



The Sabbath Recorder

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N. V. HULL, EDITOR.

All communications, whether on business or otherwise, should be addressed to the Editor, at the office of the Sabbath Recorder, No. 24, Broadway, New York.

THE GENERAL CONFERENCE

The General Conference opened its session on Fourth-day, Sept. 23d, under favorable circumstances. The weather was fine, and the delegates were full in number, and in excellent health and spirits.

The people of DeWitt have thus far redeemed their pledges to the letter, and we doubt not, they will continue to do so to the end. All houses and hearts are opened to the delegates and visitors, and their genial countenances and hearty welcomes and the completeness of their arrangements for the comfort and pleasure of their friends past even strangers at once at their guests.

The Conference was opened by a sermon from Rev. W. B. Gillette, the appointee of last year, from Matt. 25: 3, in an earnest manner calling upon all, especially ministers and evangelists, to be awake to the responsibilities of their high and sacred trusts, and upon all Christians to redeem their pledges to him who had called them and given them the privilege of becoming the almoners of good to men.

We put ourselves on record thus, and hope the Union will follow us up closely, and if it can show our want of conformity with the Scriptures, let it speak our plainly. We court investigation, and if we are in error we desire to know it.

Our position is: 1st. We accept the Scriptures as our guide on this subject as on baptism or the Sabbath. 2d. We hold that the language of the Bible concerning the extent of the invitation to the Lord's table should be interpreted by apostolic practice.

3d. That the apostles only celebrated the Lord's Supper with immersed believers. 4th. If a single instance can be shown where with apostolic approbation the Lord's Supper was celebrated by unimmersed persons, we will openly confess our error in this matter, and in this regard conform our practice to our new light.

5th. If the Union cannot do this, then we insist that it is in error and ought to reform itself.

REVELATION IS REVELATION.

To the Editor of the Sabbath Recorder: What I wish to say is, that a revelation is not something hidden or concealed, but something revealed, brought to light or made known.

"Blessed is he that readeth, and they that hear the words of this prophecy." Rev. 1: 3. Heaven has pronounced a special blessing upon the readers of prophecy, a prophecy entitled, "The Revelation [not mystery] of Jesus Christ," and given for the express purpose "to show unto his servants," [not to conceal from them] things which were to take place in the future.

Inspirations have declared that all the Scriptures given by inspiration of God are profitable. But what profit or blessing can come to the reader of that which is written in an unknown tongue, or in language which he cannot understand? It is evident that the blessing upon the reader and hearer is to come through understanding the meaning of the prophecy.

Now the prophecies are the word of God equally with his law; and they are given with the same design, that is, to be understood, and not only understood, but acted upon. Jesus gave his disciples a sign which was to inform them when they should flee to the mountains. You think they could understand its fulfillment, obey the injunction and be benefited. Their safety depended upon this. But you think that the signs of the coming of Christ and the end of the world are not so clear. Can such a view be reasonable? A mistake in respect to the latter event is a final mistake, and consequently irremediable. To whom his coming is a thief in the night or unawares it is to out him sudden and appoint them his portion with the unbelievers. The signs by which we are to know that the close of probation and the day of God's wrath are at hand, even at the doors, must be so clear that there is no reasonable doubt as to their meaning. There must be assurance, not a feeling of uncertainty. When the signs have appeared, we are commanded to know. It is of practical importance; for without the assurance we shall fail to accept of the last warning and make the necessary preparation for translation.

take a comparison from the fig tree, the putting forth of the leaves of which is sure evidence that summer is near. Has he fulfilled his intention by giving signs equally reliable, the fulfillment of which will assure the believer that his coming is near? If he has, it is for us to believe or not to doubt. If he has not, he has failed to fulfill his evident intention; in which case his word is at fault, and we have a good excuse for our unbelief.

My brother, a revelation from God is a revelation. If it is not in the law, but somewhere else. If we do not understand and rely upon predicted signs and their fulfillment, the fault is not in his word, which is perfect and sure. Our danger is unbelief. We risk nothing by having faith. And if this effort shall help some to believe, my single object will be attained. It is to be found in the word-coming-day some soul to believe.

Yes, a revelation is a revelation, but because a revelation is a revelation, it does not follow that your interpretation of it, or mine, is correct? Even a revelation is to be interpreted, and although a revelation, our interpretation, however sincerely made, may nevertheless be erroneous. Does not the history of interpretation abundantly prove the truth of this statement? But on what subject are its illustrations more abundant and lucid than on this. We do not intend to be severe, but these sign interpreters have in the past, in this period, and that of the church's history, most confidently told us that by these Christ's second coming was at the door, and their failures, it does seem to us, if nothing else, should teach men of judgment to be cautious about repeating their follies. Our position is not that you are not right in your views, nor that you do not sincerely believe your doctrine, but that you do not know it to be true. It does not follow that you are right because you believe you are, or because you wish and seek to be.

Laws and commandments are a very different thing from prophecies as to the rules governing their interpretation. The same is true of parables and kindred utterances. But also prophecies often differ as in their law of construction as in the objects on which they treat, and so different are they of comprehension that often those who have devoted to them the most time and earnest attention, find themselves in the midst of fogs and uncertainty, as witness Dean French and many others, on the parables. But how easy to say that parables are uttered to be understood. That they form an important part of Christ's saying all know, but who does not find difficulties in the way of satisfactorily interpreting several of them, as for instance, the one concerning the tares and the wheat. So we say of prophecies and signs; some seem easily understood while others are wrapped, as yet, in mystery.

