The Sabbath Regorden.

and air,

rous fair.

GROUND.

BY LILLIE E. BARR.

And the fair heavens, the earth, the sea

Were calm and still and bright and wond-

And to his weary heart the peaceful scene Set itself sadly, like a silent hymn ;

His life went to it as a troubled dream,

Until with unshed tears his eyes were

dim. "O God!" he said, " my hopes have fled so

Would that my grief could bring again the

ATALOGUE 0 F BOOKS AND TRACTS PUBLISHED BY THE

AMERICAN SABBATH TRACT SOCIETY

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ALFRED CENTRE, N. Y.

THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, A. M. Part First, Argu-ments. Part Second, History 16mo., 268 pp. Fine Cloth, \$1 25. This volume is an earnest and able pre

This volume is an enterior, Prementatively and historically, and should be in the hands of every one desiring light on the subject.

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The Society also publishes the following tracts which will be sold at cost, in large or small quantities, to any who may desire them. Specimen packages sent free to any who may wish to examine the Sabbath question. Twenty per cent. discount ma

"The gentle wife, whose love I did no before the Babylonish captivity; The little girl, like summer flower and and, also, gives the number of fourteen generations to the second divissong; The noble youth, who looked into my eyes And dared to tell me that my life was 4. The requsite number of fourwrong: Alas! the bitter harvest I have sown teen generations is obtained in the I reap to-day, uncomforted, alone." third division by substituting the Thus sadly musing on the things not seen, name of Mary, the mother of Jesus, Spelling his years from where they first for that of Joseph, his reputed fabegan. ther. He reached, unwittingly, the village green. And lo, a crowd! and in the midst, a II. With regard to the divergence between Matthew and Luke, it may man Whose white locks made around his earn-

be observed: 1. That in the opinion of Bengel est face A kind of glory in the shady place. and other commentators of note, He spoke of Peace; and Dallam's master seph, the reputed and legal father of To hear him say : " My Peace I give to

And, like a message from the Master sent, The happy words went singing through and through The troubled heart. He could not go serts positively that "the two genealogies are both the line of Joseph, away.

and not of Mary. But reined his horse to hear the preacher 2. The apparent discrepancy making Jacob the father of Joseph, " My Peace I give to you." The midnight as is done by Matthew, and in mak-

air Was full of it; the steadfast hills, the ing Heli his father, as Luke does, is sky, The slumbering earth, the moon so calm accounted for by supposing a Levirate marriage between Jacob, the and fair

Still said it o'er and o'er. He knew not His heart grew tender to those far away, And then tow'rds heaven; and then he knelt to pray. latter became the purative father

of Joseph.

And lo! the seed thus by the wayside From careful consideration of the sown Grew tall and stately as the cedar tree; oregoing, I conclude: And the home birds that from his roof ha 1. That Matthew and Luke wrote

flown ndependently of each other. Came back, and sheltered there rejoic-Ingly. And far and wide the Dallam gold was

So that the poor were taught and comfort-Yet the good sower who the seed had

Went on his way, still sowing as he Leaving to God to gather up the past,

And count the increase of a life so spent For well he knew, the Harvest-Home would show, How wayside seed to fairest fruit may

grow. THE GENEALOGY OF CHRIST.

BY JOHN J. MURRAY, D. D. The genealogy of our Lord 18 given both by Matthew and Luke. But in the several accounts of these

evangelists are some REMARKABLE VARIATIONS. Matthew begins with Abraham

knowing that his narrative would be and descends to Christ. criticised, should take pains, in a Luke begins with Jesus, ascends to Adam. Both concur from Abraham | matter of such importance, to have

to David. From David to Joseph authority to which he could appeal with confidence. In this connection may be given the suggestion of Lord line from Solomon, Luke from Na-Hervey, who says that "the gene-alogy of St. Matthew is Joseph's than. Besides this divergence, which will be referred to again, genealogy as legal successor to the there are throne of David; i. e., it exhibits DIFFICULTIES IN MATTHEW. the sucessive heirs of the kingdom, 1. There are but three generations ending with Christ as Joseph's rebetween Rachel and David, a period, puted son. St. Luke's is Joseph's private genealogy, exhibiting his real birth, as David's son, and thus according to the computation o some commentators, of about four hundred, or, more precise k, three showing why he was heir to Solohundred and sixty-six years ought. mon's crown. 4. Lastly, Dean Alford, (although 2. In 1 Chron. 3: 11, 22, the names of Ahaziah, Joash and Amazhe thinks the variations of the two iah are inserted between Joram and accounts have never been reconciled. Ozias; but in Matthew the latter and that every endeavor to reconcile names follow, one immediately after them has violated either ingenuousness or common sense,) has some obthe other. 3. Matthew says "Josias begat saved." servations which are so eminently Jeconias," but in 1 Chron. 3: 16, candid and reasonable that I quote to Jesus. Jeconiah is recorded as the son of them as a fitting close to this essay: Jehoiakim, whose father (v. 15) was "I believe," says the Dean, " that the accounts might be reconciled, or 4. Jeconias or Jehoiakim is said at all events, good reason might be to have been begotten by Josiah, assigned for their differing, if we about the time that Jeconias and were in possession of data on which his brethren were carried away to proceed; but here, as elsewhere, to Babylon. But Josiah died we are not. For who shall reproabout twenty years before the first duce the endless combinations of captivity. 2 Kings 23, 24. 5. In the second class of generations, beginning with Solomon and Matthew's, we know, is squared by ending with Josias, there are only three tessaradecads, by the omission thirteen, instead of fourteen generations. 6. In the third division, if we to us may not have been taken with omit Joseph, who was the reputed the one before us? It was common ious about my soul. and not the real father of Jesus, we among the Jews for the same man THE DIVERGENCE BETWEEN MATTHEW know how often this may occur among the immediate progenit-AND LUKE, after leaving David, is remarkable. ors of Joseph? The Levirate mar-Tracing from Solomon, Matthew | riage, (of a brother with a [deceasgives a list of twenty-five names, ed] brother's wife to raise up seed, down to. but not including, Joseph, whose immediate progenitor he either husband,) was common; how makes Jacob. Tracing from Nathan, Luke-gives

Sabbath Recorder? A SEED THAT FELL UPON GOOD The Lord of Dallam Tower, one summer Mong the still mountains took his home ward way, Just when the gloaming, with its tender

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. light, Lingered awhile between the night and

VOLUME XXX.---NO. 36.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

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WHOLE NO. 1544.

ALFRED CENTRE, N. Y., FIFTH-DAY, SEPTEMBER 3, 1874.

ter; and I can not hold on."

can be the matter now?

me! Oh, help me!"

come out of the afflictions.

"Hold on, sinner; hold on; you'll

"Strong temptation, master. Oh.

"So we will. But ah, what dread-

ful thing has happened now? The

Hereupon the excitement in the

"Now, lads, let us all pray and

ed by many MSS., relieves the diffi- ter. But one day he got very angry the sake of others similarly tried, to culty occasioned by seemingly mak- with her, and in his rage threw her ing Josias the father of Jeconias. doll into the fire, tore her hair, and in the darkest hour. That reading is: "Josias begat Ja- actually scratched her arm till the kim [or Joachim] and Jakim begat | blood came. As a punishment for

Jeconias." This reading relieves this, he was locked up in the lumber the difficulty occasioned by the fact room, which was called "the jail," that Josiah died about twenty years because it had iron bars across the windows, having once been used as | faith, and draw the sinner to Christ,

a nursery. He was put on prisoner's instead of driving from Christ. fare-bread and water-until he Those so exercised generally make hould promise to do better. But the strongest Christians. The deephe was cross and sullen, and he had | er the foundations are laid in repentnothing to say but "I don't care."

Nobody felt so sorry for Jack as Susie did. "Mother," she said at hight, "I can't go to sleep for think-them—though God is not confined ng of poor Jack; all alone, with no to one mode of working. ight and nothing;" and her little B. May I not wait, then, till my light and nothing;" and her little ips quivered. The third day had come, and Jack showed no signs of sorrow for his

fault. "I don't care," was all he Matthew gives the genealogy of Jo- would say. "Mother," said Susie, "mayn't I

view is rejected by Alford, who as- no sun there nor anything?" Her mother looked tenderly in the amnesty has been proclaimed-to dear child's face, and said, "Go, Susie.'

Susie went to Jack's door, and unlocking it said, "I asked mother if I renewal. By delay, on whatever might come and take your place, pretext, you continue in sin, and Jack, while you go out and see how pleasant it is; it is so dismal and you crucify the Son of God afresh,

lonely here." real father of Joseph, and the widow Jack looked up and stared at her. of his brother Heli, by which the What a fool you are," said he.

Then he walked slowly out, while Mrs. Stone came and locked Susie in. "Let Jack take my dinner

CONCLUSION. Susie, "and I'll take his dinner up here.

At dinner time Jack took his seat gun to find you. But instead of an- will lay upon me nothing but what opposite Susie's vacant chair. "You swering your question, I would, with is right, wise, and good; and that 2. That every idea of collusion can carry up Susie her bread and you, seek the answer from God. I he will deny and refuse nothing but water," handing him the tray. He see you have your Bible. Turn to what would prove hurtful to me. I must be rejected. If they had detook it, and walked away looking John 1: 12-"As many as received go away trusting that he will save sired to fabricate and publish a story

with a view to deception, it is evivery sober, if not softened. Accord- him, to them gave he power (or me. dent that they would have taken ing to Susie's wish, he stayed down privilege) to become the sons of God, A. You seem still looking for-stairs all the afternoon till supper even to those who believe in his ward to the future; but the salvapains to relieve it of the difficulties which appear in the accounts that name, who were born, not of blood, time.

they have given. nor of the will of the flesh, nor of After dark he asked, "Must-Susie 3. It must be apparent that their stay there all night, if I don't?" the will of man, but of God." You Christ cleanseth us from all sin." sources of information were not 'Yes," said Mrs. Stone. Tears see, then, that to believe in Christis "He that believeth in him hath everonly distinct, but that they were esstarted into Jack's eyes. He ran up to receive him; and all who do so lasting life." teemed authentic. It is evident from stairs and darting into the jail-cham-ber, he said: "Susie, I'll never, nev-adopted into God's family, and made everlasting life? Josephus that even to the time of Christ the Jews had genealogical really his children by a new divine er treat you so again, I'm sorry, 1 tables both of their families and am. I'll try to be a good boy, I birth. Receive Christ now as your

tribes; for, having given the gen-Saviour, Lord, and portion, and will ? ealogy of his family, he says: "I "Susie, what makes you so good with him you receive, not only pargive you this succession of our famdon and acceptance, but the germ of to me?" and he threw his arms ily as I find it written in our public around her neck, and cried as if his a new life. tables." What more natural, there-

heart would break. Jack was drawn fore, than that Matthew writing for to Susie. And what was it that receiving. What does it precisely estly give yourself to him, withthe Jews, should have copied from nean? A. Let us still seek our answer and guided by him, you are drew him? It was her love to him; mean ? their public tables? Or, that Luke, she showed this love by her willing-

in the Word of God, with the Spirit's | saved. ness to suffer for him. help.

FAITH AND FEELING: A DIALOGUE B. Surely I must feel in coming A. You cannot do anything withnow. You do feel. B. You are mistaken. I am conelements of confusion, which might creep into a genealogy of this kind? As we ought. We ought, like Paul, these disciples could not have very and ground your restoration to the creep into a genealogy of this kind? Chains the lows of Christ with love to clear views of Christ's priestly office. favor of God." May it soon brightof several generations; how can we ceaseless consecration to him. B. But not only am I deficient in tell that some similar step unknown love to Christ; I am not really anx-A. Your looks belie the statecan make only thirteen generations. to bear different names; how do we when you purposed remaining behind, did not you at first feel afraid and ashamed? Were not you aled protner's while to raise up seed, which then might be accounted to either husband,) was common; how do we know how often this may have contributed to produce variations in the terms of a contributed to produce variations in the terms of the terms of the terms of the terms of

Israelites were. We are like Adam -"Doubts and fears, sir. I am encourage them to trust God, even and Eve when they fled, and tried afraid I can not hold on." to hide themselves from their Crea-B. Then you acknowledge it is a tor. By receiving Christ as Mediagood thing to have deep convictions | tor and Substitute, we cease to fly,

obev the command of God requiring A.Yes, if they are accompanied by us to believe in his Son; and we show that we trust in his work of atonement, of obedience, and intercession. receives us, heals us, makes us new

ence and penitence, as well as earnest creatures. B. Then God requires no return, nothing but acceptance? A. No return is possible for this

or any other gift of God. He rehe cannot force this great gift on a horrible noise! What have you best-ordered and most highly-favor- Centre by those visiting us: convictions become deeper, and my those who refuse or neglect it, and got there?" desires stronger and more earnest? thus continue in rebellion and A. No, not an hour ! You must unbelief. So God does require ac-me. He is gripping me hard. O laws are little known, where burners in lost ! I'm lost ! come to Jesus just now. The Lord mmands you to believe—" This is ceptance.

B. But does he not also require his commandment, that ye believe Jesus; Luke give the genealogy of go and he shut up while Jack comes in the name of his Son Jesus Christ.' Mary, the real mother of Jesus. This out to see how bright it is; there is To delay is to disobey God, to concongregation became intense. Womof us holiness of heart and life? A. He does; as the fruit of faith. en wept, men rose up, and the min-To delay is to disobey God, to continue in a state of rebellion, after an Indeed, holiness is the great end of ister seizing his opportunity conthe gospei. We are chosen, called, justified, that we may be holy. tinued: continue doubly a rebel. It is to slight the wonderful provision which Christ "gave himself for us that he God has made for your pardon and might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works." Ho-

iness is an essential part of the great demon and devil." abuse the grace and love of God; salvation. Hence the necessity of maginary load, the preacher greatand put him to an open shame. instant decision. Till vou believe. you cannot even begin to fulfill the B. I should like to come to a deearers. Finally he appeared to end of your creation and redempcision at once. I know I am to believe in Christ; but will you tell me tion.

B. I do decide then; I receive and hard-gripped patient to the surwhat it means, that I may do it? Christ as Saviour, Lord, and Porface. Then, with great effect, he ut-A. I am very glad you have come down stairs, mother," whispered | to this resolution, as it assures me | tion. I trust in him as my Substitute tered the words, 'Lads, he's safe ! that you are seeking Christ, and for pardon and acceptance. I yield he is saved! There he is! The that he is seeking you, and has be- to his authority, believing that he knew it wouldn't break now."-Dr.

Guthrie. THE UNBROKEN SLUMBER.

es, I shall rest! Some coming day When blossoms in the wind are ing, And children in their mirthful play

Heed not the mournful crowd, advance tion you are accepting is a present ing salvation. "The blood of Jesus Up through the long and busy street They'll bear me to my last retreat

Or else—it matters not—may rave The storms and blasts of winter v B. Do you say, then, that I have er, Above the narrow, new-made grave

Where care and I lie down together ; Enough that I should know it not, Beneath, in the dark, narrow spot. A. I dare not say so positively hope you have; and I can positivey apply to you the statement of the For I shall sleep ! As sweet a sleep apostle: If you truly believe on the As ever graced a child reposing waits me in the cell so deep, Where I, my weary eyelids closing, Son, you have already the beginning of a life that will never end. I At length shall lay me down to rest, B. I am not quite clear about this you heartily receive Christ, and honleedless of clods above my breast

Asleep! How deep will be that rest! Free from life's fever, moving wild! That when is past the earth's unrest The question of resolute Its bosom shall receive me mildly; Look at the twenty-ninth sincerity lies between God and your for not one dream of earth shall com

verse of the first chapter of John. conscience. To him, therefore, your To invade the slumber of that home. John the Baptist, seeing Jesus ap- profession of faith and of self-dedi- O, deep repose! O slumber blest! from a mother at home-a mother but one church. Pray where are row, No heavy stirring in my rest who "minded her business," and the others?" To meet another weary morrow

The clods of earth above my ashes;

tended; Breathe the blest hope above the sod,

NEIGHBORING.

is," exclaims smart Mrs. Adams. out."

' My house'll match with any in the

And leave me to my rest with God.

question ?"

body in other men's matters." Now, then it is the right sort, you need not though I hold mother's meetings, I. be ashamed of it: but if conscience "Lav firmer hold of the rope. am by no means a friend to them tells you that no such worthy motive. Doubts and fears are nothing to as a general thing. Most frequent-strong faith. But what now? It they are, I think, an excuse for idle curiosity, a vain profitless wish and intense feeling on the subject of from our sins to him. Further, we now?" "A great fight of afflictions, mas- ness and gossip-"seeing a bit of out-shut yourselves up in your four life"-gathering the news of the walls, with your forty four duties, neighborhood under pretence (worst till you have learnt of him twho But feature of the whole) of industry or came to minister'-who went about When we thus receive Christ, he what is this? shaking again? what even religion. But I do know, by truly, but 'went about doing good.'

long experience, that such meetings may be made of use. That it, is WHAT IS SAID OF ALFRED OENTRE shall fall! I'm falling! Oh, help good sometimes to gather the hard-We clip the following from the working, anxious wives and moth-Independent of Aug. 20th, from the ers together, and take counsel one with another on the difficulties we pen of Rev. Geo. H. Hepworth. quires nothing but acceptance. But weight is three times as great. What all know so well as besetting the showing what is thought of Alfred

> ed home: not to mention the many Neither Lock nor Key. "It's the devil himself has gripped others which arise where sanitary

BY REV. GEORGE H. HEPWORTH. ing cheeks, languid eyes, and aching I have been spending a day or heads carry the aggravated terrors two in a new and very invigorating of ignorance, both of cause and manclimate and cannot refrain from exagement, and where little knowl- pressing my gratification. I have

edge of life does not teach the com-forting maxim (take it for what it vast wilds of the West; neither is worth !) "Ye're no deeper i' the | have I passed through the hot Samapull together. This poor sinner is mire than yer fellows," Many a ria of South Carolina in order to in great danger. But Satan can not burdened, wearied mother, "discour- reach the equable climate of Florida. long buffet him. The great Captain aged because of the way," has car- Indeed, if I confess myself a little is with us, and he is too strong for ried home from our friendly chat more carefully, I am constrained to

fresh courage to "try again;" to try say that I refer to the moral rather Straining with the lifting of the again with the wayward child, with than the physical temperature of the drinking husband, with the nar- the place I want to describe. y excited himself as well as his row means, aye, and to try again About a week since I was invited with her own peevish, broken spirit, to deliver an address-by the very

ucceed in bringing the imperiled and the sore temptation to "give up refinement of hyperbolic compliment ltogether." called an oration—before the grad-On this occasion, amongst our uating class of Alfred University. altogether." 'mothers," sat a cheerful, rosy, hap- I looked at the mercury, already py-looking young woman, with a ba- wrestling with the nineties, one after rope of faith never broke yet, and I by on her knee, soothed into the the other, and laying them low, and placid sleep which babies ought to evidently determined to lift its head sleep, and do sleep when their little to an equality with the dreaded one day is ruled by wise love. Iknew Mrs. Williams well, and her cheerful, phatically: No. To deliver a speech clean, shining hearth, the snowy lin- to students, who are apt to be criten in her little bed room, the bright ical rather than sympathetic, is alpolish on her chest of drawers, and ways a trying experience; to do it good cottage clock; and, above all, when the mercury is at one hundred good cottage clock; and, above an, full well I knew the glad content of her husband's face, and the half-shy, double sense. After looking at my. ther because which seemed to be

but evident, pride with which he re- purse, however, which seemed to be sponded to appreciative words of leaner and more lank than ever, I his neat and notable wife. I know concluded to make the effort. The village is about 340 miles that, had she cared, Mrs. Williams might have uttered a bolder chalwest of New York City, and nestles enge than either of our two ready among the hills like a baby in its speakers could or did-her elder mother's arms. The University is children, clean and neat, hand in noted for solid rather than brilliant sight of Him to whom all praise behand, were always amongst the first instruction and the people are reat our morning school; and it was a markable for all the peculiarities real treat to pop in at the home-tea, which do not obtain in such a city with the fresh, trimly set meal, and as this. They are wise, simple in the little group waiting mother's call all their habits, straightforward in the little group waiting mother's call all their habits, straightforward in to take their places, and then, not their dealings, hospitable to the last which were not understood by the ushing, as too many in luxurious degree, and honest to a miracle. I rode out with Elder Hull to look urseries do, with greedy haste for the biggest bit, and best, but show-ing a true and gentle courtesy one was greatly surprised to see but a with could force to the singing ?

to another, and a quick unquestion- single church-spire. ing content, which could but spring "How is this?" I said. could but spring

twenty years, and now they are all members of my church;" and of that family he said, "I never had such a rough experience as with William, who lives in that cottage. He resisted me a long time, but his dead boy brought him over at last." He loved every one and every one knew and loved him. There was a mile of welcome for him in each iouse. Children gathered flowers for him by the wayside and the aged were full of his praises. Traly his must be an ideal pastorate. The Vicar of Wakefield is at last outdone, and, what is the more surprisng, outdone in New York State. Just think of it. Within abou three hundred miles of us is a village where there is no rum and where there is no use for locks and keys Mirabile dictu.

the manufacture to an and a set

"LOVE ONE ANOTHER" BY MRS. S. M. B. PIATT. Love one another? Master, no.

The Father gives us lovelier things. Think of the lilies how they grow; Hear what a song the sparrow sings Love one another? But, my Lord, High are the mountains, deep the seas The wind can play on many a chord Man's hand makes mute, Have we

not these? Love one another ? Friend divine,

How fair the dew lies in the grass ; What fierce and fiery jewels shine , Athwart the kingdoms as we pass. Love one another ? Ah, what lights Allure us in yon pleasant sky. We love the stars in yearning nights. Love one another ? Oh !- but why

Love one another? Can we, when Each heart must beat its pain alone ?-Each eye weep its own tears, and then See sorrow nowhere—save its own ?

