HEAVEN,"

Even Christ, our inving nead. We vow not vows for perspective years, That thy soul shall never stray; But we seek his care, 'mid affections tears,

and his blessing on thy way.

We admit thee not to the holy rite

As teacheth the word divine ;

its existing power to prove ; The upward tendency of thy feet

thee, That he seal thee for his own.

The cathedral doors within,

To remove the stains of sin.

What the many sacred hold,

prayer, To the streets of purest gold.

As one of the "chosen few." Then thou, of thy own d-sire, wilt long

To give the allegiance due.

Ere thy in a it yes s hav fled,

Thou'rt safe in the land of innocence, Which the blessed angels tread.

We train thee not in the doctrine dim,

But with trustful hearts we petition him

That he bless our new-born child.

-The Baptist.

Though men have on it smiled :

Devoted to him alone;

To the realms of light and love-yor vow to God that thy life shall be

But with him we strive, and we plead for

We bear thee not to the fountain clear,

for we have no faith in its crystal tide

We sprinkle not on thy forehead fair

But thy name is borne on the wings

We sign thee not with the outward sign,

For thy baby brow to wear, But we pray for thee to the Lord Divine,

And, in after years, if he call our child,

And fullow him through the wat'ry flood

But to publish loud that his precious blood Hath already made thee whole. Or if, in love, he shall call thee hence,

Who the cross for thee did bear.

Which requireth faith of thine, Which needeth repentance in the life,

gequireth " fruits for repentance meet,"

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says the speaker, "and is that all?" the responsible and sinful character of men and the moral administration of the world. But, in the first did they say ?" inquired the former. "Why, they said, 'Go into it yourplace, whatever may be the truth in The speaker snatched the regard to the theories which are self." classified under the term "Evolu-tion," these theories are yet in the \$500," and started the paper again. region of unverified hypothesis. Very soon the subscription returned Many of their defenders, Darwin | quite full of names and figures. The included; have much less logic money was raised, but not until than they have power of observa-Samuel Brown showed his faith by

tion. The arguments are often fal- his works. lacious, and their inductions can receive this name only by a wide stretch of courtesy. In the second place, should these new views repecting the genesis of life and of man be ever established, they cannot subvert the foundation of moral fter winter set in. truth. Sin is a fact which is quite as certain and undeniable as the ex-

istence of an external world. The perversion of the human will, with all the bitter fruits of guilt and morl degradation which spring from it n the life of the individual and in society, is a vast fact which none but a fool can deny. There is here Men condemn themselves and condemn one another. Language, laws, political institutions, literature, the long records of history, everything unites in giving testimony to the reality of sin as a perversion of our nature, of which we ourselves Of course, we are speaking now of are the responsible authors. Retribution is an equally obvious fact. The Apostle Paul asserts it as some-

"The wrath of God is revealed from Heaven against all ungodliness and encourage something better. En-THE REV. MR. SMOOTH-IT-AWAY BY PROF. GEORGE P. FISHER, D. D. unrighteousness." The passage has its true force when we follow the are too apt to believe that the From an Address delivered by Rev. E. W It is a curious fact that the Sunorder of the Greek: "For revealed day School Society should be the from Heaven is the wrath of God." mblisher of one of the writings of Hawthorne. But whoever has read | etc./ It is revealed in the course of to crowd every other variety of huhistory, in the actual experience of "the Celestial Railroad," will admit that this exquisit satire is well enjectural. Miseries, traceable to the titled to its place on the catalogue violation of moral laws, have flowed, of books relating to religion, to be disseminated broadcast over the like a deluge, over the generations of mankind. A student of history lind. Whatever may have been must have begun by putting his eyes Hawthorne's own creed, whether he out if he fails to see on every page had a creed or not, his insight and delicate humor, and especially his the traces of God's moral governopen eye for the dark side of human ment, to which the ordinances of his providence are subservient. What character and destiny, qualifies him sins and crimes does history record to depict most effectively that false in long succession? And what ruin and shallow liberalism which ignores the stern facts of sin, guilt, and ret- and suffering have they brought in ribution. That pleasant type of re- their train? Mr. Smooth-it-away ligion which, instead of trudging looks on sin as an extinct volcano. with the Pilgrims on the strait and once formidable, perhaps, but whose narrow path, takes the cars for the fires were long ago spent and over Celestial City, under the guidance of the fair-spoken Mr. Smooth-it-away, escapes the ascent of the Hill is closely associated with sin. The Difficulty by means of the tunnel thought of death is connected with that is cut through it, tarries with the recollection of sin and the ansatisfaction in Vanity Fair, and pur- ticipation of judgment. Mr. Smooth- his head." I hear a divine voice families within a mile of him who substaction in vality ran, and put dispersive and substantial substantial substantial in the bag-substantial substantial subs gage car, is admirably set forth in the monk's cell in a dark age; but would borrow of thee turn not thou tract on the rightfulness and Chris-Hawthorne's little book. All things, that it ill becomes a modern preacher however good, tend to run into to disturb the ears of a refined audi-however good, tend to run into to disturb the ears of a refined audi-however good, tend to run into to disturb the ears of a refined audi-however good, tend to run into to disturb the ears of a refined audi-however good, tend to run into to disturb the ears of a refined audi-however good, tend to run into the words that they of more words that they how word to prevent mistakes? Did he how to prevent mistakes? Did he how to prevent exact and suitable words the words the words the tend the function of a control of the sector audi-the sector audi-how word to prevent exact and suitable words the words the tend to the function of a control of a nce by remi cant: and liberalism is the cant of the day. Not that liberality, the will soon be resolved into dust, and charity that blends with the love of judged for the deeds done in the truth, is not to be praised. We may body. Such gloomy themes ill acrejoice that there is more of this cord with the bouquet of blossoms pirit now than there was formerly which decorates the pulpit. But How the old writers (Calvin, for ex- | even the blossoms soon wither; and ample) talk of errorists, such as "we all do fade as a leaf." The Pelagians, Arians, Papists! Epi-thets which would be severe if ap-plied to pickpockets were shot in been considered a conflict. It is with whom the sick woman was up. plied to pickpockets were shot in been considered a conflict. It is volleys at heretics, with little at represented by the apostles as a tempt to discriminate between intel- struggle with powerful adversaries. After a few minutes she summoned screen us from that imputation. Yet lectual and moral error and with It is described as a battle, in which small respect for honesty of motives | helmets and shields and swords are and purity of life on the part of the requisite, and, where victory comes adherents of every doctrine. How only as the reward of a strenuous, different to-day is the treatment of life-long contest. The Rev. Mr. eccentric opinion ! Christian schol- | Smooth-it-away takes a different one along.' ars are careful to seek out the causes view of the matter. He has nothand influences that misled the noted ing to say of the enemies which a hereigrobs and to noint out what Christian soul has to vanquish; and heresiarchs, and to point out whatever one-sided element in the pre- as for Satan, as Mr. Charles Kingsley has observed, it is the latest advailing creed may have engendered a counter error. The same lenient vice of the Devil "to sham dead." judgment is exercised toward diver- He operates with most freedom sities of opinion which exist at pres- when he has persuaded people, the ent. " It is often said that men are Rev. Mr. Smooth it-away included, better than their creeds; that the in- that he has no existence except in a firmities of language explain many Persian fable. Now, it is one of the seeming differences of opinion; that | characteristics of the Bible and one intellectual error may coexist with a of the best proofs of its divine inspigood heart. A meeting point is ration that it does not blink the ought between doctrines heretofore stern facts of human existence. It deemed contrary to each other. The does not hide or depreciate the malirenical tendency prevails over the ady, it does not understate the mispolemical. There is much in all this ery which the gospel comes to reor others, the that is indicative of real progress. lieve. All that is guilty, all that is A tender consideration both for the painful in the lot of men is spread rights and weaknesses of other out in the boldest colors. The writminds and carefulness in judging of ers of the Bible knew that the rem character are lessons taught by the edy was adaquate to the disease. gospel, and better learned, as we They had no wish to soothe men cared for ! may without lack of humility affirm, | with palliatives. There is a sort of now than in the past. Even here, religious teaching which is worse however, it is not worth while to boast. How much of our current of Archbishop Whately's in which liberality is the fruit of indifference, he says of the so-called Christian either in the form of intellectual in- | Communists then arising in England ertia or skepticism? Calvin was | that if the first Christians had pronot very tolerant; but the intensity | fessed their doctrines the Roman of conviction which helped to make emperors would have been justified him intolerant made him also willing in extirpating Christianity. A religious teaching which makes light to die for his faith. He had beliefs which filled and inspired his soul to of the evil of sin, of the moral perils such a degree that, rather than yield that beset human life, of the sure soon as possible. them up, he would joyfully have and terrible penalties that follow been bound to the stake where Ser- transgression, of the necessity of vetus suffered. It must be con- earnest, resolute, persistive effort to fessed that our liberality too often attain to salvation is worse than no wears a quite unheroic aspect. It teaching at all. The natural concosts very little to bear with others science, left to itself, is a better

"Yes," replied Uncle John. "What hard at first because you see I had change occur, if this course of things it easy.' grieving that they are not loved, and nobody cares for them, let

NEIGHBORLY KINDNESS. sore place; and gentle, kind words "We ants never borrow, we ants are Nike rays of sunshine, so bright never lend." That is what the ant and comforting, and often more presaid to the cricket, you know, when the cricket found its cupboard bare cious than gold. Do try to say kind words, and not to say unkind ones.

"When the weather was warm, did you lay nothing by?" Said the cricket: "Not I. My heart was so light that I sang day My heart was so light that I sang day and night." Go, then," said the ant, " and dance winter away. When thus he had spoken, he lifted the And out of the door turned the poor little

Silly little cricket ! But, to tell the truth, I believe I would rather but try this carnestly, prayerfully, Lumbly, and I don't think you will be in the cricket's shoes than in the ant's on that cold winter morninghave long to complain that nobody that is, provided the cricket had a loves you; and, \what is more prewarm and loving heart in its bosom.

cious still, you will be following the steps of our Lord Jesus Christ, human ants and human crickets. who did no sin, neither was guile Industry is a fine thing, but how found in his mouth."-Children's can it be compared to neighborly Friend. thing plain and evident. He says: love? But would I encourage shift lessness? Oh! no. But I would MR. GREELEY'S NOTYON OF PRACcourage is the word. Human ants

Mundy, before the Syracuse Radical world was made only for such as Club. themselves, and that it is their duty His thought about the ceremonial-

TICAL RELIGION.

ism of religion is well illuctrated by manity off from this planet, if posmankind. It is not something con- sible; whereas "it takes all sorts of his publications of the American Tract Society. There was an adfolks to make a world," and if human crickets did not serve some use- vertisement published offering \$50 ful purpose, the Lord would not for "the best tract on the imp/ oprihave put them here. The people who never borrow and churches," the tract to be publish led never lend, who make a great effort by the American Tract Society. M^r.

to be perfectly independent of all Greeley printed it and commented outside help in the management of as follows: all their affairs, are apt to look upon "The notice copied above sug-

misfortune as a crime. They have gests to us some other subjects on strength, they have shrewdness, which we think tracts are neededthey have forethought-why should | subjects which are beginning to atnot everybody else have these quali- tract the thoughts of not a few, and ties, and all mind their own busi- which are, like dancing, of practical ness, each scraping up his little or moment-we would suggest premibig pile alone, and making it the ums to be offered as follows: Twenty whose crater are planted bright beds object of his life to increase and dollars for the best tract on the right-

fulness and consistency of a Chris-But misfortune is not a crime, and tian spending \$5,000 to \$10,000 a poverty is not a disgrace. I think year on the appetites of himself and of One who "had not where to lay family when there are a thousand

of my sheet. I saw a little low kitch- | a cost of \$50,000 or \$100,000, within not use the most en where a sick woman lay, with no sight of a hundred families living in word?" one but her husband, whose business hovels worth less than a hundred "Undoubtedly claimed him ten hours daily, and a dollars. Five dollars for the best that bear upon my child of four, to do anything for her | tract on the Christianity of building "We shall see. that God used the we ord believeth just or for the family comfort. She churches which cost \$100,000 each, because he meant bel ieveth, and did could scarcely drag herself about the in whice poor sinners can only worwith whom the sick woman was up important as that of dancing-far he used them both in on no particularly intimate terms. from it. The sums we suggest will sense. For if 'believe' mean 'believe,' then 'ju, stify' does courage, and drew from under her we think that these subjects may be not mean 'justify.'" "Am I then to take far th and beshawl a loaf of bread neatly discussed with profit, and that there wrapped in a clean towel, saying, may be no pecuniary hindrance, we lieving just in their usual meaning, I thought maybe a loaf of bread will pay the premiums if the Ameri- as when they are applied can Tract Society will publish the would come handy, and I brought | things of man?" "Of course; for God tak, es our tracts.' common words, and applies the em to This was characteristic of him. Did the sick woman feel "hurt? the things of God, just that we may Not at all; nor in the least humili-Religion always took such practical ated, in the usual sense of that word. form in his mind. His religion was know his meaning thoroughly. in no form or ceremony, but in his think that we must add somethiz 'g Both women had learned from their life. And that after all is the home to them when we use our commo. mothers' lips the Lord's prayer, of every man's true religion. The words in connection with religious "Give us this day our daily bread." religion of the world may be meas- things; whereas God wishes us just The sick woman said as she took ured by professions and creeds and to understand them always in their the bread: "Your loaf is very welcome, but the neighborly kindness baptisms, but the religion by which usual sense." that prompted you to bring it is a man takes rank in the eyes of su-"Does believing, then, just mean sweeter to me than any bread can perior intelligence must be the man's possibly be." And so it was, and life. It is blasphemy to me to supbelieving ?" pose that God does not judge right-eous judgment, that he considers a man's forms rather than his life: will be to all eternity. Yet what a lift it was on that dark, sick day, to getting the benefit of his gracious sion n. have the daily bread supplied! What a lift it was, too, to see that that he is opposed to dancing and words." "Is my believing what a friend spor

tongue, it became different. It was lengthening out, and that, if no with my justification?" "Not certainly in the sense of got into such a dreadful habit of it, go on long, ere the sun of our natubut God helped me, and that made ral existence go down, the sun of our procuring it; else it would have been spiritual day may have set, never to said, 'Being justified by regenera Now if any of my readers are rise again.-Dr. William Hanna. tion, we have peace with God." "I see it. In believing I am justified; and God uses the word believ-

COMPENSATION. them look into their hearts, and | There is no ill beneath heaven's skies I think they will often find that an But for the good, the true, the wise, evil tongue has a great deal to do A recompense heaven's care supplies. common things." with it. Words have a wonderful Death slays our love with cruel stings; power for good or evil. Many a lit-be unkind word sticks in the mind A spirit with unfettered wings. like a thorn, and makes oh, such a Age dulls our senses, chills our heart;

on which our salvation hangs."---Horatius Bonar, D. D. But so we lose the passion-smart Which wrenched in youth its chords apart. THE EVILS OF INDULGENCE.

The world denies its daily bread : But lays in earth the humbled, To wait the feast for angels spread. Life withers in its noon of scorn The freshness of its dewy morn; But evening brings it all reborn. 'T's true; Lust still with unclean hoof teel included to be angry or discon-tented, when you feel an ungentle We know heaven sees; we wait the proof once lost may afterwards be re-covered at will, and that, after hav-9, and contains ninety words. The answer rising in your heart. Don't be satisfied when you go to bed at night unless you have gained some vibrory over your tongne during the ing indulged in a course of folly, a fourth is in 2 Kings 10: 15, 16, the man may turn to virtue and well- prayer of Hezekiah; it is composed doing when he pleases. This fallacy of one hundred and thirty-four leads many imperceptibly from step | words, and two minutes would be ictory over your tongue during the True! Might, red handed, hath its sway, day, and said something kind and And slaughters Right through evil day; cheerful whenever you could. Do What then? Let Perfect Wisdom say. to step in the downward and treacherous steep of vice, till reason and True! agonies insatiate wreak ouscience are alike unheeded, and Their vengeance on the saintly meek But love is love: we dare not speak! here is ultimately no effort, because

there is no inclination to return. We dare not speak, we can but stand Seneath the waving of that wand We do not mean to say that there are not many with strength of mind Held by the mighty Master-hand; And feel the sure effects, and lie and purpose who resolutely abandon evil courses and live exempla- temple, and it did not occupy more With glowing heart and kindling eye, Smothering the rising, When ? and Why ? ry lives, but they are so rare as to than six minutes, while that of Danoffer no inducement to follow their iel 9: 11-18, was probably four min-And stumble on, with feeble sight, Convinced, beyond the dreary night examples, and only serve to show us utes long. In the New Testament, how desperate is the risk they run. the prayer of our Saviour (John 17) All shall be manifest in light. Giving way to sinful courses has is well known; it is contained in -Mary Rossiter been aptly compared to being car- twenty-six verses, and is five min-WHAT IS BELIEVING?

all things," we repeated slowly and fully, in the ears of an inquirer. "Are not these thewords of God ?" "Yes, but I am none the better for them.' "How is that?" this difference in the abandonment "I don't know." "Are the words true words?" of evil habits, that the longer the effort is delayed the more difficult "Yes." "Did God mean just what h said when using them ?" "Yes, certainly." virtuous life is to begin betimes. "Are we to take the words The inclination being led aright, h eir simple and ordinary sense ?" • Of course we are." "\Are you doing so ?" "I hope I am." "Levt us see; for if you are, I do not un lerstand why you should still remain \burdened and troubled." of character and self-respect, and

"He that believeth is justified from

"But\what am I to do?" "Do? $\$ Do the words mention de properly governed mind, and a well ing ?" "No: the y speak of believing." "Anythin g else ?" "No: just believing." "No; just believing." "If God had meant anything

· case ?"

to the

more, would .\he not have said it? obedient son? To him who "knows - Gospel Banner. sues" indulgence in fo

"Has regeneration nothing to do of the man, his wife and two of the lodgers.—American Wesleyan. MODELS OF PRAYER. We have been interested in look-

ing through the Scriptures for the purpose of comparing the prayers therein recorded with those which ing with the common meaning which we hear from time to time in public, I as a man attach to it every day in and we are astonished to see how they differ in point, expression, di-"Yes; such is the simplicity rectness, and above all, in length, God. Such is the simplicity of all his words, especially of those words

practice them faithfully beforehand. from those heard in these days in the Be bold, but remain a Christian gen Christian pulpit. It is not exaggera- tleman. When you hit the heart, tion to say that we have listened to don't forget the head, and vice ver a single prayer longer than the sa. Endeavor to be the greatest whole ten that we find in the Bible man in the parisn, and that by be put together. The first is in Gening the servant of all. Be childish Nothing exhibits more clearly the esis 24: 12-14, and contains one enough to think you never can be necessity of resisting the beginning hundred and ten words, and it is not left away from Christ. Run to show

of evil than a contemplation of the more than a minute in length. The him all you have, and ask him for ruin and misery men bring upon next is in Exodus 33: 12-16, and al you want. Work when you car, themselves. It is vainly imagined contains one hundred and eleven retire when you must, and you shall in youth that time and opportunities words, and is not over a minute have favor with God when you will. --- Congregationalist.

THE TWO SYSTEMS. Reader, there are two distinct and ample time to repeat it. Another is found in Nehemiah 1: 5-11, and is

about two minutes in length; another is in Ezra 9: 6-15, and about known. three minutes long; another is in 1 Kings 8: 23-61, an important dedicatory prayer, offered by Solomon himself, at the dedication of the

ried forward by a current swiftly, easily, pleasantly—it is not till we the Lord's Prayer—is briefer still. try to make headway against it that Now here are ten prayers from those we find how hard is the task. Ha- who certainly knew how to pray,

with a chain, the firmness of whose minutes long; or an average of there grasp he begins to realize when he minutes each; and yet we someattempts to break it. There is just times hear men pray thirty and ness between yourself and Christ. forty minutes, and atter wandering all over the moral universe and wearying their fellow-worshipers cal body whatever, however sound the task becomes. It is thus made with vain repetitions, utterly fail of that body may be - Such memberevident that the best security for a the prime object of all public prayer -to lift up the hearts of men to give you confidence in the day of commune with heaven. It must be judgment. There must be a perearly habit makes the performance an extraordinary occasion, equal of duty easy and pleasant. The at least to the dedication of the Jew- ings between yourself and God, permost casual observation of the ish temple at Jerusalem-an occa- sonal, felt communion between your wrecks around us convinces us that sion that none of us shall ever see- | own heart and the Holy Ghost. indulgence in forbidden pleasures is to justify a prayer more than five the destroyer of peace and fortune, of character and self-respect. and "Oh's" and "Ah's" in these modthat without a good conscience, a els. These authors do not often say, "O Lord, Lord," but tenderly, filidirected life, discontent and disap-pointment will blast every enjoy-ing they desire as though they

ment. The derelict is generally an were children, who knew that they some one. In how many houses is willing to give them good gifts than Scripture. They do so because they

lude men fatally as to their actual women as well as men should share.

TIRED. 'O for wings, that I might soar

A little way above the floor-A little way beyond the roar-A little nearer to the sky! To the blue hills, lifted high, Out of all our misery.

Where alone is heard the lark, Warbling in the infinite arc, From the dawning to the dark. Where the callow eaglets wink On the bare and breezy/brink, And slow pinions rise and sink.

Where the dim white breakers beat Under cloud drifts at our feet, Singing, singing, low and sweet. Where we see the glimmering bay enough to prevent their drowning Gravely melting far away, On the confines of the day.

Where the green larch fringes sweep Rocky defiles, still and steep, Where the tender lichens creep.

Where the gentian blossoms blow Set in crystal stairs of snow; Where the downward torrents flow.

uttering what you have to say; if To the plains and yellow leas, Glancing, twinkling through the trees, Pure as from celestial seas.

Where the face of heaven has smiled, Aye on freedom, sweet and wild, Aye on beauty, undefiled. Where no sound of human speech And no human passions reach; Where the angels sit and teach,

Where no troublous foot has trod. Where is impressed on the sod Only hand and heart of God! -Sunday Magazine.

WHAT WOMAN MIGHT DO.

You certainly cannot make young ladies barristers or attorneys; nor employ their brains in getting up cases, oivil or criminal; and as for

eparate systems of Christianity at chemistry, they and their parents he present day. It is useless to deny may have a reasonable antipathy to it. Their existence is a great fact, smells, blackened fingers, and occaand one that cannot be too clearly sional explosions and poisonings.

ing, the pulpit pond lowers. Give

no censures unless there is love

in hatred. It requires much love to

Attack measures, and "hit" peo-

ple only when they stand between

you and the evil one. You must

begin on time, and not be long in

you would preach your best sermon

praise, more to reprove.

