The Sabbath Regorden.

ER. ATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE

MERICAN SABBATH TRACT SOCIETY ALFRED CENTRE, N. Y.

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HEAVEN. Beyond these chilling winds and gloomy skies, Beyond death's cloudy portal, There is a land where beauty never dies, Where love becomes immortal-

A land whose life is never dimmed by shade. Whose fields are ever vernal : Where nothing beautiful can ever fade.

But blooms for aye eternal. We may not know how sweet its balmy

air, How bright and fair its flowers; We may not hear the songs that echo there. Through those enchanted bowers.

The city's shining' towers we may not With our dim earthly vision ; For Death, the silent warden, keeps the

times the days were considered as key That opes the gate elysian. beginning and ending with the evening or sunset. The Jewish people But sometimes when adown the western at that time, held a tradition that it sky

A fiery sunset lingers, was wrong to heal the sick on the The golden gates swing inward noiseless-Sabbath-day; but Jesus taught that ly, Unlocked by unseen fingers. it was right and proper to do good on the Sabbath-day, and at the same And while they stand a moment half time healed the sick. Seeing that

ajar, Gleams from the inner glory Stream brightly through the azure vault afar. And half reveal the story

O land unknown ! O land of love divine ! Father, all-wise, eternal O, guide these wandering, way-worn feet of mine Into these pastures vernal

-Nancy A. W. Priest. TIME OF COMMENCING THE SAB-

BATH. 4: 40. Had they not considered In studying the evidences of the the Sabbath then past they would Sabbath question, another arises, as have waited longer, or if they had to the time of commencing the Sab- not considered it wrong to heal on bath, as it was observed in Bible the Sabbath-day they would not times: for as it was observed then so it have waited until the setting of the should be now. What was Bible sun. We have advanced the above tes-

time then should be Bible time now, timonies and deductions to show and we who love the requirements when the days were considered as of Scripture need to look into the beginning and ending in Bible times, matter so as to ascertain the truth as to the time of commencing the Saband the direction of the Lord regarding the time of keeping the Sabbath.

scribed.

bath. As Bible believers, as observers of It is evident the Sabbath commences at the same time the other the Sabbath of the Bible, and condays do, respecting each other; and tending for Bible times and pracas the Sabbath was consecrated in tices instead of the traditions and creation week, so its sacred hours ordinances of man, let us observe the hold their same position in each suc- Sabbath from even to even, from sunset to sunset. The day is a natceeding week of time. On the fourth day of the first week of time ural division of time, and there is nothing in nature (or revelation,) to God made the sun to rule the day, that is, to divide the light from mark its beginning or ending at darkness; and as the earth revolves | midnight, as observed by the majority of the people around us. But on its axis around the sun, different with the sun to rule the day its disapparts of its surface are continually pearance below the horizon shows us emerging from the darkness of night, while on the opposite side that a day has passed into eternity other parts are receding from the and another dawned upon our existlight of day. The two parts, the ence.-Advent and Sabbath Advo-

cate. dark and the light part, are together called a day. But which came THEOLOGICAL LIBRARIES. first and constitutes the first part of BY PROF. T. J. MORGAN, D. D. the day? That first week of time must determine. We read, "And In the equipment of a theological the evening and the morning were seminary for its work, great prominthe first day," "the second day," ence should be given to the library. and so on through the six days. The essentials for a good school are There was darkness before there was said to be three "Bs," "Brains, departments of theology, exegesis, light, according to the record. Books, and Bricks." The living sacred history, and homiletics, as Then, according to this part of sa- teacher, the library, and the build- well as in general history, philosocred history, the night was the first ings. The need of the first and the phy, science, dictionaries, cylopedias,

portion of the twenty-four hour pe- last are easily appreciated, that of and general literature, so far as it riod called a day, though the divis- the second is not so obvious. A stands closely related to courses of ion of the day into hours belonged brief consideration should make it study pursued. On this foundation to a later period, not a divinely ap- plain. pointed division. VALUE OF A LIBRARY TO THE STU-

Let us look for Scripture example, DENT. or further authority on the subject. The work of a theological semin-When God gave to his people, the ary is four-fold; it imparts useful children of Israel, their system of knowledge, trains the intellect, in- depends entirely upon its extent. ceremonies and festivals, their an- duces correct mental habits, and Twenty-five thousand dollars judicnual sabbaths of rest, besides the deepens the religious experience. In iously expended, makes a good beweekly Sabbath, he says: "From all the library does its part. It ginning. A permanent fund of even to even shall ye celebrate your all the indrary does its part. It guilding, the portugate the inthe four departments of seminary come only of which is to be expendnot likely that the celebrating or work, Theology, Exegesis, History ed in books, will supply our instituand Homiletics, there is a constant tion every year with many excellent appeal to facts and principles, of sci- and valuable works and be of incalfered in time from the other sabbaths, or from the period of time ence, of language, of geography, of culable service in aiding the cause comprising the days of the week. history, of philosophy, etc., etc. of sacred learning. They were to commence observing There can be no satisfactory progress the Sabbath with the evening and in either department of study withcelebrate it until the next evening, out the aid of the knowledge that when it would be expired. books alone can give. The library is Nehemiah, in his history of his the great store-house of information, work of reforming the evils his peothe treasury of knowledge, the reple were engaged in at Jerusalem, pository of the secrets for which mentions the Sabbath in a way every teacher and every student which tells us something of the time much search. The library aids in he commenced to observe it. One training the intellect. It quickens of the sins of the Jewish people for a thirst for knowledge, kindles a which their nation was subverted zeal for intellectual power, broadens and their city burned and destroyed the apprehension of truth, fosters was that of Sabbath-breaking. Jer. humility, aids in correct thinking. 17: 19-27. Great promises were Under skillful direction of wise made to them if they would reform teachers a good library exerts an inand observe the Sabbath, but they fluence in the student's intellectual chose their own evil way and met its development second only to that of reward. After their restoration the instructor himself. The librarv from the Babylonian captivity, Neassists in forming correct mental hemiah testifies that he found them habits. A student taught to make "treading winepresses on the Sabproper use of books, becomes studibath, bringing in sheaves, lading beasts, and bringing into Jerusalem, ous, patient in research, accustomed to go to original sources for informfruits and burdens," the same evil ation, independent and thorough in which was one prominent cause of thinking, charitable in judgment, their overthrow. He found there skillful in illustrating, careful in men of other cities who brought statement, and withal earnest in the merchandise on the Sabbath to sell advocacy of truth, and successful in to the Jews, and to trade with them. attaining the highest results in Neh. 13: 15-21. He tried to reform preaching. The new knowledge of this evil, and when the Sabbath truth thus obtained, the mental discame had the gates shut so that cipline acquired, the habits formed, these merchantmen could not enter all, when sanctified by the Spirit, to trade with the Jews, and so broke issue in a deeper religious experiup the trade on the Sabbath. He ence. The library is a means of says, (19th verse), "When the gates of Jerusalem began to be dark be-grace. Its influence is to give the student a firmer grass upon truth student a firmer grasp upon truth, fore the Sabbath, I commanded that and the truth is the instrument of the gates should be shut, and the Spirit in sanctification. charged that they should not be VALUE OF A LIBRARY TO THE opened till after the Sabbath. TEACHER. Now unless the Sabbath commenced as the darkness drew on there would have been no need of having the the words of Rev. Ezra Abbott, D. est distress. gates closed so soon; that they were D., LL.D., late Assistant Librarian kept shut from the morning till the of Harvard University. He says: brother minister, and repeated to him N. S. Davis cites a case where a man night would otherwise have done. As the sun went done the gates be- student, it is of inestimable value to from his home. The minister was of a bridge in Chicago and dislo- not think of the Bible as a mere ing and delivering sermons as with gan to be dark, and the Sabbath the teacher. He of course has a interested, and at once decided to cated his hip joint. To put it in book. It has not been long in book a fire in the bones, are seldom seen. commenced, when business should preparation for using it which can- accompany his friend on his errand place again the use of a lever was shape. It is older than art and You can find men enough to give ccase and the Sabbath be observed. not belong to the ordinary student; of mercy. Ilcre is an incidental evidence as to and the indirect benefits which the The sight which presented itself as death-like stupor he knew nothing tion is deeper, nearer, better than give you the exact and delicate when the Sabbath commenced in pupil will gain from it through his the two friends crossed the threshold of what had happened. Nehemiah's time; and whatever instructors, will perhaps exceed that was one not soon to be forgotten, marked its commencement then does which he derives from his personal In a room destitute of all the comthe same now. shown to Ezekiel, which was to be ing himself, however, to these. He closed to its cries. kept shut during the six working must have the means of procuring days and opened on the Sabbath, promptly the latest books of interand not be shut until the evening," when the Sabbath would be past. And that the evening begins with and he must have, as far as possible, that his wite was even then passing It is the same property in alcohol -unbought, uncompromised, invisthe setting of the sun may be seen access to the original sources of infrom Lev. 22: 6, 7, where a person formation. His teaching becomes was called unclean until the evening, valuable and effective so far as he formed, with a finely shaped head, capable, for a brief period, of being assembled, inquiring, confiding, unitwhen having washed "his flesh with himself feels that it rests, and his and large, full eyes. water," he should be clean from the pupils are assured that it rests, on time "the sun is down." A similar careful, critical, original research. expression occurs in Deut. 23: 11. His habit of earnest study, of indewhich instances we see that in those perceptions, and firm convictions, his home. times the evening was considered as will inspire him with a scholarly As his eyes met those of the gen- in Europe and in this country have ty combined-more love in him than does not impress the one pursuing it

Sabbath Recorder?

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We find that in New Testament

Christ healed the sick with a word

or a touch, they brought them to

him to be cured of their diseases.

Going from the synagogue on the

Sabbath-day he went into the house

of Simon, and found his wife's

mother sick of a fever, whom he

healed by his power. "And at

even, when the sun did set, the peo-

ple brought their sick unto him."

Matt. 8: 16; Mark 1: 29, 32; Luke

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

ALFRED CENTRE, N. Y., FIFTH-DAY, OCTOBER 29, 1874.

not only is the exact day to be ob- and discouragement take its place, ment he seemed to rally his scatwhen, at every step, the teacher is tered senses; then he turned fiercely served, but the time to commence the day of the Passover is also preruffled, and driven back in his inupon his questioner.

quiries, by want of the necessary ap "You see me in a ruined home, paratus for research." and drink has brought me here. It has killed her," he added, pointing VALUE OF A LIBRARY TO THE to his wife—"and you, sir, are re-PREACHER.

sponsible." The great events of the past, show-"What do you mean ?" exclaimed ing God's dealings with men, the the clergyman in amazement. history of his kingdom on earth, are "I once attended your church,' recorded in books. The lives of God-

continued the man. y men and women, written for our "I know," answered the clergyedification, are found in books. The man, "but as I had not seen you best results of the wisest and truest since your marriage, I concluded thinkers of the past, who have,

that you had left the city." through a life-time of unwearied "You married me," was contoil, elaborated truth in systematic tinued. "At my wedding the wine treatise, exposition or sermon are cup was passed. I had never tasted contained in books. Whoever would the accursed cup; but that night, be most useful in the ministry as an seeing you, my pastor, take a glass, interepreter of God's word to men. I felt that it could not be wrong to as an expounder of truth, as a leadfollow your example, that it certainer of thought, as a safe, judicious ly could do no harm to take just one counselor, must be a student of lass on my wedding night. But books. One of the great benefits of that one glass has proved my ruin,

a three years' residence in a theologfor it awakened an appetite for the ical seminary is that a young man intoxicating cup, and now I am its becomes acquainted with books, slave; and you, I repeat it, are relearns how to use them, and acquires sponsible.' an enthusiasm for them that never

Hard must have been the heart of leaves him. In the active work of that pastor if he did not from that the ministry in the midst of a parish moment resolve to shun for ever that where there are few educated men, which might cause a weak brother fewer of these capable of being very to stumble. Not alone for our own serviceable, books are to be preacher's safety, but for the sake of those chief teachers. From them must about us who may be led astray by come the knowledge for practical our example, should we resolve to use, the impulse to intellectual actouch not, taste not, handle not.tivity, and the means of personal

bor and in recreation. They never grow weary of repetition, and are contented if they are read but once; they are not impatient with dullness, nor jealous of genius; they never get sick, nor take vacations, nor get sleepy, hungry, and tired, can be consulted at any hour of the day or of food. Baron Liebig, and Lalle night; they are never moody, but mande and others of Paris, were are always approachable and ready among the experimenters, and they to pour out their choicest thoughts arrived at the same results. But in their highest style in any place notwithstanding that the question and under all circumstances. They has been so settled by the highest

of the liquor-traffic, and if, perchance, A theological seminary should some man who stands well in the lay a broad foundation for a library scientific ranks, advocates the theoin the purchase of the best editions ry that alcohol posesses food propof the best standard books in all the erties, his opinions are siezed upon and made much of by the press. which would, in this way, promote the use of intoxicating drinks. The latest of these advocates is Dr. Hammond, a distinguished surgeon of New York city. His address is a plea for the use of alcoholic stimushould be built an organic structure which shall fitly embody the best results of the world's ablest thinkers | the cause of the trade in them, and and writers. cohol is food or its equivalent. As THE COST OF A LIBRAR part of his theory, Dr.Hammond California and other wine-growing and elaborate representation of the countries staring him in the face. But the alcoholic food question is one of considerable importance. It We say nothing against, this. It has been most persistently claimed has its place and its power in the that malt liquors possess the attribute of food to a large extent, deriving it both from the grain, which is its base, and from the alcohol which it contains. But Baron Liebig, aft-SOME OTHER LIBRARIES. Of the five theological seminaries er testing the question thoroughly, n the North, three at least have such by all the known chemical experi- is theologian, the blessed Bible the ments, informs us that there is not study-book, and the Holy Spirit the a library fund, Newton, Crozer, and Rochester. best Bavarian beer as there is in beautiful to unfold vast intellectual The "Bucknell library," of Crozer Theological Seminary has received very high encomiums from distin- point of a knife, and that it would guished scholars. Dr. Krauth, Vice | require nine barrels of it to produce | ing on eagle-wing to the stars and shot, and powder without the flash Provost of the University of Penn- the food of a single barley loaf of beyond ! It may be scholarly to of fire. sylvania, says of it: "A complete five pounds or three pounds of beef." dissect the bodies of divinity which Sacred and high above every othenumeration of the good works in This is the testimony of science, and have grown out of councils, and got | er art, therefore, is the art of preachthis library would in fact be almost | it is supported by the experiments of | the cramp in the test of years, and to | ing, or the preparation and delivery a complete catalogue of it. Even other great German and French measure the 'isms of men by our of sermons. Dealing with the deep as it stands in its beginnings, it is a chemists, of Ebglish and American lines and levels and points and par- things of God and of the human rare monument to the conjunction chemists, which might be quoted at allels. But, is it love? Is it preach- soul, with the infinite aims and eleof liberality in the donor of the any length. All the best scientific ing Christ? Has it power over sin- ments of everlastingness, it should funds, with refined taste, and judi- authorities are agreed in this, that ners? cious and conscientious labor on the any article claiming to be food must part of the selector. It is a noble contain one or more of the materials that does the true preaching. It is pursuit and practice should call out offering to sacred learning, for which or substances which enter into the not learning that wins, but love. the best there is in every young Christian scholars and the churches composition of the human body; or The gospel is not a thing of lips, man's soul who gives himself to the they bless will have occasion to must contain the elements which go but of lives. The heart does not ministry. The need of our time is they bless will have occasion to must contain the octations which go are whether a sermon be brilliant just here. The art of putting things Some years since Gen. John F. combinations that the body can ap- or not, technical or not, polished or by pen and tongue gets no such time Rathbone, of Albany, N. Y., gave propriate them. \$25,000 to found a library for the University of Rochester, and is ex- its severest tests, that alcohol does pected to double the amount. Hon. R. L. Burrows, of Albion, bought it seemingly does so at times is a be filled with drops of spiritual bap- historic past of Christianity. The the "Neander Library" and present- delusion. It may for a brief period tism from any Pentecost. ed it to the Rochester Theological act to suspend the operations of na-Seminary. About three years ago ture, and thus prevent a waste of John M. Bruce, of New York, gave the tissues. But how? The same Men are not mere thinking machines. ation of the original Scriptures. But \$25,000 to establish the "Bruce Li- as any other anæsthetic. Chlorobrary Fund " at Rochester Theolog- form and ether will affect the hu- markets, to the exchange, to the not only something to say, but who ical Seminary .- Chicago Standard.

the matter for truth's sake .--- Stand-THE OHARGES OF THE OLERGY.

> BY REV. GEORGE T. DOLE. Ho! ye good clergyman! Come lead us onward ! We, for your livelihood Promise six hundred. Well your light service paid, Let no demurs be made ; Apostles, sirs, nover had Greenbacks six hundred

On march the ministers, Scarce a remonstrance stirs, Although full well they know The people have blundered "Theirs not to make reply," Though seeing no reason why That Scripture does not apply, "Preachers should live," not die "Of the Gospel," but how To live on six hundred. Charges to right of them, Charges to left of them, Charges confronting them, Income outnumbered Flanked by bold butchers' carts Bled by sharp traders' arts, All bound to have their parts Of the six hundred. Millers and market men. Pedlars, who call again,

Agents and beggars then Oh! how poor ministers' Pockets are plundered! faith Still up the prices go; All things, for use or show Labor, with saw or hoe;

Puffed up with vain riches,

Cash reserved fled and gone

WHOLE NO. 1552. lished by Liebig, Lallemande, and hend the Son of God as their divine breathe and speak under their touch. against it as heresy; though he fast others who sought out the truth of and loving Saviour, ready and wait- So, but with a loftier enthusiasm and all Lent, or feast out of pretense of Of that marvelous curtain of blue and ing to ransom them from the bondmore absorbing earnestness, should | avoiding superstition; yet, notwiththe preacher pursue his art. He can- standing these and a thousand age of transgression and death, then

GYPSIES.

KEEP YOUR PROMISE.

will the Word have free course and | not fail of thus pursuing it, and he | externals or conformities, he wants be glorified. When the sinner, look-ing up from his misery and want, success, if, having been called of God can recognize the character of Christ and say, "Ah yes, I know—Jesus mighty ideas which stand indissoluloves me," then will the salvation of | bly connected with the work of God be manifest. preaching, and which uplift and glo-"Why," says some one, delving rify it as the art of arts.-Herrick | they speak, have been questions that about for the Christ of books, " is it hnson, D. D.

true that Jesus loves? I hav'nt thought of looking at Him this way. TWO NEIGHBORS AND THE HENS. I have studied him doctrinally. Friend, beware ! Creed in your generally kept them shut up. But, the Gypsies were Nubians. They hand and truth on your lip, you may one spring, I concluded to let them yet be blinded and lost doctrinally. run in my yard, after I had clipped | Copts, Tartars and Bohemians; but If you have only studied Christ in their wings, so they could not fly. the English Gypsies call themselves One day, when I came home to din- the Sons and Daughters of Rom. They books, you are the mere anatomist of faith. Christianity without love ner, I learned that one of my neigh- first appeared in England near the is but a ghastly skeleton. Some bors had been there, full of wrath, end of the fifteenth century, roammen know all about the bones. to let me know my hens had been in | ing about in bands, and encamping They can pronounce the technical his garden, and that he had killed by roadsides and in lonely places. several of them, and thrown them The women told fortunes, as they do name of every part. But true religion is love and life, even though over in my yard. I was greatly en- now; and, as they are now, the men there be child-like ignorance of the raged because he had killed my were tinkers, basket-makers, and hidden frame-work beneath. We should be so full of life and joy, and beautiful hens that I valued so much. | braziers. Soon it was observed that I determined at once to be revenged, | the presence of a Gipsy tribe caused | so occupied with delightful duties to sue him, or in some way to get a murrain among pigs, whose dead | coal here, sir." every day, as to have but little time redress. I sat down and ate my bodies their women would beg; dinner, as calmly as I could. By the poultry-yards were thinned, to discuss the mere bones of our

There is coming into the church a new kind of preaching-rather the old kind after all-such as Jesus and the apostles employed when thouby make him my bitter, lasting the time of Elizabeth, that they sands believed in a day. enemy. I concluded to try another | harbored Roman Catholic priests, | time ?" It was winter; but spring has come. It is now the time of the way, being sure that it would be and for some years a great and tersinging of birds, and blooming of better.

flowers, and upspringing of universal verdure. The church's cold winter is over and gone. The ice-work of theology that has so long held of one of my hens with a club, try- still from place to place, they live in time? now you're a shoutin'." Christ's children frozen apart, is ing to kill it. I accosted him. He tents, they speak their own tongue, giving way as our spiritual zone wings round more directly beneath the beams of the Sun of Righteousfurv:

ness. Easter time is harbinger of kill all your hens,' if I can get at not intermarry with the outer world, puddin'?" summer. Resurrection days are drawing. There has been a thawing them. I never was so abused. My and they scorn to be confounded garden is ruined." out of cold opinions and dogmas,

"I am very sorry for it," said I. whose evil doings have been but too and there is now a melting and run-"I did not wish to injure you, and often set down to their account.ning together of kindred souls. now see that I have made a great Advance. mistake in letting out my hens. I ask your forgiveness, and am willing to pay you six times the damage." The man seemed confounded. He did not know what to make of it. night. He looked up at the sky—then down to the earth-then at his neighbor away on an errand, and did not re- better than sleeping and eating. He -then at his club-and then at the poor hen he had been pursuing, and the article returned with should see without thought or feeling, would cense to God. Theology needed the article returned.

