompt in paying, as the funds are needed Any information cheerfully given.

31 @ 321 55 @ 60 20 @ 22 15 @ 25 Sirup..... 1 00 @1 15 WOOL. E. B. POPE, Treasurer. New York, Michigan, Indiana and Wis-

Quarter-blood Fleece.....

Common Eleece..... Combing Fleece

Choice Selectee Saxony

Three quarter and Full-blood Merino.....

Half blood Fleece...... Quarter-blood Fleece.....

Quarter-blood Fleece.....

ombing Fleece.....

Washed Fleece

Unwashed Fleece...... Unwashed Combing......

Missonri, Kentucky, and Tennessee-

DOR SALE—A HOUSE AND

LOT AT ALFRED CENTRE.

Price \$1,500. For farther particulars, ad-

dress L. C. THOMAS, Alfted Centre, N. Y.

Iowa, Vermont, and Illinois-

Saxony Fleece..

Ohio, Pennslyvania, and Virginia-

Fleece.....

Saxony Fleece.

figure, but it is yet too early in the season to. inflicting mortal wounds on each be independent of the English market, and whether the advance is sustained or carother, thus obviating any legal ried further will depend upon future de-The Old Catholics of Switzerland velopments there. We quote: National Catholic Church, and there

Eggs-are about 1 cent per doz. lower, say 23 @ 24 cents per doz. for near by desirable marks well packed in fine cut straw. We quote:

prices has set in and will for some little

LIVE POULTRY .--- We quote:

Magazine and Sixth streets, July 25th, destroyed half a dozen frame houses. Loss, \$40,000; insurance, TALLOW.—Country rendered......7# @ 8 BEANS-Are in small stock. We quote:

The number of lunatics in Paris Mediums, per bush., 62 15....1 85 @ 2 10 has more than doubled since 1872. In that year there were 3,182, and now the asylums contain 6.523. the DRIED APPLES .ncrease being attributed to political

Common...... 6 @ A terrible crash has occurred in he Sea of Mamora. The Egyptian FRESH BUTTER SENT Behera ran into the Turkish Kars, Soon as tubs are full, will sell readily and well. Our Truckman calls at all Depot

ASHES.

COTTON.

FLOUR AND MEAL.

St. Louis extras..... 6 10@ 9,20

Minn., com. to best... 6 20@11 50

Corn Meal, Jersey..... 4 00 @4/10 Western..... 3 70 @4 05

GRAIN.

Wheat, No. 2 Spring..... 1 28 @1/30 Winter, red Western 1 28 1 33

" Amber.... White Western....

arley

White.....

yellow.....

white....

New, retail:

HAT.

.

@1 40 @1 45

1 70 2 0

8140

65 @ 60 @

47 @ 50

55 @

51 @ 53

46 @ 50 35 @ 38

40 @ 47

51 @ 48 @ 53 50

Flour, superfine..... 4 85 @5 2

Southern, choice to best

which had three hundred and forty and Boat Landings every morning to get the Butter, and good flavored fresh make will meet quick returns. persons on board. Of these, three DAVID W. LEWIS & Co.,

85 & 87 Broad St., cor. South William, NEW YORK.

The Hon. Marshall Jewell. the newly appointed Postmaster General

Berlin from St. Petersburg, on his way home. He is engaged in in-

which may be applied with advantage to the American postal system.

Engine Works. The building, fixtures and heavier tools were owned the buildings is \$20,000, and on fix-

fully covered by insurance.

waters or lying on the shores of Lake | BITTERS. Champlain, in the vicinity of the railroad operations on the west side These fish were undoubtedly killed

ally exploded in the rock work on the margin of the lake.

CHURCH'S MUSICAL VISITOR has Dartmouth, Williams, Cornell, Trin- the Mayor recently on the charge of ity, Princeton, and Yale-came in vagrancy. The charge was preferbrought forth for examination, it zine for musical people. Its me-was with the collar on his neck and zine for musical people. Its me-in the order named, Trinity's crew red by the families of the policemen, into the torrent and saved many heavy chains fastened to either side chanical appearance, always attrac- having lost an oar hy a collision. who stated that the parties under Plainfield, Union Co., N. J. harge had no visible means of supof it. The power of working mira- tive, has been greatly improved, and port, as they had received but twelve MISSIONARY BOARD MEETING. quarterly meeting of the Executive Board of the Seventh-day Baptist Missionary So-Half-blood Fleece...... To ELD. D. P. CURTIS.-Dear dollars from the city in the last five son with any similar publication, Brother.-At the risk of being called months. either American or foreign. The Visitor contains thirty-two pages ciety will be held at Westerly, R. I., on "loquacious," or even "querulous," The house of John Sigher. Cuba, Tenn., was burned on Sunday | Wednesday, Aug. 12th, at 9 o'clock A. M. I wish to ask you a question. You say that you believe that Rev. 14: 7, night, July: 19th. Mrs. Sigler, her THOS. V. STILLMAN, Rec. Sec. two children, and a Mrs. Ligon were THE AMERICAN SABBATH TRACT sketches, poetry, humorous reviews, is already fulfilled, or that it has dangerously burned. The latter is already gone forth. Will you please not expected to live. The fire SOCIETY is in need of funds for the proseto musical people. Besides this, the give, your view of its fulfillment, is believed to have been the cution of the work of Sabbath Reform. music alone in each volume of the briefly, in the columns of the RE- work of a negro with whom Mrs. Friends of the cause can appropriately Visitor would cost in sheet form be-CORDER, and oblige at least one Ligon had a difficulty about some nanifest their interest by forwarding their tween \$15 and \$20, while it is furwork. contributions promptly to J. M. TODD nished for only \$1 50 a year, with a reader? A bottle, purporting to contain infine chromo. The publishers will Treasurer, Brookfield, Madison Co., N. Y. telligence of the ill-fated City of send a specimen copy containing THE Tilton-Beecher scandal is oc-Boston, which sailed out the 25th of over \$1 worth of music free, on ap MARRIED. cupying a large share of the atten-January, 1870, and has never since plication. Address John Church At the residence of the bride's parents been heard of, was picked up recenttion of the press, and the people, Co., Cincinnati, O. A Almond, N. Y., July 22d, 1874, by Rev. L. R. Swinney, assisted by Rev. T. R. Williams, D. D., Mr. DANIEL WHITFORD, ly near Key West, Fla. It sets but lacking room and taste for the forth that the ship went down in a details of such work we leave it for DISASTROUS OIL FIRE.-A terrible storm. There is no way discernible of Steuben county, and Miss HULDAH A explosion occurred on the morning the decision of tribunals and time of proving that the bottle story is daughter of Mr. Silas Stillman. Another waterspont burst near Car- in the Enterprise colliery, north of of July 23d, at the Standard Oil to determine what is truth and what not a hoax. In Plainfield, N. J., at the residence the bride's father, Chas. Potter, Jr., July 22d, 1874, by Rev. A. H. Lewis, JOSEPH M Wilksebarre, Pa. The miners dis- Works, near Forest street crossing falsehood before attempting to illu-Trinity College, at Hartford, Ct. covered signs of the coming cave on the Atlantic and Great Western mine the minds of our readers on the ITSWORTH and EVA P. POTTER, both of is now possessed of some \$2,000,000, Plainfield. and made their escape, but had been Railroad, Cincinnati, O. Robert and proposes to put up a magnifisubject. In Westerly, R. I., by Eld. C. C. Still cent building, which will eclipse in McDonald and Charles McFarland man, at his residence on High Street, July 18th, 1874, Mr. CROSBY P. LANPHERE size and beauty any other educa-A MAN MURDERED WHILE TRYtional building in the country, and from a train of oil tanks into a ING TO PREVENT A SUICIDE.-Elihu nd Miss NELLIE M. BATON, all of We make Trinity the great Episcopal reservoir. One man went on top of Spears killed Charles Davis in West college of America, and the rival of In North Loup, Valley Co., Neb, at the residence of the bride's father, July 4th, 1874, by Eld. Oscar Babcock, Mr. ALZA L. one of the tanks to open the man-Suffield, Conn., July 23d, by strik-Yale and Harvard. other cave occurred, and cut them ignited from a lantern which the ing him with an axe, nearly sever-At Sequel Beach, a favorite Cali-TEWART and Miss MAMIE BURDICE off from the main opening, and they man carried and exploded with ter- ing his head from his body. Spears fornia watering place, families camp both of Valley county. afterwards cut his own throat, but along the shore, bringing their own village are being built by their own safety opening. The next morning, some distance from the cars, their is still alive. Spears was attempting the Engineer, Henry Carey, entered bodies covered with burning oil and the latter deed and Davis interfered. cups, plates, pots, and pans, blankets and bedticks. They get their pro-DIED. In Wells, Fairbault Co., Minn., July visions from a country store, catch fish, dig clams, cook with drift-wood, 18th, 1874, LUCIUS B., son of Washington Irving and Sarah Jane Crandall, aged about RETRIBUTION .--- A negro who had 5 months. About eight weeks ago the and enjoy out door life in primitive until the fire had abated were their entered the house of an aged plantlittle sufferer was very sick with inflam mation of the lungs, followed by an ab crisped remains recovered. Six oil style. er, some fifteen miles from Shreveoil in every direction. The oil sheds port, La, on the evening of July anks exploded scattering burning The wife of Bismark, over sixty scess in the lumbar regions, which prove fatal after those weeks of intense suffe years of age, yet fresh and beautialong the track were destroyed. 18th, and shot him while asleep, was ful, directs her household affairs. ing. captured and when within six miles carries at home a bunch of keys in Loss \$35,000; insured. LETTERS. of Shreveport, whither he was being her belt, and is proud of the many L. A. Platts 3, B. G. Stillman, J. H. Bee carried, was taken from his captors embroidered covers and curtains man, A. M. West, E. Lanphear, James Stillman, J. Saunders, J. B. Clarke 2, O FIGHT WITH INDIANS .- An Omaha and killed. the work of her own industriou dispatch of July 23d, says: Eight Babcock, W. S. Webster, E. B. Crandall, handa. E. Greene, J. Bailey, B. Clark. A LEGAL CURIOSITY .- It is said An extensive massacre of Roman stock from an emigrant train last that there is a lawyer in Berlin, Catholic converts has taken place RECEIPTS. in China. Some five or six villages Saturday, were pursued, overtaken Prussia, who is a marvel of his kind. all payments for the SABBATH RECORDER were almost depopulated, the vicare acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl and whipped in the mountain be- His name, is Lusker, and he never tims being murdered with great tween Dalton and Cooper creek. undertakes a case at law except he receipt of which is not duly acknowl. edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to excruelty, without the slightest intermiddle vein is five feet thick, and Seven of the Indians were killed. believes it to be just, and then never ference of the authorities. The ori-Advices from El Pito creek, New accepts a fee for his labor. gin of the attack is not yet stated. Mexico, July 17th, say that twentytend back of Vol. 28, No. 27.