But you may make them something is a mere corporate business. You of botanists, zoologists, geologists. I could say much on this point; alare to belong to a certain body of low me at least to say this: I verily people. By virtue of your memberbelieve that any young lady who ship in this body, vast privileges, would employ some of her leisure time in collecting wild flowers, careboth for time and eternity, are conferred upon you. It matters little fully examining them, verifying what you are, and what you feel. them, and arranging them; or who You are not to try yourself by your feelings. You are a member of a

are your own. Do you belong to the one, true, visible ecclesiastical corporation? This is the grand

According to the other system, reoutward member of any ecclesiasti-Have you this personal faith ? Have you felt this work of the Spirit in stead in the events of daily life, and your soul? This is the grand question. If not you will be lost. Reader, this last system is that

which those who are called evangelical ministers cleave to and teach. They do so because they are satiscbject of interest and concern to were addressing One who was more fied that it is the system of Holy the skeleton a wayward and dis- they were to ask them at his hand. are convinced that any other system is productive of most dangerous consequences, and calculated to de-

GIVING IN SEORET.

state. They do so because they be- -Health and Education.

great ecclesiastical corporation. Then all its privileges and immunities bitual indulgence binds its votary and they are all less than thirty-five question. ligion is eminently a personal busiship will not wash any one sin, or sonal faith in Christ, personal deal-

would in her summer trip to the seacoast do the same by the common objects of the shore, instead of wasting her holiday, as one sees hundreds doing, in lounging on benches on the esplanade, reading worthless novels, and criticising dresses-that such a young lady, I say, would not only open her own mind to a world of

wonder, beauty, and wisdom, which, if it did not make her a more reverent and pious soul, she cannot be the woman which I take for granted she is; but would save herself from the habit-I had almost said the necessity-of gossip; because she would have things to think of and not merely persons; facts instead of fancies; while she would acquire something of accuracy, of patience, of methodical observation and judgment, which would stand her in good

increase her power of bridling her tongue and her imagination. "God is in heaven, and thou upon earth; therefore let thy words be few," is the lesson which those are learning all day long who study the works of God with reverent accuracy, lest by misrepresenting them they should be tempted to say that God has done that which he has not; and in that wholesome discipline I long that

Observed 16 pp. (In English, French and German. No. 11-Religious Liberty Endangered by Legislative Enactments. 16 pp. No. 12-Misuse of the term "Sabbath.

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BY THE AMERICAN SABBATH TRACT SOCIETY,

-AT-ALFRED CENTRE, ALLEGANY CO., N. Y

As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindleation of the views of that people. It will advocate all reforma-tory measures which shall seem likely to improve the moral social or physical improve the moral, social, or physical con-dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be

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when their principles are either monitor than preachers of the type and young, rich and poor, all relooked upon as harmless vagaries of | of Mr. Smooth-it-away. It is one of | superstition or as having a not less the mischiefs of sensationalism that claim to credence than principles preachers of this florid school by diametrically opposite. To be ture, their false rhetoric vulgarize these ty, and very clever and amusing, or from the lips of the righteous Judge, am justified." these are not times of persecution; momentous truths of religion. The very accomplished? No, Nelly was "Ephraim is joined to his idols, let but one cannot but fear that many of our champions of liberality have expressed lose their force through rich, for her father was a poor clergy- the man alone; and the Word of no such treasure of faith that for the iteration of them by these vol- man with eight children, so you may God will let the man alone; and his you to consent to what God says, the sake of it they could endure uble declaimers. But this is not a fancy that very little pocket-money own conscience will let the man and come to the conclusion at once, "cruel mockings and scourgings," sufficient reason why teachers of a fell to Nelly's share, and according- alone; and the Spirit of all grace 'I believe, and therefore I amjustigo and scontigingo, more sober tone should keep silent by she had very little to give away. will let the man alone. It is not for *fied*, or to contradict God and say, goat-skins," "in deserts and in upon themes which occupy so prom-mountains, and in dens and caves of inent a place in the Bible and are so the secret of her being so beloved? Omniscient. It is not for us to af-or, 'I believe, but I don't know

skeptical age has its own virtues and | of religion.-Independent. fills its own place; but it has not all SHOW YOUR; FAITH BY YOUR the virtues, and has no occasion to sit in the seat of the scornful. Other WORKS.-An enthusiastic citizen generations have their own meed of called his neighbors together and distinction. The sixteenth century, delivered a railroad speech. He and sweetly:

with all its crimes, was a glorious spoke very fluently, for an hour or age-glorious in the power of indi- more, on the advantages of having keep my tongue, Mr. ----. A long and years we have been growing viduality, in the numberr of its it in their midst, and earnestly solic-great men, in its achievements, in-ited them to take liberal stock in it. girl, I used to be dreadfully unhap-spiritual things, to the unseen and "It is. On reat men, in its achievements, in-tellectual and physical, and in its heroic sufferings for truth. But waintended to emphasize a number to discuss the mean and the gave a piece heroic sufferings for truth. But waintended to emphasize a number to discuss the mean and the gave a piece tellectual and physical, and in its heroic sufferings for truth. But waintended to emphasize a number to discuss the mean and the gave a piece tellectual and physical, and in its heroic sufferings for truth. But waintended to emphasize a number to discuss the discuss to the mean and the figure a number to discuss the discuss to the mean and the figure a number to discuss the discuss to the mean and the figure a number to discuss the disc

by just such loving thoughtfulness charitableness. Life is religion and " weight of care That crushes into dumb despair religion is life. One-half the human race " Mr. Greeley's life, as the text of this to the passage referred to a litmight be made endurable, and no

one be left to feel desolate and unforces by which the world is to be re- | all things." It is blessed to "receive" with a generated. All other virtues spring from them. They are the root and thankful heart when one is in need, ground of all that is wise. He but more blessed still is it to "give," touched the heart of civilization, of and it is no more selfish to refuse to religion, of good government, of aid others by the means in your power worthy work. He gave his life to than it is to hedge yourself all about the advance of these ideas. It is so that no one can do the least thing for you, and to refuse all the easy to criticise his mistakes, to hold up his blunders to ridicule, to laugh assistance you can possibly do without, accepting what you must take at his peculiarities. But every man with frigid politeness and the de- who does any work in the world termination to pay for it in cash as commits blunders. If you find a the case?" man who has no errors, you will find

a man who has done no great good. Mr. Greeley has done a worthy YOUR TONGUE. Nelly Gordon was one of the work. He has helped us more than most loveable children I have ever we know. Let us cherish his memknown. Every one loved her, old ory by making work thoughtful and

life charitable.

joiced when she came to them, and you ask whether she was very pret- may come when the awful words pass fied,' or 'I believe, and therefore I the street. Now what do you say terms in which they are naturally none of these things; nor was she him alone," and providence will let tive." the earth." A critical, inquisitive, indispensable to the proper influence I will tell you it in her own words, firm of any one, let his character whether I am justified or not." for once when she was nearly grown and conducu be what it may, that up I said to her. "How is it, Nel- he has reached or passed the mys- God says. I dare not contradict him. sold a girl for wine, that they might it. If you

ly, that you manage to win people's terious point beyond which that I dare not separate what he has join- drink." hearts in this way? I want to comes true. It is not for anyone to ed together. It is God that says that know," and she answered so humbly pass such sentence upon himself. 'he that believeth is justified;' who dead beat; I durst have bet five does smoke. But let all of us stand upon our am I that I should say, 'I believe, guard, and reflect that if for months but I am not justified ?'" "It is since God has helped me to "If not this, then, the loosing of | terday," said the visitor. "For sev-

But we intended to speak of anoth- who was always ready to officiate on and mamma told me it was because weakening in her power; if we can come to the sure conclusion that I family, I was surprised to find the the devil most. er sort of liberalism, which would such occasions, telling him to pre- I said such nasty, unkind things to listen now unmoved to what once am justified." draw a veil over the great facts of sin and retribution, fill up or obscure as in a mist the gulf that divides the in a mist that mist tha mist that mist that mist tha mist t righteous from the wicked, ignore or Accordingly, Uncle John canvassed boy about it, and I used to like to have shunned; if sins are lightly com-cast into the back-month of the month of cast into the background the terrible the entire assembly, but soon re- see the people laugh at what I said, mitted which once we would have

"Yes; it is written so."

"Because God has said it."

"Then you believe the statement

"Well, which are you to say? Are

vou.'

"I cannot but consent to what Joel, 3:3. The words are, 'And

is my question.'

part of the Bible? if so, where is it

to be found, and how often? That

"Well sir, the word girl is in the

"Well," replied the man, "I am

"And I could not have told yes-

on the authority of God himself?"

"But is it true?"

"It must be so."

"Why ?"

"I do."

I am justified."

WANTED-CONSCIENCES. pleasures does not yield the gratifi-But how does cation which it promised. There is degradation and of self-inflicted os- typed cry all over the land. It is, that no church will flourish so much -Sut keep in mind tracism, which all his boisterous commonly the evening, service. mirth and the boldness inspired by the presence and applause of kinpate. How often is he suddenly ar- | ple who belong to no church, generdred associates fail entirely to dissirested by the thought of an anxious ally ranked as "unconverted," come in good numbers, but the great mafather, a weeping mother, or dis-tressed wife? Their tears and jority of church members are "missv' does not

prayers seem to haunt him. The This allegation is mournfully true. black sheep in the family, although Even at the morning service church his name is not often heard, is more members are not as constant as could and still eye God alone, for he eyes an object of anxiety than are steady, be desired, and the attendance at thee. And remember it, even in stay-at-home, well-to-do boys and girls, who nestle under the parental roof-tree. - Tinsley's Magazine. but attendance at the second service | the action be no secret, the spring, | is, with but here and there an ex- the source of it, is, and he sees by

FINDING A GIBL IN THE BIBLE. ception, disgraceful. Churches what weights the wheels go, and he An English town missionary, a which number five hundred mem-still looks upon that; views thy short time ago, related a remarkable bers often have not one hundred heart, the hidden bent and intention present. There is reason to believe of it, which man cannot see. So, incident. There was a lodging-house this true very generally. We know then, though in some cases thou there are church edifices belonging must be seen to do, yet in no case in his district, which he had long desired to enter, but was deterred from so doing by his friend, who feared to the Baptist denomination in New do to be seen; that differs much, hat his life would be thereby endan-"It does; and if you take it as g ered. He became at length so unmembers they return to their asso- will desire rather, and, where it can ciations, in which there are more be, still choose to do unseen, that whe it timid knock at the door, in reports from brethren, in whose ve- charity, as may be, besides the parse to which a coarse voice roarprofanity more than he hates un-writes to me the same as my believ-ed o ut, "Who's there ?" and at the ing what God writes to me?" "It is. And now let me apply an oppend the door and ordered the man chi God away. "Let him come ly "forsake the assembling of them-

the evening, teaches us that knowl-tle ago. You admit that God says, in, and i ee who he is and what he selves together." The first want of the churches is edge, labor and charity are the 'He that believeth is justified from waits," " 'owls out the same voice. waits," ary walked in and bow." make them ashamed of the paltry to the rough-looking ing politely excuses which keep them away from \ had just heard speak, said, "I have be en visiting most of evening worship but not from even-'s neighborhood to ing engagements of worldly pleasure; consciences which shall make the houses in the he people about read and talk to t. them realize the solemn nature of he in thine; that he makes thee able ve passed your church covenants and the inexcusa- to relieve another, which many are have such a sad countenance always. good things. I ha I ought, for I door as long as I feel you and your bility of unnecessarily and voluntarily breaking them; consciences wish also to talk with hat is called "Well, he says, 'He that believ- lodgers." "Are you wi \ L am sir,' which shall make them feel an indieth is justified,' and you say, 'I be-lieve, but I am not justified.' Is that the case ?" "... 's said the fierce-looking m. vidual obligation to maintain worell. then n, "sit ship by their personal participation; Take the very giving to thy disconsciences which will not allow "Not exactly. What I say is, 'I down and hear what I am going them to run after sensational preachostion believe, but I am not sure whether to say. I will ask you a qu ers, leaving their own pastors to wer out of the Bible. If you and discourse to empty seats; consci-"But in so far as God's statement me right, you may call at t. ences that will make it imperative here is concerned, that comes to the | house, and read and pray with us to encourage the pastor by doing all same thing; for he has said that he our lodgers as often as you like; in that believeth is justified. So that you do not answer me right, we house, so that, as "Paul and Barna-"LET HIM ALONE."—The time lieve, and therefore I am not justi-and tumble you neck and heels into has assembled themselves with the

"Yes; I see that is the alterna-tree" The missionary was perplexed, but enc at length quietly said: "I will take our tist Weekly. Bap "Well then," said the man, "here goes. Is the word girl in any

work, b

MARGE TO THE PASTOR. 3 up your mind you must Mak

ut if you consider yourself a religion of the day is flabby indeed. Bible, but only once, and may be a fellow-found in the words of the prophet work alou Help yı e them plenty to do.

They hate r. a king. You ople and ascertain of tadpoles; and instead of reading, Don't visit just to "Abraham begat Isaac, and Isaac preach; but 1 know your pu eral days I have been praying that their wants. vhere you can hurt the reptile, and the reptile begat a

Be governed by their complaints. others do, but as vot best arrange it. Fi "Have feelings, then, nothing to his hand is in this for my protection tight with a strong binding it with a "Th

"The members do not attend," is lieve it to be the only system of RESPECTABLE DEINKING. in one form or another a stereo- | teaching which God will bless, and As long as you make dripking reespecially, alleged of the second, as that in which repentance, faith in spectable, drinking customs will pre-Christ, conversion, and the work of Oftentimes it is supplemented by a the Spirit, are the grand subjects of statement that the "outsiders," peo- the minister's sermons.—Rev. J. C. Ryle, B. A. <u>د با</u>

vail and the plowshare of death, drawn by terrible disaster, will go on turning up this whole continent, from end to end, with the long, deep, awful furrow of drunkards' graves. Oh ! how this rum-fiend would like to go and hang up a skeleton in When thine alms must be public, your beautiful home, so that when let thy intention be secret. Take

you opened the front door to go in, no delight in having the eyes of men you would see it in the hall; and, on thee, yea, rather count it a pain, when you sat at your table, you would see it hanging from the wall; Roman Catholic churches might shame any Protestant denomination, such like, "he sees in secret." Though door, you would find it upon your pillow; and waking at night, you would feel its cold hand passing over your face and pinching at your heart. There is no home so beautiful but it may be devastated by the awful curse. It throws its jargon into the What was it sweetest harmony. What was it that silenced Sheridan's voice and shattered the golden scepter with York and Brooklyn which could and where that is, even the other which he swayed parliaments and scarcely more than seat all the will be as little as may be. Thou courts?

What foul spirit turned the sweet rythm of Robert Burns into a tunevacant pews than occupied ones. Re- others should know as little of thy less babble? What brought down the majestic form of one who awed racity we have confidence, in differracity we have connucled, in their ty that receives it; yea, if it might ent parts of the country, convince us that this is not by any means a local evil. Church members very general-der his sick friend's pillow; yea, to let thy very self know as little as swamped the noble spirit of one of possible, as our Saviour expresses it, the heroes of the last war, until one "Let not thy left hand know what night, in a drunken fit, he reeled consciences. Consciences which shall thy right hand doeth." An excel- from the deck of a Western steamlent word ! Reflect not on it as thy | er and was drowned ? There was action, with self-pleasing; that is one whose voice we all loved to the left hand in view; but look on hear. He was one of the most clas-God's goodness to thee; that thou | ic orators of the country. People wondered why a man of so pure a art not in the receiver's room, and heart and so excellent a life, should

not, and, being able, makes thee They knew not that his wife was a willing, which far fewer are. For sot. -T. De Witt Talmage. both thou art to bless him, and be LEAVE IT WITH GOD. the humbler the more thou dost. "Grandma, I am so provoked with Annie Clayton, I don't know what tressed brother as a gift from God, to do. You can't think how disa further obligation on thee. Though

agreeable she is, and what trouble he is pleased to become thy debtor for a further reward, yet, truly, the she makes at school. She hid my thing itself is his gift, and a great History to-day, so I could not have one, as David acknowledges excel- a perfect lesson; and now she is above me. I always shall think she overturned my ink on purpose, and spoiled my composition, after I had copied it with great care. I do wish she would not come to our school." "It is very trying, I know, Alice; but try not to harbor any resentment toward the poor girl. She is a worse enemy to herself than she.

can possibly be to any one else. Think what it must be to carry such a disposition always in her bosom-

member with the rest, don't It is afflicted with a sort of Saint to never have a bright, happy, loving thought toward others-to never our church but don't carry and now that; and it is uncertain know the luxury of doing good, and find meddlesome busy- which way it will wriggle next. It seeing other faces brighten when accomodates itself to the whims of you come in-to have no one twine eal work as a mosquito the world. It is almost disposed to a loving-arm about you, and walk change our Bible for a science that, away for a little confidential chat. r main business is to instead of tracing our origin to Poor Annie always looks solitary in o do this you must Adam, makes us only a better order the midst of a large circle of gay,

happy girls." "It is true that none of the girls help on your work. begat Jacob, and Jacob begat Jo- can bear to go with her, and no one ll need six visits to seph," would read, "The fish begat | will be her desk mate." "Can you not learn, dear, to look

marsupial animal, and the marsupial on her faults more in sorrow than in men's wants, not animal begat the inadrumana, and anger? Think of the unhappiness Preach not as the inadrumana begat the gorilla, of her lot, and let it make you pitiand God can and the gorilla begat the ape, and ful. More than this, I am not sure the ape begat Darwin." Much of but steady kindness might do much hen cork him our modern religion begins with a toward winning her to a better life. application, eulogy of human nature, instead of I have learned this, Alice, in almost application, energy of mainter instruct, instruct of instruct of the seventy years of mixing with the is saith the in exposition of its utter downfall. Seventy years of mixing with the It makes us sick to hear all this talk world—to be very sorry for sinners,

ttle stingy about the dignity of manhood. It and to leave their evil deeds with Remember is a heap of putrefaction, unless their Maker."

that is possible to give him a full lently in their offering to the temple. "But who am L and what are my people, that we should be able to offer so willingly after this sort? For 'urch and taught much people," he ly have the support of their presall things come of thee, and of thine e and prayers. The first want in own have we given thee." Not only the power, but the will is from God churches now is consciences.--both " of thine own which we give

tl ee."-Leighton.

FLABBY RELIGION.-Much of the

Vitus' dance; now bending this way.



THE SABBATH RECORDER, OCTOBER 22, 1874.

Receipts

Disbursements.

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printing press and other fix-tures, in full...... 2,778 67

C. H. MAXTON, SAMUEL WELLS,

The minutes were read and ap-

proved, and, on motion, the Society

djourned to meet with the Seventh-

day Baptist Church at Alfred Cen-

re, in connection with the General

A. B. SPAULDING, President.

CONFERENCE GLEANINGS

The presence of a relatively large

umber of aged persons, especially

ministers, at our late Conference,

ceepers must have been personally

acquainted, in their youth, with

the first preachers of our faith in

this country, which gives us a deep

and ever fresh interest in them.

These, our brethren, are now old

men, and have lived to see, and

have helped to bring about, our

present denominational growth and

strength. We see them, some of

them near seventy years of age, and

some of them past it, looking

healthy and strong, and full of zeal

and of work for the Master; and

what does it mean? It means not

only that they are men of naturally

good constitutions, but that they

have tried to live uprightly, and

his Word, Ps. 84: 11, 12, "The

Lord God is a sun and a shield;"

&c. And what a blessing it is to us

Conference, in September, 1875.

R. T. STILLMAN, Rec. Sec.

motions.

37 25

422 0

1.162 22

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68 38

our God upon us.

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Steam engine. Two composing stones, &c..... C. Potter Jr., & Co., for power

Гуре, &c.... Freight, &c.

Fotal expenditures reported..

Sept. 1873, Type, &c.

The Sabbath Regorder of the seventh day. Let us see. On

ALFRED CENTRE, N. Y., FIFTH-DAY, OCT. 2 N. V. HULL ----- EDITOR.

All communications, whether on busi-sees or for publication, should be addressed o "THE SABBATH RECORDER, Alfred Centre, Misgany Co., N. Y."

WHY? ance was enforced in the most earn-Christian reader, we would not be est and solemn manner by the prophets. In the opening of Christ's minimpertinent, but desire to ask, in all istry, he made a formal statement sincerity, why you keep sacredly the first day of the week? We are that it was not his purpose to destroy even one jot or tittle of the told from the pulpit and by the press, that the first day is the Sab- law. In his ministry, repeated conbath, and that it is wicked to work on that day; and you endorse the manner of Sabbath observance, but doctrine.

Before we proceed any further in not a word was uttered about the change or abrogation of the day. this direction, let us ask you another In the Acts of the Apostles, the Sab- first day of the week was named question, which is, Do you found bath is repeatedly mentioned by its after the chief of the heathen deiyour religious belief and practice on own proper name, and in every in- | ties. the Sun, and its sacredness is the teachings of the Bible? That stance, the first day when referred simply that which heathenism gave you do we take for granted. and to, is simply called "the first day it. From its position in heathenism, proceed accordingly. That the sabof the week." Of the keeping of it was by slow degrees transferred batic institution is of divine appointment is admitted, but only so the first day there is not one word to the Christian Church by those written in the Scriptures. It has there | who came into it from the heathen because the Bible announces the no sacred name, nor is any special side. At the beginning of this fact. Did not the Scriptures reveal honor conferred on it in the Bible. | transaction it had no sabbatic characthe fact we would be without And yet, reader, in the face of all ter whatever, for not until after some knowledge concerning the appointment of a day of weekly rest. and this, you keep the first day and dis- | two hundred years did any one supregard the day of divine appoint- pose it sinful to do ordinary busithis appointment is sacredly binding ment. And now, be not offended ness on this day, nor was it until upon us, because it is of God. But when we ask you, how you will a long time after this that it took the commandment is based on the answer to this matter in the day on the more dignified title "Sabbath rest of God at creation. God comof judgment. In the Bible, whose day." manded the rest of the seventh day because in it he had rested. This teachings you profess to observe. you are commanded to keep holy | day the Sabbath is of comparatively was also the reason why he blessed the seventh day, and yet you keep the seventh day. Now, God did not rest on the first day, nor did he | the first, of which nothing is said in the Bible. Do you not plainly of men. If the truth concerning bless it. Nor again did he command it to be observed as a day of prefer the keeping of the first day the real character of the Sunday Frest. He appointed the seventh day to the seventh, because it is more were known, thousands who now to be observed in memory of the convenient to do so ? work of creation. It is the world's

great festal day. Such are the plain | THERE IS SOMETHING IN A NAME teachings of Scripture. The primal sense of name involves

But, reader, where is your authority for keeping the first day rather Oriental names. In this way, names let this day be simply called as o'clock, P. M. than the seventh? Remember, it become regulators. They are indis- in the Scriptures, the first day of the was God who appointed the keeping | pensable in a world of thought, be- | week, and how suddenly would its of the seventh day; but who ap- | coming everywhere landmarks and | sacred character depart ! pointed the keeping of the first day? | guides. The importance of names If you say that God appointed it we | themselves, is in a ratio with the ask for the record stating the fact. | importance of the subjects about We only know from the Scriptures | which they are employed. Let this that he appointed the keeping of the | thought now be centered on the subseventh day, and only in this way ject of religion as revealed in the day of the week? Then are we not can we learn of his appointing the Bible. To the Christian, the Bible keeping of the first. The Bible is | is a priceless gift. Indeed, we can- the first day the Sabbath is to use this God's book. It rehearses his will. not think of a Christian without also In it are all his religious rites and thinking of this book. Critically commandments written, not one be- speaking, the Bible precedes the ing left out. And now, where, in Christian, as the tree precedes the this Volume, is the commandment | fruit. Instrumentally, the Scriptures to keep the first day instead of the produce the Christian. Christ says seventh written? Or, where is the his words are spirit and life. Paul

this subject commands the keeping ance of the teachings of the Bible THE TRAOT SOCIETY. The American Sabbath Tract So We ask by what authority do men this day, God rested, and he also transfer the name Sabbath from the ciety convened for its Thirty-first seventh to the first day? That this Annual Session with the Seventh-day blessed and sanctified it. In its inact is impious is certain, because in | Baptist Church of DeRuvter, N. Y., terest he wrought miracles in the it men without adequate authority | Sept. 27th, 1874. wilderness before the giving of the change God's Word, and make war The meeting was called to order law. On Sinai, he wrote it on stone

upon his law. tables, and from this place he gave It makes no difference if even t to his chosen people. Its observgood men have done this for they

have no more authority to do this, the meeting in prayer. than have the basest of men. Have not On motion, the Chair appointed all the corruptions of religion come | the Standing Committees as follows: from those named after Christ? On Nominations-Joshua Clarke, N. H. Langworthy, O. D. Sherman, L C. Rogers On Finance-J. F. Hubbard, C. H. Max-But let us look a little further into this case. All the religious characson, Samuel Wells. On Resolutions—A. E. Main, G. B. Utter versations occurred between him | ter the first day has is bestowed up-D. H. Davis, D. K. Davis, R. G. Burdick and the Pharisees concerning the on it by men, and originally, this i B. L. and E. W. Whitney, brethobtained from heathenism, and ren of the Seventh-day Adventist hence its early name, Sunday. It is

denomination, being present, were, well known that in early times the on motion of L. C. Rogers, invited to participate in the deliberations of the meeting. The Treasurer's report being

by J. M. Todd, who called G. E.

