



CATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY ALFRED CENTRE, N. Y.

THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, Pastor of the First Church, Alfred Centre, N. Y. 288 pp., cloth, 41 cents.

NATURE'S GOD AND HIS MEMORIAL. A Series of Four Sermons on the subject of the Sabbath. By Rev. Nathan Wadsworth, late Missionary to the Sandwich Islands.

THE SABBATH TRACT SOCIETY. A History of its Origin and Progress. By Rev. A. H. Lewis. 100 pp., 10 cents.

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to the Lord to give it to you! I will never rest praying for you. Don't be angry with me. The Lord bless and convert your soul!

How to Make Friends. Tommy Lake, with his face buried in the cushion, lay curled up on the lounge in the dining-room.

Prayer Blundering. A contemporary recommends that those who are called upon to lead the prayer meeting should carefully prepare themselves by practice beforehand.

THE CHRIST ALPHABET. A is for Advocate, Alpha, Amen. All titles of Jesus, the Kingdom of Heaven.

TRUE COURAGE, OR, "I DARE NOT." A group of boys stood on the walk before a fine, large drug store, peering each other with snow balls.

careful preparation before taking part in the service—though some are so gifted as not to need any preparation—the entire abnegation of self, coupled with a careful watchfulness on the part of clergy and laity, and a friendly word at the right moment, when propriety is violated, will do much to give simpler and better prayers and an avoidance of the blunders so often manifested in the prayer meeting and in the pulpit as well.

By the tenant farmer, with what are very prettily called "cottages." We have a pleasantly rural mania idea of the English rural cottage. It is attached and moss hung roof, its clustering porches and honeysuckle, its venerable age, its cozy nestling among the rich, dark green foliage, gratify the eye and fascinate the fancy.

THE FOOD OF PRIMITIVE MAN. In the present state of research, the earliest authentic traces of man on earth go no further back than the age of ice, so called, and the accompanying geological formations of the diluvium or drift.

DEGRADATION OF THE ENGLISH PEASANT. The "hind" or serf of the English soil has hitherto borne the veriest, most stolid, ignorant, and torpid of all specimens of human nature; but at last he has been aroused to self-assertion.

DO MORE FOR MOTHER. "Is there a vacant place in this bank which I could fill?" was the inquiry of a boy, as, with glowing cheeks, he stood before the manager.

and sisters are dead, and my mother and I are left alone to help each other. But she is not strong; and I wish to take care of her. It will please her, sir, that you have been so kind; and I am much obliged to you.

ONLY THIS ONCE. "Pshaw!" pouted Louie, as she stood by the window, gazing tearfully out. "Oh! I do think mother might let me go, just this once."

A PLEASANT INCIDENT. Sitting in a station the other day, I had a little sermon preached in the way I like; and I'll repeat it for your benefit, because it taught one a lesson which we all should learn, and taught it in a way which we all can remember, that no one could forget it.

LOVE BEGINNING. It is by feeling one's self loved that one can love others. Love reigns only because we are ignorant of the love of God.

IF I MEANT MY.—Dr. Bonner tells this story: "A lady getting into conversation with a workman, found he was a happy Christian. 'How can you have found God?' she asked. 'I've been reading the Bible ever since I was a boy,' he said; 'and he has been reading it ever since.'"

other uses to be poured into other channels. It will never flame with fervent zeal, nor bend towards intensity. A divided heart will be cold, selfish, pliant, unstable, and untrustworthy. Happy, reasonable the command of him who is worthy of supreme love, that we love him with all the heart!

There are few who could point out an actual idler, if they met him, and many know a confirmed drunkard at sight. It is as easy to know a bad man as a good one. The miser wears a frowny brow, and the miserly man shows his brutality in his low forehead, prominent chin and bull neck.

As the semi-annual bridal season is at hand, it is the time to plead for a reform in weddings. Every year this sacredness of all occasions is turned more and more into an opportunity for ostentatious display.

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FOREIGN NEWS ITEMS

The Spanish Consulate at Bayonne has made a demand, by virtue of the treaty of 1862, for the extradition of a deserter, which was seized at the residence of M. de Luce, by the French authorities, on representations that she had on board articles contraband of war, for the Carlists.

FOUNDERED AT SEA.—The steamer Mary foundered on the voyage from Glasgow to Trinidad, and two persons went down with the ship. The remainder took to the boats.