"Tell me, Low," said I, "what is smiling Sabbath and Spring-more than any bound thing in all this he damage, and I will pay you sixworld. The days of peace and the fold: and my hens shall trouble you world. The days of peace and the told; and my nens shall trouble you summer of song and gladness are no more. I will leave it entirely to coming upon the churches ! Let the you to say what I shall do. I can.

taught, as boys are taught, that it is disgraceful to look to another for that means of support which they are perfectly competent to acquire for themselves.-To-Day.

• • • • • • • • •

THE INFINITE PRESENCE. I gaze aloof, On the tissued roof

here time and space are the warp and woof TERMS-\$2 50 A YEAR, IN ADVANCE. Which the King of kings As the curtain flings O'er the dreadfulness of eternal things.

But could I see, As in truth they be, glories of heaven that encompte I should lightly hold

gold. Soon the whole. Like a parched scroll Shall before my amazed sight uproll; And without a screen, At one burst be seen

The Presence wherein I have ever been. Who and what the Gypsies are. Oh, who shall bear The blinding glare Of the Majesty that shall meet us there? What eye may gaze On the unveiled blaze whence they came, and what tongue

have engaged the attention of learned men for three hundred years, Of the light-girdled throne of the Ancient of Days? the first specimen of Rommany hav-Christ us aid ! ing been printed as long ago as the Himself be our shade, I once owned a large flock of hens. year 1597 by a writer who thought That in that dread day we be not di mayed. - Whitehead.

have been called, besides, Egyptians, A GOOD TIME.-A newspaper correspondent met a city boot black at one of the smaller summer resorts.

and writes thus of him:

"Why you're a new comer, aren't you? haven't seen you before," he remarked to a lad of about twelve. years, as he was giving him a shine the other day. "Yes, sir; ain't been here before

but took it in this trip. Lots of "Yes, where are you from ?"

"Oh, I'm on my summer trip. I'm the time I had finished my meal, I horses disappeared, and after the from New York-always take a run became more cool, and thought that fortune teller had left the house out o'town in the summer-done it perhaps it was not best to fight with small articles of value were apt to be for oh, I d'n know how long. Like my heighbor about hens, and there- missed. It was auspected, too, in the country for a while."

"Well, are you having a good

"Having a good time? (with rible persecution was carried on little laugh.) Why m' dinner cost After dinner I went to my neigh- against them. The persecution has me 70 cents to-day-had a beef-steak bor's. He was in his garden. I long ceased, but the manners of the and turmaters and rice "puddin', an" went out and found him in pursuit | people have not changed; they roam | I got 35 cents yet. Umph ! a good

He was the happiest summer tourturned upon me, his face inflamed they obey no laws, the women still is we have seen this season, and his with wrath, and broke out in a great tell fortunes, the men still make cash capital was 35 cents, but who baskets. They are harmless and can compute his satisfaction over "You have abused me. I will gentle enough as a rule; they do that "beefsteak, turmaters an' rice

> with the vagabonds and hawkers, PRAYER.---The voice from the Moslem minaret will tell you sonorously enough that it is good to pray-that it is better to pray than to sleep or eat. And millions of people in Christian lands will respond to such A boy borrowed a tool from a car- sentiments with a fervent Amen. penter, promising to return it at But still is it not true that there are Before evening he was sent some kinds of prayer which are not turn until late. Before he went, he who rattles through the liturgic form, do better to remain asleep. You After he had come home and laugh at the prayer-mills of certain gone to bed, he inquired, and found | Asiatics, which are kicked along the out that the tool had not been sent streets or whirled by the wind-any

gospel be more than ever preached as announced in the beginning— glad tidings of great joy to all the set." been kept, but was persuaded to think his promise had not to slean the been kept, but was persuaded to think his promise had not to slean the been kept, but was persuaded to "I am a_great fool!" said the neighbor. The damage is not worth er a long and fruitless search, he cumstances require. We manifest set off for his neighbor's, in great most affection for Jesus when we talking about; and I have more distress, to acknowledge his fault. perform for him the most menial and need to compensate you than you But how great was his surprise to least honorable service in our power. me, and to ask your forgiveness than find the tool on his neighbor's door- - Earnest Christian. you mine."—A Kiss for a Blow. stone ! And then it appeared from the print of his little bare feet in ELANG PHRASES AMONG YOUTH .--A CHURCH DIFFICULTY. the mud, that the lad had got up in | The young misses and ladies whose Old Mr. Collamore is very deaf. his sleep and carried the tool home, grammatical inaccuracies and slang The other Sunday, in the midst of and gone to bed again without the services, Mr. Hoff, who sits im- knowing it. phrases, such as "My gracious ! Oh, goodness !" are allowed to esmediately behind Mr. Collamore, Of course a boy who was prompt cape unnoticed at home, must subin his sleep was prompt when awake. | mit to be severely criticised in good saw a spider traveling over the lat-He lived respected, had the confi- society, or else be doomed to conter's bald head. His first impulse was to nudge him and tell him all dence of his neighbors, and was stant anxiety in their efforts to play placed in many offices of trust and propriety. about it, but he remembered that Mr. Collamore was deaf, so he lifted up profit. The young gentleman who lolls in If all the grown folks felt as this the easy chair, and invariably takes his I and and brushed the spider off. boy did, there would be a good many | the cosiest corner by the fireside, Hoff didn't aim quite high enough, tracks of bare feet found some of | neglects to take off his squeaking and consequently, in his nervousthese bright mornings; and what boots when visiting the sick room of ness, he hit old Collamore quite a piles of tools and books would be some suffering relative, or to accomsevere blow. The old gentleman ound lying at their owners' doors. | pany his sisters once in three months turned round in a rage to see who -Phrenological Journal. dared take such a liberty with him. to the concert or lecture which they and Hoff began to explain, with are longing to hear, will never be a gestures, the cause of the occur-WEICH ?- "Yes, mother, I know; perfect gentleman unless some milrence. But Collamore, in a loud lennial wave rolls over him. As for but then, you see, my good feelings voice, demanded what it meant. It the poor relations who inhabit the only last half a jiffy. was very painful to Hoff. The eves attic chambers, mend the home linen. of the congregation were upon him, and he grew red in the face: "There is the set of the congregation were upon him, and he grew red in the face: "There is the set of the set o So said my boy to me one evenhow long does it take to switch off are thrust-what plea shall we offer white place on my head, hey? a locomotive on to the wrong track? for them? or what precept enforce S'posen there is, what's that to you?" Once started on the wrong track, no except to enforce that "patience said Collamore, "you'll know what it is to be bald-headed ourself some matter how smoothly and swiftly it have its perfect work ? "-- Phrenomay run, it is running to destruc- logical Journal. 1 dav." "It was a spider," shrieked tion. On the other hand, a moment Hoff, while the congregation smiled, only, and the switchtender will have LIFE IS A SACRED STEWARDSHIP.and the perspiration began to roll off his face. "Certainly its wider," put the locomotive on the right track, It is not the young alone, but the mature and the aged, who need to and the cars will go on safely. said Collamore, "and got more in it be again and again reminded that "So with the heart. It takes only than yours. But let it alone-do a moment to pray sincerely, 'Lord, life is not so much given as lent. you mind? You may let my head save me.' It takes only a moment Our being is not ours, but God's; alone in church." " Mr. Collamore," to say, 'Keep me from this sin, O our powers are not ours, but God's; Lord.' It takes only a moment to our time is not ours, but God's. shrieked Hoff, "there was a bug on your head, and I brushed him offsay from the heart, 'Lord, give me "May I not do what I will with this way," and Hoff made another thy Holy Spirit; make me thy child; mine own?" we often ask: but gesture at Collamore's head. The do not leave me; let me not leave what is our own? We are not our old man thought he was going to own by nature, to say nothing of thee. fight him then and there, and hurl-"On the other hand, it takes but the deeper impress given to that ing a hymn-book at Hoff, he seized a moment to say, 'pshaw ! what's truth by the gift of eternal grace, the use ? I don't care.' It takes but God has given us for a time this life, the kneeling stool on the floor of the pew, and was about to bang Mr. a moment to say, 'I'm not going to and has said, "Use this for me, be laughed at for being a Christian, Here are ten talents, five, one; make Hoff, when the sexton interfered. An explanation was written on the I know.' It takes but a moment to the best of them, and by and by I lvleaf of the hymn book, whereupon drive the Spirit of God away, by will require an account." Let noth-simply diverting the mind, which ing, I beseech you, beguile you from Mr. Collamore apologized in a boisterous voice, and resumed his seat. may be done in many ways. the full acceptance of this simple, "And so the soul may be switched" reasonable, Scriptural truth. We Then the services proceeded. They think of asking Mr. Collamore to worship elsewhere—Baptest Weekly. on to the right track or on to the wrong track in a moment of time merciful and loving God Bat ho wrong track in a moment of time, merciful, and loving God. But he and either run safely to the end of | will demand an account. It is worse THE PROOF. life by God's grace, or run swiftly than idle to say, "I did not ask for and surely to destruction." Is my talents, for life, for these illimitable soul on the right or wrong track ?- | powers."-Rev. T. W. Hanford. Christian at Work.

Temperance Review. growth. Books are to be his masters and his slaves, his teachers, and ···· his companions, his associates in la-IS ALCOHOL FOOD? This question was substantially settled years ago by the most eminent German and French chemists. who made elaborate and exhaustive experiments, coming to the conclusion that under no conditions could alcohol be regarded as an element

authorities in chemical science, it is

are to the preacher what no liv ing teacher or companion can be. continually reopened in the interest WHAT A LIBRARY SHOULD BE.

lants, and could well have been delivered by one retained to advocate so he must, perforce, insist that al-

PREACH OHRIST. THE LIFE.

Nothing but preaching's low, Low as six hundred.

Black coat, its threads are bare ; Daughters cry, " naught to wear," And the boys do almost swear About their old garments, So easily sundered But the minister's family Should ne'er, like a camel high, Stick fast in the "needle's eye,'

Give but six hundred. Half a year, possibly, Half a year onward They may get, with weight of debt, Not hopelessly cumbered. Six months, perhaps, they may Keep hungers wolf at bay---

Live narrowly, scantily, If promptly they get their pay, Get the six hundred.

But rent bills to right of them. Store bills to left of them, Charged upon all sides; low fight the year through Oft they have wondered. Still they go struggling on No funds to fall back upon ;

Not a dime left of them, Left of six hundred. Well earned the pension Sought by thee, Tennyson, On Bal'klava's heroes Who faltered not, any son, Though thousand guns thundered But lol here a "Light Brigade" Sustains a whole year's raid On their small stipends made,

Till lives not even a shade Of their six hundred. -Baptist Weekly.

Sharon roses are blooming where sectarian frosts lay white and wide. The lilies are nodding and waving where lately the bleak ground was swept with storm. There is a universal verdure of love spreading from heart to heart, and from church to church, and the sweet fragrance of leaf and flower is walted as in-

said nothing. this Easter tomb-breaking - this

and a liberal discount to the Other works soon to be published. TRACTS.

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BY THE AMERICAN SABBATH TRACT SOCIETY,

---- AT ----ALFRED CENTRE, ALLEGANY CO., N. Y

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"YOR ARE RESPONSIBLE." A minister whose praise is in all

the churches was asked on one oc- tions no experiment has yet been slower as an anæsthetic; but in sufficient quantities just as surely. Dr. On his way to the house he met a "While such a library is best for the the sad story which had drawn him dead drunk fell from the abutment books or forms or views. They do going to the weekly work of mak-

A third person was present-the

which resists the process of digestion | ible, uncreeded Jesus who is love. away from earth. He was a man tall and well and disintegration, and therefore is Wherever there are devout people

There are two kinds of preaching strongly urges the use of wine and Both are, in certain ways, essential beer, and this with the example of and effective. One is the systematic

ENTHUSIASM IN PREACHING. A preacher may be a master in thetheology of a text-the spiritual ology, yet a dullard at God's great philosophizing upon a given subject. work of preaching. He may know church history from Abraham to

Christian economy. Bishop Cummings. He may have The other is not form-preaching the root of every pivotal Greek and Hebrew Scripture word at his finger at all. Its eloquence is not of words but of works. It glorifies the Fatips; yet unless he understands the art of discourse so as to bring his ther by exhibitions of consecrated character. In this the loving heart linguistic, historic, and theological lore to bear with the power of eloquent and effective speech on men's as much nutriment in a gallon of the sermonizer. It may be grand and hearts, it will do about as little execution as the Pope's bull against the what flour could be placed upon the propositions-to paint them leaping comet. The preacher's stores of from the Scripture pages and soarknowledge will be as the cannon, and

be studied profoundly, with a lofty It is not the brain, but the heart and sustained enthusiasm; and its not, written or not-the heart feels and study as it deserves. There is Science tells us, after applying how dear souls stand in need of life. no serious lack of theological learnits severest tests, that alcohol does And so the heart, like a lowly flow- ing in our modern pulpits. There not answer these conditions. That er cup in time of rain, opens itself to is reasonable familiarity with the Hebrew and the Greek are sufficient-Men do not go to church as to a ly at the command of the preachers college, or to a synod of philosphers. of our day to ensure a fair interpret-Men may take their heads to the great sermonizers-men who have man system in a similar manner. Let | courts, to the polls, to Congress- | know how to say it-men with an a person be under their influence but to the sanctuary they bring artistic passion for putting truth in and he will feel neither hunger, nor their hearts. Men are full of wants, the most effectual, logical, and rhethirst, nor pain. How long life prone with weaknesses, burdened torical forms-men with downright could be sustained under such condi- with cares, shadowed with sorrows. and glowing enthusiasm in the con-Every human breast has pent up in struction and delivery of sacred dis-I cannot do better than quote casion to visit a family in the deep- made to determine. Alcohol acts it a world of emotions, and these course-surely, we know they do not latent aspirations plead for some- go in crowds. Thoroughly enthusiasthing eternal and divine.

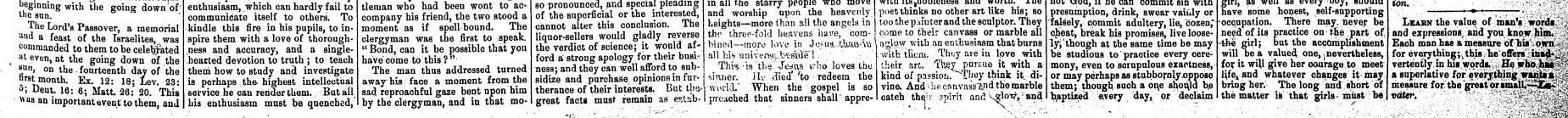
tic homilists, stirred with a great pas-True worshipers do not think of sion for the single art of preaching, required. When he came out of his newer than science. The Revela- you sound doctrine, men enough to the letters or sounds of its syllables. shades of meaning of the original

Recently a man in a similar con- Manuals are left without. Religion text; but they are lamentably few He that fears the Lord of heaven dition lay down with his arm over is love. Preaching is love. Living who seem aroused and all aglow as and earth walks humbly before him, use of books, great as that may be. forts that make an attractive home, the railroad track, at Windsor, Can- is love. God himself is love. And they write and preach. Not what thankfully lays hold of the message That the days of the week com-mence and end with the evening is also shown by reference to Ezekiel 46: 1, 2, in speaking of the opening the table of books, great as that may be. The teacher to be successful, must also shown by reference to Ezekiel to is peaking of the opening to: 1, 2, in speaking of the 46: 4, 2, in speaking of the opening and shutting of the gate of the inner court of the prospective temple is special department, not confin-the prospective temple is special department, not confin-is department temple is special department templ not have been more so had chloro- ries of paper propositions, you are holy, burning enthusiasm in the and holds no confederacy with any from the necessity of exercises an influence over the hearts form been used. The men were lit- not coming to a temple built up of study and practice of the divine art lust or known sin; if he fall in the self support, is a cruel kindness. In of men, analogous to that which we must have the means of procuring promptly the latest books of inter-best and value, that he may avail him-self of the results of new researches, as unable to comprehend the fact of the and "useless lumber," and "ne'er- | He is just in all his dealings, chari- so continually shifting hands, where | nomena, the most wonderful and the do-wells," in the ministry would table to the poor, sincere in his de- the rich man of to-day may be the most practically important of all have been without even its meagre justification, if the students in our dishonor God, although secure of the petted and indulged wife of the History. And yet, singularly, the an apparent substitute for food. The ed in Him, there is He in the midst seminaries had given themselves with impunity. He hath his hopes and husband neglectful of life insurance greatest and the most important of He arose and staggered towards attempt of Dr. Hammond, or any- of them, blessing them and binding their whole hearts to homiletic disci- his conversation in heaven. And he has before her the possibility of all mental phenomena are almost pline and the homiletic art. Now, to dare not do anything unjustly, be it widowhood and destitution, there is absolutely ignored by all treatises expression occurs in Deut. 23: 11. See also Joshua 8: 29, and 10: 26, 27, with Judges 14: 12, 18, in all of it must be, by new discoveries, clear some of the most profound chemists in him than in all our great humani vocation will be tamely pursued that cause he loves him.

beginning with the going down of the sun. The Lord's Bareause there itself to others. To company his friend, the two stood a The Lord's Bareause there itself to others. To company his friend, the two stood a The Lord's Bareause there itself to others. To company his friend, the two stood a to the superficial or the interested, to the superficial or the interested to others. To company his friend, the two stood a to the superficial or the interested to others. To company his friend, the two stood a to the superficial or the interested to others. To company his friend, the two stood a to the superficial or the interested to others. To company his friend, the two stood a to the superficial or the interested to others. To company his friend, the two stood a to the superficial or the su

votions. He would not deliberately poor man of to-morrow, and where mental phenomena in the world's dependent on others, and of a conse-quence, so forlornly helpless when changes. But philosophy takes no. On the other side, if a man fears their dependence fails them. Every cognizance of them. - Christian Un-

a stand the second



THE SABBATH RECORDER, OCTOBER 29, 1874.

vise or accomplish.

The Sabbath Recorder.

ALFRED CENTRE, N. Y., FIFTH-DAY, OCT. 29. N. V. HULL EDITOR. **EST** All communications, whether on business or for publication, should be addressed to "THE BARBATE RECORDER, Alfred Centre, Allegany Co. N. Y."