On invitation, Joshua Clarke led

Tomlinson to the chair.

called for, it was presented by J.'M. Todd, Treasurer, and, on motion, referred to the Finance Committee. with instruction to submit a statement of the financial condition of the several funds belonging to the f Society

The Committee on Nominations submitted their report, which was, on motion, recommitted, with instruction to insert some other name. as per his urgent request, in the place of that of J. M. Todd. as Treasurer of the Society. The practice of calling the first

The time having arrived for the recent date and has obtained to inresentation of the Annual Sermon, it was, as per arrangement of the Excrease its sacredness in the esteem ecntive Board, delivered by L.C.Rogers, pastor of the Seventh-day Baptist Church of Milton, Wis. Sub-

venerate it would at once discard it. ject: The Relation of Christ to the Law of God. Text, Isaiah 42: 4. They really suppose it is a divinely A collection was taken after the appointed day of rest, and that it. sermon, amounting to \$77 06; after has come lawfully by the name Sabcharacter. This is especially so with bath. But to show the force of this which the meeting adjourned to 2

AFTERNOON SESSION. Praver was, on invitation of the Chairman, offered by O. D. Sherman. The Committee on Nominations And now, reader, we make our ap

submitted their report, which was, peal to you, as a student of the Bion motion, adopted, as follows: ble, asking, Are we not correct when Your Committee on Nominations would we say that the word Sabbath is not respectfully present the following report in the Scriptures applied to the first President-A. B. Spaulding, Leonards-ville, Madison Co., N. Y. Vice Presidents-M. W. St. John, G. B. also correct when we say that to call Clarke, Joshua Clarke, A. B. Prentice, Geo. E Tomlinson, A. H. Lewis, N. V. Hull, L. C Rogers.

name falsely, and therefore decept-Treasurer-Stephen Burdick, Leonardsville. Madison Co., N. Y.

ively?
WHAT KIND OF AN ASSOCIATION IS NEEDED?
The suggestions which have appeared in the RECORDER looking to the organization of a young people's
ville, Madison Co., N. Y. Corresponding Secretary—J. B. Clarke, West Edmeston, Otsego Co., N. Y. Auditing Committee—Edwin Whitford, J. Delos Rogers. Directors—C. V. Hibbard, J. M. Todd, R. P. Dowse, C. M. Whitford, A. C. Potter, LeRoy Marson, I. D. Titsworth, J. B. White commandment to keep this day for says the gospel is the power of God the organization of a young people's LeRoy Marson, I. D. Titsworth, J. B. White any reason found? Keep this in to salvation unto the believer; and association, while favoring such a ford, C. H. Maxs mind, that God solemnly command- Peter says truth purifies the soul, movement seem to me to pass too J. CLARKE, for Com.

plain Macedonian cry, the work will successful ministry. The hand of their object fully. The Sabbatarian -all of which I will take the troubbe taken out of our hands and given | fellowship was then given by Ed- are agriculturists, and are spread Sept., 1878, Publishing Fund....\$1,160 15 le at some time to show-I cannot to others; but that will not free us mond Darrow, by whom Bro. Stillbut recognize in this appointment a return to apostolic and primitive from responsibility in the matter. man was cordially welcomed among church order, and almost without our

knowing it. For some years, past we have been feeling about, in vari ous directions, for a denominational W. M. JONES. truly, or central committee of some sort; 15 MILL YARD, Goodman's Fields,) London, E. Eng., Sept. 8th, 1874. but the flourish of trumpets, and the sounding of bugles, always brought GENEALOGY OF OHRIST. out our reserve brigades of sharp-5 DUNROBIN PLACE, Paiesley Road, shooters, before whose merciless GLASGOW, Sept. 28th, 1874. To the Editor of the Sabbath Recorder: fusilade we were compelled to fall

I have been much interested in back. Now we have stolen a march an article that recently appeared in on them, and thanks to nobody in the SABBATH RECORDER, relating to particular, but to the good hand of the genealogies of Joseph, or Joseph and Mary, as given by Matthew and I see now nothing to fear, as indi-

Luke. The writer of that article sating failure as to the work of this seems to think it most probable the appointment, but the reluctance, genealogy given by Matthew is that from feelings of modesty, of this of Joseph, and that given by Luke committee to serve. But this feel is the genealogy of Mary. For seving ought to yield to a sense of duty eral reasons, I feel convinced that to fulfill an appointment of General Conference. Vox populi, vox /Dei. Matthew's account refers to Mary, and Luke's to Joseph. In the first L. C. R. place, Luke does not mention the

name of Mary in connection with ABBATH REFORM IN GREAT BRIT the genealogy: and he gives it not ATN.

as the genealogy of the real, but the Dear Bro. Clarke,-You will supposed progenitor of Christ. See pleased, I am sure, to read the follow-Luke 3: 23. But Matthew distinctly names Mary in connection with the geneaolgy The text, as usually given, runs as follows: "Jacob begat Joseph, the husband of Mary, of whom was born Jesus, which is called Christ." Thus he brings the genealogy to a close with the name courage. What is/wanted of Sevof Christ, as if it were the genealogy of Christ. But certainly the the genealogy of Joseph is not the genealogy of Christ; but that of Mary would be so.

If, instead of Joseph, the husband spouse) of Marv. we understand i upon the divine arm will do the to mean Joseph's spouse Mary, that work. Let vs "attempt great things would make an end of all difficulty, for God," and then we may reasonawith regard to both genealogies; bly "expect great things from him." for one might turn at once to the "I was favored with your kind, genealogy of Joseph as given by interesting, and most convincing Luke; and it is supprising to see how letter, as also the packet of pamthe two would agree, when read Ane oblets and the newspaper, for all of vh/ich accept my best thanks. The alter the other. For instance: primphlets and the paper I shall

Jacob begat Joseph's spouse Mary, place in the hands of some other of whom was born Jesus, which friends, who also seek after the is called Christ; being (as was suptruth. As I previously stated, the subject of the Sabbath is one which posed) the son of Joseph, which was God has blessed them, according to I had never thought of, and upon the son of Heli, &c. speaking to some other persons. But in order to show most comfound that they are precisely in the prehensively the essential difference

same state. We have assumed, suppose been told it in our child hood, that the Sabbath was properly best to give both in full, as follows: changed by the church, through di Abraham begat Isaac; and Isaac begat vine direction, from the seventh to Jacob; and Jacob begat Judas and his brethren; and Judas begat Phares and Zara of Thamar; and Phares begat Esrom; the first day. Accustomed thus to associate Sunday with the Sabbath, and not considering it at all neces-sary to inquire into the matter, we have gone on holding the first day for the Sabbath instead of the seventh: I caunot, therefore, see have gone on polytopic sevents and begat David the king; and Da-seventh: I caunot, therefore, see have gone on polytopic sevents and begat David the king; and Da-seventh: I caunot, therefore, see

how any reasonable and thoughtful man who holds by

over several villages and township in Transylvania. Who will arouse themselves, and his brethren in the ministry, with all TO ELD. D. P. OURTIS work for the Lord in this mission? | the warmth of friendship that hand-Dear Brother,-Your article. ir I am, dear Bro. Clarke, yours very | shaking implied. Mention was made the RECORDER of Sept. 24th. in 3. of the "small party" he was joining, ply to my inquiries, has been care. and the "great work before us." After singing "Praise God from fully read and considered. I did whom all blessings flow," and bene- not inquire because I was ignorant diction by the candidate, the au- of the exposition given by our Ad. dience separated, apparently well vent brethren, but because I wished pleased with the declsion and work to know whether Brother Curtis had

really accepted, what has always of the council. seemed to me, to be a very weak T. L. GARDINER, Clerk of Council. and forced explanation of the first

WHAT SHALL WE DO FOR SCOTangel's message of Rev. 14. And LAND 2 I wished him to say so to the de-The growing demands of the cause nomination. As you anticipate, 50

of truth bring us under great obliit is true, your exposition seems to gations. And the question is forced me to be open to very serious objec. upon us, "Are we doing according tions. Let me, then, in the spirit of to the ability God has given us?" | candor, state some of them:

While we are more and more con-This angel of Rev. 14:6, 7, ac. vinced that we should "attempt cording to your explanation, was great things for God and expect Wm. Miller, and the men, who with great things from God," we seem to him, raised the cry of the coming of be effecting but slow enlargement Christ, and the end of the world in of our operations. 'This state of 1843. If that is the true exposition, things will continue until we arise then Mr. Miller and his colaborers in the strength of the Mighty One. were as truly sent of God.as was Moand supply, with a liberal hand the

ses to Pharaoh, or John the Baptist pana required. to be the forerunner of the Messiah. Most easily can all the presen plans of effort, at home and abroad, ed, then there was no mistake, for be supported, if the people will be the only way by which we may know prompt and faithful. And without | that God sends men to proclaim his seriously embarrassing ourselves we word, is by its coming to pass accan occupy newfields and multiplythe cording to their saying. Did it laborers. If we will so far serve God come to pass according to their word? as to become accustomed to even If it did, then they spoke the word heavy burdens through self-denial of the Lord. If it did not, then the for the sake of His cause, we shall word of the Lord was not with them. reach an experience full of blessed-"The word of the Lord, that shall ness and power. stand." But say you, the disciples What shall be done with the call made a mistake about Jesus being that comes from Scotland ? Is there

crowned as an earthly king, and vet not a manf and are there not means. that did not destroy his claims to be somewhere, to make a favorable rethe Messiah? True. they did make sponse not only possible but certain ? just that mistake! But I believe Let us pray God to inspire the hearts they never urged their mistake as a that must form the foundation of reason why mey should acknowl-edge him as the Alessiah, or as a fulsuch an undertaking. Bro. Geo. E Tomlinson, in a letter of Oct. 7th, fillment of the prophecies concernsavs: ing him. No doubt they regarded "I regret that I found so little

their mistake as an unfounded fantime, both in the sessions of the cy of their own. Candidly, my Conference and of the Tract Society, brother, I am constrained to place to express my opinions of the condithe movement of 1843 side by side tion of our cause in the British Empire. I think that Bro. Jones is lawith the fancy of the disciples about the earthly kingship of Jesus during. boring earnestly and judiciously in between the two genealogies, it is circulating publications and in athis incarnation.

tending to correspondence that has But we are told that no other arisen upon the subject of the Sabmovement can be pointed to, as the hath. It is becoming too heavy a burden for him to sustain alone, and | fulfillment of the first angel's mes-I am glad that the Tract Board is sage. No doubt those who make affording help. When I get settled this assertion believe it to be true, in my work again, I mean to call for and are anxious to have all others a collection for that special purpose, to pass, of course, through the reach the same conclusion. But if hands of your Treasurer. Bro. Bar the first angel of chap. 14, is the wid the king begat Solomon of her that had been the wife of Urias; and Solomon the work with interest, and I think same one that is brought to view in the work with interest, and I think

chapter 10, then it seems to me t

be almost certain that the Reforma-

ing of the Book by John fittingly

represents the reception of the Bible

by the people of God, and its being

formers and others as a part of the

The "seven thunders" may well

symbolize the anathemas of the Pa-

that of 1843, to which the symbol of

the first angel may refer. One other

FROM THE INDIAN COL A letter from the he of General McKenzie gives the following part the surprise and captare camps of Cheyennes and th in the canyon of Citro E Jule creek, near the for river, on the morning of S after having repelled atta Indians on the 26th and marched all night. The le "The descent took an he last the soldiers were d last the solders were de Thompson, with his scouts companies of Colonel B with Captain Boehm, cha village with such impetue the Indians ran in every After a short but sharp companies charged on dow yon, and through the villag proved to be scattering i miles, to its end, before ha was a running fight for t distance, but the command fortunate, but one man and he is doing well, prospect of recovery. horses were also killed and from all the companies en "After driving them th whole valley, the General of bedges burned, and cap stock driven up the sides yon to the prairie. Whi ing this order, sharp sk occurred with the strayplu who had secured places rocks high up the sides yon, which they had i trails that could not be for men, and from which they their fire with comparativ ty. During the fight, fi were certainly killed, and ten or twelve wounded. hundred and six horses. were captured, from wh hundred of the best were be retained, and 1,046 sh vent the possibility of t falling into the hands of dians. "All the lodges were h the loss to this particul Indians is almost irrepart believed to be the mo blow dealt, to the Com

Kiowas on this frontier, last two years. Some vants and Tonkawa squ time to do considerable in the camp while the at the front fighting, was burned, and the p got is worth mentioning. bows and arrows, shields hair and robes withou decorated and painted, n just from the reservatio na, kettles, tools and im every description, down tinner's shears, the best ing arms, with plenty cartridges-one mule loaded with five hundr and another loaded wit powder in kegs-bales of

powder in kegs—oates of turkey red, sacks of the 1 and Osage Mission flou ceries of all kinds in pro "A letter from Ind Miles, dated Darlington, ritory, Oct. 5th, says 5a numbering 145 souls, at ing Big Tree, Woman's Strong Bear, have surren arms and submitted to at that agency. Santa Tree were held in con hostages until furth Twelve young Cheven hostages, have been libe leaders only remained i

of a younger generation, that these brethren have been preserved to us so long. especially if we will learn of them the lessons of simplicity of heart and of living, and of devotedness to the cause of Go'd for God's sarv to inquire into the matter, we sake, and the salvation of souls. If one should look ov/er our Conference records of fort / or fifty years ago, we should find the names fo some

vas a fact that could not have esng extracts from two letters just re caped the notice of any one accusceived from Glasgow, Jand which omed to attend our annual meetare a continuation of some of the ngs. To one, at least, of their correspondence sent to you last week. younger brethren, the sight was The good Sabbath work is onward most gratifying, and one that stirred Let us praise the Lord of the Sabhis heart with grateful and tender bath and take to ourselves fresh Some of these veteran Sabbath-

enth-day Baptists/is to convert the world to the Sabbath. This is their mission. Action _____ giving ___ doing ____ tract distribution, the pen, the press, living examples and the living preacher, and faith in and reliance

ed the keeping of the seventh day, and that by the incorruptible seed, hastily over the purpose of such an and that by the incontruption seed, and that by the incontruption seed, and Asa begat Josa. making it one of the immortal ten words. Remove from the tables of the law the commandment to of the law the commandment to observe the seventh day, and that be law the commandment to observe the seventh day, and the commandments as given to Mose, decelorue is destroyed. But reflect decalogue is destroyed. But reflect, importance attaches to the mind of our denominational work, nor was that God only can release us from God attaches to his word, and the it intended specially to open a way sented by L. C. Rogers, and adopt- having preached the gospel in the their entirety, and not bring in the obligation to observe the seventh | Bible is that word. How important, | for our young people to take part in | ed:

ively?

day, and bind on us the observance then, that the Scriptures be kept our denominational work; all this is of another. But can it be possible pure. But the same importance provided for by organizations on that God would so release and bind that attaches to the keeping of the which both young and old may exus, and yet make no record of the text pure, attaches to the use of the pend redoubled energies with better fact? We think not. In the na- text. One who corrupts the text by results than can be expected with ture of things, this cannot be so. If the pen is no more guilty than he the increased friction of additional God requires the keeping of the first | who corrupts it by speaking. He who | machinery. Nor can I think that it day, his word must contain a state- misquotes the Scriptures, whether was intended to effect some change ment of the fact. If, then, his purposely or ignorantly, is no more to make the process of ordinary edword contains no rehearsal of this guilty than he who misinterprets ucation more easy or acceptable, for and on motion, after remarks by N.

matter, then nothing of the kind has them purposely or ignorantly. To ample provision is already made to V. Hull and L. C. Rogers, adopted transpired. But we now put this falsely quote the Scriptures is to take those who really desire an ed- as follows: matter squarely to the reader, and | falsely interpret them. ucation, a long way towards the

ask, Do the Scriptures anywhere re- Now let us apply this principle to realization of their desires. Good, quire the keeping of the first day? the popular use of the word Sabbath. | mental training may be had outside If you say they do, we ask where The meaning of this word is rest, so of the academy and the college, but can the writing be found? Is it in that Sabbath day and rest day are they who seek mental discipline the Old Testament? This cannot be equivalents. Among the divisions through some organization cannot possible. But if so, where is it of time found in the Bible, we have do better than to avail themselves of in which of the books or chapters? | one of seven days, the last of which the facilities offered by the schools If it is not in the Old Testament, is it is by God constituted a rest day, which are designed to meet the very in the New? If in the New, where and to this the name Sabbath is giv- want. If there is any want in this can it be found? Is it in either of en. This division of time dates from direction which there is no organthe gospels, and if so, in which ? the beginning. When seven days ized effort to meet, it is at the point But if it is not in the gospels, is it were numbered, they were organized where the schools leave off and in the Book of Acts? If not there, into a week, and these symbolize where the dicipline of mind is such then, pray, where is it? the birth of the world. Of these, as to warrent independent research.

Reader, do you give the matter six are working or business days, There are certainly young men up and confess that there is no com- and the last is a rest day. This day enough among us who feel that a mand in the Scriptures obliging us is named "the Sabbath day." On college course or its equivalent in to observe the first day? Then we it, it is said, God rested from the mental training only fits one to beask, why do you keep it? All the work of creation, and having rested gin real study; and yet the fact that ask, why do you keep it? All the work of deaton, and having restored is that is, spoke few carry so reasonable a feeling out forth every effort to awaken sympathy, encourage prayerfulness, and organize systematic benevolence, among the memmen, are written in the Scriptures, done this, he sanctified it, that is, he implied, clearly shows that something and surely nothing is said about this. separated it from the six working is needed to encourage intellectual Then is it not clear that it is not an | days in its use, making it a rest day. | work. Here then is a well defined ordinance of God but of men, if an |But this was not all, for he gave it | want to meet, which is an object ordinance at all? But here we inquire, a religious character, in which it what right have men to set aside an | was made to celebrate the triumph | has been proposed.

ordinance of God and appoint in its of Jehovah in the creation of the place one of their own? Is not this world now completed. Upon this learn that a multiplication of priassuming the prerogative of God? day, then, he put his seal of honor. mary objects is simply a multiplica-It certainly can be nothing short of He inscribed his name upon it, call- tion of the chances of failure of of this! What arrogance and pre- ing it after himself, thus constituting inefficiency in any organization of the sumption ! There, however, can be it the Lord's day. How distin- kind; and it should be remembered no doubt about this. Let us see: guished, then, was the seventh day, that it is on the successful pursuit of 1st. All God's will concerning re- and all this honor is represented by the central purpose that the realizaligious ordinances is revealed in the the sacred name it bears, "the Sab- tion of many incidental good results Bible, but nothing is therein said bath day." This name was given to depends. The whole question, it concerning the keeping of the first distinguish it from the other days. seems to me, turns on whether there day. 2d. The ordinance then oblig- But for this it would be lost, because is sufficient appreciation of the need ing us to keep the first day, if there in itself it has nothing that, to the of the culture that comes from lifebe any, must be of men. But read- human eye, distinguishes it from long mental work to warrant an aser, what right have you to keep an the other days. How important a ordinance of men professedly to glo- | pnrpose, then, does this sacred name | not to be doubted that independent

rify God? Let us, however, state serve. But, reader, strange as it study and research is best encourthe case more fully, and consequent- may seem, this sacred, God-given aged by an association of students ly more plainly. You first disre- name has been clandestinely removgard a commandment of God sol- ed from the seventh day and pht upelmny given in the midst of the on the first day. We say clandes-

grandest displays of divine power tinely, because the Bible contains justly falls on such organizations as and majesty. You profane that no account of this transaction. In usually go by the names, "Liberal which God has made sacred, and it the first day has neither a relig- Club" and " Free Thinker's Associtreat it as of no special value. Hav- ious name nor character any more ation "-ass ciations based on a few ing thus put the ordinance of Heav- than has the second or third days. set negations and boasting an intel-

The following resolution was pre-

Resolved, That a committee of women he appointed to present through the SAE-BATH RECORDER an address to their sisters nterested in Sabbath Reform, with a view to the promotion of the work of organizing auxilliary Tract Societies; and that Mrs V. Hull, Mrs. Dr. Orlanzo Allen, Mrs. J. B. Clarke, and Mrs. C. Potter, Jr., be uch committee.

The report of the Committee on Resolutions was called for, presented, ing out at forty-five and fifty.

1. Resolved, That while fully recognizing the importance of the letter of the Sabbath Law we should constantly hear in min/ that the mere formal observance of the law is of little use without a recogniti of its spiritual significance, and unless / by the self denial true Sabbath keeping / de-mands of us we are made a holier and / better people. 2.Resolved, That in grateful recognition of the progress of the Sabbath cause. W/e fee called upon to consecrate ourselver, more fully to the work of endeavoring / in our various spheres of Christian activity, to convert men to Sabbath observance. 3. Resolved, That in the opinion of this

Society, all of our publishing interests should, at the earliest practical day, be taken in hand by our Executive Board; and that we ask them to be looking to wards such an end. 4. Resulted, That as ovir publishing in terests are of vital importance to our de ominational growth, and as the work of preading among mern a knowledge of the Sabbath is the work of God, we call upon our people in the Master's name for a heartier support of the operations of this

Society, in sympathy, in prayers and in money; and the twe ask our pastors to put bership of our churches. 5. Refolved, That one of the great needs of the hour is a greater familiarity, among our own people, with truths relating to the Saboath, and that this can be secured only

by a more general diffusion of and ac-gaintance with Sabbath literature. 6. Resolved, That a well organized church worthy of such an organization as of consistent Sabbath-keepers is one of the most efficient agencies to make known the I think we have had occasion to

claims and advance the interests of the true Sabbath; that, therefore, one important item in our work as Sabbath Reformers should be to promote the organi-zation and growth of such churches. 7. Resolved, That the Treasurer of this Society be instructed to open a Publishing Fund account, charging it with all sums received for the purshase of a publishing house and printing material, and crediting it with all payments on account of such ouse or materials; that hereafter all receipts and expenditures in issuing publi cations be kept by themselves; and that drafts from the publishing fund to meet current expenses be made only in cases of absolute necessity, and then under such arrangement that the annual report of the 'reasurer will show the facts

sociated effort to obtain it, for it is

Not to let the suggestion to be op-

posed by the oridemnation which

and investigators.

A. E. MAIN, G. B. UTTER, D. H. DAVIS, Com. D. K DAVIS, R. G. BURDICK, The report of the Finance Com-

mittee being called for, it was subas follows: Your Committee on Finance would re-

spectfully report, that they find the Treasurer's report correct, and that there remains balance on hand. For general purposes...... Amount in Memorial Fund notes

in hands of Treasurer Town Bond of New Berlin, in hands of Treasurer.....