You ask whether it is reasonable to suppose that the signs indicating the near approach of the second coming of Christ are difficult of interpretation, and we unhesitatingly answer that up to this time the history of the question proves that they are. Perhaps, however, when that time approaches the veil will rise, and that men will then more clearly see the end. As yet, however, but little seems clear, other than the fact that he will come. Concerning the time of the end our vision is yet dim.

But that which strikes us, perhaps, as the most unreasonable thing is, that you should attach such importance to the time of Christ's second advent as to build up a sect on this thought, or at least largely so. It does not seem to us there is anything in the teaching of Jesus to justify such a course. Take for instance the preaching of the apostles, after the day of Pentecost, as represented in Luke's history of their discourses, and in the whole of them not one reference to this is found. If the time of Christ's second coming was so important as you represent, why this silence? But you more than hint that the sin of unbelief is with God charged against those who do not receive your interpretation—that this belief is important as a preparation for the judgment. The representation that the want of an acceptable state of heart with God is at the bottom of our want of faith, in this idea, is to say the least, a bold assumption. We scarcely know how to speak of this so as to suit our mind, but this we will say, that such sentiments to one of our dullness only awakens surprise. We have not the least idea that our salvation is endangered by our inability to see with you in this matter. Nay, more, we cannot see that you are the least advantaged by your views, but sincerely fear that the opposite will be the result. That we need to be prepared for Christ's second coming, is freely admitted, but every true Christian is so prepared. At the time of the destruction of Jerusalem, it was needful that the disciples be so informed concerning the event, that when the army of Titus raised the siege, they might escape as they did. It is said that this being done, the army again returned to its deeds of destruction, which it continued until its fatal work was accomplished. All this is easily understood, but we ask what is to be done by a true child of God to prepare him for the coming of Christ beyond that which prepares him either to live or to die.

answer, nothing! He who is prepared to live is prepared to die, and such are also prepared for the judgment and for eternity.

the inscription that want of faith in God, and love for him, is the reason why we do not rightly interpret "the signs" of Christ's immediately coming, we wish we knew how properly to reply to. Only we say this: if it be so, the gracious Lord pity us, and lead us into the light. We have for many years lived in the hope that, though unworthy, yet by grace we were living a life of faith on the Son of God, and in this faith we are still trying to live. But if we are in darkness what shall we do? We daily seek for light, nor do we mean to be unfaithful, even in small things, if there be such. This is all we can say.

AN ESSAY. Read before the Seventh-day Baptist General Conference at DeWitt, N. Y., September, 1874, and published by request.

BY REV. G. E. TOMLINSON.

The New Testament doctrine of the Political, Moral, and Ecclesiastical Status of Woman.

The design of this appointment is supposed to be such as makes it the duty of the essayist simply to indicate what the teaching of the New Testament is upon the standing of woman, with respect to her relationship to the State, to God, and to the Church.

1. Political condition of woman. My political calls for the New Testament doctrine, and therefore excludes consideration of civil government as described in the Old Testament, excludes reference to the Jewish Theocracy, which was a form of government regularly and formally chosen by that people, was valid only because of such choice, and is the only instance of the kind or record. The New Testament does not assume to create governments, but recognizes the validity of those already existing. Whatever be their form, democratic, republican, aristocratic, monarchial, imperial, they "are ordained of God," if in any real sense they be the people's choice in reference to their wants and necessities. As the sole legitimate end of all civil government is to protect its subjects in the possession of their rights, any government that does this is legitimate and recognized. Church and State were to be absolutely separate. The world has been slow to learn this, few, probably, even in our own country, have yet realized how much this complete separation implies. So long as personal rights are secured, any government may make such local arrangements, or laws, as may be at the time desirable, or necessary. With this single limitation, the whole domain of law is left to the people, that is, to the Government which is their chosen agent. The New Testament direction to all responsible beings is very simple, and is the same to all classes, namely, "let every soul be subject to the powers that be." It is good Seventh-day Baptist doctrine, or rather it is plainly the doctrine of the New Testament, that woman, as well as man, possesses a soul. Both are to be subject. There is no discrimination. Subjection has its privileges as well as duties. The mode in which these shall find expression, it is within the province of the people by its majorities to determine—subject only to the limitation referred to above—according as times, countries, existing evils, or the advancement of society, may render necessary and practicable. The New Testament is in no sense a book of legal enactments.

2. Moral condition of woman. Paul says, "There is no respect of persons with God. For as many as have sinned without law, shall perish without law; and as many as have sinned in the law, shall be judged by the law." And further, "What things soever the law saith, it saith to them that are under the law, that every mouth may be stopped, and all the world become guilty before God." Woman is not exempt from law. Woman has transgressed the law, and become a sinner. "The wages of sin is death." The moral condition of woman, is then, by nature, a state of death in trespasses and in sin.