KEEPING THE FIRST DAY TO GELE BRATE THE WORK OF REDEMP-

TION. The form in which Sunday-keepers ordinarily state this proposition is something after the following manner: To celebrate the work of Jew or Greek. creation which was finished on the seventh day, God ordered that day to be kept holy; so Christ having as a cleansing power. Out of this finished the work of redemption on comes the expression, "Washing of the first day, by his resurrection, regeneration," and others like it. ordered the keeping of this day to It will now be seen that the keepcommemorate this event. ing of a day does not fitly represent

That God ordered the keeping of the redemptive transactions and doctrines, but before we close we the seventh day to commemorate trust that all will see that Baptism the work of creation is not questioned, as the whole matter is elaboand the Lord's Supper do. Let us rately treated of in the Scriptures. now state the points to be more especially noticed: But let it be remembered that all 1. Death by sin, and in this conthe knowledge we have on this subnection the burial of the dead. ject is obtained from reading the direct statements of the Bible. Noth-2. The bringing of the dead to life, and in connection with this ing is left for inference, whether as to fact or doctrine. Not only is the their resurrection. 3. These facts in the life, death, keeping of the seventh day comand resurrection of Christ. manded, but the reason of the com-4. The ordinances symbolizing mandment is stated, as is also its object. No one was left in ignorance these facts must in their form and as to the reason for keeping this character PAINT them. Ordinances

are object lessons given for our instruction in religion. But is there any command given for keeping the first day, or object To the above statements let apply the teachings of Baptism and stated in the Scriptures for its observance? That the resurrection of the Lord's Supper, beginning with Christ was of infinite importance in the former. In the transaction of the work of redemption is not de- | baptism, the subject is first declared nied, but is it said in the Scriptures | dead, because death precedes burial: that this event was to be celebrated | and in the next place he is declared by the keeping of a day? Concern- alive, because his resurrection results ing this, the Bible is certainly silent. from the operations of life. But Let the reader think carefully, and there is also a further declaration see if he can remember any state here, for as the death of the sinner ment of Scripture on this point. comes as the result of filthiness, so That statements of this kind can be | the new life given him presupposes found in theological books and in the presence of cleanliness. and catechisms is admitted, but is any hence, as stated above, the idea of a statement of the kind found in the cleansing. Still further. In this Scriptures? That's the question! transaction there is the idea of a But it is nowhere said in the Scrip- new birth. "If any man be in tures that the work of redemption | Christ Jesus he is a new creature." was finished by Christ's resurrec-On this account, baptism is repretion. They everywhere teach, both sented as the figure of salvation. Titus 3: 5 calls it the bathing rein the Old and New Testaments. that we are redeemed by the death generation. It not only represents of Christ and not by his resurrec. | a new birth, but out of this comes a tion. This is explicitly taught by new life in correspondence with it. The one thus new born is said to be numerous passages, and by the whole sacrificial code of the Old begotten of God, and is, therefore. Testament. It is amazing that any his child. One of Paul's favorite intelligent rerder of the Bible should | forms of illustrating the new and suppose that it taught that redemp- holy life of the Christian, and of tion's work was accomplished by the enforcing its claims, was to refer to the teaching of their baptism as, resurrection of Christ. As to the fin

demption was one of suffering. He the Hudson, seen from Fishkill, with became a victim for us as though a calm in front. It would be diffihe were himself the sinner. But he cult for any artist to excel in workdid more than to become a victim manship of this little gem. We for us, for he delivered himself from have never had the pleasure of visitresponsibility in the matter by hav- whole forming a unity of history the victim's state that he might also ing the Professor's Art Parlors, but ing made due exertions to secure prophecy, and instruction that no deliver us, and hence it was that he from what we have read of them, that object. both died and rose again. The doc- and from the picture before us, we trine then taught in the gospel is do not doubt that they contain

life out of death. First, then, death specimens of absorbing interest and by sin, and second, life through mer- | rare excellence of workmanship. cy, and hence the gospel of Christ | He seems an adept in giving instrucis the power of God unto salvation tion to those desiring to learn this

tice that Christ's work in our re- coming through the Highlands of

to every one who believes, whether beautiful art. His Parlors are on the corner of Main and St. Paul But as sin is represented under the streets. idea of filthiness, so the gospel comes

EABNEST WORDS TO AN EARNEST PEOPLE

of those laws; that nothing has tak- | would leave this universal want un- | weakness, The present is an exceedingly important period in the history of the nomination. There is a force in op- related in the Bible are either pure very few exceptions, men, without thought of it when I penned it. eration opening new field before us.

THE BIBLE

modern skepticism, is, that the Cre-

and pressing us into them ! Work, work is the brief, but significant, call constant sounding in our ears, and like the imperiled Israelites we must go forward. Among us are persons who are awake to the demands of the hour, and who have

courageously rushed into the breach. binding on us than those of Shaks- selves all the miseries of heathenism. All honor to these valiant soldiers. peare. Milton, or Byron: the writ- That God should make a supernat-Without them our banner, so far as ings of Paul. Luke, and Peter might we can see, would trail in the dust. be placed side by side with those of therefore, a dictate of reason. But the hour for united action has Spurgeon, Beecher, and Talmage. Where shall we look for such a revcome. The masses must move. That we may not be misled by the elation? Compare all the systems The call to-day is in the interest

of our denominational publications. First. The subscription list of the SABBATH RECORDER needs to be pernatural origin of the Scriptures. largely increased. At the risk of The following arguments, although appearing forward, we say, the RECORDER is doing an excellent on which volumes have been writwork. Its power is certainly being felt outside of our people, and today it is doing an effective work for our cause in England and Scotland. and funds should be immediately raised to increase its circulation there. But there are scores of Sabof years before the science of Geolobath-keeping families among us who, as yet, have never taken our paper, events of creation and their order. and who are suffering, whether they realize it or not, for the want of it. should be brought to a sense of the loss they are sustaining, and the duty they are neglecting. Another point is, to keep the RECORDER in a healthy condition; the subscription not only needs to be increased, but | in the Bible.

its dues must be promptly paid. It cannot meet its bills, and do decent justice to the hands employed in the office without this. Promptness in the payment of bills, whether those created abroad or at home, is one of the habits of the establishment; but to mest these demands those indebt-

bath-keeping family, and it seems to system. Finally, we have a revelation the first? us a part of the duty of every pastor through one of the disciples, giving L. A. PLATTS, Sec. NEW MARKET, N. J. to see that it has such a place, or, an outline of the coming consummaif it has not, that he is relieved from | tion of all this series of events; the THE KINGDOM OF GOD.

The RECORDER of Oct. 1st conmerely human power could ever de- tains an article copied from the Re-

looking forward to another and bet. of myself, as the Herald quotes-my kings [What kings? Those four this is now past. Infidelity, when foiled in its attack ter state of existence than this, their language. I am glad the RECORDER about which he has been talking upon Christianity at one point, al- hopes of which depend on harmoni- has the magnanimity and courage shall the God of heaven set up a LONG ISLAND BAPTIST ASSOCIAways seeks a new position. One of ous relations to Deity, and conse- to give "both sides of the question." kingdom." Notice the singular form

the most popular positions taken by quently a longing to know, and to Will the Herald do the same? I is all the time used when speaking come into harmony with Deity. a long time since made up my mind of the kingdom in its divided state ator, having established certain laws, When we look about us and see the never to attack a man unless I would save when the writer refers to the which we call the laws of nature, evidences of the goodness of the give him an equal chance for defense, four as a whole: 2. Let us see what never in any way varies the action Creator, we cannot conclude that he otherwise I would be tray a sense of the historian says of the condition of the Roman Empire, at the time

en place, or can take place, except- supplied. But natural means fail to 1st. I knew nothing of the of Christ's first advent. If it coring under those laws: consequently supply it, at least so far as the great Hearld's views when I wrote that responds with Daniel's account, then work of the Seventh-day Baptist de- all miracles and supernatural events mass of mankind is concerned. With article, and do not know that I we are right, and the Herald wrong. See Kelly's Roman Empire, pages 5. inventions, or exaggerated accounts divine revelation, have attributed to 2d. I have read and heard to a 6. Cæsar thus attained his object: of events that were only natural. Deity the follies and trailties of fall- poor advantage if our Advent the legal establishment of his power; This theory of course makes the ori- en humanity; and in striving to come friends have not largely taught that but he refused to receive it for more gin of the Bible natural, and its into harmony with a being having Christ was to come and set up his than a period of ten years, alleging commands and teachings of no more such attributes, they have cultivat- kingdom. I have listened to lec- that by that time the State would be authority than the writings of other ed them in themselves, thus wander- tures for weeks together to that ef- brought to order and peace. He men. The writings of Moses and ing continually farther from the fect, read volumes, and publicfurther thought, accepting the charge the prophets would be no more true God, and bringing upon them- ly debated the question for days toof superintendence over the whole empire, would not assume the direct gether with some of its champions. Scarce a twelve months since a mingovernment of all the provinces, but ister of that faith. in my house, inural revelation of himself to man is. making a division of them into two classes, committed the more orderly. sisted on it for two hours. So much such as Africa, Asia, Baltic, and Spain, for the charge of ignorance.

to the Senate and people, while he 3d. In speaking of Daniel 2, the plausible arguments advanced in of philosophy and religion, that the Herald says of me, "Does he not favor of this theory, it is well for us world has ever seen, and look at know in going to that chapter he and turbulent, such as Gaul, North to look at the evidences of the su- their effects among men, and the Bi- enters a citidel the guns of which Spain, and Egypt. Here is the "dible stands far above all others. Ad- are pointed against himself?" No. vided " state then described by Danmitting, what is claimed by some. Nor does the Herald know it . The recently conquered too, largely only brief references to subjects up- that the Golden Rule, "Do unto vision of Nebuchadnezzar spans four others as you would that others civil kingdoms. The vision was not "cleave one to another," or were ten. may, if carefully considered, should do unto you," was taught by concerning one, two, three, or four, they held together my military serve as a defense against a form of philosophers before the time of separately, but four together. Each force? How do conquered provinces unbelief that is leading many astray. Christ, where shall we find one who one of the four constituted a step to generally feel toward the conquering I. It is a well established fact that | reached that higher rule given by | reach the grand prophetic summit, power? They certainly do not the Mosaic account of creation was | Jesus of Nazareth, "Love your ene- | and witness the incoming and setcleave to them." written hundreds, if not thousands mies, bless them that curse you, do ting up of the kingdom by the "God Southern States cleave to this govgood to them that hate you, and of heaven." So Daviel, speaking of ernment? No, they "learn to hate gy was developed so as to teach the pray for them which despitefully use these kingdoms as a grand whole. it," they say. So of all conquered vou and persecute vou?" If it were says, "In the days of these kiugs people. The more conquered, the Now it is well known that the ac- possible for a person to be qualified, shall the God of heaven set up a more hatred. What does history say count of these events, and their or | and so situated as to select from all | kingdom." We put it to the Herald, of Rome in and about this time? Surely some means should be de- der as given by Moses, agrees with the codes of instruction the world Did Daniel tell the truth? All the The Empire was established about vised whereby these dear families the conclusions of geologists of the affords that which most evidently Herald's talk about, "It should read twenty-seven years before Christ. present day. How could Moses give bears the impress of Divinity, the in the days of this last king," is the Three years after this," the historithese facts which science has been so | Bible would unavoidably be the one | merest roil to hide in. Let the readan says, "he [Augustus] hardly had long in discovering? Inspiration selected. Closely connected with er mark well the following language: quitted Spain, when the Cantabrians needs to be frankly stated, and that alone can account for it, and such the last point is the fact that Chris- "He received before he comes," ac- and Asturians again took the inspiration is as much a supernatur- tians find the Bible exactly adapted cording to the parable of the noblesword," &c. See Strado, chap. 16 al occurrence as anything recorded to their spiritual wants; the more it men. Luke 19: 11, 12. According to p. 780. One year later Aclius Galis studied with a teachable spirit, Daniel 7:13,14, and Matt. 25:31, which lius was sent into Arabia, with a military force, to subdue the restless II. We have the best of historical the deeper becomes the impression declare that when the Son of Man

evidence that many of the prophe | that its instructions are just what | does come, he comes in his kingdom. cies were written hundreds of years man needs to guide him through this it having been already established." before their fulfillment. Cities and life, and that the plan of salvation In this the Herald is correct. Let and Syria, to settle affairs there. See nations have been overthrown that is just what he needs that he may at- me annex to the above a single were in their glory when their down | tain to life eternal. This argument | statement of Paul's, (1 Cor. 15: 22- | was "a new sedition on the account fall was predicted. "The Jews long may be without force to unbelievers, 28,) "For as in Adam all die, even of the consultor election."—Ibid. gregation were in sympathy with the all the truth. We know the fifteenth but to true Christians it is the strongso in Christ shall all be made

should have a place in every Sab- life, and thoroughly established as a many will respond? Who will be the toes of the feet were part of iron admit it. The work of the Society to nor expel from the Lord's Table a dia ciple of the Lord, but leave the question of privilege with the communicant and Him whose infinite grace gave and governs the and part of clay, so the kingdom is a noble one, and it is well con-[not kingdoms] shall be partly ducted, in so far as our acquaintance strong, and partly broken. And with its operations extend. It is we firmly believe and declare that your whereas thou sawest iron mixed professedly non-sectarian in its char-Act of explanation of our charter from the Association is a gross violation of that law of Gospel truth, the maintenance of which with miry clay, they shall mingle acter, and we believe the great evangelical sects of the country cordially arks the proudest page in the history of the Baptist denomination. Your vote themselves with the seed of men: but they shall not cleave one to an- unite in carrying forward its work. view and Herald, on the above other, even as iron is not mixed with Before the late war, it was charged attitude or the action of Lee Avenue Ban THE SUPERNATURAL ORIGIN OF V. We see mankind in all ages named subject, evidently a review clay. And in the days of these with proslaveryism, but, of course,

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Augustus was obliged to visit Asia

Pliny, N. H. 8: 17. The next, there

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ist Church. She goes forth from your body bearing upon her brow the mark of the cross; having the sign and seal of the Holy Ghost in the conversion of a multitude of souls; as the unanswerable declaration of divine ap

probation. "If God be for us, who can be against us?" The leaven of liberty is ac TTON BROOKLYN, E. D., Oct. 23d. 1874. ve in every church within the bounds of The eighth annual session of this the Association, and shall continue to work " until the whole measure is leavened." Association commenced Tuesday. It is a day of Christian union and holy Oct. 20th, with the Baptist Church.

of disfellowship will in no wise vary the

to our former and proper home. Mean

fellowship. The age of proscription and ecclesiastical tyranny has passed away and no mandate or council or association Willoughby Avenue, Brooklyn, E. D. Having learned by attendance can call it back. can call it back. The venerable Warren Association in the land of Roger Williams, the parent as upon some of the meetings of the Lee Avenue Baptist Church, (Rev. sociation in America, stands ready with "open door" to receive your discound sig-ter into fellowship and faith of her house, hold. The Hudson River Association North, by her recent action in retaining in full J. Hyatt Smith,)and from elsewhere, that matters of exceeding interest to the Baptist denomination were likeembership the church in Albany, who ly to come before the Association, position and practice are the same as Lee at its present session, for discussion venue, also bids us welcome. But we prefer to wait, either for the forand upon which important decision nation of another association, or for a day not far distant, when the present Association of Long Island, repenting the haste o were expected; your correspondent availed himself of the opportunity of this hour, and better understanding the being present at some of its meetspirit of our church, and the liberty and love everywhere prevalent in the glorious Church of Christ, will ask us to return ings. The annual sermon was

preached by Rev. W. T. Dixon, (colwhile, earnestly praying for all spiritual ored,)of the Concord Baptist Church, blessings upon the several churches com-posing your body, we bid you an affection-ate fare well. from John 1: 38. The Moderator of last year announced the names of The Marcy Avenue Church has several gentlemen who were to act

made repeated efforts to gain admisupon the various committees. Then sion into the Association, but was reserved to himself the more war-like | commenced the balloting for Moderfinally refused for the same reasons ator. This I found was considered that led to the rejection of the Lee a test vote upon what was to follow Avenue Church. What effect this The vote resulted in the election of action of the Long Island Associaiel. Now did those conquered, and A. B. Capwell, who is a lawyer of tion will have upon the Baptist desome note in this city. The letters nomination is difficult to tell, but it from the churches were read, the res clear that the Lee Avenue Church vorts of various committees listened proposes to assume the attitude of a to, and an effort was made to intromartyr, and thus gain the sympathy duce the "vexed question," but de of the liberal Christian Church. feated by a resort to parliamentary tactics, but which was finally made

the special order for Wednesday OHRIST'S ORUCIFIXION. morning at half past ten o'clock. It The article or extract of Mr. Watis, perhaps, known to many of the son copied, into the RECORDER of readers of the RECORDER, that for Oct. 1st, from the Religious Herald, three years past the annual sessions touching the exact time of Christ's of this Association have been very crucifixion, burial, and resurrection. much disturbed by the introduction embodies arguments very plausible. of matters pertaining to the Lee and and would appear somewhat conclu-Marcy Auenues Baptist Churches, sive, putting the entire three days who are charged with having deand three nights doctrine beyond parted from the "Baptist faith." by question, did it not so conflict with the practice of open, free, or mixed the facts and circumstances narrated communion. The meeting of the by the Evangelists. They inform us Association was called to order at 9 that Christ was crucified on the o'clock, Wednesday morning; and preparation day, in the afternoon, long before the hour of the special oror day before the Sabbath, and that Arab. Ninetcen years before Christ der arrived, every foot of sitting or they hastened him from his cross to standing room was densely crowded. his tomb as the Sabbath was draw-Doubtless many were drawn hither ing nigh. What Sabbath? Mr. by mere curiosity, but it was clearly Watson says the Passover Sabbath. This we think is true in part, but not

g with acts and life-whrk o pinions and hypotheses lark says: He rose early on th the week, and with the oct do all the other Evangeli ress the intelligent, honest ther of the Greek or English rusge, and unprejudiced we ci ee how any other view than ommonly taken of the subject rom the Scriptures be support

A WORK FOR FEMALES. o the Women of the Seventh-day Ba Dear Sisters,-Some if. not a have at times strongly de ome specific Christian labo which we could put our hands Ptovidentially at the recent versary of the Außerican Sal Tract Society, the way was of or this work by the passage ollowing resolution:

WESTER

Resolved, That a committee of be appointed to present through the BATH RECORDER an address to their interested in Sabbath Reform, with interested in Sabbath Reform, what to the promotion of the work of oi-ing auxilliary Tract Societies; an Mrs. N. V. Hull, Mrs. Dr. Orlanzo Mrs. J. B. Clarke, and Mrs. C. Pott The persons herein named

have wished that other and wo names than their own had selected to lead in this enterprise, but having been called, out our interest in the forbids our withdrawal, an therefore, though trembling our hands to the work and our appeal to you, not doubtin upon your part there will be erous and hearty response. Year by year the power of in the renovation of socie evangelization of the world h increasingly felt, and the which we, by the resolution quoted, are called, seems pe fitting for us. It makes fellows with a large number more earnest workers of ou who are laboring for the re-en ment of the now cast out a honored Sabbath of Jehovah that even the angels of Go rejoice to be engaged in.

You are asked to organiz ties in every church of keepers in the land, const for which you may find alread pared by addressing the ponding Secretary of the ciety, Rev. J. B. Clarke, W meston, Otsego Co., N. Y. Dear sisters, this is the fi

- denominational enterprise, u recollections are at fault. have ever undertaken, affe the fear of the Lord and in of his truth let us with pra faith in his promise, which that his word' "shall not fr secrate ourselves to this u ing. The times are auspic the call made we think can mistaken. We can not de the work is of God and w fore receive his approbat us, then, trusting in him,

especially, the first part of the sixth ishing of the redemptive work, Christ himself bears witness that it | chapter of Romans. was accomplished on the cross.

The new life thus received in a His words are, "It is finished, and figure, is now illustrated as to its he bowed his head and gave up the source and support by the Lord's ghost." Now, as the central act of Supper. This life comes from Christ the redemptive work was the death and springs out of his death, and of Christ, if any day should be kept | hence must feed. on him. To symin memory of this great work, it bolize the springing of this life out should be the day of his death. But of Christ's death, we have the bread the thought we would impress on in the Supper broken in token of the mind of the reader is, that God Christ's bruised body, and for the never appointed any day of the support of this life we feed on the week, month, or year, to be kept in bread thus broken. But as the memory of Christ's redemption blood is the life of the man, and as work. This whole thing is a human Christ poured out his soul unto invention. Nor did any thought, death for us, so to complete the concerning redemption, originate figure, the wine in the Supper is the idea of keeping the first day. added, and drinking this we symbolically take in the life of Christ, Long before Christ appeared, it was honored by naming it after the sun, and so feed on him. But the Lord's the chief or first of the deities Supper especially commemorates the work of redemption because that adored by various heathen nations. and so far as we can learn from the work centers in the death of Christ: scanty records of early Christian and in the Supper that death is times, it was, in so far as its recogni- shown forth, and will continue to be tion by the church was concerned. until he comes.

simply a Christianized heathen fes-It should, perhaps, be further nottival. Let no one, from what we led that we are to be but once baphave said, suppose it to be our opin- tized, because we have but one ion that the work of redemption is birth; but as the life given in that not to be celebrated by a religious birth is to be continued, the partakordinance. On the other hand, we ing of the Supper is to be repeated are firm in the belief that it should until he shall come, who is the aube. But it should not be one of thor of that life.

man's appointing. He has no busi-The ordinances above named ness to obtrude himself here. This cover, in their teachings, the whole is God's prerogative, and the work of the redemptive work of Christ, so should be left with him. If God | that there is neither room nor dehas not appointed an ordinance to | mand for another. It is also the celebrate this grand display of his universal testimony of the church family unblessed of the presence of sociates were very vigilant in guard- before the people the following matchless grace, then as to its cele- that only three ordinances were ap- the earnest and joyful toiler. bration by the observance of an or- pointed for the new dispensation. dinance it should pass uncelebrated. That Christ did not appoint the department of labor brought before But God has not been inattentive keeping of a day for the purpose us in the interesting communication to this matter. He who planned and of commemorating his work, is made from Bro. Platts, in another colexecuted this glorious achievement | certain by the absolute silence of the | umn. We refer to the Sabbath knew both the work and how to Scriptures on that point. Is it pos- School paper proposed to be pubcelebrate or illustrate it, and for this | sible to conceive, reader, that Christ | lished for the benefit of our chilpurpose appointed Baptism and the would have made such an appoint- dren. Let the two thousand names ment, and yet in his Word make no be immediately sent on to Bro. Lord's Supper.