From the annual report of the Treasurer, for the years 1872, '73

The Annual Report of the Execu- at least, of these, or/ir aged ministers, mandments as the divine law of and Abia begat Asa; and Asa begat Josacept the pleading consciousness of 'regions b/yond;" and some of

them are mit/ssionarying still; not that imbibed iso largely of the evangelistic spir it, that they are inclined to labor in destitute fields, for some-

body / must labor there, and their | light of the gospel, and the more I youn/ger brethren are quite uniform. study, the more it appears to me ly /inclined to pastorates, and are much is wanting to arouse even sing'stting grey and baldheaded at for- cerely pious people to the conviction y, and are failing in health and giv-

indicated, there will be many diffi I think the Lord put it into the culties, political and social, in makhearts of these aged ones to come ing an impression upon the bulk of up to this Conference that we might hear their voices once more, and of Christ was at first only twelve, look upon them, and learn of God in his own time will assuredly them; for surely, the chariots of move the hearts of the people to re-God will soon come for them. And this brings me to the main objective to you for your kindness in so fully point of this communication, viz: laying the matter open, and knowthe appointment, from among the oldest of them, of seven ministers at your disposal, I can estimate its the son of Juda, which was the son of and five deacons, to prepare an that your endeavors to lead the peoexpose of our denominational faith ple aright may meet with the same and practice. If such a work is success with others as it has with me.

needed, these certainly are just the persons to prepare it. For one, I "I believe that this matter of the would accept it most gratefully and change of the Sabbath is entirely an invention of the devil, and I am dereverently at their hands; and I sincerely hope that they will act up- I possess to help those who have on their appointment without delay gone into the battle field to beat son of Isaac, which was the son of Abraham, --for life is uncertain-and divide back the enemy. I would be only which was the son of Thara, which was the the labor among their number, and too glad to become your tract dis-the labor among their number, and too glad to become your tract dis-which was the son of Nechor, which was the son of Saruch, tributor in Glasgow. I have a good give to the generations who shall deal of influence here, and I think succeed them, a production worthy of

the subject and of the occasion. The appointment has in it the appear- that I gave away of No. 21, had a ance of a divine providence; it was ing the tract through, said, 'Dear which was the son of Enoch. so spontaneous. The subject had not been agitated, or much, if any, Saturday as to keep Sunday?' In thought of in its present shape. such a case as this, it gives me an of Adam, which was the son of God. And then-I may be a little super- opportunity to put in a word in the

stitions-I see a significance in the right place. Nos. 7 and 21 are exceedingly good for distribution. It number chosen. Why was the numis through ignorance that the world ber twelve hit upon? It was not the at large keep and believe in Sunday, result of deliberation, or of a com- and I believe when the matter be mittee of Conference. It was, like | comes publicly known, that it will | the appointment itself, the sugges- not be long until the Sabbath is universally kept. I lend the large tracts tion of the hour, I might say, the and give away the small ones. I exmoment. I doubt if the mover of pect that all the small ones will be the motion can give any other ac- used up on Sunday first, and I would | convened with that church on Tuescount of it. Twelve is a sacred like to get a few more through the day, Oct. 8th, for the examination

week, and for next Sunday." number in the church both of the old and of the new dispensation. This may seem like a small hand from Glasgow, I beseech you matter, and so it may be; but to send there, the coming winter, council, conducted the examination,

Conference conceit that took shape | derstands the Scotch element, that | when the council unanimously exin this appointment; not that apos- | these scattered forces may be gath- | pressed satisfaction with the examimitted, and was, by vote, adopted, tolic functions are claimed for this ered up, and taking advantage of nation, and arranged for the ordina- the Jewish Sabbath as the Lord's body, or the power of an inspired the religious impression which tion at 3 o'clock P. M. The ordina- day. They also observed other pre-

eldership; but believing as I do- Messrs. Moody and Sankev have tion sermon was preached by Geo. E. scripts found in the old dispensation. whoever else may or may not be- produced, organize a church, and Tomlinson, from Matt. 12: 12, "How lieve it-that our denomination, or make that city the headquarters for much then is a man better than a clean, and commemorated the Day

union of churches, corresponds to Scotland. I cannot leave my post sheep ?" Christ's estimate of man of Atonement. They had to carry

with prudence. Had not my health, Jechonias and his brethren, about the time they were carried away to Babylon: and after they were brought to Babylon, Jec-honias begat Salathiel; and Salathiel begat (group a begat to call on Miss Bernstein (group a begat to call on Miss Bernstein) (group a begat to be broke, give en again to the church, and to the world, from which it had been with held by the Papal power. The eatwe must assuredly keep them in doctrine of expediency. The last three years have been, for me, years of much spiritual exercise. Prior to and Abiud begat Eliakim; and Eliakim be who lives some distance out on their services would not be accept-able in a pastorate, but they have concerns of the soul till trouble fell concerns of the soul till ing, just when ready to start for her sweet to the taste, their delight in upon me; and man's adversity is God's advantage. Since then I have gat Jacob; and Jacob begat Joseph's house, we were officially notified its instructions, and the "bitter" spouse Mary, of whom was born Jesus, which is called Christ. sincerely tried to grope my way out

which is called Christ. Being (as was supposed) the son of Jo-seph, which was the son of Heli, which of the darkness, and gain the pure was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph, which was the son of Mattathias, which was the son of Amos, "The Scotch are intense that with all their good intentions, they are still wanting in the comwhich was the son of Naum, which was plete work of the Lord. As I before the son of Esli, which was the son of Nagge, which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda, which was the the people; but if the congregation of Christ was at first only twelve, which was the son of Zorobabel, which was was the son of Addi, which was the son of turn to his law. I may say that I Cosan, which was the son of Elmodam, am under a deep debt of gratitude which was the son of Er, which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the laying the matter open, and know-ing how little time you must have which was the son of Simeon, which was fullness. I can only hope and pray Joseph, which was the son of Jonan, which was the son of Eliakim, which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David, which was the son of Jesse, which was son f Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson, which was the son of Amina-dab, which was the son of Aram, which termined to use all the energy which was the son of Esrom, which was the son of Phares, which was the son of Juda, which was the son of Jacob, which was the done.'

the son of Phalec, which was the son of Heber, which was the son of Sala, which by careful tract distributing, I could do some more good. The first tract that I gave away of No. 21, had a strong effect. The man after read me! would it not be as easy to keep the son of Maleleel, which was the son Cainan, which was the son of Enos, which MARION BERNSTEIN.

ORDINATION.

that our steamer was to leave at an symbolizes the persecutions, trials, earlier hour than the advertised and sorrows that came to the retime. This did not afford sufficient time to go and return, and thus we heritage of which the Master spoke missed the first and last opportunity of making the call. I sent word to just before his passion. "The Scotch are intense Sabbatarians (as they understand it); their pal power hurled at the seemingly minds are fairly saturated with Bible knowledge, and if they once get | defenseless heads of the reformers, hold of the truth, it would be hard with Luther at their head, from the for them to escape conviction and its seven hilled city. It does not seem consequences. If a good, strong man to me to be at all difficult to point the son of Salathiel, which was the son of could be sent there, *i. e.*, to G'asgow, out some other movement, beside Neri, which was the son of Malchi, which I certainly think much good might out some other movement, beside be accomplished. For one, I wish t might be done without delay. Mr. Wills, who can not, of course, appreciate our past situation, thinks t strange we should send missionaries to China, and neglect such a

with vigor.

the report that an entire sect, for-

merly Christian, has determined to

embrace Judaism. The Sabbatari-

ans have thus far confessed Chris-

tianity, believing in the Messiahship

of Jesus of Nazareth, but celebrated

point to which you call attention is worthy of a passing thought, viz., the "investigative judgment." Tuis it seems you regard as the real work field as that which he thinks lies be that began in 1843, in the "heavenfore us in Scotland. I do not know as it is practicable to enter now ly sanctuary," and has been going upon this work, but I wish it were. on since that time. You refer to sev-The man who should go there, eral passages to prove this position. ought to be a thorough scholar-I have read these carefully, and I for he must contend with such-of good common sense, and of tact, cannot see the least reference in not to needlessly offend prejudices them to the thought of an "investiarising from local or national pecugative judgment." On the contrary, liarities. If nothing more resulted the Bible does represent that the than the organization of a church, which had life and growth in it for "books are opened," at the time

a future work, much good would be when "the dead small and great stand before God." Bro. Curtis, I Bro. Tomlinson is not alone in am compelled to reject the idear wishing that Glasgow might be 'oc- an "investigative judgment" going cupied by us immediately, nor in on since 1843, in any sense, differing

he hope that good may be done from that cognizance which God there under God. Many who have takes of the actions and thoughts of not visited that new field, as he has, all, at all times. I have written take a similar view of its impor- those few thoughts, not for the sake tance. Let its claims be kept before of controversy, but it seemed fitting us, and as fast as practicable let, and right, since your article was admeasures be taken to cultivate it dressed to me, that I should make a reply stating my convictions as to J. B. CLARKE, Cor. Sec.

the soundness of your exposition; and now having performed what duty seems to require, I leave the subject, A CHRISTIAN SECT GOING OVER in the firm faith, and humble hope, TO JUDAISM. - According to the Jewish Times, there is a sect of Sab- that when the Master comes to gathbath-keeping Christians in Hungary | er his redeemed ones, I may be found among those in whose mouth the who have determined to abandon Christianity for Judaism. It says: "little book" has been "sweet 28 From Temesvar, Hungary, comes | honey." T M. T.

> STATE TAX .- The State Tax of New York for the current year amounts to 71 mills on a dollar of valuation, and is composed of the following items:

For Schools..... 17 mills They abstained from eating the meat of animals designated as un-Bounty Debt..... 2 New Capitol..... Asylums and Reformatories..... Canal Floating Debt...... 1 New work on Canals and extra

Appraisers and Canal Board

SYSTTMATIC BENET The support of branches of our denom bor, and the best form ing our operations, bu which are just now red tion, we take the follow of the action of the Tr cil of Congregationali cently met in New H on these subjects, from Statesman, hoping that ence of others may light upon our path:

Among the subjects

before the Council, wa of a Committee which the consolidation of va through which the Co ists carry on their chun American Home Missi was recommended to operations, so as to con supervise the now se prises of Church Erect sionary Sabbath School The subject of "c led to the earnest disc subject of systematic The argument for cons different societies was tive expensiveness of agencies. The arguin was, that a variety of different societies secu ey from the people th possible, if they wer one. Whereupon the mark was made, tha giving" by the peop the root of the difficul

Henry P. Haven, of Connecticut, represe "Society for the enco systematic giving," i Council, He stated t ety, though small, ha no outside contributi more than 30,000 pan tematic benevolence bound volumes. The volved was a great pression that a suffici of income was fegula shown to be untrue in the case. He kn the property of who gregated \$12,000,000

interest on which, at would be \$84,000, h annual contribution \$12,000, or a seven He bespoke for the cause, the thoughtf of the members of t following resolution was adopted:

WHEREAS, systems pensabl eto the full de tian liberality, and can able basis for the pla our benevolent societie tem has been demonst cient as that of week fore, Resolved, That we e that plan to individu

churches represented

account in the Pat a state of excellent

is the only spea

DISCOVERY AT There has lately b Herculaneum, 8 bust in pure silver.

Pawcatuck, 1st and 2d Hopkinton, Rockville, and Waterford Churches, and ordination of Bro. Horace Still-

In view of these facts coming to man to the gospel ministry. B. F. Rogers, chairman of the I cannot think that it was a mere some strong, prudent man who un- which lasted two hours and a half.

the "one body" of 1 Cor. 12, and here long enough to do justice to was the leading idea ; from this the on the practice of ceremonies that en behind you, as if contemptible, How, then, comes it by the sacred lectual supremacy, of which with elsewhere in the New Testament; the work needed to be carried out importance of the work of saving are Jewish in great secrecy, in order you elevate into the position of hon-title it now bears? We answer: Men us they show scanty evidence-have or a commandment of men! Do have impiously bestowed it. We we the inclination to work together repairs. Payment of Awards by Canal to escape persecution. They now and believing that our entire elder-ship, excepting presidents or pastors strike for the Old Country, it is now. ively expressed. The consecrating with Judaism. A delegation repre-not; reader, understand me to say say impiously, not that we would for an beject so comprehensive in and "74, we gather the following that this is what you mean in your be severe, but simply truthful. direct, and in incidental results as is with regard to the receipts for the of local churches, properly belongs | If the Tract Society does not feel prayer was offered by S. S. Gris- senting one congregation of thirty-The Board of Equalization of Tatitures made for the establishment of the Publishing House: Sept. 1872, Subscriptions paid. \$9.668 39 Deduct receipts on Recorder.... 1,458 39 Net receipts on Publishing Fund \$8.210 00 Net receipts o heart. No! no! You are deceiv- That men have given this name to the outure in question-the culture Publishing Fund, and the expendence in the set of the s ed. You have been told that it was the first day is certain, because no of h nest, earnest investigation and of the Publishing House: God's pleasure that you should keep mention is made of the fact in the of merons discussion. the first day. This we know is not Scriptures, and that this was an im-Net receipts on Publishing Fund, \$8,210 00 and care of denominational interest duty now, when there seems such a with the Bible, as prerequisites to a are deemed requisite to carry out amounts to \$63,261 90. A. R. C. so, because our sole authority on pious act is certain, because in defi-DIVERTON, Ky., Sept. 18th, 1874.

A council called by the 1st Hopkinton Seventh-day Baptist Church, consisting of delegates from the

THE SABBATH RECORDER, OCTOBER 22, 1874.

mandy.

hand of their object fully. The Sabbatarian are agriculturists, and are spread over several villages and townships by Edo.- Still n Transylvania. among

with all

TO ELD. D. P. OURTIS. it hand Dear Brother,-Your article in as made the RECORDER of Sept. 24th, in reioining, ply to my inquiries, has been care. re us." fully read and considered. I did d from not inquire because I was ignorant d benethe an- of the exposition given by our Advent brethren, but because I wished v well to know whether Brother Curtis had d work really accepted, what has always seemed to me, to be a very weak and forced explanation of the first angel's message of Rev. 14. And SCOTwished him to say so to the dee cause

nomination. As you anticipate, so at obliit is true, your exposition seems to forced me to be open to very serious objecording tions. Let me, then, in the spirit of n us ?" candor, state some of them: re con-This angel of Rev. 14:6, 7, ac. sttempt cording to your explanation, was expect | Wm. Miller, and the men, who with

seem to him, raised the cry of the coming of gement Christ, and the end of the world in 1843. If that is the true exposition, tate of e arise then Mr. Miller and his colaborers **v** Опе were as truly sent of God, as was Mond the ses to Pharaoh, or John the Bautist to be the forerunner of the Messiah. presen If their mission was neaven-appointabroad ed, then there was no mistake, for will be the only way by which we may know vithout that God sends men to proclaim his wes we word, is by its coming to pass aciplythe cording to their saying. Did it ve God come to pass according to their word? o even If it did, then they spoke the word -denia of the Lord. If it did not, then the e shall word of the Lord was not with them. lessed "The word of the Lord, that shall stand." But say you, the disciples he call made a mistake about Jesus being s there crowned as an earthly king, and yet means, that did not destroy his claims to be ble rethe Messiah? True, they did make ertain? just that mistake. But I believe e hearts they never urged their mistake as a

tion of reason why men should acknowl-Geo. E edge him as the Messiah, or as a fulct. 7tb, fillment of the prophecies concerning him. No doubt they regarded o little their mistake as an unfounded fanof the cy of their own. Candidly, my Society. brother, I am constrained to place e-condi sh Em. the movement of 1843 side by side es is la- with the fancy of the disciples about muly in the earthly kingship of Jesps during

his incarnation.

at has But we are told that no other ie Sabeavy a movement can be pointed to, as the ne, and fulfillment of the first angel's mesard is sage. No doubt those who make settled this assertion believe it to be true. all for and are auxious to have all others reach the same conclusion. But if Bar the first angel of chap. 14, is the iold of same one that is brought to view in . think chapter 10, then it seems to me to health.

be almost certain that the Reforma-

FROM THE INDIAN COUNTRY. THE CIVIL WAR IN THE ARGENwhich has been found during the A letter from the headquarters course of the excavations. At first TINE CONFEDERATION .- From the of General McKenzie's division the material was thought to be only various reports from Rio Janeiro, gives the following particulars of bronze, the action of the sulphur we make the following extracts as gives the following particulars of having somewhat altered the ap-the surprise and capture of five bearance of the surface and the sulthe surprise and their allies, pearance of the surface, and the sul-camps of Cheyennes and their allies, phate of silver which has formed upas well as the public feeling : in the canyon of Citro Blanco, on on the metal yielding a black color General Mitre has issued a mani-Jule creek, near the fork of Red like that found in the commonest festo announcing that he has as river, on the morning of Sept. 28th, sort of material. The bust was resumed command of the insurgent forces in the Argentine States. He moved to the museum, when one of after having repelled attacks of the the keepers, struck with the unusual declares that he does not seek pow-Indians on the 26th and 27th, and tone of the bronse, scraped away a er, and that if a successful issue to marched all night. The letter says: part of the surface, and at once the movement is reached, he will recame upon the silver beneath. | tire to private life. "The descent took an hour, but at

A discussion has arisen whether the last the soldiers were down, and work was originally cast or chiseled, Thompson, with his scouts, and the hut there seems now little doubt companies of Colonel Beaumont, that the former hypothesis is corwith Captain Boehm, charged the rect. The head is that of a young village with such impetuosity that and beautiful woman, but as yet the the Indians ran in every direction. features have not been identified After a short but sharp fight, the with that of any other extant head. companies charged on down the canvon, and through the village, which

BEVIVAL IN THE OHUROH OF ENGproved to be scattering for three miles, to its end, before halting. It LAND. was a running fight for the entire

That there should be sufficient ef distance, but the command was very fort put forth in any church based on fortunate, but one man being shot, Governmental support to secure a and he is doing well, with a fair law-abiding citizens in his efforts to prospect of recovery. Fourteen revival of spiritual life is a matter of crush the rebellion. Public opini m horses were also killed and wounded zeneral interest, and it is with pleas- runs strongly against A-ellaneda, ure we furnish the readers of the and there is a disaffection in the says the victims of the earthquake. from all the companies engaged. "After driving them through the RECORDER with the following ex-ing, "Viva Mitre!"

whole valley, the General orde redthe tract from the Christian Statesman, hedges burned, and captured the giving a brief account of such an stock driven up the sides of the canyon to the prairie. While executeffort in the established Church of has defeated the insurgents, but was ing this order, sharp skirmishing England:

occurred with the straggling Indiana, who had secured places among the During the present year a special rocks high up the sides of the canfort has been made to revive spiryon, which they had reached by itual life in the Church of England, trails that could not be found by our and bring the gospel to bear upon men, and from which they delivered | the irreligious masses, especially in the city of London. Special and their fire with comparative impunity. During the fight, five Indians protracted religious services were held in the month of February, and were certainly killed, and probably ten or twelve wounded. Fourteen the work, with its results, has been pronounced the greatest religious hundred and six horses and mules have been commenced. event in England since the Reforma-

were captured, from which three tion. For months beforehand spehundred of the best were selected to be retained, and 1,046 shot to precial prayer was offered. Two weeks vent the possibility of their again | before the services began, the clergy began to assemble themselves for falling into the hands of hostile Inspecial prayer. During the week

"All the lodges were burned, and set apart for the purpose, the most the loss to this particular band of eminent preachers delivered earnest practical sermons. One, by Dr. Indians is almost irreparable. It is Butler, is mentioned as showing the believed to be the most effective general character of the discourses. blow dealt to the Comanches and Its subject was, "Idolatry as de-Kiowas on this frontier, during the last two years. Some of the sernounced by the prophets, and as still vants and Tonkawa squaws found prevalent amongst ourselves, setting time to do considerable plundering forth in detail the idolatry of wealth in the camp while the troops were of beauty, of art, of humanity, and at the front fighting, and before it of superstition, giving to religious was burned, and the plunder they forms and channels of grace the worship due only to the Lord Jehovah." got is worth mentioning. There are bows and arrows, shields, robes with | Westminster Abbey and St. Paul's hair and robes without hair, and Cathedral were used as mission cen- ernor of the State as a Board of Ardecorated and painted, new blankets tres, but in all parishes special efjust from the reservation, stone chi- forts were made. Later in the year has been fairly given, the arbitrator na, kettles, tools and implements of another series of meetings of ten or board, or a majority thereof, may days was held. Two hundred and render judgment, this judgment to every description, down to a pair of

forty-eight of the largest churches have the form and effect of a judgtinner's shears, the best breech-loadin London, besides several halls and ment of the Supreme Court, and to ing arms, with plenty of metallic school-rooms, were filled with the be final. Gov. Dix appointed Hon. cartridges-one mule being found attendants on these services. and Enoch L. Fancher as arbitrator. loaded with five hundred rounds, and another loaded with lead and some meetings were held in the open

powder in kegs-bales of calico and air. To accommodate all classes, the Chamber of Commerce, Hon. W turkey red, sacks of the Minneapolis services were held in some churches and Osage Mission flour, and gro-ceries of all kinds in profusion. ten times daily. Men in fustian and men in broadcloth, women in velvet er read an inaugural address, and "A letter from Indian Agent and women in rags, crowded togeth- | brief speeches were made by Messers.

mites, dated Darington, indian Ter-ritory, Oct. 5th, says Santata's band, ods not heretofore in vogue among el C. Shepperd, David Dudley dialect, among its Georgian subjects het, was appointed to preach the Introduc numbering 145 souls and comprise Enisconglians, though greatly Field, S. B. Chittenden, and Luther and other Armenian Christians in tory Sermon. L. A. PLATTS, Sec. piscopalians, though numbering 145 souls, and compris ing Big Tree, Woman's Heart and blessed in the experience of other Strong Bear, have surrendered their denominations, were employed at arms and submitted to registration | this time. Special evangelists were at that agency. Santata and Big employed, whose gifts fitted them for the work. Invitations to any free were held in confinement as t hostages until further orders. who chose to remain for conversa-Twelve young Chevennes, held as tion detained vast numbers, with hostages, have been liberated; their whom ministers and Christian layleaders only remained in custody." men conversed in their pews and in rooms adjoining. With some things, such as the stress laid on seasons and SYSTTMATIC BENEVOLENCE. days in the "Church years," other The support of the various denominations cannot be expected to branches of our denominational la- sympathize, but because Christ was preached to large and more earnest hor, and the best form of conducting our operations, being subjects assemblies by this means, the whole which are just now receiving attendoes rejoice. tion, we take the following account of the action of the Triennial Council of Congregationalists which re-CLAIM AGENTS.—Postmaster Genercently met in New Haven, Conn., al Jewell, in noticing that a certain on these subjects, from the Christian Statesman, hoping that the experithe Erie Railroad Company through in Spain. ence of others may throw some a claim agent, telegraphed to the light upon our path: President of that company as fol-Among the subjects of importance lows. before the Council, was the report "I desire to discontinue the sysof a Committee which recommended tem of claim agency relating to busthe consolidation of various societies iness in or with the Post-office Dethrough which the Congregationalpartment. Such agencies to a greatists carry on their church work. The er or less extent reflect upon the American Home Missionary Society good faith and promptness of the was recommended to enlarge its Government. I desire that business operations, so as to comprehend and with the Department should be consupervise the now separate enterducted by, and claims due, paid to prises of Church Erection and Mispersons or parties directly interestsionary Sabbath School work.

Missionary addresses were delivered by Rt. Rev. O. W. Whitaker, D. D., Bishop of Niobrara; Rev. Henry C. Riley, D. D., Missionary to Mexico; Rev. J. T. Holly, D. D., colored, i, West Indies, and Rev. Stephen tives and Europeans. H. Tyng, D. D., of New York.