Love one another? Where we must War with our visors down, nor know Whose blood is dropping in the dust, Till from the shadowy field we go

Love one another? If we meet, Unvailed, in some diviner air, Will not our lonesome souls repeat Thine own: "I never knew there?"

HINTS ON SACRED MUSIC.

1. Sacred music is not an amusement or mere 'entertainment. We go elsewhere for amusement, but should never look for, it under a

cloak of religious worship. 2. It is not a mere display of skill, though no skill is too great to be

onsecrated to the service of God. Skill must be the means, not the end, and in the service of public worship must be wholly subordinate to the enward. The command is "Sing to the Lord." not to men.

taking the art of singing into service of praise, just as the art of speaking is taken into the service of.

prayer. Its first element, therefore. must be holy devotion, without which it cannot be acceptable in the longs.

4. It should be made intelligible. The command of Scripture concerning the exercises of public worship is "Let all things be done unto edi unlearned, Paul says, "Verily, thou with equal force to the singing? the same chapter (1 Cor. 14: 15) he

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The Sabbath Regorder,

PUBLISHED WEEKLY, BY THE

AMERICAN SABRATH TRACT SOCIETY.

- AT --ALFRED CENTRE, ALLEGANY CO., N. Y

As the Denominational Paper of the As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforma tory measures which shall seem likely to improve the moral, social, or physical con-dition of humanity. In its Literary and intelligence Departments, the interests and tastes of all classes of readers will be committed

from 9.08 5.42 TERMS OF SUBSCRIPTION.

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are paid, except at the option of the pub-Car ADVERTISING. DEPARTMENT.

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Tick ong terms. Legal advertisements inserted at legal Yearly advertisers may have their ad

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ATH, Dis Sevbut advertisements may be displayed by spacing to suit patrons. No advertisements of objectionable char-No advertisements of objectionsble char-acter will be admitted.

JOB PRINTING The office is furnished with a supply of jobbing material, and more will be added as the business may demand, so that all work in that line can be executed with forty names, down to, but not including Joseph, whose immediate progenitor he makes Heli.

From David downward, the names are, for the most part, differ- over-curious and uncritical to atent and manifestly constitute differ-ent lines, which coincide only in the names of Dorobabel and Salathiel." tempt to reconcile them. It may names of Dorobabel and Salathiel." tempt to reconcile them. It may suffice us that they are inserted in the gospel as authentic documents. You wish to love Christ as you ought, but you wish to love him the gospel as authentic documents. This is letting. The is the sinner's true substitute. As suffice us that they are inserted in the gospel as authentic documents. This is letting. The is the sinner's true substitute. As suffice us that they are inserted in the gospel as authentic documents. This is letting. The is the sinner's true substitute. As CAN THESE DIFFERENCES BE RECON-

.1. I am glad to see you. By proach, said, "Behold the Lamb of cation ought to be address coming to the inquiry-room you God, that taketh away the sin of us pray.... seem to indicate a readiness to "con- the world." A first John's hearers A. It is not A. It is now for me to ask you,

fess Christ with the mouth," one of seem to have looked on Jesus only Is the great transaction done? Is it I shall heed neither night nor dawn, the two things on which, Paul says, salvation turns. (Rom. 10: 9.) Be- not drawn to him; some, probably, B. I trust it B. I trust it is. I know myself,

lieving with the heart is the more were disappointed in him, and soon I have truly taken Christ, and given. Prowl sin and misery's haggard faces ! For the deep slumber of the dead important duty, but confessing with looked away. But when, the day myself to him. What is more, I the mouth is often the more difficult. after, John again pointed him out as feel now. I feel new love to him B. I fear I have no right to be the Lamb of God, two of John's dis- who loved me. I feel shame and All sense of human woe erases. Palsies the heart, and cures the brain Of every thought of outward pain. here; I do not feel as a penitent ciples looked in a different way, were sorrow for sin.

Armies above my rest may tramp-A. I am glad to hear it. But I drawn to him, followed him, engaged "Twill not disturb one rigid muscle! I shall not heed their iron clamp, A. The apostle adds nothing in conversation with him, accomdo not want you to think and speak about *feeling*. What he says is that, panied him home, spent the night of your feelings. That is the way "If thou shalt confess with thy with him, and next morning came to lose them. Exercise and mani-More than a leaf's complaining rustle Nay, were the earth convened to break mouth the Lord Jesus, and believe back, saying, "We have found the fest these feelings, but do not think in thine heart that God hath raised Christ." They had seen enough to of them. Would you continue to My leaden sleep, I should not wake. And yet, methinks, if steps of those him from the dead, thou shalt be determine them to leave their be- love Christ and increase your love to

loved master John, and become dis- him? Continue looking to him as Twould tame the night of my repose; ciples of Jesus. Thus manifestly, the Author and Finisher of your they received him as Prophet or faith; and manifest your love by or death disowns all sympathy Teacher. But they received him also your self-denial and obedience. Thus out feeling. Whatever you propose as the Lamb of God, which taketh your love will become robust and doing you must be moved to it by away the sin of the world—the practical, rendering every duty Well, be it so! Since I should yearn, Anxiously watch, for their appearing, Chiding each lingering late return, And ever sad, and ever fearing-

some feeling; and you are so moved Saviour, who was really to do what welcome and pleasant. I think I see in your face marks of the sacrifices under the law repre-Living life's drama o'er again. sented, to take away sin by the sac- another feeling, the next fruit of the Its tragedy of hope and pain. scions I do not feel as I ought. A. That I grant. None of us feel Priest and Victim; though, of course think of the joy, but of its source, Then mourn not, friends, when ye may la Think what rest awaits my clay, And smooth the mound with And smooth the mound lashes, Glad that the resting form within, Christ; the love of Christ ought to Further, they looked to him as Lord en into the "joy unspeakable." constrain us to a life of thorough, and Master as well as Teacher. Thus May your path be "like the shining Has done at length with woe and sin. they substantially received Christ as | light, that shineth more and more Think that with me the strife is o'er, Life's stormy, struggling battle ended; Rejoice that I have gained that shore To which, though weak, my footsteps Prophet, Priest, and King. It is in | unto the perfect day."

this way that we are to receive THE ROPE OF FAITH.

B. I wish I had been there; I should gladly have received him in "Brethren, I am now going to this way. I would have forsaken show you how a poor sinner is saved all and followed him.

all and followed him. *A.* Then do it *now* and *here.* you have been so saved. Let us take most led to put it off till some other | Jesus is personally present with us | the case of a miserable man in the here; as near to us as to the pains of conviction. He is, we will I mind my own business, and keep

the terms of a genealogy? With whole conduct shows that you not away the sin of the world. The pulpit to the right hand, the preachthe terms of a genealogy? With all these elements of confusion, it is quite as presumptuous to pronounce the genealogies discrepant, as it is over-curious and uncritical to atyou wish to have it. This is feeling. He is the sinner's true substitute. As pit shaft, after the manner of the "banksman" at the collierv: "Hallo! hallo! who's down

the gospel as authentic documents, ougue, but you while to have be and by the best of the point of your source and both of them merely to clear request for prayer was sent in lately from all sin, deliver you at once there?" "O minister, a poor sinner; a mis-

him.

CILLED 7
Warkows attempte have been made to account for them. Among the creations are the follows:
I. 1. The same difficult default of default and the constructions before a difficult default and the construction and descruction a mode to be share till and the difficult default and the construction and default and the construction and the construction and default and the construction and the construction and default and the construction and th "The pull above is that the arrange-ment of the genealogical table is was concluded that Jack was to a concluded that Jack was to a concluded that Jack was to be a concluded that Jack was t

some oritics, is that the arrange ment of the generalized target of the stress target of the

"We have but one," he replied. "looked to her own;" and yet this "What ! no chance for hot religgood woman I had met in neighbors' But still, with folded hands, sleep on houses-aye, again and again, neigh- ious controversy? You must have with the understanding also." Sleep on, though just above my head boring-ah! truly, neighboring. "How do you find it, Mrs. Willsomething over a thousand people here, and generally in such a popuiams? I know you do your own lation there are at least four or five ples, we believe that prayer and

work; and I'know you can do some churches, with as many poorly-paid praise should stand on precisely the for other people too. Will you tell ministers and oftentimes quarrelus what you think about it all? I some sects. Wasn't the clay out of that whatever is wrong in the one fancy you do 'go neighboring' now; which you are made dug out of the would be equally out of place in the but your good man seems to have same bank that has furnished the nothing to complain of." general supply ?"

"We all believe alike," he an-"Well, ma'am, if 'neighboring' means the tea drinking and the bit swered, " and one church is sufficient then all must in some way take part of gossip the gentleman spoke of, I to hold those who wish to attend in it, with the heart, and mind at can't say I'm much for it, any more divine service. We believe in Chriscan't say I'm much for it, any more than Mrs. Benson there. I-find plenty to do, that's certain, in my home, but I can't help doing a turn for a poor sick body sometimes; it's only getting up an hour earlier in only getting up an hour earlier in the morning, and sitting up a little, maybe, when they're all a-bed. And necessarily more or less of rivarly, I never found myself the worse, nor and consequently of bitter feeling, my busband either, for taking a bit they could all meet under one roof. of my time for a neighbor, in troub- on the simple basis of the sermon on One good turn deserves anoth- the Mouut; and here was a practier;' and they'll do as much for me." | cal illustration of it. I think the "But how when you went every Millennium, like a passing comet day for a week to Kate Simmond's not yet consolidated into an astrosick baby? There was the mother nomical reality, had swept its blaze able and strong there to do herself." of glory into that valley and left "Well, you see, ma'am, it's her some of its light there. On my return from the ride, I had first; and the poor thing was fright-

occasion to go into the hotel, and the ened, and didn't know much what to friend who accompanied me said: do either." "But how did your own little peo-"Do you notice there are no loafple fare then? Didn't you find them ers here, and no specimens of that cross and crying, and dirty and hun-red-cheeked and red-nosed class which hangs about a tavern in most

"No, sir, I don't go neighboring. gry?" "La, bless you, ma'am, I haven't other places?" I looked ab I looked about me, and saw a brisk, sober, clear-headed group of keep my own house straight. Let | saw to them morning and night, and | farmers, and answered: "Yes, Inotice it; but in what cor-

ner do you keep your dram-drink-"We have none, and we have

them. They know I don't go gad- had none for more than thirty years," may there not be another side to the ding's sake, and they'll make a push; I rubbed my eyes, to be assured uestion?" "True for you, sir, and that there will, have a call, like to help me certain that I must be laboring un-

der some pleasant and fanciful hal-"I've often thought, sir," contin-lucination. Instead of being in New

says, pray with the spirit, and I will pray with the understanding also. I will

sing with the spirit, and I will sing 5. From the text just quoted, as well as from general religious princisame footing in the sanctuary, and other.

6. If the song be an act of worship on the part of the congregation, least, if not vocally. When the act of the heart in the song as in the prayer, on the part of all assem-bled.

7. If the offering of praise be the duty of a Christian people, then they cannot delegate it to a choir or "music committee" and relieve themselves of all further responsibility in the matter, taking no further interest in it.

8. When a choir sings alone, the fervent response should be found in the heart of every worshiper; therefore, all anthems and "voluntaries" should be according to the principles specified in our fourth hint.

9. When the congregation sing, all should be thoroughly in earnest, and strive to make the exercise so hearty and enlivening, that it shall kindle the fires of devotion in all hearts. No listless, cold formality without emotion, as if the maimed the halt, the blind, and that which we would blush to offer to, earthly friends, in our parlors, because we had taken no pains to make it good

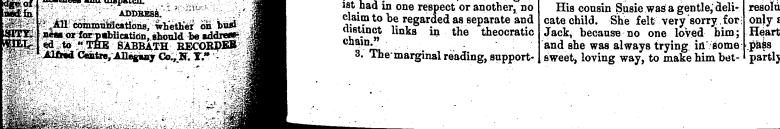
might be an acceptable sacrifice to Him who is above all praise. 10. When the choir is made of volunteers, the church and congregation should show a deep interest

in their welfare, and give them helpful words of cheer, rather than cold criticism, showing a grateful appreciation of their efforts to use their talents for the edification of others. With such loving encouragement, and under proper management, the choir may be made second only to the pastor, in the wielding of spirit-

ual power and the winning of souls to Christ. 11. The music of the preaching service, the prayer meeting, and the Sabbath School should be so blended and intertwined, that each shall

prove helpful to the others, and all combine to cultivate the spirit of true worship in the hearts of young and old; thus preparing the earthly song to be but the prelude of the "nobler sweeter song" in the "house not made with hands."

Dear reader, will you do anything, by voice or influence, in this great work for the Master ?-Sowing and Reaping. Joseph and the address



THE SABBATH RECORDER, SEPTEMBER 3, 1874.

As to the signs foreshadowing the

The Sabbath Recorder. ALFRED CENTRE, N. Y., FIFTH-DAY, SEPT. N. V. HULL EDITOR.

All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

"THE SABBATH QUESTION." Under the above heading, the Bap-

tist Weekly has the following: The Christian Weekly makes short and easy disposal of a seventh troversy. day man: "W.H.C. sends us a thirty- One wo two page tract, written to prove have been with the unbelieving pathat we ought to observe the sevtions and their literature concerning enth instead of the first day as the the division of time into weeks, the Sabbath, and asks us to pubish it. We must beg to be excused. For ourselves we work six days and rest commencing with the birth of time, the seventh; and that is all the and continuing without break or fourth commandment requires. It change to the close of the volume. is not a Saturday sacred rest, but a And as certainly as it had its week seventh day sacred rest for which it calls, that is, for one's days rest in of seven days was its seventh or closing day the Sabbath. God restseven. ed on and blessed the seventh day.

On the above we propose to make some remarks, and we would that both the Christian Weekly and the THE COMMUNION OUESTION. Baptist Weekly would put them Below will be found a response to before their readers. If we fail in us from the Baptist Union on the exploding the theory thus confidentcommunion question, for which it ly put forth it will do no harm to will please accept our thanks. To the Sunday interest to spread that it we will make such reply as we are failure before the world, but if we able, and to the thoughts of both succed, as we are confident we shall, parties we call the attention of those in showing the statement a sophisof our readers interested in the subtry, not having in it really a parti- | ject under consideration; and, that cle of truth, then that ought to be justice may be done to the open known. The point made above communion sentiment, we will transis that the Sabbath commandment | fer the whole of the Union's article simply requires the observance of to our columns: one day in seven as the Sabbath. A Compliment and Reply,

This a is popular theory on this question, but one wholly and nakedly oppleasure at the Christian spirit which posed to Scripture teaching. Our uniformly characterizes the SAB-BATH RECORDER. It is freely conposition is that one particular day out of the seven constituting the candid, as well as able and earnest. week is appointed to be the weekly rest day, and that that day the least thought of attributing to it of the week is the seventh, commonly called Saturday. The Sabbath is views at all different from those i an ordinance of religion appointed confess that it is inconsistent to recby God, and has a history both in ognize persons as Christians, and the Scriptures and outside of them. then exclude them from the Lord's table. We are so deeply impressed and is the representative of a fact with the inconsistency of such extaken in connection with the six clusion, that the editor's language working days of the week, and in the may have signified more to us than interpretation of the fourth comto him. The editor says: mandment reference must always

"We ask the Union. is it consistent with be had to this circumstance. The Scripture practice to invite unimmersed first week of time, according to the Bible, persons to the Lorus subject the such was the practice, it ought to be so now. We hold in their this example is sufficient hat in this apostolic example is sufficien was the creation week, concluding and ought to control us. "We say to the Union that we are in with the seventh or rest day, and earnest about this matter, being desirous to act according to the teaching of Scripfrom that time down to the present the week has been preserved among ture, and do promise most sincerely to those peoples and nations which ple set us by the apostles." have played a conspicuous part in

The case appears very clear to us, Jewish history. That at times this but we may not be able to make it fact has been less distinctly marked, clear to our good brother of the as in the case of the sojourn of the | RECORDER. The impression seems Israelites in Egpyt, may be true, and to rest upon his mind, that the intures mention t following every night of comara-

can the least evidence be shown with all in every place that call that fron this time for thousands of upon the name of Jesus Christ our years any doubt existed that it was Lord, both their and ours," and comyears any doubt existed, that it was Lora, both their and outs, doubt existed and drink of the seventh day of the week that mands them all to eat and arms of and now we request testimony from beat the men servants and maid servas appointed to be the Sabbath. be done "till he come," showing the Union on this point. If the vants." As yet we have seen no In this, all Jewish literature agrees, that "all in every place that call on as does all the literature of the East the name of Jesus Christ our Lord," Union can show either precept or occasion for having a position conexample for this, we cheerfully cerning the time of the second comunto the end of time, are included bearing upon the question. That in this command. Notice that not a abide it: but if it cannot, then we ing of Christ. That fact lies in the in New Testament times, the Sab- word is said of baptism in this conclaim that it shall no longer treat us | counsel God, and he will reveal it if as a transgressor, but shall confess it | he desires us to know it. bath was kept on the seventh day nection, though the Holy Spirit knew

full well that there would be millof the week, "according to the comions of dear saints, before Jesus mandment," is put beyond all conwould come again, who would fail to be immersed. Had he desired us One word more. However it may to exclude them, he certainly would have said so. As the Lord invites

all saints, and forbids none, we should be exceedingly carefuly not to usurp authority and forbid any of Bible has its week of seven days, We hope that Brother Hull will

our heart for a union of the church- | could, by watching the signs, have be enabled to see the truth, as we see es of our Lord Jesus Christ, but are had their suspicions confirmed. it. It seems to us a painful thing to confident that that union can never | There have always been thunder draw lines of separation where the come by ignoring the Scriptures. It storms and tempests, accidents and Lord has drawn none; to exclude those whom the Lord receives; to is folly to think that the Holy Spirit terrible judgments abroad, such as press were exceedingly contradictoimpose conditions of communion which the Lord has not imposed. not go. He who holds himself to opinions. How stupid were the May the precious Spirit lead us into be under the guidance of the Holy great mass of Christians who all truth.

Reply, 1. Our position is not that the Scriptures say that unimmersed persons must not partake of the com-

Scriptures, is simply deluded. "THE JEWS REOUIRE A SIGN." To the Editor of the Sabbath Recorder munion, but that it is a historic fact Truly thankful for the courtesy that those receiving the communion extended to me, and for the frank-

were baptized persons. If an in ness as well as kindness with which stance can be shown where the Lord's you state your objections to our po-Supper was given by Christ, or his Apostles, or by the church of their day, with their approval, to unimvour patience or your space. mersed persons, then will our point My former communication, head-

own fault in the matter and change

the Scriptures on this, as well as can read them any better than we

on other points of doctrine or duty, | can, or that they know any more

and we meekly, but energetically about them than we do. For hun-

warn those who go beyond them in | dreds of years past, persons, imagin-

the name of the Lord. We long in | ing that Christ was at the door,

its course.

be fairly met and our difficulty in ed, "Have you a position?" was this respect fully removed. written because I feared you were 2. We do not hold that baptism

We wish to record our unmixed in a condition similar to that of the matter, for having committed themis a qualification for the communion. unbelieving Jews who, when asked selves to the question they must but that penitent believers in Jesus Christ are the proper subjects of of John the Baptist said, "We can- sition in this way and some in that, in their report, the main facts in the troversial, but always courteous and baptism, and that such being baptiz- not tell." I wished you to see that so as to, in some way, adjust them-In our reference to its position on the communion question, we had not the communion was given in the apostolic age. Now if we are cor- remarks tend to increase rather than old delusion. Those who observe rect in saying that such baptized be- to allay my fears. You say, "We the Sabbath shrewdly dodge the avowed. It seemed to us clearly to lievers as we have described, were demand of them [Adventists] an ev- difficulty by saying that they are not admitted to the communion, then we are right, unless the Union can show that others than these were also admitted to this rite. The relation of baptism to the Lord's Supper, we do not speak of as established by "appointment," but as a fact. particular message to men."

It is a fact, as we understand it, that invariably, in the apostolic churches, baptism preceded communion. If this was so, can any their unbelief? "The Pharisees other reason be offered for it than also with the Sadducees came and that this was their natural order? tempting desired him that he would ing these matters in those times answered and said unto them,

tends to confusion.

Oscar Babcock, North Loup. turns with the rest-day in Eden. Nor in Christ Jesus, called to be saints, by the authority of Scripture to is our duty faithfully to serve him, vised before the close of our forthcoming Conference, to at once pub- Neb ... June 30th, report for quarter break the loaf to unimmersed per- whether he shall come sooner or sons, and we admit that if Christ later. We do not say "our Lord lish the very best Sabbath School to date. and his apostles did so we ought to, delayeth his coming, and so begin to paper in the land. For this we un-Oscar Babcock, July 26th.

W. B. Gillette, June 30th and doubtedly have the ability in every Aug. 4th, 1874, report of labor in respect. Let the matter be talked the Central Association. up in all our societies, and let the H. B. Lewis, Berlin, Wis., July delegates in attendance upon the

8th, quarterly report. Conference come prepared to give N. B. Prentice, Church Clerk, Da counsel and direction to the matter. To this we especially call the attention of those now engaged in the that the church has called H. B.

second coming of Christ, we are not | publication of our Sabbath School | Lewis to preach one-fourth of the We pledge ourselves to abide by | convinced that our Advent friends | literature. time, and ask aid toward his sup-THE BEECHER-TILTON SOANDAL

S. R. Wheeler, Pardee, Kansas, We have purposely kept out of July 10th, 1874, quarterly report. the RECORDER this most wretched A. H. Hevener, Church Clerk, affair, believing that the good of onr Bush's Mills, W. Va., thanks for aid families required it. We have also in support of S. D. Davis as pastor lacked the data from which to come have engaged him for another year, to a clear conclusion, as the reports | and ask for continuation of appro that came to us daily through the priation. . . . I . .