But a thought arises here that mention of it? Another thing it may be well to blessing Christ should give his needs to be carefully considered. name, and that is, that Christ ap- heart and hand to this work. Inwhich is, that religious ordinances must contain in themselves such pointed the ordinances to commemcharacteristics as will represent the orate redemption before his death. facts and doctrines they are institut. The commission, to preach the gos- lost ! We plead for the instruction ed to celebrate. For this reason, the pel to all nations, given to the dis- of our youth and children. This duty ciples, was really Christ's last great in importance is second to no other, ordinances of the former dispensaconsisted chiefly sacrifices. It earth-work, the rest being the mul- and should be performed with all was a system not only of law tiplication of the proofs of his resurbut of law administered to rection, crowning the whole with his sinners, and hence the presence of ascension.

The idea that the apostles ordeath as a nenalty for sin. "The wages of sin is death," says Paul. For this reason Christ died, becom- is proved false in two ways: First, | work ! ing a sin-offering for us. This, we by the silence of the Scriptures conrepeat, was the operation of law cerning it, and second, by the fact To PASTORS.-Let pastors every that a Redeemer would be given.

ant to human nature, even though narratives of the life of Christ are our duty to pay the bills, or any kingdom [not kingdoms] shall be di- Its officers have sent us an able Ad-

looked forward to a coming Messiah. ed to us must, by prompt payment. foretold by the prophets. But the est proof that exists, and causes alive. But every man in his own supply the means, for we have no prophets not only foretold his com. those to cling to the Bible, who are order: Christ the first-fruits; after. employment to the surrounding other resource whence to draw our ing, but his rejection and death by utterly unable to cope with infidels ward they that are Christ's at his provinces." This year the "Ethiosupplies.

the Jews. That Jesus of Nazareth in argument. It is frequently said, coming. Then comoth the ond, plans invaded Egypt," the next year Second. Our Sabbath School work came, and by his life and death ful by skeptics, that the Bible cannot when he shall have delivered up the the reduction of Thrace gave occaneeds immediate attention, and to filled these prophecies, is as well at be the port of Sad Locause it con- kingdom to God, even the Father: sion for some warfare. So of the and safely." For more than four neglect this, brethren, is death ! tested as any historical fact can be. tains things that are not easily un- when he shall have put down all The subscription list of the Sabbath Again, supernatural inspiration is derstood, or that are not in harmony rule, and all authority, and power. School Journal for the present year the only means of accounting for the with the character of an infinitely For he must reign till he hath put even mention in a newspaper article. only covers ten numbers, leaving facts. wise and good Being. Let all, who all enemies under his feet. The last Nine years B. C. "Drusus passed

two upprovided for. This surely III. Coming down to the New Tes. think this argument valid, look about enemy that shall be destroyed is the Rhine for the fourth time, and ought not so to be. The office can tament, miracles constitute the great them and see how many things they death. For he hath put all things laid waste the Chatan territory." not afford to publish these without stumblingblock to unbelievers. But | can find among the works of nature, | under his feet. But when he saith | Six years B. C., the Dalmatians repay. To ask it to do it is to ask it these miracles were so numerous, for which they can see no use, and all things are put under him, it is volted, "for when the people, who to bear an unreasonable burden. Inand many of them of such a nature how many that are repulsive or hurt- manifest that he is excepted which illy bore the weight of taxation imdividuals may be forced to shoulder that the people could not have been ful. Yet we all agree that the tes- did put all things under him. And posed on them by the Romans, when this burden, and we trust that if no deceived in regard to them. When timony of nature is overwhelmingly when all things shall be subdued they saw the troops withdrawn for other way is provided, brethren will a man, who was well known to be in favor of an infinitely wise and unto him, then shall the Son also the German war," &c. Did the be found who will take it upon blind, or lame, or a leper, was made good Being as its Author, and that himself be subject unto him that put provinces at this time "cleave one to them, but certainly this should not sound by a simple command, there the apparent exceptions in this tes- all things under him, that God may another ?" Certainly not. Oppressed fall upon the shoulder of two noblewas no chance for deception. That timony only show that we finite crea- be all in all." When all this? "When hearted ones we could name, who those who wrote the gospel narra- tures are not capable of fully com- Christ comes," Paul says, The Herhave already superabundantly given tives were dishonest is incredible, prehending and judging correctly of ald says. "Christ is coming in his themselves to this work. Let the for they and their fellowlaborers re- the works of Deity. Just so the kingdom," and Paul says he is comsum be divided up, that we may nounced all worldly gain, endured Bible as a whole shows its Divine ing to "deliver up the kingdom." more equally share in this work. privations and persecutions, and joy- origin. Because we finite beings do The Herald seems to be on our side See Dion 56: 36. A. D. 14, "the But provisions should be made to fully faced death itself that they not fully comprehend all parts of it, of this question in spite of himself. amply meet every demand of this might make known the teachings of is not proof that it is not of Divine Paul says, "Christ must reign till be menaced by conspirators." It J. B. Thomas, Galusha Anderson, kind another year. Let every Sab- him who wrought these miracles. origin. r. s. he hath put all enemies under his feet." His work is while "enemies"

bath School in the denomination That men would do these things in take a few more copies of the Joursupport of doctrines they did not THE CHILD'S PAPER-SHALL WE exist; when no enemies exist, he has nal, and promptly pay for them. support of documents and person will HAVE IT?

Also, if opportunities offer, let other claim. There is, also, clear evidence At the late session of the Generschools be formed, and let these also that these records have come down al Conference, the Sabbath School be supplied with the Journal and to us essentially uncorrupted. Poly- Board was instructed to take meas-Lesson Papers. Let us remember carp, Bishop of Smyrna, was a disures to secure the publication of a that he may be all in all." When that the world is the field, and let ciple of the apostle John, and fa-

the various copies.

Third. But there is still another

Platts. Every lover of the child-

struct and save the children. and all

is saved. Neglect them and, all is

We thank God for the interest

our people are taking in this matter.

but there is yet opportunity for im-

Sabbath School paper suited to the shall this be? "At his [Christ's] us enter it and sow broadcast. Let miliar with his testimony in regard wants and capacities of our children | coming.". Christ comes to "deliver us, at least, thoroughly cultivate to Christ and his works. In like and youth. that which is in a special sense our manner, Irenæus was a disciple of The Board has had the matter un- | reign. own, leaving no neighborhood or Polycarp. These men and their as-

der advisement, and agreed to put 4th. The Herald says, "Later deing the gospel records against cor- statement and plan: ruption. In this way, there was an The publication will cost 30 cents as represented by the ten toes, sup-

they were written until the copies can be obtained.

were so numerous and so widely Superintendents will be called up. | said the toes represented ten kingspread that it would have been imon at once to notify us how many possible for all of them to have been | copies their schools will take. We corrupted and yet maintain that har- | want, immediately, the subscription | mony that is found to exist between lists. We want, when the first num-

Unless, at least two thousand lost. against the sinner, but the gospel is that no powers were conferred upon where make a special effort Then follows a history of the people subscriptions are received, we shall 5th. As to the condition of the a system by which the sinner, who is them for this purpose. They were between now and the end of through whom the Redeemer should not begin the publication, in which

to the law that it so finds its satisfaction in him as to claim nothing tion was not to be celebrated by the is not to be expected that it will in his advent, life and death, the really want such a publication or says, (2: 41-44,) "And whereas thou American Tract Society proposes to lows:" The object of this Association reads as 101. lows:" The object of this Association is de clared to be the cultivation of fraternal sympathy and union among the churches, further of the sinner who for himself keeping of the first day, but by the gain an extensive circulation outside predictions concerning him, even in not. We expect to do our work sawest the feet and toes, part of hold a Jubilee session in May, 1875, accepts the sacrifice of Christ. ordinances of Baptism and the of our own people, for it is not pleas- the most minute particulars. The gratuitously, but we do not feel it potters' clay, and part of iron, the as it will then be a half century old. and the efficient prosecution of missionary | ing, the time light bursts upon earth, vation of the sinner, while it dero-gates nothing form offended law, be-companion. This brings us to no-companion. This brings us to no-

evident that a large share of the con-Eleven years B. C., "Africa on the sentiment expressed by/the Moderator upon taking the chair; "That southern frontier gave occasional he thought the present session would be a crisis in the church's history,' but expressed a hope that it would be "met and passed triumphantly hours. men and women stood most "Arcutians of the Alps," and to uncomfortably crowded, in an overmany other points, too numerous to heated and illy ventilated room, showing that in their estimation the question of the hour was one of more than ordinary interest. A report touching this matter was made by Dr. Hiscox, chairman of the committee appointed last year. The report was lengthy and able, to which also was attached a resolution, refusing to hold further communication with the Lee Avenue Church, until she shall return to harmony of practice with the Association. (I write by heavy taxation, and menaced by without a copy of the resolution befthe army, they only submitted be foreme.) On a motion to adopt the cause they could not aoivd it. A. report and resolution, a lively and D. 9, the Roman army were again sharp debate sprang up. Among those sent to Germany to quell a rebellion. taking part in the debate, I noted the names of Revs. Justin D. Fulton, life of Augustus still continued to would take pages to rehearse the and Ald. Richardson. Able arguments were presented for and against feuds in the leading families of the the exclusion of the church. At Roman Empire at this time and on-

ward. And of the rivalry, and mur- times it was very exciting, so much ders of aspirants for place and pow- so that the Chairman could not aler. If Daniel had lived in these together restrain unbecoming demonstrations."Recoursewas first had times he could not have more graphically described the condition of to a heavy cane, finally a regular Rome, in so many words. It pos- gavel was provided to aid in restorsessed "the strength of iron," and ing and keeping order. Strange up the kingdom." rather than to yet they did not "cleave one to an- points of order were raised, and, it less time than this? It is evident other." At this time Daniel said seemed me, in some cases, equally

"the God of heaven should set up a strange decisions rendered. The session was prolonged about kingdom." And John and Christ velopments in the Roman Empire two hours beyond the time of ad appeared on the stage declaring show its division into ten kingdoms journment, to close the debate, and " the kingdom of heaven is at hand." reach a vote. The vote resulted in unbroken chain of guardians over a year, per copy, monthly, provided plies the conditions to which the lan- A grand fulfillment of prophecy, 174 for, and 21 against exclusion. I the sacred writings from the time two thousand or more subscribers guage can apply," etc. Ah, who giving assurance to all doubting said the image had ten toes? Who souls, that the word of the Lord can was very much interested in an opin-had all been drawn from his veins, be relied on I will stop for the present right doms? Who said in connection

here, pledging myself that when the with the declaration, Dan. 2, "In Herald shall meet and remove the the days of these ten kings shall the God of heaven set up a kingdom?" objections I here oppose to it, I will ber of the paper is issued, the pay- Who said in that connection that multiply them four-fold, and prove IV. It is evident to every one who ment of the same. Should the re- any kingdom should follow the Ro- by positive testimony that in Christ's has considered the subject, whether quired number of subscribers be re- man kingdom? Certainly no in- and Apostolic times, the kingdom believer or skeptic, that the various ceived in time, we shall issue the spired man. Let the Herald prove did exist and men entered into it. books of the Bible were written by first number early in January, 1875. its doctrine on the above. Do it. assure the Herald I feel no necessivery different individuals, under No labor or pains will be spared. on That is what is wanted, and save its ty of "dodging and quibbling." nor very different circumstances, and in our part, to make the new publica- time in expressing its surprise that of "manifesting a want of candor." different ages of the world. Not tion worthy the patronage of our I "need be told that men generally nor do I feel the necessity of creatwithstanding this great diversity of schools. The favorable reception have ten toes." Does the Herald ing prejudice against the man that origin, so far as human agency is which the Sabbath School Jour- know that men "in general" do not may oppose me. I will thank the concerned, they form a most re- nal has met, gives us confidence in have heads made of gold, or feet | Herald most cordially if it will show markable unity. In the first book this undertaking. We are ready made of iron and clay? If so, then me my error on this point. Let the dained the keeping of the first day provement. May we awake to our we have an account of the creation, and willing to do our part. Are this image does not come under his Herald open its columns and allow and of man coming into a condition the schools ready to do theirs? Let "general" head, so his talk about the people to read "both sides of part of the church, a protest, which and faithful guard, all night long, to need a Redeemer, and a promise them answer by their subscriptions. | men's "toes in general" is simply the question," as does the RECORD-ER. It is an easy thing to give a

no work to do as conqueror and

king. When the "last enemy is de-

stroyed" (death), Christ "delivers

up the kingdom to God the Father.

onesided and distorted view of one Roman Empire at the time of who differs from us; it is another

We have now shown that redemp. a fair chance among the many. It pearance of the Redeemer, fulfilling the question whether the people us see. 1. Let us see what Daniel AMERICAN TRACT SOCIETY .- The

day of each month the day follow ing the preparation of the Passover festival, was a rest day; all unnecessary labor was to be dispensed with, hence called a Sabbath, but not the Sabbath, as the Sabbath of the fourth commandment is emphatically called. Mr. Watson thinks durward.' ing this Passover week two Sabbaths occurred, so we think, and that

B. F. R

they fell upon the same day of the week this year, viz., the seventh day, hence the union of the two made it a high day, or one vastly important, memorizing two great and glorious acts of God, viz., the world's creation and Israel's redemntion. Admitting that Christ was, as Mr. Watson thinks, crucified and buried on Wednesday afternoon, lying three whole days and nights, there is in To the Editor of the Sabbath Re the history of facts and circumstances given by the Evangelist a number of things quite inexplicable, for how could the disciples in trath say, while traveling on the first day of the week to Emmans, that that was the third day since the death and burial of their Lord and Saviour Jesus Christ, when upon this theory it was the fourth ? Again, why did the Marys, who followed the Saviour to his tomb to see where and how he was laid, return and prepare spices for his embalming, and make no effort to do it till he had been dead between three and four days? Did

they not know that, ordinarially, decomposition takes place in much they understood this, as also what length of time was meant by the three days and nights that the Saviour lay in the tomb, being Jews. Hence, knowing he was crucified and buried late in the afternoon of the sixth day of the week, and that the blood ion expressed by Dr. Anderson, they thought their services would be while explaining his vote, which was timely at early morn of the first day in the affirmative. He thought he of the week, as there-would he no saw a ground upon which the Lee material change in so short a time. Avenue Church could be retained, On Mr. Watson's hypothesis or asand she retain her views and prac-sumption, viz., that Christ rose tices, but being convinced as he was, about sunset Saturday, and that the that she was determined to make Marys a little after visited the sepher views a disturbing element in ulchre and found that he was not the Association, he must vote in the there. is it not very strange that affirmative-a conclusion not difficult those loving women did not report to reach by any one disinterested in | the fact to the disciples at that time the personal controversy, who may and not wait till first day morning have attended the late meetings of to do it, and also for the first time the church, and listened to the stateto take up their lament that they ments of the pastor. After the re- had taken away their Lord, and sult of the vote was announced, Rev. they knew not where they had laid

J. Hyatt Smith presented upon the him? Again, would an intelligent was respectfully listened to. The watch or defend an open, tenantless following is a copy of the protest: grave and not report to headquarters, Mr. Moderator and Chairman of the or to the deeply interested Chief Association: Speaking in behalf and by authority of my Church, I respectfully Priests, what had taken place till protest against the acts of the Long Island | twelve hours after, and that under

justly condemned by the law, is by to preach the gospel, work miracles, the year, beginning at once, come, farther predictions in regard case, of course, no one will be called Christ's first advent, the Herald thing to meet him openly, fairly, ssociation, in withdrawing the hand o a charge so particular and strict? grace saved, and yet not without re- and establish churches; but in no to enlarge the subscription list of to him, and instructions that prepare upon for payment of subscriptions. thinks that Daniel's description does and candily. God helping, I desire fellowship from the Lee Avenue Baptist "We are charged with depart. Again, if nothing to the contrary Church. "We are charged with de ing from the faith held by this As spect to the law. Christ, as a vic- instance were they to appoint gos- the RECORDER in their churches and the way for his teachings and har-It seems to us that this will be a very not answer to it. If it dees not, I the truth. V. HULL was said by the Evangelists, can we tion." We answer: "The Long Island Association has no confession of faith." societies. Let our own paper have monize with them. Next is the ap- simple and direct method of testing frankly admit I am in error. So let Association has no confession of faith." suppose that he who is styled the Article 2 of the Constitution, defining the purpose of the Association reads as fol. Light of the world, Son of righteoustim for us, stands in such a relation | pel ordinances.

MRS. N. V. HULL. MRS. ORLANZO ALLEN MRS. J. B. CLARKE, MRS. C. POTTER, JR.,

SUPPLIES FOR THE GRA SUFFERERS. [The letter below comes to

we are going to press. We c careful reading to those interest ing supplies to those sufferin grasshopper scourge:] ORLEANS, Harlen C Oct. 20th

I see the RECORDER i merciful words for the pe out here in these "en earth," devastated by thi pers. Mr. Woolworth; o people and subscribers, an have just returned from meeting of our recently County Relief Commit have at our suggestion rule of administration which will admit of spec tions from, abroad; by plies may be forwarded t mittee for particular pe will be delivered to the the committee. In ord free of Treight, this side the articles sent must be to this committee as bon supplies, this to preven merchants marking t "supplies" to impose roads. Therefore, any wish to send to your pe such, or to individual the same, should be plai delibly marked on one " Relief Supplies for He ty, Neb.," and on the Boroman, Kearney Ju C. B. & Q. R. R." T Burlington & Quincy I opened their road free supplies to Omaha, and two roads have done

have not heard as the of Chicago have ope not, I suppose freight be prepaid to Chicago P.S. The Orleans

money order office. ANOTHER BANK the night of Oct. 14t yer, Cashier of the Sou al Bank, Milford, N. H his room occupied l men. They gagged around his neck, shu children, and serva dragged him to the bim open the vaul robbed of about \$4,5 \$15,000 to \$20,000 i

Governments, owned Harrison and some amounting in all 000; This done, the post, and left. The

Open the closet abou gave the alarm but fobbers could be a

THE SABBATH RECORDER, OCTOBER 29, 1874.

to nor expel from the Lord's Table a dis-ciple of the Lord, but leave the question of privilege with the communicant and Him whose infinite grace gave and governs the

We firmly believe and declare that your act of expulsion of our church from the Association is a gross violation of that law of Gospel truth, the maintenance of which marks the proudest page in the history of the Baptist denomination. Your vote of disfellowship will in no wise vary the attitude or the action of Lee Avenue Ba tist Church.

She goes forth from your body bearing upon her brow the mark of the cross; hav-ing the sign and seal of the Holy Ghost in the conversion of a multitude of souls; as the unanswerable declaration of divine ap-

probation. "If God be for us, who can be against us?" The leaven of liberty is ac. tive in every church within the bounds of the Association, and shall continue to work until the whole measure is leavened It is a day of Christian union and holy

fellowship. The age of proscription and ecclesiastical tyranny has passed away, and no mandate or council or associat can call it back: The venerable Warren Association in

the land of Roger Williams, the parent as sociation in America, stands ready with open door" to receive your disowned sister into fellowship and faith of her house-hold. The Hudson River Association North by her recent action in retaining in ful membership the church in Albany, who: position and practice are the same as Lee Avenue, also hids us welcome. But we prefer to wait, either for the for-

mation of another association, or for a day not far distant, when the present Associaion of Long Island, repenting the haste of this hour, and better understanding the spirit of our church, and the liberty and love everywhere prevalent in the glorious Church of Christ, will ask us to return o our former and proper home. Meanwhile, earnestly praying for all spiritual plessings upon the several churches comosing your body, we bid you an affection

The Marcy Avenue Church has made repeated efforts to gain admission into the Association, but was finally refused for the same reasons that led to the rejection of the Lee Avenue Church. What effect this action of the Long Island Association will have upon the Baptist denomination is difficult to tell, but it s clear that the Lee Avenue Church proposes to assume the attitude of a martyr, and thus gain the sympathy of the liberal Christian Church. B. F. R.

OHRIST'S ORUCIFIXION.

