

AMERICAN SABBATH TRACT SOCIETY
ALFRED CENTRE, N. Y.
THE SABBATH RECORDER
THE GOLDEN OCEANLINER
BY SARAH N. CLARK
There was once a shepherd boy...

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The Sabbath Recorder.

ALFRED CHERRY, N. Y. EDITOR. ALFRED CHERRY, N. Y. PUBLISHER.

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THE SABBATH A SIGN BETWEEN GOD AND ISRAEL.

In the discussion of the Sabbath question, those who hold that the Sabbath was only a Jewish institution and was therefore blotted out with the hand-writing of ordinances...

But in the life of this people, the living God was to be put into contrast with the false gods of the heathens, and all their forms of worship, and every religious service imposed on them contained this element...

But in this whole transaction, what a lesson of faith! First they were without food, nor were the means of support visible...

But as we have another thought to attend to in this connection, which is Christ's treatment of the Sabbath, question is important, and at the same time it is agreed that the Sabbath was the institution of all others...

If the Sabbath had been appointed in the interest of some fact opposing with and concerning only the Jews, it is reasonable to suppose that it would pass away with the extinction of their national polity.

through the Old Testament everywhere the Sabbath has given to it a character aside from, and above that given to the ceremonial sabbaths. It is not here affirmed that in its connection with the Jewish economy it had not a peculiar character...

TO "J. M. T."

My Dear Brother,—In my letter published in the Recorder of July 16th, I said, "I believe that the message of the first angel has already gone forth."

Turning now to Rev. 14: 6, 7, we read, "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, saying with a loud voice, Fear God, and give glory to him, for the hour of his judgment is come."

"I shall quote from a work entitled, "The Three Messages of Rev. 14: 6-12," by Eld. J. N. Andrews, published at Batle Creek, Mich. He says, "We understand that this angel is the same as that brought in view in chapter 10. We shall therefore briefly refer to that chapter as explanatory of chap. 14: 6, 7, and as furnishing an important argument respecting the time of its fulfillment."

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