TROUBLE IN NEBRASKA.-A dispatch from Omaha, Neb., of October 18th, says that for several days past Kearney Junction has been tombs of the cathedral, thinks that overrun by a lot of Texan herders, the heart may be that of Sibylla,

who have committed many depre-General Mitre's partisans in Mondations, and the citizens were afraid tevideo are buying arms, enlisting troops, and negotiating the purto attempt their capture. Matters, chase of three steamers. Two slight however, culminated last night in encounters between the insurgents a row, in which two citizens were and the government forces have killed. The herders then retreated taken place outside of the city of to an island in the Platte river and Suenos Ayres. An engagement is have fortified themselves. The citeported in the north, the result of izens telegraphed to Governor Furnas for arms and ammunition, and hich is unknown.

he has ordered them forward from The insurrectionists, under Lopez Lincoln without delay. The citi-Jordan, are making progress in the zens will do all in their power to rovince of Entre Rios. Dr. Avel confine the desperadoes to the island. aneda has issued a manifesto, which he claims the support of all

THE RECENT EARTHQUAKE IN GUATEMALA .--- A Guatemala paper of Sept. 3d, number 200. The losses suffered in all departments are

General Rocca telegraphs to the estimated at \$250,000. Many dead government, from the north, that he bodies remained buried under the stream of mud which descended unable to follow them, because his men were not provided with horses. rom the Cerro-Del Tigre which was 100 feet deep in some places. The Advices from Buenos Ayres say town of Duenos is entirely ruined, the insurrection has entered upon a and Aulotenango, Cindad, Vieja and new phase, and there are promises Amatitlan suffered severely. The of an early solution of the questions government has ordered supplies of at issue between the government

flour from Salvador and California. authorities and the revolutionists. Both sides are anxious to avoid a GERMANY AND COSTA RICA .--- A

conflict, and negotiations between Herald Washington special says: them for settlement of differences The German government has posi-

tively disclaimed any intention of NEW COURT OF ARBITRATION. ourchasing such a naval station as The late Legislature of the State of Costa Rica, with the additional as-New York took a step in the right surance that the German governdirection when it conferred legal

ment not only respects the Monroe doctrine, but most cordially approves variety of special cases, and is the best power upon the Chamber of Comof it, and like the United States, merce for the arbitration of mercanwhose ships of war traverse every tile disputes in New York. Under sea, Germany has no need of naval the act, any person who may have a stations in distant countries. mercantile or commercial dispute,

whether he is a member of CYCLONE IN INDIA.-A Bombay the Chamber of Commerce or not. dispatch of Oct. 17th says that the may appear before the Chamber for Presidency of Bengal has been vis- human voice is superb. For sweetness of the settlement of the dispute. Each ited by a frightful cyclone, which of the disputing parties may appoint caused great havoc. The telegraph a representative to sit with an arbiline between Bombay and Calcutta trator who is appointed by the Govwas prostrated and communication suspended. A train of cars on the bitration, and after the testimony Bombay and Calcutta Railway was

brasba and Dakota, Republican.

SUMMARY OF NEWS.

The Russian government has re-Jersey will be held, by Divine permission. fused to allow the American Bible with the Church at Marlboro, beginning on she could." Society to circulate the Scriptures Sixth-day, Nov. 13th, 1874. at half past ten Miles, dated Darlington, Indian Ter- er to hear the gospel. Some meth- Erastus Brooks, David Stone, Samu- in modern Armenian and Ararat o'clock. L. A. Platts, pastor at New Mar-

places

Tidings of a religious awakening at Lovedale and Alice, South Africa, have been received. Union meetings have been held for weeks, at DIED. which there have been addresses in Kaffir, Dutch, and English, resulting in the conversion of many na-

DIED. In Hounsfield, N. Y., Sept. 21st, 1874, Mrs. ELLEN MAXEON HORTON, aged 24 years and 3 mouths. She had been sick a few weeks, but was supposed to be recovering, even her phy-siclan regarded her out of danger the morning of the day she died. Toward noon she was seized with severe coughing, and it is sup-posed, an ulcer on the liver broke, discharg-ing into the lungs. From this time she sank rapidly and died about the middle of the aft-ernoon. It is but a few weeks since her fa-ther, Dea. Benj. Maxson, died suddenly, and now she is taken, and her mother and her hus-band are left alone. Hers was an earnest Christian life. She was a consistent member of the Adams Chruch, and a prominent teach-er in the Sabbath School. The following reso-lutions were unanimously passed by the Sab-bath School, on Sabbath, Oct. 3d: I. Resolved, That the sudden death of Mrs. In repairing the pavement of the Cathedral at Rouen there has been liscovered in the centre of the nave. a heart inclosed in a leaden box. M. Duville, the historian of the wife of Robert II., Duke of Nor-

bath School, on Sabbath, Oct. 3d: 1. Resolved, That the sudden death of Mrs. Ellen Marson Horton is an in alculable loss to our Sabbath School, and has overshadowed our subbath School, and has overshadowed our hearts with very great sorrow. 2. Resolved, That we bear grateful testimony to the faithfulness and affection with which, for about four years, she taught the primary, the most important class in the Sabbath School, and we commend to the children she so long taught the example of her consistent Christian deportment. 3. Resolved, That we deeply sympathize with her bereaved companion and with her now double afflicted mother. The smallest post office in the world is an old beaten and battered barrel suspended by a rusty chain from the outermost rock which overhangs the Straits of Magellan, opposite Terra del Fuego. Every ship which passes assists in distributing the mails left in this solitary spot. The remarkable judgment of

8. Resoluted. That we deeply sympathize with her bereaved companion and with her now doubly afflicted mother, and pray that, in humble submission to the will of our Heavenly Father, they may experience the full comfort of his love. A. B. P. In the town of Adams, N. Y., Sept. 21st, 1874, of consumption, Mrs. GENETT HOW, aged 35 years, 4 months, and 8 days. She was, we trust, a humble child of God, and through many trials she has at last achieved "the vic-tory through our Lord Jesus Christ." A. B. P. Judge Routhier, of Montreal, to the effect that a priest could not be held responsible before the civil courts

for what he said from the pulpit, has tory through our Lora Jesus Chilse. A. B. P. In Utica, N. Y., Oct. 3d, 1574, of hemorrhage of the lungs, REBECCA RANDOLPH, wife of James P Brown, aged 38 years. "Blessed are the dead that die in the Lord." The cry, "Behold the bridegroom cometh, go ye out to meet him," came to her in the midst of life, with happy home surroundings and many dear friends. Suddenly indeed it came. But, knowing in whom she trusted, and bending a look of deep devotion and mother love upon her stricken ones, closed her eyes and has-tened to obey the summons, feeling that " to live is Christ, but to die is gain." A sorrow ing husband and three children are left to mourn her loss, but not asthose withouthope E. F. BuoWN. To Curler Cortland Co., N. Y., Oct. 9th been reversed in the Court of Review, before Judges Mondolet. John son, and Torrance. The verdict of the Brooklyn jury against the saloon keeper, allowed a young lad to drink to excess on his premises and died in a station house, was two thousand dollars in favor of the facher. The Baptist State Convention of

E. F. BROWN. In Cuyler, Cortland Co., N. Y., Oct. 9th, 1874, of typhold fever, EUGENE COON, son Of Ethan and Mary Coon, aged 16 years. In Ashaway, R. I., Oct. 7th, 1874, O COEDIA L., son of Amos L. and Mary A. Burdick. To such belong a the heavenly kingdom. A. E. M. New York holds its annual session in Hornellsville, commencing on Tuesday of next week. It will con-

tinue three days. LADIES, the next time you buy a spo of silk be sure and get the Eureka. It is the best in the market. Warranted to give satisfaction.

FEVERS seldom make an attack without warning, and may often be thrown off by soaking the feet in warm water, wrapping up warm in bed, and taking two or three of Parsons' Purgative Pills. A Missionary, just returned, says he re-gards Johnson's Anodyne Liniment as be-

ond all price, and efficacious beyond any other medicine. It is adapted to a great pain curer in the world. -----"'WATER'S CONCERTO PARLOR OR-

GAN' possesses a beautiful and peculiarly soft tone. The Concerto Stop is, without doubt, the best ever placed in any organ. It is produced by an extra set of reeds, peculiarly voiced, from which the effect is most charming, and its imitation of the tone and orchestral effects it has no equal."

-N. Y. Times. IF Alcoholic Stimulants are taken into the blood the heart works faster, and this unnatural speed wears out the vital ma-All intoxicating nostrums adverchinery. tised as "tonics." "renovators," &c., p.o-duce this disastrous effect, and should be rejected. Dr. Walker's Vegetable Vinegar Bitters-an Invigorant without the curse

of alcohol-is everywhere supplanting these poisons. SPECIAL NOTICES.

her opinions, impressive in her words and ac tions, 'ambitious and public-spirited, and a leader in the circle wherever she moved. Shi retained the strength of her mind until the last; and when told that her end was near, shi responded, "I am ready." In fact, she has been waiting some time for the summons, and received it with delight. Of her it can mos appropriately be said, "She hath done wha w C.W. THE next Yearly Meeting of the Seventh-day Baptist Churches of New

W. C. V she could." In the village of Milton. Wis., Oct. 6th, 1574. of scrofulous consumption, Miss HARRIET A. REYNOLDS, nearly 35 years old. Her home was in Waterville, N.Y., where her parents re-side; and with the Methodist Episcopal Church of that place, she had been connected for several years. She came last March to

THE ORIGINAL AMERICAN In Farina, Ill., Oct. 4th, 1874, by Rev. O. U. 29, 759 packages. Exports 597 packages. Whitford, Mr. A. STILLMAN COON and Miss It has been a dull week, and sales have TEA CO. will send you direct any quantity of Tea you require, per U. S It has been a dull week, and sales have quite generally been at lower rates. The Mail, without any extra charge. To ensure prompt delivery, direct to the President of extreme top of 50 cents must be quoted the Company, thus: "ROBERT WELLS, 43 Vesey St., New York, P. O. because a few specials are so sold, but it's a ruffle price, only about enough of it for

exhibition. The sales were at a range of 85 @ 40 cts. for State summer dairy butter and say 40 @ 45 for fresh Fall make. We anote :

Fine fresh selected Orange Co., or

Northern Ice Car lots, Summer but-

-CHEESE .- Receipts for the week 48,143 oxes. Exports 19548 boxes. The ad

State Factory, fancy, Septembers16 @16

ance noted last week is sustained ; there s no new feature to the market. We

good to prime ...15 (all fair to good.....14 (all partly skimmed..12 (all skimmed cheese... 8 @ 10 Eggs.-The market was a little better on the cool, frosty weather of the first half the week than at the close, but is fairly active and all arrivals sell readily. We quote: POULTRY .- This market is ofttimes In Ashaway, R. I., Oct. 7th, 1874, OccOLA L., son of Amos L. and Mary A. Burdick. To such belong a the heavenly kingdom. A. E. M. In the town of Milton, Wis., Sept. 24th, 1874. Mrs. DEBORAH CARR, in the 81st year of her age. She has lived a very useful life, and dled in the full triumphs of Christian faith. Her early home was in the town of Hancock, Mass. After her marringe, when nearly twenty years cld, she emored into Stephentown, N. Y. and In 1839, she emigrated from that place, with her inusband and children, to Milton. Her father was Urlah Goodrich, and her mother, Polly Carpenter; both belonged to strong and influ-ential families. Her brother, Joseph Good-rich, was the founder of the village of Milton, and another brother, William Anson, started the Seventh-day Baptist society at Farina, II. Her eldest sister, Polly Goodrich, the only surviving member of the family, has contrib-uted largely to the prosperity of the communi-ty at Milton. Mrs. Carrhad ten children, all of whom she assisted to settle down in homes of their own. Nine of them are still living. Among them are Prof. Ezra S. Carr, formerly of the University of Wisconsin, but recently a teacher in a similar institution in Call-fornia; and Hon. Solomon C. Carr, a member of the Wisconsin Legislature. With her young-est son, Joseph G. Carr, she resided the last years of her life. Her other surviving children occupy prominent positions in society. Her husband, who died twenty-legist years since, was an invalidfrom his youth; and the care and labor of providing for the family fell mainly into her hands. Until some time after their removal to the West, they were in straightened circumstances' Endowed with a strong constitution, and possessing great executive abilities, Mrs. Cart has per-formed a vast amount of work, and filled suc-cessfully all the positons of life to which she has been a mother of the Milton Church, to ald her frie. ds and neighbors in finding homes here; and she contributed a goodly share to ald her fire ds and neighbors in fi treacherous, there may be cold weather and a temporary scarcity of stock suddenly sending up prices followed, perhaps, by free receipts and muggy weather, causing a glut of stock and a sharp decline. This present Fall a good average price is calcuated on. To secure the best figures send only prime, fat stock, carefully dressed and packed. For this market, keep from food 24 hours before killing, dress with entrails undrawn, skin unbroken, and do not pack until animal heat is all out. Use

clean rye, oat, or wheat straw; put one kind of poultry in each box, backs up. Mark the kind and weight and tare outside, and know the cost and time of transportation before you ship. We quote: ∃ee⊐e......12 @ 16 GAME .- By the special game laws of

this State Deer are only allowed to be killed or sold in September, October, and November. Woodcock up to 1st day of February. Quails, Partridges and Prairie Chickens up to New Years. Custom, lowever, has allowed the selling of any game received from other States or the Canadas up to first of March. We quote

per lb. her death. She was constant hips, fervent in her Christian nips, fervent in her Christian love, stabl er opinions, impressive in her words and

light Pigeons, # dozen.....1 00@1 2 BEANS.—The market is 5 @ 10 cents per bushel higher. We quote:

00@300.

leof

Pearls.

W. C. W.

J. E. N. B.

Choice marrows, crop of 1874, 7 200 2 85

rime Southern sliced, crop 1874.

GREEN APPLES -- We quote :

quarters, "

inixed,

CHESTNUTS .- We quote, per bushel,

DAVID W. LEWIS & CO.,

85 & 8; Broad St., cor. South William,

NEW YORK.

Market your produce faithfully at marke

rates and promptly for cash.

For 25 years near our present location

nd for the last 15 years engaged in th

DAIRY PRODUCE ON COMMISSION.

We invite your business, hoping

vittance are sent soon as goods are sold.

NEW YORK MARKETS-001. 19, 1874

ABHES.

COTTON.

FLOUR AND MEAL.

State, extra..... 4 80 @5

Western shipping.... 4 80 @5

St. Louis extras..... 6 00 @8

Rye Flour, Western...... 4 30 @5 10 State and Penn.. 4 75 @5 40

GRAIN.

HAY.

Corn Meal, Jersey..... 4 60 @4

Wheat, No. 2 Spring...... 1 06 @1 Winter, red Western 1 17 1

Minn., com. to best... 5 20@10 75

extra...... 5 70 @8 60

Western 4 25 @5 00

Amber.... 1 22 @1

1 25 @1 35

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42 (

48 @ 51 49 @ 51 46 @ 48

52 @ 54 52 @`54 48 @ 51

45 @ 47 55 @ 58

55 @ 5

22 25

fancy 5 40 @5 8

choice..... 5 40 @6 80

lour, superfine..... 4 40 @4

Southern choice to best

Ordinary... 124@ Low to good middlings... 144@

..... 9 00 🏹

.....

ive satisfaction. Account sales and

to meet the want. The successive failures DRIED APPLES.—Receipts are principalwhich so invariably followed each attemp y Southern; a few choice sliced, State, in this country to establish an art journal brought 71 @ 8 cents. We quote:

" 1 75 @ 2 25 ALDINE.

S100 TO \$200-PER MONTH guaranteed to agents every-where, to sell our Indestructivite White Wire Clothes Lines. Sample free. Ad. dress the HUDSON WIRE MILLS, 128 Maiden Lane, N. Y., or 18 Clark. St. Chicago, Ill.

Box 1,287." Agents wanted everywhere. TOUSE & LOT FOR SALE GENTS WANTED-IN EV ALFRED CENTRE, N.Y.

A GEN4'S WANTED-IN EV-ery county of each State, for a new National Book. (The Lives and Por-Said lot contains nearly three quarters of an acre of land. Fruit, Shade, and Orna-mental Trees. House has eight rooms, a traits of the Presidents,) with fac simile copy of the Declaration of Independence, choice location, and a very desirable prop-erty. Poss-ssion given the first of Decemhe Constitution of the United States, and Washington's Farewell Address, with 19 er next. Terms reasonable. Address, O D. SHERMAN, Alfred Centre, N. Y. fine steel plates. For Circulars and Term address JOHNSON WILSON & CO., 27 Beekman St., N. Y. Aug. 22d, 1874.

DLANK CERTIFICATES OF D MEMBERSHIP, with return notice of the certificates' having been used, suita-ble for any church, for sale at this office. Price by mail, poatage paid, per dozen 20 cents; per quire, 35 cents; per hun dred, \$1 25. Church Clerks will find And promptness in the organ attained w the PIANO STOP a great invention.

beautiful toned Piano never requiring them both convenient and economical uning, musicians will appreciate it. WANTED.-INTELLIGENT Indies, married or single. having a few hours leisure during each week, may Found only in GEO. WOODS & CO.'S ORGANS. Circulars Free.

RRILLIANCY !

Mass., and Chicago, Ill.

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fork.

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PURCHASING AND SELLING

AGENCY.

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gree, thereby saving large commissions &c. Also in Buying, thinks he can Buy a

Great Advantage, having had an experi-ence of 28 years in the Mercantile Busi-ness. Any business entrusted to his care

will be promptly attended to, and Terms Reasonable. For further particulars,

R. DUNHAM.

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CHAMPION OF AMERICAN ART

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PROSPECTUS FOR 1875-EIGHTH YEAR.

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The Art Journal of America.

ISSUED MONTHLY.

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The necessity of a popular medium fo

the representation of the productions of

our great artists, has always been recognized, and many attempts have been made

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easily make from \$10 to \$25 or more, in a very light and easy employment, taking orders for a staple article required in eve-ry respectable household. For particulars address Post Office Box 4419, New York. AGENTS WANTED

GEO. WOODS & CO., Cambridgeport, PRACTICAL ONE-HORSE

POTATO DIGGER.

worst cases of the longest standing, by using DR. HEBBARD'S CURE. A bottle sent Free to all addressing J. E. DIB-We will deliver one to any railroad Depot in the United States for TWELVE DOL LARS. It pays for itself in digging two acres. KENYON BROS., Carbondale, Pa. BLEE, Druggist, 814 Sixth avenue, New Kenvon Brothers, of Carbondale, are the Kenyon Brothers, of Carbondale, are the State Agents for a very ingenious and sin-gularly effective implement in the way of a Potato Digger. One n w in operation upon the farm of Woodruff Coil, in Fell township, can be seen by the agricultural oubters, who must, as we did, pronounce t the most simple yet effective potato digger imaginable. It can't bruise or cut th

otato, and yet it does scratch 'em out with most astonishing rapidity and ease.-Scranton (Pa.) Times, Sept. 17th, 1874. C. POTTER, OPTICIAN

want them. He will purchase Dry Goods, Groceries, Hardware, Clothing, Sewing Machines, &c., at the LOWEST MARKET PRICE, in the City of New York, Boston, ROCK CRYSTAL SPECTACLES Philadelphia, for any one remote, either in New York State or any of the Western AND

EYE GLASSES A SPECIALITY.

States : also will sell Butter by the Dairy or Package, Cheese, Eggs, Grain, Flower, Wood, Hay, &c. His experience in Buy-ing and Selling enables him to get the Highest Price the market affords, by sell-Theaper than he who will not be undersol ing to the consumer direct, in a large de

from 5 to 20 per cent.

TRY ME. All of the previous advertisements in 1873 are still good as new up to date. All those ordering my goods are requested to review old advertisements, as it is necessary in order to get a perfect fit IL IS necessary in order to get a perfect fit No charge for shifting lenses until fitted. Twenty-five cents a shift after one years, wear in my Accommodating Bows, in Gold, Silver, Steel, Rubber and Shell. I have

Frameless Eye Glasses; in fact, every style ever offered to the trade; the largest variety ever kept by any one, so far as heard I am compelled to resort to the truth in saying that I buy my goods in such a way that no man can compete. Waltham Amer-ican Watches no man sells as cheap at retail. I sell a watch quoted at \$26 and \$28 on their list, for \$13 and \$14. Seud for Price List of all American, Howard, National, Springfield, and all other watches, in gold, and coin silver. Also, Ladd's Patent Stiff-ened Gold Cases, from \$20 to \$28. A No. 1 cases. Coin Silver Spons less than \$2 pe-ouce; stamped coin silver with maker's ouce; stamped coin silver with makers name and your name engraved in neat style. All other jewelry as cheap. Spectacles on sale at Higgins & Lewis', Friendship, N. Y. I furnish the Trade with spectacles in many places. All order should be addressed to,

J. C. POTTER, Box 17, Alfred, N. Y.

and you get returns at once. Rock Crysdid not prove the indifference of the peo tals are tested by the touch of the tongue, ple of America to the claims of high art.

blown from the track.

On the 15th of October, the Court was formally opened in the rooms of

tions, Ohio, Indiana, and Arkansas gave Democratic majorities; Ne-

POLITICAL.-At the October elec-

glad to tion under Luther and his fellow-ladirec- borers is symbolized. And that the But "little book open" is the Bible, givt en again to the church, and to the as actnled on | world, from which it had been withrrange- held by the Papal power. The eating of the Book by John fittingly nstein, out? on represents the reception of the Bible of our by the people of God, and its being mornfor her sweet to the taste, their delight in notified its instructions, and the "bitter" e at an symbolizes the persecutions, trials, rertised and sorrows that came to the re-ficient formers and others as a part of the heritage of which the Master spoke ortunity word to just before his passion.