Geo. E. Tomlinson, London, Eng., July 3d, 1874, asking for suggesleads us where Christ's words do would have established them in their ry, and evidently garbled. The interests involved were of a transcendtions in relation to writing the Anant character, and we were liable to nnal Report.

DR.

balance of subscription for

CR.

Total.

By balance due the Treasurer April 14th, 1874.....

Cash paid since as follows: Varnum Hull, in full for labor

in Pennsylvania.

Church at Berlin, Wis., to April

expenses.....

20th, 1874..... non Carpenter, bill of ex-change for £100.....

burg, Ill., to July 1st, 1874

WESTERLY, R. I., Aug. 12th, 1874.

E.E.

Sabbath Tract Society,

. \$1,325 68

sacred land.

Spirit when he goes beyond the could not see that the world was do damage in more than one way. The Treasurer's Report was precoming to an end in 1843, and how From the beginning our convictions sented, read and accepted, as fol-

often were they then compared to were on the side of Mr. Beecher. lows the "unbelieving Jews." We were but Mr. Tilton's story was told not GEO. B. UTTER, Treasurer told that the "wise should under only with an air of sincerity, but In acc't with the S. D. B. M. Soc stand," and this, with an air of tri- | also with great force and plausibili umph which broadly hinted that ty. He was also the aggrieved party. they who told us this, were them- and it was difficult to believe that selves the wise ones, and stupid as he was insincere, for how could he To cash received as follows; Joseph Jervis, Rockville, R. I... Anna S. Davis, Philadelphia, Pa. sition, I wish to say a few words | we were we could not help seeing that | bring his own wife before the public more, hoping not to trespass upon | in the opinion of these wise ones we | in the manner he did if he did not April 32d, \$5 00, May 13th, were the fools ! But alas for the believe her guilty? To do so would \$5 00

N. H., Kansas. Church in Ritchie, W. Va., by C. be to show himself a fiend. wisdom of our instructors and re-A. B. Individuals in W. Va., by C. A. B. Church in Plainfield, N. J. But the whole matter was in the provers. The end did not come. hands of an able and honorable com-But this was not the worst of the Church in Plainfield, N. J. Sarah A. Langworthy, Hopkinton, Collection at S. E. Association, Lost Creek, W. Va. Temperance Burdick, Lost Creek, W. Va. Church at Shiloh, N, J., balance mittee in whom we could confide. Besides this, if they were tempted their position concerning the mission | stick to it, some modifying their po- | to go aside from justice and truth of subscription..... Collection at Eastern Association, case were so before the public that

ed, was the class of persons to whom a position like that does not meet selves to the new conditions, but after they were certain of exposure. Howa position like that does not meet selves to the new conditions, but after they were certain of exposure. How- Shiloh, N.J. Shiloh, N.J. Shiloh, N.J. Shiloh, N.J. Shiloh, N.J. Benevolent Fund.... Collection at Western Association tee was made known the public Alfred, N. Y..... P. K. Shaw, Alfred, N. Y..... had largely come to a conclusion. believing that Mr. Tilton had been First Church in Brookfield, N.Y. idence, heaven-attested, that they | "timists," and in an exact sense | guilty of an iniquity before which | Friend of Missions, Western Asso ciation, for China...... Fanny Hiscox, Westerly, R. I., have been appointed to this work." | this is so, and yet essentially they ordinary transgressions pale. The (Newport collection)..... Charles Potter, Adams, N. Y..... Again, "It is in no haughty spirit | are the same with those who make committee have now completed their work, and it has gone before the A Friend at Dorville, R. I., Home that we do it, but we nevertheless | themselves ridiculous by every now demand the proof that they are di- and then "setting the time." We have world, and it results in Mr. Beech-Missions. Andrews, Rochester, N. Y.,

rectly sent of God to declare this long grieved over this matter, as by er's complete vindication. It is a China. H. W. Stillman, Edgerton, Wis. First Church, Alfred, N. Y..... the course of these friends the cause document drawn up with great care My brother, can you not see that of religion rather loses ground than and evident impartiality, although you are treading in the very steps of gains by it. There is in it so much t is seen that the committee exult in that is a sort of child's play that the their ability to find Mr. Beecher inthat people who were rejected for cause is made to have about it an nocent, and in this we are sure they air of weakness and frivolity. We are in sympathy with all decent and say to the Advent friends in all kind- God-fearing people. That Mr. Til-We reason thus: That those direct- show them a sign from heaven. He ness that it is time they dropped ton will succeed in making some peoat Carlton, Iowa...... D. H. Davis, in full for labor in these puerilities and abandoned their ple believe that he has been wrongwere wise in what they did, and when it is evening, ye say, It will conceits. That their imaginings sat- ed we have no doubt; but for weeks Horace Stillman, in full for labor that any change in them by us only be fair weather; for the sky is red. isfy them we do not doubt, but they the current of public opinion has And in the morning, It will be foul | cught to know by this time that this | been steadily turning against him, |

24th, 1874..... Church at Pardee, Kansas, to But we hold that the relation of weather to-day; for the sky is red is no proof that they may not be and both himself and those in April 1st..... these ordinances as we find them is and lowering.' O ye hypocrites, ye mistaken. It is time they awoke league with him are doomed not Church at Wasioja, Minn., to

Adjourned to meet at the call of the Recording Secretary. THOS. V. STILLMAN, Rec. Sec.

> SUNDAY SCHOOL ASSEMBLY. We give below from the New

illustrations' of God's attributes York Tribune, at the risk of some Christ referred to nature continually; so should the teacher. He repetition, an excellent resume of the should have his hands full of lilies. SundaySchool assembly at Fairpoint. interpret every bird song, make The subject is one of the highest every fisherman suggest gathering kota, Wis., July 30th, 1874, saying importance, and this fact, we think, souls to Christ, and every sower the justifies us in giving this space to it. scattering of good seed and gather. The day is not distant when the ing a hundred-fold. In the after. great body of the Christian world noon at two o'clock Rev. T. DeWitt Talmage preached to a vast conwill regard this work as the great course of people a sermon from the means for the conversion of sinners text, "To you, therefore, who he." and the training of Christians for lieve, He is precious." He was list.

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part visible-the illuminative rays;

two invisible-chemical power and

heat. The great discovery of the

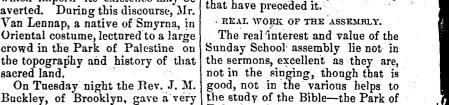
conservation of forces helps to a com.

prehension of the unexhausted ex.

istence and unwearied exertion of

ened to with profound attention and their work: interest as he pointed out the ways in FAIRPOINT, Chautauqua Lake, N. Y.,) which Christ is precious to the be-Aug. 14th, 1874. lieving soul.

On Monday last, the Rev. Wolcott Dr. Deems of New York City de Calkins, of Buffalo, lectured on the livered a fine discourse on Thursday Tabernacle, a model of which, drawn from St. John 1: 21: "I am the voice to the scale of an inch to the cubit. of one." &c. Chaos then order, evehe exhibited to the assembly. Tuesning then morning, is the order of day afternoon he lectured again oncreation. John and Elijah suffered. the same subject, and questions were and from suffering grew strong. God first schools by suffering. No poem but grows out of sorrow; asked and answered, which showed careful and exhaustive study of the Mosaic Ritual by all engaged in the so with all men who work for the discussion. The model of the Tabworld. The inauguration of Chrisernacle is a small structure, 30 inchtianity is in accordance with God's es by 10, covered with the various plan, which is wrought out alike in curtains as described in the Pentaeach heart and in the world. Rev. teuch, and furnished with the ark, Dr. Hurst, President of Drew Theothe altar of incense, the table of logical Seminary, spoke on the "Use shew bread, the candlestick, and the of the Imagination in Teaching. altar in front of the Tabernacle and He held that the highest use of the surrounded by the court. It was imagination is employed, not in taken apart and put together to show creation of the unreal, but in reproits construction, every point of ducing the real and spiritual. The which was verified by allusion to the Bible is a unity, and is made up of Pentateuch. Models like the one many simaller unities, but not one of exhibited are manufactured to order, them can be comprehended without or may be rented for a moderate sum the use of the mind's pictorial powby Sunday Schools. Dr. Tyler, who er. The characters and history of is in charge of the Presbyterian Sun-Scripture can only be understood by day School Board, lectured on "How the mind realizing them to itself to Utilize the Sunday School," and and throwing them upon the plastic was attentively heard. At night, mind of the young. The biblical Rev. W. F. Crafts, of New Hampverities, all of them, need the quickshire, addressed the audience on the ened mind in order to bring them 'Study of Childhood." He thought out in all their vital force. A truth one prominent characteristic of the that is indistinctly understood canpresent age is the attention given to not be distinctly communicated. children, as shown in the multitude But the imagination cannot be fed of books and in enlarged means of without thorough information. Pedinstruction. This is as it should be, antry, however, is the curse of many and promises large results in the in minds. The man is a hero who, not telligence and virtue of coming gen knowing the subject, has the bolderations. Dr. Chapin of Beloit Colness to confess his ignorance. The lege, Wisconsin, gave an elaborate mind needs, for the healthy and vigand valuable discourse on "The Sunorous exercise of the imagination: day School and our Country." Lib 1. Profound sympathy with those erty under law is the ideal aimed at whom it would influence. 2. Perby the framers of the Constitution, sistent study of revealed truth. 8. and Dr. Chapin showed how, through Spiritual ministration. Dr. E. O. the influence of Sunday Schools i Haven delivered his second lecture. giving a thorough knowledge and entitled "Result, Bud, Blossom, and love of the Bible, which is the cor-Fruit." This discourse was proner-stone of the Republic, this ideal nounced unsurpassed in its sweep of may be attained and the dangers which imperil its existence may be thought and intrinsic power by any that have preceded it. averted. During this discourse, Mr. · REAL WORK OF THE ASSEMBLY Van Lennap, a native of Smyrna, in Oriental costume, lectured to a large crowd in the Park of Palestine on



Townsend of Boston, or L of Syracuse have given the courses. These should b and placed in the hands Sunday School teacher. LYNCHING IN TENNE Another conflict has tak between the whites and bl most serious results. This scene of disturbance is at ville. Gibson Co., Tenn. T. ing are the particulars as can gather them from the van patches and specials reported daily papers: A number of negroes the a riot on Saturday and Sund gust 22d and 23d, on acce some supposed wrong don and manifested a strong d kill two or three citizens and

sack the town. On Saturday night, two men were riding along a ro three miles from Pickettsvil they were fired upon b thirty or forty negroes that in the woods. The youn abandoned their horses, took woods and escaped to the to citizens had become alarmed firing, and in view of the rep negroes were organizing, themselves.

They suspected a negro Ben. Walker of being one shooting party, when a, c with a posse proceeded to/h where they captured a negr Ben. Ballard, who confess they had met on Saturda and organized to protect Col colored, from the Ku-klux, er that to kill Burrell Butle vulging their plans, to the but after meeting and firing young men, they separated. He also gave the names o number engaged in the plo assassinations and murders Ballard's confession was m: lic, the greatest excitement throughout the country, zens gathered at Pickettsv meeting was called, at which decided to summon a posse rest the negroes, who accor Ballard were the ring-leaders was done, and they were bro Pickettsville on Saturday ni A band of men rode in

town, and demanded the pr but Marshal Dergan refused them up, and the masked m On Monday the prisoners w raigned before a Justice, on a

ceived, organized, and sn

the whole affair. He is

ed by men of large exper-

earnest purpose in the great Christianizing the world,

among whom is Louis God. The Old Testament is full of Akron, Ohio. This gentle earnest and efficient a wor Church as in the agricult Good judges estimate that heard Talmage at 10 ple. Somewhat fewer was Gough's audience. age attendance daily has b 2,500 reside on the groun the entire assembly. vision in opinion as to why

qualification for the Supper, wheretive darkness, like this, has been the as it is never mentioned in that conlight again. There can be no ra- tural appointment, but the Scriptures are silent in regard to such retional doubt that wherever the lation. If all that is said of baptism knowledge and fear of the true God were taken from the Bible, what is were retained, the knowledge of said of the Supper would be just as -the Scripture division of time into complete and proper as at present. weeks was retained also. Nor and vice versa. Baptism would sufcould this be without some knowlfer no loss by the omission of the Supper, and the Supper no loss from edge of the sacredness of the sev- the omission of baptism from the dienth day, as at the close of creation, vine oracles; one represents a cerit was in a formal manner constituttain class of truths, and the other another class of truths, and either. ed a memorial of this grand event. alone, is as useful and significant The division of time into weeks of without the other as with it. Hence seven days, clothing the seventh the idea of an ordained relation of with a sacred character, was the divine method of writing out the hiscation, a tradition, and not of revetory of creation, as in all coming lation.

"Is it consisten't with Scripture time men would in their lives be repractice to invit, e unimmersed perpeating to a certain but marked exsons to the Lord's table ?" is extratent this transaction. The week is an scriptural, a question outside of essential arrangement of time for Scripture. The Scriptures never civilized society, and in every inspeak of inviting baptized, or unbantized persons to the Supper, The stance, where civilization has been New Testament exalts the spirit marked by respect for God as he is above the letter, substance above revealed in the Bible, this division of time has been acknowledged tism availeth nothing, and non-bap-At the close of creation, God tism availeth nothing, "but a new rested on, blessed, and sanctified the are invited to the Supper. If any ed.

seventh day, thus constituting it a one forbids, it belongs to him to memorial of his handiwork. That show a "thus saith the Lord," for he did not rest upon, bless, and sanc- | excluding those who have washed in the blood of the Lamb tify simply a seventh part of the 'Blood is thicker than water." and time, but a certain seventh part, is endows with more privileges and put beyond dispute, for he rested prerogatives. It is the blood applied upon the seventh day as on each of that entitles one to the symbol of the other six he had worked. Also, the blood; it is the blood and flesh that are related to the Supper, not he blessed and sanctified the day on the water of baptism. Where i which he rested

your authority, my dear brother, for In the sixteenth chapter of Exo- excluding those who have been washdus, in the account of the miracu- ed in the blood, whom Christ has saved, with whom Christ communes lous feeding of the Israelites on The apostles repesented officially manna, the Sabbath is again shown all who might believe on Christ to be not only the seventh day, but | through their preaching, to the end the seventh day of the week. If the of time, and when Jesus gave the supseventh day here means simply a per to them saying, "Drink ye all of seventh day here means simply a it," he gave it to all saints, he in-seventh part of the time, then the cluded all that he at that time prayday going before, the sixth day, ed for. His language is, "I pray would be the sixth part of time, for them; I pray not for the world, but for them which thou hast given which any one can see is an imposme; for they are thine." "Neither sibility. But again it will be; seen pray I for these alone but for them that this seventh day was the sevi also which shall believe on m enth day of some period into which through their word; that they all time was then divided. But it could may be one, as thou, Father, art in not be eihter the month or the year me, and I in thee; that they also as will readily be seen. But a litmay believe that thou hast sent me." tle reflection will show that this sev- Now the Supper is the ordained enth day was the last of a cycle, con- symbol of this 'oneness for which tinually repeating itself. It was Jesus prayed, as Paul testifies, 1 Cor. therefore the week, a period of 10; 16, 17: "The cup of blessing which we bless, is it not the comwhich the seventh was the last day, munion of the blood of Christ? the called in the twenty-third verse "the bread which we break, is it not the rest of the holy Sabbath.". Still communion of the body of Christ? For we being many, are one bread another thought may be added and one body, for we are all partakwhich is, that this time there was no ers of that one bread." other than the weekly Sabbath, for The Supper was given to all who the annual sabbaths were not appointare included in that wonderful ed until some time after this. It is cer- prayer, all who compose the "one

blood. The union for which he ed was the seventh day of the week. prayed referred directly to the Sup-That the Sabbath of the fourth

the Supper, the " cup " and " loaf." the form of statement in the comp the Supper, the " cup" and " loaf." tion, we should know nothing about can shut it. And we also thank God There is now no Sabbath School pa- ican dollars, or about \$400 in United mand is show a statement in the comp of the statement in the stateme appropriations of this Board for the rain on mountains hundred of miles and the meeting a grand success mand is such as to exclude any other of oroldaing a part of the we do not need a second John per published in the denomination, States currency, and was dedicated and the state of the second John per published in the denomination, States currency, and was dedicated and the state of the second John per published in the denomination, States currency, and was dedicated and the state of the second John per published in the denomination, States currency, and was dedicated and the state of the second John per published in the denomination, States currency, and was dedicated and the state of the second John per published in the denomination of the second John per published in the denomination of the second John per published in the denomination of the second John per published in the denomination of the second John per published in the denomination of the second John per published in the denomination of the second John per published in the denomination of the second John per published in the denomination of the second John per published in the denomination of the second John per published in the denomination of the second John per published in the denomination of the second John per published in the denomination of the second John per published in the second John per published John of the New Testament, and we de- the Baptist. We are entirely at and this state of things should not on the 24th of May, and that daily afirst of October next, and that there tration ever new and daily broad- no admission fees to anything except er idea than that the giving of it to the prayer of our Lord. the Jews was based upon the Eden is transaction, for it is memorial of creating and was of necessity, therefore, the identical day in its weekly re-the identical day in its d say that they are com nized throughout the en d that they are liable to an armed opposition to

taking of Christ's life, is true, but death as the source of the life of Cbrist in us. To us the statement, "If all that is said of baptism were taken from the Bible, what is said of the Supper would be just as com- ment of what was predicted is all humanity and the glory of God. plete and proper as at present, and that can reasonably be required. No Please build on a foundation that the ordinances is a creature of edu- tism and the Lord's Supper symbolize the whole work of redemption. ing unbelief. Additional evidence

been

would avail nothing." "They have The work of redemption involved actions, and out of these flowed the redemptive grace, and these actions Moses and the prophets, neither and the grace conveyed to the believwould they be pursuaded though er. are symbolized by baptism and one rose from the dead." Said the Lord's Supper. If this view be Jesus, "If ye had believed Moses, correct, it will be seen that there is ye would have believed me; for he wrote of me." an intimate connection between bap-If we are asked for divine creden-

form, laying down the rule that bap- tism and the Lord's Supper, and tials, we give you, in addition to Moses and the prophets. Christ and that baptism precedes the Supper in the order of the thought symbolizthe apostles. Are not these sufficient? "John did no miracles;" yet he proclaimed a message from 3. That the apostles officially rep heaven. We wish you to believe

resented the church of Christ to the what our witnesses have plainly foreend of time, as Christ in his prayer told of these times, and not some fanciful interpretation of their testi- | It is at least possible that time in in the seventeenth of John also did, mony. "Prophets have spoken, its future revelations may prove we admit; but in regard to the relatheir words are fulfilled. Have you tion of these to these ordinances their faith?" John could give no better own conduct is our inspired instructproof of his mission than is now seen in fulfillment of the promise of the certainty attaches, and not build on or, and to us, the history of the third angel's message-the closing this sandy foundation. churches in their times settles the message of the gospel. question fully. We might call in But I close by saying, We are satproof only the church at Corinth

isfied with the evidence givenreferred to by the Union, and should prophecy and its fulfillment-and therefore ask no sign from heaven. feel confident of sustaining our po-R. F. COTTRELL. sition, as that church was composed

of baptized believers, as any one can We thank Bro. Cottrell for his insee by reading Acts 18: 8, and 1 Cor. terest in our welfare, but are too stupid to see that we are exactly in 1: 13-17. But when the whole field the position of the "unbelieving of the New Testament is looked over. and not an instance occurs in which Jews." We believe that Jesus Christ has come in the flesh, and, having the Supper is administered to unimperformed his earth mission, is now | ed after our forms are on the press. mersed persons, can we do otherwise than feel that those who do so do it at the right hand of the Father in- we have only this to say: without Scripture warrant, either by terceding for his people. We acdirect statement' or from example? cept his exhortation not to let our er or Gem, beyond the present date Again, when it is seen that neith- hearts fear; firmly believing that he will have the money due them rer Christ nor his apostles broke the is now preparing mansions for his funded as soon as their names can be bread to unimmersed persons," in people, and that in due time he will reached in their order on our-books. order to our justification for doing it, come again and take to himself do we not want instruction from those who love him. If he did not are earnestly solicited, and will be them directed to this point? If we accomplish all for us needful in his expected to settle their accounts at allow ourselves in: going beyond first coming, in so far as our full sal- once, in order that we may faithfulhere, may we not with equal pro- vation is concerned, then we have | ly and speedily fulfill the engageoriety do so in other instances? The studied in vain the New Testament. blessed one is witness that we love We do not see anything to be added

the household of faith, and we de- by the fact of his second coming. sire to do so unfeignedly, but for the John had a mission to perform, a guidance of our conduct in regard to | heaven-appointed one, in the interthe things revealed in the Scriptures, est of the Jews, preparing them to we allow that revelation to be, with hear the words of life from the ers. Uncle Jimmy and Aunt Lucy us, the end of controversy. To be month of the Son of God; but our now bid, (for the present at least,) guided by the Scriptures is to be Advent brethren have no such mis. farewell.