for Paris.

of circulation. No more of these

INTER-COLLEGIATE REGATTA. The boat race between the several college rowing crews came off at been suddenly called east. The

longitude 103 deg. 46 min., and latmany itude 45 deg. 29 min., that his comwould mand is in excellent condition. rg spe-Plenty of good graving and water are found on the route. No Indians Several special were seen except a small party two ve the or three days ago. abors. On July 17th, General Sherman contrisent the following telegram to Gen. ass all Sheridan: "Dispatch of to-day just received.

e of s Don't you think it would be well to. eating converge on Fort Sill and settle the natter at once," and prevent the share Indians from turning toward Texas. the apas they undoubtedly will to get even, agreeespecially off they have got the worst ear as of it thus far? Each detachment could follow some fresh trail, and for toword could be sent the friendly iat he indians in advance to collect for It was safety at Fort Sill. The hostile should Indians should be stripped of all there horses, mules, &c. Unless something is done now the rascals will 1 little merely rest and start afresh." f bal-

On the following day, Gen. Shersuch a ed in idan replied:

"I coincide with you fully, that ost of Gen. Pope should make the Sixth d five cavalry take the offensive. I asked pubhim to do so a week ago, but he bath asked further time. He is taken ation with the idea of a defense, and does not see the absurdity of using cavd my alry in that way. I will make him cost. use his cavalry on the offensive, and d two will stir up the Tenth also." on his

In forwarding copies of these telegrams to the Secretary of the Interior, the Secretary of War says:

nisite (f-1 disippi "If these Indians may on every er on rovocation, real or assumed, sally arned forth and kill and steal of the fron was tiersmen, we can never expect peace. thod-Defensively it will require 10,000 ire to cavalry to give even a partial protection; but offensively a thousand lined cavalry can follow them and punish any them as they merit." öates, He concurs in the views of Gedčreerals Sherman and Sheridan, and asks love an early reply from the Secretary ining of the Interior if the action recompre-te**t**te, mended meets his approbation. The papers were referred to the Commisare sioner of Indian Affairs for a report, with who on the 18th submitted a report the referring to his letter of May 14th, tres. in which he recommended that the nain reservation lines be no such barrier at B to the pursuit by the military of hem ister vard l remarauding Indians, as to hinder the forces fromstriking these Indians and punishing them before they reached the main body of their tribes; and in which he also called attention to the necessity of exercising great care in such use of the military upor reservations, to prevent the indis tur-irib-are criminate slaughter of the innocent with the guilty, and he proposed to throw the responsibility of such case upon the commanding officer., He try. says "late information from the Indian territory leads me to believe ren that there is now progressing that there is now progressing the Fort Sill, the Cheyenne and Ara-Fort Sill, the Cheyenne withdrawal Fin pahoe agency, an open withdrawal lifer of the loyal and friendly Indians from the hostile ones, and that the most prominent of the friendly Indians who insist upon peace is Santanta, who was released, from the Texas penitentiary on his parole Nearly all the Indians at the Wicheta agency are entirely friendly.

> THE SCHOOL-DAY MAGAZINE FOR gust comes to our table with its

attempt was made to burn the tene-ment at 113 Washington street, seem to intimidate the striped a owned and in part occupied as a great deal, and playing the lash vigdwelling and grocery by Mr. Jno. orously, he was off at a furious pace. Keeper White jumped into a car F. Clark. The incendiary, it is supposed, entered the house late on the riage with Mr. J. H. Pearson and previous evening and concealed him- pursued him at a lightning gate. Major Auer also got into a wagon self in the rear basement. The front basement is used as a kitchen, and with Mr. Bennett and joined in the between the two is a third apart- pursuit. Up North street the stripment, in which slept a servant, Mary | ed led the race by several lengths Quan. She was awakened by a noise although White was gaining rapid in the back room, and upon going ly and Major Auer brought up the out saw a man, short in stature, but rear. Two more shots were dis broad of shoulder, with side whis- charged at the flezing convict by kers and moustache, black face and Capt. White, the bullets leaving white hands, in the act of setting | their marks in the back of the car-

fire to a woodpile, s part of which he riage seat. Intense excitement pre-had saturated with kerosene. She vailed. When near the corner of

dren were lost. Robin Robinetti, a cles was charged upon him, and he its publishers challenge a comparireporter of the Sentinel was among was repeatedly required to perform one. From his fellow-prisoners he he drowned. The Sentinel office received worse treatment than from the officers and jailers. These pris- filled with an entertaining variety oners were of the anti-foreign party of matter, original stories, musical and bitterly reviled him for his conversion to the foreign religion. sketches, poetry, induced interest town containing dance houses and Several of the most bitter of them were afterward beheaded. Though other places of amusement. The flood lasted only half an hour. The sometimes tempted to return to total loss of life was not known, heathenism, his faith prevailed and but was believed it would reach he was able to preach Christ in a twenty-five or thirty. number of prisons. Since his release Another dispatch from Elko savs

he has made a good impression by the waterspout crossed the Central his modesty and simple, earnest addresses.

CAVING IN OF A COAL MINE.-On the 18th of July, between nine and five passengers killed. The loss by ten in the evening, a cave occurred the flood foots up to over \$100,000. son City, the same afternoon, causing a great destruction of property.

out a few minutes only when the SUCCESSFUL INDIAN MISSION .- The crash came. In their hurry they were engaged in drawing crude oil station Matlakahtlah, in the northleft twenty-five mules behind, but eastern part of British Columbia, is went back after them when the the most flourishing of all the ground ceased settling. They had succeeded in rescuing all, but an hole, when the gas from the oil missions among the Indians. Here the Indians are instructed in industrial pursuits, and a church and had to make their exit through the rible force. The men were thrown the mine with a lighted lamp, when completely surrounded by flames. houses, with a garden in front of the gas, which had been driven into No help could reach them, and not

each. The houses are to be imthat part by the cave, exploded, proved dwellings, but sufficiently bruising him severely. The surface accommodated to the Indian habits shows a number of cracks or fissures, but none of the houses, of which a of life to enable them to feel at number are built over the mine, are home in them. When the British perceptibly injured. An area of admiral visited the station, and eight or ten acres is included in found the natives busily engaged in the cave, but it had all settled evencarpenter's work, he would not bely, and the damage outside is very lieve they were Indians, until, havslight. Inside of the mine it is ing addressed them, he found they quite serious, and will entail a heavy Indians, who had stolen five head of could understand no English. loss upon the operators. The lowest Among the others several Indian vein worked is twelve feet thick. convicts, sent up from Victoria, and is about 350 feet from the surwere making a good record through their industry: To the church which face. The upper one is a nine feet vein, and has been worked, but the was being built the Indians had conributed \$860. Liquor is entirely has never been worked. It cannot excluded by the police regulations yet be told whether this latter vein of the place, and drunkenuess, for which Metlakahtlah was once famcan be worked hereafter.

SUSPENDED ANIMATION.-A sad neighboring whites. Fifty new setand singlar case of premature burial tlers joined the village during the is reported from Salt Lake City. past year, 110 were being prepared for confirmation, and 300 children On the 18th of June, a boy named were instructed in the schools. Wm. Blackhurst, living in that city, Through native helpers, the Gospel was preached at Fort Simpson, with went to a picnic and after going marked effect upon the Indians there bathing seated himself in a swing. as was shown by the visit which 250 After swinging some little time he

paid to Metlakahtlah at Christmas. ceased to exert himself, and was nstead of indulging in their heathound to be in a lifeless condition. en revelries at home. It is pleasant Physicians were called, and he was to note the honest pride which these Christianized Indians take in their ingly buried, although from warmth station and in its well-devised aroticed in the body up to the time rangements. of burial some persons argued strenuously that it was only a case of CAUSE, OF THE INDIAN TROUBLES.

The sequel proved such to be the -Messrs. Hobbs of Indiana, Earl of actual state of the matter, for when Massachusetts, Taber of New York, the coffin was opened a few dars lat-Rhodes of Philadelphia, and Johner by believers in the suspended an mation theory, it was found that son of Cincinnati, members of the Quaker Commission which has con- the boy had recovered from his swoon, and died a horrible death trol of the Indian policy, and who recently have been to Lawrence, Kan, From suffocation. The statement is made that, except in the matter of to examine into the conduct of their deferring burial until decomposition agent, J. D. Miles, say that from 100 indicated absolute death, every to 150 Cheyennes, Arapahoes, and a means swas taken to make sure few Comanches, constitute all the the boy was not alive, and while the Indiaus now on the war path in the case is a very sad one no blame is southwest and belonging wholly to attached to any person concerned.

one persons, six Americans and fifdo has had another fire on a Снісл teen Mexicans, have been killed by comparatively smaller scale, the Indians between Fort Bascom and losses being estimated at \$285,000, the Paton Mountains up to the presmainly insured. ent time, and 400 horses driven out

of the Territory. A company of the Eighth cavalry left Fort Union, July 17th, for Dry Cameron river, that a Niagara Falls hackman has the scene of the late Indian outbeen fined for overcharging.