But the New Testament teaches that the Lord Jesus Christ has made an atonement for sin, by which every believer, without distinction of sex, regenerated, justified, pardoned, "becomes a partaker of the Divine nature," passes from death unto life at the moment of believing, and, walking not after the flesh, but after the Spirit, one with Christ, has no condemnation remaining, and is "accepted in the Beloved." The moral condition of woman redeemed, is, then, a state of deliverance, life, salvation.

3. The ecclesiastical condition of woman. A political status, and a moral status, woman must have, way by virtue of her existence. But unless by conversion she becomes a subject of the kingdom of God, and then becomes a member of some church, she has no ecclesiastical status. My subject seems based upon the latter supposition, perhaps from somewhat more susceptible to religious influences than man, and constitutes the greater part of the membership of the Christian Church. In joining a church, she becomes subject to its rules, whatever they may be, provided of course, they are not inconsistent with the general teachings of the New Testament. And each church, subject to no Presbytery, or Episcopacy, or Conference, or any men, or set of men, outside of its own membership, is at liberty to adopt its own rules, methods, standards of membership, code of discipline, so far as is not inconsistent with general Scripture teaching, or with the object of church organization. There was not formerly the mania for organization that exists at the present day. The early church was an organic body, but its organization was extremely imperfect. The church was designed to be flexible enough to adapt itself to diverse places and changing times, and upon it was placed the duty of thus adapting itself to all varieties of human condition. That the early church pursued a particular course in reference to any particular subject, need not necessarily, as is often superstitiously supposed, create an obligation for the churches of the present to pursue a similar course, unless the situation and the circumstances are the same. Thus, if in the churches of Greece, or in those whose members were of Greek origin, the condition of woman was such that her participation in public religious exercises would unavoidably create scandal; if, from the fact that in these cities licentiousness was a part of their religious rites in many of their festivals, processions, and ceremonies—and that this was so, one need go no further than to excavated Pompeii to discover; if, on account of these things, it was necessary, if Christianity was to be regarded as a religion of purity, that "their women should keep silent in their meetings," as directed by Paul, it does not follow, that under the changed conditions of to-day, our women should be placed under similar prohibitions. Each church must make its own regulations, adapting them in all wisdom to the demands of the place and the times. Into whatever position the church may call her, woman has the right to enter, physical disabilities and mental aptitudes entering, of course, into the question of responsibility. It would not seem to be according to New Testament teachings that a woman should be a deacon, but if the church need a deaconess, and call her to that position, she would be now, as in the past, in the line of her duty in accepting its responsibilities. In short, the needs of the day, and the rules of the church adapted to these needs, must determine the duties and privileges of both men and women. As Paul sums it up: "As many as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; all are one in Christ Jesus."

And when we come together under such circumstances, we should not stop to examine each other or inquire whether there is or is not a Judas among us; and to this agrees the example of the Saviour in permitting one to partake of this blessed ordinance, who brought up the outside show of being a disciple, although he knew that one to be a devil from the beginning. Surely, to do otherwise is to ignore the requirements of God, and subject ourselves to his wrath and just indignation.

TO VOLLE.

Who was drowned in Pawcatuck river, July 31st, and buried on his fifth birthday, August 3d, 1874.

Soft September winds are blowing O'er thy lonely place of rest; Green the new-laid turf is growing O'er thy pulseless breast.

Gently by the mild breeze lifted From the boughs that near thee wave, Down the autumn leaves are drifted O'er thy little grave.

Yonder flows the fair blue river 'Neath whose tide death came to thee; Near thy bed it murmurs ever, Sadly, plaintively.

The eternities unfold thee; Thou art gone from us for aye. We shall never more behold thee While on earth we stay.

Yet in fancy oft we greet thee, Pressing kisses on thy brow; Oh, thy little sister sweetly Says, "I love him now."

Yes, we love thee! Love immortal Plans the grave's dark gloom, Follows thee to heaven's home, Far beyond the tomb.

H. WARE STELLMAN.

THOUGHTS.

On reading Rev. L. Crandall's Essay on "The duty of our business men," &c., in the Sabbath Recorder of Aug. 20th, 1874.

The difficulty that Sabbath-keepers find in obtaining employment must be sadly discouraging, but Sabbath truth, like every other truth that meets with opposition, must have its martyrs. The Reformation was not effected without the fires of Smithfield; and if Sabbath Reform does not require any one to "give his body to be burned," it does require people to be willing to endure the much more trying martyrdom of beggary or starvation, rather than forsake the way of God's commandments; and without some such witnesses, neither this nor any other truth will ever be able to conquer the great power of long-continued error. But martyrdom of any kind, though easy to preach, must be a fearful thing to practice; yet there are people to whom God offers only a choice between two things—either a place among the noble army of martyrs, or a place among those who deny their God. The Lord knows the hearts of those whom he has made, and all who find themselves obliged to choose between disobedience and martyrdom should consider that fact a proof that God sees that they are able to endure the trial if they will, for he will not suffer his children to be tempted beyond what they are able to bear. In such circumstances, "what shall it profit a man, if he gain the whole world, and lose his own soul?" One might say to those who are called upon to make such a choice,

"Choose well, your choice is brief, but yet, endless." —Extract from a letter to Wm. M. Jones.

THE ALDINE.

