





The Sabbath Recorder

ALBANY CENTRAL, N. Y., FRIDAY, AUG. 20, 1874. N. V. HULL, EDITOR.

For all communications, whether on business or for publication, should be addressed to THE SABBATH RECORDER, Albany Central, N. Y.

MORE CHRIST.

We are not about to rail against preachers nor preaching, but are inclined to inquire whether Christ is enough preached. We live in a time of great activity, and when every question possible to consider is earnestly pressed upon public attention by its advocates.

SUNDAY SCHOOL ASSEMBLY.

We made a short visit last week to the Sunday School Assembly at Fair Point, on Chautauque Lake, N. Y., under the direction of Rev. J. H. Vincent, D. D. On Thursday there were supposed to be present on the grounds ten thousand persons, although the day was one of the hottest of the season.

MR. WARREN'S ADDRESS.

After a reference to the capacity of this congregation to listen to addresses, Mr. Warren said that in the memory of some of you this religious teaching was valued in proportion as it was dry.

THE BRIDE, THE LAMB'S WIFE.

In the 23d of July number of the Sabbath Recorder, at the bottom of the second column of the third page, occurs the following question and answer: "Who is the Bride, the Lamb's wife? Rev. 21: 9. Answer: The whole church redeemed by the precious blood of Christ."

to cover the facts and doctrines connected with the life, death, resurrection, and intercession of Christ. We do not suppose that only those who are baptized and partake of the communion are saved, but conclude that God's mercy find grounds on which to predicate this of others.

THE OBLIGATIONS OF CHURCH MEMBERSHIP.

The first and great object of the church should be the bettering of the condition, and the salvation of the children of men. The church relation once entered into by us, we become as a family; Christ our intercessor and elder brother, and God our Father.

LETTERS FROM WEST VIRGINIA.

Thoughts after the Association Meetings. New Salem, W. Va., Aug. 12th, 1874. In my last I signified that I had reserved for another letter some thoughts connected with our Association meetings.

GRASSHOPPERS IN NEBRASKA.

Leonardville, N. Y., Aug. 6th, 1874. I send you herewith a copy of a letter I have received from my sister, Mrs. M. L. Watts, giving an account of the destructive grasshopper plague which has recently visited our friends and brethren in the Loup Valley, Nebraska.

PROPHETIC SYMBOLS.

There is a body of religionists in our country who are a veritable curse. The persistent faith which in spirit and consolation they have, they cling to the doleful prospect of persecution is a lesson for these degenerate times.

restoring a brother from the error of his ways, take the Saviour along. He healed the leper, restored the man with the withered hand, raised the dead, healed the sick, and cast a legion of devils out of a man.

THE REVIVAL IN SCOTLAND.

The revival in Scotland, which was incidentally referred to in Bro. Jones' report in the Recorder of Aug. 6th, is thus spoken of by Prof. Blake in an extract, which we copy from an exchange:

MATERIALIST CHRISTIANS.

Below will be found an article taken from the Baptist Union of Aug. 11th, to which we call the attention of our readers. The article is brief, but has some excellent points in it:

ESCAPE OF MARSHAL BAZAINE.

A Paris dispatch of August 11th says: There is great excitement in this city consequent on the report of the intelligence that Marshal Bazaine has escaped from the island of St. Marguerite some time during Sunday night.

BURGLARY.

Quite a number of burglaries have recently committed in parts of this county, which lead to the belief that there has exodus of inferior city prostitutes to the country, where better opportunities might be found for the practice of their occupation.

these people. Besides, there is the prophecy, and what ensues, words of man's wisdom can set that aside? We can only comfort ourselves with reflecting on their sheepish surprise when they find that the amendment has been adopted, and not a hair of their head is in the slightest danger of harm.—Christian Statesman.

EDUCATIONAL.

The following report at the National Educational Association at Detroit, by Pres. Hays, of Pennsylvania, is full of vital interest to Seventh-day Baptists. Coming from the highest authority in the nation, it is entitled to an honest consideration.

RELIGIOUS SERVICE AT MAJUNGA.

St. Bartle Freve, in an address at Exeter Hall, London, thus describes the Sunday service at Majunga, on the west coast of Madagascar, a place where no European missionaries had been for years and where he had not expected to meet with a single convert:

NEW MUSIC.—

We have received from the publisher, F. W. Helmick, Cincinnati, O., a copy of "Jim Fisk, or He Never Went Back on the Poor," by W. J. Scanlon, a song and chorus, arranged for the piano, with illustrated title page.

of Christ to the thief on the cross, "To-day shalt thou be with me in Paradise," they change that to "say unto you to-day, that shall be with me in Paradise," making "to-day" qualify "say unto thee," a rendering most shocking to the sense of fairness and integrity.

MISSION OF SEVENTH-DAY BAPTISTS.

Seventh-day Baptists have a work to do which requires united and concentrated effort. We have not only to publish the gospel in common with all other Christians, to the world lost in sin, but it devolves upon us to vindicate the divine authority of the holy Scriptures in the presence of wide-spread errors in the church.

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of money and dropping it into the money-box at the door. The governor's son who acted as it were, as the minister on the occasion, came and explained to me, through the interpreter, what were the passages that were going to be read, his text and that of his fellow minister. The service proceeded, and I will venture to say that even in Scotland, nowhere could you see a people who were more thoroughly alive to the business they were about.

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