The article or extract of Mr. Watson copied, into the RECORDER of Oct. 1st, from the Religious Herald. touching the exact time of Christ's crucifixion, burial, and resurrection, embodies arguments very plausible, and would appear somewhat conclusive, putting the entire three days and three nights doctrine beyond question, did it not so conflict with the facts and circumstances narrated by the Evangelists. They inform us that Christ was crucified on the preparation day, in the afternoon, or day before the Sabhath, and that they hastened him from his cross to his tomb as the Sabbath was drawing nigh. What Sabbath ? Mr. Watson says the Passover Sabbath. This we think is true in part, but not all the truth. We know the fifteenth day of each month, the day following the preparation of the Passover festival, was a rest day; all unnecessary labor was to be dispensed with. hence called a Sabbath, but not the Sabbath, as the Sabbath of the fourth commandment is emphatically called. Mr. Watson thinks during this Passover week two Sabbaths occurred, so we think, and that they fell upon the same day of the week this year, viz., the seventh day, hence the union of the two made it. a high day, or one vastly important, memorizing two great and glorious acts of God, viz., the world's creation and Israel's redemption. Admitting that Christ was, as Mr. Watson thinks, crucified and buried on itil Wednesday afternoon, lying three whole days and nights, there is in the history of facts and circumstances given by the Evangelist a number of things quite inexplicable, for how could the disciples in truth say, while traveling on the first day of the week to Emmans, that that was the third day since the death and burial of their Lord and Saviour Jesus Christ, when upon this theory it was the fourth ? Again, why did the Marys, who followed the Saviour to his tomb to see where and how he was laid, return and prepare spices for his embalming, and make no efad fort to do it till he had been dead between three and four days ? Did they not know that, ordinarially, decomposition takes place in much less time than this? . It is evident illy they understood this, as also what length of time was meant by the three days and nights that the Saviour lay in the tomb, being Jews. Hence, knowing he was crucified and buried late in the afternoon of the sixth day of the week, and that the blood had all been drawn from his veins, they thought their services would be timely at early morn of the first day of the week, as there would he no material change in so short a time. On Mr. Watson's hypothesis or assumption, viz., that Christ rose about sunset Saturday, and that the Marys a little after visited the sepulchre and found that he was not there, is it not very strange that tithose loving women did not report the fact to the disciples at that time and not wait till first day morning to do it, and also for the first time to take, up their lament that they had taken away their Lord, and they knew not where they had laid him? Again, would an intelligent and faithful guard, all night long, watch or defend an open, tenantless grave and not report to headquarters, or to the deeply interested Chief Priests, what had taken place till twelve hours after, and that under a charge so particular and strict? Again, if nothing to the contrary was said by the Evangelists, can we suppose that he who is styled the Light of the world, Son of righteous ness, Morning Star, would fix his rise in the evening instead of morning, the time light bursts upon earth, removing night's gloom and shadows

ing with acts and life-work of Jesus. Cashier thinks that at least a dozen Bat opinions and hypotheses aside. were at the bank. The loss does Jark says: He rose early on the first not affect the bank's solvency. The the week, and with the same of Chief of Police Savage, of Boston, fuct do all the other Evangelists impress the intelligent, honest reader, make a thorough investigation. Pro- nouncement of the capture of the 69,401, which is more than three either of the Greek or English lanfessionals undoubtedly planned the usge, and unprejudiced we can not robbery in advance. The Cashier, Mr. Sawyer, has long been in the where we are other view than that habit of leaving the keys of the bank commonly taken of the subject can in the possession of the Postmaster from the Scriptures be supported. of the town, whose office is about a quarter of a mile from the residence WESTERLY.

f Mr. Sawyer. This precaution was taken by the latter in order to guard A WORK FOR FEMALES. against such a scheme as that followo the Women of the Seventh-day Baptist deed out by the robbers. The parties engaged in the robbery seemed to be Dear Sisters,-Some if. not all of well aware of the disposition of the ns have at times strongly desired keys, and after placing a cord around Mr. Sawyer's neck to prevent any ome specific Christian labor to outery, forced him to accompany which we could put our hands, and providentially at the recent Anni- them by threatening to kill his babe rersary of the American Sabbath in case he refused to comply with. their demands. Arriving at the fract Society, the way was opened Post Office, the robbers effected an or this work by the passage of the entrance by removing a pane of following resolution: glass with a diamond, and the keys

of the bank were soon in their pos-Resolved, That a committee of women esppointed to present through the SAB session. BATH RECORDER an address to their sisters

nterested in Sabbath Reform, with a view MISSIONARY MATTERS. the promotion of the work of organiz g auxilliary Tract Societies; and that A recent meeting of the Mission-

ary Board at Westerly, R. I., after be seen a rising swell of ground Mrs. N. V. Hull, Mrs. Dr. Orlanzo Allen Mrs. J. B. Clarke, and Mrs. C. Potter, Jr. providing for such affairs as required immediate attention, adjourned, to The persons herein named could meet in Westerly, Nov. 12th, at of Cawnpore,"itself closed and walled have wished that other and worthier which time the readjustment of our | up, and surmounted by a statue of names than their own had been missionary work will be considered. selected to lead in this noble enterprise, but having been thus | It will be remembered that the Ancalled, out our interest in the work | nual Report of the Board, presented forbids our withdrawal, and we to the Society, at its late session at therefore, though tremblingly, put DeRuyter, called attention to the of a great company of Christian peoour hands to the work and make fact, that the time had come when our appeal to you, not doubting that | our home work, in its departments upon your part there will be a gen- of general missions and aid to feeble churches, should be thoroughly conerous and hearty response. sidered in reference to present de-Year by year the power of woman the renovation of society and mands, and to the practical difficulevangelization of the world has been | ties that had gradually become conincreasingly felt, and the work to nected with the prosecution of such which we, by the resolution above work. Instead of giving the instrucquoted, are called, seems peculiarly tion asked for, the Society referred by Havelock, who entered the city fitting for us. It makes us yoke- the whole subject back to the Board. fellows with a large number of the | The next meeting will, therefore, be more earnest workers of our people | one of unusual importance. All pendwho are laboring for the re-enthroneing applications for help, with oth-

ment of the now cast out and dis- ers that may yet be received, will rehonored Sabbath of Jehovah, a work guire consideration, and action in that even the angels of God might | accordance with some general policy to be then determined. A full rejoice to be engaged in. You are asked to organize socieattendance as possible is desired, both of the local and non-resident memties in every church of Sabbath bers of the Board, while all who are keepers in the land, constitutions for which you may find already prepersonlly acquainted with the workngs of our present missionary syspared by addressing the Corresponding Secretary of the Tract So- item, or who have decided convic- vainly tied round the handles o tions as to the course that ought to doors, signified the contrivance to ciety, Rev. J. B. Clarke, West Edbe pursued for the future, are invitneston, Otsego Co., N. Y. Dear sisters, this is the first great | ed and requested to forward their denominational enterprise, unless our statements of fact, or their sugges- and the frills of children's trousers recollections are at fault, that we tions, to the Corresponding Secreta- and torn cuffs and pinafores, and have ever undertaken, and now in ry, in time for presentation at that little round hats and strewn locks " the fear of the Lord and in the love meeting. All such communications dicate what manner of man it is

NANA SAHIB. inces there are 100 mission stations The following reminiscence of and outstations, with 3,767 laborers travel in India, copied from a letter of all classes. These have estab to the Elmira Advertiser seems a fit- lished and sustain 310 schools of all ting accompaniment to the an- grades. The number of converts is renowned Sepoy leader: On the morning of Feb. 5th, 1872, Europe and America.

[left Allahabad on my way to visit the scenes made forever notable by FOREIGN NEWS ITEMS.

incidents of the great Sepoy rebel The carrying trade for ships cen ion of 1857. The road was through tering at Quebec, has been this year a rich and level country, green with very unprofitable. It was thought luxuriant fields of wheat on either that as the close of navigation aphand, pleasantly dotted with shade of mango, tamarind and deem trees, herds of cattle scattered over the much so that many vessels have been | distance ahead of the Brooklyn and | something to be felt, not expressed. bright surface, as pleasant a picture stripped and gone into winter quarof pastoral life as we might find in

ters. Belgium or Italy. Cawnpore was The British Indian has received a sent to the hospital. As yet no comreached a little after midday. Strolldispatch from India, confirming the plete list of the lost or saved can be ing out after lunch at the small report of the capture of Nana Sahib. bungalow that did duty as a hotel, I kept along the dusty road until I He will be tried immediately at the place where he was captured. The | board, while others say that there came to a large enclosure set off as London newspapers are united in de | were at least ten. The crew numa garden park, which I entered to manding that exemplary vengeance bered twenty. It is thought half of enjoy its shade and repose. It was a lovely spot of trees and flowers be visited upon him.

and green turf, one of those that The twin or double hull steamship forever linger in distinct picture in Castalia, built to overcome the e

ones memory. The walks seemed | fects of the rough sea of the English to tend towards a common center, channel, and intended to ply beand adown the vista of the trees could tween Dover and Calais, has made a trial trip from Ramsgate to Calais. crowned with an enclosure. It was She proved to be a most comfortable an octagonal enclosure of stone of boat, neither rolling nor pitching. gothic design, surrounding the "well The Alliance Gas Company's works, of Dublin, took fire Oct. 23d, and burned with alarming rapidity an angel in marble designed by the and fierceness. The military were Italian Marochetti. I approached called upon to aid the firemen in supand read the simple inscription on pressing the flames. The loss of property is very great, but no lives

"Sacred to the perpetual memory were lost. The Turks in Montenegro continple, chiefly women and children,

its base.

ue their outrages on the Christians. who near this spot were cruelly They have killed eight Montenegrin massacred by the followers of the and some Saxion residents in the rebel Nana Dhoopunt (Sahib) of neighborhood of Polgoriza and Bithoor, and cast, the dying with burned a village. The Christians the dead, into the well below, on the were compelled to flee to the moun-15th day of July, 1857." tains.

These unfortunates, to the num-In Spain the Republicans have capber of about two hundred, were the tured an important strategical posihelpless prisoners of Nana Sahib, tion at Cineta, on the southern borand it was to prevent their succor der Cuenca. They intend to fortify the place and make it a basis of optwo days later that he ordered this erations against the Carlists in Cuen imfamous butchery. A few days ca and Valencia. previously all the males of the sur-

rendered garrison had been massa-Advices from the Argentine Confederation by way of Montevideo, cred with every circumstance of Oct. 21st, represents the condition cruelty before the eyes of wives, of affairs as gloomy. The govern-ment troops are joining the insur sisters and children.

When Havelock's soldiers had gents in great numbers. gained the city and sought the house The daughter of Baron Alphonse where these ladies and children had

awaited their doom, they found only de Rothschild has just passed at Parthe silence of death. From room to is, the examination required for per-

room they wandered, those hardy veterans, weeping as they went. sons who intend to adopt the profession of teaching 'The inner aparment was ankle A clerk in the post office at Ottadeep in blood. Strips of dresses wa, Ont., named Laberge, has been sentenced to five years to the penitentiary for stealing money from which feminine despair bad resorted mail letters. as a merns of keeping out the mur-Simpson's grist, carding and oat

dererers. Broken combs were there. meal mill at Duncansville, Ont., was burned to the ground Oct. 23d. Loss about \$10,000. No insurance. The Council General of Nice have -but we need go no further to inpassed a resolution expressing the of his truth let us with prayer and will be thankfully received, as the whom after years of search has fall-

just deserts.

profoundest attachment to France. faith in his promise, which declares | Board desire to act intelligently, and- | en into the hands of English justice, END OF THE SWING-PATTON CON-

A SEVEN DAYS CRUISE .- The Baptist Church and West Himalaya. In these prov- dragged her anchors and run aground but floated off and is now steamship Greece reports that in latitude 42.50 longitude 50.07 she res- day evening, N adrift in the Humber.

those on board were killed.

boiler.

nains above water.

transactions.

cued two seamen, James Austin and ing, at 7 o'clock TERRIBLE BOILER EXPLOSION .--- A J. M. Roberts, who had been seven ney, followed dispatch from Detroit, Mich., dated days in small boats without provisions of any description, having red Kenyon, for drifted from the fishing schooner per afternoon Oct. 22d, says: The Northern bers in the whole denomination in Transportation Company's steamer, Marathon of Gloucester, Mass., while "City of Brooklyn," bound from

fishing on the southern edge of the Ogdensburgh to Chicago, exploded banks. her boiler while coming up the river

THE ALDINE for November has about two o'clock this afternoon. been received, and is so replete with The effects of the explosion were fearful, instantly sinking the boat | beauty that one goes into ecstacies proached it would improve, but on and killing a large number of per- over it as over a glorious Autumn the contrary it has grown worse, so sons. The steamer Cuba was a short day in the American forests. It is full represent

> picked up nearly all the survivors, who were landed here, the injured being SUMMARY OF NEWS. The Commissioner of Indian Af-

fairs has received a letter from the obtained. The agents here say that Agent of the Osage Indians located there were only seven passengers on in the northeast part of the Indian Territory. These Indians have here tofore resisted all efforts for their civilization, but now there is algen-The vessel had a miscellaneous eral desire among them to be in-

cargo and was herself valued at \$25,- | strt cted in various pursuits, es-Some of the injured passengers | carrying out their wishes, and J. REED BURDICE and Miss SARAH A. BUR say that the boat was racing with among other things putting up mills the propeller Cuba, which had and giving them agricultural impassed her a short time before, and plements. They have a fund of that she was carrying a tremendous | \$200,000.

head of steam when the catastrophe A man attracted attention in occurred. Capt. Brown attributes Troy by his queer demeanor. He the explosion to low water in the seemed to see something interesting The explosion tore her in the buttons on ladies' dresses, an apart, sinking her almost instant | in several instances was impertinent ly. Nothing but her pilot house re | in his close examinations. Finally he found a dress from which a button was gone. He seized the wear-GERMANY AND THE NAVIGATOR er, pulled from his pocket a button, and compared it with those left on SLANDS.—Hon. S. S. Fostor, United the dress. It matched. She was his States consul at Apia, in the Naviprisoner. He was a detective, and gator group of islands, says he was she had stolen the dress. at that port in the latter part of Advices from New Washington, May last, when the German sloop of | Crawford Co., Ohio, report twenty five hundred acres of marsh land a

war Aucona came there. Her comfew miles from that town on fire. mander levied \$20,000 upon the Great excitement prevails among the native chiefs, but through the interfarmers in that neighborhood, as vention of the American missionatheir property is endangered. Nuies, reduced the claim to \$14,000. merous fires in the woods in the Five thousand dollars of the amount northern and northwestern part of was paid, and bonds-were taken for Ohio are reported as the effect of the the remainder, payable in two years continuous drought.

at one per cent per month interest. British Columbia is having its The sloop sailed to another harbor share of ecclesiastical wrangling. near Apia and seized the lands in The Dean of Christ Church, dispute between the Germans and toria, has been arraigned before a natives, and burned the natives' church court for refusing to acknowlhouses and sailed away. Mr. Foster edge the Bishop's authority, and for says he was an eye witness to these The various acts of contumacy.

Dean refuses to be tried, and is sustained by his church wardens. FIRE IN MONTREAL .- On the

norning of Oct. 19th, the Nuns' the Sixth N. Y. artillery has been convicted in the U.S. Circuit Court Block was burned. The block contained eight fine four story and | of attempting to defraud the gov-O. Langworthy, Mrs. J. R. Wells. ernment by palming off on the treas-Mansard cut stone stores and ware ury a fragment of a bond of the houses, bounded on the west by St. South American Republic, as a por-Sulphice street, on the south by tion of a destroyed U.S. bond.

Debrosales and Locrier streets re- Sentence suspended. Laura Berry fainted in the schoolspectively, on the east by Saint Dezier Lane, and were regarded as room at Carson, Nevada, lately, the finest property in the business having within three weeks commit-portion of Montreal. Each store ted to memory 300 pages of history was separated from the next by a and 200 of natural philosophy. The stout party wall of brick, while the night before she and a classmate had Mrs. C. Burch, Paoli, Wis., stout party wall of brick, while the night before she and a classmate had a stud-fronts were exceptionally thick. The not gone to bed at all, but had stud-heilding a brick for high all night partil proceeded parts. C. Burch, Fach, View, J. 200 30 52 A. D. Humphrey, Edgerton. 500 30 52 A. C. Green, North Loup, Neb. 1 50 31 39

buildings were one hundred feet ied all night until nine o'clock next reoversy.—The Presbyterian Synod with two fronts, and were oc-

1	0(4.		
	Baptist Churches, will be held with the Andover Church, commencing on Sixth-	GREEN APPLES.—We quote : Western N. Y. selected per bbl.2 25 @ 2 50	NEW ADVERTISEMENTS. From Dauchy & Co.
	day evening, Nov. 14th, 1874. The exer- cises will be as follows: Sixth-day even- ing, at 7 o'clock, preaching by L. R. Swin- ney, followed by conference; Sabbath morning, at 104 o'clock, preaching by Ja-	" " inixed, " " 1 75 @ 2 25 River fruit, common 1 25 @ 1 50 CHFSTNUTS.—We quote, per bushel, 2 00 @ 8 00. DAVID W. LEWIS & Co.,	A GENTS WANTED FOR THE PEOPLE'S JOURNAL. Four mag- nificent Chromos free. The most liberal offer ever made. Send 8 cent stamp for circular and sample. P. W. ZIEGLER & CO., 518 Arch.st., Philadelphia, Pa.
	red Kenyon, followed by the Lord's Sup- per; afternoon, at 21 o'clock, Bible service, conducted by the pastors and superintend- ents of the four churches and Sabbath Schools; evening, at 7 o'clock. missionary concert; First-day morning, at 101 o'clock,	85 & 8" Broad St., cor. South William, NEW YORK. Market your produce faithfully at market rates and promptly for cash. For 25 years near our present location, and for the last 15 years engaged in the	CONSTANT EMPLOYMENT —At home, Male or Female, \$30 a week warranted. No capital required. Particulars and valuable sample ceut free. Address with 6 cent return stamp, C. ROSS, William-burgh, N Y.
s s s	preaching by D. K. Davis, followed by in- termission and preaching by L. R. Swin- ney; evening, at 7 o'clock, preaching by Jared Kenyon. We earnestly request a full representation of the churches of the	and for the last is years engaged in the sale of DAIRY PRODUCE ON COMMISSION. We invite your business, hoping to give satisfaction. Account sales and re- mittance are sent soon as goods are sold.	A GENTS WANTED! DIPLO- ma awarded for HOLMAN'S NEW PICTORIAL BIBLES. 1300 Illustrations. Address for circulars, A. J. HOLMAN & CO, 930 Arch.st., Philadelphia, Pa.
f- ie	Quarterly Meeting, and also extend a most cordial invitation to brethren and sisters of other churches to join with us in this union meeting, thus making it an occasion of pleasure and profit to all who attend. Let the earnest prayers of brethren and sisters be united that the blessing of God	NEW YORK MARKETS-00T. 26, 1874. ABHES. Pots	A \$10 GREENBACK ACTU- ally given in addition to our whole- sale rates to every agent that engages in the sale of our illustrated Religious and Historical works. Just issued, two His- torical Novelties, CENTENNIAL GAMES of American History, 50 new games for 75 cents, and the TEN PLAGUES, founded on Pible History, price 50 cents. E. R.

Pays to Vol. No

2 50 30

2 50 80

5 00

2 90

250

250

250

2 50

250

2 50

2 50

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2.00

WHOLESALE PRODUCE MARKET.

Review of the New York markets for but-

ter, cheese etc., for the week ending

Oct. 24th, 1874, reported for the RECOR DER, by David W. Lewis & Co., Produce

Commission Merchants, No. 85 and 87 Broad street, New York., Marking plates

BUTTER.-Receipts for the week were

24,318 packages. Exports 220 packages.

rices here are 1 @ 5 cents lower. Fresh

Fall butter and fine dairies with fall all on

sell readily. Summer make and medium

and lower grades, both State and Western

are, at the moment difficult to place. Dai

rymen are holding on and looking for high

do not freely respond, hence, there is a block

in the business. The stock is generally back

and firmly held, and is all the time being

added to by the continuous Fall make of

tauqua Co., at 38 cents, another parcel, 60

Fall tubs, at 39 cents, and 270 firkins real

good yellow Western for export, at 24

ties, fine Fall tubs......40 @ 4 Northern counties fine Fall make..40 @ 4

CHEESE.-Receipts for the week 54 288

boxes. Exports 14 018 boxes. Cable, 72s

Gold, 110. The market is dull, and out

side prices only obtainable for the choicest

selections. The splendid Fall weather is

keeping the dairy herds out doors at least

a month longer thap last year, which will

somewhat increase the make. The Spring-

ville Factory of Cattaraugus, sold ten car

loads of their fine Fall cheese at 16 cents

State Factory, fancy, Septembers16 @16

EGGS sell readily. We quote:

Near-by marks, fresh, per doz.....

Western and Canada..... 28 @ 25

POULTRY .- This market is ofttimes

treacherous, there may be cold weather

and a temporary scarcity of stock suddenly

sending up prices followed, perhaps, by

free receipts and muggy weather, causing

a glut of stock and a sharp decline. This

present Fall a good average price is calcu-

lated on. To secure the best figures send

only prime, fat stock, carefully dressed

entrails undrawn, skin unbroken, and do

not pack until animal heat is all out. Use

clean rye, oat, or wheat straw; put one

kind of poultry in each box, backs up.

Mark the kind and weight and tare out-

side, and know the cost and time of trans

artridge and Woodcock prime #

BEANS are in good demand. We quote.

Flight Pigeons, # dozen.....1 00@1 25

.... 1

Aug 22d, 1874.

portation before you ship. We quote:

Fowls or Chickens.....

GAME.-We quote :

pair.....

enison, short saddles.....

