# The Sabbath Regorden

ATALOGUE O BOOKS AND TRACTS PUBLISHED BY THE

AMERICAN SABBATH TRACT SOCIET ALFRED CENTRE, N. Y.

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THE SABBATH AND THE SUNDAY. By Re A. H. Lewis, A. M. Part First, Arg. ments. Part Second, History 16m. 268 pp. Fine Cloth, \$1 25.

This volume is an earnest and able pre-This volume is an entering one pre-sentation of the Sabbrth question, arga mentatively and historically, and should be in the hands of every one design light on the subject.

THOUGHTS SUGGESTED BY THE PERUSAL OF HOUGHTS SUGGESTED BY THE PERUSAL OF GILFILLAN AND OTHER AUTHORS ON THE SABBATH. BY Rev. Thos. B. Brown, Pastor of the Seventh-day Baptist Churds at Little Genesse, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 bents

This is in many respects the most abla argument yet published. The author was aducated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the work of James -Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly sifted the popular notions relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the Sabbath.

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1. Teachings of the Old Testament, ap. plied in answering the Objections and Arguments of Advocates for the First Day. 2. The Theory of a Change of the Sab bath examined in the light of the New lestament.

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Mr. Wardner was also educated to ob. serve Sunday, and has written with the power which comes only from personal er perience.

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This work was first published in London WAY in 1724 It is valuable as showing the state of the Sabbath argument at that time. VINDICATION OF THE TRUE SABBATH, in

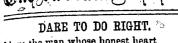
INDICATION OF THE TRUE SABBATH, in 2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint ment of the Seventh Day, by Rev. J. W. Morton, late Missionary of the Re-formed Presbyterian Church. 60 pp. Partic 10 contin all Modern igh without iffalo, Niag Paper, 10 cents Cleveland. Detroit and This work is one of decided value, not only as regards the argument adduced, but

as showing the extreme want of liberality and fairness which characterized the trial 0.6 | No. 8 and excommunication of Mr. Morton from (5AM 3.35AM the Presbyterian Church. 9.40

THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon-don, in 1658. 64 pp. Paper, 10 cents.

ooks, and a liberal discount to the trade

6.42 \*\* 7.36<\*\* The Society also publishes the following PM 8.12 \*\* tracts which will be sold at cost, in large or small quantities, to any who may desire " 12,25PM hem. Specimen packages sent free to any who may wish to examine the Sabbath . ..... 8.50AM question. Twenty per cent. discount made 0 \*\* 10.58 \*\* 0 \*\* 12.26PM to clergymen on any of the above named



I love the man whose honest heart Will bravely dare and bravely do; Who will not act the coward's part, But strong in right, will right pursue; Whose knee ne'er bending at the nod Of titled pomp or regal power, But bows alone before his God.

With hope his crown, and love his dower; Who dares to face a world of scorn, And dares a brother's hand to span. though dark the sin and rough the form, If yet that brother be a man; Who strikes where'er a wrong is found, And brands a tyrant to his face; Nor cour's applause, an empty sound, But firmly treads in virtue's place.

Such are the men who've stemmed the

And clove the way through giant wrong; Who've fought triumphant, side by side, 'Mid perils deep and troubles long; their martyred forms are thickly strew On many an ancient field of crime. But seeds of truth they've widely sowr blossom rich in future time, mid those armies of the dead, Whose legions pale and silent lie,

Their lives a passing fragrance shed, Their names immortal, ne'er shall die. THE MISSIONARY SOCIETY.

Thirty-second Annual Report of the Executive Board.

Again it becomes our duty, as your agents, to report to you the titled to such praise, and possessed, possible. labors of the year. The hand of the especially in his later years, that Lord has been upon us for good, charity for the weaknesses of others, giving us as a Board, and as individ- and that disposition to think well of church, C. P. Rood preaching for as it is to persons to become deuals, abundant occasion for thank- others, which are never found ex- the church a part of the time, until pendent upon the bounty of others, live years, quite full accounts have fulness. But our song of rejoicing cept in a person whose own instincts his removal to Nebraska in the and to be calculating for it. No man

has in it this year a minor strain, as are pure. For the last few years, Spring. we tell the story of our loss in the he has evidently been ripening for death of one, who, for fifteen years the grave. He was often heard to church was formerly known as the tially self-dependent. No church was a member of this Board, and thank God for his afflictions and dis- Wasioja and Ashland Church. The can become really prosperous that for nine years was its Corresponding appointments, great as they had place of meeting has been changed does not at the earliest day practi-Secretary. been, in that they had brought him to Dodge Centre, a point of consid- cable sever the bonds of dependence,

OBITUARY consciously nearer to God. In his erable business importance, and a and become in fact, as in organiza-Edwin G. Champlin was born in departure, we can but feel for ourthe town of Stonington, Conn. selves bereaved, but for him exult- and growth. The name has been It is to be feared that in our own, as ant. "Precious in the sight of the changed accordingly. Zuriel Camp- in other denominations, there may March 12th, 1823, and was fifty-one and a half years old at the time of Lord is the death of his saints." To bell is still pastor of the church. A be churches, for whom it would be his death, which occurred Sept. 10th, his family we tender our sympathy; fair condition of interest is report- hard at first to become entirely selfat the house of George Greenman, to each other, the exhortation to a ed. his father-in-law, with whom he had discriminating acceptance and earheen for a few days on a visit. Six nest performance of the duties that years ago last April, while returning remain to those who are yet in the home from his duties as Legislator, field, to whom rest shall also come in the train from Providence to by and by. Westerly, Mr. Champlin had an The following is a brief synopsis epileptic attack, partly induced, as of the work of the Board for the is supposed by his friends, from ha- year past: bitual overwork, from which he nev-AID TO FEEBLE CHURCHES. er sufficiently recovered to resume Appropriations have been made fully his former place of activity in to the following churches during the

"I do feel encouraged, that there is This is true, not only in the case of the business, church, and denominavear: evidence of some gain in interest in churches that are aided in sustaining tional circles of influence. Occa-1. West Fork, W. Va. S. D. sional and sudden attacks of his Davis has served this church as its the study of God's Word, and that pastors, but also of those for whose disease continued to discourage him pastor, but is so situated in relation there is some growth on the part of benefit a general missionary is laborto the Lost Creek Church and his the professed followers of Christ. ing. There are too many members from indulging the hope of complete restoration to health, while the other labors, that he can only visit Our South-Western Yearly Meeting of churches, who are ready to say, His efforts to organize a school of a lecting and appointing a suitable constant liability to attacks of his them once a month when a two- convened with us this year. We as one of our most acceptable misdisease made him sometimes express | days' meeting is held, and the fami | bad a very interesting and profitable | sionaries states it, "The Board have a hope for the release which only lies of the church are visited, so far session." This society has received sent the missionary-let them pay death can bring. For the last six as is practicable. Nov. 11th, he re- some additional strength by immi- him."