Cochise the late Chief of the Apa-A YOUNG CRIMINAL.-Jesse Pomches is credited with having slain eroy has made a full confession of twenty-seven Americans, four Apathe murder of Katy Curran to Chief che Indians, three Germans, one of Police Savage, which he read at Scotchman, two Englishmen, one the coroner's inquest, the substance Frenchman, and forty-nine Mexicans

as follows: I opened my mother's and half-breeds, in all eighty-seven store in the morning of March 18th, persons. Cochise was no Tecumseh. He was simply a cunning and ferocame in for papers. I told her there | cious border monster., Contrary to | He told his son to fire on whatever was a store down stairs. She went the Scriptural declaration that they passed a certain point, and the condown to about the middle of the who use the sword, shall perish by cellar and stood facing Broadway. the sword, Cochise died a natural death. Of late years he has been followed her, put my left arm friendly with the whites, Gen. Crook about her neck, my hand over her mouth, and with my knife in my having given his tribe the choice of peace or annihilation. right hand, cut her throat. I dragged

her to and behind the water closet, laying her head furthermost up the The incomes of the five leading place, and put some stones and ashes foreign missionary societies in Engon the body. I took the ashes from | land are as follows: Church Missionary Society, \$1,306,105; Wesleyan, \$839,625; London Missionary, \$579,-

-It is said that the missionary Gospel, \$551,295; English Baptist, publication, but feels sure that after year, Cable 59s; Gold 115; Exports 81,487

The Chief Justice of Manitoba has decided that the Court of S Clarke, Inde Queen's bench of that province has Mrs. L. Hall, Little Generation jurisdiction in the case of Lepine, Mrs. J. Boss, E. B. Irish, DeRuyter, the accomplice of Riel in the mur-A. L. Cardner, der of Scott. The decision indicates . Muncy, H. Beeman, Akron, STRANCE, IF TRUE.-It is said that Riel will eventually be brought L. G. Coon, Rep. City, Neb., 2 00 31 29 B. D. Mills, " to trial. Nassau advices to the 20th, state.

that the Pacific Mail Company's steamer, City of Gautemala, Cap-WHOLESALE PRODUCE MARKET. tain Hildreth, from New York for Review of the New York markets for but Aspinwall, was lost on the northeast ter, cheese etc., for the week ending July 25th, 1874, reported for the RECOR-DER, by David W. Lewis & Co., Produce point of Watling Island, Bahamas.

on Thursday, July 10th, at midnight. Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates All hands were saved. A negro who lived near Madisor furnished when desired. Fla., went with his son to watch fo

a bear that had been eating his corn. father. A race of pigmies has been

Panceri has succeeded in bringing to Italy two of the children (ne groes). They are apparently about eighteen years of age, and about

Gilbert & Brundage. GENERAL INSURANCE AGENTS FRIENDSHIP, N. Y., Represent a large list of Sound, Beliable Companies. All business in their line will eccive careful attention. Losses promptly adjusted H. E. B. NEW ADVERTISEMENTS. From Dauchy & Co. WORKING, PEOPLE-MALE \$30 per week warranted, no capital required. Particulars and valuable samples sent free. Address with 6 cent return stamp, C. ROSS, Williamsburg, N.Y. THE GREAT POPULARITY CAMPRORINE

nce, \$2 50

3 75

10 00

250

2 50 2 50

As a .Family Medicine, the reward of genuine merit. Those who ase it once never will be without it. For sale by all druggists. Price 25 cents. REUBEN HOYT, Prop'r, New York. Pays to Vol. No TOWE'S NEVER FAIL

is the best. No quinine ir mineral in it. The Cure or no pay. (C) No second chill. Can work immediately. Also proprietor Can work immediately. Also proprietor greatest Blood Purifier known for scrofula, catarth. &c. It cures blood, heart, lung, liver, kidney and uterine diseases. Made by DR. C. B. HOWE, Seneca Falls, N. Y.

AVE YOU TRIED JURUBEBA?

ARE YOU Weak, Nernous, or Debilitated ?

Are you so Languid that any exertion requires more of an effort than you feel os-pable of making? Then try Jurubeba, the wonderful tonic and invigorator, which acts so beneficially on the screeting argans as to invite the secreting and the secre BUTTER.-Receipts for the week were 20,574 packages. Exports were 1,655 package. The market is easier for anything on the secretive organs as to impart vige

except the finest full flavored fresh made butter which is in no excess of supply and brings the price. The general market is in the secret of a boot any time to all the vital forces. It is no alcoholic appetizer, which stimulates for a short time, only to let the suf-ferer fall to a lower depth of misery; but dull and slow. Western stock especially is good deal of it undesirable, and losing in

ferer fall to a lower depth of misery; but it is a vegitable tonic acting directly on the liver and spleen. It regulates the Bowels, quiets the nerves, and gives such a healthy tone to the whole system as to soon make the in-valid feel like a new person. Its operation is not violent, but is char-acterized by great gentloness; the patient experiences/no sudden change, no marked results, but gradually his toubles. quality by holding over. We quote: Creamery and fancy State selections .

....18 @ 20

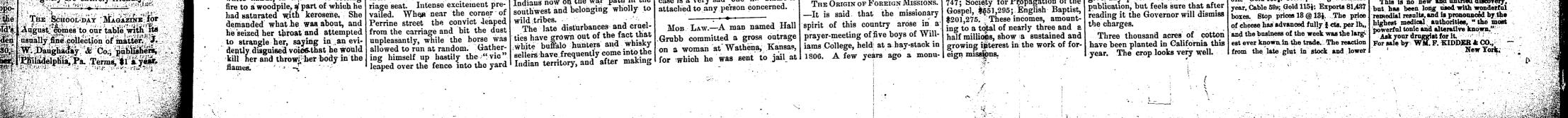
"Fold their tents, like the Arabs, And silently steal away."

This is no new and untried discovery, but has been long used with wonderful remedial results, and is pronouncid by the

State butter, good to prime......28 @ 36 Common State or Western......18 @ 20 CHERSE.-Receipts for the week were to the Governor. He refuses to 92,768 boxes. Exports 106,941 boxes. Cable

covered in Central Africa, and Prof. three feet in height.

Mayor Havemeyer has finally sent his answer to Tammany's charges THE ORIGIN OF FOREIGN MISSIONS. 747; Society for Propagation of the give any portion of the answer for 61s. Gold 1094. Corresponding week last



box in the cellar.

rages.

onounced dead. He was accord-

uspended animation.

THE SABBATH RECORDER. JULY 30, 1874.