Choice marrows, crop of 1874, P

good to prime ...15 (# 154 fair to good.....14 (@ 15 partly skimmed..12 (@ 13 skimmed cheese...8 (@ 10

there. We quote:

** **

summer,

Middle, and Southern tier county

Western butter, choice, solid, pack-

...40 @ 4

Fine fresh selected Orange Co., or

ents. We quote :

rices, to which the distributing markets

furnished when desired

2 50 31 20

250

50

Let the ear sisters be uni low to good middlings may attend this appointment. T. A. BURDICK, Church Clerk. FLOUR AND Mour. superfine.....

MARRIED In DeRuyter, Madison Co., N. Y., Oct 15th, 1874, by Rev. J. Clarke, assisted by pecially in farming. The Agent is Rev. R. G. Burdick, of Albion, Wis., Wr. DICK, both of DeRuvter.

DIED In Alfred, N. Y., Oct. 23d, 1874, LUCY LMA ROSETTA, daughter of Abial and ane A. Thomas, aged 14 years, 7 months and 23 days. "Sister, thou wast mild and lovely, Gentle as the summer breeze, Pleasant as the air of evening When it floats among the trees. Dearest sister, thou hast left us l Here thy loss we deeply feel; But 'tis God that hath oereft us, He can all our sorrows heal." L. R. S. LETTERS A. B. Burdick, 2d, O. Maxson, Mrs. C. H Burch, R. S. Dye, J. E. Dibblee, A. B. Cran dall, Albert Clarke, L. A. Platts 2, S. A Millard, Z. Bee, A. R. Crandall, T Saun

ders, D. C. Frazeur, R. Barlow, W. R. Maxson, J. P. Hunting, G. B. Utter, L. R. Swinney, T. Barber, G. E. Tomlinson, V. Rve straw, long..... Hull, B. F. Rogers, J. Clarre. RECEIPTS. Crop of 1874....

All payments for the SABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowledged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to ex-

tend back of Vol. 28, No. 27. V. H. Ernst, Alfred Centre, \$1 75 31 43 C. Potter, Alfred,

A. Burdick, Portville, Burdick, E. I. Maxson, . Irish, S. S. Brown.

J. Smith, Barlow, Akron, Rev. John Cowan, ex-Chaplain of . Clarke, Petersburgh E. Dibblee, New York. Mrs. N. K. Lewis, Ashaway, 2 50 C. C. Lewis,

T. R. Green, Mrs. S. E. Ross. A. A. Palmiter, Clarke, Irs. O. Babcock, Potter Hill, 2 50

M. Clarke, Niantic, Conn., 2 50 F. Clarke, Salem, Conn., Potter, West Hallock, Ill., 3 75 80 Crouch. 200 31 A R.Crandall, Lexington, Ky., 5 00

tarket your produce faithfully at market rates and promptly for cash.	Particulars and valuable sample seut free.
For 25 years near our present location,	Address with 6 cent return stamp; C. ROSS, William-burgh, N Y.
nd for the last 15 years engaged in the ale of	A GENTS WANTED! DIPLO-
DAIRY PRODUCE ON COMMISSION.	A ma awarded for HOLMAN'S NEW
We invite your business, hoping to	PICTORIAL BIBLES. 1300 Illustrations.
ive satisfaction. Account sales and re-	Address for circulars, A. J. HOLMAN & CO. 930 Arch.st., Philadelphia, Pa.
nittance are sent soon as goods are sold.	
NEW YORK MARKETS-00T. 26, 1874.	A \$10 GREENBACK ACTU- ally given in addition to our whole-
ABHES.	sale rates to every agent that engages in
Pote @6 50	the sale of our illustrated Religious and Historical works. Just issued, two His
Pearls 9 00 @9 25	torical Novelties, CENTENNIAL GAMES
COTTON.	of American History, 50 new games for 75
Ordinary 121@ 141 Low to good middlings 141@ 161	cents, and the TEN PLAGUES, founded on Bible History, price 50 cents E. B.
FLOUR AND MEAL.	TREAT, Publisher, 805 Broadway, N. Y.
Flour, superfine	A GENTS WANTED FOR THE
State, extra	A TRUE HISTORY
" fancy	OF THE BROOKLYN SCANDAL.
Western shipping 4 80 @5 18 " choice 5 80 @7 00	The astounding revelations and start-
St. Louis extras 5 90 @8 50.	ling disclosures made in this work are
Minn., coru. to best 5 25@10 50 Southern, choice to best	creating the most intense desire in the minds of the people to obtain it. It gives
extra	the whole inner history of the Great Scan-
Rye Flour, Western 4 30 @5 10 State and Penn 4 75 @5 40	dal, and is the only full and authentic work on the subject. It sells at sight.
Corn Meal, Jersey 4 60 @4 75	Send for terms to Agents and a full de-
Western 4 25 @5 00	scription of the work. Address NATION- AL PUBI.ISHING CO., Philadelphia.
GRAIN.	AL FOBRISHING CO., I maderpine
Wheat, No. 2 Spring 1 06 @1 10 Winter, red Western 1 10 1 20	DRILLIANCY !
" Amber 1 21 @1 22	\mathbf{D} .
White Western 1 80 @1 85 Barley 1 20 1 29	And promptness in the organ attained
Barley Malt.	hythe PIANC STOP's great invention.
Oats, Western Mixed, new	A beautiful toned Piano never requiring
Rye	tuning, musicians will appreciate it.
Corn, Western mixed: 80 @ 88	Found only in GEO. WOODS & CO.'S
yellow 89 a 90 white 97 @1 02	ORGANS. Circulars Free.
HAY.	
Shipping	AGENTS WANTED
New, retail	
Rye straw, long 65 @ 70	GEO. WOODS & CO., Cambridgeport,
short 50 @ 55 ost 50 @ 69	
HOPS.	66 TITS AND EPILEPSY"
Crop of 1874	
""" 1873 15 @ 25	
Old 8 (m 12 SUNDRIES,	The worst cases of the longest standing, by using DR. HEBBARD'S CURE. A bottle
Live Geese Feathers 55 @ 60	sent Free to all addressing J. E. DIB-
Cider Vinegar, P gallon 20 @ 25 Honey, New Box 15 @ 25	
Maple Sugar	5
Sirup 1 00 @1 1	A PRACTICAL ONE-HORSE
wool. New York, Michigan, Indiana and Wi	POTATO DIGGER.
consin-	
Saxony Fleece	We will deliver one to any railroad De- pot in the United States for TWELVE DOL-
Three-quarter and Full blood	LARS. It pays for itself in digging two
Merino 48 @ 5	acres. KENYON BROS., Carbondale, Pa. Kenyon Brothers, of Carbondale, are the
Quarter blood Fleecd 46 @ 4	S State Agents for a very ingenious and sin-
Common Eleece 42 @ 4	5 onlarly effective implement in the way of
Combing Fleece 57 @ 6 Ohio, Pennslyvania, and Virginia—	upon the farm of Woodruff Coil, in Fell
Choice Selectee Saxony	township, can be seen by the agricultural
Fleece 56 @ 6	0 doubters, who must, as we did, pronouncu 7 it the most simple yet effective potato dig.
Saxony Fleece	ger imaginable. It can't bruise or cut the
Merino 52 @ 5	4 potato, and yet it does scratch 'em out with
Half blood Fleece 52 @ 5 Quarter-blood Fleece 48 @ 5	1 Scranton (Pa.) Times, Sept. 17th, 1874.
Common Fleece 45 @ 4	7 TINEGAR BITTERS
Combing Fleece 55 @ 5	VOI VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
Iowa, Vermont, and Illinois-	PURELY VEGETABLE.
Three-quarter and Full-blood Merino	9 FREE FROM ALCOHOL.
Half-blood Fleece 46 @ 4	9 Dr. J. Walker's California Vinegar Bit-
Quarter blood Fleece 44 @ 4	te la serve :

that his word "shall not fail," con- upon the united wisdom of the de- where we may hope he will find his rate ourselves to this undertak omination. ing. The times are auspicious and GEO. E. TOMLINSON, Cor. Sec. the call made we think can not be mistaken. We can not doubt that MEMORIAL FUND BOARD MEETING. The Annual Meeting of the Board the work is of God and will thereof Trustees of the Seventh-day Bapfore receive his approbation. Let us, then, trusting in him, "go for- tist Memorial Fund, was held at the ward." residence of C. Potter, Jr., in Plainfield. N. J., Oct. 19th, 1874, at 9 MRS. N. V. HULL. MRS. ORLANZO ALLEN, Com. o'clock A. M., due and legal notice MRS. J. B. CLARKE, of the same having been given. MRS. C. POTTER, JR., There were present C. Potter, Jr. E. R. Pope, I. D. Titsworth, Clark SUPPLIES FOR THE GRASSHOPPER Rogers, Geo. H. Babcock, and L. A. SUFFERERS. The letter below comes to hand just as Platts. we are going to press. We commend its The meeting was opened with careful reading to those interested in send. prayer by L. A. Platts. ing supplies to those suffering from the The following officers were then grasshopper scourge:] elected for the ensuing year: ORLEANS, Harlen Co., Neb.,) President-C. Potter, Jr. Oct. 20th, 1874. Treasurer-E. R. Pope. Secretary-L. A. Platts. To the Editor of the Sabbath Recorder: I see the RECORDER is speaking Geo. H. Babcock and C. Potter, merciful words for the poor settlers ., were chosen the Board of Au out here in these "ends of the earth," devastated by the grasshop-After some discussion, the followpers. Mr. Woolworth, one of your ing preamble and resolution was people and subscribers, and myself, adopted have just returned from the first WHEREAS, the action of this Board, in paying money, (accruing from funds donat-ed for the benefit of the Theological Demeeting of our recently appointed County Relief Committee. They artment of Alfred University,) directly have at our suggestion adopted a o Rev. T. R. Williams as Professor in said epartment, has been called in question; rule of administration of supplies which will admit of specific dona-WHEREAS, this Board has received in structions from the General Conference to pay no money except "to anthorized officers governing or controlling the institions from abroad; by which supplies may be forwarded to the comor interests which they were (if mittee for particular persons which tutions was) designed to benefit ;" therefore, will be delivered to them through Resolved, That we instruct the Secretary of this Board to open correspondence, with the Trustees of Alfred University, in orthe committee. In order to come free of freight, this side of Chicago, der to ascertain whether Bro. Williams is regularly in the employ of said Trustees, as Professor in said Theological Departthe articles sent must be addressed to this committee as bona fide relief | as ment, and if so, at what salary. If not, supplies, this to prevent impostor then to ascertain who are the "author officers governing or controlling" the aforemerchants marking their goods logical Department, in order that said Th money in our hands for the benefit of that "supplies" to impose on the rail-Department may be distributed wisely, and in accordande with the above named roads. Therefore, any supplies you wish to send to your people here as such, or to individual members of Voted, that the Secretary furnish the same, should be plainly and indelibly marked on one side or end, publication in the SABBATH RECORD-" Relief Supplies for Harlan Coun-ER. ty, Neb.," and on the other, " C. The minutes were read and ap-Bowman, Kearney Junction, via. proved. C. B. & Q. R. R." The Chicago, On motion, adjourned to the call Burlington & Quincy Railroad have of the President. opened their road free for all relief L. A. PLATTS, Sec. supplies to Omaha, and from Omaha THE FRUITS OF CHRISTIANITY .two roads have done the same. I have not heard as the railroads east The Basel Mission in India has 71 of Chicago have opened free. If | European agents and superintends uot, I suppose freight will have to 5,057 native Christians. The number of heathen baptized last year be prepaid to Chicago. were 228. These missions are situ-J. MCCREERY. ated in Canara and Malabar. The P.S. The Orleans postoffice is a missionaries frankly admit the dark money order office. side of their labors in the relapses of ANOTHER BANK ROBBERY .-- OD some of their converts into heathen the night of Oct. 14th, F. T. Sawism, but see evidences of the presyer, Cashier of the Souhegan Nationence of the Spirit of God in the walk al Bank, Milford, N. H., awoke to find of many of them. The change in his room occupied by six masked | the people is thus summed up: men. They gagged him, put a rope "Formerly they were devil woraround his neck, shut his wife, four shippers, one of them a devil's priest; children, and servant, in a closet, they grew up in the fear of demons; dragged him to the bank, and made | they were given to gluttony, drunkhim open the vault, which they enness, and the works of the flesh; robbed of about \$4.500 in currency, \$15,000 to \$20,000 in bonds, mostly

convened at Chicago has voted by a INDIANS AND THE BLACK HILLS. large majority to sustain the appeal A dispatch from Bismark, Dakota, the Chicago Presbytery in the Swing ance. to the Associated Press, states that case, and the report of the commita gentleman who arrived there from tee appointed to express the action the Grand River Agency, distant of the Synod in reference to the from Bismarck about 80 miles down matter, was submitted, with the river, reports that much exciterecommendation that they proceed, ment exists among the Indians at to vote on the charges and specifications severally, and that Standing Rock Agency, owing to the Synod be at liberty to take such news that has been received by them action after a vote as in the wisdom of the Black Hills expeditions. They of that body it may seem best. The have learned from parties who have report was adopted, and the Synod come into the agency from the west. took a vote on the charges and spein the direction of the Black Hills. cifications. Charges first and second with their specifications were that 300 whites were seen on the sustained. White river, between the Missouri Rev. Mr. Finley submitted a preriver and the hills, on their way to amble and resolutions reciting the action of the Synod in the matter, the gold region. and sustaining and commending The Indians were loud in their complaints of what they termed the | Prof. Patton on his action, reproving government's indifference to its the Chicago Presbytery for its verreaty obligations, and they at once | dict in the case for the sake of endconvened a council to discuss the ing the unhappy controversy, and matter, and consider what would as the accused person had declared himself an independent minister, diseem to be the best course to pursue. recting the Chicago Fresbytery to Several of the chiefs and head men erase Rev. Dr. Swing's name from York were obliged to stand about delivered speeches on the subject, the burden of which consisted of the roll accusations against the military au-The decision of the Presbytery thorities of this district, who, they from which Prof. Patton appealed, claimed, might have checked the allowed Dr. Swing to withdraw from measures. They were not chary of the Presbytery without a trial of seats. After they had got seats charging the military with bad faith charges preferred against him. The they demurred at paying fare for the time and distance during which in the matter, as they appear to hold them responsible for the departure decision is one involving an import- they had no seats, and the conducant ecclesiastical question, and will tor ejected them near Passaic. Jo undoubtedly have great weight in | seph C. Ford was one of this party, of the party. the agent should obtain for a dele- determining the disposition of such and has brought suit against the ation, representing the treaty cases in the future among others ribes, a conference with the Great than Presbyterians. Father at Washington, in relation to taking steps for the sale of their FIELD FIRES .--- A special dispatch land to the government. Their arto the Cincinnati, O., Gazette from gument is, that it is better for them o dispose of the land at once, and Fort Wayne, Ind., dated Oct. 20th get what they can for it, than to save that considerable uneasiness ex have the whites overrun it without ists there in consequence of an unany benefit accruing to themselves. usual drought and heavy prairie and From Fort Berthold, the scene of bush fires in that vicinity. At times the recent fire, in which the agency the city is filled with most blinding News this evening computes the an abstract of these minutes for buildings, supplies, etc., were consmoke and falling ashes, which after humber of polygamists in the terrisumed, it is reported that suspicion sundown settle upon the city so tory at 1,000 men, who have 3,000 rests on several Sioux, who were visiting the Fort at the time, of having fired the buildings. At all events, they are accused of having done so. age is reported among farmers, but all at \$2,000,000. If the charge be true it may have | no authentic statements can be obsomething to do with the dissatisfactained. tion that undoubtedly exists among A dispatch of a later date says: the Indians over the departure of The fire which has been burning the whites for the hills. five miles west and southwest of this There is much demoralization city on the prairie and in the woods above here, and between this place now assumes a serious aspect. It is and Fort Berthold, owing to their estimated that nearly ten thousand having obtained from some quarter acres of prairie and timber land is supplies of whiskey. Two men, burning on the line of the Toledo, both Indians, were brought here to. Wabash and Western railway. It day from Fort Berthold, having is feared that the fire may reach this been arrested at that place charged city if rain does not soon come. with introducing the fire water on the reservation among the Arickares STORM IN ENGLAND.-A London and others there. dispatch of Oct. 21st says: A heavy storm of wind and rain prevailed THE MORAVIANS AS MISSIONARIES. -The following from an exchange last night and to-day throughout shows what may be done by a tho- the north of England and in Scotland. All the rivers in that section oughly earnest people: are much swollen, railway and tele-Weak in numbers as the Moravians are-only six thousand in this graph lines interrupted, trees uprooted in all directions, and chimcountry-their missionary zeal is so neys and walls prostrated. Many genuine and effective, that as a body persons were injured in Edinburg they challenge the admiration and by flying debris. Three houses at in cases of sickness they took refuge respect of the larger denominations. Stockton-on-Tees were demolished in sorcery and other powers of dark- In September their Society for pro-

condition. overnments, owned by Robert R. ness. Now they come together to pagating the Gospel among the and one person killed. At Ayr, Harrison and some other securities, hear the Word of God. They de- heathen was eighty-six years old, Scotland, twenty vessels broke amounting in all to about \$100,- | clare that they have renounced the and during this period they have adrift in the harbor, which is shal-000. This done, they led him back Devil and all his works, that they spread out their missions far and low and exposed, all of which were Treasury defaulter, has been convict-to the honse, tied him to a bed hate drunkenness and disorderly life, wide, into Greenland, Labrador, the North tally wrecked. Three persons were

The engine, baggage car, and one cupied by firms doing a large trade. The damage is estimated at over of the second class passenger cars of Prof. Patton from the verdict of \$200,000, mostly covered by iusur- on the Memphis and Little Rock railroad were thrown from the track Oct. 20th. The fireman and a brake-THE WANDERER'S RETURN. man were killed, and several passen-Alexander D. Hamilton, the defaultgers were severely but not danger ing treasurer of Jersey City, has ously injured. The city of Beyrout, in Syria, ha returned and given himself up to population of about 100,000. A the authorities. He absconded last ew years ago there were only two February, with \$80,000, and has women in the city who could read. been to Matamoras. Europe and Now there are twelve Protestant girls' schools, besides a college and California-is tired at last of an outcast and roving life. He verifies numerous boys' school-the out-Inspector Murphy's statement that growth of Christianity. he was fleeced out of \$20,000 by a Three young English ladies, unacguide between Corpus Christi and companied by any gentleman, recently accomplished the ascent of Mont Brownsville; his refusal to pay would end in assassination, eight or Blanc. This being the first occurrence of the kind, the inhabitants of the finest season in some years. Among ten men constantly accompany him Chamounix presented the adventur- the sales was one lot of 90 Fall tubs Chauwith orders to shoot if necessary. He has had an interview with counous trio with an address and bousel, his wife, father and friends. quets of flowers.

The Grant Locomotive Works at ANOTHER RAILWAY QUESTION to Paterson, N. J., have suspended. payment and consequently work, for be decided by the Courts, has arisen. he time being. Non-fulfillment of Recently a large number of passena contract with the Russian governgers on an Erie train from New ment is said to be the immediate half way to Paterson, and conse-The boss coopers of New York city have notified their employes quently several of them refused to that they must either quit the give up their tickets to the conduc-Cooper's Union or work. Much tor unless he furnished them with trouble is probable ere the difficulty is settled A fire in Memphis, Tenn., on the

20th of October, destroyed Elliott's Block, on Water street, involving a loss of \$75,000, on which there was only about \$15,000 insurance. Three new cases of yellow fever were reported at Pensacola on the

POLYGAMY .--- A dispatch from 20th of October, oue of which, it was thought, would prove fatal. Salt Lake City, dated Oct. 20th,

```
says: Eighteen indictments were
                                                   WE have often wondered whether there
is a person in the country who does not
 brought in by the grand jury to-day.
                                                 is a person in the country who does not
know and appreciate the value of Johnson's
Anodyne Liniment as a family medicine.
It is adapted to most all purposes, and is
the best pain d-stroyer that can be used
 t is stated that some of the murders
  ommitted in the territory years ago
are being investigated, but it i
                                                     Farmers and stock raisers have frequent-
probable that most of the indict-
                                                   ly told us that they have seen very good
 ments found are for polygamy. The
                                                    results from giving Sheridan's Cavalry
                                                   Condition Powders to cows and swine b
                                                    fore and after they drop their young. Th
                                                   powders put them in good condition, and
women and 9,000 children, and the
                                                   give them strength to care for the suck-
cost and loss by the punishment of lings.
```

IF Alcoholic Stimulants are taken into the blood the heart works faster, and this MARRIAGE OF FREDERICK GRANT. --Lieut. Col. Frederick Grant and Miss Ida Maria Honore were mar. --Lieut. Col. Frederick Grant and Miss Ida Maria Honore were mar. Miss Ida Maria Honore were mar. ried at the residence of the bride's Bitters—an Invigorant without the curse father, H. H. Honore, of Chicago, of alcohol-is everywhere supplanting these poisons. on the 20th of October. Among

the guests present were the Presi SPECIAL NOTICES. dent and Mrs. Grant, ex-Secretary ELD. T. L. GARDINER wishes his Borie and wife, Gen. Babcock, Sec retary Belnap and wife, Gen. Sherirespondents to address him at Mystic dan, Gov. Beveridge and wife. Sen-Bridge, Conn. ator Logan, Vice President Wilson.