(c.) What should be done in case of months, however, he had seemed ports one baptism, a case of conver- gration. - The question has been much better, and manifested much sion to the Sabbath. Bro. Davis raised whether this church might churches, which from poorness of loof his former activity up to the time made a visit during the Winter to not now reasonably be expected to cation, or from bad management, of his sudden attack on the 4th of Jackson Centre, Ohio, where from be self-supporting. dissensions, or other causes, afford no 13. North Loup, Neb. Oscar | reasonable prospect of growth or per-September. Funeral services were dissensions and other causes, the held at Greenmanville on the after | cause of Christ was greatly languish. Babcock is pastor of this new manency? The design of the gospel noon of the Sabbath, Sept. 12th, con- ing. By a good deal of effort, alien- church. The colony has been con- is to save men rather than churches iderably strengt -to plant and sustain the latter as church felpastor, G. E. Tomlinyear by immigration, several also the means of rescuing the former. son, assisted by S. S. Griswold, Geo. lowship was resumed, and fifteen and with a promising harvest, they at hand pursue such a course as These objects have, to a good de- Seventh-day Baptist Church of Ve- the night following had decided E. Utter, and A. B. Burdick, at | converts were baptized. by friends from Westerly, showed has labored with this church, as its were quite hopeful in regard to the shail promise the greatest benefit? gree, been acomplished. Upon a rona. He next went to Alfred Cen- symptoms of cholera. Our physician something of the esteem in which he pastor, during the year past, with future. The recent destruction of If there were funds enough to aid review of the past and present conwas held. He was buried in the the exception of a season spent in their crops, except that of wheat, by all the needy churches, there could Elm Grove Cemetery, by the side of the employment of the Tract Board the grasshoppers, must be a heavy be no difficulty in the case. It is his four children. Mr. Champlin in an effort to secure the repeal of blow to them, and a severe trial to not always true that a church, or a their courage. school, though it may have become lost his father when he was only the Sunday Law of Pennsylvania. There are some other churches feeble, or even extinct, was not eight years old. At the age of thir- 3. Churches of Hebron Centre that have previously received ap- wisely planted, or has failed to fulteen, he went to live with his uncle, and Oswano, Pa. L. M. Cottrell George Greenman, with whom he sustains the relation of pastor to propriations, that are now without fill a beneficent mission. Unavoida pastor, and thus do not meet the able, or even desirable changes, may learned the trade of a ship-carpenter. each of these little churches, under conditions on which aid is afforded | have rendered that needless to-day, At the age of twenty-one, he entered an appropriation from the Board ex-The Board does not choose pastors which was formerly a necessity. the office of the SABBATH RECORDER, tending from April 1st to Oct. 1st, for the churches, but simply assists Nor can it bardly be said that money where he learned the printers' art, preaching at Hebron Centre Sabbath remaining in this office about five morning, and at Oswayo in the after- in their support. At the August has been unwisely expended, which years. He then spent one year in noon, with other stated appoint- meeting of the Board, it was "voted has resulted in the saving of a few. the office of the Irish American, of ments in the neighborhoods adja- that all continuous annual appropri And yet, relatively, it might be so which he was part owner. In 1851 cent. May 7th, he reports one bap- ations of this Board for the aid of considered, and with some justice. he removed to Westerly, where for tism at Oswayo. A revival at Heb- feeble churches end with the first of At least, the question will arise four years, he edited and published ron Centre is elsewhere referred to October next, and that thereafter whether it is well to draw continuthe condition of each church be tak- ously from a scanty treasury for the the Literary Echo. He then en- in this Report. 4. Scio, N. Y. T. L. Gardiner en into consideration before making support of charches, that give but gaged in business as a druggist, and preached for a branch of this additional appropriations." At the little hope of being permanent, or if remained in this business until his death. In the year 1862, in addi- church, situated at the "Head of same meeting, the Corresponding permanent of having any strength. And vet it will not do to desuise tion to his other labors, he edited the Plank," until July 1st. They Secretary was directed to notify the SABBATH RECORDER. Most of have been somewhat weakened by some of the churches that have been the day of small things, while the his labor upon it was performed emigration, and do but little for the receiving aid, that it was not consid- things that remain and seem ready he had at that time performed. Soon much joy and encouragement to our after business hours, and at the ex- support of the preached Word ered advisable to continue their ap. to die, may sometimes be so strengthpropriations. In previous reports to | ened as to live and flourish. It does pense of sufficient sleep, a price among them. 5. Andover, N. Y. T. R. Williams the Society, the Board has expressed seem, however, as if in some inwhich no man could afford to pay. The work of this year, in his own has for a year sustained the relation its opinion of the importance of af- stances, the funds that have been ex- out further delay, and the Board date of Nov. 26th, 1873: epinion, had much to do with short- of pastor to this church. He says fording assistance to churches that pended in helping to prolong a thought it only reasonable to relieve ening his life. He was no exception that "the membership is small, but | could not unaided sustain the minis- | chronic and helpless weakness might | him from his engagement. to the rule that a man who is found perfectly united, and hence com- trations of the gospel, and such have been better employed in aiding to be always efficient in labors of a paratively strong in the work of the opinion remains unchanged. But in an early removal to some better lothe prosecution of this work certain cation. It may not be best for a pa- field, and entered upon his labors the twenty to thirty minutes in length. public character, and who conscien- Lord, full of hope and courage." tiously desires to do what he can for 6. Churches of Villa Ridge and perplexing questions have arisen, rent to expose his weak and incurable first week in April. He reports the and good ones. . . Erlow continhis fellow-men, will find responsibil-lities urged pron him which "it is postoral relationship of T. M. Cut tion ities urged upon him which "it is pastoral relationship of L. M. Cot- tion. (a.) What shall be done in the seem the part of wisdom to make discouraged, and that the appoint- quaintances