The Austrian government has informed the Porte of its intention to conclude commercial arrangements with his principalities, and intimated that it considers the discussion of the subject closed.

STARBUCK IN NEBRASKA.—An Omaha dispatch of Oct. 27th, says: "Information received from southern Nebraska shows that thousands of people are in a starving condition. One informant saw many for weeks with their mouths open, and had not eaten a crumb of bread or a drop of water for several days."

THE INDIAN WAR.—The following extracts from dispatches sent by General Sheridan from the Wichita Agency, Indian Territory, indicate a speedy termination of the Indian war: "There is now every indication of the close of the Indian war in this section before winter sets in."

UNION MOVEMENT.—The Congregational and Presbyterian churches at Burlington, Kansas, have made a temporary union in the hope of its becoming a permanent one. Both congregations were struggling, each for its own maintenance.

THE DIFFERENCE.—The Messiah Herald thus forcibly illustrates the comparative freedom with which the children of light and the devotees of the world dispense their means for the promotion of their different interests:

VALUABLE CONTRIBUTION.—The Boston, Pa., Free Press, Oct. 13th says: "The Swedish administration of the iron office has sent to Lafayette College a complete collection of the famous iron ores of Sweden, and their production. The large boxes containing this collection arrived at Philadelphia last week, in the ship 'Adolf Fredholm.'"

PROGRESS OF PROTESTANTISM.—The Western Christian Advocate, in a recent editorial, specifies some of the items of progress made by Protestantism against Romanism within the past few years. The schools of Austria have passed out of the control of the priests.

SABBATH-KEEPERS MEETING IN GLASGOW, SCOTLAND.—One letter from Bro. Jones, of London, England, with the account of the Sabbath-keepers meeting recently held in Glasgow, Scotland, published in the RECORDER of this week, will be read with interest.

TROUBLE WITH STRIKING MINERS.—A dispatch from Pittsburg, Pa., Oct. 31st, which we clip from the Elmira Advertiser, says: Warlike demonstrations at Armstrong's mines near Buena Vista were causing considerable excitement among the people in that vicinity.

RAILROAD DISASTER.—The Ottumwa express on the Chicago, Burlington and Quincy Railroad was wrecked at Quincy, Iowa, Oct. 27th. The whole train was derailed. It is positively stated that nineteen passengers are fatally injured, and several killed outright.

Sherriff on Saturday asking for aid to suppress the trouble. Firing was kept up across the river on Friday night, balls striking houses and endangering the lives of the peasants and visitors of the villages near the mouths of the Shannon and the Forgas left their homes, and from adjacent hills watched the rising waters. Not a breath of air helped the tide, or the inundation could have been terribly vast.

An uncommonly high tide was predicted along the Irish coast on the 28th of September, and the prospect proved true. The inundation was so great that the peasants and visitors of the villages near the mouths of the Shannon and the Forgas left their homes, and from adjacent hills watched the rising waters.

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TREASURERS REPORT

In act with the SEVENTY-DAY BAPTIST MISSIONARY SOCIETY. GENERAL FUND. To balance in Treasury, Sept. 11th, 1873. \$ 81 05

To cash received as follows: Eastern Association. Collection at Anniversary, Westbury, R. I. 202 00 Collection at Newport, R. I. (one half) 4 00

First Church, Hopkinton, R. I., to make Wm. M. Babcock, Treasurer, R. I. 25 00 A. Friend, " " (China) 10 00 Mrs. P. L. Berry, " " (China) 5 00

First Church in Brookfield, N. Y. 17 00 Mrs. Dell S. Bardick, " " 10 00 Sarah A. Williams, 24 Brookfield, N. Y. 5 00

Friend of Missions, " with my prayer and prayer for God for his blessing on the China Mission. 20 00 The same, " 20 00 First Church, Pa., on Sabbath, 1st of Oct. 1874. 25 00

General Fund. By cash paid as follows: China. Two bills with Exchange, each for £100 Sterling, 4544, \$359 50. \$1,688 50

By cash transferred to General Fund, according to wish of donors. \$ 340 00 To amount reported Sept. 11, 1873. \$ 240 00 By cash transferred to General Fund, according to wish of donors. \$ 340 00

SPONSAL NOTICES. principal or interest on notes or pledges given for the benefit of the different Institutions and Societies. Also, to receive new subscriptions for the same. Funds are needed in proportionately giving.

RECEIPTS. All payments for the SABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money for the paper, should give its not duly acknowledged, should give an early notice of the omission.