Two from S. Carpenter, Shanghai, weak as to leave no hope of their the material world should contra-The above comes to us in guided by the Holy Spirit, because sion. John performed his mission, per. The spiritual, actual union is semite and the Sierras. China, June 10th, and April 10th, becoming efficient and self-support- vene another; no more difficulty in commandment was the rest day of the work of God, the manifestation they were inspired by it. Does not and Christ came and opened to men the Gem of July 7th, and we calk water standing upright as a heap THE MEETING & GRAND SUCCESS. Jehoyah at the close of creation of it the duty of man. The one orthe Union see that were it not the way of life, and that way re- the attention of our people ing churches. 1874, saying that the new chapel seems to us certain. Nay, more, dinance appointed to manifest it is for the light thrown on this ques. mains open; and thank God, no man to its important announcement. The weather is very fine, the atthan that the sun should lift millions Voted, that all continuous annual was completed at a cost of 320 Mexof tons from the ocean and pour it in | tendance large, the order perfect,

their natural one. Baptism symbol- can discern the face of the sky; but from their delusion. They have M. Cottrell, in full for traveling izes the giving of life, or rather its | can ye not discern the signs of the | looked for "signs" until they come shame and contempt." There is one returning day when those things are the speaks of the relation beginning, and the Lord's Supper times? A wicked and adulterous almost as thickly as the falling leaves point, however, against Mr. Beecher, thus hidden have been brought to of baptism to the Supper as a scrip-symbolizes its continuance. That generation seeketh after a sign; and of autumn, and many of them have to which we call attention, and that printing Annual Reports.. C. A. Burdick, West Va., to April the breaking of the bread and the there shall no sign be given unto it, about as much significance attached is, his weakness in making an unpouring of the wine, symbolize the but the sign of the prophet Jonas." to them as the annual phenomenon wise selection of associates and conchange for £ 100..... Church at Loup Valley, Nebraska, The signs of their times consisted | we have mentioned. Cease, dear fidants. One of the most important to July 1st, 1874..... Churches at Raleigh and Harris out of his death comes life to us, so in the fulfillment of what God had friends, the publication of your bad questions for the consideration of all. but especially of public men, but that the Lord's Supper not only sym- before promised in prophecy con- translations of either the develop-Church at Dakota, Wis., in full, polizes Christ's death, but also that cerning the mission of John and the ments of nature or the providences more important still for ministers of to July 1st, 1874 Church at Andover, N. Y., in full, to July 1st, 1874..... advent of Christ. The argument of of God. Take up some other callthe gospel, is the company they Jesus is in substance this: "Ye ask ing, one in which your weaknesses keep. Nothing is more wasting to Balance to new account. too much. The signs of the times will be better disguised and your character and life than untrust-Total. are sufficient evidence. The fulfill- earnest labors accomplish more for worthy and vile associations.

In this connection, we take the liberty also to refer to another matter, vice versa," is incomplete. Bap- better evidence will be given to sat- will better resist the inroads of time and that is, the course pursued by isfy the captious cavils of unyield- and more certainly be justified in the the public press through the progress of this disgusting and painful his letter, that it is the judgment of decisions of the last day.

where at best they can only guess.

SABBATH SCHOOL PAPER DISCON-

TINUED.

volume of the Sabbath School Gem.

Having sold our press and type, the

publication of the Sabbath Reform.

er and the Sabbath School Gem will

be suspended for the present.

Whether they will ever be resumed.

and if so how soon, will depend up-

on the developments of the future.

As the sale of our office is complet-

1st. That all who have paid their

2d. All who are indebted to us.

either on subscriptions or otherwise,

nent contained in the above para-

It is our intention. for the time

being to devote all our energies to the

great work which God has committed

to us in the gospel ministry. Solic-

iting an interest in their pravers.

to one and all of the dear Gem read-

subscriptions for either the Reform-

This number closes the seventh

We repeat that we believe in so largely indulged in. That there able to continue the West Virginia Moses and the prophets; let them the prophets, in John the Baptist. hear them." "If they hear not in Christ, and in the apostles, but it were many noble exceptions to this, | Mission in its present form, after the we gladly admit, but still the other | 20th of November next. does not follow that we should be-Voted, that inasmuch as Bro. C. course largely prevailed. One of lieve in the interpretations of these by our Advent friends. the most powerful agencies for the A. Burdick has left with us the

Now in all we have said we mean development and guidance of the question of paying his salary during no disrespect, nor do we in any public mind is the press, and great the period of his late absence from care should be taken how this power the field of labor, we instruct the wise charge a want of intelligence Treasurer to pay his salary to July is exercised. upon those whom we criticise. The difficulty is, they have undertaken

mission.

nastor.

MISSIONARY BOARD MEETING. and one-third month, the time he to instruct the world concerning matters in which neither party is in. A Quarterly Meeting of the Exwas absent. formed. They assert and dogmatize

Voted, that without pledging for ecutive Board of the Seventh-day Baptist Missionary Society was held at Westerly, R. I., Aug. 12th, 1874. Present-Geo. Greenman, A. B. the quarter ending July 1st. 1874. them mistaken. Let us then deal Burdick, Geo. B. Utter, E. G. Voted, that \$50 be appropriated with things to which the element of Champlin, N. H. Langworthy, J. to help sustain L. M. Cottrell in la-Maxson, J. R. Irish, Wm. L. Clarke, boring for the churches at Oswayo T. V. Stillman, Henry W. Stillman. T. L. Gardiner.

The President, Geo. Greenman, standing that we do not stand called the meeting to order, and pledged beyond that time.

prayer was offered by A. B. Burdick. Voted, that the Treasurer remit Letters were read as follows: \$173 48 to W. B. Gillette, for services and expenses to July 1st, 1874, Three from Chas. A. Burdick, New Salem, W. Va. April 9th; and \$25 to Church at Berlin, Wis., 1874, quarterly report to April 1st, for the quarter ending July 24th, July 10th, report for quarter ending | 1874.

July 1st, and Aug. 3d, review of the Voted. that the Corresponding work of the mission, the present con-Secretary inform the Church at Dadition of the field, and inquiries as kota, that the Board do not consider to the probable continuance of the it advisable to continue the appropriation to that church. U. M. Babcock, Alfred Centre, N. Voted that \$25 be remitted to Y., April 19th, 1874. the Pardee Church, for the quarter Alva Jones, Church Clerk, Dodge ending July 1st, 1874, and that the Centre, Minn., April 15th, 1874, ask- | Corresponding Secretary. inform ing aid to the amount of \$100 to, them, that in the opinion of the ward the support of Z. Campbell as Board the appropriation to that church should not be continued aft-

Two from Nathan Hill, Hebron, er Oct. 1st, 1874. Pa. asking aid in support of a pas Voted, that in answer to the quesions of the Corresponding Secretary D. H. Davis, May 20th, and L. M. as to the subjects needing elucida-

Cottrell, May 24th, in behalf of the tion in the forthcoming Annual Re-Hebron Church. port, we suggest the question wheth-L. M. Cottrell, Hebron Centre, er it is wise to continue the custom July 2d, report of labor in the vicini- of granting continuously, annual certitude constitutes spiritual scity of Hebron, Cussewago, &c., and appropriations to feeble churches asking that the appropriation to the which have either grown stronger Hebron Church commence April 1st. | and may not need help, or grown so

interesting lecture on "Language | Palestine, the panorama, the stereopand Illustration in Teaching." The | ticon-but in the daily exercises beelements entering into language he tween 8 and 10 A. M. The last gave as follows: Activity of mind, mentioned attractions, to borrow a clearness of perception, memory of simile from the Tabernacle, are the words, syllabic suggestion, and facil court, the sermons are the Holy ity in using the organs of utterance. Place, and the morning Sunday In selecting language, nouns are first | Schools are the Sanctum Sanctorum. sought, then verbs, afterward quali- Between 8 and 9 lo'clock the Confying words and phrases. Teachers | ductor's Conference meets. This is should use words in their true sense, made up of men who have conductwhich express the thought, and are ed Institute and Normal classes. and understood by the pupil; the words | of experienced teachers in Sunday and sentences should be short, gram-School work. They compare methmatical, and in varied phrase. To ods, ask and answer questions, and produce feeling, dwell on the words give pictures of normal classes for nome, mother, fear, hope, love, and illustration. Rev. C. P. Hard de \$1,325 68 the associations they awaken. To scribes an evening with his Normal acquire a good vocabulary, read the class. Prayer as an opening scr-Bible and Shakespeare, hear good vice is followed by recitation of GEO. B. UTTER, Treas. speakers, talk correctly and well in thirty minutes' length in a text-book Voted, that the Corresponding private, which is the important thing, of Bible history and geography, in Secretary inform Bro. C. A. Burdick, and get the feelings interested in which the blackboard is freely used. in answer to the question raised in the subject, this gives force and flu- An essay is read by one of the class. ency. Christ's power over the mass- A group of children, brought in affair, and that is the sensationalism this Board that it will not be advis- es was due to illustration. Spur- for the purpose, is taught by a memgeon, Beecher, Talmage, and others, ber of the Normal class, who is kindemploy this largely as a means of ly criticised after the children go noving the people. Illustrations away. Special departments also must not need to be illustrated, must meet between 8 and 9. The primaresemble the thing portrayed, must ry teachers have a meeting, which not be too absorbing, long drawn during the first term was in charge out, familiar or unfamiliar. The of Mrs. Dr. Knox of Elmira, during whole discourse was profusely and the second term of Mrs. W. F. happily illustrated, and elicited fre- | Crafts of N. H. These ladies give quent and hearty applause. At the | in detail their theories and methods close, Rev. Mr. Talmage was intro- of teaching, and illustrate by means 20th, 1874, less the amount for one duced to the audience, and was most of a class brought in for the purenthusiastically received. He made pose. Meantime the intermediate a short address, after which the as- classes in charge of various eminent

sembly was dismissed, and renaired and successful workers are taught. to the shores of the lake to witness Miss Hattie N. Morris of the Maythe year, \$25 be appropriated to the a display of fireworks and listen to flower Mission, Brooklyn, is pre-eminent in this department, and at her Church at Dodge Centre, Minn., for music from a select choir who were feet sit with delight teachers and in a steam yacht a little way from preachers to learn her mode of teachshore. ing. From the Kindergarten system

PRINCIPLES AND METHODS OF SUNDAY SCHOOLS.

and the Normal schools she draws their choicest methods and uses On Wednesday morning Dr. E. them in illustrating and enforcing and Hebron, Centre, from April 1st | O. Haven, Chancellor of Syracuse the Bible truth. She is well-known to Oct. 1st, 1874, with the under- University, delivered an address on in New York City and Brooklyn "The Dynamics of Sunday Schools, for the extent and power of her or the Fundamental Principles of work in the Sunday Schools in those these Schools." He drew a comparison cities. The entire assemblage dibetween these and Sunday Schools. vided into four sections, A, B, and showed that an attendance upon and D, meet from 9 to 10 and dis-Sunday Schools regularly for ten cuss the same topic. The order of years would be more than equivastudy is as follows: 1. The books lent to the time spent in the public of the Bible. 2. History and Chroschools. Our Sunday Schools should nology. 3. Geography. 4. How teach the best thought, and our aim to study a lesson. 5. How to teach. should be not to have an ignorant These sections are in charge of notperson in the world. He compared ed Bible teachers who conduct the he drill of the Sunday School teach exercises, bringing out fully the er with the Prussian and French truths sought in the lesson, and at service of all able-bodied young the same time giving a practical lesmen in the army, and pronounced son as to how the service is best cona privilege of all in turn to be ducted. This covers the Normal deteachers. The qualities of a good partment course adopted by the teacher he divided into indispens-Methodist Episcopal Church. the able, valuable, and extraordinary, American Sunday School Union. and and promised in his next lecture to the Presbyterian and Baptist Churchgive the Teachers' Decalogue or Ten es incorporated as the New York Rules of Teaching. Rev. Henry Sunday School Association. A very Warren, of Brooklyn, lectured on interesting blackboard exercise was The Helps of Science in Religious given on Thursday afternoon by Teaching." The world and the Frank Beard of New York City, and Word are from the same source Rev. Mr. Crafts of New Hampshire, The laws and science of material showing how chalk may be employ things must illustrate the laws and ed to illustrate Divine truth. Mr science of spiritual things. There Beard, with colored crayons, drew are laws as exact in spirit realms as the grain of corn in the ground and in realms of mind and matter. The establishing of these with perfect ence. There is no more difficulty in believing that a law of the spiritual world should contravene one of the

showed its gradual development of first, leaf, then root, then branches. Similar illustrations followed. At night, Mr. McAllister of New York City took us across the continent material world than that one law of with the stereopticon, and gave us

chooting with intent to k with inciting to riot. One o Jarrett Burrows, turned sta dence, and related the story cause, origin, purpose, and extensive / orga tion of this among the negroes of Gibson ty, which was corroborated son McGhee, colored, who a it was rumored for some tin that President Grant woul the negroes in whatever cour took against the whites, and on this belief, the colored had determined to extirp whites so as to obtain their etc., but had not agreed upon for the outbreak

This measure for the mu whites was agreed to by all, Burrell Butler of Pickettsvil because of his opposition tended to kill him on Saturda for fear he would tell the Burrows also gave the name eral other persons who, wer killed on Saturday night, a where the negroes met in a cut, and organized by election ley Shields, Captain, un reached the house of Col. who was to take command also expected to meet a c from Humboldt, under ch John Regan, which failed to Their object in organizing th y was to shoot the Ku-kl they understood were through the country to perso After the examination the

ers were committed to jail ton. About 1 o'clock in th ing of Aug. 26th, about c dred masked men entered t and riding up to the jail de the prisoners and compe sheriff to deliver up the key er they had obtained posse the prisoners, they tied t gether and marched them o Huntington road about hal from town. Six of their were then cut loose and o escape, and as soon as that was given, a full volley upon them, killing four an ing the other two, one mor The remainder were carri river two miles and killed. The excitement on both

intense, each party belie other bent on its complete nation. At the date of the last d the excitement was subsidin

further bloodshed was an LATER.

A Memphis dispatch of A ava:

There is an intense feeli lignation here against the ers of the negro prisoners on. The press of this city hem for their cowardly b A Bluff City battalion Juards have tendered the o the Governor to bring

All is quiet in Humbold legroes are much alarmed

BOTH DISSATISFIED.-T ney General is in daily tters from the Southe complaining of the unsett ion of affairs in Arkans Florida, Mississippi, Loui South Carolina. The neg lain of their treatment by justice done them in the ages withheld, and iolence inflicted indisc gainst them in the ordi ess of life. The whites conduct of th

THE SABBATH RECORDER, SEPTEMBER 3, 1874.