at tea shops, stores, marhard to decline, but all of which he trell with these two churches conought not to accept. He often man- tinued during a part of the year, or case of churches that fail to report the main outlay upon those that have ments for public worship have be- ket-places and in the street. Someifested a thoughtfulness for others, until the removal of Bro. Cottrell to their condition and prospects? The no mortal disease about them, but come few and irregular. The ordinested a thought uness for others, until the removal of Bro. Cottrell to their condition and prospects? The no mortal disease about them, but and a solicitude that they might not his present field of labor in Pennsyl-repeat his mistake and suffer similar vania, in order to be nearer his fam reports from churches receiving ap-prospect of growth. If years ago stored, "Sabbath Schools re-establoss, which, under the circumstances, ily now living at Alfred Centre. propriations. It would certainly more care had been exercised in were really touching. For several He reports an interesting Sabbath not seem unreasonable that such selecting locations, more effort made some cases of ingathering. Besides treated each day. It would be pleasyears, Mr. Champlin organized and School Institute at Viila Ridge un- churches should thus report them- to collect the scattered ones, and to these, Bro. Gillette has visited other But it musications for the scattered ones, and to sustained a first class course of lec- der the leadership of O. U. Whit- selves, either by their clerk, a spe- organize emigration, and our places, and labored untiringly whertures in Westerly. He was the clerk of ford; some extra meetings at Pleas- cial committee, or their pastor. At- strength had been concentrated at ever opportunity opened, or duty de- But our sowing seems to be, for the almost every local organization of a ant Hill, in which a number were tention has been called to this mat- favorable points, we should, beyond manded. Having accepted a pastor- most part, by the wayside, on stony worthy nature. In June, 1861, he converted and baptized, five of them ter through the SABBATH RECORDER, all question, be to-day a stronger al call, Bro. Gillette will leave this places, and among thorns. There was elected a member of the Town being converts to the Sabbath; a and letters have been written and more numerous people. It is, field the middle of October. Is it is, however, just now, one man liv-Council, a position which he held for participation with the pastor of the to pastors and churches calling their however, much easier to theorize several years, and of which he was Dutch Ridge Church in a revival attention to it. Some send regular than to practice, and how far it may rangements be made for the contin- generations were Romanists. This for a time President. He was also meeting, which resulted in quite an and full reports. From others, it is be best to give up effort in places for a number of years one of the accession to that church, and a gen- almost impossible to obtain any in- for which there is but little hope of MISSION IN THE WESTERN ASSOCIA-School Committee of Westerly. He | eral interest upon the Sabbath ques- | formation, except that a remittance | a successful future, to concentrate had for a long time been, and was tion throughout that region. would be in order, and would be energies upon more promising locaat the time of his death, a Director 7. Churches of Hurrisburg and thankfully received. In some cases, tions, is a matter requiring much students at Alfred, spent their Spring of us, and four or five hundred le in the Niantic Bank. In the years Raleigh, Ill. C. W. Threlkeld appropriations have ceased because wisdom and deliberation to decide. vacation, under the appointment of (Chinese miles, one-third of ours) of this neglect; in others, where the To assist at the right time without this Board, in labor at Hebron Cen-1865-8, he was a member of the serves each of these churches as Legislature of Rhode Island, the pastor. In addition to the labors of effect of withholding would be dis- continuing such assistance too long; tre and Oswayo. At the former place, has admitted one hundred and sixty last two years in the Senate. He Bro. Threlkeld with these churches, astrous, payments have been con- to advise and direct without in- there was quite a revival and sixteen into the church. 'And Mr. Corbett united with the Pawcatuck Church much work has been performed by tinued. Glowing reports have fringing, or seeming to infringe, up- persons were baptized. Their labors requires conversion before admis-May 1st, 185?, was elected deacon him in protracted meetings among not been desired, unless there was on the independence of the church. in connection with the work of Bro. sion too,' says our correspondent Ang. 21st, of the same year. March Sunday people, resulting in some re- a glowing interest to describe. There es; to so appropriate funds that Cottrell at the above named places, 30th, 1862, he was appointed Clerk vivals of remarkakle power, in has been no wish to increase the they shall accomplish the purpose of of Bro. Williams at Andover, and of of the church, and served in this which large numbers were convert- temptation that not unfrequently, and missionary contributions, stimulat- Bro. Gardiner at the Head of the is hope for China, since the Saviour ed. The calls upon Bro. Threlkeld often unrecognized, presents itself ing and encouraging to self-support Plank, covers the ground which the hath died.' capacity until March, 1869. Sept. 8th, 1859, Mr. Champlin be- as an evangelist have become so to agents to furnish rose-colored those that now need the extended Board has felt itself called upon to Sept. 8th, 1859, Mr. Champlin be-came the Corresponding Secretary frequent, and so urgent, while the statements of their work to the bod-handto keep them from falling, are the statements of their work to the bod-handto keep them from falling, are the statements of their work to the bod-handto keep them from falling, are the statements of their work to the bod-handto keep them from falling as we can. The other member of this Society, and acted as such opportunities for the presentation of lies which they represent. But it ends to be accomplished, if possible. until September, 1868. How well he the Sabbath truth in connection would surely be well for both par- The Board is satisfied, that the time assumes to provide for missionary church personally, from which it apfulfilled the duties of that office, with such labor are so favorable, ties that such statements should be has come, when this whole subject often delicate as well as arduous, that it has become a matter of deep made as would show the condition should receive a new and careful MISSION IN THE NORTH-WESTERN ASthe files of the Society and the An- regret to him, that his situation at and prospects of the churches, and consideration. The vote referred to nual Reports of the Board, which he present forbids his devoting himself enable the Board to act intelligent- above was passed for the purpose,