THE next Yearly Meeting of the ten. Ord and Gen. Custer and wife. seventh-day Baptist Churches of New Jersey will be held, by Divine permission. SINKING OF A LAKE ERIE SCHOON with the Church at Marlboro, beginning on R.—The schooner Halstead from

Sixth-day, Nov. 13th, 1874, at half-past ten Erie, laden with coal for Chicago, o'clock. L. A. Platts, pastor at New Marcame in collision with the schooner ket, was appointed to preach the Introduc-Painsville from Chicago, laden with L. A. PLATTS. Sec. tory Sermon. grain from Buffalo, Oct. 18th, off TO THE DONORS OF THE SEVENTH Ashtabula. The Painsville with DAY BAPTIST MEMORIAL FUND .- The

35,000 bushels of wheat sank in thir-Treasurer of the Board is ready to receive teen fathoms of water. No lives principal or interest on notes or pledges to Cleveland, harbor in a disabled given for the benefit of the different Instisubscriptions for the same. Please be prompt in paying, as the funds are needed

PHELPS, the New York State Any information cheerfully given. E. R. POPE. Treasurer. ed on three different indictments, Plainfield, Union Co., N.J.

DRIED APPLES .- Receipts are principally Southern; a few choice sliced, State,

Ducks .

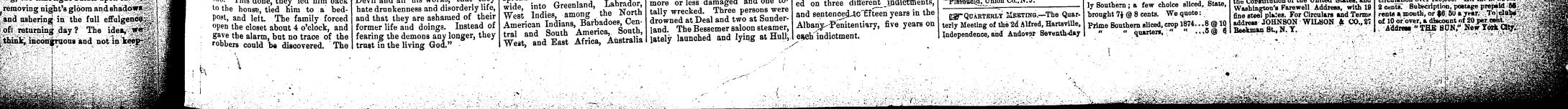
crop 1874 :

Half-blood Fleece. Quarter-blood Fleece 55 @ 58 | ters are a purely Vegetable preparation, Combing Fleece.. Missouri, Kentucky, and Tennessee- made chiefly from the native herbs found 46 @ 50 Washed Fleece..... on the lower ranges of the Sierra Nevada Unwashed Fleece..... mountains of California, the medicina 43 @ 48 Unwashed Combing..... properties of which are extracted there from without the use of Alcohol. The **TOB AND BOOK WORK** question is almost daily asked. " What is the cause of the unparalleled success of NEATLY AND PROMPTLY DONE VINEGAR BITTERS?" Our answer is, that they remove the cause of disease, and the patient recovers his health. They are the AT THE great blood purifier and alife giving princi. ple, a perfect Renovator and Invigorator RECORDER OFFICE. of the system. 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McDONALD & CO., PICTURE FRAMES &c., Druggists and General Agents, San Francisco, California, and cor. Washington and fine assortment of Charlton Sts., New York. SOLD BY ALL DRUGGISTS AND DEALERS. CABINET THE SUN. WEEKLY AND DAILY FOR 1875 HOUSEHOLD FURNITURE The approach of the Presidential elec tion gives unusual importance to the events and developments of 1873. We shall endeavor to describe them fully, COFFINS. CASKETS, faithfully, ard fearlessly. THE WEEKLY SUN has now attained a circulation of over seventy thousand copies. Its readers are found in every State and Territory, and its quality is well AND BURIAL ROBES, known to the | u l c. We shall not only endeavor to keep it fully up to the old CONSTANTLY ON HAND. standard, but to improve and add to its va iety and power. THE WEEKLY SUN will continue to A first class hearse always in readines be a thorough newspaper. All the news of the day will be found in it, condensed for Funeral occasions, with personal atendance, if required. also, proprietors of when unimportant, at full length when of oment, and always, we trust, treated in a L. C. STRONG'S lear, interest ng and instructive manner. It is our aim to make the WEEKLY NEW BOOK & VARIETY STORE. SUN the best family newspaper in the world. It will be full of entertaining and H. A. BURDICK. L. C. STRONG. appropriate reading of every sort, but will print nothing to offend the most ecrupumost scrupu-WORK At home, male or female ons and delicate taste. It will always conain the most interesting stories and ro-nances of the day, carefully selected and FOR ALL ing. No Capital. We egibly printed. send Valuable package of Goods by mail Free. Address with ten cent return stamp, M. 10UNG, 173 Greenwich St. The Agricultural Department is a promi nent feature in the WEEKLY SUN, ar ts articles will always be found fresh and seful to the farmer. The number of men independent in pol BLANK CERTIFICATES OF MEMBERSHIP, with return notice ics is increasing, and the WEEKLY SUN s their paper especially. It belongs to no the certificates' having been used, suita party, and obeys no dictation, contending le for any church, for sale at this office. or principle, and for the election of th Price by mail, poatage paid, per dozen and packed. For this market, keep from 20 cents; per quire, 35 cents; per hun food 24 hours before killing, dress with dred, \$1 25. Church Clerks will find them both convenient and economical. est men. It exposes the corruption that lisgraces the country and threatens the verthrow of republican institutions. It as no fear of knaves, and seeks no favo HOUSE & LOT FOR SALE rom their supporters. Tue markets of every kind and the ishions are regularly reported in its co. ALFRED CENTRE, N. Y. The price of the WEEKLY SUN is one Said lot contains nearly three-quarters of an acre of land, Fruit, Shade, and Ornaollar a year for a sheet of eight pages. and fifty-six columns. As this barely pays nental Trees. House has eight rooms, a the expenses of paper and printing, we are choice location, and a very desirable propnot able to make any discount or allow erty. Possession given the first of Decemany premium to friends who may make special (forts to extend its circulation, Under the new law, which requires payber next. Terms reasonable. Address, O D. SHERMAN, Alfred Centre, N. Y.

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post-paid, for a year. We have no traveling agents. THE WEEKLY SUN-Eight pages, Box 1.287." Agents wanted everywhere. GENTS WANTED-IN EV-Sfty-six columns. Only \$1 20 • year postage prepaid. No discounts from this fity-six columns

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THE SABBATH RECORDER. OCTOBER

	4		E SABBATH	RECORDER,	OCTOBER 29,	1874.			
Misgellaneous .	engines as she moved through the	his heart, and called him a brave	when water is scarce. We don't	NEW ADVERTISEMENTS.			[1	
	lying on the hard nights and reach-	From that day till the most shin	advise any farmer to undertake the	From Dauchy & Co.	1858. 1874	ELECTION NOTICE	THE SABBATH RECORDER.	CATALOGUE OF	If I were a
PARSON CALDWELL, OF SPRING-	ing out his hands he called " Moth-	Albion tonghod at Halifor in main	production of fish in any pond of less area than half an acre. It would	FREE SAMPLE TO AGENTS	-	SHERIFF'S OFFICE,)	LIST OF LOCAL AGENTS.	BOOKS AND TRACTS	If no migh
FIELD, N. J. A REVOLUTIONARY REMINISCENCE.	membrance of his troubles and fears	Los aloss by him glosping in 1	be better that he should have one	BOOK with Charmen Soul	IFYOU WANT	ANGELICA, COUNTY OF ALLEGANY. S Notice is hereby given, pursuant to the	NEW YORK.	PUBLISHED BY THE	
Here's the spot. Look around you. Above	rushed over him, and he felt almost	cabin, dining at his table. The pas-	or two acres. In the small, narrow, successive ponds described in books	DEAN & CO., New Bedford, Mass.	A Solid Gold or Silver Watch, a Chain,	statutes of this State, and of the following	Adams-Dr. C. D. Potter.		To pray"
	keen hunger took the place of every	when little Ice mag frail	and in the papers by professional	ORK "At home, male or female	Clock, or anything in the line of Jewelry	, general election in this State will be held in this County on the Tuesday succeeding	Alfred—Charles D. Langworthy. Brookfield—Richard Stillman.	AMERICAN SABBATH TRACT SOCIET	And may,
church on the right	adden hunger took the place of every	when mere ove was unally put	I fish culturists, the fish must depend	XX S 35 per week, day or even	bond briver, or Flated ware, a pair o	the first Monday of November next; at	Berlin-J. Byron Whitford.	ALFRED CENTRE, N. Y.	bed
Stood the gaunt Jersey farmers. And here ran a wall— You may dig anywhere and you'll turn up	the food that his step-father had left	charge of a gentleman who lived	stant feeding. The time and care	send valuable package of goods by mai	ROCK CRYSTAL SPECTACLES;	which election the officers named in the following notice will be elected.	DeRuyter-Barton G. Stillman.	THE SABBATH AND THE SUNDAY. By Ly, A. H. Lewis, A. M. Part First, By Ly, ments. Part Second. History	If _1 could stra
a hall	I hwood and cold too tooted hottom	alathan mith a change of the	i needed for this would be allogether	1 M. IUUNG, 173 Greenwich St. N. V	As cheap as the cheapest, please call at o	S. N. BENNETT, Sheriff.	Genesee-E. R. Crandall. Hounsfield-Benjamin Marson. Independence-John P. Livermore.	A. H. Lewis, A. M. Part First, Arg. ments. Part Second, History 161, 268 pp. Fine Cloth. \$1 25	I'd tell th
Nothing more. Grasses spring, waters run. flowers blow	than anything he had eaten since	in his pocket, and carried with him	Besides, in these small ponds the	ANTED-AGENTS FOR	J. C. BURDICK'S	OFFICE OF THE SECRETARY OF STATE.	Independence—John P. Livermore. Leonardsville—Asa M. West.	268 pp. Fine Cloth, \$1 25.	How can
Pretty much as they did ninety-three years	meal, his spirits rose, and he amused	"Our Father in heavon" mould take	Besides, in these small ponds, the fish will devour each other unless the large ones are separated from	STATIONERY PACKAGE OUT Same	JEWELRY STORE Alfred N Y	Albany, August 1st, 1874.) To the Sheriff of the County of Allegany:	Nile-Ezekiel R. Clarke. Portville-A. B. Crandall.	This volume is an earnest and able we	To mock a
		good care of the little stowaway.	the large ones are separated from the small ones, and even then some	ple Package, post paid, for 25 cts. Circu lars free. J. BRIDE, 767 Broadway, New		SIR :- Notice is hereby given, that at	Richburgh-Geo J. Crandall.	sentation of the Sabbrth question, arg. mentatively and historically, and should	(D'ye thin the
ment; you've heard Of Caldwell, the parson, who once	songs his mother had taught him. So the dark hours went on. He		Will devour the others In a large	Tork.	Jobbing and Eugraving done in the bes		State Bridge-Joseph West. Scott-Byron L. Barber.	be in the hands of every one data	To God's hea
preached the Word	could not tell day from night, but	The production of C 1 C	I poud this difficulty does not occur	TOHN John Paul is one of the	- manner. - Having had over Sixteen Years' Expe	day of November next (November third)	Werona—Thomas Perry. Watson—D. P. Williams.	inght on the subject.	What imp
Down at Springfield ? What, No ? Come- that's bad; why, he had	slept as much as he could. Some-	lifnot fun all it is in a		Drightest of our humorists -	rience in the business, I feel confident o		Wellsville-Charles Rowley. West Edmeston-J. B. Clarke.	THOUGHTS SUGGESTED BY THE PERUSAL (F. GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Theory Theory	mot And siste
All the Jerseys aflame! And they gave him the name	away at the bales, and scampering	accessory to the profits of the farm.	fall could be dammed so as to make	BOOK. The book has been demand	giving entire satisfaction. THE LADD PATENT	A Lieutenant Governor, in the place of	CONNECTICUT.	Dontan et al. Of AUG. 1 108. B. Brow	tå bro
Of the "rebel high priest." He stuck in	among the boxes, but, fortunately,	and small streams or rivers may be	a series of smaller ponds of less than half an acre each, if these are made		GOID WATCHE CHORDS	John C. Robinson. A Canal Commissioner, in the place of	Mystic Bridge-George Greenman. Waterford-Oliver Maxson.	at Little Genesee N V	One look turr
For he loved the Lord God-and he hated	to eat without attacking him.	dunized for this purpose. On many	to communicate by means of short	of John Paul's new book. " There's magic	Torrando carriado tantario, And	Alexander Barclay. An Inspector of State Prisons, in the	RHODE ISLAND. 3 1st Hopkinton—Alfred B. Burdick, 2d.	10 cents.	God's ang
King George!	The wood ship Albi 1 1 1	rise and flow over the surface log	I talls, the fish can pass from one to	and the web of it?"-N. Y. Graphic. Agents Wanted for this the best back	ROCK CRYSTAL SPECTACLES	place of Thomas Kirkpatrick. An Associate Judge of the Court of Ap-	2d Hopkinton-S. S. Griswold. Rockville-James R. Irish.	This is in many respects the most stig	When two
He had cause, you might say! when the Hessians, that day, Marched up with Knynhausen they step	was in mid-ocean She had had for	ing themserves in a disagreeable if	as well as in one large pond. $-N$. Y.	of the season. Prospectus Free. Address COLUMBIAN BOOK CO., Hartford, Ct.	Prices of any goods, and Descriptive Cir	peals (for a full term), in the place of Al-			ing Tore the c
marched op with this phaneen, they stop-	voring winds and a smooth passage	and infatious swamp of quagmire,	1011108.		culars of Ladd Cases sent free on applica	exander S. Johnson, appointed by the Gov- ernor, in the place of Rufus W. Peckham,		was for several warra a line sunday at	thei I watch th
child in her arms	sunshine og if it had same den	wallowed in by hogs to their injury	MANURE FOR FRUIT TREES.	OOK AGENTS WANTED TO SELL THE NEW BOOK, TELL		deceased. All whose terms of office will expire on	New Market—Albert B. Ayres. Plainfield—Ethan Lanphear.		liste While ut
Satalone in the house. How it happened	thing worse than rock a baby to	and their owners' loss. In many	It is clear that animal manures	City for twenty five years the wife of	R. FLINTS	the last day of December next. A Representative in the Forty-Fourth	Shiloh—Henry Hall. PENNSYLVANIA	in favor of Sunday and opposition	glis And nestli
and dou that that one of the hitening	wrooked treesumes and line it	sons of the year, temporary water	trees, including grape vines herrice	Mrs. Stowe This story of a momen's or		Congress of the United States, for the twenty ninth Congressional District, com-	Leon of a co. W. Duringan.	WOLL OI JAMES (Hilfilm) of C	"Do you t
Who fired the shot! enough ! there she	lav far beneath its smiling waves	and pass large	etc. There may be a benefit, and	perience lays bare the "midden life,"	OUAKER BITTER	posed of the Counties of Allegany, Step-	Posilette I Dan I	which has been widely circulated	Oh, no; b
lay,	And through the sunshine and the	inter alt 1 's 1'	usually is at first, out the quality of	mong no o "mide emphy ere., of the mor-		ben and Chemung. COUNTY OFFICERS:	Derea-Z. Bee.	the clergymen of America. Mr. Brown has thoroughly sifted the popular noticut	lie,' Every "so
						Also to be elected for said County :	Lost Orecon- Will. Rennedy.	relative to Sunday with most a	/ die.
a no proude and no pray . Initia OI	spread, and streamers floating while l		sharaoter whiten is desired, 1018	with good things for all. It is popular	These celebrated bitters are composed of	A Member of Assembly; A District Attorney, in the place of Ru-	New Salem-Preston F. Randolph, Chas	kindness and ability. We especially com mend it to those who, like Mr. Bross	
						Two Justices of Sessions in the place of	Quiet Dell-D. H. Davis.	have been taught to revere Sunday as the	BIL
I militant plowboys! See the smoke and	men promenaded, or sat looking	of an ample supply of fol m	vines to bear more fruit, but at an	dorse it. Everybody wants it; and agents	Obermy Dandaling Instrum and attend	William C. Matthews, and Jesse D. Carpen-	OHIO. Jackson Centre-Jacob H. Babcock.	Sabbath.	All ov
the heat of the reckless advance of that straggling	over the bulwarks, and talking gaily	bass, perch, and pike, all of which	expense of quality, where the con- tents of the privy were freely used for manufactory was been been	thousand now in press! We want 5,000	ries, and are so prepared as to retain all	A Coroner, in the place of William M.	WISCONSIN. Albion—E. L. Burdick.	NATURE'S (IOD AND HIS MEMORIAL, A Series of Four Sermons on the subject of the Sabhash, Br. Bor. Notice	Billy Bri wicked,
retreat !	turning to, or the wonderful country	are excellent and valuable fish,	tents of the privy were freely used for manuring. We have always found the best success when leaves	more trusty agents now-men or women- and we will mail Outfit Free to those who	their medicinal qualities. They invaria-	Truman; All whose terms of office will expire on	BerlinDatus E. Lewis	the Sabbath. By Rev. Nathan Wardner late Missionary at Shanghai, China.	was brou
Your view—	they were going to visit.	navad with the head of the	it is the second state is the second states,	will canvass. Large pamphiets with full	bly cure or greatly relieve the following	Also, two Coroners in the place of Her	Edgerton-Henry W. Stillman Milton-Paul M. Green.	1. Teachings of the Old Testamus	tions to
what would you do?	On the quarter-deck a different	savory catfish, the carp, and other	manure and forest mould, either	Address A. D. WORTHINGTON & CO.,	complaints: Dyspepsia, Jaundice, Liver	ace H. Nye and of Roderick Stebbins, who	Milton Junction-L. T. Rogers. Utica-L. Coon.	plied in answering the Objections and Arguments of Advocates for the First Day	bis life soul, af
Vhy. just what he did! They were left	great mast a group was gathered	in such a word a will live and thrive	singly or combined, have been free-	Hartford, Cohn.	Complaint, Loss of Appetite, Headache,	The attention of Electors and of Town	Walworth-Howell W. Randolph	2. The Theory of a Change of the st	T. praise an
or the want of more wadding. He ran [.		the termed a mud-hole. Thous	the different materials in prevenue	VV ANOS SOTARE AND TR	Bilious Attacks, Remittent and Intermit-	and City Election Boards, Inspectors and Canvassers of Election, is respectfully di-		bath examined in the light of the New Testament.	práyed, "Bless
roke the door, stripped the news and	cers of the ship, a dozen or more of	lot and which are at manual	portion, that is, the organic, the	RIGHT, are the best made. The touch	tent Fevers, Ague, Cold Chills, Rheuma- tism, Summer Complaints, Pilee, Kidney	rected to chapter 330. Laws of 1874, enti-	Villa Ridge-M. B. Kelly. West Hallock-Truman Saunders.	3. The No-Sabbath Theory Examined 4. The History of the Change, showing	would s
dashed out in the road	the passengers, and the sailors of	mires, useless and dangerous, might	the mineral needs to be supplied,		Diseases, Female Difficulties, Lassitude	amendments to the Constitution to the Electors of the State," passed May 6, 1874,	TOWA. Welton-L. A. Loofbord	how, when, and by what authority, the Change of Day was effected. 111 th	likes to h
					Low Spirits, General Debility, and, in fact,	I Which act provides for submitting at the f	Toledo-Maxson Babcock.	Paper, 20 cents.	во sweetl likes to h
ing and shots	In the center of the circle on a coil	used for fertilizing fields, and these	LOTIV as wood ashes It supplies i	not be excelled in tone or beauty; they de- fy competition. The Concerto Stop is a	everything caused by an impure state of		MINNESOTA. Alden—David P. Curtis.	Mr. Wardner was also educated to ob.	who can
ang his voice"Putt Watt's into 'em -Boys give 'em Watts!"	or rope, sat a mg meneu mue boy, j	Swamps thus be changed into pond.	The best success and it has here I	fine imitation of the human voice. WARRANTED for 6 years. Prices ex-	the Blood or deranged condition of Stom-	articles two, three, four, seven, eight, ten	Trenton-J. W. Ayars.	serve Sunday, and has written with the power which comes only from personal er	Father 1 as the n
		every acre of which would furnish nutritious and acceptable tood, at		tremely low for cash or part cash, and bal.	ach, Liver, or Kidneys. The aged find in	State of New York, and adding thereto	Wasioja—Charles Hubbell.	perience.	both."
spring, flowers blow etty much as they did ninety-three years	triend Joe. How small and scared	least three times a week, for a fam-	leaves in the fall, worked into the	ance in monthly payments. Second-hand instruments at great bargins. Agents		two additional articles to be known as ar- ticles fifteen and sixteen, and prescribes	Pardes-Dennis Saunders.	A DEFENCE OF THE SABBATH, in reply to Ward on the Fourth Commandment	Billy hill near
ago.	A sailor stood behind him, with his	to us in which a former in Denoul	soil in the spring, followed by weed-	Wanted. A liberal discount to teachers, Ministers Churches Schools Lodger at	No one can remain long unwell (unless	the form of ballot for voting thereon, which proposed amendments of the Con-	Long Branch-Joshus G Bahcock	By Geo. Carlow. Third Edition. Revi	Lord sai
a 0all		Vania Lniig Utilizo(1 throe opertone of 1	the wine with other reactable.		afflicted with an incurable disease) after	stitution with said as an and the	North Loup-Oscar Babcock	ed. 168 pp. 25 cents. This work was first published in London	of the in all the
all. —Bret Harte.	vessel holding in his hand his large	all acre of bog, taking therefrom	as a mulch, sprinkled over with	York. P. O. Box 3,567.	taking a few bottles of the Quaker Bit-	published as provided in said act, in the newspapers designated by the Board of	ERIE RAILWAY	in 1724. It is valuable as showing the state	mountai
	sold onlong meter, and watching the	tor hig tarm and stocking the nond (if the letter more more and the	AVE YOU TRIED	ters.	Supervisors of Allegany County, to pph.	ABSTRACT OF TIME TABLE	of the Sabbath argument at that time.	"That erently,
Inc minut SlowAwAI, f	ace. The passengers looked on	chass made with young cathish pur-	This made a nearthy, not excessive	JURUBEBA?	PREPARED BY DR. H. S. FLINT & CO.	lish the Session Laws of the year 1874. Respectfully yours &c	Adopted June 15th, 1874.	VINDICATION OF THE TRUE SABBATH, in 2 parts. Part First, Narrative of Recent	and pra
	ind sooning brows, ugnoplessed	chased for \$1 25 per 100 in Phila- delphia. In three years the pond	anality and anontity of the first	ARE YOU	At their Great Medical Depot,	DEIDRICH WILLERS. Jr.,	Pullman's Best Drawing Room and	ment of the Seventh Day by Barry	wisdom
e when I am gone ?" "Deed I will. May : don't fret t	ips, and clenching fists; and above	was swarming with fish, which fed	It makes a sounder and better keep-	Weak, Nervous, or Debilitated?	PROVIDENCE, R. I.	A SHAW	Sleeping Coaches, combining all Modern Improvements, are run through without	W. Morton, late Missionary of the G	As a mi day at h
rself about Joe. Him and me'll a	arm of the main-mast.	themselves from the abundant veg	ing fruit. This with a variety of	requires more of an effort than you feel ca-		A	change between Salamanca Buffelo Niege I	formed Presbyterian Church. 60 pp Paper, 10 cents.	who go
on together fine, eh, bub?"	What did it all mean? It meant	and it was at least some recreation	There should be good drainage and	Then try Jurubeba, the wonderful tonic	FOR SALE EVERYWHERE		ara Falls, Suspension Bridge, Cleveland, Cincinnati, St. Louis, Chicago, Detroit and	This work is one of decided value, us	over eig he devo
	and et last vontured out into the	for his boys to fish twice or thrice a	exposure to air, or else, with a green	and invigorator, which acts so beneficially	A LBION ACADEMY.		New YOR.	only as regards the argument adduced, but as showing the extreme want of liberality	thus bee
le Joe shrank away from st, and d	laylight, and it had hardly struck	many cases in which the same plan	mulch kept moist by the ashes, there might be too much humidity. For	to all the vital forces. It is no alcoholic appetizer, which stim-	REV. A. R. CORNWALL, A. M., Teacher	BLUE FRONT JEWELRY STORE,	STATIONS. No. 12* No. 4 No. 6 No. 8	and fairness which characterized the triat	ing and
e would never let her go.	when he was seen by a soilor and l	might be adopted present themselves	grapes this will not do. Nor will	ulates for a short time, only to let the suf-	of Metaphysics, Latin and Natural His-		Leave	and excommunication of Mr. Morton from	brought
Her dim, anxious eyes wandered d	17 299 00 0000 0000 900 00 00 10 10 100 0	to the remembrance of our readers it would be difficult to estimate;		terer fall to a lower depth of misery, but it is a vegetable tonic acting directly on the	JOSIAH BEARDSLEY, A M., Mathe- matics and Greek.	Is constantly receiving new stock in	Undinneti 1050 H I	the Presbyterian Church.	verted.
		doubtless there are none but know	ing thus the moisture which evan	liver and spleen. It regulates the Bowels, quiets the	THURE KUMLIEN, A. M., Curator Cab- inet.	Watches, Jewelry, and fine Plated Ware.	Cleveland 7.30 AM 10.35 PM	THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Log	the Lor that dw
t her mind wandered, and she li	ings?" said the mate.	The difficulty in figh-raising is the	orates, and inviting parasitic lodg-	nerves, and gives such a healthy tone to	MRS. E. M. DENISON, Precentress		Salamanca 3.20PM 9.12 ** 5.37AM Olean 4.03 ** 9.58 ** 6.15 ** Cuba 4.30 ** 16.33 ** 6.42 **	don, in 1658. 64 pp. Paper, 10 cente	With
ver finished the sentence. In an-	"A stownway air that I've just			valid feel like a new person.	N. R. DOAN, Teacher of Geography, and Assistant Teacher of Mathematics	•	Genesee 5.20 " 11.42 " 7.36 " Andover 12.05PM	The Society also publishes the following	of what
t him alone; alone in the bare	aught a crawing out of the hold. 11	nistaken idea that there needs some intricate plan and scientific knowl- edge for success. On the contrary,	ceous material and ashes, with occa-	acterized by great gentleness: the nationt	J. S. MAXSON, Teacher of English Gram mar and Vocal Music	WALTHAM AND ELGIN WATCHES	Alfred 12.27 " 8.12 "	tracts which will be sold at cost, in large	only thr
	ut," cried the mate. "Some of	we have yet to learn of the first sci-		experiences no sudden change, no marked results, but gradually his troubles	G. W. LATTA, Teacher of Penmanship		Buffalo 12.45AM 6.15 " 12.25PM NiagaraFalls 1.16 " 7.07 " 12.55 "	or small quantities, to any who may desire it them. Specimen packages such free to any	for a larg