Four full-page pictures embellish the October number, which glows with all the beauty and richness of the season. A titled page by J. D. Woodward, represents a wood and river scene in the fall of the year. The picture is an exquisite gem. "Desdemona," after Cabanel, is a noble figure, wonderfully engraved by Jonnard. The face is full of beauty and pensive sadness, and the hands are clasped as in prayer. Mr. Arthur Parton contributes a grand full-page picture, called "The Rapids of the An Sable," representing in a vivid manner the bold scenery of the Adirondacks. The spirit of the picture is full of life and motion. A charming subject is "Spring," by Pierre A. Cot, from the original in the possession of A. T. Stewart, of the German. The other illustrations are much more ordinary than usual, and consist of a scene on the Grand Canal, Venice; "Wild Flowers," by T. Beelstein; a series of thirteen pictures, illustrative of the life of "Mary, Mother of the Castle of Wartburg," by A. T. Elwes, and three views of St. Paul's Cathedral. This is a famous and unrivaled collection of pictures.

- 1. Deliver them to Satan. 1 Cor. 5: 5.
2. Put them away from among ourselves. v. 13.
3. Refuse to eat with them. (v. 11) and this eating cannot be partaking with them of a common meal, as with men of the world. Paul explains it thus, v. 10, 11.
4. If they neglect to hear the Church, Jesus says, (Matt. 18: 17) "Let him be unto thee as an heathen man and a publican"—just as though he had never made any pretensions to religion as I understand it.
To obey these injunctions, and they must be obeyed, or God will hold us responsible, we must of necessity have a time of judgment preceding the time of communion, and those who "neglect to hear the church," or get into a position to judge and be judged, must not be invited to partake. Now the brotherhood being prejudged are prepared to sit down together, without any division among them, and partake of, or eat, the Lord's Supper. See 1 Cor. 11: 20, and marginal rendering. And to this agrees the practice of our people in holding their church meetings, or days of judgment, before the communion

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THE SPIRITUALISTS IN MICHIGAN.

The Adrian Times of Michigan gives the following account of a recent spiritual seance:

About 7 o'clock the party of twenty who had been selected as the ones to attend, Mr. and Mrs. Holmes seance in this place, at an agreed upon, at the house of Mr. Lyon, where the mediums are stopping, and after some time being spent in getting the preliminaries arranged, the personal seances were begun.

As usual, the friends of the mediums were so seated as to be in the front circle, with one exception, this being the nephew of Mrs. Holmes, who took his seat at the side of the table, being from the room into the dining room adjoining. Everything being finally arranged, it was decided by the mediums to first hold a dark seance, as it seems the best way to do when some one is in the hall, and the seances were accordingly blown out and Mrs. Holmes went into what she calls a trance, and took the part of Rosa, an Indian girl, and then commenced the singing of banjo rings and bells promiscuously during the seance. We wish to state at this point that our friend Peter Miller was seated on one side door, near the said Gilbert, and getting rather tired he leaned out of the door, and about this time Rosa called for some one to hold the medium's hands, and the choice fell on our tired friend Miller, who was holding the door. Butly of course Mrs. Holmes did not notice this fact. He very quietly asked a paper by his side to take his place and also be tired, and lean against the door. Mr. Miller was pronounced by the little Injib, and getting rather tired he leaned out of the door, and about this time Rosa called for some one to hold the medium's hands, and the choice fell on our tired friend Miller, who was holding the door. Butly of course Mrs. Holmes did not notice this fact. He very quietly asked a paper by his side to take his place and also be tired, and lean against the door. Mr. Miller was pronounced by the little Injib, and getting rather tired he leaned out of the door, and about this time Rosa called for some one to hold the medium's hands, and the choice fell on our tired friend Miller, who was holding the door. Butly of course Mrs. Holmes did not notice this fact. He very quietly asked a paper by his side to take his place and also be tired, and lean against the door. 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had destroyed much of the grass... the animals had come in exhausted and somewhat worn down.

A New Lock Attachment has been invented called Sargent's patent time lock. It is described as having a double chronometer bank lock attachment...

General Pope in a communication to the Boston Herald says that the late Col. Miles' report says that only a force of 100 men could beat any force that can be met.

It is the only positive security against masked burglars forcing the cashier or custodian of funds to open the vault or safe door.

Desperado sentenced.—Wm. Donaldson was tried in the General Sessions of New York last week for shooting at Robert W. Wallace, a colored sailor, on the morning of the 25th of July last.

The Atterbury Hildison Disfranchisement.—More full reports received at Washington state that the report glowing accounts from the Black Hills country are entirely unimpaired, and confirm the opinion of Prof. Winchel that there are no valuable minerals in that country.

Railroad Collision.—The officers of the Baltimore and Ohio Railroad Company give the following particulars of an accident which occurred on their road on the night of Sept. 23d.

Train No. 12 on the Erie, says the Birmingham Times, due at that station at 11 P. M. It was an hour and a half late on the night of Sept. 18th.

Reduced Production.—An adjourned meeting of Cotton Manufacturers was held in Boston, Sept. 25th, at which about 2,000,000 spindles were represented by personal attendance, and many more by letter.

FASHIONABLE FUNERALS.—Bishop Case, of Western New York, at the late Diocesan Convention in Rochester, protested against the wanton expenditure lavished on floral display at funerals; on which the New York Sun remarks: We hope his protest will go far to suppress a manifest and intolerable evil.