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VOLUME XXX.---NO. 46.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

CHURCH BUILDING FUND.

MISSION IN THE SOUTH-EASTERN AS

SOCIATION.

Of this mission, which has now

been established between four and

paratively easy.

#### ALFRED CENTRE, N. Y., FIFTH-DAY, NOVEMBER 12, 1874.

character and of facts, clear in his and preaching to large congrega- Iy called for, has been given as renperceptions, accurate in expression. | tions at night." He has held sever- | ders it possible to present to you a Unostentations himself, he despised al spirited and protracted Sabbath definite statement of what has been from last year. No call has been for a time, to seek rest and recuper- needed, as on the Sabbath, the lower all pretense and sham in others. discussions, the results of which were done during the year.

(b.) Ought not some of the strong-

Modest in deportment, to many he quite encouraging. appeared somewhat cold and re-8. Berlin, Wis. H. B. Lewis has served, but a closer acquaintance spent three quarters of his time the aid for years to be by this time which a considerable fund might be turn to the North-West. Nor has the street." This has since been revealed a warm and a genial na- bast year with this church. He reture. He was a good thinker, a ports a fair degree of interest in able to sustain themselves, if they cessities arise. This subject is close- ent time, to fill his place. In the them into connection with one of great reader, with a taste decidedly the appointments of the church, and would but recognize such ability, and ly connected with the one which has meantime, the Board, as reported the best streets in the city, where as we are. We have taken up nearliterary, and well trained. His of earnestness on the part of the accept the responsibility? There just been considered. There are elsewhere, has been doing what it they can arrest the attention of ly the same portions of Scripture

humor was genuine and ready. He membership, with a number of des. are formative and transition periods many places in the West, where se- could, in Illinois, Wisconsin, Iowa, many, under favorable circumstances. has been spoken of as the pure in titute churches in the regions in the history of churches when pe- curing a respectable house of wor- Minnesota, Kansas, and Nebraska, to Under date of April 10th, 1874, Bro. heart; he certainly was, at least ac- around, to whose spiritual needs he cuniary assistance is of exceeding ship renders further progress com- supply the demand for missionary Carpenter writes: cording to human standards, en- would be glad to minister, if it were benefit. But to receive it a year longer than is absolutely necessary.

9. Dakota, Wis. H. B. Lewis has | or to come unnecessarily to depend spent a portion of his time with this upon it, is as injurious to churches. can develop the strength to do, to

Reports. Bro. C. A. Burdick has the Board could put in the field one 10. Dodge Centre, Minn. This bear, to overcome, who is not essenbeen laboring the last year as here. for more evangelists, to work withtofore, visiting the various churches, in or without our bounds, as the holding protracted meetings with door of usefulness might open. In most of them, visiting families, lec. October last, C. Potter, Jr. & Co. turing, trying to advance Sabbath | proposed to put in the field an more favorable location for meeting tion, self-existent and independent.

dependent, but who would be much 11. Carlton, Iowa. Varnum the stronger for the effort and the Hull has spent five months with this sacrifice necessary, who are too church, as its pastor, performing ready to ask and receive funds-for

some general missionary work in the which weaker churches may be sufvicinity, and presenting, when prac- | fering-as simply the easiest way of ticable, the claims of the Sabbath. getting along. A full and generous 12. Pardee, Kan. S. R. Wheeler support of the ordinances of the gos- of the South-Eastern Association, sition of C. Potter, Jr. & Co., we s still pastor of this church. In his pel, according to ability possessed, report of July 10th, he speaks of the opens the heart for the reception of preaching services and Sabbath blessings from on high, and is one of School as well attended, and says, the elements of spiritual prosperity.

School interests, and putting forth evangelist, who should labor chiefly special efforts to arouse an educa- outside of our churches in work of tional interest that might culminate an evangelical character, to be folin the establishment of an academy. lowed by the presentation of Sab-He speaks of several revivals in connection with his labors, and reports | fer, the laborer to report to the Board

the baptism of thirty-six per- the results of his work, and to the sons. The mission has resulted in the organization of three and expenses-their contributions churches, in a large development of | to his support to be accredited as so Sabbath School work, in an improve. | much missionary contributions. ment in methods of church business Whereupon it was voted by the and order, and in the organization | Board "that in reply to the propowhich signifies much, both as a re- express our gratification with the

sult and a means to the advance- indications of interest in the misment of our cause upon this field. | sionary work given in their letter. Bro. Burdick is undoubtedly correct | and that we cordially accept their in his opinion, that the success of proposition, and that we are willing sect of Budhists, that came over to our cause among this people now to waive all claim upon the services hinges greatly upon the advance- of any person who has been connectment of educational interests, which ed with this Board, with a view of are in a very backward condition. enabling them to act freely in se-

work, hoping that the time would

soon come when an increase of force

would render possible a more tho:-

EVANGELIST.

bath truth as opportunity might of-

brethren who sent him for orders

In our Report of last year it was

ough working of this field.

been presented in previous Annual suggested, that it might be well if

higher character than those already person." C. M. Lewis began an enexisting have not as yet proved suc gagement for a year, under these cessful. Bro. Burdick appears to terms, with the 1st of January, 1874. have labored with faithfulness and After spending two weeks attending zeal, and the relations of the Board a revival meeting conducted by A. B. with him have uniformly been of Earle in Syracuse, he entered upon the most pleasant character. It was a series of meetings at Verona. N. designed by this mission to help the Y., which continued nearly eight people to better organize their weeks. The meetings were of a un- occasion was the first verse in the strength, to bring them into closer | ion character, and during their progrelationship with the denomination ress, some ninety persons, in all, be-