part wisible-the illuminative rays; ceived, organized, and superintends at any hour. Both parties appeal affect as far as we are able the com- America, is not in any embarrass- 25th, a fire broke out in the drying wo invisible-chemical power and heat. The great discovery of the to the President in the most earnest It is said that the idea of making Six hundred Mennonites from LEFTERS Sielf ing Congressional elections in oppo- ment whatever. As a commercial ed by men of large experience and conservation of forces helps to a comterms for protection from each othhouse attached to the Reed elevator | flour by crushing the grain with in-Russia arrived at Castle Garden, Hi M. Cottiell, J. B. Whitford, C. E. Da earnest purpose in the great work of | er. prehension of the unexhausted exsition to the proposed religious undertaking, it has been from the fronting on Water street and Buffavis, J. H.; Babcock, E. R. Pore, F. O. Bur-dick, H. H. Hall, C. Potter, Jr., J. Balley, G. W. Stillman, E. S. Babcock, L. A. Platts numerable small trip-hammers has Aug. 27th, en route for their colony Christianizing the world, prominent start a remarkable success, and is, stenge and unwearled exertion of amendment to the National Constibeen carried out in England so sucin Dacotah. lo River, Buffalo, N. Y., where some among whom is Louis J. Miller of MORMONISM IN COURT. to-day, more prosperous than it has God. The Old Testament is full of tution, and we ask our readers to ever been before. The Aldine is cessfully that a pounding mill cost-The real estate of New York 2, T. V. Stillman, Z. Campbell, T. R. Reed H. E. Babcock, R. F. Cottrell, D. P. Cartis 2,300 bushels of spoiled grain were Akron, Ohio. This gentleman is as llustrations' of God's attributes. We copy the following telegraph- withhold their pledges to this or the property of the Aldine Compaing \$1,000 will produce as much being dried. The flames spread rapvalued at \$882,000,000. earnest and efficient a worker in the Christ referred to nature continflour in the same time as a grinding ic account of a suit now pending in that candidate, that we may connsel ny, the organization of which, last idly to the elevator and caused its A. B. Spaulding, A. H. Lewis, P. M. Green Church as in the agricultural field. mill worth \$5,000. This is a noteually; so should the teacher. He entire destruction. The building was the United States Court from the together. EDWARD BAYER, Esq., Horton, Kings Co. Good judges estimate the crowd should have his hands full of lilies, month, brought to the enterprise an RECEIPTS. worthy difference, and a fact which valued at \$150,000, on which there N. S., writes that an antonishing cure has been effected on his daughter by the use Elmira Advertiser, as showing the additional paid-up capital of \$200,deserves the attention of mill build-ers in this country. The government has received in-formation of the proposed visit of a Commission of Icelandic emigrants to Alaska, with a view of inducing to Alaska, with a view of Icelandic and interpret every bird song, make that heard Talmage at 10,000 peo-All payments for the SABBATH RECORDER are acknowledged from week to week in was an insurance of \$15,000. every fisherman suggest gathering souls to Christ, and every sower the Somewhat fewer in number ground taken by Brigham Young in IMPORTANT DECISION .--- The Dev-000. The stock is in the hands of ple. the paper. Persons sending money, the receipt of which is not duly acknowl was Gough's audience. The averrelation to the legal status of mor- enport (Iowa) Gazette reports the this city, and the Company does not a number of the wealthiest men of AMERICAN HOMES for September scattering of good seed and gatherage attendance daily has been 4,000: edged, should give us early notice o decision of the Circuit Court of the owe a dollar outside of its capital is out, and of it the Boston Daily mon polygamy: ing a hundred-fold. In the aftera 500 reside on the ground during the omission. No receipt inder this head hereafter, will be understood to ex-United States in the great Osage stock and the ordinary not due curoon at two o'clock Rev. T. DeWitt the entire assembly. There is a di-Application has been made by Advertiser 8978: tend back of Vol. 28, No. 27. ceded land case of Kansas. The vision in opinion as to whether Dr. Ann Eliza Young to the Third Dis rent accounts of the month. The almage preached to a vast contion that any educated physician, after a careful examination of the recipe, will say "There is room for a periodical. brain which originated still controls Pays to Vol. No Townsend of Boston, or Dr. Haven trict Court of Utah, for a divorce course of people a sermon from the land in controversy was claimed by which, furnished at the low price of Norwegian people, if the result of E. Rogers, Scio, text, "To you, therefore, who beand directs the production of each \$1 00 30 52 of Syracuse have given the abler dis. from Brigham Young. Her applitheir inspection is favorable. Both that Parsons' Purgative Pills possess mor the President and Secretary Fish are merit than any other pill now offered fc certain railroad companies under \$2 00 a year, is yet first-class in A. Witter, W. D. Green, Berlin, lieve, He is precious." He was listissue, and it is absolutely certain courses. These should be printed cation states that she was married the President and Secretary Fish are grants from Congress. The amount | that Mr. James Sutton, as president 2 50 character, tone, literary contents ened to with profound attention and and placed in the hands of every to Brigham Young April 6th, 1868; interested in this movement, and are H. J. Horton, Mrs. M. Green, J. M. Clarke, Westerly, R and execution; and well would it interest as he pointed out the ways in Sunday School teacher. that for a period of about one year in dispute was about 1,000,000 acres of an organization possessing every desirous of furthering its objects. 1.25be," continues the Advertiser, "were THE Bar-Room Remedy for all ailment facility, and backed with ample which Christ is precious to the beafter their marriage, Brigham and the disputed tract is fifty by Edgar A. Poe is to have a mouuis Rum Bitters, surcharged with Fusel Oil a deadly element, rendered more active by all the homes where the larger capital, will be able to go on faster rs.J. Atkinson, Heb Pa., 1 50 Young lived considerably with her, thirty miles in extent, embracing ment. Mr. George W. Childs, in a LYNCHING IN TENNESSEE, E.S.Babcock, MiltonJunc. Wis. 4 00 magazines do not go, supplied with and surer to the fullest development Dr. Deems of New York City dethe pungent astringents with which it is combined. If your stomach is weak and but after that time he treated her the counties of Neosho and Labette recent letter, says: "I have written to an old friend in Baltimore, re-A.Loughhead BattleCr Mich2 00 Another conflict has taken place with neglect and unkindness, and and part of the counties of Bourbon, elicited the warmest enthusiasm of reading as good in tone and style as of an idea, the outlines of which ivered a fine discourse on Thursday Sheppard, Shiloh, N. J., 2'50 suben Davis, "250 Avars, "350 that in 'AMERICAN HOMES.'" iver or bowels disordered, strengthen and between the whites and blacks with pursued towards her a systematic Crawford, Allen, Wilson, and Montfrom St. John 1: 21: "I am the voice 2 50 30. 2 50 30 questing him to see if the grave is regulate them with Vinegar Bitters, a pure I. Ayars. his countrymen. of one," &c: Chaos then order, evecourse of cruel and inhuman treat- gomery, in Kansas, and upon which most serious results. This time the Vegetable Alterative and Aperient, free still uncared for, and if so, to erect a Vanhorn, N. Hampshire, O., 2 50 COLLIERY EXPLOSION.-An explofrom alcohol, and cayable of infusing new ning then morning, is the order of Office of publication, 58 Maiden ment, ending in absolute desertion; Hughes, Jackson Centre, 2.50 30' 52 scene of disturbance is at Pickettssuitable monument and place it quiclaiming adverse to the railroad creation. John and Elijah suffered, sion occurred in a colliery near Hanvitality into your exhausted system. C. Lippincott, 250, 30, 52 W. M. Jones, London, Eng., for balance of 4 copies, 15 00, 32, 20 Mrs. R. A, Rogers, Oxford, 250, 81, 36 and that she believes \$20,000 is a companies, are over 30,000 people. Lane, New York. tly over his remains, and send the ville, Gibson Co., Tenn. The followand from suffering grew strong. God first schools by suffering. No reasonable sum for the services of | The Court decided against the rail aley, Staffordshire, England, on the bill for all expenses to me." ing are the particulars as far as we her counsel in this suit, and that road companies, holding that they SPECIAL .NOTICES. morning of August 24th, which The wagon manufactory of Stude THE INDIANS .--- A special dispatch can gather them from the various dis- \$1,000 per month is a reasonable poem but grows out of sorrow; caused the death of eight miners. backee Brothers, at South Bend, THE GENERAL CONFERENCE.- The have no title, and setting aside their from Fort Sill, Idaho, confirmed by so with all men who work for the patches and specials reported in the amount for the support of herself patents issued by the Interior De-As usual on Monday, the number of Ind., was burned on the morning of WHOLESALE PRODUCE MARKET. Seventh-day Baptist General Conferen an official dispatch from Indian world. The inauguration of Chrisand children. partment. The opinion of the Court men at work was small. Had a full Aug. 24th. Over 2,000 finished wagwill hold its Sixtieth Annual session (D Review of the New York markets for butdaily papers: Agent Hasworth, reports fighting betianity is in accordance with God's was prepared by Mr. Justice Miller. ons were in the building and deter, cheese etc., for the week ending Aug. 15th, 1874, reported for the RECOR-DER, by David W. Lewis & Co., Produce THE ANSWER FILED force been on hand, no doubt many V.) with the Church in DeRuyter, N. Y., A number of negroes threatened plan, which is wrought out alike in of the United States Supreme Court, tween the government troops under stroved. The loss is about \$300,000; with the Clerk of the District Court more would have been killed. beginning on the fourth day of the week a riot on Saturday and Sunday, Auach heart and in the world. Rev. and concurred in by Circuit Judge insurance \$125,000. Some three Commission Merchants, No. 85 and 8 Broad street, New York, Marking plate command of General Davidson, and by Brigham Young, denies that on before the last Sabbath; in September. gust 22d and 23d, on account of . 85 and 87 Dr. Hurst, President of Drew Theo-Dillon, and the decrees have been hundred hands are for the present | (Sept. 23d.) Rev. W. B. Gillette was apthe 6th day of April, or at any other the Comanche Indians at the some supposed wrong done them, forwarded by the latter from his Wichita agency, August 22d, during THE SCHOOLDAY MAGAZINE logical Seminary, spoke on the "Use time, himself and Ann Eliza interout of employment. furnished when desired. pointed to preach the Introductory Serand manifested a strong desire to September, is received, and proves the Imagination in Teaching." married, or that since that time or The Emperor of Russia has sent BUTTER.-Receipts for the week 22,non; Rev. J. R. Irish, alternate. Essaykill two or three citizens and fire and He held that the highest use of the which three soldiers were killed and as usual, both interesting and inat any time, she has been, or is now be entered at the adjourned term of 167 packages. Exports for the week 3,503 the Mikado of Japan a magnificent ists were appointed as follows : sack the town. imagination is employed, not in the court, which meets at an early a large number of the Indians. Big structive packages. Some are expecting high prices On Saturday night, two young his wife, alleging that on April 10th, vase, four feet high, cut from a sin-1. The Divine Life in the Soul-its creation of the unreal, but in reprodate. The Court decided that when Red Foot, one of the Comanche 1863, Ann Eliza married Jas. L. rom the great drought on the continent gle piece of agate. This, with other Source, Nature, and Function, Prof. men were riding along a road some ducing the real and spiritual. The Dee, who is still living, and that she | a patent for lands has been issued SUMMARY OF NEWS. valuable gifts, was presented by Mr. | Allen Europe-others from the great drought chiefs, took refuge in the Indian three miles from Pickettsville, when Bible is a unity, and is made up of contrary to the law, the United s still the lawful wife of Dee, never Siruve, the new Russian Minister, n the West-but there are the old sayings agency with fifty of his band, and Notwithstanding the firman of they were fired upon by some 2. The Scripture Doctrine of the Future many simaller unities, but not one of States my file a bill in equity to can- after a parley with Gen. Davidson, as he believes having been divorced when submitting his credentials to that " Seen deaths never come," and that thirty or forty negroes that were hid the Sultan, issued soon after the State, or States of the Dead. Prof. T. R them can be comprehended without from said Dee, but that on the 6th cel it. It also decides that the lands | agreed to do as he (the General) the Japanese sovereign. All signs fail in a dry time." This eager. in the woods. The young men Crimean war, that all forms of re-Williams in question, having been reserved in | wished, but while the Indians were | ligion should be freely exercised in the use of the mind's pictorial powof April, 1868, he was informed and We learn from the Courier-Jour ness to discount all the probabilities of a 3. The New Testament doctrine of the abandoned their horses, took to the a treaty, with the Osage Indians for being disarmed, some of them turned the Ottoman Empire, several fla- nal that Mr. A. T. Stewart paid \$35,er. The characters and history of short crop, so early in the season, may lead verily believed that prior to that woods and escaped to the town. The Political, Moral, and Ecclesiastical Status their use and being occupied by and fired on the troops and then ran. grant instances of persecution have Scripture can only be understood by time she had been legally divorced 000 for a cattle picture by Auguste o present disappointment, and should there citizens had become alarmed, at the of Women. Rev. G. E. Tomlinson. the mind realizing them to itself them at the date of the railroad The troops pursued and a running Bonheur, which is now in his gallery. from said Dee, and that on the 10th be a long, open Fall, both here and in Eu firing, and in view of the report that recently occurred. Three Syrian Besides these exercises, the reports grant of public lands, were not pub- fire was kept up with the result and throwing them upon the plastic of January, 1864, he being an unrope, to a change in position. Receipt negroes were organizing, armed converts to Christianity were arrest-Auguste is a brother of Rosa, and several special, and of several standing mind of the young. The biblical lic lands of the United States within above stated. During the fight the ed, thrown into prison, and beaten, married man, was lawfully married have been heavier, and last half the week this picture is sixteen feet by twenty. themselves. verities, all of them, need the quickcommittees will contribute much to the the meaning of the granting clause | Comanche lodges and camps were | the only reason assigned being that to Mary Ann Angell at Kirtland. Mr. Stewart also has Gerome's well-They suspected a negro named there was a sluggish market at inside of the act; and also, that if such burned. More troops are being for- they are renegades from the Musinterest of the occasion. ened mind in order to bring them Ohio, and that said Mary Ann An-Ben. Walker of being one of the known picture of the gladiators. prices. Fine flavored fresh pail butter for - L. A. PLATTS, Clerk. out in all their vital force. A truth lands were within the granting claim | warded to the agency. Four citi- | sulman faith. On their refusal to gell is still living, and is his lawful local retail trade, and good, sound, yellow shooting party, when a constable Yellow fever is reported on board that is indistinctly understood canthey were excepted out of this grant | zens are reported killed by the Indi- | abjure Christianity they were draft-TO WHOM IT MAY CONCERN.wife, all of which facts Ann Eliza Western for export, sold promptly ; but with a posse proceeded to his house. the Nova Scotia bark Evangeline, by the words that the grant should ans near the agency. The fight ed into the army, and denied the not extend to the land previously re- commenced at noon and lasted all right of Christian worship. A fanot be distinctly communicated. knew on the 6th of April, 1868. All churches wishing to be represented by the Northern New York ice-car receipts where they captured a negro named which arrived at quarantine August But the imagination cannot be fed He further says that on the 6th of letter at the coming session of the General and the middling to poor qualities of but Ben. Ballard, who confessed that 23d. All her officers and crew were without thorough information. Pedserved by the United States for any day. April, 1868, himself and Ann Eliza Conference are requested, according to the ter sold slow, and considerable of it was ther and son at Marash, who had attacked by the fever on the voyage they had met on Saturday inigh antry, however, is the curse of many other use or purpose. This decision, Dispatches from Captain Offley, arrangements made by said Conference, t vere members of the Church of and organized to protect Col. Webb. avowed themselves Christians, were from Cuba to New York, and three carried over unsold. We quote : minds. The man is a hero who, not will create some stir in Kansas-and | commanding at Fort Sully, dated Jesus Christ of Latter Day Saints, send such letters to the Clerk, L. A. arrested and banished to Smyrna, olored, from the Ku-klux, and aft of them died. The remainder are FinestOrangeCo., orcreamerymake. knowing the subject, has the boldnot only in Kansas, but among a August 20th, to Washington, speaks and that it-was a doctrine and a be-PLATTS, New Market, N. J., without delay. er that to kill Burrell Butler for diwhich city they are not allowed to convalescing. great number of capitalists and land of Gen. Custer in Camp at Cowpens, leave. Their children have been ness to confess his ignorance. The lief that members thereof might enveral churches have not yet been heard ulging their plans to the whites Information has been received agents in various portions of the in the Black Hills, and of a hostile taken from them and p United States and Europe, who have camp at Big Rose Bud. The chiefs bigoted Moslem family. mind needs, for the healthy and vigter into plural or celestial marriage, taken from them and placed in a but after meeting and firing on the orous exercise of the imagination: the English Foreign Office that the and admits that in accordance with young men, they separated. 1. Profound sympathy with those Spanish Republican troops have fired WANTED-At the office of the Sab based loans upon them-not to mehand head men were haranguing the such doctrine of the church, a cere-He also gave the names of a large The bill for the abolition of lay whom it would influence. 2. Perpon some officers of the British ath School Journal, in New Market, N. J., tion the thousands of settler who mony was performed at the time camp and have declared war. Four number engaged in the plot for the patronage in the Church of Scotland sistent study of revealed truth.' 3. war ship Fly, which is cruising off occupy the lands, and who the reports of fifteen or twenty Sabbath stated to unite them in what is Horns was trying to organize a force assassinations and murders. When Spiritual ministration. Dr. E. O. has at length been carried through the north coast of Spain for the pro-Schools, from various parts of the denomihave been nervous with anxiety to attack Custar, and claimed that known as such plural or celestial Ballard's confession was made pubthe British Parliament. It is the Haven delivered his second lecture, tection of British interests. nation. These reports are wanted to-day, over the claims of railroad commarriage; that she was then inhe could raise a force of four thoulie, the greatest excitement spread entitled "Result, Bud, Blossom, and first movement toward the disestab August 28th, 1874. Next week will do panies for the lands they occupy. At a recent election in the Choc-CHEESE.-Receipts for the week, 73,874 formed by him, and well knew that sand warriors for this purpose. throughout the country, and citi-Fruit." This discourse was prolishment of the Scottish Church. It by reason of said marriage in this The settlers need feel nervous no aw and Chickasaw Nations, I. T. Sept. 20th will be too late. oxes. Exports for the week 70,331 boxes. zens gathered at Pickettsville, and a deprives the nobility and gentry of nounced unsurpassed in its sweep of longer, for the Court decides in their manner, she could not have, and Coleman Cole was elected Governor TRACT BOARD MEETING .- There Cable 65s. Gold 1094. Strictly fancy meeting was called, at which it was much of their ecclesiastical power, thought and intrinsic power by any A DESERVED COMPLIMENT.-A need not expect, his society or perfavor. of the Choctaws, and Frank Overton decided to summon a posse and arwill be a special meeting of the Executive cheese were in less stock, and some specorrespondent of the Palmyra (Wis.) of electing their ministers. The bill and gives church members the right that have preceded it. Governor of the Chickasaws. This sonal attention, as in the ordinary rerest the negroes, who according to Board of the American Sabbath Tract Socials went at 14 cents, although the more Gazette, in a sketch of the teachers | was strongly supported by the Conis regarded as a triumph of pro-SUDDEN RETRIBUTION .--- On the REAL WORK OF THE ASSEMBLY. lations between husband and wife. ciety held at the Church in Leonardsville, general price was 184, and for prime stock Ballard were the ring-leaders, which He denies any neglect or unkindness, | night of Ang. 23d, a colored man

The real interest and value of the Sunday School assembly lielnot in he sermons, excellent as they are. not in the singing, though that is good, not in the various helps to he study of the Bible-the Park of Palestine, the panorama, the stereopticon-but in the daily exersises be-

tween 8 and 10 A. M. The last

nite and the Sierras.

was done, and they were brought to

town, and demanded the prisoners,

but Marshal Dergan refused to give them up, and the masked men left.

On Monday the prisoners were ar-

of shooting with intent to kill, and

A band of men rode into the

Pickettsville on Saturday night.

bur declares that she voluntarily left

his house. He denies that \$20,000,

the plaintiff and her children: that

ieving soul.

Annual Report, and the transaction of any faulty in stock or flavor ran down to 12 @ other business that may properly come be-124 cents. We quote : fore the Board. All members of the Board | State Factory, faucy are kept on file, and the library con- are requested to be present, and the friends . 131@ 14 " good to prime124@ 184 Western Factory "11 @ 124 tains about 15,000 volumes. It is to of the cause are invited to come. Part Skimmed or Common. 6 @ 10 Eggs .--- There were free arrivals and the

on Thursday, Sept. 17th; at ten o'clock

named Francis Thompson, of Gravesor any sum whatever, would be a | end, N. Y., was awakened by a susreasonable or proper fee for her coun- picious noise in an adjoining room. sel, or that \$1,000, or any sum ex- Thompson was convinced that a testify that the following extracts bill leaves many questions open for ceeding \$100 per month would be a burglar was in the house, and noise- from the Gazette do not exceed the decision by the General Assembly of raigned before a Justice, on a charge reasonable or proper allowance for lessly stepping from the bed armed

merits of the subject:

engaged in a Normal Musical Insti- | servatives, who seem to have recogtute in session at Milton, speaks very complimentarily of Prof. J. M. Stillman, and many of our readers can

gressive principles. The Cooper Institute Free Libranized the injustice of the patronage ry and Reading Room has been system in Scotland, while ardently meth improved. Two bundred and supporting almost as unjust and bur-

eighty newspapers and periodicals densome a system in England. The be open on Sundays.

compt attention.

ing tuning, giving brilliancy and prompt-ness to the organ, and is found only in GEO. WOODS & CO.'S PARLOR

ated much enthusiasm by their great ca-pacity for musical effects. The profession, ade, and all interested in music should dress for particulars.

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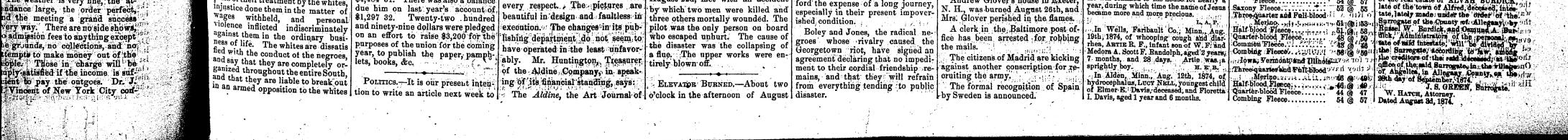
For further information inquire of D. R. STILLMAN, at Alfred Centre, N.Y., or of the owner, CALVIN HALL, Sc

FOR SALE.

131. After leaving these qualifies, there A. M., for the purpose of considering the is a wide difference in price, and cheese