TEMPERANCE MOVEMENT.—The Syracuse Women's Temperance Union has issued an invitation to the working temperance women of the State to meet in convention in that city on the 14th of October, at 9 o'clock, A. M., at the First Methodist Church, for the purpose of organizing a State Temperance League, and to appoint delegates to the National Convention to be held in Cleveland, Ohio, in November.

SHADOWY HAND; or, Life Struggles.—A Story of Real Life, by the author of "Ned Nevins; or, Street Life in Boston." We have received from the Author and Publisher, Rev. Henry Morgan, Morgan Chapel, 81 Shawmut Avenue, Boston, Mass., a book bearing the above title, and which is a minister of zeal and eloquence, and this work is his autobiography.

ARREST OF SUPPOSED PARTICIPATORS IN THE WELLSBORO ROBBERY.—Several parties have been arrested on suspicion of being participators in, or accessories to the robbery of the bank at Wellsboro, Pa., mentioned in last week's Recorder.

THE OCTOBER number of the "Schoolboy Magazine," published by J. W. Daughday & Co., Philadelphia, Pa., indicates a spirit of improvement highly commendable. To those wishing a low priced and at the same time interesting and instructive magazine for the young members of the family, we know of no better. Price \$1 a year.

ATTEMPTED LYNCHING OF A WOULD-BE ASSASSIN.—A dispatch of Sept. 27th, from Wilkesbarre, Pa., says: Last night about twelve o'clock, four negroes named Jas. Thomas, Jas. Welome, Thos. Irwin and Geo. Beeine, set upon Jas. English, a white man, on Hazel street, and after knocking him down, cut his throat, partially severing the wind pipe. Thomas is said to be arrested afterwards at his house, where he had secreted himself under a log.

NOVEL ADVERTISING.—At the execution of a criminal in Washington Territory recently, the culprit made his last dying speech and confession, and the Sheriff was just stepping up to him to arrange for the fatal plunge, when a real estate agent rushed through the crowd and set to negotiating with the Sheriff (and Spotted Tail) bands, went in their explorations to the base of the Black Hills on the south side, and give substantiated the same as to the Grant regarding the character of the country and the absence of minerals.

THE ELECTION of three members of the Board of Education in the city of New Haven, Conn., Sept. 21st, was an occasion of considerable excitement, on account of an effort on the part of the Roman Catholics to secure control of the Board in order that their schools might be supported by the public funds.

THE LABOR QUESTION.—A dispatch from Pittsburg Pa., dated Sept. 25th, says: Last evening an affray occurred at Laurel Hill mines, at McDonalds station on the Pan Handle Railroad, between some Italians and striking coal miners.

THE REASON.—A correspondent of the Memphis Appeal says that laziness is the cause of want of prosperity in many districts of the South. In a distance of one hundred miles he saw only two persons at work in the fields, and one of them stopped to throw a stone at the train as it passed.

INSURANCE MEN DISLIKE CHICAGO.—It is stated that fifty insurance companies are pledged to retire from business in Chicago. The general agent of the National Board of Underwriters states that the authorities of Chicago had utterly ignored the

requirements of the board; and that their fire department lacks discipline and is controlled by politicians. He states that nearly all the English companies and the leading American companies will adhere in the determination to withdraw from Chicago. The President of the board makes similar statements. This state of things has induced the citizens to look after the Board of Fire Commissioners, the result of which is that Gen. Shaler of New York is to receive an invitation to visit Chicago and make a thorough examination of all matters connected with the department and bearing on the insurance question.

CHURCH'S MUSICAL VISITOR for September closes the third volume of that excellent periodical. The author is a man of fine taste in the matter of musical taste, in want of a mouthy visitor that shall furnish the full value of the investment in information in matters musical, a share of miscellaneous reading of unobjectionable character, and ten or twelve pages of new music, we know of nothing to excel the Visitor. Published by John Church & Co., Cincinnati, O., at \$1 50 a copy.

TYHOON IN CHINA.—A dispatch from London, dated Sept. 27th, midnight, says: A frightful typhoon passed over Hong Kong yesterday. The steamers Learner and Albay and eight other vessels were wrecked, and many are missing. Great numbers of houses were destroyed, and it is reported that thousands of persons were killed. The damage to property, to say nothing of the harbor and surrounding country is immense.

THE RAILROAD officials of Rhode Island have just decreed that localities in that State, where the shriek except for signals of absolute danger. Any one who has ridden a half day on the "Shore Line" from New York to Boston, would most heartily wish that not only Rhode Island, but the whole territory occupied by the people sent by such a decree.

DISPATCHES to the "Chicago Tribune from Davenport and Dubuque, Iowa, and Rock Island, Ill., give an account of a terrible storm of rain and wind in those localities, on the evening of Sept. 19th, which did great damage to property, and destroyed and damaged, and several lives lost.

TWO years ago, Mr. Jacobson, a Jew, was elected Justice of the Peace in the city of St. Petersburg, Russia. Some of the people sent their protestations to the Minister of Justice at St. Petersburg. But now Jacobson has been thanked for the manner in which he discharged his duties.