The sum of \$32 53 remains over protracted labors, to leave the work the chapel. When the chapel is trance. I rather held him off for further enlightenment. I hope he received during the year, and no ad- ation. Meanwhile other labors have part of the new building can easily is sincere. I believe he is. Heisa dition to the fund. It would be well opened up before Bro. Lewis in such be converted into a passage way, man upwards of thirty years of age. er churches that have been receiving if some course could be adopted by a way as to prevent, as yet, his re- and the chapel become visible from On Sabbath, it has been our practice to assemble at our house in the morning for a Bible exercise and self-supporting? Or, are they not on hand. from which to draw as ne- the Board been able, up to the pres- done, the new building bringing worship, about as near a Sabbath School as we could make it, scattered that have been occupying the attention of our brethren at home the present year. In the afternoon of the Sabbath, we assemble and have

preaching in the city. On the oc-"Yours of Feb. 10th came to casion of a recent baptism, the old hand on the 5th inst., and in good time, bringing a sterling bill of £100. be God that he hears and answers itself become unmanageable. Your suggestion in regard to the prayer. It is a miracle of grace ownership of the new building hat can bring to the feet of the Savwe are putting up for a daily ser-vice is exactly in accordance with iour those nurtured in heathenism. Let prayer go up for China. Elimmy plan, and Chau Chung Lau uninated, cleansed from its sins, the derstands it. We expect the buildsoul of a Chinaman will shine as ing will be finished by about the brightly through the ages, as that first of May. Then, if spared, and of a man from any other country. in health, we expect to enter upon a There is gold in China. Where are course of daily seed-sowing that we the miners to unearth it? They come, have never been able to attempt bethey come ! Still there is room." fore. The result we shall have to Mention has been made in these leave with Him, with whom is the residue of the Spirit. The Chinese extracts of the labors of Erlow. seem, if possible, more than ever Sah Ching Lau is also doing consid-'mad upon their idolatry.' And yet erable in the same direction. Bro. I do not recollect that I have ever found one willing seriously to attempt a defense of the system. Generally, when addressed singly, they admit the impotency of their idols They can't help it. The great diffi culty is, not to gain their as out to the great truths of revelation, but to find in them, what is so very rare, a conscience that has been at all cultivated, as a fulcrum, on which to their countrymen. place the lever of truth, and raise

them up in the scale of being. In regard to the great awakening some time ago reported as having taken place in the interior of the province and promises, a fruitful one. next north of this, it turns out that ANNUAL SERMON. the subjects of it were a particular The Board has appointed Geo. E.

Tomlinson to preach the missionary the Chrsitian religion en masse. But the persecution that has followed sermon in connection with the presthem, has scattered them, we know ent session of the Society, with not how much. The foreign mis Chas. M. Lewis, alternate. sionary instrumental in the awaken-RECAPITULATORY. ing is prohibited from all intercourse with them.'

June 10th, 1874, he writes: "Since my last report to the Board, we have completed our new chapel, at a cost of \$320 (Mexican) or about \$400 in United States cur rency. It was dedicated on the 24th of May, the day previous (Sabbath

that in addition to our foreign mispast, on the home field, the following persons, viz., S. D. Davis, Joel Greene, L. M. Cottrell, Theodore L. and the hearts of the people be being rainy. The text used on th Gardiner, T. R. Williams, C. W. Threlkeld, H. B. Lewis, C. P. Rood, ward the evangelization of the Bible. I preached right on for a week. daily, to congregations varying from Zuriel Campbell, Varnum Hull, S. R. world. On each of us, as Christians,

the General Conference, are pursuing the same ends, and covering the same ground. This is, perhaps, unavoidable. So far as this Board is concerned, there can be in it no spirit of unfriendly rivalry between it and sister organizations. It is not claimed, nor desired, that more interests should be passed into the TERMS-\$2 60 A YEAR, IN ADVANCE. hands of this Society. But if the work could be simplified, if there could be a more clearly defined di-WHOLE NO. 1554. vision of labor, a fuller co-operation might be secured, and various interests might be better and more ecofelt impelled by the weariness of quent service than we can secure in was reared, and has been for some nomically managed than is now posmonths knocking at the door for ensible. We are a small people, with huge machinery-a centipede, with many arms and legs, so clumsily set that they can not well keep out of each others' way. And still the cry of some is for more organizations! Is anything to be done? Organize a new Society, seems to be the rule. We have already too much machinery, enough to work a denomination vastly greater than our own. It is possible to put so much machinery aboard a small ship. that there shall be little room for chapel was nearly filled. Blessed | freight or passengers, and the ship

> Aside from the results of the past year as seen in the conversion of sinners and the strengthening of Christians, two facts of an encouraging nature may be mentioned. One is the revival in many of our churches of the missionary prayermeeting. God is a prayer-answering God. The breath of praver is the breeze that fills the Gospel sails. If the churches generally would heartily sustain these meetings, they would soon find that if it be true. Carpenter states that he expects the | that "he prayeth best who latter to be partly sustained by the loveth best," there is an intimate Milton Sabbath School. Chau Chun | connection between praying, loving, Lau, also, is quite an effective preach- and giving, so that general and er. There are thus in the church hearty prayer for missions could three native preachers, who may hardly fail to result in more general, under the blessing of God, become | and larger contributions, aside from the most effective of missionaries to the success that would surely come to those missions in behalf of which We can but feel that the year were steadily arising to the throne past, so far as the China Mission is of mercy the fervent prayers of concerned, has been, in its results Christians. The other hopeful feature is the greater interest which, in some of our churches, the sisters are beginning to take in this subject. If woman does not carry the purse. she carries the key to the hearts of those who do. Let a general missionary spirit become prevalent in the hearts of the sisterhood, and A general review of the field shows there could hardly fail to be ere long a general revival of the missionaries, there have been connected sionary spirit. May we not appeal with the Board as missionaries, dur- to the sisters to so use the power ing the whole or part of the year | for good which they possess, in this direction, that in all our churches the spirit of missions may be fostered.

Other works soon to be published. STWARD. TRACTS from Dun 15, Forest o. 1-Reasons for introducing the Fourth commandment to the consideration of errysburg the Christian Public. 28 pp. 2-Moral Nature and Scriptural Ob Great Val Ialia 11.15 Solution of the Sabbath. 52 pp.
No. 3-Authority for the change of the Day of the Sabbath. 28 pp.
No. 4-The Sabbath and Lord's Day A 2.10. Bel-4-The Sabbath and Lance in History of their Observance in Christian Church. 52 pp. 5-A Christian Caveat. 4 pp. Scio 8.33, Mfred 6.30, mellsville 5-A Christian Caveat b - The Christian Caveat. 4 pp.
 b - Twenty reasons for keeping holy in each week, the Seventh Day, and not the First Day. 4 pp.
 7 - Thirty-six Plain Questions, pre-senting the main points in the Sab-bath controversy: A Dialogue be tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. Spp.
 8 - The Sabbath Controversy; The True Issue, 4 pp. No. 6-Twenty reasons for keer wille 9,56. 10.30, Dayttle Valley 12.55. A He 1.57, Cuba 3.26. Phil 4.17. An True Issue, 4 pp. No. 9-The Fourth Commiandment: False 1 5.42, ar-Exposition. 4 pp. No. 10- The True Sabbath Embraced and ille 9 t Observed 16 pp. (In English, French and German.) tle Valle No. 11-Religious Liberty Endangered by a at 11.48 Legislative Enactments. 16 pp. No. 12-Misuse of the term "Sabbath. 8 pp. No. 13-The Bible Sabbath. 24 pp. 3\* 1 No. 9+ o. 14-Delaying Obedience. 4 pp. to. 15-An appeal for the restoration