brightened, alone in the strange city you boys have been coddling him, entifically conducted fish farm or general, for berries, and for the fish pond which has seemed like home while then. I'll find out about this. I fish pond which has sent a pound of grape. Apply yearly where the soil

sence had out," cried the mate. "Some of we have yet to learn of the first sci- best application for fruit trees in results, but gradually his troubles This is no new and untried dis

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8 **MO** vall, t nschol Corni ugh d e Lor ife of th lov He praise I can heave ing. but ng as er tha ar the , for l lay wa e live —for —"I v at dwa ner," he som, the und n and and ttle m 'pon e of lab from prayer satisfied wi ance that soon there wo enough upon his "mo came in a way Billy had ed. first with an intimat were building a churchon the hill, then that gun to build the vicarag At once Billy began the new comers, and wi pectations came to chu the new "Passon." I service with as much ment, by no means con opinion that "they h preachin' there, and he should have more trout new passon than with th on 'em beside." . He went home to pre souls, above all pravi might be permitted to g to the clergyman. He some weeks, but no a no direction that he the see him. He was so at look for this Divine everything, that he wo ing without it, ever keep open for such impressio it was his prayer day at permission was withhe soon after to leave the hood, and removed som without seeing this one soul on his "mountain, and night, at work and besought the Lord for t Meanwhile the clergy to preach as he had taught that there was for anybody out of th church, except by some and uncovenanted mere Sacraments alone were and besides these nothing ful. Certainly the mo of the High church sc time in those parts, he

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BY THE

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Sabbath.

1-Reasons for introducing the Fourth

step-father, who might try to be way stealing his passage on the Al- several persons entirely ignorant of the ground is dry enough spade it kind, but how could he ever fill her bion again, he'd suffer for it. Here, place? A poor workingman has you young rascal, give an account never dreamed of the complicated strong, nitrogenous manures. - Uti- powerful tonic and alterative known." little time to take care of a child, of yourself-which of the sailors has system of fish ways, spawning boxes, ca Herald. and Roger soon began to think it been feeding you all this time ?" hardly fair that he should be tied to. Poor little Joe trembled: like a all the various paraphernalia of the a lietle chap nine years old, too leaf, but answered bravely: small to be of any use, and not his "None of 'em has, sir. My step- sells spawn, but yet who have eaten own child either.

"Send him to the Union. Get when he put me aboard. Will you and who have fed young trout in a him into a factory," said Roger's please put me off at Halifax, sir, to simple watering trough until they have reached the weight of one do." he would answer, "the boy's Honest little blue eyes, looking up too slight for factory work, and if I through their tears into the stern, certain to those who possess the reshould put him in the poor-house, his mother'd hannt me. I promised he help seeing truth in them? her to look after the boy, but I'm "Don't try your lies on me, you blest if I know what to do with him. little lubber," he said. "Yes, I'll ments are pure water, with a tem-If she'd only left him behind send you to Halifax, if the fishes'll perature of not over 60° in the sumwhen we came to Liverpool as L take you there." And, with a partwanted her to, 'twould 'a been all ing kick, that sent the poor boy places where the fish can make their right."

But it was not many weeks before | went to "look into the matter." he came home from work one evening, and said: "Look here, Joe. sailors were unsuccessful. They all met with in a swamp with a subsoil How would you like to go to Hali- denied any knowledge of the boy, of sand or gravel, through which fax and live with your Aunt Jane's and his anger rising with his failure, occasional springs break; or such a he returned to the poor child, deter- swamp through which the water of folks ?"

Joe's face brightened. He remembered kind Aunt Jane, and the little The sailors, anxious to show their means of a dam and gate. The cousins in the country home where innocence, joined in the charge; and muck may be dug out in places to news, and who said he was sent for he had lived till his mother married poor Joe was cuffed and kicked and expose the bottom, and the borders the Englishman. It seemed as if he shaken, till he was almost stupefied. of the pond should be sown with must find her there.

"All right then. The Albion change his simple story. At last, ed with willows. The portion of sails to-morrow, and I'll make out the mate, his face white with pasto stow you away in her, so you'll sion, seized the little feilow by the and the grass and neighboring trees go as ballast. They're putting in collar, and dragging him up to overhanging, will encourage the penny apiece; and he won the wager, the last of her cargo to night, and the main-mast, and throwing him presence of numerous insects, upon half of 'em are drunk. So we'll roughly down on a coil of rope, have no trouble. We'll go right shouted: along.'

ilong." "There, you obstinate dog, you'd flow by freshets by permitting only Joe didn't know what all this bost make a clean breast of it, or you a certain quantity of water to flow meant, but he put his mother's little swing from that yard-arm. 1'll give through the pond, and making room Bible in his pocket, and trotted off you just ten minutes to choose." with his step-father to the wharf where the great steamship lay. hearing gathered around, and a deep stream. If there is no danger of Watching his chance, and mingling silence fell upon the scene. Little freshet, the stream itself may be with the busy crowd of workmen, Roger dodged the drunken watch, and got on board unchallenged. beautiful blue eyes looking up into made, a thousand or two of young But where do you think was little the deep sky through their tears. fry may be purchased in November Joe's stateroom? Far down in the One hand was tightly clenched, the or December, and patience for two dark hold of the vessel, in a little other was thrust into the pocket or three years will accomplish all space left between the great piles that held his mother's little Bible. the rest. The great danger is overof closely-packed poxes and bales It seemed to him like holding her stocking, but with a pond of an that made her cargo, the poor little hand. How brightly the sun shone, acre, to which a few farmers' boys fellow was stowed away. He had and the sea spatkled, as the minutes have access once a week, there will room enough to stand or lie down, as he chose, and there was enough air to breathe, but it was close and looked up, and, with a fearful oath, overfeeding. If the pond is stocked hot, and would be dark as night said: when the little pocket-lantern that

his step-father carried was taken only got two minutes to live, as or the common water-flag, be plantaway. No wonder that the poor sure as there's a God in heaver." boy began to cry. His father hushed him immediately. "You hain't got to stay here long, all around?

you know. When she's well under There was a stir among the pasway, so they can't put you off, you

Good-by, now."

ish to market. But we know of is not rich; and in the spring when the science of fish culture, and who well. Use sparingly, if at all, the hatching boxes, feeding boxes, and ODDS AND ENDS. A few years ago, a hungry com-

father gave me all I've had to eat, of the product of their own ponds, pany sat down at a well-spread supper table of a Sound steamer, upon which one of the dishes contained a trout of moderate size. A serious pound each. And this success is looking individual drew this dish toward him, saying apologetically, "This is a fast day with me." His angry face of the mate, how could quisite facilities, and will take the

next neighbor, an Irish gentleman, needful care and precautions. immediately inserted his fork into For trout the necessary requirethe fish and transferred it to his own plate, remarking, "Sir, do you suppose nobody has a sowl to be saved mer time, a gravelly bottom in but yourself?" spinning ten feet over the deck, he spawning beds, and a few deep holes A Mobile man, on returning home

in which they can hide during the recently, was surprised to receive But all his inquiries among the hot days. All these conditions are the congratulations of his family on his happy escape from drowning. He thought somebody had been playing a joke on them, and laughed heartily until he found that they mined to get the truth out of him. a spring brook can be turned by had given his best suit of clothes to the colored man who brought the some dry clothes. A gentleman undertook for a wager to stand for a whole day on London bridge with a tray full of good sterling sovereigns, and would fail to find customers for them at a passers-by thought he was as all which the trout will feed. It is

trying to cheat them with brass imnecessary to provide against overitations. A lecturer, wishing to explain to little girl the manner in which a lobster casts his shell when he has for any unusual quantity to escape outgrown it, said: "What do you He took out his watch; all within through the original bed of the do when you have outgrown your clothes? don't you ?" "Oh ! no," replied the little one, "we let out the tucks." "Show me a radical, gentleman," said a politician, " and I'll show you a liar." "I, sir, am one," exclaimed a ready opponent. "Just come" around the corner," was the reply, "and I'll show you a fellow who said I couldn't find a radical in the ward. Ansel Stevens, injured on the Grand Trunk Railroad while using

a free pass, has been awarded \$12,-833 damages, at Portland, Me., the with minnows or other small fish, court holding that the company is "You'd better confess-you've and a few roots of lilies, caltheas, liable in case of accident, whether ed on the borders or shallow places, fare is paid or not. A God in heaven! But was it and some water-cress seed be sown The statistics of the Congregationnot his sunshine that fell so brightly | in the places where currents exist, a | al Church in North America are as

large growth of aquatic insects and follows: Churches, 3,431; ministers animalculæ will take place sufficient | 3,327; church members, 330,130, of sengers, but little Joe turned his to suppost a large number of fish.

whom the following are in the Unit-"Do you believe in the apostolic-Work has been commenced Victoria railway, and is being pushed forward very rapidly. Three hundred Icelanders have been comfortably housed, and are employed on the road.

You throw them aside.

Eggs can be kept fresh and good a whole year, by packing them in old dry plaster. It is a cheap way to put them up for winter use. Keep them in a dry place.

work in that line can be executed with tional News, Local and Personal DIOGRAPHICAL SKETCHES that you love me. an few hours leisure during each week, may easily make from \$10 to \$25 or more, in a AND PUBLISHED WRITINGS OF ness and dispat He heard the low, distant rumble and wash of the wayes against the sides of the vessel, and felt the jar of the in his arms, and pressed him close to He heard the low, distant rumble and sprang forward and took little Jce in his arms, and pressed him close to He heard the low, distant rumble and sorg are loudest. He heard the low, distant rumble and sorg are loudest. He heard the low, distant rumble and sorg are loudest. He heard the low, distant rumble and sorg are loudest. He heard the low, distant rumble and sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. Hourish were they melted into d the sorg are loudest. He was low are low You don't know this ADDRESS. very light and easy employment, taking orders for a staple article required in eve I'm sure you don't have told me about All communications, whether on busi ry respectable household. For particulars fice. Price One Dollar. Sent to any ad address Post Office Box 4419, New York. dress post paid, on receipt of price. .

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and assured hope. Ot achines, &c., at the LOWEST MARKET A work presenting Christ to the young TERMS OF SUBSCRIPTION can come out, but don't you dare to blue eyes on the mate, and said simcan come out, but uon t you take to your ply: before, or you'll never get to your ply: "Please, sir, may I pray?" Bass and perch will flourish under | ed States: Churches, 3,325; minis-PRICE, in the City of New York, Boston n a more interesting and attractive manne able to sing of sins for Philadelphia, for any one remote, either in New York State or any of the Western States : also will sell Butter by the Dairy Destruction of the Western will have it for their children. Contains less favorable circumstances than | ters, 3,233; members, 323,679. clear. Others had told and arriving at Salamanca at 6.00 P. M. 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville, 7.15, Belvidere 7.33, Friend ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.40, Allegany 9.58, Vandalia 10.23, Car-rollton 10.48, Greet Valley 11.05, Arriving trout. They will not object to a ly of victory over deat To the poor, on certificate of Local muddy bottom, nor to water whose al succession ?" inquired one of Sidyou any longer. I've left you a lot The mate started and turned paler 550 quarto pages, with 50 full-page en-gravings. States : also will gent Butter by the Dairy Wood, Hay, &c. His experience in Buy-ing and Selling enables him to get the Highest Price the market affords, by sell-& CO., Publishers, 14 Barclay St., New Agent..... 1 50 as being more that of bread and meat, and a bottle of than Joe, but he nodded his head, temperature for a part of the year ney Smith. "I do," he replied, No paper discontinued until arrearage through Him that lov cold tea to drink. They'll last you and the little friendless boy knelt may rise above 60°, nor to water "and my faith in that dogma dates are paid, except at the option of the pu much distress, the sick a couple of days at least. Don't down upon the deck, under that ter-come out till they're all gone. The rible arm of death stretched above it for some time. Temporary streams divide the moment I became acquaint-ed with the Bishop of _____, who is a Christian of the plac ADVERTISING DEPARTMENT. ing to the consumer direct, in a large de-gree, thereby saving large commissions, &c. Also in Buying, thinks he can Buy at A DAIRY FARM him; and very soon he Transient advertisements will be insen longer you keep hid, the less trouble his head, and, while all eyes were may be dammed for these fish, or so like Judas." to be a poor helpless ed for 50 cents an inch for the first inseryou'll have when you're found. | turned upon him, he lifted his voice | pouds in which there is only spring TNION ACADEMY.-THE Great Advantage, having had an experi-ence of 28 years in the Mercantile Busiopen Thursday, Sept. 10th. Students preof 225 acres, 2 miles west of tion, and 25 cents an inch for each subsequent insertion. Special contracts made hope or plea, then say one true Saviour of a to that "God in heaven," and called water enough to supply the evapor-Kinmount, Ont., on the line of the And then his step-father went off him his Father. "Our Father which ation will meet their needs. A conness. Any business entrusted to his care will be promptly attended to, and Terms Reasonable. For further particulars, with parties advertising extensively, or for penitently to the cross pared for teaching, business, or college. Baggage will be checked only on Tick ets purchased at the Company's office. JNO. N. ABBOTT, General Passenger Agent, N. V and left him alone in the dark. art in heaven," said little Joe, and siderable supply of food may be Advantages best. Expenses least. For particulars address the Principal, G. M. COTTRELL. Shiloh, N. J., Aug. 27th, 1874. ALFRED CENTRE, don and peace throug Jesus. His peace br Legal advertisements inserted at legal Think how terrible ! Joe was a the mate dropped his chronometer, gathered from the offal of the farm Address brave boy, and not afraid of the and trembled as if it were he who for these fish, and in a short time one mile from a first class cheese factory Yearly advertisers may have their adjoy; so rapturous wer R. DUNHAM. dark at home, but this was a differ- was to hang from that yard-arm. insects and worms will accumulate in well watered with living springs, good a fruit, comfortable house and good barns vertisements changed quarterly witho hat he rose from his b ent thing. Long before the first "Hallowed be thy name, thy king-night was over, he felt sure that two dom come, thy will be done on earth, The necessary labor and skill is so Plainfield, N. J. 66 THE ALFRED STUDENT. about the room praisin Ne cuts or large type can be inserted but advertisements may be displayed by Box 260. If desired the stock on the farm, con

npon as the last man to by such an one as Billy By his zeal and dev parish he succeeded in of his people strongly him, and not a few held as firmly as himself. So the weeks and m Billy pleading still for and, though he was away, pleading that he speak to him. At le prayers were answered the Lord's own way. Among the clergym

there was one to whom

cially attached. A zes

man and a regular c

strict and ritualistic, l

after the minister's ow

was taken soldenly ill,

was evidently sinking

sumption; and, in th

death, he longed for a