THE REV. Theodore Cayler writes to the Recorder, that he has just returned from a tour of inspection in the city of Paris, France, and reports that the people of Paris glow and imperish, he now finds them contented and prosperous. The splendors of the Empire and military atmosphere of the city are perfect. The press is free; specie payments have been resumed. The Republic is a success. Give France ten years more, and she will be the most powerful nation in Europe.

INDIAN TREATY.—A special dispatch to the St. Paul (Minn.) Press, from Fort, Garry, says: Lieut. Gov. Morris and party arrived there on the 26th of September. A treaty was successfully completed with various tribes of the Northwest. Indians Sept. 15th, and the troops were to leave on the 18th.

MT. ETNA THREATENING.—Mt. Etna is still in a state of agitation. Rumbling noises are heard inside, and on the 26th of September an earthquake shook the mountain to its base. The shocks extended to the village of Randazzo and destroyed several houses.

THE COLLECTOR of customs at El Paso, Texas, in a letter to the Chief of Statistics, dated August 17th, says: "I have not had a drop of sleep for several nights. Everything is scorching hot and burning up. Many of the cattle have died of starvation."

THE TOWN of Andorra, capital of the neutral country of that name lying between France and Spain, has been attacked by the Carlists because the authorities refused to surrender a quantity of arms which were seized while in transit across the frontier for the insurgents.

A serious split is reported in the clerical party of Italy, in consequence of the Pope's order prohibiting the clergy from taking part in elections. The clergy of the district of Columbia, with the several others, for conspiracy in a safe burglary case, has been released on \$4,000 bail.

THE PRODUCTION of the cotton and woolen mills in Berkshire county, on account of the late frost, is estimated to be cut down 20 per cent. after October.

THE NEW Kable College chapel at Oxford, England, is to cost \$800,000, all of which expense will be borne by one man, Mr. Gibbs.

A patent has been taken out for an invention by which it is claimed that glass can be used as a building material for houses, and that the same glass, when subjected to a certain process, will be made into a material of great durability and economy. It can be made plain or variegated, and its colors are indelible.

The following statistics of religion in South America are accepted as substantially correct. Population of Scotland in 1822, 3,395,000; members of the established church, 1,069,000; other Presbyterian bodies, 1,290,000; other denominations, 202,000.

ABOUT 3 o'clock, P. M., Sept. 24th, the body of a woman was discovered directly opposite God Island, on the north side. Men were lowered by means of ropes and recovered the body. The woman was apparently twenty-five years old, and is supposed to be one of a party of excursionists from Cleveland, Ohio, who had been on the island for 100 feet. Death was instantaneous.

A religious feast has just taken place in the village of Cndot, in the Department of Yonne, in France, where two bishops, the prefect, and a large number of cures, monks, and officials assembled to celebrate the centenary of the death of an in herdsman named Aloix, who lived 600 years ago, and is said to have performed many miracles. In the sermon delivered at the fête free gifts were denounced and the priests held up as shining lights. The preacher said if France had been beaten in battle it was because she had deserved punishment from God.

THE POLICE pick up hundreds of little valves in the streets that have been abandoned by their parents, and which the public never hear. A Myrtle Avenue, Brooklyn, officer recently handed over to the public a small iron box, containing an iron in poor circumstances. It may be the good Lord to take it to his place. If you do not want this little one, please find a Christian home for it.

A gang of river pirates are again at work along the Hudson river. Several small robberies have occurred at various points recently. Bates & Son's dry goods store at Rhinebeck, was broken open, evidently by some of these gentry, and the contents of the store valued at \$2,000. The thieves are believed to be on board a small sloop or yacht.

THE ANNUAL Meeting of the American Missionary Association was held at Clinton, Iowa, October 28th, 1874. Rev. Dr. Magoun, President of Iowa College, will preach the sermon.

THE COMMISSIONERS of Public Works of New York City have accepted the proposition of Gordon W. Burnham to place a statue of Daniel Webster in Central Park.

THREE hundred men are employed day and night in the rolling mills of Paterson, N. J., turning out floor beams for the Philadelphia Centennial buildings.

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BY the explosion of the boiler of a steam thrasher in Franklin, Wisconsin, Sept. 24th, four persons were killed and several others injured, some of them seriously.

SIX of the nine men arrested for participation in the Kentucky jail lynching case, have been held on heavy bail and the other three discharged.

THE AMERICAN SABBATH PROTECTIVE SOCIETY is in need of funds for the prosecution of the work of Sabbath Reform. Friends of the cause can appropriately manifest their interest by forwarding their contributions promptly to J. M. Todd, Treasurer, Brookfield, Madison Co., N. Y.

BRYAN'S POCKET PHOTOGRAPH has great magnifying power, used for detecting counterfeit money, shoddy in clothing, and substances in the human body, and to examine insects, flowers and plants, to detect dyes in metals, fineness of wools; to distinguish between white and black; and for the inspection of gold, minerals, etc. Useful for every body. Double Cover Lens, 1 1/2 inches. Mounted in leather, and carried in the vest pocket. Price 60 cents, two for \$1.00, by mail. Agents Wanted. Circulars free. Address M. L. BRYAN, P. O. Box 4689, New York Office, No. 40 Nassau St. STATE WAREHOUSE FOR THE TRADE.