with a loaded shot gun mental Trees. House has eight rooms, a choice location, and a very desirable prop-Some more photographs of the Leonardsville, Aug. 28th, 1874. An instance of the depression of to the best of his knowledge and in-"Prof. J. M. Stillman being the the shipping interest on the lakes, Paris. By means of a chemical mentioned attractions, to borrow a with inciting to riot. One of them, which he kept in the room. choice location, and a very desirable prop-erty. Possession given the first of Decemmarket was slow at the price. We quote: ~On formation, all his property does not senior, comes first upon the list. PROVIDENCE PERMITTING, Eld. T simile from the Tabernacle, are the He Jarrett Burrows, turned states eviopening the door and looking out he State and Pennsylvania, per doz...18 @ 20 ber next. Terms reasonable. Address, O. D. SHERMAN, Alfred Centre, N. Y. was born at Alfred Centre, N. Y. He exceed in value the sum of \$600,000. 3. Williams will meet with the friends in court, the sermons are the Holy dence, and related the story of the saw the figure of a man standing preparation they were rendered in-Western and Canada..... 20 @ 21 given in Chicago, in the offer of an and that his income does not exceed stands among the foremost of our mu-Alden, Erie Co., N. Y., for religious ser Place, and the morning Sunday visible on the card, but on being near the head of the stairs. Withcause, origin, purpose, and expecta-\$6,000 per month; that he has a out speaking a word, or giving a Aug: 22d, 1874. owner of three good vessels to a POULTRY-We quote ; sical leaders of the present day, havvices, on the second Sabbath in September dipped in water, they became clear Schools are the Sanctum Sanatorum. tion of this extensive organization prominent operater on 'Change to large tamily, now consisting of six-TTALUABLE FARM ing had as tutors some of the best in-Between '8 and 9 lo'clock the Conat 11 o'clock A. M. among the negroes of Gibson counword of warning, he leveled the gun and apparent. ty-three persons, all of whom are and immediately fired. The intrudet him have the use of either one of structors of modern times; has been ductor's Conference meets. This is ty, which was corroborated by Nel-It is said that Gen. Calcula, the ALL communications designed for the vessels on a round trip to Buffa-Old Roosters..... dependent on him for support, and | er fell dead. The muzzle of the gun teaching and holding musical con-FOR SALE IN ALFRED made up of men who have conductson McGhee, colored, who also said new Carlist birgadier, exchanged o, for just nothing beyond the ex-he Missionary Board, the substance of prays that he may be discharged. ventions for the past nineteen years, ed Institute and Normal classes, and it was rumored for some time past the whip of a coachman for the which should be incorporated in the forthwas held so close to the unfortunate pense of running, the person taking TALLOW.-There is good export composed no small amount of sheet man that his clothing was set on fire of experienced teachers in Sunday that President Grant would back sword of a soldier; while Lieut. THE DECISION. her to put his own clerk on board oming Annual Report, or which may need music, and is one of the authors of the negroes in whatever course they Gen. Saballs came from the galleys. | to be acted upon before the Anniversary, The subscriber offers for sale his well-School work. They compare methand his body riddled in a most hor-Since the above was in type, we and ascertain for himself the cost o BEANS.-There is a small jobbing trade the new singing book which is at known farm lying about midway between ods, ask and answer questions, and rible manner, a ghastly hole being On the 4th of July, 1850, he was took against the whites, and acting the trip. The reason of the offer should be forwarded immediately to the learn that the complaint of Ann he Erie Railway and Alfred Centre. present attracting so much attention, n the remnant of old stock. on this belief, the colored people sentenced for life for robbery. give pictures of normal classes for almost cut through it. Thompson was afterward stated to be simply Corresponding Secretary, at Westerly. Eliza has been dismissed on the procured a light, and having made viz., "The Cluster." His unassumillustration. Rev. C. P. Hard dehad determined to extirpate the Mediums, per bush., 62 lb....1 75 @ 2 00 It contains 125 acres of land under good the fact that the vessel would dete-A mass for the dead was lately GEO. E. TOMLINSON ing manners and genial wavs have whites so as to obtain their lands, ground that she was still the wife of sure by ocular demonstration that scribes an evening with his Normal won all hearts, and when the session is over and he takes his fareriorate less when deep in the water Adams Centre, Aug. 16th, 1874. elebrated in St. Mary's Protestant class. Prayer as an opening seretc., but had not agreed upon a time Dee, the Probate Court granting the he had nothing further to dread than when lying unloaded at the Episcopal Church, Soho, London, GREEN APPLES.—Are plenty and cheap. vice is followed by recitation of for the outbreak. application for divorce from him, coolness returned to bed, leaving from his victim, with astonishing THE NEXT QURATERLY MEETING COMMODIOUS BUILDINGS dock. well leave of us, he will ever be over the body of J. C. Chambers. thirty minutes' length in a text-book This measure for the murder of We quote : f the Scio, Friendship, Richburgh, Port-The organ of the Prussian bishops. All in the church were dressed in not having jurisdiction in the matter. | the body where it fell, until mornof Bible history and geography, in borne in grateful remembrance by fine orchard of choice fruit, and a good whites was agreed to by all, except ille, and 3d Genesee Churches will be Summer pippins, per bbl....1 25 @ 1 50 the Germania, has been authorized black. This is the first instance of all his large class of musical friends. sugar-bush. which the blackboard is freely used. This, of course, is merely a technical ing, when he went to the resi-Burrell Butler of Pickettsville, and held with the Portville Church, commencto announce that the Prince Bishop such a service in a Protestant church There is a good cheese factory within the bounds of the farm, and the situation DRIED' APPLES .- Are in light stock An essay is read by one of the class. because of his opposition they inescape, and how far it may apply in dence of Justice W. H. Stillwell and ing on Sixth-day evening, Sept. 4th, with of Breslau, Dr. Foerster, has for-EXEMPTION OF MINISTERS FROM Advices from Porto Rico of Aug. A group of children, brought in tended to kill him on Saturday night the case of any other member of the reported the occurrence, giving himand slow sale. preaching by Eld. C. Rowley. Sabbath warded to the government a declamiles from Alfred University, renders for fear he would tell the whites. TAXATION.-By the laws of the or the purpose, is taught by a mem-26, report that there was an earth self up at the same time. The dead Prime to fancy sliced......10 @ 12 norning, 101 o'clock, preaching, Eld. J. t a very desirable location, limited family of the Prophet of ration of the bishops, in which they per of the Normal class, who is kind-State of New York, ministers of the say that the Church cannot submit Burrows also gave the names of sevbody was identified as that of a colquake on that Island that morning. Kenyon. Sabbath afternoon, 3 o'clock, Mormonism who may hereafter be- ored man named William Williams, For terms, or further information, inly criticised after the children go eral other persons who were to be The houses rocked frightfully to and gospel are exempt from taxation to to the royal laws and decrees affect-FRESH BUTTER SENT conference meeting, conducted by Eld. G. killed on Saturday night, and told come dissatisfied with the "patriquire personally or by letter of away. Special departments also who has lived in the town for some fro for two minutes, and the inhabit-. Crandall. Evening after the Sabbath, as tubs are full, will sell readily and the amount of \$1,500. The Assessing ecclesiastical affairs. To the WM. H. GREEN, Alfred, N. Y. time, and borne a bad reputation. ants rushed from them in the wildest meet between 8 and 9. The primawhere the negroes met in a railroad archal institution." remains to be d o'clock, preaching by Eld. L. Andrus. well. Our Truckman calls at all Depots Pope alone belongs the power of isors of Utica having applied to the He had already served two terms in and Boat Landings every morning the Butter, and good flavored fresh ry teachers have a meeting, which alarm. DIANK CERTIFICATES OF cut, and organized by electing Wes First-day morning, 11 o'clock, preaching seen, should any such case arise. suing laws relative to church mat-Comptroller of the State for instrucfuring the first term was in charge MEMBERSHIP, with return notic ley Shields, Captain, until they the penitentiary for burglary, and It is expected that the Japanese by Eld. G. J. Crandall. Afternoon, 3 ters, his Holiness, however, always will meet quick returns. I the certificates' having been used, suita-le for any church, for sale at this office. of Mrs. Dr. Knox of Elmira, during reached the house of Col. Webb, there seems to be no doubt that he tions in regard to their duty in the peace embassy will succeed in effect-THE ADVENTISTS. accepting the reservation that such o'clock, preaching by Eld. Jared Kenyon. DAVID W. LEWIS & Co., broke into Thompson's house for the he second term of Mrs. W. F. who was to take command. They ng a settlement of the matters of case, received from him the follow-We hope for a full attendance. rice by mail, postage paid, per dozenlaws shall not contravene the eccle We clip from the Methodist the Crafts of N. H. These ladies give purpose of robbery. lifference now existing between Chi-85 & 87 Broad St., cor. South William, also expected to meet a company siastical principles of the various WM. E. HORNBLOWER. Clerk. 20 cents; per quire, 35 cents; per hun dred, \$1 25. Church Clerks will find ing reply: from Humboldt, under charge of following report of the recent campna and Japan, arising out of the Fordetail their theories and methods The investigation of the case be-NEW YORK. governments. The government has f teaching, and illustrate by means John Regan, which failed to come. "None but ministers of the gospel TO THE DONORS OF THE SEVENTHmeetings of the Adventists: mosan question. both convenient and economical fore the Coroner's Jury showed that imply acknowledged the receipt of f a class brought in for the pur-Their object in organizing thoroughare entitled to exemption from taxa-DAY BAPTIST MEMORIAL FUND .- The NEW YORK MARKETS-AUG. 31, 1874. HOMAS PLACE, The Pacific mail steamship Japan The various sections of the Adthe object of Williams in breaking tion, as stated in the within circuthe document. ly was to shoot the Ku-klux who bose. Meantime the intermediate **Fréasurer** of the Board is ready to receive has arrived at Yokohama from San vent denomination have just been The boy Mortara, a Jewish child ASHES. they understood were raiding into the house was murder, as prelar. Unless the person claiming exlasses in charge of various eminent principal or interest on notes or pledges Francisco, her sailing time having UNDERTAKER. holding their annual camp-meetings. who was surreptitiously baptized by ind successful workers are taught. hrough the country to persecute the emption is regularly ordained, has a been 17 days and 13 hours, the fastviously threatened, and that the given for the benefit of the different Insti-That of the Seventh-day Adventists the papists, and then withheld from regular charge, and follows preachurnishes everything necessary for Miss Hattie N. Morris of the Maytutions and Societies. Also, to receive new shooting was a fair case of justifiaest trip on record between those COTTON. After the examination the prisonwas held at Battle Creek, Mich. his parents by the authorities of burial purposes, wer Mission, Brooklyn, is pre-eming as a profession, he is not entitled points subscriptions for the same. Please be ble homicide; at least such was the Ordinary.. Between twelve and thirteen hun-Rome on the ground of his being COFFINS. nent in this department, and at her ers were committed to jail at Trento exemption. Persons engaged in prompt in paying, as the funds are needed baptiezd a Christian, has appeared If a sheriff seizes liquor in Maine, dred "Sabbath-keepers" were endecision of the jury, and Thompson secular pursuits, although they may eet sit with delight teachers and ton. About 1 o'clock in the morn-CASKETS. Any information cheerfully given. camped, and many more were in was discharged. under the State law, while in the FLOUR AND MEAL. again, no longer a boy, but a Romish occasionally preach the gospel, are reachers to learn her mode of teaching of Aug. 26th, about one hun, BURIAL CASES. E. R. POPE, Treasurer. hands of a company for transporta-Flour, superfine..... 4 80 daily attendance who lodged away priest. He is now Father Pius Mor-LADIES', GENTS', AND CHILDREN'S ROBES ALWAYS ON HAND. not entitled to exemption." ng. From the Kindergarten system dred masked men entered the town. Plainfield, Union Co., N. J. from the ground. The meeting contion, the owner of the fluid has to State, extra...... 5 00 @5 40 tara, an Augustine monk in the ind the Normal schools she draws and riding up to the jail demanded fancy 6 00 @6 Western shipping.... 5 00 @5 choice..... 5 90 @7 SPAIN AND THE UNITED STATES.stand the loss, and has no recourse. tinued during eleven days. Twenmonastery of Notre Dame de Beautheir choicest methods and uses A nice new Hearse always in readiness the prisoners and compelled the THE AMERICAN SABBATH TRACT CROPS IN NEBRASKA.-Governor 5 00 a5 Reports from Washington state that chene, France, and on the 16th ult. The coal companies of the Wyoty-five discourses were preached, one or funeral occasions sheriff to deliver up the keys. Aftthem in illustrating and enforcing SOCIETY is in need of funds for the prose-Furnas has issued a circular to set ming and Lackawanna valleys re-St. Louis extras..... 6 00@ 9 00 er they had obtained possession of the prisoners, they tied them toof which was by the official delegate it has been ascertained from a reliahe preached a sermon at Niort, in All business in the undertaking line will he Bible truth. She is well-known of the Seventh-day Baptists to the ble source that Spain, instead of carcution of the work of Sabbath Reform. the true state of affairs, as regards eceive prompt and personal attention, and aving had an experience of over ten years, the Department of the two Sevres, Minn., com. to best... 5 90@10 00 cently suspended operations for a n New York City and Brooklyn Southern, choice to best General Conference of this denom- rying into effect the understanding Friends of the cause can appropriately gether and marched them off on the crops, before the people. He says on the occasion of the festival of time to give relief to an overstocked or the extent and power of her extra..... 5 50 @8 satisfaction is guaranteed in all cases. ination. The Michigan Conference, Notre Dame du Mont Carmel. market. nanifest their interest by forwarding their luntington road about half a mile work in the Sunday Schools in those that information received from varilye Flour, Western. . 4 70 @5 STARS, for the purpose of preserving the permanent symmetry of burial mounds, and holding the usual head and foot stones of the Fish-Pulo protocol, namely, from town. Six of their number Health Institute, General Confer-The Chief Clerk of the Treasury · By the burning of a stocking fac-State and Penn. 4 60 @5 75 ities. The entire assemblage dicontributions promptly to J. M. TODD ous counties, together with personal orn Meal, Jersey..... 8:90 @4 ence, Publishing Association, and to investigate the conduct of those ded into four sections, A, B, C, were then cut loose and ordered to busily engaged in gathering data tory at Nattingham, Eng., August Treasurer, Brookfield, Madison Co., N. Y. observation, warrants the assertion Missionary Tract Society held their of its authorities who have infringed Western 8 40 @4 65 nd D. meet from 9 to 10 and disto be embraced in the demand now 24th, five hundred hands were escape, and as soon as that command ore securely and permanently in position business meeting in connection with | upon Spanish laws or treaty obligathat while the crops will be shorter GRAIN. was given, a full volley was fired being drawn by the solicitor on the thrown out of work. Loss \$500,-Wheat, No. 2 Spring..... 1 14 @1 15 Winter, red Western 1 21 1 26 Amber.... 1 24 @1 26 iss the same topic. The order of MARRIED Charges always reasonable. the camp-meeting. Sixty-two perupon them, killing four and wound-Pacific Railroad for the payment of than for several years past, there is -000. udy is as follows: 1. The books tions, and to punish those who may At Martinsburgh, N. Y., Aug. 18th, 1874 y Rev Thomas R. Reed, Mr. JASON W. ALFRED CENTRE, N. Y. ing the other two, one mortally. sons were baptized. by no means a failure of the small the withheld 5 per cent. tax on their Rev. Henry Ward Beecher has the Bible. 2. History and Chro-have offended, has made a demand of The "National Advent Camp-The remainder were carried up the grains. The average for corn will net earnings, as required by the ology. 3. Geography. 4. How study a lesson. 5. How to teach. 1858. 1874., sworn to a denial of the allegations MUMFORD, of Watson, and Miss MARTHA S. DEWEY, of Martinsburgh. indemnity in the affair of the Viriginmeeting" of the Advent Christian river two miles and killed. be from half a crop to no crop. original charter law. The demand in the complaint made against him Association was held at Springfield, us, and for other alleged wrongs suf-The excitement on both sides was will be finished within a week and In Minneapolis, Minn., Aug. 10th, 1874, by Eld. Z. Campbell. Mr. RICHARD CROShese sections are in charge of not-Roots are very short. Fruit, more in Theodore Tilton's charges. Mass., August 8th to 16th. A meet- fered by Spain owing to the filliat once presented. Should the comintense, each party believing the Bible teachers who conduct the in quantity, but inferior in quality. IF, YOUWANT, The Rev. Stephen Smythe, well ing of ministers was held a day or other bent on its complete extermibustering expeditions fitted out in panies not respond within sixty days BY, of Pennsylvania, and Miss AMY E. No case of immediate want is yet vercises, bringing out fully the known as an agent of the New York orn, Western mixed 1. 198410 82 wo before to consult on topics this country, and landing, or at-CAMPBELL, of Dodge Centre. Minn. reported. At quite a number of the cases will be sent to the Attor-Solid Gold or Silver Watch, & Chain, a. uths sought in the lesson, and at Bible Society, died in Jersey City, At Dodge Centre, Minn., Aug. 19th, 1874, by Eld. Z. Campbell, Mr. FRANKLIN SMITH At the date of the last dispatches involving the interest of the work tempting to land, men and munitions ney-General for prosecution, as reoints on the extreme border, help Clock, or anything in the line of Jewelry. le same time giving a practical les-Aug. 26th, aged 80 years. the excitement was subsiding and no of the association in spreading of war on the Spanish American will be required soon, and must be quired by law. n as to how the service is best con-Solid Silver, or Plated Ware, a pair of and Miss SARAH C. ELLIS, both of Dodge The valuation of the farms of Or-HAY, D. DER , D. the knowledge of the speedy coming. coast. To this demand, our governfurther bloodshed was anticipated. extended through the winter. Myr-A party of scientific and literary icted. This covers the Normal de-Centre. ange county, N. Y., is \$35,550,000, of the Lord. A congregational ment has replied in firm but courteiads of grasshoppers are in the air In Carleston, Minn., Aug. 26th, 1874, by Eld. D. P. Curtis, Mr. PAUL M. COON, Jr. rtment, course adopted by the men, after digging away all day at LATER BOCK CRYSTAL SPECTACLES 50 @; 69 60 @ 65 40 @ 50 form of government was devised, by ous terms, asserting the untenableand their yearly productions are valto-day (Aug. 24th), going south. thodist Episcopal Church, the A Memphis dispatch of Aug. 27th, a mound on the land of a farmer which each organized church with ness of the position of the"Spanish ued at \$7,000,000. of Freeborn, and Miss KATE F. MC. QUNEIN, of Alden. As cheap as the cheapest, please call at or. Herican; Sunday School Union, and named Richard Long, near Rockford, The President has appointed Joits members and officers shall become government, and reminding it of the oat 50 @ 55 order from e Presbyterian and Baptist Church-Ill., finally unearthed a white tablet TERRIBLE ACCIDENT.-While Rev. There is an intense feeling of .inan independent body. Conferences. seph C. Bridgeman, of Massachu-HOPS remissness or the inexcusable delay J. C. BURDICK'S incorporated as the New York of stone, pronounced to be Niagara Quarterly, State and General, were Mr. Day was preaching in the Holy JEWELRY STORE, Alfred, N. Y. LAND ignation here against the murderin making reparation for the wrongs setts, agent for the Indians at the DIED, spar. The tablet is two inches wide, 1872. ... 18 @ : 20 recommended as "advisory and sua Trinity Church at Toronto, Ont., on iceresting blackboard exercise was iven on Thursday afternoon by rank Beard of New York City, and ers of the negro prisoners at Trensuffered by American citizens Green Bay Agency, Wisconsin. In Scio, N. Y., Aug. 25th, 1874, of cholhree and one-half long, and one-WATCH, AND CLOCE REPAIRING! terestate terestates ton. The press of this city denounce sive bodies for the more perfect person and property. The Sheriff of Tunica county, era infantum, LULA IOLA, infant daughter the evening of August 23d, his eld- fourth of an inch thick, and is inthem for their cowardly butchery. of Irving H. and Alica B. Hooker, and grand daughter of Sylvia Burdick, aged SUNDRIES. Jobbing and Engraving done in the best diff work of producing harmonious and The latest information from Minhin est daughter, Mary, about twenty scribed with a face and other unin-Miss., has arrested thirty-four of the Beeswax. # 1b hanner, and here and builder save the Having had over, Sixteen Years' Experience Beeswax, 9 fb. Live Geose Feathers Cider Vinegat, 9 gallon Honey, New Box Sola Line fister Cushing is that he is still press A Bluff City battalion of State efficient labor in all parts of the counvears of age, and a young son, ten beneath were found a stone chisel, ring leaders of the late riot in Austelligible characters. A few inches ev. Mr. Crafts of New Hampshire, months and 3 days. Guards have tendered their services ing our demands on Spain. It seems try." The camp-meeting proper was years of age, were at home. The fint arrow heads, or spear points, Ah, baby mine I fondly dreamed Of hope and joy for years; And now I gaze upon their wreck, Beneath a weight of tears. owing how chalk may be employrience in the business, I feel confident of 7 to the Governor to bring them to certain that the clause in the protocharacterized by an unusually deep Both the Spanish Republicans and 18 (to illustrate Divine truth. Mr. Maple, Sugar, giving entire satisfaction as historials train punishment. col providing that reciprocal reclaboy picked up a gun which had been and decayed bones. tone of denominational feeling. 11 9 16 Carlists have taken to confiscating eard, with colored crayons, drew THE LADD PATENTS SOL MANY All is quiet in Humboldt, but the Elder J. V. Himes was excluded mations shall be the subject of con-Ah, baby mine I (and yot not mine,) For a brief moment given, And then recalled to draw my heart Nearer to God and hearen. carelessly left loaded in a bedroom, each others property. The Commissioner of the General e grain of corn in the ground and legroes are much alarmed. New York, Michigan, Indiana and Wit GOLD WATCH CASES fai hoo sideration between the two governfrom membership. and, pointing it at his sister, said, Land Office has directed that regu-The cotton crop of Texas for this owed its gradual development of TOBAMERICAN MOVEMENTS AND diw ments, will not end satisfactorily, in The American Life and Advent. "Do you want me to shoot you?" vear is estimated at between five At Evona, N. J.; Aug. 9th, 1874, of paral-ysis, Asa Pound, in the 67th year of his age. Brother Pound was brought up a lations respecting final proof of st, leaf, then root, then branches. ROCK: CRYSTAL SPECTACLES Dan which case it will become the sub- at the same time pulling the trigger. Union held its camp-meeting at BOTH DISSATISFIED.-The Attorhomestead settlement in the grassand six hundred thousand bales. nilar illustrations followed. At Springfield, Mass., beginning August ject of arbitration, as per agreement. hree-quarter and Full-blood Merino BPECIALITY TER DOR He literally blew the side of the ney General is in daily receipt of ght. Mr. McAllister of New York hopper'region of Iowa and Minneso-The shore end of the United Prices of any goods; and Descriptive Cir. 1st. The eleventh anniversary of providing the constitutional assent young lady's head off. Quaker. In early manhood he embraced the Bible Sabbath, and soon after found letters from the Southern States, the union was held on the 6th. y took us across the continent ta, be so modified as to permit set-States Direct Cable has been laid edlars of Lidd Cases sent free on application of the Senate of the United States Half-blood Fleece. C. W. Main 49 @961 the Bible Sanoarn; and soon arter found peace in believing in Jusus. He publication by declared his faith by baptism, and united with the Seventh-day Baptist Church of Piscataway, of which he continth the stereopticon, and gave us complaining of the unsettled condi- Leonard C. Thorne, of New York, tlers to go before their County Court shall be given to it. on the Irish coast, near Valentia. RIVER DISASTER.—The tow boat Combing Rieces shance to see the wonders of Yoto make their depositions, instead of W PRATISTIC VIL tion of affairs in Arkansas, Texas, | was chosen president. The Treas-Mobiens, a celebrated orchestra TOTICE OF DISTRIBUTION THE Durell, when three miles below before local land offices. This order Florida, Mississippi, Louisana, and South Carolina. The negroes comeader, has mysteriously disappeared urer reported his receipts to have THE ALDINE FOR SEPTEMBER i N-Notice is hereby given that the Ohio, Pennslyvania, and Virginia is made on representation of reliable Bowling Green, Ky., in Green River, THE MEETING A GRAND SUCCESS. August 22d, met with an accident parties that many settlers can ill afbeen \$4,216 37, and his expenses from Louisville. money arising from proceeds of the male if of the real estate of ALVAH BURDICK ed a member until removed by death Selectee Saxony just as good as its predecessors in Choice He was confined to his house for nearly a plain of their treatment by the whites, \$4,484 31. There was also a balance The weather is very fine, the at-Pleece... Andrew Glover's house in Exeter. njustice done them in the matter of due him on last year's account of every respect. The pictures are ford the expense of a long journey, tate of said interate of ALVAH BURDICK, all late of the town of Alfred, deceased, inter-tate, lately made: under the order of the inter-surrogate of the County of Allegany by all Russel W. Burdick, and Counting A. (Bur and dick, 'Administrators' of the personal entry tate of said interates, will be divided by the year, during which time the name of Jesus ndance large, the order perfect, by which two men were killed and N. H., was burned August 26th, and axony Fleec beautiful in design and faultless in three others mortally wounded. The especially in their present impover personal \$1,297 32. Twenty-two hundred id the meeting a grand success wages withheld, and ished condition. violence inflicted indiscriminately and ninety-nine dollars were pledged execution. The changes in its pub- pilot was the only person on board against them in the ordinary busi-on an effort to raise \$3,200 for the lishing department do not seem to who escaped unhurt. The cause of ery way. There are no side shows." Boley and Jones, the radical neadmission fees to anything except e grounds, no collections, and no groes whose rivalry caused the

the Scottish Church



THE SABBATH RECORDER, SEPTEMBER 3, 1874.