WOLESALE PRODUCE MARKET. Review of the New York markets for butter, cheese, etc., for the week ending Oct. 31st, 1874, reported for the RECORDER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad Street, New York.

DIED. In Alfred, N. Y., Oct. 29th, 1874, of consumption, ALICE, wife of Francis M. Lee, and daughter of Wm. M. and Sophia P. Lee of the 21st year of age.

Funeral services were held at Alfred, N. Y., on Sabbath, Oct. 30th, 1874. The funeral services were held at Alfred, N. Y., on Sabbath, Oct. 30th, 1874. The funeral services were held at Alfred, N. Y., on Sabbath, Oct. 30th, 1874.

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AGENTS WANTED IN EVERY county of this State, for the sale of the SABBATH RECORDER, published weekly by J. C. BURDICK, No. 111 N. Y. St., N. Y.

RECORDED OFFICE. NEATLY AND PROMPTLY DONE. FURNITURE. BY MAIL WILL RECEIVE SPECIAL CARE.

DR. FLINT'S QUAKER BITTERS. These celebrated Bitters are composed of choice Roots, Herbs, and Bark, among which are Gentian, Sarsaparilla, Wild Cherry, Dandelion, Juniper, and other berries, and are so prepared as to retain all their medicinal qualities.

DR. H. B. BURDICK'S GOLD WATCH CASES. Prices of new cash and descriptive Circulars of Ladd Cases sent free on application.

J. C. POTTER, OPTICIAN. ROCK CRYSTAL SPECTACLES. AND EYE GLASSES A SPECIALTY. Cheaper than he who will not be understood.

W. M. JONES, OF SOUTH WILLIAM, N. Y. Market your produce fruitfully at market rates and promptly for cash.

WEEKLY AND DAILY FOR 1875. The approach of the Presidential election gives unusual importance to the news and developments of 1874.

VALUABLE FARM FOR SALE IN ALFRED. The subscriber offers for sale his well-known farm lying about midway between the Erie Railroad and Alfred, N. Y.



Miscellaneous.

AUTUMN DAYS.

By GEORGE COYER.
Toppes meadow, and leafless,
Purple, gold and crimson woods,

ON THE BRINK.

I have known Arthur Gravelly well and intimately. A part of this story came to my knowledge through my own observation, and a part he told me himself.

Arthur came of an old, well defined and respectable stock, and just enough of aristocratic pride, inherited from his progenitors, to give him refinement and self-respect.

One enemy, and one alone at this time stood in Arthur's path. His wife did not see it thus. She loved him so fondly and so trustingly that she could not see a fault.

The months and years went on from twenty-two to twenty-eight. Six years of married life—six years of blessing, so far as the outer things of life can give blessing.

From early youth Arthur Gravelly had found the wine cup among the symbols of life's social phase. He had kept wine in his house, and he had used it upon his table.

At length Mr. Vanderlain called Arthur into his private closet, and told him that he was going to suspend business.

"But, sir, there is no need of that. If you trust the bank under the guidance of some able and responsible agent, with your name at its head, it might go prosperously on, and you could go upon your trip at will."

"What is that sauce for the goose is sauce for the gander. Hadn't you better try to let it alone yourself?"
"Will you try it?" demanded Hutton.

"This, my dear sir," said the physician, "into what a dangerous position has fallen your son. You are something to steady your nerves and restore your appetite?"

"It will not do, in these days, to leave the plow in the furrow, the harrow in the field, and the mower or reaper under an open shed with a leaky roof."

"John Paul is one of the best of our young men," said the bookkeeper. "The book has been demanded by a public customer so generally to be sold."

"I have a very good stock of books," said the bookseller. "I have a very good stock of books, and I will sell them at a low price."

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"The head of a whale. The head is on the right of the entire length of a sperm-whale, and in obtaining the valuable spermaceti which it contains, the whaler divides it into three parts—the 'case,' the 'junk,' and the 'bone.'"

"The 'case' is a massive part of the head, cellular in the interior, the walls of the cells running vertically and horizontally. It is filled with an oily translucent substance, the 'oil,' bearing fine forms about one-third of the mass, and in a large whale it has yielded three and a half tons."

"The 'junk' is the part of the head which is not the 'case,' and is made up of a mass of small pieces, which are used for various purposes."

"The 'bone' is the part of the head which is not the 'case' or 'junk,' and is made up of a mass of small pieces, which are used for various purposes."

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