MARRIED.—At North Winfield, N. Y., Sept. 17th, 1874, by Rev. C. H. Beebe, of Cayuga, Mr. HERMAN D. CLAYTON, of Unadilla Falls, and Miss ANNA M. JENNINGS, of North Winfield.

IN Westbury, L. I., Sept. 18th, 1874, by Eld. G. S. Sillman, Mr. JOHN W. DICKER and Miss MARY F. WILLIAMS, all of Westbury.

IN Stonington, Conn., Sept. 17th, 1874, by Rev. G. E. Dyer, Mr. CHARLES E. EXMONGE, of East Hadam, Conn., and Miss ANNE ROBERT BARBOCK, of Stonington.

SEPT. 20th, 1874, by Eld. F. P. Curtis, at the residence of the bride's father, Paul M. Cook, in Freedom, Minn., Mr. JAMES C. COOK, of Freedom, Minn., and Miss MARY ANN COOK, of Freedom, Minn.

AT Transit, Minn., Sept. 10th, 1874, by Eld. H. W. Babcock, Mr. JAMES H. HOUSTON and Miss IDA SORER, both of Transit.

DIED.—In Albert Lee, Freedom Co., Minn., Sept. 6th, 1874, THEOPHILUS, infant son of Dr. G. W. and A. A. Bark, grandson of Squire D. W. and Mrs. J. W. Barker, aged 1 month and 10 days.

IN Freedom, Berks Co., Minn., Sept. 7th, 1874, SUCRE DUNN, in the 80th year of his age. He was born in New Market, Va., July 10th, 1793. He was a member of the United Methodist Church, and was united in marriage with Experience Lenox. They journeyed together fifty-five years, 2074 miles, and God gave them a goodly heritage in their children, allowing them to see them come to maturity and to be married, and to see them settled in the world.

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ONE hundred and four bishops of the Episcopal church of the United States have been consecrated since the Revolutionary war, fifty-three of whom are dead.

INQUIRIES in executive and diplomatic quarters are said to show that the President of the United States will be invited to visit Germany in seeking territorial possessions on this continent.

IT IS reported that Ku Klux have hung Rev. Jeremiah Webster, of the West Texas Conference of the Methodist Episcopal Church, and one of the best men in the State.

FILKINS, the Albany express robber, escaped from Clinton State Prison on Sept. 15th. A reward of fifty dollars is offered for his capture.

BY the explosion of the boiler of a steam thrasher in Franklin, Wisconsin, Sept. 24th, four persons were killed and several others injured, some of them seriously.

Middle and Southern Tier Counties, fine Fall Hens, 40 @ 43 Northern counties fine Fall males, 40 @ 43 Fair to good loose Fall butters, 38 @ 40 Middle and Southern tier counties, 38 @ 40 Northern counties Welch dairies, 38 @ 40 Northern Ice Car lots, Summer but, 35 @ 37 Western, good to fair, 35 @ 37 packed, 30 @ 38 Western, poor to fair, 25 @ 28

CHERRY—Receipts for the week, 43,024 boxes. Exports for the week, 41,500 boxes. Gold, 1024. Cable 68c. Pd. The market was very firm. Prices for fine quality of potatoes in their eagerness to get a few fine potatoes bid up the fractions until 144 was freely made, and 144 obtained on some special fancies. July and August made out at about former price. We quote: State Factory, fancy, 144 @ 144 good to prime, 138 @ 141 fair to good, 123 @ 131 partly skimmed, 134 @ 134 Ohio Factory, fancy, 138 @ 134 good to prime, 135 @ 132 skimmed, 131 @ 131

EGGS—The market ran up to 37 cents, middle of the week, but free receipts put it back again to 25 @ 26 cents per dozen at the close. We quote: Near-by marks, fresh, per doz., 25 @ 26 Western and Canada, 25 @ 26 LIVELY POULTRY.—We quote: Live Fowls, 16 @ 18 Old Roosters, 8 @ 12 Turkeys, 18 @ 20 BEEHIVE is wanted at, 31 @ 32 TALLOW sells quiet at, 8 @ 8 1/2 BEANS—We quote crop of 1874: Mediums, per bush, 62 @ 61 1/2 Marrows, 2 @ 20 1/2

GREEN APPLES—Plenty. We quote: Western N. Y. mixed, per bush, 1.75 @ 1.80 Fruit, common, 1.00 @ 1.25 DRIED APPLES—New Southern, offered here at 7 @ 8 cents. There is only a small jobbing trade. We quote: Prime to fancy sliced, 9 @ 11 Prime to fancy whole, 8 @ 11

DR. B. D. LEWIS & CO., 85 & 87 Broad St., cor. South William, N. Y. City.

MARKET your produce faithfully at market rates and promptly for cash. For 25 years near our present location, and for the last 15 years engaged in the sale of DAIRY PRODUCE ON COMMISSION. We were never in better position than at present, and invite your business, hoping to give satisfaction in our sales and returns are sent soon as goods are sold.