sgellangous.	"" Where's your lord and master, Mrs. Mark ?"	, piece of rock about six inches high, filling with water nutil only enough	on the face of the stones. Inasmuch as there is considerable difference of	NEW ADVERTISEMENTS. From Dauchy & Co.	VINEGAR BITTERS.	THE BEST LAST.	THE SABBATH RECORDER.	CATALOGUE OF
· • • • • • • • • • • • • • • • • • • •	" " My Lord and Master is in heav-	of it projects above for one rat to	opinion in regard to the meaning of			e 🖳 stra di terri di parto screto sco	LIST OF LOCAL AGENTS.	BOOKS AND TRACTS
RAWBERRYING.		bodge upon. Now replace the pa-	these runes, I will spare you the va-	WORKING PEOPLE-MALE or Female, Employment at home.	PURELY VEGETABLE.	ke settet i see s <u>trin</u> ter strinter		PUBLISHED BY THE
h the meadows, with clov bright.	down to Duck Creek Mills.'	and the first rat that comes on the		\$30 per week warranted, no capital requir- ed. Particulars and valuable samples sent			NEW YORK. Adams-Dr. C. D. Potter.	
dimpled bare feet	"' You needn't be so uppish,' said	barrel top goes through into the wa-	mailed our letters, and sailed for the	free Address with & cent return stamp	FREE FROM ALCOHOL.	CHEAP COMPACT, RELIABLE.	Alfred-Charles D. Langworthy,	AMERICAN SABBATH TRACT SOCIETY
dainty you'd take them		ter, and climbs on the rock. The second rat follows the first, and the	Shetlands, But to-day, after having	C. ROSS, Williamsburg, N. Y.		Burstein einer die State der St	Brookfield-Richard Stillman, Berlin-J. Byron Whitford,	ALFRED CENTRE, N. Y.
twin snow-flakes, forgot	to ten year, and Mrs. Julia Livingston	others share the same fate.	landed, made acquaintance with cer- tain of the people, traveled fourteen		DR. J. WALKER'S CALIFORNIA VINEGAR		Ceres-William R. Maxson	
f the winter's cold mantle	of Betts named it Samarcand, many's		miles over of the misty. Ossianic	A magnificant rolume Over 250 En	BITTERS are a purely Vegetable prepara-	BLISS' TRIUMPH WASHER,		THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, A. M. Part First, Arm.
nmer's green canopy swee	the day since. But I am sorry the	ON THE WAT TO TOUDAND,	hills of the interior, and made this	gravings. Low Price. An Agent took	tion, made chiefly from the native herbs found on the lower ranges of the Sierra		Hounsfield—Benjamin Maxson. Independence—John P. Livermore.	menus. Part Second, History 18-
wee little maiden loo	ks to see a little cripple that lives in the	Under the above heading, Bayard	hasty chronicle of a part of yester- day's experience, I must suddenly	Circulars free. H. N. MCKINNEY & CO.,	Nevada mountains of California, the me-	and the second states of the second states and the second states and the second states are set of the s	Leonardsville—Asa M. West.	268 pp. Fine Cloth, \$1 25.
t the crimson heads noddi	alley near your garden. I'm main	Taylor is furnishing the New York	close. The steam hums and quivers.	725 Sansom St., Phila.	dicinal properties of which are extracted therefrom without the use of Alcohol.	Manufactured by	Nile-Ezekiel R. Clarke. Portville-A. B. Crandall.	This volume is an earnest and able pre sentation of the Sabbrth question, argu
	Sorry for him. My Joe and he are	Tribune with a series of interesting	9 man maita to take any mill. 1	THE GREAT POPULARITY	The question is almost daily asked, "What is the cause of the unparalleled success		Including to Geo J. Grandan.	mentatively and historically and at
the afternoon sunshine, n	I MUODING-CONSU-TIG MUODP UPG 9	letters, some of which, we have no	and in five minutes we are off for the Faroe Islands.	CAMPHORINE	of VINEGAR BITTERS?" Our answer is,	E S. BLISS	Scott-Byron L. Barber.	be in the hands of every one desiring
ils have caught half of i	ts Modoc warrior; so he can't play	doubt, will prove interesting to our		As a Family Medicine,	that they remove the cause of disease, and the patient recovers his health. They are		Verona—Thomas Perry. Watson—D. P. Williams,	light on the subject.
fern-leafy nook where the	he with him now. If I can't give him anything else, I won't give him the		To PRESERVE A BOUQUETWhen	is the reward of genuine merit. Those who	the great blood purifier and a life-giving principle, a perfect Renovator and Invig-	RICHBURGH, N. Y.	Wellsville-Charles Rowley.	THOUGHTS SUGGESTED BY THE PERUBAL OF GILFILLAN AND OTHER AUTHORS ON THE
ier grows, he haunt of the daisy sl	whooning cough ; it would shake		you receive a bouquet, sprinkle it	1 sale by all druggists Price 25 cents.	orator of the system. Never before in the		West Edmeston-J. B. Clarke. CONNECTICUT,	
	I him to nieces, DOOL SOULL I wish		with fresh water; then put it into a vessel containing some soapsuds,		history of the world has a medicine been compounded possessing the remarkable		Mystic Bridge—George Greenman. Waterford—Oliver Maxson.	Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition
•	ma'am, you'd take him some of your sweet-smelling posies, he is so fond	1	which nourish the roots and keep the	HOWE'S NEVER FAIL-	qualities of VINEGAR BITTERS in healing	This is really the simplest and most	BHODE ISLAND.	125 pp. Fine Cloth, 50 cents. Paper 10 cents.
the rollicking stream. I blue bird sang over h	af them?		flowers as good as new Take the	in the heat Mr. I have an animanal in it	They are a gentle Purgative as well as	efficient machine in the market.	1st Hopkinton-Alfred B. Burdick, 2d. 2& Hopkinton-S. S. Griswold.	This is in many respects the most abl-
	"Why don't he come and get	Hov, which lifts a defiant front	bouquet out of the suds every morn- ing, and lay it sideways in fresh	Can work immediately. Also proprietor	Tonic, relieving Congestion or Inflamma-	Every one desiring to add to his home comforts should purchase one of these	Rockville-James R. Irish.	argument yet published. The anthon -
ou going ?" she thought h	them 7' said Aunt Betsey, rigidly.	land the Orlesses with 1	Water, the stock entering first into	of House Concentration State, the	Billious Diseases.	machines.	Westerly-Sanford P. Stillman NEW JERSEY.	educated in the observance of Sunday
me, dear little birdie!" sh		land, the Orkneys are rather a low lying group. The shores rise grad-	the water: keen it there a minutes or	greatest blood Purmer known for sciolula,	DR. WALKER'S CALIFORNIA VINE-	A responsible person, possessing busi- ness tact and ability, is wanted to act as	Marlboro-J. C. Bowen.	was for several years a highly esteemed
athurry, you see;	tassels to your curtains there. T	The shores the grau-	two then take it out and annihila	liver hidron and staring discoson Made by	GAR BITTERS act on all these cases in a similar manner. By purifying the blood	agent in each county throughout the Unit	Plainfield-Ethan Lanphear.	minister in the Baptist denomination. The book is a careful review of the arguments
ind where the strawberrie	²²]	, , , , , , , , , , , , , , , , , , ,	I nure water Kanlage the bonanctin	DR. C. B. HOWE, Seneca Falls, N. Y.	they remove the cause, and by resolving	vote their time exclusively to this husiness	Shiloh—Henry Hall. PENNSYLVANIA	in favor of Sunday, and especially of the
one from their mamm	and in the lap of affluence as to knock all the heart out of you,'at once the nettle-stings left the coh-	into blunt, broad summits. Near the shore there are bright group	soapsuds, and the flowers will bloom		away the effects of the inflammation (the tuberculer deposits) the affected parts re-	I do not want those who can find noth-	Hebron-Geo. W. Stillman.	work of James Gilfillan, of Scotland
le, y basket a nice little ride	once the nettle-stings left the cob-	fields of oats or barley, but higher	as fresh as when gathered. The	FIRST MORTGAGE PREMIUM BOND	ceive health, and a permanent cure is af-	in that business which	Mosiertown—J. Greene. Roulette—LeRoy Lyman.	which has been widely circulated among
ny mamma for tea :	" bler's voice, and the soft heart spoke	up is a uniform tint of greenish grav	soapsuus need to be changed every	OF THE INDUSTRIAL EXHIBITION CO.,	IF MENWILL ENJOY GOOD HEALTH,			the clergymen of America. Mr. Brown has thoroughly sifted the popular notions
my eyes like the beautifu	feelin's for an old ordner like		a bouquet may be kept bright and	NEW YORK.	let them use VINEGAR BITTERS as a medicine, and avoid the use of alcoholic	PAYS THE BEST.	Lost Creek-Wm, Kennedy,	relative to Sunday, with great candor
ree kisses for every one."	who has been stumpin' about the	or brown. The strait between Po- mona, the main island, and Shapin- shay is tolerably straight and tame	beautiful, for at least one month, and will last longer in a very passable	Authorized by the Legislature of the State of N. Y.	stimulants in every form.	Those wishing the control of a local in-	New Milton-J. F. Randolph.	kindness and ability. We especially com
calls a bobolink down i	n world for fifty year, and been in	its chief feature being the gray inr-	will last longer in a very passable	FIRST PREMIUM DRAWING, SEPT. 7, 1874.	GRATEFUL THOUSANDS proclaim	terest to sell or to manufacture or both	A. Burdick.	mend it to those who, like Mr. Brown have been taught to revere Sunday as the
ou the strawberry bed!"	many a place he'd better kept	reted pile of Balfour Castle, on the	but frail creatures, as directed above.	CAPITAL PREMIUM, \$100,000. Address for Bonds and full information,	VINEGAR BITTERS the most wonderful Invigorant that ever sustained the sinking	also, those wishing to engage as agents.	Quiet Deli-D. H. Davis. OHIO.	Sabbath.
thickly the bright berrie	good; but when it comes to a little	right. Just opposite, an arm of bay opens westward to Kirkwall, the cap- ital of the Orkneys	must be strictly observed, or "the	MORGENTHAU, BRUNO & CO., FINANCIAL AGENTS, 23 Park Row, N. Y.	system.	E. S. BLISS,	Jackson Centre-Jacob H. Babcock.	NATURE'S GOD AND HIS MEMORIAL, A
love each other full well				P. O. Drawer 29. Applications for	NO PERSON CAN TAKE THESE BIT- TERS according to directions, and remain	Richburgh, N. Y.	Albion-E. L. Burdick	Series of Four Sermons on the subject of the Sabbath. By Rev. Nathan Wardner
-'twere not easy to tell most sweet or most red.	number eight on ary foot, to have him just pinned to his bed like one	By 9 o'clock the steamer dropped	ish.—American Artisan.	Agencies Received. Hon F. A. ALBERGER, Pres.	long unwell provided their hones are not	A. SHAW,	BerlinDatus E. Lewis	late Missionary at Shanghai, China.
v basket disconsolate lies.		American flag at the fore—an unus-	·····	GEN A S DIVEN Vice Pres	destroyed by mineral poison, or other means, and vital organs wasted beyond	$\mathbf{T}\mathbf{X} \bullet$	Edgerton-Henry W. Stillman Milton-Paul M. Green.	1. Teachings of the Old Testament, an
ppers scan it with curiou	stuck a pin through, I tell you it is	ual sight in these waters-drew a	TIMELY HINTS.—Editors will ap-	R. J. TODD, Sec'y.	repair.	AT THE	Utica-L. Coon.	plied in answering the Objections and Arguments of Advocates for the First Day.
anxiously out of th	pretty rough.' Mr. Stump's coat-	small erowd to the end of the pier,	preciate the incident which is thus faintly hinted at by the Hartford	TAVE YOU TRIED	BILLIOUS, REMITTENT, AND IN- TERMITTENT FEVERS, which are so	DI ITA ANALAS	Walsorth_Howell W Bandolph	2. The Theory of a Change of the Sab bath examined in the light of the New
estern sunheems nee	for when he drew it across his eyes,	and we were all mustered by curious eves as we landed. Mr. Nelson, our	faintly hinted at by the Hartford Post: "The young man who came	11	prevalent in the valleys of our great riv.	BLUE FRONT JEWELRY STORE,	Farina-0, U. Whitford	Testament.
· •	they appeared anite red after the	Edinburgh friend, attracted a very	into this office, this morning, sat	JURUBEBA?	ers throughout the United States, especially those of the Mississippi, Ohio. Missouri.		Villa Ridge-M. B. Kelly. West Hallock-Truman Saunders.	 The No-Sabbath Theory Examined. The History of the Change, showing
e figure home trudgin	operation.	marked attention, but the secret	down on a box, and then bounced up with a yell and fled like one bewitch-	Weak Namean on Debilituted 9	Illinois, Tennessee, Cumherland Arkan	Is constantly receiving new stock in	TOWA	how, when, and by what authority the
ls tangled, and dainty fee	t Betsey. So she did, and I went	thereof soon leaked out, he had been taken for the Right Honorable John	ed, is requested to return four long	the you so hangulu that any exertion	sas, Red, Colorado, Brazos, Rio Grande, Pearl, Alabama, Mobile, Savannah, Roa-	Watches, Jewelry, and fine Plated Ware.	Welton-L. A. Loofboro Toledo-Maxson Babcock.	Change of Day was effected. 111 pp. Paper, 20 cents.
that's strangely like bloo	along to carry the basket; in it were	Bright ! Curiosity is pardonable in	brass tacks that stood on the box		noke, James, and many others, with their vast tributaries, throughout our entire	to which he cordially invites the attention of the public.	MINEWROTH SALES	Mr. Wardner was also educated to ob.
o'er d to ronnd dimpled chin t	jellies and sponge-cake, a nosegay of	such an out-of-the-way place as Kirk.	when he took his seat. No questions	Then try Jurubeba, the wonderful tonic	country, during the Summer and Antumn	- me hanne	Alden—David P. Curtis. Transit—Almon Hall.	serve Sunday, and has written with the
rt throbs with a sudden af	heliotrope and a flesh brush. After we started, she sent me back to get	wall; it was friendly, good-natured,	will be asked-we understand it all; but we want those tacks-we have	on the secretive organs as to impart vigor	and remarkably so during seasons of un- usual heat and dryness, are invariably ac-	WALTHAM AND ELGIN WATCHES	Trenton-J. W. Ayars.	power which comes only from personal ex
or a moment seems fading	a cake of soap.	learned how to turn it to good ser.	use for them. That box is specially	to all the vital forces. It is no alcoholic appetizer, which stim-	companied by extensive derangements of		KANSAS.	A DESERVICE OF SUP SUPPORT in solution
t:	"We went right behind the gar-	vice. Every question was eagerly	devoted to parties who not only read	ulates for a short time, only to let the suf-	the stomach and liver, and other abdomi- nal viscera. In their treatment, a purga-	MADE A SPECIALTY,	Pardee-Dennis Saunders.	A DEFENCE OF THE SABBATH, in reply to Ward on the Fourth Commandment
y away, when a voice ful	den, and in a room about as big as mistress' china closet we found Jem-	answered by half a dozen listeners;	our exchanges but spirit them away, and the tacks are what we are de-	it is a vegetable tonic acting directly on the	tive, exerting a powerful influence upon		Long Branch-Joshus G Bahcock	By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents.
silvery tone-	my Price. His face was very white.	see was made accessible · obliging	pending on for excitement.	liver and spleen. It regulates the Bowels, quiets the	these various organs, is essentially neces- sary. There is no carthartic for the pur-	Which, for durability, beauty of finish, and accuracy, are unequalled. Has on hand	North Loup-Oscar Babcock	This work was first published in London
dear mamma, just come ee	and he couldn't move his feet at all.	friends seemed to be lying in wait		nerves, and gives such a healthy tone to	pose equal to DR. J. WALKER'S VINE GAR BITTERS, as they will speedily re-	American Seth Thomas and Ithaca Cal.	TRIE RAILWAY	in 1724. It is valuable as showing the state
s I have been picking for	He was fixed up clean and comfort-	at each corner, and thus no moment	AN EFFICIENT SCARECROW A	the whole system as to soon make the in- valid feel like a new person.	move the dark-colored viscid matter with	andar Clocks. Ladies' Hunting Case Gold Watches as low as \$30, solid Gold Chains		of the Sabbath argument at that time,
the basket lid-one. two	able, on pillows, by the window, and two or three children were	of our brief time was squandered. It seemed to be neither an English	Tarmer in Washington Co., Ken-	Its operation is not violent, but is char-	which the bowels are loaded, at the same time stimulating the secretions of the liv-	for the same, at corresponding prices 18K	Abstract of time table. Adopted June 15th, 1874.	VINDICATION OF THE TRUE SABBATH, in 2 parts. Part First, Narrative of Recent
es lying alone !	toddling about the floor. I tell you	nor a Scotch town which we were	to find in his crib a single grain of	acterized by great gentleness; the patient experiences no sudden change, no marked	er, and generally restoring the healthy	Gold Rings, Gold Pins, Ear Rings, Studs, and Cuff Buttons, Coin Silver Watch	Pullman's Best Drawing Room and	Events. Part Second Divine appoint
ree kisses for every one,	we did not need the soap, for every-	traversing 'l'he houses of grovetone	corn bitton by a set on manage The	results, but gradually his troubles	runctions of the digestive organs,	Chains, Silver Thimbles, Fruit Knives and	Sleeping Coaches, combining all Modern	ment of the Seventh Day, by Rev. J. W. Morton, late Missionary of the Re.
hine in the beautiful sun -Schoolday Magazine.	thing was as tidy as hands could make it. His mother was the nicest	with their pointed gables and high l	visitor having given it up often a	"Fold their tents, like the Arabs, And silently steal away."	EASE by purifying all its fluids with VIN	order), Silver-Plated Forks, Spoons, But-	Improvements, are run through without change between Salamanca Buffalo Niag	formed Presbyterian Church, 60 pp.
—Schoolday Magazine.	Kind of woman. She'll have a high l	Narrow, winding streets, paved with	son and was shown a large som	This is no new and untried discovery	EGAR BTTERS. No epidemic can take	ter Knives, Cups; etc., at the lowest rates.	ara Falls, Suspension Bridge, Cleveland,	Paper, 10 cents. This work is one of decided value, not
ETSEY'S FENCE	seat in neaven, i know-never had	large, flat slabs, led inward from the l	enske reposing quietly in a compare of	but has been long used with wonderful remedial results and is pronounced by the	DYSPEPSIA OR INDIGESTION Hand	Guitar Strings, Pocket Knives, Knife		only as regards the argument adduced, but
	much chance to sit down here, any- how. Where Mr. Price kept his old self I nove could tell.			highest medical authorities, "the most	ache, Pain in the Shoulders, Congha Tight	blades Razors, Razor Strops, Scissors,	EASTWARD.	as showing the extreme want of liberality
				powerful tonic and alterative known." Ask your druggist for it.	tions of the Stomach Bed Teste in the	Perfumery, Hair Oil, Sewing Machine	STATIONS. No. 12* No. 4 No. 6 No. 8	and fairness which characterized the trial
the privileged old ser-	for mose no-account nuspands nice	one side of which rose the massive	frightened away all the rats and	For sale by WM. F. KIDDER & CO.,	Mouth, Billious Attacks, Palpitation of the Heart, Inflammation of the Lunge Pain in	Pistols, Revolvers, etc., together with all	Leave 1.05PM 7.05AM 3.35AM Little Valley 2.47 ** 8.48 ** 5.04 **	and excommunication of Mr. Morton from the Presbyterian Church.
pellman, to his young	women have sometimes. "His home	plie of the old Norse cathedral.	mice that once infested the locality.	INW IOIK.	the region of the Kidneys, and a hundred	the leading articles of the trade.	Cincinnati 9.50 " 9.40 "	
	was Price; that's all he ever gave to his wife; or to his children, that ever	A one-legged sacristan came upon		A GENTS WANTED !-DIPLO- ma awarded, for HOLMAN'S NEW	other painful symptoms, are the offsprings of Dyspepsia. One bottle will prove a	REPAIRING	Cleveland 7.30AM 10.85PM	THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon-
just making a Mam-	I	me or atones and antocked the main	• • • • • • • • • • • • • • • • •	DICTIONIAL DIDI DO 1000 11	better guarantee of its merits than a	REFAIRING	Salamanca 3.20PM 9.12 ** 5.37AM Olean 4.03 ** 9.58 ** 6.15 **	don, in 1658. 64 pp. Paper, 10 cents.
and r dont want n	L heard of.	entrance, before we had half done				and the state of the		, the second sec
ed the lad.	I heard of. "Temmy's away sparking when he	entrance, before we had half done	ODDS AND ENDS.	Address for circulars A. J. HOLMAM & CO.,	lengthy advertisement.	In all the branches of the business care.	Cuba 4.30 " 10.33 " 6.42 "	
ed the lad. on, "Master William, elocipede, your tea-pot	I heard of. "Jemmy's eyes sparkled when he saw the nosegay; and while he was talking to us I saw his face light up	entrance, before we had half done admiring the ivy-leaved capitals of the clustering attached columns.	Here follows a receipt for making	Address for circulars A. J. HOLMAM & CO., 930 Arch St., Phila.	lengthy advertisement. SCROFULA, OR KING'S EVIL, White Swellings, Ulcers, Errsinelas, Swelled	In all the branches of the business care- fully performed and warranted. High	Cuba 4.30 " 10.33 " 6.42 " Genessee 5.20 " 11.42 " 7.36 " Andover 12.05 PM 8.12 "	The Society also publishes the following
ed the lad. on, "Master William, elocipede, your tea-pot gine, and lots of Chi-	I heard of. "Temmy's away sparking when he	entrance, before we had half done admiring the ivy-leaved capitals of the clustering attached columns. The interior is plainly grand, and	Here follows a receipt for making a good servant. It is taken from	Address for circulars A. J. HOLMAM & CO., 930 Arch St., Phila. IVINGSTONE IS DEAD.—For 620 YEARS millions have intention match	lengthy advertisement. SCROFULA, OR KING'S EVIL, White Swellings, Ulcers, Erysipelas, Swelled Neck, Goitre, Scrofulous Inflammations,	fully performed and warranted. High prices invite competition; low prices defy	Cuba 4.30 " 10.33 " 6.42 " Genessee 5.20 " 11.42 " 7.36 " Andorer 12.05 PM 12.25 PM Alfred 12.27 " 8.12 " Arrive at 12.45 AM 6.15 " 12.25 PM	

no playthings-hadn't you better tickled! At first, I thought it was up to the vaulted roof, in order to let the young ones have a jolly time | a red dragon fly kite, dipping up | shut out the diminished modern conin the sand heap, if it is a little both- and down like a living thing, that gregation from the chill and damper to you? It makes me think of pleased him; but I watched his eyes, ness of the ancient church. The Aunt Betsey's fence."

ing just then at the back door, the I knew him; I had chased him old man took off his hat as if to in- often; Aunt Betsey knew him, clude her in his small audience, and too; but before she could speak, leaning against a tree, proceeded to Jemmy exclaimed, in the greatest massive, but the roof is a true Gothspin one of his old-time yarns.

"You see I lived man and boy for man. He is so kind to me !" twenty year with the Doctor and "'My Jemmy,' said his mother, Mrs. Betsey Mark-everybody calljust watches all day for those ed her Aunt Betsey-kindest woman hand-bills. He thinks they are a-going-a little particular and sot splendid. He'd rather miss his dinin her way, but it was mostly a good | ner than them.' way. She had no youngsters of her "'I felt real bad,' said the boy, own to pull and haul her their way, when first the fence came and shut | tions. so she kept straight on in her own.

out the garden; but it is nicer to "We lived in the old brown have my picture people. I couldn't undertake an excursion to Maeshow,a house, when it stood in the common grass plot and stunted the rose bush- are well enough, but it is as good as and we bowled along at the rate of shoots for fruiting. es. It was meat and drink for Aunt a show to see the picture folks cut- seven miles an hour, enjoying the than the women in your Noah's Ark-- | Gold ; the stout woman was Bounc- | pied the ridges above them. Here enough more sensible than the new- ing Betty; the boy on the ladder, and there some men were hoeing or fangled draggletails that the gals Jack in the Pulpit; the tall man were herding; sleek, soft-colored As to the head gear now-a-days-for | lots of fun with them all. His play- the dry swaths into cocks. The seaall the sun kept off-the hats might | mate Joe was sick, and they were | channel, of a dim blue, lay on our | bonnet?" as well be toted behind them on a companions for the helpless little right, and now and then a tanned cushion, as they do Queen Victoria's fellow; he talked and laughed real sail lagged slowly along, before the crown in the old country. Aunt chipper to them. Betsey did not like to have the ill-"That Jemmy made no account

mannered boys gawk through the of his aches and pains at all-just we reached a village called Finstone, palings at her, as if she was a show, | like Miss Betsey's sun dial that | which is chiefly remarkable as havso she made the Doctor put up a stood in her bed of heart's ease-he high, close fence at the back end of took no note of clouds, only of sun- habitants. In the gardens there the yard, and she enjoyed her mind | shine. in the garden.