the Bible Sabbath, in an Address to the Baptists, from the Seventh-day Babtist General Conference 40 pp No. 16—The Sabbath and its Lord. 28 pp. No. 17—The. Primitive Sabbath of the Christian Church, 36 pp. No. 18—Questions concerning the Sabbath 32 pp. No. 19-Reasons for emphasizing the day of the Sabbath. 16 pp. No. 20-The Sabbath and Pure Christian

ity. 18 pp. No. 21—The Sabbath and the Sunday. TWARD. (Bible facts-Historical facts.) 4 pp. No. 22-The Bible Sabbath. A Dialogue rom Hor lere 4.24 Allegany 48, Little 8 pp. No. 23-The Bible Doctrine of the Weekly Sabbath. yton 7.03, 7.24, For No. 24-Reasons for Embracing the Sab-

bath. 8 pp. No. 25-The Day of the Sabbath, 16 pp. Orders for the Society's Publications accompanied with remittances, for the use of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL-MAN. Alfred Centre, N. Y.

lere 8.27. lale 10.49. The Sabbath Regorden, PUBLISHED WEEKLY, t Valli

> BY THE AMERICAN SABBATH TRACT SOCIETY. - AT -

> ALFRED CENTRE, ALLEGANY CO., N. Y.

Hornells 2.43, A) As the Denominational Paper of the Seventh-day Baptists, it is devoted to the re 2.00 ale 2.47 exposition and vindication of the views of that people. It will advocate all reforma ory measures which shall seem likely to improve the moral, social, or physical con-dition of humanity. In its Literary and traugus Smith's Intelligence Departments, the interests en 5.45, and tastes of all classes of readers will b

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long terms. Legal advertisements inserted at legal Yearly advertisers may have their ad-

TT, N.Y ertisements changed quarterly without extra charge. No cuts or large type can be inserted but advertisements may be displayed by FICE MEN

spacing to suit patrons. No advertisements of objectionable char-acter will be admitted. BBATH A Dis of th JOB PRINTING.

The office is furnished with a supply of obbing material, and more will be added , post BBATH as the business may demand, so that all work in that line can be executed with CHES

neatness and dispatch.

at large, to quicken, encourage, and came interested, several of connected themselves with the 1st Mrs. Carpenter was taken ill, and establish the people in our faith. dition of the field, it was voted at ready begun, laboring there for a fore it was effectively controlled. the August meeting, in answer to month, in a revival, the results of None of us knew at first, not even the inquiries of Bro. Burdick, that which were an addition to the 1st the physician, what the discase was. "it is the judgment of this Board, Alfred Church of between thirty and God be praised that she lives, and that it is not advisable to continue forty members. After a period of health. On Sabbath, May 30th, Mrs. the West Virginia mission in its rest, Bro. Lewis held a meeting in present form after the 20th of No- Scott, following the session of the The meeting that day was in the vember next." It will be well for Central Association at that place. old chapel, and there were about a the Society, at its present session. to There were great discouragements take this subject into consideration, in the way, and the meetings conand give such direction as may seem | tinued three weeks without any anto be wise. The two greatest needs parent results. They were finally during the week that I have been of this people now evidently are an continued eight weeks, and resulted ncrease of pastoral force, and an in the reviving of the church. the awakening and organization of edu- reclaiming of wanderers, and the conversion of some fifteen persons. cational interests. CHINA MISSION.

MISSION IN THE CENTRAL ASSOCIA-Last year, our Report was one of TION. rejoicing for the re-establishment of In our last Report, it was stated this mission. The enthusiasm with that T. L. Gardiner was engaged in which you received the account of a mission to the feeble churches in the hopeful resumption of our work this Association. and a statein Shanghai, appears to have given ment was made of the work, which missionaries. The following exafter, Bro. Gardiner unexpectedly tracts from letters will give you an and adds: found the 'way opening for him to idea of the present situation. Under complete his theological course with-

"Ching Lau is still an elder in the church, and preaches every alter-

W. B. Gillette was, after a time, obtained as missionary for this ry alternate Sabbath, generally from educate only a part of them, it would Otselic, as having become very much houses, and to strangers and aclished, a new interest created, with he has been and what topic he has ing quite near us, who seems to be the desire of the Society that armoved. His ancestors for several uance of this mission? man became disgusted and has been

an ovtsider, till Ching Lau and Erlow have been the means, under God, of his awakening. But hark ! From

D. H. Davis and Horace Stillman, several hundred miles to the north from Fengchow. Let us hope that the time to favor China is approaching ! Yea, has already come ! There

needs within its bounds. pears that there is a commendable earnestness on the part of the mem-

In our Report of last year, it was is almost surprising. In a letter of of these men are from Le oo, the na- and aid, not to direct or control.

twenty-five to fifty, some heeler, Oscar Babcock, C. A. Bursisted by Erlow. On the 2d of June, Horace Stillman, and C. M. Lewis, who could be obtained, adapted to meet the demands that were made. FINANCIAL. The present financial condition of

Carpenter went with us to chapel. time of the preparation of the Rehundred present, who gave good attention. It seemed really cheering port of the Corresponding Secretary, The preaching has been continued can not be ready. The financial in the new chapel nearly every day situation of the Society was quite confined to home duties. Erlow has done most of it. The news from home, and from England and Scotland, of revivals in various places, has been very cheering to us out here in these ends of the earth. While we look forward hopefully to that great and glorious gathering together of all the faithful in the kingdom of God, we would labor on patiently and earnestly to bring used in meeting current expenses. more from darkness to light, from This Board is not alone in having

sin to holiness." been the recipient of small contribu-July 6th, 1874, Bro. Carpenter tions during the year, the missionary writes of his wife's returning health, Boards of other denominations at the present time showing a similar