	•	Ţ.	HE SABBATE	I RECORDER,	, JULY 30, 18	74.	9		The Sabbath Re
Misgellangous.	Poor Thomas thought he was dis- missed from service—and then what	and barley, and both these grains are of better color and of greater	that every periodical in the United States, Canada and Europe should	NEW ADVERTISEMENTS. From Dauchy & Co.	VINEGAR BITTERS.	THE BEST LAST.	THE SABBATH RECORDER.	CATALOGUE OF	HEAVIER THE ORO
BEAR AND FORBEAR	would become of Peter ? "Don't send me away !" he cried.	value when cut before complete ma- turity has deepened the natural tint	publish this receipt for the benefit of the human family. Lay this up.	WANTED-AGENTS FOR	PURELY VEGETABLE.		LIST OF LOCAL AGENTS.	BOOKS AND TRACTS PUBLISHED BY THE	No cross withday, on the heat
Be careful, ye whose wedded hearts Are lovingly united ;	have nowhere to go, and Peter will	of the husk. Oats are subject to great loss by shelling when dead	use Christian Advocate.	VV CHARLES SUMNER. By Gen. N. P. BANKS, Bishop GILBERT HAVEN and WM. M. CORNELL, LL. D., with eulogies of			NEW YORK. Adams-Dr. C. D. Potter.	AMERICAN SABBATH TRACT SOCIETY	Amid the world's lane gas Oh 1. happy he with all his los Whom God hath set beneath
Be heedful, lest an enemy Steal on you uninvited I	starve-and he wants to be a paint- er so much !"	ripe, and the straw becomes of very little value for fodder. Indeed, the	DESTROYING CURRENTING A CON	Carl Schurz, Geo. Wm. Curtis and others. Exclusive territory. No competition. Ad-	FREE FROM ALCOHOL.	CHEAP COMPACT, RELIABLE.	Alfred—Charles D. Langworthy. Brookfield—Richard Stillman. Berlin—J. Byron Whitford.	ALFRED CENTRE, N. Y.	Heavier the cross, the better C
A little, wily, serpent form, With graceful, luring poses- Or, coming in a different guise,	"Who is Peter?" asked the car- dinal.	value for feed from this cause, and	respondent of the Germantown Tel-	dress J. H. EARLE, Publisher, Boston.	Dr. J. Walker's California Vinegar		Ceres-William R. Maxson. DeRuyter-Barton G. Stillman.	THE SABBATH AND THE SUNDAY. By Rev	This is the total would be How many a garden would be Unwet by showers from we The gold by fire is purified. The Christian is by trouble tr
A thorn among the roses ! Be careful, ye whose marriage bells	"He is a boy from Cortona, who	when the exact time occurs which	methods for keeping these insects off	200 New and Second hand, of First-	BITTERS are a purely Vegetable prepara- tion, made chiefly from the native herbs	BLISS' TRIUMPH WASHER,	Genesce-E. R. Crandall. Hounsfield-Benjamin Maxson. Independence-John P. Livermore.	ments. Part Second, History 18-	The gold by fire is purified; The Christian is by trouble tr
Now merrily are ringing;. Be heedful of the bitter word.	pictures on the wall, and he will die if he cannot be a painter."	the grain, but, at the same time, re-	yet so effectual as the following: Soak	for cash, or on Installments, or for rent, in	Nevada mountains of California, the me-	Manufactured by	Leonardsville-Asa M. West. Nile-Ezekiel R. Clarke.	268 pp. Fine Cloth, \$1 25. This volume is an earnest and able Dra	Heavier the cross, the stronge
The answer keen and stinging	"Where is he now?" demanded the cardinal.	value in the straw. As there are so	thoroughly saturated, and then sus-	HORACE WATERS & SON, No. 481 Broad- way, than ever before offered in New York.	therefrom without the use of Alcohol. The question is almost daily asked, "What		Portville—A. B. Crandall. Richburgh—Geo J. Crandall. State Bridge—Joseph West.	mentatively and historically and	The vine juice sweetly issuer
Its vivid lightning flashing— The rock on which so many hopes Are daily, hourly dashing !	"He is out, wandering about the streets to find something to draw.	I many contingencies which affect	little while after blossoming, be sure to burn the cobs after the fruit rip-	the rent money pays the price of the instru-	is the cause of the unparalleled success of VINEGAR BITTERS?" Our answer is,	E S. BLISS	State Bridge-Joseph West. Scott-Byron L. Barber. Verona-Thomas Perry.	be in the hands of every one desiring light on the subject.	And courage grows where da Like pearls beneath the salt s
"Bear and forbear"-the only way	He goesout every day and comes back at night."	i politica one a is important that	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	ment. Illustrated Catalogues mailed. A large discount to Ministers, Churches, Schools, Lodges, etc.	that they remove the cause of disease, and the patient recovers his health. They are the great blood purifier and a life giving	RICHBURGH. N. Y.	Watson-D. P. Williams. Wellsrille-Charles Rowley.	THOUGHTS SUGGESTED BY THE DEDTO	Heavier the cross, the heartie The bruised reeds most frag If sky and wind were always
To tread life's paths together ; Then come and welcome, shining sun, Or come, dark, cloudy weather,	"When he returns, Thomas, bring		young insects. A good plan is to change the cobs every few weeks. My theory is this: that the insects		principle, a perfect Renovator and Invig-		West Edmeston-J. B. Clarke. CONNECTICUT.	GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown, Pastor of the Seventh-day Reptiet of	If sky and wind were always The sailor would not watch
Two wedded hearts conjoined in one, That cannot live asunder,	genius as that should not be allow- ed to live in a garret."			HOARSENESS,	history of the world has a medicine been compounded possessing the remarkable qualities of VINEGAR BITTERS in healing	the stand of the s	Mystic Bridge-George Greenman. Waterford-Oliver Maxson.	Pastor of the Seventh day Baptist Church at Little Genesee, N.Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper	The sailor would not water And David's psalms had ne'er If grief his heart had never y
Have put Love's golden armor on- O world, look on and wonder !	But strange to say that night	be carefully noted for future refer-	deposit their eggs in the cobs in pref- erence to doing so in the young plums. The first season I tried it	WELLS' CARBOLIC TABLETS PUT UP ONLY IN BLUE BOXES. A TRIED AND SURE REMEDY.	the sick of every disease man is heir to. They are a gentle Purgative as well as	ellicient machine in the market.	RHODE ISLAND. 1st Hopkinton—Alfred B. Burdick, 2d. 2d Hopkinton—S. S. Griswold.	10 cents. This is in many respects the most alle	Heaver the cross, the more a From vales we climb to me
THE BOY WHO TOOK & BOARDER	boarding honse. One week, two	statements of such results which are	plums. The first season I tried it upon one or two only, and in the summer was rewarded by a good crop	Sold by Druggists.	Tonic, relieving Congestion or Inflamma- tion of the Liver and Visceral Organs, in	Every one desiring to add to his home	Rockville—James R. Irish. Westerly—Sanford P. Stillman	argument yet published. The author was educated in the observance of Sunday and	From vales we denote the the train The pilgrim of the desert tirin Longs for the Canaan of hi The dove has here no rest in The dove has here no rest in
any of you children-were born- about two hundred and fifty years	weeks went by, and still nothing was heard of him. At the end of	publication for the general benefit.	of as fine plums as ever ripened, while those on the other trees fell	RICH FARMING LANDS IN NEBRASKA	Billious Diseases. DR. WALKER'S CALIFORNIA VINE-	A responsible person, possessing busi-	NEW JERSEY. Marlboro-J. C. Bowen. New Market-Albert B. Ayres.	was for several years a highly esteemed minister in the Baptist denomination. The	And to the ark she wings ner
ago, in fact—a little boy stood, one morning, at the door of a palace in	search for him to be instituted, and		off when about half grown. Next spring found sweetened corn cobs	NOW FOR SALE VERY CHEAP! Ten years' credit, interest only six per cent.	GAR BITTERS act on all these cases in a similar manner. By parifying the blood	agent in each county throughout the Unit-	Plainfield—Ethan Lanphear. Shiloh—Henry Hall.	book is a careful review of the arguments	Heavier the cross, the easier of Death is a friendlier face to To life's decay one bids defyi
Florence, and looked about him.	vent. It seems he had fallen deeply in love with one of Raphael's pic-	UNDER-DRAINING. Abstract of the address of Dr. Geo.	dangling from the limbs of all my plum-trees, and the summer found	SEND FOR " THE PIONEER," A handsome Illustrated Paper, containing	away the effects of the inflammation (the tuberculer deposits) the affected parts re-	ing also to do but such as desire to on man	PENNSYLVANIA. Hebron-Geo. W. Stillman.	in favor of Sunday, and especially of the work of James Gilfillan, of Scotland	To life's deciry one the From life's distress one the The cross sublimely lifts our To him who triumphed over o
not know. Perhaps he was watch-	tures which was exhibited there.	C. Heckman, President of Hanover College to the Farmers' Club of Han-		the Homestead Law. A NEW NUMBER just published, mailed free to all parts of the	ceive health, and a permanent cure is af-	in that business which	Mosiertown—J. Greene. Roulette—LeRoy Lyman. WEST VIRGINIA.	which has been widely circulated among the clergymen of America. Mr. Brown	m Consided t the cross I'c
ing for the butcher or the milkman, for he was a kitchen-boy in the	manks to convit and they sharmed	over Township:	LENDING A PIE" Mother," said	World. Address, O. F. DAVIS, Land Commissioner, U. P. R. R.,	IF MENWILL ENJOY GOOD HEALTH, let them use VINEGAR BITTERS as a	PAYS THE BEST.	Berea-Z. Bee. Lost Creek-Wm. Kennedy.	has thoroughly sifted the popular notions relative to Sunday, with great candor	Theo Ordened i the dearer b The longer may it dearer b And lest I faint while here I t Implant thou such a heart
dinal. He was twelve years old, and	with his youth and great talent, had readily consented, and had lodged	MINE.	would like to lend to the Lord?"	Omaha, Neb.	medicine, and avoid the use of alcoholic stimulants in every form.	Those wishing the control of a local in-	New Milton-J. F. Randolph. New Salem-Preston F. Randolph, Chas.	kindness and ability. We especially com mend it to those who, like Mr. Brown	That faith, hope, love may no Till for the cross my crown I
his name was Thomas. Suddenly he felt a tap on his	and nourished him all the time. Thanks to the interest the cardi-	All lands do not need artificial draining to produce fair crops; but	"Why, Johnny, what do you mean?" she asked, for she thought	THOMAS PLACE,	GRATEFUL THOUSANDS proclaim VINEGAR BITTERS the most wonderful Invigorant that ever sustained the sinking	terest to sell or to manufacture, or both; also, those wishing to engage as agents,	A. Burdick. Quiet Dell—D. H. Davis.	have been taught to revere Sunday as the Sabbath.	From th
around, and he said, with great	to the best school for painting in	there is very little land that would not be improved by under draining.	Don't you remember," he said,	UNDERTAKER,	system.	E. S. BLISS, Richburgh, N. Y.	Jackson Centre-Jacob H. Babcock. WISCONSIN.	NATURE'S GOD AND HIS MEMORIAL A Series of Four Sermons on the subject of	For the Sabbath Beco ENCOURAGEMEN
"What! Is that you, Peter?	Florence. As for Thomas, he was given a nost near the cardinal's per-	All high lands that contain too much	eth to the poor lendeth to the Lord?	burial purposes,	TERS according to directions, and remain long unwell, provided their bones are not	A. SHAW,	Albion-E. L. Burdick. BerlinDatus E. Lewis. Edgerton-Henry W. Stillman	the Sabbath. By Rev. Nathan Wardner late Missionary at Shanghai, China.	Advertising for corresp the Sabbath question bri
and how are all the people in Cor-	son and had masters to instruct him	age if the water injures the nortio.	gle Christmas pie. and I thought	CASKETS.	destroyed by mineral poison, or other means, and vital organs wasted beyond	A•	Milton-Paul M. Greén. Milton Junction-L. T. Rogers.	1. Teachings of the Old Testament, applied in answering the Objections and	persons who have been