"One day she heard a patting, mouth till we were back in her gar-and saw a man with a bucket of den, then she walked straight up to we turned inland through a shallow paste and a long brush papering her | me and said: fence with hand-bills.

'She made me scrub them off, but the next day they were at it again. the whole sunshine out doors, and small farm house, with a huge quad-What a war we kept up !--bill-post- | just to think how I tried to keep out | rangular barn of cut stone beside it, the other-and it was nuts to the Jemmy. Tell the poster man to put a man who speaks the truth, informboys. She worried at the Doctor till as many pictures as ever he can on | ed us that the cows there were milkhe put up the notice 'Post no Bills: signed I. Mark.' The next morning the fence was a real sight-the 'no' was scratched out, and the B made a P, and a spare-rib of a woman ast I got hold of him. I made him chalked under the word Post, and a forlorn man under Pills. The whole grammar book was scribbled on the Annt Betsey felt a great deal hap- is fresh water, and the lower, invadboards-it was 'I. Mark-you mark. her roses and tying up her morning-glories, to know the sick child was Maeshow, and beyond the loch the -he marks-we mark'-and so on everywhere-just for impudence, you know. Aunt Betsey was so aggraseeing the show on her fence. vated that I did not tell her that a scamp of a little Zaccheus was hid

up in the tree snickering at it all. All was rubbed out, and the bills were thicker than ever. Aunt Betsey couldn't take any pleasure in what she could see on one side of the knew he would not stay long with fence, for thinking of what she couldn't see on the other side. What wings, and could go where he pleas give you its origin, purpose, and hiswith watching those bill-daubers. and warning and running) after them, I had hardly time to take care fence.

of the Doctor's horse. We were in a "Since then, Master William. such an awful stew, and I kept wish, said the old man, in a slow, quiet the signs of a deep, wide moat; then a ing something would turn up that way, "I have always thought it was

Solomon Stump was the cobbler. Did you ever see a thistle-ball, with wouldn't hurt you a mite to let 'em." the prickers sticking every which way, while the heart inside was of To RD A HOUSE OF RATS.-Tie the mound there is a sepulchral the softest down ?- that's him some stiff paper around the top of a chamber twenty feet square, with crabbed outside, kind in. He riled barrel, place a board so that the rats three smaller

ids, and looked so | the chancel not completely walled pounds of the very best self-control. a pound and a half of patience, a of consideration, and a pound of discipline. Let this be sweetened with and they were fixed on a tall man, | eastern part of the nave, which was The mistress of the house appear- | with pail and brush and handbills. | built about the middle of the twelfth | charity, let it simmer well, and let it be taken in daily or (in extreme century, is a large, beautifully proportioned specimen of the early

cases) in hourly doses—and be kept always on hand. Then the domestic Gothic. The pillars are circular and wheels will run quite smoothly." After the prosecuting attorney glee, 'Oh, there's my good poster ic arch. One is surprised to find had heaped vituperation upon the such a structure here, where all the present population might easily be poor prisoner without counsel, the judge asked him if he had anything gathered within its walls. At the to say for himself. "Your honor," time it was built, however, the Jarls replied the prisoner, "I ask for a of Orkney were daring sea-robbers, and the cathedral was no doubt postponement for eighteeen days in

order that I may find a blackguard chiefly built by unwilling contributo answer that one there." The limit of our stav allowed us to Raspherries and blackherries, as

soon as done fruiting, should have smell the flowers from here. Guess noted Pict and Norse sepulcher betheir old wood cut out, all shoots where the cows pastured, and there we lived till the shops and big-chim-neyed factories looked right down ing up to-day. Sewing machine a conveyance for all; the way was on us, and the smoke settled on the pictures and stoves and elephants hard, smooth, and of easy grade, back at the tops to encourage side

Betsey to work in her garden at the ting up just before my window.' back of the house; what a sight of "It was a fancy of the child's to must be said) a little disappointed in seriously, what a cat has that no comfort she took, fixing up her vines name the circus actors after the flow-and digging with her trowel ! I can ers inside of the garden. The little on either hand showed us grass, or after mature deliberation, and then see her now in her sun-bonnet and girl jumping through a hoop, with a dress with no more furbelows onto it yellow ruffle for a dress, was Mary heather, or dry bunch-grass occu- tens."

A modern philosopher thinks it a mistake to suppose women have pull through the mud, when I'd tie a tossed up his two boys, Sweet Will- cattle were feeding on the short man is often attached to an old hat; knot in Dobbin's tail to keep it clean. iam and Johnny Jump-up. He had grass, and haymakers were piling "but," he asks, "who ever heard of a woman being attached to an old In Iceland, if a boy is a criminal,

they don't punish him, but the fainsufficient breeze. Five or six miles from Kirkwall. ther, because the authorities think there must be some flaw in the home government, or he would not be a criminal. ing three churches for about 200 in-

A German Jew was eating pork were elder bushes in blossom, and chops in a thunder storm. On hearing "Aunt Betsey never opened her one rather stately house towered up an unusually loud clap, he laid down his knife and fork and observed: "Vell, did any poty efer hear such a fuss about a little piece of bork?" valley, where a tract of woodland "'David, I can move my arms seemed to have been planted, with a Said an eminent person whose gift and feet equal to the best. I have thicket as the result. There was a of money-making seemed to his neighbors to quite outstrip his gifts of money: "True, I don't give much; ers on one side and Aunt Betsey on the one little ray that came to poor and the driver, with the gravity of but if you knew how it hurt when I give any you would not wonder."

To clean black silk, cashmere or my fence, no one shall interfere.' ed three times a day, each time turalpaca, take a teaspoonful of borax "It was no easy matter to catch nishing eight quarts of milk apiece to a quart of tepid water and apply him. I had chased him so often. I -- or six gallons a day for each cow ! with a black woolen rag or nail had to dodge a pail of paste when at "I tell the tale as 'twas told to me." brush.

From the crest of the valley the It is said that the fumes of sugar anderstand, and after that the pic- | land fell westward to the blue sheet snuffed up the nose will cure ordinatures were as thick as blackberries. of Loch Of, the upper end of which ry cases of neuralgia. Put a small quantity of sugar on a hot shovel pier while she was digging around ed by the tide, partly salt. We aland try it.

We have too many resolutions and too little action. The Acts of the tall Druid stones of Steeuness. It "Little grateful Jemmy ! Every | was a simple, monotonous, almost Apostles is the title of one of the look at him was a whole sermon on desolate landscape; yet the fair sun-patience and cheerfulness. The shine and delicious air were those of books of the New Testament; their Resolutions have not reached us. orighter the candle, the quicker it the Egyptian Delta-so enjoyable in During a hurricane in Kansas, a burns out, and when we saw how themselves that the scenery around county treasurer became so terrified bright his eyes and cheeks were, we us became a secondary matter. The sepulcher is an exceedingly \$1,500. After the wind subsided, he us. He soon went where he had curious relic of the past, and I would denied it.

ad; and where he saw enough better tory if anybody had ever been forfor a day's sport with the gun and pictures than those on Aunt Betsey's | tunate enough to discover them. rod, shot a forty-five dollar cow, and There is, first, a ring-mound about caught an old hat with a stone in it. | the form of ballot for voting 200 feet in diameter. Inside of this To sweeten's tainted meat barrel, after washing and scalding to remound at least 100 feet in diameter my mistress wouldn't take the mat- as well to be pretty particular not by 40 in height. A doorway on the let it remain a week or ten days. move grease, fill with fresh soil and published as provided in said act, in the to keep people from having a western side admits you into the in-good time with your things, when it terior by a passage as low and nar-Nobody will use other people's experience, nor has any of his own till row as that leading into the Great it is too late to use it. Pyramid. Exactly in the center of

There are in Jackson county, Minn., 3,109 persons destitute on account of the grasslie hopper raid.

ed the PERILOUS struggles and GRAND nd Sores, Eruptions of the Skin. achievements of this WORLD-RENOWNED Sore Eyes, etc. In these, as in all other constitutional diseases, WALKER'S VIN-HERO, and now eagerly desire the COM-PLETE LIFE HISTORY which unfolds also EGAR BITTERS have shown their great pound and a half of justice, a pound | the wealth and curiosities of a wild and wonderful country. It is now ready and sell intractable cases. ing to beat everything. More AGENTS wanted at ONCE. Address, HUBBARD BROS. Publishers, 723 Sansom St., Phila., Pa.

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SHERIFF'S OFFICE.) ANGELICA, COUNTY OF ALLEGANY.

Notice is hereby given, pursuant to the statutes of this State. and of the following otice from the Secretary of State, that the ceneral election in this State will be held this County on the Tuesday succeeding he first Monday of November next; a which election the officers named in the ollowing notice will be elected. S. N. BENNETT, Sheriff. ed and sluggish in the veins; cleanse it STATE OF NEW YORK. when it is foul; your feelings will tell you when. Keep the blood pure, and the health of the system will follow. OFFICE OF THE SECRETARY OF STATE. Albany, August 1st, 1874.)

To the Sheriff of the County of Allegany: R. H. McDONALD & CO., SIR :-- Notice is hereby given, that, at the general election to be held in this State Druggists and General Agents, San Francisco, California, and corner of Washing n the Tuesday succeeding the first Monlay of November next (November third). ton and Charlton streets, New York. he following officers are to be elected. to

SOLD BY ALL DRUGGISTS AND DEALERS. A Governor, in the place of John'A. Dix. THE PEOPLE OF THE STATE A Lieutenant Governor, in the place of OF NEW YORK, by the Grace of God Free and Independent: To Andrew John C. Robinson. A Canal Commissioner, in the place of

Millard, a son, of full age, residing at Un Alexander Barclay. An Inspector of State Prisons, in ion Pier. Berrien county. Michigan ; Mary Ann Gowdy, wife of Franklin Gowdy, a place of Thomas Kirkpatrick. An Associate Judge of the Court of Ap laughter, of full age, residing at Uni exander S. Johnson, appointed by the Governor, in the place of Rufus W. Peckham, deceased. Pier, Berrien county, Michigan, and Phebe June, wife of David June, a daughter, of full age, residing in the town of Wellsville, Allegany county, New

All whose terms of office will expire on York, heirs at law, and next of kir of WILLIAM C. MILLARD, late of the the last day of December next. A Representative in the Forty-Fourth Congress of the United States, for the own of Wellsville in Allegany county, N. , deceased, Greeting : twenty ninth Congressional District, com-posed of the Counties of Allegany, Steu-ben and Chemung. our Surrogate of Allegany county, at his office in Wellsville, in said county, on the

COUNTY OFFICERS; Also to be elected for said County : A Member of Assembly; A District Attorney, in the place of Ru-

us Scott; Two Justices of Sessions, in the place of William C. Matthews, and Jesse D. Carpen-

named, and hereof fail not. er: A Coroner, in the place of William M

Truman; All whose terms of office will expire on L. S. gate to be hereunto affixed. he last of December next. Also, two Coroners in the place of Hor.

Also, two Coroners in the place of the ace H. Nye and of Roderick Stebbins, who failed to qualify. The attention of Electors, and of Town and City Election Boards, Inspectors and

Canvassers of Election, is respectfully di-W. HATCH. Attorney. rected to chapter 330, Laws of 1874, entithe "An Act to provide for submitting amendments to the Constitution to the Electors of the State," passed May 6, 1874, CILBERT & BRUNDAGE. that he acknowleged a defalcation of which act provides for submitting at the (T said general election, on the third day of A Chicago editor, who went out GENERAL INSURANCE AGENTS, State of New York, and adding thereto, two additional articles to be known as ar-

ticles fifteen and sixteen, and prescribes which proposed amendments of the Con-stitution, with said act, prescribing form receive careful attention. of ballot and manner of submission, Losses promptly adjusted. newspapers designated by the Board of

Supervisors of Allegany County, to pub-lish the Session Laws of the year 1874. Respectfully yours, &c., DEIDRICH WILLERS, Jr., TEAS-THE CHOICEST IN the world,-Importers' prices-largest Company in America-staple article-pleases everybody-Trade continually in Secretary of State

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curative powers in the most obstinate and Alfred Centre, Mar. 1st, 1874. LBION ACADEMY. FOR INFLAMMATORY AND CHRON-IC RHEUMATISM, Gout, Billious, Remit-tent, and Intermittent Fevers, Diseases of REV. A. R. CORNWALL, A. M., Teache of Metaphysics, Latin and Natural His the Blood, Liver, Kidneys and Bladde tory. JOSIAH BEARDSLEY, A M., Mathe these Bitters have no equal. Such Dis eases are caused by Vitiated Blood. MECHANICAL DISEASES .-- Perso matics and Greek. THURE KUMLIEN, A. M., Curator Cab engaged in Paints and Minerals, such as inet. MRS. E. M. DENISON, Pres lumbers, Type-setters, Gold-beaters and liners, as they advance in life, are subject A. B. DOAN, Teacher of Geography, and Assistant Teacher of Mathematics.
 J. S. MAXSON, Teacher of English Gram. to Paralysis of the Bowels. To guard against this, take a dose of WALKER'S VINEGAR BITTERS occasionally. mar and Vocal Music. H. W. LATTA, Teacher of Penmanshi FOR SKIN DISEASES, Eruptions, Tetter, Salt Rheum, Blotches, Spots, Pimples, Pustules, Boils, Carbuncles, Ring-worms, Scald-head, Sore Eyes, Erysipelas, Itch, and Book-Keeping. MISS AUGUSTA HEAD, Teacher of In Scald-head, Sore Eyes, Erysipelas, Itch, Scurfs, Discolorations of the Skin, Humore **EXPENSES** and Diseases of the Skin of whatever name Duaru, per week.\$1 50 to \$2 50Tuition, per term.\$6, \$7, and 8 00Room Rent.\$00Incidentals.\$00Instrumental Music.100Use of Piano.\$00 or nature, are literally dug up and carried out of the system in a short time by the PIN. TAPE. AND OTHER WORMS, lurking in the system of so many thou-Jse of Piano..... 2 00 sands, are effectually destroyed and removed. No system of medicine, no vermi Students are thoroughly drilled in Elofuges, no anthelminitics will free the syscation, Reading, Spelling, and Gymnastics. The Course in History comprises five terms. The Course in Botany, three terms. In Natural History, Students are made practically acquainted with all the birds tem from worms like these Bitters. FOR FEMALE COMPLAINTS, in youn or old. married or single, at the dawn of womanhood, or the turn of life, these Tor Bitters display so decided an influence in the country. Assistance is given to all young men that improvement is soon perceptible. Young men completing the Course de-signated in the Catalogue, are given the Degree of Bachelor of Philosophy, and young ladies, Laureate of Philosophy. CLEANSE THE VITIATED BLOOD whenever you find its impurities bursting through the skin in Pimples, Eruptions, or Sores : cleanse it when you find it obstruct

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ADDITIONAL LOCAL TRAINS WESTWARD. The 3.00 A. M., except Sundays, from Hor QUAKER BITTERS. nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little -131/350 BULL S. A. Valley 6.27, Cattaraugus 6.42, Dayton 7.03 Perrysburg, 7.09, Smith's Mills 7.24, For These celebrated . Bitters are .composed o choice Roots, Herbs, and Barks, among Dunkirk at 7.50 A. M. 12.15 P. M., daily from Salamanca, stopping at Little Valley 12.57, Cattaraugus 1.80, and arriving at Dunkirk at 4.15 P. M. which are Gentian, Sarsaparilla, Wild Cherry, Dandelion, Juniper, and other ber-4.30 A. M., except Sundays, from Hor county, New ries, and are so prepared as to retain all nellsville, stopping at Almond 5.00, Al fred 5.25, Andover 6.10, Genesee 7.00, Scio their medicinal qualities. They invaria-7.40, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.49, bly cure or greatly relieve the following Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley complaints: Dyspepsia, Jaundice, Liver You, and each of you, are hereby cited and required personally to be and appear before Complaint, Loss of Appetite, Headache,

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vill be convinced of the latter statement

A. A. SHAW.

Watchmaker and Jewele

Arrive at

1.27, Salamanca 1.55, Little Valley 2.47 Cattaraugus 3.30, Dayton 4.22, Perrysburg 4.41, Smith's Mills 5.27. Forestville 5.50 Bilious Attacks, Remittent and Intermit-30th day of September, 1874, at ten o'clock in the forenoon of that day, to attend the tent Fevers; Ague, Cold Chills, Rheumaiden 6.10, and arriving at Dunkirk a 6.85 P. M. 12.30 P. M., daily, from Hornells tism, Summer Complaints, Pilez, Kidney proof and probate of the last Will and Testament of said deceased, which relates Diseases, Female Difficulties, Lassitude, ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.84, Scio 1.42, Phillipsville 1.51, Belvidere 2.00, o both Real and Personal estate, and is Low Spirits, General Debility, and, in fact, presented for proof by Sarah A: Millard and David R. Stillman, Executors therein everything caused by an impure state of Friendship 2.10, Cuba 2.33, Hinsdale 2.47 Olean 8.02, Allegany 3.10, Vandalia 3.20, Carrollton 3.35, Great Valley 3.43, Sala the Blood or deranged condition of Stom-In Testimony whereof, we have caused the Seal of Office of our said Surroach, Liver, or Kidneys. The aged find in manca 4.00, Little Valley 4.20, Cattaraugu 4.38, Dayton 4.59, Perrysburg 5.07, Smith's Mills 5.25. Forestville 5.35. Sheriden 5.45 the Quaker Bitters a gentle, soothing stim-Witness, James S. Green, Surro gate of said county, at Wellsville ulent. so desirable in their declining years. and arriving at Dunkirk 5.55 P. M. 1.10 P. M., daily, except Sundays, from he 29th day of July, in the year of our Lord one thousand eight hundred No one can remain long unwell (unless

1.10 P. M., daily, except Sundays, from Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.55, Carrollton 6.42, and arriving at Salamanca at 6.00 P. M. 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.38, Friend ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.40, Allegany 9.58, Vandalia 10.28, Car-rollton 10.48, Great Valley 11.05, arriving at Salamanca 11.55 P. M. afflicted with an incurable disease) after taking a few bottles of the Quaker Biters. PREPARED BY DR. H. S. FLINT & CO.

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As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforma tory measures which shall seem likely to improve the moral, social, or physical con-dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be consulted.

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Arrive at Elmira 8.88 " 3.40 " 4.40 " 10.38 " Binghamton 10.53 " 5.53 " 7.30 " 12.26pm Port Jervis 3.48AM 10.48 " 3.48AM 4.45 "

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ADDITIONAL LOCAL TRAINS EASTWARD.

kirk, stopping at Sheriden 5.15, Forest-ville 5.39, Smith's Mills 6.03, Perrysburg

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Leave New York 9.00Am 10.45AM 7.00PM 7.00PM Port Jervis 12.13PM 3.40PM 10.55 " 11.25 " Horn'lisville 8.55 " 3.00AM 8.35AM 12.30 " Genesee 9.57 " 4.00 " 9.38 " 1.34 " Cuba 10.48 " 4.55 " 10.33 " 2.32 " Glean 11.15 " 5.57 " 10.59 " 3.42 " Great Valley

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Leave Little Valley 12.22AM - 6.27AM 12.00 M 4.20 "

Dunkirk | 2.20 " 7.50 " 1.30PM 5.55 "

7.32, Sheriden 7.40, arriving at

6.00AM 5.20PM

Arrive at leveland 7.00AM 3.35PM 7.15PM

Incinnati | 5.2CPM |

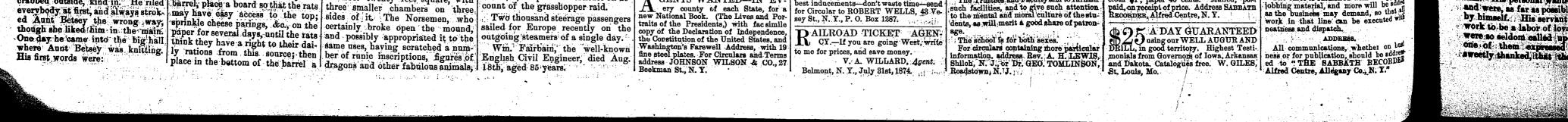
4.50 A. M., except Sundays, from Dun-

time, he would receive sought to see him; but w ly working he would lea versation to the caller, gr with 'How are you? and, unless spoken to, he to forget the presence of Unless the conversation earnest thought he was a ly when writing letters, t his work while listening o Often the embarrassed vi say: 'I see you're bus again,' when the Senato ply, 'But I'm always bus your point ?' and the vis this pressure, would co statement into a five min nation, when he had e talk perhaps for hours. was ready to receive or mation; but, unless in a c was little inclined to co conversation with casa He would seldom refuse t card sent him in the S he would rush out upon making him feel the val minute, and taking hin lobby would, by force of pel him to condense his few words. His power of tion was great, not only own thoughts, but as to others. He would listen suspended, to a query m ply, return to his paper, plete his unfinished senten

An Sabbath

glancing at its beginnin losing the thread of his whether in conversation, or in debate, this seemed possible to him." He was a lover of boo later years had a move case behind his desk, in y kept the books needed fo ste reference, six books however, kept on a partie immediately within rea were Hazlitt's "New e tracts from English Shakespeare; Hickey's tion of the United States "Thesaurus of English "The Rules and usages c ate," and a Bible. All th bore the marks of con "He was curious in di He had five of the English among his tools. His W his Worcester were pr copies from the authors. Pickering and Johnson y brought down from the Ço al Library. It was no hi for the Senator, when in work, to call to his secret up a word in Worcester the secondary meanings tions. Then to refer to then to Walker, then to then to Pickering, and word was used or throw cording to the weight of It was hardly safe for hir ine a dictionary for him he once got started, es Johnson's, he would read page, - There was found nide, with his watch, his his mother's Bible, his

tion of Webster, the la which he was accustome with him as one might ca et diary." "Mr. Sumner's nature pressibly sweet, gentle, tender. Those brought in al relations with him st him. His personal wants



and seventy four.

JAMES S. GREEN, Surrogate.