NEW YORK MARKETS—SEP. 28, 1874. FLOUR AND MEAL. Flour, superfine, 4 @ 60 1/2 State, 5 @ 60 1/2 fancy, 5 @ 60 1/2 Western shipping, 5 @ 60 1/2 St. Louis extra, 6 @ 60 1/2 Minn., cont. to best, 6 @ 60 1/2 extra, 5 @ 60 1/2 Rye Flour, Western, 4 @ 50 1/2 Corn Meal, Jersey, 4 @ 50 1/2 Western, 4 @ 50 1/2

WHEAT, No. 3 Winter, 1 @ 101 1/2 No. 2 Spring, Red Western 1 1/2 @ 121 Amber, 1 @ 121 White, 1 @ 121 Barley, Malting, 1 1/2 @ 1 30 Oats, Western, 6 @ 62 1/2 White, new, 6 @ 62 1/2 Rye, 92 @ 93 Corn, yellow, 92 @ 93 yellow, 92 @ 93 white, 92 @ 93

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A. W. WELLS & CO., ATTORNEY & COUNSELLOR AT LAW, BELMONT, ALBANY CO., N. Y. Business intrusted to me will receive prompt attention.

WORK At home, male or female: \$35 per week, day or evening. FOR ALL AGES. No Capital. We send valuable papers, and give you a Free Address with six cent return N. Y. M. YOUNG, 178 Greenwich St. N. Y.

A PRACTICAL ONE-HORSE POTATO DIGGER. We will deliver one of my railroad Depots in the United States for TWELVE DOLLARS. It pays for itself in digging two acres. KENTON BROS., Carlisle, Pa. Kenyon Brothers, of Carlisle, are the State Agents for a very ingenious and simple and effective implement in the way of a Potato Digger. One now in operation upon the farm of Woodruff Coll. in Fall Township, can be seen by the agricultural student, who must be well pronounced as the most simple yet effective potato digger imaginable. It can be used on the potato, and is superior to any other with most astonishing rapidity and ease.—Scranton (Pa.) Times, Sept. 17th, 1874.

THE BEST PAPER! TRY IT!! THE SCIENTIFIC AMERICAN is the cheapest and best illustrated weekly published. Every number contains from 10 to 15 original engravings of new machinery, inventions, bridges, engineering works, Architecture, improved Farm implements and every new discovery. It is a valuable and interesting paper, and is published for the proprietors, and is published in the Scientific American the only paper of the kind in the world. It contains full and complete information on all subjects connected with the progress of the world. Terms, \$3 a year by mail. Specimens sent free on application to the Editors.

FATEFUL obtained on the best terms. Model and drawings of a steam engine, and advice free. All patents are published in the Scientific American the only paper of the kind in the world. It contains full and complete information on all subjects connected with the progress of the world. Terms, \$3 a year by mail. Specimens sent free on application to the Editors.

PATENT FISHING NETS. We have just received a large quantity of Patent Fishing Nets, and are prepared to sell them at a low price. They are made of the best material, and are of a simple and effective design. They are suitable for use in all parts of the world. Terms, \$3 a year by mail. Specimens sent free on application to the Editors.

THE ENTRIES already made give positive assurance that the exhibition of 1874 will be the most successful ever held in the State. It will be held on the 15th of September, and will last for four days. The entries are as follows: ST. JAMES, NELLIE IRWIN, TOM WALTERS, JOHN DYE, and about fifty others of the favorite horses of Western New York. For full particulars, apply to the address of W. L. WALLACE, Medical Reporter, Rochester, N. Y.

ART SCHOOL FOR DRAWING. Art from Nature. Time short, terms low. For full particulars, apply to the address of W. L. WALLACE, Medical Reporter, Rochester, N. Y.

BOOKKEEPING. For full particulars, apply to the address of W. L. WALLACE, Medical Reporter, Rochester, N. Y.

Miscellaneous

GRANDMOTHER GRIMBLE CONCERNING THE PATIO. You remember the patio last autumn in Wall Street...

some who will treat you unkindly on account of your poverty; but you must not be discouraged. Do right, my child, and you will eventually overcome your enemies.

YATES COUNTY ROMANCE. Not long since there was published in the Gazette an allusion to a romance which had for its home the village of Dundee, in Yates county.

HOW THE SECRET WAS KEPT. Lady Talmadge's sister states that the clergyman who performed the secret marriage, twenty years ago came to her father's house two days before the wedding.

AN ISLAND IN HOT WATER. The little island of Nicotina in the Grecian Archipelago is a very fertile island, and is called "constant supply" of boiling water.

THE UNITED STATES PUBLISHING CO. Want Agents everywhere for the following: SPIRIT OF THE HOLY BIBLE. Edited by Frank Miller, D.D.

ALBION ACADEMY. REV. A. R. CORNWALL, A. M., Teacher of Metaphysics, Latin and Natural History. JOSIAH BEARDSLEY, A. M., Mathematics and Greek.

POSTPONEMENTS IMPOSSIBLE. WITH A FIRST MORTGAGE PREMIUM BOND OF THE N. Y. INDUSTRIAL EXHIBITION CO. AUTHORIZED BY THE LEGISLATURE OF THE STATE.

ODDS AND ENDS. At Evansville, Ind., recently, a man fell into a ditch on the outskirts of the town, in such a manner that he was unable to extricate himself.

THE SABBATH RECORDER. LIST OF LOCAL AGENTS. ADAMS - Dr. C. D. Potter. ALBANY - Dr. D. L. Langworthy. ALBANY - Dr. J. H. Crandall.

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