"My own health is good. I am able to attend chapel, and do a part of the speaking four days each week. ple, we have so far suffered from the The distance is about a mile and a nate Sabbath; that is, he delivers one of the two short discourses eve-lalmost half way to the chapel, I genfinancial troubles of the times, as to furnish legitimate excuse for witherally get a ride on a wheelbarrow; holding our offerings from our beelse I could not go so often during nevolent enterprises. the hot season. On First, Third, and

Fifth-days, at 4 P. M., I generally GENERAL REMARKS. It might not be unprofitable, at a meet there Erlow, who is a great proper time and place, if there could help, as well as a great confort to me in the work. Chau Chung Lau's little be presented a clear and candid school, consisting of teacher and sev statement of the relations practically en pupils, come down from the school existing between our various organroom above, and constitute the nuizations with reference to each othcleus of a congregation, which often numbers forty or fifty, and has been er and to the churches. It might as high as a hundred; sometimes, materially aid in coming to a correct rarely, not more than a dozen. Genunderstanding of the subject of the erally we have the attention of those organization of onr various denompresent. That we have their cordial assent to the doctrine is more than inational interests. This is not the I should dare to say. When I ask time, however, for such discussion. individuals, after service, if they be-Suffice it to say, so far as this Socielieve the doctrine, the uniform reply is in the affirmative. They ty is concerned, that without its dewould think it impolite to answer sign or desire, it has come to sustain in the negative, whatever they might with many of the churches and pasthink of the doctrine. On Sabbath. tors, an intimacy of relationship, June 27th. I had the happiness to and has entered into their interior baptize three new converts, two life more deeply, than, probably, of them members of our household the other living in our immediate any other organization among us. neighborhood. One, our cook and The force of circumstances has made washerman, is forty-nine years of it so. And the greatest care should age, has long been in the employ of foreign missionaries, but never real-

be taken, that there be not the slightest encroachment upon church ly laid to heart the instructions received from them, until now. And prerogatives-that the feeblest he may turn out badly, but he seems church receiving assistance should sincere. He is able to read the Scriptures in the Colloquial dialect, sionary Board is a power above it and reads with us at our family worwith the slightest authority to settle ship. His name, that by which he is familiary called, is Fe Fang. He its internal affairs, or to receive ap than one cigar a week, and a very is an excellent cook, and equally weal from minorities in dispute. cheap one at that; less than a barber good washerman, and if he prove to be as good a Christian, we shall In another letter, Bro. Carpenter try to keep him in the family as to give or withhold aid according to thankagiving turbers than a good Executive Board of the Association growth of the several members of the of our household, who has lately pects, in any given case. Further than an energetic kitchen girl will united with the church, is about thir- than this, as a body, it can not, and waste, in a week. A penny a day ty-six years of age, has a lamily, ought not to go. It is glad that it can be saved in many a way better which he has now gone to visit to earnestness on the part of the mem- speak to them of his recent change. does not possess any disciplinary or bership, and a steadfastness which His familiar name is Ne Quei. Both positive power. It is to encourage

dick, W. B. Gillette, D. H. Davis, from which we can not, if we would be absolved. By our common nawith two missionaries and three na- ture, humanity, is one. By virtue of tive assistants in China. Some fields our Christian life, we are bound to have been neglected for want of seek the salvation of the lost. Anmeans, and others for lack of men niversaries, plans, discussions, organizations, are important, but all dwindle into insignificance by the side of that work which belongs to

turned, with their contributions, to-

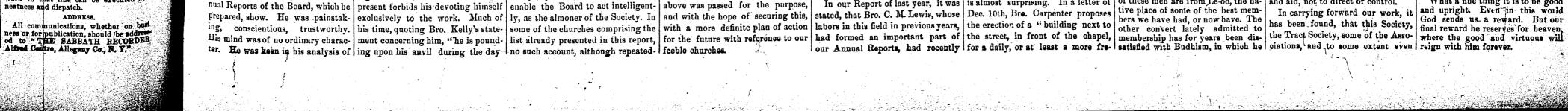
every one who has become a partakthe Society will be seen from the er of the Divine nature, a member Treasurer's Report, which at the of the great Christian family, part of whom are in heaven and part on earth, and who because of this relationship can look upward to a heavenly inheritance and the brotherhood thoroughly discussed last year, and of the redeemed, but who must also it is now unnecessary to go into a look downward to the brotherhood lengthy consideration of the matter. of unsaved humanity, for whom It may be well enough, however, to Jesus died, but who are without observe, that missionary work can God and without hope in the world. not go on without funds, and that It is our work to bring men to Christ. the contributions during the year As Jesus is the Mediator between have been slight. Another thousand God and man, so is the Christian, dollars of the special fund have been with one hand grasping the helping arm of Jesus, with the other to reach forth and lay hold of the hand of the lost sinner, and draw him to the Saviour, that when with the other hand he too shall grasp the everlasting arm and know that salvation condition of embarrassment. Yet it has come to his soul, the circle may must be doubted, whether as a peo- be complete, and a common joy pervade the hearts of the Saviour and the saved, and of him through whose efforts they were brought together in the clasp of faith and uni ty. Is not the command of Christ

still binding, "Go ye into all the world and preach the Gospel to every creature ?" Is it less obligatory than the other commandments of God? Can faithfulness in any other direction, can zeal for any other object, however worthy, atone for the disobedience of this injunction? Are we as Christians. personally cherishing and fulfilling this parting direction of our Saviour? Are we doing what we can to spread the Gospel? Do we accept the responsibility of seeking the lost in order to save them? Are we doing as much as we should even to fulfill the dictates of a selfish prudence? These are questions which we may well lay to our hearts. And in the light of personal accountability in eference to them, may this Report be considered.

In behalf of the Board, GEO E TOMINSON Cor Sec.