The "seven thunders" may well abbatasymbolize the anathemas of the Pa-; their pal power hurled at the seemingly ice get defenseless heads of the reformers, e hard with Luther at their head, from the and its seven hilled city. It does not seem ig man to me to be at all difficult to point might out some other movement, beside I wish that of 1843, to which the symbol of delay. the first angel may refer. One other course point to which you call attention is thinks worthy of a passing thought, viz., 188100 the "investigative judgment." This such a lies beit seems you regard as the real work Know that began in 1843, in the "heavener now | ly sanctuary," and has been going t were. on since that time. You refer to sevthere. eral passages to prove this position. olar ich-of I have read these carefully, and I f tact, cannot see the least reference in udices them to the thought of an "investipecugative judgment." On the contrary, esulted church, the Bible does represent that the n it for, "books are opened," at the time

buld be when "the dead small and great stand before God." Bro. Curtis, I one in am compelled to reject the filea of be 'oc- an "investigative judgment" going nor in on since 1843, in any sense, differing done from that cognizance which God have takes of the actions and thoughts of he has, all, at all times. I have written import these for thoughts, not for the sake before of controversy, but it seemed fitting ble let and right, since your article was ad-

vate it dressed to me, that I should make a reply stating my convictions as to Sec. the soundness of your exposition; and now having performed what duty

OVER seems to require. I leave the subject. e Jew- in the firm faith, and humble hope, f Sabthat when the Master comes to gathingary er his redeemed ones, I may be found andon among those in whose mouth the tsays: "little book" has been "sweet as comes honey." J. M. T.

ined to STATE TAX .- The State Tax of natari Chris. New York for the current year ahshir amounts to 7¹/₄ mills on a dollar of brate valuation, and is composed of the Lord's following items: er pre-sation

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For Schools..... 11 mills.

e Day

Appraisers and Canal Board and certain certificates of in-

repre-thirty debtedness..... 7_82 The Board of Equalization of Taxemes ewish es have fixed the valuation of propb build

h-rolls, one as at \$8,725,779 of which the State Tax

ry out amounts to \$63,261 90.

ed, and not with or to claim agents. The subject of "consolidation' Is this your wish, or do you wish led to the earnest discussion of the them to go through third hand? subject of systematic beneficence. Please state frankly what commis-The argument for consolidating the sion you pay your agents." different societies was the compara-

tive expensiveness of a number of President Jewett replied by teleagencies. The argument against it graph, stating that the company had different societies secures more mon- no claim agency employed on a ey from the people than would be commission, but that for its convenpossible, if they were merged into ience, and for the speedy dispatch one. Whereupon the pertinent re- of business, it had employed one at mark was made that "systematic a stipulated sum per annum for such Jewish townspeople, in consequence giving" by the people would go to the root of the difficulty. The Hon. Henry P. Haven, of New London, services as might be rendered. If, of this ridiculous statement, are in however, such an employment would danger of being murdered. The Connecticut, representative of a in any way infringe upon such sys-"Society for the encouragement of tem as the Postmaster General might to determine the case as may be

systematic giving," addressed the Council. He stated that this Socidesiring to conform to his views, ety, though small, had, with almost no outside contributions, circulated would withdraw it. more than 30,000 pamphlets on sys-In response the Postmaster Gene-

ral sent the following telegram, and culture give a promising showing tematic benevolence, and many it may be considered an authorative for the consumers of breadstuff; the bound volumes. The principle inpression that a sufficient proportion expression of his views, which will crop being equal to or greater than volved was a great one. The imof income was regularly given, was be immediately embodied in Depart- last year's in all of the States except shown to be untrue by the figures ment orders:

it the case. He knew of a church, "It is my desire that no agent the property of whose members aggregated \$12,000,000, a tenth of the and any parties with whom it has ware, South Carolina, and Illinois it interest on which, at seven per cent., business. If any neglect in trans- is about equal to last year's crop. would be \$84,000, but the Society's annual contributions only reached ments is perceived by your compa- their yield. The New England \$12,000, or a seventh of a "tithe." me of it, and I will try to see that bushels. Maine has increased her He bespoke for the Society and its cause, the thoughtful consideration your interest is protected, but I can of the members of the Council. The following resolution on this subject

company, who wish to come here to proved their yield, New York re- written to Garibaldi, inclosing a transact their business, or to accelerate their claims, but I can not and The total yield will nearly, if not five thousand francs, with the anable basis for the plans and operations of rate their claims, but I can not our benevolent societies, and no other sys. will not tolerate claim agents."

cient as that of weekly offerings ; there-ST. NICHOLAS for November com- \vec{R} solved, That we earnestly recommend mences the second volume of that that plan to individuals, and to all the churches represented by this body. valuable magazine for the young.

was adopted:

WHEREAS, systematic giving is indis-pensable to the full development of Chris-tian liberality, and can alone furnish a reli-

tem has been demonstrated to be so effi-

DISCOVERY AT HERCULANEUM. - tion it has become the leading mag- of Ascension. Rt. Rev. Alfred total abstinence from all intoxicat-There has lately been discovered at azine of its class, and the character Lee, D. D., presided. Rev. Wm. A. ing drinks during twenty-one years,

the southern provinces. The reason R. Marsh. given for the refusal is, that the SPAIN.-The reports from Spain translation is not conformed to the received text, although it was made are decidedly unfavorable to the by Dr. Riggs, of Constantinople, and agrees with the English and prospects of the Carlists, who have been repulsed, with considerable other versions used in Russia. loss, in two attacks upon the town Meanwhile the sacred volume is ea-. of Amposta, in Catalonia. Colonels gerly bought by these Russian Ar-Bernuols and Guorodo, commanders menians from traders, who have smuggled the books across the bor-

of two Carlist battalions, have arrived at Santurce, and offered to sur-A submarine tunnel between Engender to the Republicans if them and and France, under the Straits selves and men were pardoned. They report that three battalions of Dover, is now considered a probhave joined them, and offer to surenough below the waters to insure a J. Crandall. render on the same terms. safe roof. It is to be built by a Official dispatches have been re

ceived, reporting that a band of combined English and French com-POSTMASTER GENERAL JEWELL ON Carlists, under Lozano, has been pany. The total expense, it is supposed, will not reach \$50,000,000. completely defeated by a force of It is to be ventilated by shafts ter-Republicans, near the town of Fortuna, Province of Maria. General minating at the shores. If the enpayment was about to be made to Cabroia refuses to join Don Carlos terprise should prove successful, it will save multitudes from the horrors of sea-sickness, and introduce Important dispatches have been England into the continental sisterreceived in Santander from Madrid, hood.

in relation to negotiations for the About three years ago a plat of surrender of certain battalions of Don Carlos' army to the Republiground was purchased in New York for the Russian government, as

site for a new Greek church build ing. The members of the Greek "A STRANGE STORY," says a corchurch have sent an address to the respondent of the Pall Mall Gazette, imperial government, stating their has reached Memel, in East Prussia. need of a more commodious building In Warno, a Russian town, a male for worship, accompanied with plans servant suddenly disappeared from for the structure to cost \$85,000. the house of his employer, a Roman Above \$35,000 have already been secured-a Baltimorean having giv-Catholic Priest, and it did not oc-

cur to anybody that he, like many en \$10,000. others, might have run away to es-Sadun Khan, one of the leaders cape from military service, to which, of the attack on the Residency at

according to the new regulations of Indore, during the Sepoy mutiny, Russia, every young man on reachwhich resulted in the death of this ing his twentieth year is liable. The ty-nine Europeans, including women Priest told his congregation that the and children, has been condemned absentee had presented himself to and will shortly be hanged. His him in a dream, covered with awful active participation in the murders gashes, and related to him that the Jews had murdered him, and had was clearly proved. This is the sixth leading mutineer who has been sent his blood to Jerusalem. The captured during Lord Northbrook's Two of them comadministration. mitted suicide. Recently in a Roumanian village petty magnates of the town do not the priests preached so effectually as

stir in the matter, and leave the mob to send all the young and marriage able young women to a convent. wish to adopt, the railroad company, thought proper. The young men, brothers and lovers, endured the deprivation, until an THE WHEAT CROP.-The October

attempt was made to distribute the novitiates by sending them to conreturns of the Department of Agrivents in Bucharest, when they rose in a body and forcibly resisted the attempt at depopulating a flourishing village.

A telegraphers' newspaper speak-Maryland, Virginia, Texas, Ken- ing of the employment of women as tucky, Wisconsin, Minnesota, Iowa, operators, says that their power is shall stand between this Department | and Kansas. In Connecticut, Dela- | already felt in the higher style of conversation between male operators over the wires. Low jests and vulacting our business or making pay- The other States have increased garity have grown less frequent, and an intimation that there is a feny, I beg you will promptly inform States approximated to a million male operator on a circuit puts a quietus on the most virulent of

> John Anderson, of New York, the porting an increase of 16 per cent. | draft in his favor on Rothschilds for nouncement that he had made pro-

vision tor securing to him a like sum annually during his life.

At a confirmation lately held by Bishop Walsh, in the township of Stephen, Canada, he caused all the

Church of that pives, she had been connected for several years. She came last March to Milton, broken down in health, to spend her last days with her sister, Mrs. M. Eliza Colt, at whose home she died. Her lliness was con-tinued over four years. In the last two months of her sickness, she was a great suffer-cr. With the disease of her lungs, were com-bined a most painful spinal complaint, and abs eases in her sides. Under the most tender and assiduous care, she slowly declined, and awaited her change in the full possession of her faculties. Rarely is it the privilege of any one to witness a fuller ripening of the spirit for the heavenly home. Sweet in disposition, meek in heart, most patient in her sufferings, submissive to the diving will, with crystal REV. W. B. GILLETTE requests his correspondents to address him at Portville, Cattaraugus Co., N. Y. SABBATH SCHOOL INSTITUTE .--Providence permitting, there will be a Sabbath School Institute at the School House near Mrs. Greenman's, in Hebron, Potter Co., Pa., commencing Oct. 25th, at for the heavenly home. Sweet in disposition meek in heart, most patient in her sufferings submissive to the divine will, with crysta brightness of faith in Christ, and receiving constant grace in answer to her prayers, sh passed a few weeks among us a precious ex ample. In her, from childhood, the power o religion has been mavifested; and her char acter and death both exhibited the invaluable 1 o'clock, P. M. That evening will be devoted to the general interest of Sabbath School work. Oct. 26th, at 10 o'clock A. M., Outlines of Bible History and Geography, by D. K. Davis. 2 o'clock P. M. ulture and peace which our Savi How to Teach, L. R. Swinney. 61 o'clock

In Albion, Wis., Oct. 1st, 1874, of congestion of the lungs, Mrs. HANNAH S., wife of Joseph L. Green, in the 28th year of her age. Biste Green had been in poor health for a long time but her friends had hoped that she was partial able undertaking. It is to be deep P. M., Outlines of Christian Evidences, G. G. J. CRANDALL, Chair'n of S. S. Com. but her friends had hoped that she was partial-iy, at least, regaining her strength, when she was suddenly prostrated, and in a few short hours, her suffer ngs were ended and the angel of death removed her from the earthly to the spiritual world. She was a member of the Albion Church, where her funeral was held on Sabbath, Oct. 3d. Her remains were followed to the "city of the dead" by a large circle of relatives and sympathizing friends. By this event, a loving husband is bereft of the companion of his youth, and two smail children are left without a mother's counsel and care. J. E. N. B. THE fall examination of teachers will occur at the following times and Alfred, Monday & Tuesday, Oct. 12 & 18. ndover, Wednesday, Oct. 14. Wellsville, Thursday, "15. Whitesville, Friday, " Belmont, Monday, "19. Friendship. Tues. & Wedn'y, Oct. 20 & 21. counsel and care.

Counsel and care. J. E. N. B. At the residence of her son, near Bussey-ville, Jefferson Co., Wis. Sept. 4th, 1874. Mrs. CATHA INE PIERCK. widow of Daniel Pierce, and daughter of Elias Lewis, aged 83 years. The subject of this notice was born in Hop-kinton, R. I., Feb. 15th, 1731, where she resided until her marriage, after which she was a resi-dent of the States of New York, Illinois, and Wisconsin. She publicly pr. fessed Christ in early life, and united herself with the Seventh-day Baptist denomination, of which she re-mained a member until her death. Bolivar, Thursday, Oct. 22. Cuba, Friday, Oct. 23. Bring pencil, eraser and legal cap paper. There will be an evening session at each appointment for the purpose of organizing a town Teachers' Association Trustees and patrons are invited to attend. W. D. RENWICK. School Com'r. At Jackson Centre, Ohlo, Oct. 1st, 1874 of chronic diarrhea, LUCY E., daughter of D. W. and A. M. David, aged 2 years, 7 months, and 25 days. "Of such is the kingdom of heav-en." 8. H. B. TO THE DONORS OF THE SEVENTI

DAY BAPTIST MEMORIAL FUND .- The Treasurer of the Board is ready to receive principal or interest on notes or pledges LETTERS. given for the benefit of the different Insti-C. A. Burdick, J. B. Clarke S, J. M. Todd Wells Burdick, H. A. Draper, W. C. Whitford, J. B. Henry, R. D. Burdick, E. Lanphear, A. B. Prentice, J. C. Vincent, J. L. Huffman 3, O. U. Whitford, L. A. utions and Societies. Also, to receive new subscriptions for the same. Please be prompt in paying, as the funds are needed Any information cheerfully given. Platts 3. R. Williams, G. G. Coon, D. F Coon, W. E. Hornblower, Mrs. A. B. Pierce E. R. POPE, Treasurer. Plainfield, Union Co., N. J.

MARRIED.

White Western....
 Barley
 1
 12

 Barley
 Malt,
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 20

 Oats,
 Western Mixed, new.
 57
 57
 Coon, W. E. Hornblower, and A. D. Flerce,
 A. B. Prentice, A. Thomas, G. J. Crandall
 2, A. R. Cornwall, A. A. Langworthy, F.
 Lanphear, L. C. Rogers (yes), M. Bernstein,
 G. Greenman, D. B. Townsend, R. Dunham, White, new..... Rye..... Corn, Western mixed..... A. M. West, D. P. Williams, G. W. Cox Albert N. Babcock, G. H. Babcock, Mrs. At the residence of Mr. Christopher Tefft, i Almond, N. Y., Oct. 14tb. 1874, by Rev. L. I Swinney, Mr. SAMUEL H. WATKINS and Mis INA A. FULLER, both of Almond. yellow.....white.... Mary Lewis, E. L. Burdick, S. L. R. Maine B. G. Stillman, Harvey Walrod, E. E. Ful In Andover, N. Y., Oct. 14th, 1874, by Eld. J Kenyon, at the home of the bride's father, G D. Rosebush, Mr. LYLE BENNEHOFF, of Gene-see, and Miss EXMA E. ROSABUSH, of Andover. ler' Mrs. Elsy Davis, John Edwards. New, retail..... RECEIPTS. At the home of the bride's father, in Hor-nelisville, N. Y., Sept. 20th, 1874, by Hev. W. C. Mattison, Mr. ROWLAND N. THOMAS, of Alfred, and Miss Lizzte B. FRACE. clover..... Rye straw, long.....

All payments for the SABBATH RECORDER are acknowledged from week to week in ort oat..... the paper. Persons sending money, the receipt of which is not duly acknowl At the residence of the bride's parents, in the town of Portville, N. Y., Oct. 4th, 1874, by Rev. J. L. Huffman, Mr. A. R. MosEs and Miss W. L. BROWN. HOPS. Crop of 1874... edged, should give us early notice of the omission. No receipt under this 1873.... In Port Allegany, Pa., Oct. 11th, 1874, by Rev. J. L. Huffman, Mr. WILLIAM R. WETMORE, of Liberty, Pa., and Miss EMMA KEELER, of Michhead hereafter, will be understood to ex-Old tend back of Vol. 28, No. 27. SUNDRIES. Pays to Vol. No. In Port Allegany, Pa., Oct. 11th, 1874, by Rev. J. L. Huffman, Mr. RICHARD MITCHELL and Miss JOANNA MAITESON, both of Hebron, Potter Co., Pa. Live Geese Feathers..... Cider Vinegar, # gallon.... Honey, New Box..... I. P. Saunders, Alfred Cen., \$2 50 81 26 15 . M. Babcock. frs. S Crandall. Maple Sugar,.... 1 25 30 FOLLEF CO., FA. At the residence of the bride's parents, in Roulette, Pa., Oct. 14th, 1874, by Rev. J. L Huffman, Mr. ORLANDO BURDICK, of Alfred Centre, N. Y., and Miss SYBIL LYMAN, of Roulette. Mrs. Elsy L. Davis, Andover, 1 00 Sirup. 125WOOL. I. V. Burdick, Almond. New York, Michigan, Indiana and Wis 2 50 hn Edwards. Ceres. consin— In Rodman, N. Y., Oct. 1st, 1874, at the resi-dence of the bride's father, by Rev. A. B. Prentice, Mr. NELSON G. WOOD and Miss ELLA M. CHASE, both of Rodman. frs. C. S. Wells, " atharine Foster, WirtCentre,2 50 Saxony Fleece. Three quarter and Full blood P. Dye, Richburgh, Portville.2 50 M. CHASE, both of Rodman. In DeRuyter, N. Y., Sept. 24th, 1874, by Rev. L. E. Livermore, Mr. Louis H. CRANDALL and Miss ADELLA BENJAMIN, both of DERuyter. In Brookfield, N. Y., Oct. 6th, 1874, by Rev. J. M. Todd, at his house, Mr. CYRUS B. W HT-FORD, of Plainfield, and Miss PHEBE A. DYE, daughter of Samuel Dye, of Sangerfield. E Hornhlowe Merino..... Half-blood Fleece..... frs. S. Rich. Pike. 2 75 Quarter blood Fleecd..... I. D Burdick.NewWoodstock,2 50 ommon Eleece..... Babcock, Nashville, 2 50 5 00 57 @ 60 Combing Fleece F. Stillman, Watson, Ohio, Pennslyvania, and Virginia-In Lincklaen, Chenango Co., N. Y., Oct. 10th, 1874, by Rev. J. Clarke, Mr. GEO. S. EDWARDS and Miss CARRIE M. OLIN, both of the former K. Williams, 5 00 lanson Stillman, Hebron.Pa.2 50 Choice Selectee Saxony o. H. Babcock, Plainfield, 2 50 Fleece..... Saxony Fleece..... Three quarter and Full-blood Merino..... A. Draner, Madison, Wis., 2 50 place. At Westerly, R. I., Oct. 5th, 1874, at the resi-dence of the bride's father, John Loveland, Esq., by Rev. A. G. Palmer, D. D., assisted by Rev.Geo.E.Tomlinson and Rev. Isaac P. Lang-worthy, Mr. ALBERT H. LANGWORTHY and Miss GEORGIE S. L. VELAND, both of Westerly. $250 \\ 250$ R. Potter, Albion, Burdick. Half blood Fleece...... Quarter-blood Fleece..... A. L. Clarke, Walworth, 2 50 Mrs. A. B. Pierce, Ord, Kan., 1 50 Common Fleece...... Combing Fleece..... In Westerly, R. I., Oct. 14th, 1874, by Rev Geo. E. Tomlinson, Mr. JOHN O. BRIGHAM, of Providence, and Miss ALICE P. SAUNDERS, of n, Mo., 2 50 Irish Farina III. Iowa, Vermont, and Illinois-6 25 Rogers, 2 50 30 Three-quarter and Full-blood In Westerly, R. I., Oct. 15th, 1874, by Rev. Geo. E. Tomlinson, Mr. WALTER STILLMAN and Miss AMY T. DEVALL, both of Westerly. . Crandall. lerino..... At the residence of Capt. O. P. Saunders, in At the residence of Capt. O. P. Saunders, in Albion, Wis., on First-day afternoon, Sept. 6th, 1874, by Eld. James E. N. Backus, Mr. HEN Y HUWPEREY and Miss SUSAN E. CRANDALL, all of Albion. 2 50 Half-blood Fleece..... H. Rich. Quarter-blood Fleece....... Combing Fleece.......

Edwards, Martinville, by J Edwards, Ceres, B. Henry, Walkerton, Ind., 1 10 31 Missouri, Kentucky, and Tennessee-Washed Fleece..... 46 @ 50 At the bride's residence, in Albion, Wis. on the evening after Sabbath. Sept. 12th, 1874, by Eid. James F. N. Buckus, Mr. EDWIN FULLER and Mrs. LOUISA FLINT, all of Albion. Inwashed Fleece..... WHOLESALE PRODUCE MARKET. Review of the New York markets for but

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not permit claim agents to come the crop in these States is consideraround the Department. By this I ably improved. The Middle States founder of the School of Natural do not mean proper officers of the have considerably enlarged and im- History on Penikese Island, has

quite, equal the census year. THE ANNIVERSARY OF THE AMER-

ICAN CHURCH MISSIONARY SOCIETY was celebrated in New York, on the During the first year of its publica- evening of Oct 15th, in the Church boys confirmed to take a pledge of



9. 1874. THE SABBATH RECORDER, OCTOBER 22, 1874.