tona?" / "They are all well," answered	Fifty years later, two old men liv- ed together in one of the most heau-	ing prepared in time for the crop.	perhaps you would like to have me take one over to her; then you	LADIES' GENTS' AND CHILDREN'S	BILLIOUS, REMITTENT, AND IN-	AT THE	Utica-L. Coon. Walworth-Howell W. Randolph.	Arguments of Advocates for the First Day, 2. The Theory of a Change of the Sali- bath examined in the light of the New	for years. A letter was some weeks since from
twelve. "But I've left them for	tiful houses in Florence. One of them was called Peter of Cortons	ly for grass, with top dressing, and	know."	A nice new Hearse always in readiness	TERMITTENT FEVERS, which are so prevalent in the valleys of our great riv- ers throughout the United States, especial-	BLUE FRONT JEWELRY STORE,	ILLINOIS. Farina-O. U. Whitford. Villa Ridge-M. B. Kelly.	3. The No-Sabbath Theory Examined	of the following tract w
good. I'm tired of taking care of sheep—stupid things !' I want to be	and people said of him, "He is the	even for this use it would pay to un-	One of mother's best pies went to old Betsy; only she was sorry	for funeral occasions. All business in the undertaking line will	ly those of the Mississippi, Ohio. Missouri, Illinois, Tennessee, Cumberland, Arkan-		Villa Ridge-M. B. Kelly. West Hallock-Truman Saunders. IOWA.	4. The History of the Change, showing how, when, and by what authority the	himself alone in the wor now rejoices in the acqu
learn how. They say there's a	other was called Thomas, and all they said of him was "Happy is the	color of crops will show where draining is especially needed. Their	she had not thought of sending her one before. But if she had, she	receive prompt and personal attention, and having had an experience of over ten years, satisfaction is guaranteed in all cases.	Pearl, Alabama, Mobile, Savannah, Roa-	Watches, Jewelry, and fine Plated Ware,	Welton-L. A. Loofboro Toledo-Maxson Babcock. MINNESOTA.	Change of Day was effected. 111 pp. Paper, 20 cents.	those of like faith. Mr. already distributed a nu
school here where they teach peo- ple."	man who has him for a friend !"	yellow spots and slow growths are nature's prayer for tiles; they do	would have lost Johnny's way of "putting it."-Little Watchman.	Also agent for RANK'S GRAVE	vast tributaries, throughout our entire country, during the Summer and Autumn.	•	Alden—David P. Curtis. Transit—Almon Hall.	Mr. Wardner was also educated to ob- serve Sunday, and has written with the	tracts, and to-day a fresh
"But have you got any money?" asked Thomas.	boarder.—Charlotte Adams, in St. Nicholas for August.	not show bad soil as often as water- ed soil.		permanent symmetry of burial mounds, and holding the usual head and foot stones	and remarkably so during seasons of un usual heat and dryness, are invariably ac-	WALTHAM AND ELGIN WATCHES	Trenton-J. W. Ayars. Wasioja-Charles Hubbell.	power which comes only from personal er perience.	sent to him. He is about tise for me for corresp
"Not a penny." "Then you can't be a painter. You		DOES UNDER-DRAINING PAY ?	no other grain that is relished so well by fouls as Indian corn. It must al-	more securely and permanently in position Charges always reasonable.	companied by extensive derangements of the stomach and liver, and other abdomi- nal viscera. In their treatment, a purga-	MADE A SPECIALTY,	KANSAS. Pardee-Dennis Saunders. NEBRASKA.	A DEFENCE OF THE SABBATH, in reply to Ward on the Fourth Commandment	the Belfast papers. The
had much better take service in the kitchen with me, here in the palace.	HARVESTING GRAIN. The wheat harvest has already	"How much its cost per acre" de- pends on circumstances, and will va-	mana continue to be as now the	ALFRED CENTRE, N. T.	tive, exerting a powerful influence upon		Long Branch—Joshua G. Babcock. North Loup—Oscar Babcock	By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents.	published many years a der circumstances which
You will be sure of not starving to death, at least," said the sage Thom-	commenced north of the Ohio River.	ry therefore according to locality and the amount of labor that could	for, although for fattening to use in	SIOU guaranteed to agents every-	GAD DITTEDS on them will encedily an	Which, for durability, beauty of finish, and accuracy, are unequalled. Has on hand American, Seth Thomas, and Ithaca Cal-	FRIE RAILWAY.	This work was first published in London in 1724. It is valuable as showing the state	will easily understand.
as.	barley and oats are ready for the reaper. It is now an appropriate	farm. The elements of the estimate	ment for the price than any other grain, and is always to be obtained.	Wire Clothes Lines. Sample free. Ad- dress the HUDSON WIRE MILLS, 128	move the dark-colored viscid matter with which the bowels are loaded, at the same	andar Clocks. Ladies' Hunting Case Gold Watches as low as \$30, solid Gold Chains	ABSTRACT OF TIME TABLE,	of the Sabbath argument at that time. VINDICATION OF THE TRUE SABBATH, in	Lord's Sabbath may b
asked the other boy, reflectively."	time to consider the greatly disput- ed question, viz: In what condition	The cost of engineering and super-	Corn can be given ground and un- ground, raw and cooked. Oats we	Maiden Lane, N. Y., or 18 Clark St., Chicago III	time stimulating the secretions of the liver, and generally restoring the healthy	for the same, at corresponding prices. 18K Gold Rings, Gold Pins, Ear Rings, Studs,	Adopted June 15th, 1874. Pullman's Best Drawing Room and	2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint ment of the Seventh Day, by Rev. J.	with the best of blessings Wm. J
"I don't want to take service, be-	is it best to cut grain? It is strange that there should be such a diversi-	intendence, and excavation, depend- ing on price of labor, nature of soil,	prefer ground fine, as otherwise the hulls are too harsh and bulky. With	TOR SALE AT THIS OFFICE.	functions of the digestive organs. FORTIFY THE BODY AGAINST DIS	and Cuff Buttons, Coin Silver Watch Chains, Silver Thimbles, Fruit Knives and Napkin Rings, Society Badges (made to	Sleeping Coaches, combining all Modern Improvements, are run through without	W. Morton, late Missionary of the Re- formed Presbyterian Church. 60 pp.	JULY 9th, 1874. - A SMALL TREATISE ON TH
Peter. "But I'll tell you what we'll	ty of opinion among practical men as to the proper time no harvest their	and depth of drains; cost of tiles, determined by size and freight; and	wheat bran and middleings, wheat	MENT; OR THE SUNDAY, THE SABBATH, THE CHANGE AND RESTITUTION. A Dis	EASE by purifying all its fluids with VIN EGAR BTTERS. No epidemic can take hold of a system thus fore-armed.	order), Silver-Plated Forks, Spoons, But- ter Knives, Cups, etc., at the lowest rates.	change between Salamanca, Buffalo, Niag- ara Falls, Suspension Bridge, Cleveland, Cincinnati, St. Louis, Chicago, Detroit and	Paper, 10 cents. This work is one of decided value, not	DAY, by John Villiers,
need to eat, you shall take me to	grain; but it is nevertheless true, that a wide difference of opinion	stone it is easy to determine the com-	there need be no difficulty in avoid-	cussion between W. H. Littlejohn, Sev- enth day Adventist, and the Editor of the <i>Christian Statesman.</i> 384 pages. Price.	DYSPEPSIA OR INDIGESTION, Head-	Also keeps on hand the best Violin and Guitar Strings, Pocket Knives, Knife Blades, Razors, Razor Strops, Scissors,	New York. EASTWARD.	only as regards the argument adduced, but as showing the extreme want of liberality	10 Broadway, Belfast, an street, Coalton, Glasgow; "Two Creeds to the Anxio
I'm a grown up painter, I'll settle	exists upon this question. We shall not attempt to give any positive dec-	parative cost. Stone only to be pre- ferred when on the ground, and tile	poorest grain of all, may be given	cloth \$1; paper 40 cents. Mailed, post paid, on receipt of price. Address SABBATH	ness of the Chest, Dizziness, Sour, Eructa- tions of the Stomach, Bad Taste in the	Pocket Books, Spectacles, Eyeglasses, Perfumery, Hair Oil, Sewing Machine	STATIONS. {No. 12* No. 4 No. 6 No. 8 Leave 1	and fairness which characterized the trial and excommunication of Mr. Morton from	"A Dialogue on the way between a Clergyman, and
"Agreed," said Thomas, after a moment's thought. "I can manage	laration as to what the condition of	too expensive on account of dis- tance.	convenient.—The Poultry World.	RECORDER, Alfred Centre, N. Y.	Mouth, Billious Attacks, Palpitation of the Heart, Inflammation of the Lungs, Pain in	Oil, Gun Čaps, Metalic Cartridges, Cartridge Pistols, Revolvers, etc., together with all	Dunkirk 1.05PM 7.05AM 3.35AM Little Valley 2.47 ** 8.48 ** 5.04 **	the Presbyterian Church.	and "A Dialogue on the the Present Day, betwee of Religion and a Believen
'it. Come up stairs to the garret where I sleep, and I'll bring you	able and economical results upon the	Where the work is well done, it is a permanent, there being reason for	BONE FELON.—The London Lan-	VALUABLE FARM	the region of the Kidneys, and a hundred other painful symptoms, are the offsprings of Dyspepsia. One bottle will prove a		Cincinnati 9.50 " 9.40 " Cloveland 7.30AM 10.35PM Salamanca 3.20PM 9.12 " 5.37AM	THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon-	of Religion and a Benevel Do we then make void th faith ? God forbid : yea, we
some dinner, by and by."	this matter to be cautious in express-	thinking it may last a hundred years. Will it pay? So far as I know I	cet, which ought to be good author- ity, says: "As soon as the disease is	FOR SALE IN ALFRED.	better guarantee of its merits than a lengthy advertisement.	REPAIRING	Olean 4.03 ** 9.58 ** 6.15 ** Cuba 4.30 ** 10.33 ** 6.42 ** Genesee 5.20 ** 11.42 ** 7.36 **	don, in 1658. 64 pp. Paper, 10 cents,	law. Rom. 3: 31. Whosever committeth a
So the two boys went up to the little room among the chimney-pots where Thomas slept. It was very,	cumstances alter cases" greatly in	never knew a case wherein it did	felt, put directly over the spot a fly blister, about the size of your thumb	The subscriber offers for sale his well-	Swellings, Ulcers, Erysinelas, Swelled	In all the branches of the business care- fully performed and warranted. High	Alfred 12.27 *** 8.12 **	tracts which will be sold at cost, in large	eth also the law: for sin is sion of the law. 1 John 3: Whosoever abideth in hir
where i homas slept. It was very, very small, and all the furniture in it was an old straw bed and two rick-	is a difference between soils, seasons,	age productiveness has been the low- est report I have heard. In many	nail, and let it remain for six hours, at the expiration of which time, di-	known farm lying about midway between the Erie Railway and Alfred Centre.	Neck, Goitre, Scrofulous Inflammations, Indolent Inflommations, Mercurial Affec- tions, Old Sores, Eruptions of the Skin	prices invite competition; low prices defy competition. Call and examine, and you	Buffalo 12.45AM 6.15 " 12.25PM NiagaraFalls 1.16 " 7.07 " 12.55 "	them. Specimen packages sent free to any	Whosever abldeth in the whosever sinneth hath r neither known him. 1 Joh
ety chairs. But the walls were	for which the grain, and the purposes for which the grain or straw are to	cases twenty-five per cent, on the in-	rectly under the surface of the blis- ter may be seen the felon, which	It contains 125 acres of land under good improvement, is well watered, has good	Sore Eyes, etc. In these, as in all other	will be convinced of the latter statement	Lette Horn'llsville 6.35PM 1.35AM 1.50 " 8.50AM Arrive at Elmira 8.38 " 3.40 " 4.40 " 10.38 "		The Sabbath I