			T SABBATH	BECORDER (OCTOBER 22,	1874		
100 TO \$200 PER MONTH	THE ORIGINAL AMERICAN CO	Theorem Frontis Sectore	SADDATH	RECORDER, ($\mathcal{O}_{\mathbf{IODER}}$	1011.		A Contraction of the second
ALL TIME THE PROPERTY OF THE P	TEA CO will send you direct any CU	wrad poles has it in the	1	I			THE SABBATH RECORDER.	CATALOGUE OF
re Ciudhaungunalistering 128	Wards, Just as they are artanged im	veremation is practiced here. The	in layers, having an inch of salt be-	NEW ADVERTISEMENTS. From Dauchy & Co.	1858.	ELECTION NOTICE.		
den Lano, Z. Z. or 18 Clark St.	Will go in as before, and not one can	at the time. There are a few	have large lumps of salt, so that the		1000	SHERIFF'S OFFICE,]	LIST OF LOCAL AGENTS.	BOOKS AND TRACTS
THE TWO ANOHORS, III, OBAS	PERCONT. STOY THEY AND STORE THE	Loundles of wood composed of small	brine can circulate from their we	ANTED, AGENTSFOR THE	IF YOU WANT	ANGELICA, COUNTY OF ALLEGANY.		PUBLISHED BY THE
HARBIN & STODDARD. SEUOT	Various methods man he adouted	bitwigs laid on the ground, and the	maining undissolved. A harrel of	LIFE AND EXPLORATIONS OF DR.		Notice is hereby given, pursuant to the statutes of this State, and of the following	NEW YORK. Adams-Dr. C. D. Potter.	AMERICAN SABBATH TRACT SOCIETY
ras a gallant sailor man	THUI AIMUS TURN. IF YOU ARE A	+ corpse late thereon, and a tew more	1 DULK WILL FEODILE & ODSDEL OF COSTOR	fresh book. Price suited to the times. Ad- dress, B. B. RUSSELL, Publisher, Boston,	A Solid Gold or Silver Watch, a Chain, a	notice from the Secretary of State, that the general election in this State will be held	Alfred-Charles D. Langworthy.	ALFRED CENTRE, N. Y.
Tas Possed Him mothe town of big	at a Trime sindowhoot them or kill	t the remains, and the whole covered	to the barrel, and leave out lean and	Mass.	Clock, or anything in the line of Jewelry, Solid Silver, or Plated Ware, a pair of	in this County on the Tuesday succeeding	Brookfield-Richard Stillman. Berlin-J. Byron Whitford.	ALFRED CENTRE, N. Y.
Buigers Alloy . tomb. bust o size ite	Bithem with "terrists.) A few ships of	with dirt. The wood is fired and	bloody pieces for sausages. If white	I OFNER WARD BOD		the first Monday of November next; at which election the officers named in the	Ceres-William R. Maxson.	
bpbed, and saw Pknew the menst Is:a Nd Known him from a boy; aoins of point	sulphuned paper thrust through the	burns like a goal pit for several days,	scum and bloody matter rise, scald	A Dest FOWLDDIG ODDIM WONT	ROCK CRYSTAL SPECTACLES,	following notice will be elected.	DeRuyter-Barton G. Stillman. Genesee-E. R. Crandall.	THE SABBATH AND THE SUNDAY, By Rev. A. H. Lewis, A. M. Part First, Argn.
"so'T answered sailor likepasses of	"Bolmand harned is, however, a very	a common pit. This is the end of	the brine and add more salt. Put a	on Manhood, Womanhood and their Mu- tual Inter-Relations; Love, its Laws, Pow-	As cheap as the cheapest, please call at or	S. N. BENNETT, Sheriff.	Hounsfield-Benjamin Maxson.	ments. Part Second, History 16mo
Avis Terms Theorem and a start of the start and a start of the start as a start of the start of	most will we have	one that has means and friends	large to been it under the L	er, etc. Agents are selling from 15 to 25	order from	STATE OF NEW YORK, Office of the Secretary of State.	Independence—John P. Livermore. Leonardsville—Asa M. West.	268 pp. Fine Cloth, \$1 25.
is ship was then in sight-+181, bee g	a knówn a casé in which sixty-seven	Many are so poor and friendless that	Never let any of the nork he out of	copies a day. Send for specimen pages and	J. C. BURDICK'S	Albany, August 1st, 1874.)	Nile-Ezekiel R. Clarke.	This volume is an earnest and able pre sentation of the Sabbrth question, argu.
The Presence of the second sec	Fats were caught at one time, in a box arranged as described. In this	I GIGINALION IS LOO CADENSIVE. ANU THE	LUE DINE. The DOFK 19 hot roady	er than any other hook Address NA.	JEWELRY STORE, Alfred, N. Y.	To the Sheriff of the County of Allegany:	Portville—A. B. Crandall. Richburgh—Geo J. Crandall.	mentatively and historically, and should
MEMBERSHUR HIGH FRHERE	Finstance, the premises were very	lingered in this desolate place fwo	to use under six weeks.	TIONAL PUBLISHING CO., Phila., Pa.	WATCH AND CLOCK REPAIRING!	SIR : Notice is hereby given, that, at the general election to be held in this State	State Bridge-Joseph West.	be in the hands of every one desiring
ie certificates shirts and of the device of	effectually cleared of the vermin.	dark-skinned men, nearly naked.	To KEEP FRESH MEAT IN WIN-	FOR COUGHS; COLDS,	Jobbing and Engraving done in the best	on the Tuesday succeeding the first Mon-	Scott—Byron L. Barber. Verona—Thomas Perry.	light on the subject.
be it some rich Indiamith	In this system the great agent is	brought, on some haraboo poles, the	TER.—In Minnesota, where winter	T HOARSENESS, AND ALL THROAT DISEASES. USE	Having had over Sixteen Years' Expe-	day of November next (November third), the following officers are to be elected, to	Watson-D. P. Williams.	THOUGHTS SUGGESTED BY THE PERUSAL OF
as it some rich Indianizh ou robbed of all her pearls ?	taught, during a period of several	corpse of a young woman who had	thaws are not much to be feared it	WELLS' CARBOLIC TABLETS	rience in the business, I feel confident of	wit:	Wellsville-Charles Rowley. West Edmeston-J. B. Clarke.	GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown
urse you have been breaking hearts	days that there is no danger in the	piece of coarse, dirty sacking was	is quite common to hang up a pork-	A TRIED AND SURE REMEDY.	giving entire satisfaction.	A Governor, in the place of John'A. Dix. A Lieutenant Governor, in the place of	CONNECTICUT.	Pastor of the Seventh day Bantist Chronic
poor Kanaka girls !" erever I have been," he said,	boxes, barrels, or traps that we wish	laid over the cornse the grave was	of of a leg of ventsou or beer, and	I Sold by Druggista	THE LADD PATENT	John C. Robinson.	Mystic Bridge—George Greenman. Waterford—Oliver Maxson.	at Little Genesee, N. Y. Second Edition
tenf my ship in sight-	them to frequent, and they will rush	dug in the sand, not much over two	cut from it as it hangs, week after week. It seems to us that meat so	DOSTPONEMENTS	GOLD WATCH CASES	A Canal Commissioner, in the place of Alexander Barclay.	BHODE ISLAND.	125 pp. Fine Cloth, 50 cents. Paper 10 cents.
little anchor on the left, great one on the right.""	in pell-mell, if they expect to pro-	feet deep. In digging the grave.	kept must greatly deteriorate in fla.	I IMPOSSIBLE.	FOR AMERICAN MOVEMENTS, AND	An Inspector of State Prisons, in the	1st Hopkinton—Alfred B. Burdick, 2d. 2d Hopkinton—S. S. Griswold.	This is in many respects the most able
rd last night that you were in ;	cure food by the operation. Who has not seen rats attack corn, pota-	this shallow group without. In	vor. We like best to cut the beef		ROCK CRYSTAL SPECTACLES A SPECIALITY,	place of Thomas Kirkpatrick. An Associate Judge of the Court of Ap-	Rockville-James R. Irish.	argument yet published. The author was
alked the wharves to day,	toes, bread, and other things when	coffin, the remains of the noor voing	or venison into good pieces for cook-	FIRST MORTGAGE PREMIUM BOND	Prices of any goods, and Descriptive Cir-	peals (for a full term), in the place of Al-	Westerly-Sanford P. Stillman NEW JERSEY.	educated in the observance of Sunday and
aw no ship that looked like yours. ere does the good ship lay?	covered up in a box, and protected	woman were laid, and the sacking		OF THE	culars of Ladd Cases sent free on applica-	exander S. Johnson, appointed by the Gov- ernor, in the place of Rufus W. Peckham,	Marlboro-J. C. Bowen	was for several years a highly esteemed
t to go on board of her."	with considerable care?	spread over them, the sand nut	down in show. Of course they	Authorized by the Legislature of the State		deceased.	New Market—Albert B. Ayres. Plainfield—Ethan Lanphear,	minister in the Baptist denomination. The book is a careful review of the arguments
d so you shall," said he;	aside and eat holes through boards,	back and pressed down by the naked	in to cook is a simple matter. Put	2D PREMIUM DRAWING DEC 7, 1874.	R. FLINT'S	All whose terms of office will expire on the last day of December next.	Shiloh-Henry Hall.	in favor of Sunday, and especially of the
en one comes nome num sea.	but they will seem to entirely ignore	service was performed. There was	frozen poultry or meat in cold wa-	3d SERIES DRAWING, JAN. 4, 1874.	\mathbf{D}	A Representative in the Forty-Fourth Congress of the United States, for the	Hebron-Geo, W. Stillman.	work of James Gilfillan, of Scotland
a it more and night	the presence of wires, trans, and	no father or mother brother or sis-	der, and an the most will shortly	EVERY BOND will be redeemed with remium, as an equivalent for Interest.		twenty ninth Congressional District, com-	Mosiertown-J. Greene.	which has been widely circulated among
little anchor on the left.	other et ceteras of the rat catcher's	ter, or any living being attending	leave to A coating of ice will be	CAPITAL PREMIUM, \$100,000.	QUAKER BITTERS.	posed of the Counties of Allegany, Steu-	Roulette—LeRoy Lyman. WEST VIRGINIA.	the clergymen of America. Mr. Brown
great one on the right!"	art. So long as this feeling of se-	these rites: no one to drop a tear or	easily cleave off.	Address for Bonds and full information, MORGENTHAU, BRUNO & CO.,		ben and Chemung. COUNTY OFFICERS;	Berea—Z. Bee.	has thoroughly sifted the popular notions relative to Sunday, with great candor
how's your wife and little one?" me home with me." he said.	will the rats rush to the familiar	offer a prayer. We were told that		FINANCIAL AGENTS, 23 Park Row, N. Y.		Also to be elected for said County :	Lost Creek—Wm. Kennedy. New Milton—J. F. Randolph.	kindness and ability. We especially com
n, go on; I follow you."	spot, but once let one be caught,	We looked on the sad scene, and	ODDS AND ENDS.	P. O. Drawer 29.	These celebrated Bitters are composed of	A Member of Assembly; A District Attorney, in the place of Ru-	New Salem-Preston F. Randolph, Chas.	mend it to those who, like Mr. Brown
lowed where he led. d a pleasant little house ;	and his companions immediately	our hearts were burdened. We	A gentleman and lady who occu-	THE MASON & HAMLIN OR-	choice Roots, Herbs, and Barks, among	fus Scott;	A. Burdick. Quiet Dell—D. H. Davis.	have been taught to revere Sunday as the
door was open wide,	take the alarm, and keep at a respect-	rode away from the city of the dead.	pied the same seat on an eastern bound train of curs in Ohio, recent-	EST MEDALS and DIPLOMA of HONOR,		Two Justices of Sessions, in the place of William C. Matthews, and Jesse D. Carpen-	OHIO. Jackson Uentre-Jacov H. Davenca,	Sabbath.
t the door the dearest face— earer one inside!	ful distanceRural New Yorker.	and could no longer doubt that we were in a heathen land. We found	ly, casually falling into conversation	at VIENNA, '73, and PARIS, '67 now of- fer the FINEST ASSORTMENT of the	Cherry, Dandelion, Juniper, and other ber-	ter:	WISCONSIN.	Series of Four Sermons on the Burger of
gged his wife and child; he sang-	MADBAS	the signal flag of our steamer was	found that both belonged in Boston	BEST CABINET ORGANS in the world,	ries, and are so prepared as to retain all		Albion—E. L. Burdick. Berlin—Datus E. Lewis.	the Sabbath. By Rev. Nathan Wardner
spirits were so light— little anchor on the left,	The public manual of the it	hoisted, and we hastened on board,	1 and were coinc home ()n their ar-	i including new styles with recent improve-	their medicinal qualities. They invaria-	All whose terms of office will expire on the last of December next.	Edgerton-Henry W. Stillman	late Missionary at Shanghai, China. 1. Teachings of the Old Testament, ap-
great one on the right."	are very large. There are several	and were soon on our way to Cal-	both got into the same back and	ments, NOT ONLY EXCLUSIVELY FOR CASH, as formerly, but also on NEW PLANS		Also, two Coroners in the place of Hor-	Milton—Paul M. Green. Milton Junction—L. T. Rogers.	plied in answering the Objections and
supper time, and we sat down— sailor's wife and child.	hundred acres over which a vast	cutta.—N. F. Graves, in the New York Observer.	i the nation having inquired of the	as formerly, but also on NEW PLANS OF EASY PAYMENTS, the most favora- ble ever offered. Organs RENTED with	complaints: Dyspepsia, Jaundice, Liver	ace H. Nye and of Roderick Stebbins, who failed to qualify.	Utica-L. Coon. Walworth-Howell W. Randolph.	Arguments of Advocates for the First Day. 2. The Theory of a Change of the Sab
and I: he looked at them,	herd of cattle roam at large, and	10/2 Observer.	man where he wanted to go, he re-	PRIVILEGE of PRUCHASF, to almost	Complaint, Loss of Appetite, Headache,	The attention of Electors, and of Town	ILLINOIS.	bath examined in the light of the New
looked at me and smiled, k of this when I am tossed	they are the poorest specimens of living animals that we have ever		plied, "No. 12 street." "You may leave me at the same place,"	any part of the country. First payment \$9 90 or upwards. Illustrated Catalogues	Bilious Attacks, Remittent and Intermit-	and City Election Boards, Inspectors and Canvassers of Election, is respectfully di-	Farina-O. U. Whitford, Villa Ridge-M. B. Kelly.	Testament. 3. The No-Sabbath Theory Examined.
the stormy foam,	seen. There has been no rain for	-10 make family sausage, the	said the lady The man was a good	and Circulars, with full particulars, sent	tent Fevers, Ague, Cold Chills, Rheuma-	rected to chapter 330, Laws of 1874, enti-	West Hallock—Truman Saunders.	4. The History of the Change, showing
ugh a thousand leagues away, , , , , , , , , , , , , , , , , , ,	several months, and every green	formulings and other lean and lat	deal surprised, but when they ar-	MASON & HAMLIN ORGAN CO., Boston.	tism, Summer Complaints, Pileg, Kidney	tled "An Act to provide for submitting amendments to the Constitution to the	IOWA.	how, when, and by what authority, the Change of Day was effected. 111 pp.
iving each a kiss, he said,	thing is withered and become dry.	portions of pork are used, taking	I rived at the house they found that	New York, or Chicago.	Diseases, Female Difficulties, Lassitude,	Electors of the State," passed May 6, 1874,	Welton—L. A. Loofboro Toledo—Maxson Babcock.	Paper, 20 cents.
e in dreams at night tle anchor on my left,	like hay, and the great number of	care that there is about twice as	they had been living in aligining		Low Spirits, General Debility, and, in fact,	which act provides for submitting at the said general election, on the third day of	MINNESOTA.	Mr. Wardner was also educated to ob-
great one on my right."	sumed all the grass, and they seem	much lean as fat; some consider it an improvement to add about one-	houses, the entrances to which were	F ^{URNITURE.}	everything caused by an impure state of	November next, proposed amendments to	Alden—David P. Curtis. Transit—Almon Hall.	serve Sunday, and has written with the
-Harper's Maggeine.	ready to perish. We see all kinds	sixth of the weight of lean beef.	vears, and had not known each	-	the Blood or deranged condition of Stom-	articles two, three, four, seven, eight, ten and twelve, of the Constitution of the	Trenton-J. W. Ayars.	power which comes only from personal ex
	of cattle-the large, ugly-looking	As to seasoning, that is a matter of	other.	STRONG & BURDICK,	ach, Liver, or Kidneys. The aged find in	State of New York, and adding thereto,	KANSAS.	perience.
LITTLE BURDEN-BEARER.	buffalo, but they are strong and use-	taste. The majority of people use	At a Nevada theater, recently, the		the Quaker Bitters a gentle, soothing stim-	two additional articles to be known as ar- ticles fifteen and sixteen, and prescribes	Pardee-Dennis Saunders.	A DEFENCE OF THE SABBATH, in reply to Ward on the Fourth Commandment
day for the fair had come.		salt, pepper, and sage only; some use only salt and pepper, while oth-	gas went out during the early part	SUCCESSORS TO	ulent, so desirable in their declining years.	the form of ballot for voting thereon,	NEBRASKA. Long Branch-Joshua G. Babcock.	By Geo. Carlow. Third Edition-Revis
had closed for the remainder		ers, in addition to the above. put in	of the performance, and for a brief period there was considerable ex-		No one can remain long unwell (unless	I SULULION. WILL SAID ACL. DIESCHDING TOTAL	North Loup-Oscar Babcock	ed. 168 pp. 25 cents.
week. Little else had been of among the pupils for days	These vast grounds are a common.	thyme, mace, cloves, and other spices.	citement and profanity. The voice		afflicted with an incurable disease) after	of ballot and manner of submission, are	TRIE RAILWAY.	This work was first published in London in 1724. It is valuable as showing the state
ous.	and afford pasturage to several hun-	There is something repulsive about	of the stage manager was heard from	FRIENDSHIP, N. Y.	taking a few bottles of the Quaker Bit-	published as provided in said act, in the newspapers designated by the Board of	L	of the Sabbath argument at that time.
e's blue dress, with its white		the intestines, or "skins," used for stuffing sausages, and the majority	the direction of the stage, as follows:		ters.	Supervisors of Allegany County, to pub-	ABSTRACT OF TIME TABLE. Adopted June 15th, 1874	VINDICATION OF THE TRUE SABBATH, in
nings, was finished, and hang-	• • • • • • • • • • • • • • • • • • •	preserve the meat in bulk. In cold	"Sit down, will yer, while I send for some Members of Congress to come	UNDERTAKERS,	PREPARED BY DR. H. S. FLINT & CO.	lish the Session Laws of the year 1874. Respectfully yours, &c.,	10/4:	2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint.
peside the dark merinos in her ittle room. To be sure, mamma	there is a park, called "the People's	weather it will keep for a long time,	round and orate. Then, I guess we'll	WHOLESALE AND RETAIL DEALERS IN		DEIDRICH WILLERS. Jr.,	Pullman's Best Drawing Room and	ment of the Seventh Day, by Rev. J.
ot told her she might wear it	Park," which contains several hun-	but if it is desired to preserve it be	have gas enough to go on with the		At their Great Medical Depot,	Secretary of State.	Sleeping Coaches, combining all Modern Improvements, are run through without	W. Morton, late Missionary of the Re- formed Presbyterian Church. 60 pp.
fair, but she had had one very	dred acres of land, with very exten-	yond cold weather it needs some case. We have found that muslin	show."	FURNITURE,	PROVIDENCE, R. I.	Λ A. SHAW,	change between Salamanca Buffalo, Niac-	Paper, 10 cents.
isfying little vision of her	sive and fine drives, where the En- glish, as well as the natives, drive in	bags, made of a size to hold a roll	Hast thou now a sweet temper,			$ A \cdot$	ara Falls, Suspension Bridge, Cleveland,	This work is one of decided value, not
y figure draped in blue flit- out among the coarser fab-		24 or 3 inches in diameter, keep the	whereas thou once wast passionate?	PICTURE FRAMES &C.,	FOR SALE EVERYWHERE	AT THE	Cincinnati, St. Louis, Chicago, Detroit and New York.	only as regards the argument adduced, but
har less favorad playmates	inclosed with an iron fence, with	meat very satisfactorily. These	Boast not thou of it; thou wilt be angry again yet if He leaves thee.	A fine assortment of	A LBION ACADEMY.	ter a state of the	EASTWARD.	as showing the extreme want of liberality
breakfast a grave question	gates continually guarded by natives	bags, when filled with sausage-meat,	Art thou now pure, whereas thou		REV. A. R. CORNWALL, A. M., Teacher	BLUE FRONT JEWELRY STORE,	STATIONS. No. 12* No. 4 No. 6 No. 8	and fairness which characterized the trial and excommunication of Mr. Morton from
"Who could stay at home	to keep the cattle away.	are dipped into melted lard, and hung up in a dry, cool place. For	wast once unclean? Boast not of	CABINET	of Metaphysics, Latin and Natural His-		Leave 1.05PM 7.05AM 3.35AM Little Valley 2.47 " 8.48 " 5.04 "	and excommunication of Mr. Morton from the Presbyterian Church.
aby Wilfred ?" Mamma must	a botanical garden, with a great va-	seasoning, we use to 100 lbs. meat,	thy purity; it is a plant, the seed of	AND	JOSIAH BEARDSLEY, A M., Mathe-		Little Valley 2.47 " 8.48 " 5.04 " Cincinnati 9.50 " 9.40 "	
d the fair this time for Uncle	Triety of trees and shrubs. Samples	40 oz. salt, and from 8 to 10 oz. each,	which was brought from heaven; it		matics and Greek.	Is constantly receiving new stock in Watches, Jewelry, and fine Plated Ware.	Cleveland 7.30 \ M 10.35 PM	THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon-
and had come up from New	of all the gum trees of Australia are		never was within thy heart by na- ture; it is of God's gift, and God's	HOUSEHOLD FURNITURE	THURE KUMLIEN, A. M., Curator Cab- inet.	to which he cordially invites the attention	Salamanca 3.20PM 9.12 " 5.37AM Olean 4.03 " 9.58 " 6.15 "	don, in 1658. 64 pp. Paper, 10 cents.
to deliver the address and	here, and the varieties seem almost		alone.	COFFINS,	MRS. E. M. DENISON, Preceptress.	of the public.	Cuba (4.30 " Genesee 5.20 " 11.42 " 7.36 "	
oh he was her own brother	endless. A part of this park is also	ABOUT IDLENESSMany young	"Nothing," said an impatient	CASE PTO	N. R. DOAN, Teacher of Geography, and Assistant Teacher of Mathematics.	1	Andover 12.05PM Alfred 12.27 " 8.12 "	The Society also publishes the following tracts which will be sold at cost, in large
ma had never heard him speak	used as a zoological garden, and it is said it contains the finest collection	people think an idle life must be a pleasant one; but there are none	husband, " so reminds me of Balaam	CABRETS,	J. S. MAXSON, Teacher of English Gram-	WALTHAM AND ELGIN WATCHES	Arrine at 1	or small quantities, to any who may desire
hter Mabel with him and	of animals and birds, of snakes and	who enjoy it so little, and are such	and his ass, as two women stopping	AND	G. W. LATTA, Teacher of Penmanship		NiagaraFalls 1.16 " 7.07 " 12.55 "	them. Specimen packages sent free to any
ing who was just her are and	serpents, of any in the whole world.	burdens to themselves, as those who	in church and obstructing the way, to indulge in their everlasting talk."	BURIAL ROBES,	and Book-Keeping.	MADE A SPECIALTY,	Leave	who may wish to examine the Sabbath
edly attached to her, thought	The collection of tigers, lions and	have nothing to do. Those who are	"But you forget, my dear," returned	DURIAL RODES,	MISS AUGUSTA HEAD, Teacher of In- strumental Music.		Arrive at Rimine Root 240 th 10 th 10 th	question. Twenty per cent. discount made
ad never had so pleasant a sur-	monkeys surpassed any that we have	onliged to work hard all day enjoy	the wife modely "that it may the	CONSTANTLY ON HAND,	FYPENSES	Which, for durability, beauty of finish.	Binghamton 10.53 " 5.53 " 7.30 " 12.26PM	to clergymen on any of the above named

the wife, meekly, "that it was the

that said

her.

> at even, at the goi sun, on the fourte first month: Ex. 1 5; Deut, 16; 8; Ma was an important av

Arrive at 8.88 " 4.40 " 10.78 " Elmira 8.88 " 5.53 " 7.30 " 12.26 Pm Port Jervis 3.48 M 10.49 " 3.48 M 4.45 "

books, and a liberal discount to the trade.

prise. She, of course, must go to ever seen before. Some of the vari- their short periods of rest and recreand accuracy, are unequalled. Has on hand American, Seth Thomas, and Ithaca Cal-children of Israel, thei angel who stopped the way, and Ba-New York | 7.40 " | 2.4 PM | 7.40 " | 7.55 " the fair in company with her cousin, eties of the monkey are said to be as ation so much that they are apt to A first class hearse always in readiness Other works soon to be published. Tuition, per term......\$6, \$7, and 8 00 Room Rent...... 3 00 ceremonies and festiva andar Clocks. Ladies' Hunting Case Gold laam and his ass who complained of Bertha had promised to go with her | fierce and ferocious as the tiger or | think if their whole lives were spent ADDITIONAL LOCAL TRAINS EASTWARD. for Funeral occasions, with personal at-TRACTS. nual sabbaths of rest, Watches as low as \$30, solid Gold Chains