Jas. 1: 17. And r God, yea greater t if the command to

holy be moral and

and the command

be used. We shall simply propose Rimira 8.38 3.40 4.40 10.38 Question. Twenty per cent. discount made Binghamton 10.53 5.53 7.30 12.20 bin Port Jervis 3.88 May 10.43 3.38 4.45 Six days shalt thou labor beautifully whitewashed EGAR BITTERS have shown their great curative powers in the most obstinate and may instantly be taken out with the and clay soil one reports from six to ten Watchmaker and Jeweler, work : but the seventh day i of the Lord thy God: in it The food was good and plentiful, some general rules which may meet bushels of wheat extra. A farmer point of a needle or a lancet." books, and a liberal discount to the trade. COMMODIOUS BUILDINGS Alfred Centre, Mar. 1st, 1874. for when Thomas went down into a great many cases, observing at the New York | 7.40 " | 2.40 PM | 7.40 " | 7.55 " intractable cases. Other works soon to be published. do any work, etc. Ex. 20: near Indianapolis tells me all his the kitchen and foraged among the same time that there are an infinite FOR INFLAMMATORY AND CHRON ADDITIONAL LOCAL TRAINS EASTWARD. a fine orchard of choice fruit, and a good C. POTTER, OPTICIAN. farm has been under drained but Being convinced that ODDS AND ENDS. IC RHEUMATISM, Gout, Billious, Remit-TRACTS. broken meats, he found the half of variety of exceptions which are to 4.50 A. M., except Sundays, from Dun sugar-bush a fine mutton-pie, which the cook be provided for by the exercise of what was naturally the best, and tent, and Intermittent Fevers, Diseases o the Blood, Liver, Kidneys and Bladder rather obey him who c I have four texts; my morning one Commandment to the consideration of kirk, stopping at Sheriden 5.15, Forest ville 5.39, Smith's Mills 6.03, Perrysburg the Christian Public, 28 pp. had carelessly thrown out. The car-dinal's household was conducted skill. now that is the least productive. There is a good cheese factory within hell than man, who can ROCK CRYSTAL SPECTACLES is, "Jesus came into the world to these Bitters have no equal. Such Dis eases are caused by Vitiated Blood. he bounds of the farm, and the situation. 6.42, Dayton 7.03, Cattaraugus 8.00, Little
 Valley 8.52, Salamanca 9.55, Great Valley 10.07, Carrollton 10.45, Vandalia 11.15 body, and determined the Christian Public, 28 pp. 2—Moral Nature and Scriptural Ob-servance of the Sabbath. 52 pp. 3—Authority for the change of the Day of the Sabbath. 28 pp. 4—The Sabbath and Lord's Day A There are other valuable ways in save sinners." My-middle-of-the-11 miles from Alfred University, renders which it pays. It makes farming AND commandment as dire upon very extravagant principles. There is truth in the proverb day one is, "Come unto me all you. t a very desirable location. MECHANICAL DISEASES .- Persons No more regular as to seasons because Spirit according to Ho engaged in Paints and Minerals, such as Plumbers, Type-setters, Gold-beaters and That did not trouble Peter, howthat are weary and heavy laden, and llegany 11.47 A. M., Olean 12.15, Hins which is to the effect that he that EYE GLASSES A SPECIALITY. less dependent on weather. It I will give you rest." My evening For terms, or further information though contrary to the dale 12.45, Cuba 1.22, Friendship 2.10, Bel-videre 2.40, Phillipsville 3.05, Scio 3.33, Geneace 4.20, Andover, 5.40, Alfred 6.30, ever, and he enjoyed the mutton-pie consults the sky shall not reap. We No quire personally or by letter of Miners, as they advance in life, are subject practice of the people makes farming easier, because it hugely, and told Thomas that he take this to mean that unless rain is one is, "Him that cometh unto me, Cheaper than he who will not be undersold History of their Observance. in Christian Church. 52 pp. WM. H. GREEN, Alfred, N. Y. against this, take a dose of WALKER'S VINEGAR BITTERS occasionally. gives more time, from four to six I will in no wise cast out." When among whom we dw positively falling, or has recently felt as if he could fly to the moon. Almond 6.55, and arriving at Hornellsville weeks annually, for work. The soil retiring for the night, "God is 5-A Christian Caveat. 4 pp. from 5 to 20 per cent. that all whom we have "So far, so good," said he; "but, fallen, it is unwise to postpone the FOR SALE CHEAP! 9.30 A. M., daily, from Dunkirk, stop-ping at Sheriden 9.45, Forestville 9.56, Smith's Mills 10.08, Perrysburg 10.30, Day-6-Twenty reasons for keeping holy in each week, the Seventh Day, and is dryer, more friable and therefore. Thomas, I can't be a painter without | cutting of grain that is ready FOR SKIN DISEASES, Eruptions, Tet gressing it may be brot love.' TRY ME. All of the previous adver more easily worked. There are no and enabled to keep, paper and pencils and brushes and ter, Salt Rheum, Blotches, Spots, Pimples, isements in 1873 are still good as new up not the First Day. 4 pp. 7—Thirty-six Plain Questions, pre-senting the main points in the Sabfor the sickle. There is no sounder A paper collar is a diminutive af-Pustulea, Boils, Carbuncles, Ring-worms, Scald-head, Sore Eyes, Erysipelas, Itch, Scurfs, Discolorations of the Skin, Humors o date. All those ordering my goods are equested to review old advertisements, as spots to work around, or to be workbut all God's comman colors. Haven't you any money? maxim than this, for when grain is fair, but its manufacture swells in ton 10.40, Cattaraugus 11.10, Little Valley 11.33 A. M., Salamanca 12.10, Great Valley ed over without return, but the plow be delivered from the "No," said Thomas, desparingly, ripe it is hurt more while standing importance when the fact is considis necessary in order to get a perfect fit bath controversy: A Dialogue be tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. Spp S--The Sabbath Controversy; The "and I don't know how to get any, | has a straight stretch. Any practiremains on every one A DAIRY FARM and Diseases of the Skin of whatever name than in the shock. It is an absolute ered that the Lowell Bleachery alone. 2.20, Carrollton 12.35, Vandalia 12.55, Alle No charge for shifting lenses until fitted 12.20, Carroliton 12.35, Vandalia 12.35, Alle-gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Phil-lipsville 3.42, Scio 4.00, Genessee 4.17, An-dover 4.51, Alfred 5.25, Almond 5.42, arcal farmer can take the above facts not in all things writte or nature, are literally dug up and carried out of the system in a short time by the for I shall receive no wages for three necessity that it be cut as soon as it wenty-five cents a shift after one year's last month, finished 739 miles of and cipher out for himself how-not wear in my Accommodating Bows, in Gold, Silver, Steel, Rubber and Shell. I have of the law to do them mature, however the weather may years.' cotton cloth for covering this cheap of 225 acres, 2 miles west of , only are there far larger returns for use of these Bitters. 26; Gal. 3: 10. We True Issue. 4 pp. 9—The Fourth Commandment. False "Then I can't be a painter, after threaten. But it is the precise and common article of dress. Frameless Eve Glasses: in fact, every style the labor and expense of working the PIN, TAPE, AND OTHER WORMS No to do with those who all," said Peter, mournfully. point when maturity arrives that is lurking in the system of so many thou-sauds, are effectually destroyed and removever offered to the trade; the largest variriving at Hornellsville at 6.00 P. M. The smallest dew drop that rests farm-but how the labor and ex-Exposition. 4 pp. 10-The True Sabbath Embraced and ALFRED CENTRE. 9.15 P. M., daily, from Dunkirk, stop-ping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Daylaw, unless it be from "I'll tell you what," suggested difficult to decide, and upon this ety ever kept by any one, so far as heard on a lily leaf at night holds in itself pense are visably reduced. seeing they can neith Thomas. "I'll get some charhinges much disputed statement. ed. No system of medicine, no vermi Observed 16 pp. (In English, French the image of a shining star, and in one mile from a first class cheese factory well watered with living springs, good Clay soils, especially, invite underfuges, no anthelminitics will free the sys-tem from worms like these Bitters. I am compelled to resort to the truth in here, nor deceive him h coal down in the kitchen, and you Grain, however, is ripe for entting and German. ton 10.25, Cattaraugus 10.55, Little Valley 11.20, and arriving at Salamanca at 11.48 the most humble, insignificant peraying that I buy my goods in such a way draining. They need it more; it 11-Religious Liberty Endangered by can draw pictures on the wall." whom they must dep when it can gain no further growth that no man can compete. Waltham Amer-ican Watches no man sells as, cheap at reson something good and true can alfruit, comfortable house and good barns FOR FEMALE COMPLAINTS, in your can be done cheaper than in any Legislative Enactments. 16 pp. 2-Misuse of the term "Sabbath. So Peter set resolutely to work, from the root. When this occurs it the workers of iniquity. P. M or old, married or single, at the dawn of womanhood, or the turn of life, these Ton-ic Bitters display so decided an influence and drew so many figures of men is lost time to let it stand any longer, and women and birds and trees If cut before this time the grain ways be found If desired, the stock on the farm, con other soils-the drains are far more they may have been al WESTWARD. tail. I sell a watch quoted at \$26 and \$28 on their list, for \$13 and \$14. Send for Price 8 pp. . 13—The Bible Sabbath. 24 pp. Father Hyacinthe was lately electsting of 25 cows, and a flock of choice permanent-and the land generally devils in his name) in STATIONS. | No. 1 | No. 5 | No. 3* | No. 9+ sheep, will be sold with the place. List of all American, Howard, National, Springfield, and all other watches, in gold, and coin silver. Also, Ladd's Patent Stiff-ened Gold Cases, from \$20 to \$28, A No. 1 ed president of the Superior Counfire, prepared for the d provides the kind of clay needed for No. 14—Delaying Obedience. 4 pp. No. 15—An appeal for the restoration of the Bible Sabbath, in an Address to and beasts and flowers, that before shrinks, shrivels, and loses weight that improvement is soon perceptible. Leave New York Port Jervis Horn'llsville For further information inquire of D tile making. cil of the Catholic Church of Gene-9.00AM 10.45AM 7.00pm 10.55 angels. Matt. 25th ch long the walls were all covered with and substance. The reproductive CLEANSE THE VITIATED BLOOD 7.00PI R. STILLMAN, at Alfred Centre, N.Y., or of the owner, CALVIN HALL, Scio, va, but declined, preferring a lay-3.40PM 3.00AM 4.00 To sum up-other things being 12.13Ph 8.55 " 9.57 " 10.48 " 11.15 " But although it be whenever you find its impurities bursting pictures. germ may be perfect, because that 8.35AM 12.30 the Baptists, from the Seventh as Baptist General Conference 40 pp No. 16—The Sabbath and its Lord. 28 pp. No. 17—The Primitive Sabbath of the equal,a well under drained farm may through the skin in Pimples, Eruptions, or none will be known of man for the office. At last, one happy day, Thomas matures while the supply of starch, cases. Coin Silver Spoons less than \$2 pe-ouce; stamped coin silver with maker's Cubas 10.48 \pm 4.55 \pm 10.33 \pm 1.44 Olean 11.15 \pm 5.20 \pm 10.53 \pm 2.22 \pm Olean 11.15 \pm 5.20 \pm 10.59 \pm 3.02 Great Valley 5.57 \pm 3.43 Salamanca 11.50 \pm 6.02 \pm 11.35 \pm 3.43 Juba Juba sores; cleanse it when you find it obstruct-ed and sluggish in the veins; cleanse it when it is foul; your feelings will tell you when. Keep the blood pure, and the health of the system will follow. . The Rhode Island General Assemnity, who did not know be regarded as the poor farmer's came into possession of a small piece upon which the germ must depend name and your name engraved in neat style. All other jewelry as cheap. Spectacles on sale at Higgins & Lewis', Friendship, N. Y. I furnish the Trade so, also, it is certain th mine, and the rich farmer's bank. **T** C. BURDICK'S of silver money. Upon my word, I for its earliest food after germina bly has adjourned to January next, know him who will don't know where he got it. But he | tion has commenced, is yet incom-Christian Church, 36 pp. No. 18-Questions concerning the Sabbath leaving the Senatorial question still JEWELRY STORE, commandments. 1 John was much too honest a boy to take plete. Shrunken grain will, there-FATTENING CATTLE.-The editor unsettled. On the last ballot Burn-Incinnati | 5.23PM | | 6.00AM | 5.20P 32 pp. No. 19—Reasons for emphasizing the day with spectacles in many places. All order should be addressed to, fore, to those who wou money that did not belong to him, fore, germinate perfectly, but the Alfred, N. Y. of the Cultivator and Country Gen- side received 42 votes. R. H. McDONALD & CO., Little Valley 12.22AM 6.27AM 12.00 M 4.20 with regard to the Sab tleman says: Bousingalt estimates Having enlarged and refinished my place The Shah of Persia is about to of the Sabbath. 16 pp. No. 20-The Sabbath and Pure Christian and so, I presume, he derived it from germ is insufficiently nourished and Druggists and General Agents, San Fran of business, would inform my friends and the public generally, that I keep constant the following direction that an ox weighing 748 pounds, fed the sale of his " perquisites." Arrive at Dunkirk 2.20 " 7.50 " 1.30 PM 5.55 " dies prematurely. When the point erect a palace on an English model, cisco, California, and corner of Washing J. C. POTTER, Box 17, Alfred, N. Y., 2, 3. Ex. 16: 23-30, a ity. 18 pp. No. 21-The Sabbath and the Sunday. on 40 pounds per diem, will increase ton and Charlton streets, New York. You may be sure there was joy in arrives at which the circlustion of and has imported a large number of on hand a good assortment of ADDITIONAL LOCAL TRAINS WESTWARD. and 31: 12-17, and 34 in weight about 2 pounds daily. Ac- | English workmen to aid in its conthe little boarding house up among the sap between the root and the and you get returns at once. Rock Crystals are tested by the touch of the tongue, SOLD BY ALL DRUGGISTS AND DEALERS (Bible facts-Historical facts.) 4 pp. No. 22-The Bible Sabbath. A Dialogue WATCHES, CLOCKS, JEWELRY, 2. 