 Incidentals
 1 00

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 10 00

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 2 00

 Students are thoroughly drilled in Flo.
 Chains, Silver Thimbles, Fruit Knives and

 lover. The boys were to take their lion. The snakes were not active. in rest and recreation it would be 4.50 A. M., except Sundays, from Dun-No. 1-Reasons for introducing the Fourth weekly Sabbath, he sa tendance, if required, also, proprietors of rabbits and squirrels, and could not The thermometer reached about 800, the most pleasant of all. But this kirk, stopping at Sheriden 5.15, Forest-ville 5.89, Smith's Mille 6.09, Porrysburg 6.42, Dayton 7.03, Cattaraugus 8.00, Little At Ourch, Switzerland, a boatman Commandment to the consideration of the Christian Public. 2s pp. 2.—Moral Nature and Scriptural Oh-servance of the Sabbath. 52 pp. 8.—Authority for the change of the even to even shall ye co and that is too cool for them, and is a sad mistake, as they would soon pulled out a man who tried to drown L. C. STRONG'S be disappointed for any cause. rabbaths;" (Lov 28: 8 Students are thoroughly drilled in Elo-cution, Reading, Spelling, and Gymnastics. The Course in History comprises five terms. The Course in Botany, three terms. Elfie was thought too young for they are almost torpid. When the find out if they made a trial of the himself in the lake. Later, he saw Valley 8.52, Salamanca 9.55, Great Val ley 10.07, Carrollton 10.45, Vandalia 11.15 not likely that the or Napkin Rings, Society Badges (made to order), Silver-Plated Forks, Spoons, Butsuch cares, and the question was mercury runs up to 100 or 120, the life they think so agreeable. One NEW BOOK & VARIETY STORE. him hanging on a tree, and left him keeping of the weekly growing quite serious. What good snakes seem to enjoy it. In the heat who is never busy can never enjoy Allegany 11.47 A. M., Olean 12.15, Hins-dale 12.45, Cuba 1.22, Friendship 2.10, Belalone to enjoy his "fixed idea." He The Course in History comprises five terms. The Course in Botany, three terms. In Natural History, Students are made practically acquainted with all the birds in the country. Assistance is given to all young men Day of the Sabbath. 28 pp. No. 4—The Sabbath and Lord's Day A fered in time from th H. A. BURDICK L. C. STRONG. little angel was it that whispered of summer they are active, and are rest, for rest implies a relief from was summoned before a magistrate videre 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30, baths, or from the per History of their Observance in the Christian Church. 52 pp. 5-A Christian Caveat. 4 pp. for not preventing the suicide, and in her ear, just then, the words of seen almost everywhere. They some previous labors; and if our whole **TINEGAR BITTERS.** comprising the days of her last Sabbath School text: "Bear | times hide under the door mat, and | time were spent in amusing oursaid he thought the gentleman had Almond 6.55, and arriving at Hornellsville 5-A Christian Caveat. They were to commen hanged himself up to dry. Assistance is given to all young men ye one another's burdens, and so when you step on it, they squirm, selves we should find it more weari-PURELY VEGETABLE. No. 5-A Christian Caveat. 4 pp.
No. 6-Twenty reasons for keeping holy in each week, the Seventh Day, and not the First Day. 4 pp.
No. 7-Thirty-six Plain Questions, pre-senting the main points in the Sab-bath controversy: A Dialogue be-tween a Winster of the Gornel and at 7.20 P.M. Perfumery, Hair Oil, Sewing Machine Oil, Gun Caps, Metalic Cartridges, Cartridge at 7.20 P. M.
 9.30 A. M., daily, from D_akirk, stopping at Sheriden 9.45, Forestville 9.56,
 Smith's Mills 10.08, Perrysburg 10.30, Dayton 10 40, Cattaraugus 11.10, Little Valley
 11.33 A. M., Salamanca 12.10, Great Valley
 10.90 Complication 25, Allo studying for the ministry. Young men completing the Course dethe Sabbath with the The Milwaukee Sentinel is authorand you are inclined to get off in some than the hardest day's work. FREE FROM ALCOHOL celebrate it until the n fulfill the law of Christ ?" Nobody noticed the two little tears that told of the struggle and victory in Elfie's heart. But all heard with Pistols, Revolvers, etc., together the leading articles of the trade. ity for the statement that the grasswith al signated in the Catalogue, are given the Degree of Bachelor of Philosophy, and young ladies, Laureate of Philosophy. when it would be expire noppers on their way South stopped Dr. J. Walker's California Vinegar Bit-Nehemiah, in his h a railroad train, and got copies of ters are a purely Vegetable preparation, 12.20, Carrollton 12.35, Vandalia 12.55, Alle-gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 8.07, Belvidere 3.26, Phil-lipsville 3.42, Scio 4.00, Genesee 4.17, An-dover 4.51, Alfred 5.25, Almond 5.42, arwork of reforming the The Spring Term will open March 25th, St. Paul papers. When they read loving gratitude the sweet voice intruders have poisonous fangs, and ness and settle down to a life of enmade chiefly from the native herbs found REPAIRING tween a Minister of the Gospel and ple were engaged in a and close June 18th. a Sabbatarian; Counterfeit Coin. Spp 8—The Sabbath Controversy; The joyment; but they generally find that only a small portion of the on the lower ranges of the Sierra Nevada that they are not nearly so happy as crops had been destroyed, they mountains of California, the medicinal Address A. R. CORNWALL. you do not wish to get near them. mentions the Sabbat I asked a native how many acres that they are not nearly so happy as Albion, Dane Co., Wis. In all the branches of the business care-True Issue. 4 pp. No. 9—The Fourth Commandment. False "I think I can stay at home with which tells us somethin him, mamma. He's so happy when the People's Park contained. His they were before, and they are often started back to finish up the job. properties of which are extracted there fully performed and warranted. High he commenced to obse dover 4.01, Alfred 5.25, Almond 5.42, ar-riving at Hornellsville at 6.00 P. M. 9.15 P. M., daily, from Dunkirk, stop-ping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Day-ton 10.25, Cattarnugus 10.55, Little Valley THOMAS PLACE. I play with him. I'm sure we should answer was: "It is very large; it glad to return to their old occupafrom without the use of Alcohol. The Exposition. 4 pp. No. 10—The True Sabbath Embraced and Whiting is unequaled for cleaning prices invite competition; low prices defy of the sins of the Jew lo nicely for a few hours." Mrs. Allyn silently thanked God English Superintendent how large lence. question is almost daily asked, " What is competition. Call and examine, and you white paint without producing inju-UNDERTAKER. which their nation w do nicely for a few hours." Observed 16 pp. (In English, French the cause of the unparalleled success of will be convinced of the latter statement ry to it. Put a small quantity on a and their city burned a and German.) No. 11-Religious Liberty Endangered by Furnishes everything necessary fo VINEGAR BITTERS ?" Our answer is, that for her daughter's sweet spirit, and it was. He replied that he did not damp piece of flannel and rub light-A. A. SHAW. was that of Sabbath-br 11.20, and arriving at Salamanca at 11.48 P. M. CEMENT FOR IBON.-A correburial purposes, Legislative Enactments. 16 pp. No. 12-Misuse of the term "Sabbath know. I asked him if he could not her gentle example of sacrifice was ly over the surface. The result will they remove the cause of disease, and the Watchmaker and Jeweler, 17: 19-27. Great pi not without its effect on the big tell me whether there was a thouspondent of the English Mechanic COFFINS, patient recovers his health. They are the be most satisfactory. Alfred Centre, Mar. 1st, 1874. made to them if they and observe the Sabb WESTWARD. 8 pp. No. 13—The Bible Sabbath. 24 pp. states that he has found the follow-CASKETS. brothers who loved and teased her sand acres. He made the same angreat blood purifier and a life-giving princi There are some who would sacing composition completely success-ful for the cementing of iron railing STATIONE. | No. 1 | No. 5 | No. 3* | No. 9+ BURIAL CASES. THE BEST LAST. 14—Delaying Obedience. 4 pp. swer. It is manifest, even to a casple, a perfect Renovator and Invigorator
 Bratione
 10.1
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 Lcave
 9.00AM
 10.45AM
 7.00PM
 7.00PM

 Port Jervis
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 Horn'llsville
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 Genesse
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 Olean
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 5.20
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 Great Valley
 15.5
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 3.43
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 3.43
 "
 as only boys know how to do. rifice a stout heart to a stubchose their own evil wa Many things which cause us bitter | ual observer, that there is a languor of the system. Never before in the histo-LADIES', GENTS', AND CHILDREN'S No. 15-An appeal for the restoration of the Bible Sabbath, in an Address to born will, and would rather die reward. After thei tops, iron gratings to stoves and othstruggles to undertake, are very easy like the pall of death resting upon martyrs for sin than servants to ry of the world has a medicine been com-ROBES ALWAYS ON HAND. from the Babylonian the Baptists, from the Seventh-day Baptist General Conference 40 pp er similar applications, and with such to accomplish. Elfie brought papa's the white man who has been long in A nice new Hearse always in readines pounded possessing the remarkable qualihemiah testifies that b effect, as to resist the blows of the sledge hammer, namely: Equal parts truth. this heated climate, and it requires for funeral occasions ities of VINEGAR BITTERS in healing the "treading winepresses hat and gloves, ran up-stairs for No. 16-The Sabbath and its Lord. 28 pp No. 17-The Primitive Sabbath of the The more God empties your hand All business in the undertaking line will mamma's parasol and portemonnaie, an effort to shake it off. sick of every disease man is heir to. They bath, bringing in she of other work, the more you may receive prompt and personal attention, and having had an experience of over ten years, CHEAP COMPACT, RELIABLE. of sulphur and white lead with about filled pitchers and dusted chairs in The natives do nor suffer from the Christian Church, 36 pp. are a gentle Purgative as well as Tonic, re-Arrive at Cleveland 7.00AM 3.35PM 7.15PM beasts, and bringing in fruits and burdens," know he has special work to be giv-Mabel and Christina's room, and long continued heat. They are the a sixth of borax, these being thor-No. 18-Questions concerning the Sabbath lieving Congestion or Inflammation of the satisfaction is guaranteed in all cases. assisted Bertha's departure in inpu- children of the sun, and they love 32 pp. No. 19-Reasons for emphasizing the day oughly incorporated together so as l en them. Cincinnati | 5.2 PM | The Also agent for RANK'S GRAVE GUARDS, for the purpose of preserving the permanent symmetry of burial mounds, BLISS' TRIUMPH WASHER, 6.00AMI 5.20PM Liver and Visceral Organs, in Billious Diswhich was one promin "I live by my pen," said a poet, Leave Little Valley 12.22AM 6.27AM 12.00 M 4.20 " Arrive 2.20 " 7.50 " 1.30PM 5.55 " to form one homogeneous mass. In the heat, and would perish in the of the Sabbath. 16 pp. No. 20-The Sabbath and Pure Christian their overthrow. He merable ways. wishing to impress a young lady. applying this substance to either of The hours flew quickly. Elfie was cold. They go bareheaded, often approximitrying to do good. Mrs. with shaved head, in the burning men of other cities Dr. Walker's California Vinegar Bitters the purposes named, it is moistened You look as if you lived in one," and holding the usual head and foot stones merchandise on the Sa ity. 18 pp. No. 21-The Sabbath and the Sunday happy in trying to do good. Mrs. act on all these cases in a similar manner. more securely and permanently in position Charges always reasonable. Allyn hastened home, remembering sun, and they never have sunstroke. with strong sulphuric acid, and a was the reply. ADDITIONAL LOCAL TRAINS WESTWARD. By purifying the Blood they remove the to the Jews, and to tra thin layer of it placed between the (Bible facts-Historical facts.) 4 pp. No. 22-The Bible Sabbath. A Dialogue many little neglected duties of the The lie down in the sun and sleep, A pretty German saying is The 3.00 A. M., except Sundays, from Hor-Neh. 13: 15-21. Het cause, and by resolving away the effects of Manufactured by "Wouldst thou clearly learn what the becoming is, inquire of noble-ALFRED CENTRE, N. Y. two pieces of iron, and these are nellsville, also stops at Belvidere 4.24, Friendship 4.84, Hinsdale 5.07, Allegany 5.27, Vandalia 5.89, Carrollton 5.48, Little morning. Elfie and baby came to while every one else seeks the shade. this evil, and when 8 pp. No. 23—The Bible Doctrine of the Weekly the inflammation (the tubercular deposits They est only light food, work but then firmly pressed together to form TALUABLE FARM meet her, His eves and cheeks were came had the gates the affected parts receive health, and a a perfect union. In about five days minded women." Sabbath. little, but sleep often and long. Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at Dunkirk at 7.50 A. M. glowing from a nice long nap. E S. BLISS these merchantmen con permanent cure is effected. No. 24-Reasons for Embracing the Sabt becomes perfectly dry, all traces FOR SALE IN ALFRED. Newspaper readers do not like to They are thin and lean and small of bath. 8 pp. No. 25—The Day of the Sabbath, 16 pp. to trade with the Jews Mamma saw at once, what loving If men will enjoy good health, let them of the cementing compound having stature. After looking over the naperuse indifferent poetry by little up the trade on the little hands had been doing. The use VINEGAR BITTERS as a medicine, and vanished, and the iron exhibits the says, (19th verse), "W tive part of the city, we no longer girls-unless the litle girls are their plants had been watered, and care-Dunkirk at 7.50 A. M.:
12.15 P. M., daily from Salamanca, stopping at Little Valley 12.57, Cattaraugus
1.30, and arriving at Dunkirk at 4.15 P. M.
4.30 A. M., except Sundays, from Hor-Orders for the Society's Publications accompanied with remittances, for the use RICHBURGH, N. Y. avoid the use of alcoholic stimulants in appearance simply of having been wonder that the cholera swept off so fully turned to the sunlight. The f Jerusalem began to own. The subscriber offers for sale his wellwelded together. every form. of its Agents, or for gratuitous distribu-tion, should be addressed to D. B STILLmany of the poor people. We have Anything Midas touched was turned to gold. In these days touch piano had been dusted, and the tumknown farm lying about midway between fore the Sabbath, I con R. H. McDONALD & CO., looked into hundreds of the houses bled music of the previous evening the Erie Railway and Alfred Centre. the gates should h MAN, Alfred Centre, N. Y. nellsville, stopping at Almond 5.00, Al fred 5.25, Andover 6.10, Genesee 7.00, Scio and shops. They are small and Too MUCH JOKING .--- Slang is not Druggists and General Agents, San Fran a man with gold, and he'll turn into carefully laid away. Her mother had never realized before how helpcharged that they s It contains 125 acres of land under good This is really the simplest and most dirty, and excessively crowded. The wit. Neither is the misspelling of cisco. California, and cor. Washington and opened till after th efficient machine in the market. Every one desiring to add to his home 7.40, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.49, almost anything. improvement, is well watered, has good The Sabbath Regorden, streets are narrow, and now are all words humor. And we may go even Charlton Sts., New York. ful a little girl with loving desires Now unless the Sabba Prof. Hartt of Cornell University dust and filth. There is not a square | further and say that the prevalent Olean 1125, Allegany 1147 A. M. Van dalia 12.11, Carrollton 1.07, Great Valley 127, Salamanca 1.55, Little Valley 2.47, to do good, could be to all around comforts should purchase one of these as the darkness drew o SOLD BY ALL DRUGGISTS AND DEALERS When mamma gave her the foot of vacant land. No front or disposition to present everything has sailed for Rio de Janeiro, to ex-COMMODIOUS BUILDINGS. PUBLISHED WEEKLY, machines. have been no need o A responsible person, possessing busi-ness tact and ability, is wanted to act as agent in each county throughout the Unitplore the gold and diamond fields of THE BEST PAPER ! TRY IT ! rear yard to the house. They throw serious as well as triffing, in a ridic-BY THE gates closed so soon; good night kiss, and whispered in a fine orchard of choice fruit, and a goo her ear, "God bless you, my little all the garbage out in front of their ulous light, is also bad as a matter Cattaraugus 3.30, Dayton 4.22, Perrysburg 4.41, Smith's Mills 5.27, Forestville 5.50 Brazil. -The SCIENTIFIC AMERICAN is the AMERICAN SABBATH TRACT SOCIETY. kept shut from the m sugar-bush cheapest and best illustrated weekly paper published. Every number contains from A serious scarcity of water is behouses-not on the sidewalks, for of morals. Yet there are many night would otherwise -- AT-Sheriden 6.10, and arriving at Dunkirk a burden-bearer," Elfie thought she There is a good cheese factory within the bounds of the farm, and the s tuation, 14 miles from Alfred University, renders d States. It will pay for such men to de ing experienced in Philadelphia, no 6.35 P. M. 12.30 P. M., daily, from Hornells-ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.34, Scio 1.42, Phillipsville 1.51, Belvidere 2.00, there are none, but into the narrow, dirty passage between the dwellings. These narrow streets are filled with the direction to what they consider ALFRED CENTRE, ALLEGANY CO., N. Y As the sun went done had never before been so happy .--10 to 15 original engravings of new ma-chinery, novel inventions, Bridges, Engivote their time exclusively to this business rain having fallen since the severe gan to be dark, and I do not want those who can find noth-Child at Home. As the Denominational Paper of the neering works, Architecture, improved Farm Implements and every new discovery ng else to do, but such as desire to engage storm of August 9th. commenced, when bu it a very desirable location. bullocks, cows, horses, goats and dogs, all so lean and lank that they can hardly walk, but all seeking for man life; with the serious work of Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that business which Ecclesiastic rumor says that Bish op Bacon, of Portland, Me., is to be cease and the Sabbath in Chemistry. A year's numbers contain 832 pages and several hundred engravings. For terms, or further information, in-OATOHING RATS. that people. It will advocate all reforma tory measures which shall seem likely to Here is an incidental Friendship 2.10, Cuba 2.32, Hinsdale 2.47, quire personally or by letter of Let us now take the case of a house PAYS THE BEST. Olean 3.02, Allegary 3.10, Vandalia 3.20, Carrollton 3.35, Great Valley 3.43, Sala ppointed assistant Bishop of New Thousands of voulmes are preserved for binding and reference. The practical re-WM. H. GREEN, Alfred, N. Y. when the Sabbath c improve the moral, social, or physical con-dition of humanity. In its Literary and badly infested with rats. How shall a mouthful to eat. The drains from human kind; with the events of the York. Nehemiah's time: manca 4.00, Little Valley 4.20, Cattaraugus 4.88, Dayton 4.59, Perrysburg 5.07, Smith's Mills 5.25, Forestville 5.35, Sheriden 5.45, ceipts are well worth ten times the sub GENTS WANTED FOR Those wishing the control of a local in we get rid of them? Of course, if the houses shoot out in front, and day, and with the facts of history; It is estimated that three million Intelligence Departments, the interests and tastes of all classes of readers will be marked its commences scription price. Terms, \$3 a year by mail. Specimens sent free. May be had of all terest to sell or to manufacture, or both; they come from some public sewer, you have to look out for dirty wa- with the character of the living dollars' worth of grain has been dethe same now. THE LIFE OF JESUS, also, those wishing to engage as agents, and arriving at Dunkirk 5.55 P. M. 1.10 P. M., daily, except Sundays, from or other colouy, the supply is unlim- ter. The children are all naked; and with the memory of the dead That the days of 1 stroyed by locusts in Southwestern News Dealers. consulted. lease address PATENTS obtained on the best terms For Young People. ited, and the first thing must be to the men are only a very little better, is lowering the tone not only litera-TERMS OF SUBSCRIPTION E. S. BLISS, ence and end with Minnesota Models of new inventions and sketches ex-amined, and advice free. All patents are A work presenting Christ to the voune Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.55, Carrollton 5.42, cut off outsiders. But if we are and the women are only half covered, ture but of morals. The world italso shown by referen Have the courage to be ignorant Richburgh, N. Y. in a more interesting and attractive manner troubled by none but natives, it will | There are no glass windows to any | self is not a huge joke, however and arriving at Salamanca at 6.00 P. M. 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friend ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 0.40, Alleanen 0.55, Wordelin 10.23, Car 46; 1, 2, in speaking published in the Scientific American the week they issue. Send for Pamphlet, 110 always succeed with it, because parents of a great number of things, in not require much skill to capture dwelling. There is an opening for some people may so affect to consid-FOR SALE CHEAP! and shutting of the g week they issue. Send for Pamphlet, 110 order to avoid the calamity of be-Agent..... pages, containing laws and full directions for obtaining patents. every one of them-old, cunning a door, but generally so low that one | er it. will have it for their children. Contains court of the pros shown to Ezekiel, w ng ignorant of everything. No paper discontinued until arrearages 550 quarto pages, with 50 full page enhas to stoop to enter. Their dwellfellows and all. In the first place, It costs us much to live an ear are paid, except at the option of the pub-Address for the Paper or concerning Patents, MUNN & CO., 37 Park Row, New To DESTROY LICE. - The best prepgravings. ____ ^t ings are only one story, made of we must resolve to take time to it and kept shut during th For territory address H. S. GOODSPEED capture the whole lot; and to this | mud, and are the meanest that we | aration for the removal of lice from nest and manly life, but it costs a 9.40, Allegany 9.58, Vandalia 10.23; Car-rollton 10.48, Great Valley 11.05, arriving days and opened of ADVERTISING DEPARTMENT Branch Office, cor. F and 7th Sts. & CO., Publishers, 14 Barclay St., New Vork great deal more not to do so. end no attempt must be made to have seen in any country. A very cattle, young or old, is a salve of A DAIRY FARM Washington, D. C. Transient advertisements will be insert-York. "and not be shut un There cannot be a secret Chris-REE TO BOOK AGENTS.fresh lard ground up with fine suled for 50 cents an inch for the first inserat Salamanca 11.55 P. M. capture single animals, since this few of the natives have better houswhen the Sabbath w tion, and 25 cents an inch for each subsewill tend to make them suspicious, es, but only a few. This is the city phur (one ounce of sulphur to four TNION ACADEMY.-THE tian. Grace is like ointment hid of 225 acres, 2 miles west of And that the even quent insertion. Special contracts made with parties advertising extensively, or for of the living, where vast multitudes ounces of lard) and raw linseed oil AN ELEGANTLY BOUND CAN-+ Daily between Hornellsville and Dun-AN ELEGANTLY BOUND CAN-VASSING BOOK, for the best and cheap-open Thursday, Sept. 10th. Students preand will put them on their guard. in the hand-it betrayeth itself. the setting of the congregate, and throng all the mixed with kerosene oil, in the pro-Then provide a large box or barrel; Mohammedanism has been defined est Family Bible ever published, will be from Lev. 22: 6, 7, long terms. Legal advertisements inserted at legal pared for teaching, business, or college. streets, where they buy and sell as portion of four parts of linseed to as "that blessed religion which ALFRED CENTRE. Baggage will be checked only on Tick ets purchased at the Company's office. JNO. N. ABBOTT, sent free of charge to any book agent. It contains over 700 fine Scripture Illustra-particulars address the Principal place in it a quantity of old carpet, was called unclean u Advantages best. Expenses reast. particulars address the Principal, G. M. COTTRELL. brush, etc., and also some food, such well as live. We did not wish to one part of kerosene. These should makes people wash themselves." when having washed tions, and agents are meeting with unpre-cedented success. Address, stating expe-Yearly advertisers may have their adbe rubbed from between the ears all Commodore Woolsey, of the Penas meal, cheese, herring, etc. Bore a remain long in this part of the city. one mile from a first class cheese factory water," he should b General Passenger Agent, N. 1 vertisements changed quarterly without well watered with living springs, good a fruit, comfortable house and good barns We inquired for the cemetery, that along the backbone to the root of Shiloh, N. J., Aug. 27th, 1874. two-inch hole in the side of the box. rience, etc.,and we will show you what our time " the sun is do sacola navy yard, died of yellow extra charge. we might see the city of the dead, the tail, about twice a week. Two TOR SALE AT THIS OFFICE No cuts or large type can be inserted and leave it for some days. agents are doing, National Publishing Co., 66 THE ALFRED STUDENT. fever. Oct 2d. expression occurs i If desired, the stock on the farm, con but advertisements may be displayed by applications are generally sufficient. The rats will soon find it out and -THE CONSTITUTIONAL AMEND which is far more populous than the See also Joshua 8: It is reported that Antigua, Guate sisting of 25 cows, and a flock of choic spacing to suit patrons. No advertisements of objectionable charfrequent it. First a young one will living city. It is not in any degree hurtful, if it MENT: OR THE SUNDAY, THE SABBATH 27, with Judges 14: PUBLISHED BY THE mala, was destroyed by an earth-quake on the night of Sept. 25th. If you turn from the city of the is licked by the cattle. Lice which A. WILLARD sheep, will be sold with the place. go in and have a good feed and come out all right; the old ones, THE CHANGE AND RESTITUTION. A Di For further information inquire of D. R. STILLMAN, at Alfred Centre, N. Y., or of the owner, CALVIN HALL, Scio, N. Y. cussion between W. H. Littlejohn, Sev-enth-day Adventist, and the Editor of the *Christian Statesman.* 384 pages. Price, cloth \$1; paper 40 cents. Mailed, post paid, on receipt of price. Address SABBATH Decomposition of States N Y which instances we acter will be admitted. living with disgust, you will from have been placed in contact with that of the dead with a shudder. a small quantity of either of these times the evening w LITERARY SOCIETIES & FACULTY ATTORNEY & COUNSELLOR AT LAW. JOB PRINTING. The Capital Woolen Mills in Sac The office is furnished with a supply of jobbing material, and more will be added as the business may demand, so that all seeing he is not hurt, they too will BELMONT, ALLEGANY CO., N. Y. beginning with the -- OF --go in, and in a short time every rat | The cemetery is even more desolate | mixtures, were immediately killed, ramento, burned Sept. 14th. Loss the sun. supplied with food, and arrange over the hole a block having a cor-responding aperture cut in it, but over \$200,000; insurance \$50,000. Business intrusted to me will receive The Lord's Passo and a feast of the commanded to them ALFRED UNIVERSITY. TEAS_THE CHOICEST IN RECORDER, Alfred Centre, N.Y. work in that line can be executed with England and Scotland are said to prompt attention. Devoted to Literature, Science, Educa-

EXPENSES.

When this occurs, see that it is well supplied with food, and arrange over the hole a block having a corresponding aperture cut in it, but having also a series of wires stuck around the hole and pointing in. The sate data are said to the hole and pointing in. The sate data are said to the hole and pointing in. The sate data are said to the hole and pointing in. The sate data are said to the hole and pointing in. The sate data are said to the hole and pointing in. The sate data are said to the hole and pointing in. The sate data are said to the hole and pointing in. The sate data are said to the hole and pointing in. The sate data are said to the sate data are said to the hole and pointing in. The sate data are said to the sate data are