3. Lev. /19: 3, 3 The 3.00 A. M., except Sundays, from Hor the chimney-pots, for now Peter plant is stopped depends greatly cording to Mr. Low, an ox weighing struction and furnishing. R. FLINT'S could have pencils and paper and upon the weather. If it is dry the being colder than glass. Those sending money by express, please nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany Num. 15: 32-36. N SILVER AND PLATED-WARE, 8 pp. No. 23—The Bible Doctrine of the Weekly 770 pounds and consuming 2,223 Gen. Wm. S. Hillyer, of New pounds of turnips per week, if he | York, died in Washington July 12th, and 13: 15-22. Is. India rubber, and a few other things plant ripens rapidly, and the func-ROCK CRYSTAL SPECTACLES! pay the charges, as my profits are not suf-ficient to pay express both ways. 5.27, Vandalia 5.39, Carrollton 5.48, Littl Sabbath. No. 24-Reasons for Embracing the Sab-5.27, Vandalia 5.39, Carroliton 5.40, Initia Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at No. 25-The Day of the Sabbath, 16 pp. 58: 13, 14, and 66: thrives, will gain in the same time of congestion of the lungs. that artists need. Then he changed | tions of growth are stopped suddenin Gold, Silver and Steel Bows. Gen. his way of life a little. He went ly. If, however, the weather should nearly a stone, 14 pounds in weight. Hillyer was the last of General 17-27, Lam. 2:6. I WATCHES, CLOCKS, AND JEWELRY and 22: 26, and 44: QUAKER BITTERS. A LBION ACADEMY. out early every morning and wan be wet, the process of ripening is Allowing 100 pounds of hay to be Dunkirk at 7.50 A. M. 12.15 P. M., daily from Salamanca, stop Grant's original staff. dered about Florence, and drew delayed, and the crop may be fit to worth 676 pounds of turnips, the in-every thing he could find to draw, out at a period which would be pre-crease is still about 2 pounds a day. Repaired and Warranted. Also Engraving 5. Matt. 5: 17-19, Orders for the Society's Publications accompanied with remittances, for the use REV. A. R. CORNWALL, A. M., Teacher Hon. Geo. H. Brown has declined crease is still about 2 pounds a day. to be Chief Justice of the Supreme executed in every style of the Art, or and 24: 20. Mark 15 ping at Little Valley 12.57, Cattaraugu 1.30, and arriving at Dunkirk at 4.15 P. M of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILLhort notice of Metaphysics, Latin and Natural His-1. Luke 4: 16, and J whether the pictures in the churches, mature in dry weather. We have Mr. Dubois says the quantity of Court of Rhode Island, to which he 4.30 A. M., except Sundays, from Hor-nellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.10, Genesee 7.00, Scio 7.40, Phillipsville 8.05, Belvidere 8.27, tory. JOSIAH BEARDSLEY, A M., Mathe-THE LADD PATENT GOLD WATCH CASES, 233 56. John 5: 8-16 These celebrated Bitters are composed of or the fronts of the old palaces, or found that in a dry season the grain green fodder consumed by an ox the statues in the public squares; or must be left until it is harder and during the eight months when he is MAN, Alfred Centre, N. Y. was appointed by the late General Acts 13: 14, 42, 44, 8 the statues in the public squares; or must be left until it is harder and for American movements, choice Roots, Herbs, and Barks, among matics and Greek. Assembly THURE KUMLIEN, A. M., Curator Cab-16: 13; and 17: 2, an the outlines of the hills beyond the more nearly dead ripe than in a wet fattening is equivalent to 6,600 AND ROCK CRYSTAL SPECTACLES which are Gentian, Sarsaparilla, Wild 7.40, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.49, The Sabbath Reconder, The tug, Golden City, ran down a 4: 4, which are suff 'Arno, just as it happened. Then, season. In a wet season the straw pounds of dry hay. The average ra-Cherry, Dandelion Juniper, and other ber-MRS. E. M. DENISON, Preceptress A SPECIALITY. when it became too dark to work is still full of sap when the grain is tion of green forage per diem he scow at the mouth of the Buffalo Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley vince those who ar Assistant Teacher of Geography, and Assistant Teacher of Mathematics. J. S. MAXSON, Teacher of English Gram-All goods warranted as represented, and ries, and are so prepared as to retain all PUBLISHED WEEKLY, ward of the perpetua any longer, Peter would go home to hard enough to cut and it may be calculates, therefore, as equivalent river on the evening of July 8th, old at lowest prices. If you are in want 1.27, Salamanca 1.55, Little Valley 2.47 Cattaraugus 3.30, Dayton 4.22, Perrysburg 4.41, Smith's Mills 5.27. Forestville 5.50 his boarding-house, and find harvested safely while the straw is to about twenty-seven pounds of and all the occupants of the scow, his dinner all nicely tucked yet unripe. On the contrary, dur-hay. But this average is evidently five in number, were drowned. keep the seventh or S their medicinal qualities. They invaria-BY THE of anything in my line, please call and exly, and to confound mar and Vocal Music. G. W. LATTA, Teacher of Penmanship AMERICAN SABBATH TRACT SOCIETY. mine goods and prices. bly cure or greatly relieve the following treasuring up for the eriden 6.10, and arriving at Dunkirk at The Park Hotel, and everal ad-- ATaway under the old straw bed, where ing dry weather the straw ripens too small, particularly for cold I WILL NOT BE UNDERSOLD. 6.35 P. M. 12.30 P. M., daily, from Hornells-ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genessee 1.34, Scio complaints: Dyspepsia, Jaundice; Liver and Book Kee ALFRED CENTRE, ALLEGANY CO., N. Y against the day of landlord Thomas had put it, not so so quickly that if it is cut a day be- weather, which was proven in the joining buildings at Sandy Hill, MISS AUGUSTA HEAD, Teacher of In-All orders will receive prompt attention Complaint, Loss of Appetite, Headache, faning it; therefore, much to hide it as to keep it warm. fore it is fully ripe the chances are valley of Auge in Normandy. Mr. Washington county, were burned on Things went on in this ways for greatly in favor of the grain shrink. Stephenson estimates that 57 per the morning of July 6th. Loss about strumental Music. As the Denominational Paper of the to, subtracting from Bilious Attacks, Remittent and Intermi TINION ACADEMY, SHILOH. EXPENSES. Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms 142, Phillipsville 1.51, Belvidere 2.60, Friendship 2.10, Cuba 2.32, Hinsdale 2.47, Olean 3.02, Allegary 3.10, Vandalia 3.20, Carrollton 3.35, Great Valley 3.48, Sala manca 4.00, Little Valley 4.20, Cattaraugus ing upon these passa about two years. None of the ser- ing. This contingency must, there-vants knew that Thomas kept a fore be considered and allowed for. cent. of the whole animal will be \$20,000. tent Fevers, Ague, Cold Chills, Rheuma U.N.J.—The winter term of this Institution will open Dec. 10th, 1873, with the following Board of Instructors: to show that they mu yants knew that Thomas kept a fore be considered and allowed for. butcher's meat; 8 per cent. tallow; boarder, or if they did know it, they good-naturedly shut their eyes. The and moist soils, and on the latter trals. This of course depends upon tism, Summer Complaints, Pilez, Kidney The Right Rev. Richard Vincent Room Rent...... 3 00 er rendered useless, tory measures which shall seem likely to Wheelan, Roman Catholic Bishop of Diseases, Female Difficulties, Lassitude, 1.00 be changed, seeing improve the moral, social, or physical con-dition of humanity. In its Literary and trals. This of course depends upon the diocese of Wheeling, W. Va., G. M. COTTRELL, A. B., Pfincipal. Low Spirits, General Debility, and, in fact, Miss MARY MORTON, Preceptress. Miss KATIE DAVIS, Teacher in Penciling useless to retain d cook used to remark sometimes, that class of soils and rich bottom-lands the condition of the beef-a fat one died at St. Agnes hopital Baltimore, Students are thoroughly drilled in Elo-cution, Reading, Spelling, and Gymnastics. The Course in History comprises five terms. The Course in Botany, three terms. In Natural History, Students are made mentically accurate the all the hist what has become r Thomas ate a good deal for a lad of the crop may be cut in a less fully will yield a greater per cent. than a Md., July 7th. everything caused by an impure state of impossible to hold W. I. HOWELL, Teacher in Instrumenta and arriving at Dunkirk 5.55 P. M. 1.10 P. M., daily, except Sundays, from his size, and it was surprising he matured condition than upon dry up. lean one. Others give the per cent. the Blood or deranged condition of Stom Two men have died this year in MRS. A. H. LEWIS Teacher in German. out substance; tha lands or sandy soils. When the of meat at 53 to 62 per cent. didn't grow more. TERMS OF SUBSCRIPTION. the Manchester and Liverpool Losach, Liver, or Kidneys. The aged find in Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.55, Carrollton 5.42, and consequently, One day, the cardinal took it into straw changes from green to a whit-Other teachers will be added as required. pitals from mere fear of hydrophonot true, if the the Quaker Bitters a gentle, soothing stimhis head to alter and repair his pal- ish yellow is generally the time to The Trustees and Faculty aim to furnish and arriving at Salamanca at 6.00 P. M. A CURE FOR CONSUMPTION,-A To the poor, on certificate of Local 4.00 P. M., daily, from Hornellsville stopping at Almond 4.25, Alfred 4.45 Andover 5.38, Genesee 6.37, Scio 6.55 Phillipsville 7.15, Belvidere 7.33, Friend changed before the such facilities, and to give such attention to the mental and moral culture of the stuulent, so desirable in their declining years. ractically acquainted with all the birds ace. He went all over the house in | cut grain upon moist soils, or in wet | correspondent writes as follows about | Agent..... a the country. tion of all things, se ed, sanctified, and Hon. Gerritt Smith has sent one company with an architect, and weather. At this time the grain the sanitary power of a well known poked into places that he had never will be plump and sufficiently soft plant: I have discovered a remedy No one can remain long unwell (unless Assistance is given to all young men No paper discontinued until arrearages thousand dollars to the grasshopperdents, as will merit a good share of patronafflicted with an incurable disease), after studying for the ministry. are paid, except at the option of the pu stricken sufferers of Minnesota. Gov. age. commemorate his re Young men completing the Course de-signated in the Catalogue, are given the Degree of Bachelor of Philosophy, and young ladies, Laureate of Philosophy. The Spring Term will open March 25th, and alore June 19th in all his life thought of before. At to be crushed with the thumb-nail, for pulmonary consumption. It has The school is for both sexes. taking a few bottles of the Quaker Bit-Davis telegraphed his thanks. tion, without limiti For circulars containing more particular information, address Rev. A. H. LEWIS, Shiloh, N. J., or Dr. GEO. TOMLINSON, Roadstown, N. J. ADVERTISING DEPARTMENT. last. he reached the garret, and, as | but yet will be dry and not doughy | cured a number of cases after they Goldsmith Maid made the fastest more than the being luck would have it. stumbled right in the interior. Under other condi- had commenced bleeding at the ters. Transient advertisements will be inser d for 50 cents an inch for the first inserhe had just brought tions it is better to allow the crop to lungs and the hectic flush was altime on record, 2:16, at a trot on the into Thomas' boarding-house. tion, and 25 cents an inch for each subse PREPARED BY DR. H. S. FLINT & CO. existence-comman Port Saginaw Driving Park on the + Daily between Hornellsville and Dun "Why, how's this?" cried the stand until the straw becomes a dark- ready on the cheek. After trying quent insertion. Special contracts made with parties advertising extensively, or for and close June 18th to observe it for 16th of July. Address A. R. CORNWALL. great cardinal, vastly astonished at | er yellow and the grain harder. If | this remedy to my own satisfaction, FOR SALE CHEAP! kirk. nant-appointed it At their Great Medical Depot, Albion, Dane Co., Wis. No rain has fallen in Kentucky for seeing the mean little room so beau the grain is to be threshed as it I have thought that philanthropy relong terms. Legal advertisements inserted at legal Baggage will be checked only on Tick him and them fo over three months, and the crops tifully decorated in charcoal. Have, comes from the field it may remain quired that I should let it be known chased at the Company's office. JNO. N. ABBOTT, DRAWING JURORS. among the other PROVIDENCE, R. I. are suffering correspondingly. we an artist among us? Who occul until it is fully ripe and shells freely to the world. It is the common Yearly advertisers may have their ad-A FARM OF 80 ACRES. moral law, from Words, like water, may float an Ganaral Passenger Agent, N. pies this room ?? in the hand, and that portion which mullein, steeped strong and sweetenvertisements changed quarterly without ALLEGANY COUNTY CLERE'S OFFICE. 88. one tittle shall in 1 FOR SALE EVERYWHERE "The kitchen boy. Thomas, your | has been selected for seed should be | ed with coffee sugar, and drank freeextra charge. idea into a mind, or if in too great one mile from rarina, Ill. Good house, good orchard of several hundred apple, peach, pear, and cherry frees; a grove of BLANK CERTIFICATES OF MEMBERSHIP, with return notic all be fulfilled, or Notice is hereby given that the names of twenty-four persons will be publicly drawn at the above named office, on Wed-nesday, the 19th day of August, 1874, at 10, o'clock, A. M., to serve as Grand Jurors, of the next Court of Court and Court of No cuts or large type can be inserted "A kitchen-boy ! But so great white wheats, such as the Diehl or before the 5th of July, if convenient. Eminence.' abundance, may wash the idea com-GENTS WANTED-IN EV but advertisements may be displayed by spacing to suit patrons. his followers as by pletely out of it. us an example can inflicted on the b f the certificates' having been used, suitaery county of each State, for a National Book. (The Lives and Por several hundred forest tiees, two or three ertisements of objectionable chargenius must not be neglected. the white Mediterranean, and the Young or old plants are good dried Wise sayings often fall to the No adv undred grape-vines, an acre of blackber-Call the kitchen-boy, Thamas.' traits of the Presidents) with fac simile copy of the Declaration of Independence, the Corstitution of the United States, and light amber wheats, such as the in the shade, and kept in clean paacter will be admitted. can neither break l ground, but kind words never die. ies, plenty of shade trees, &c. Thomas came up in fear and trem | Treadwell, need to become riper be- per bags. The medicine must be JOB PRINTING what has gone out Glycerine and lemon juice will For terms inquire of bling. He had never been in the fore cutting than the thicker skinned continued from three to six months, The office is furnished with a supply of Num. 23: 19. 1 S A. C. DAVIS, Farina, Fayette Co., Washington's Farewell Address, with 19 aid in removing tan from the face. mighty cardinal's presence before. | red wheats, which lose somewhat of | according to the nature of the dis-Ill., or S. W. DAVIS, Walworth, Walworth 89: 34. Ezek. 24 Rom. 3: 3, 4. 2 Tin

Resolve to perform what you He looked at the charcoal drawings their value for milling by standing ease. It is good for the blood ves-on the wall, then into the prelate's until dead ripe. The yield of flour sels also. It strengthens the system, Co, Wisconsin. ought and perform what you resolve. Beekman St., N. Y. It strengthens the system, YONSTANT EMPLOYMENT. face, and his heart sank within him from the hard wheats is lessened by and builds up instead of taking away Rheumatism and gout can be of "Thomas, you are no longer a allowing them to stand too long, strength. It makes good blood, and ed by the free use of asparagus. CONSTANT EMPLOYMENT. At home, Male or Female, \$30 a week warranted. No capital required. Particulars and valuable sample sent free. Address, with 6c. return stamp, C. ROSS, Williamsburgh, N. Y. No capital required. Particulars and valuable sample sent free. Address, with 6c. return stamp, C. ROSS, Williamsburgh, N. Y. Milliamsburgh, N. Y. Rheumatism and gout can be curkitchen-boy," said the cardinal, kind- and the loss by shelling is also great- takes inflammation from the Dr. Livingstone's family will reer. The same rule applies to rye lungs. It is the wish of the writer ceive from Parliament \$15,000. ly. Williamsburgh, N. Y.

10, o'clock, A. M., to serve as Grand Jurors, at the next County Court, and Court of Sessions, to be held at the Court House in the village of Angelica, N. Y. on Monday, the seventh day of September, 1874. monday, the seventh day of September, 1874. Also the names of thirty-six persons will, in like manner, be drawn to serve as Petit Jurors, at the said Court. In this incomparent the said Court. fine steel plates. For Circulars and Terms address JOHNSON WILSON & CO., 27