A BETTER WAY TO MAKE A PEN-NY A DAY .- An exchange truly says. not feel in any way that the Mis- that it costs less than a cent a day to take our weekly paper-less than a diligent hen would earn in a year at the market price of eggs; less The Board reserves to itself the right would charge by the year to keer does not possess any disciplinary or than stopping a family paper.

What a fine thing it is to be good



SOCIATION.

# THE SABBATH RECORDER, NOVEMBER 12, 1874.

## The Sabbath Recorder.

ALFRED CENTRE, N. Y., FIFTH-DAY, NOV. 12

N. V. HULL .... EDITOR.

LT All communications, whether ou busi-ness or for publication, should be addressed to "THE SABATH RECORDER, Alfred Centre, Allegany Co., N. Y."

#### THE NEW DEVELOPMENT AND ITS DEMANDS.

table, we have no disposition to join in the censure which is so freely be-The new development in England stowed upon Baptists for their princiand Scotland, although of comparaple and practice of restricted comtively small proportions, is nevermunion. Their course on this questheless full of significance and hope. tion, however mistaken, is certainly In all ages and countries, sincere consistent, and we must yield them the respect due to all who adhere lovers of truth have been found, perfirmly to their conscientious convictsons possessed of so much of the ions. The action of the Long Island the martyr-spirit, that though the truth were erected into a cross they its fellowship one open communion would embrace it, and, if need be, » die on it! These persons, we say, may be found in all times and in all places, but they need to be sought out. like corals in the depths of the ocean. or like the precious ores hid. of their peculiar sentiments, much as we may regret them, but would den in the earth. It is light that reveals; and many are, the hearts doing for our common Christianity. | inevitable. ready to take it in, if once it is prop- Denominational narrowness is far erly presented to them. When Christ more likely to be cured by spiritual went here and there preaching the growth than by controversy. gospel, some one in each of the places

We clip the above from the columns of the Christian Union, and visited, was ready to receive him. Even Jericho had its Zaccheus. So, call attention to it as a rare and it at our last General Conference, to when the apostles were commis- cheering instance of fairness which sioned to go among the nations and | we unfeignedly wish we could see | tell them of a risen Saviour, and oftener put into practice. Whether the way of life through him, they | Baptists are right in their practice | sisterhood can not be found in any found wherever they went the fallow- of restricted communion is a mat- of the Christian sects, than those ground, broken and awaiting the ter open to discussion, and they have embraced within the Seventh-day presence of the sower. So it is no right to feel offended at the most Baptist denomination. Our acfound on the eastern shore of the searching inquiry into its Scriptural Atlantic concerning the truth of the ness. When a sect puts forth its creed, Sabbath. There are hearts there ready | it invites the criticism of those from | to receive it, and when received it puts whom it differs, and it should gladly ers. Their hearts are warm and new life into them. They speak | welcome such criticism. Protestant out. ' The meeting recently held in sects by their own showing have no Glasgow was one of great import. | right to profess a creed, and then | portance. It had in it wisdom and refuse to submit it to the most rigid power. The men convened on that scrutiny of their fellows. We all feeble indeed, if they did not altooccasion were evidently persons of profess one ground of faith, the Bi. gether die out. In the services of three days and three nights are givstrong convictions, and of purposes | ble, and by that standard our conequally strong. The fact that they fessions of faith as well as our lives not only often compose the larger and in only one passage, viz., Matt. organized for work speaks volumes | are to be tried. But he who sits in | for the future. Yes, thank God, judgment upon another's expose of they organized for WORK. That is faith should do it in all fairness. Inthe true principle for these Gideons | telligence and candor here are imto band together upon, and breaking peratively demanded. Not unfre- ence meetings, which now prove does not refer to the three days and their pitchers, may their light shine quently do men sit in judgment on such great blessings, would die out. three nights. Mark and John make out !

But, Sabbath-keepers on this side to do justice in the premises. They work, all know. Their power is thew even does not say that Jesus the great waters, this is a call from are not Bible students, in that high felt throughout the Christian world made this prophecy a test of his di-God to us. This is what we have and thorough sense which gives to-day, as immense for good. Even vinity, as Mr. Watson distinctly imthese long years been praying for, them capacity for such an under. our fields of missionary enterprise, plies. Had it been a test of his diand may we make a suitable ac- taking. They set themselves up for whether domestic or foreign, feel knowledgment for this token of di- teachers and yet have not themselves their presence as that of nursing vine favor. These brethren must be mastered first principles. A little mothers. Nor are our people withwarmly welcomed into our Sabbath- less self-sufficiency here would be of out the example of others in the its fulfillment. They would each keeping fraternity, and at once fur-

nished with materials for carrying on their work. An edition of SAB- than this to contend with, it is ical Christendom have adopted this fairly suppose they would have said BATH RECORDER extras has been downright unfairness. Men often as one of the forms by which to that three entire days and three encalled for, and one hundred copies seem to think it justifiable to mis- carry on their Christianizing and tire nights were intended, and had have been worked off at the offic state those with whom they differ.

harvest, all white, will invite the reap- insects have lost their stock of pro- ter heartily this field of labor. ers, and golden fruit will be gathered.

true light shine. Let every Sabbath-

visions. The struggle is sufficiently hard for these frontier families A RARE INSTANCE OF CANDOR. under ordinarily favoring circum-While we believe that every sinstances, but the distress brought ere disciple of Christ, however bapupon them by such a calamity as tized, or whether baptized at all or not. should be admitted to the Lord's

I have devoted some time lately this is more than they can endure. to considering the subjects referred Besides, this and kindred circumto in the Rev. P. S. G. Watson's stances gives opportunity for a article on the "three days and three practical illustration of our Christianity, and in nothing does it more shine out than in its divine kindness toward men:

subjects, I venture to send you a An officer sent from Fort McPherfew remarks on Mr. Watson's arguson, Nebraska, by General Ord, to ments. Not being able to find visit sections of the grasshopper Baptist Association, in dropping from | district, reports no cases of actual proof to the contrary, I take it for starvation, but much suffering, some granted that the words "three days church and in refusing to recognize of which have been partially and three nights" in Matt. 12: 40, another, makes it plain that open relieved from various sources. Re communionism among American lief must be given or hundreds will are correctly translated from the Baptists has but a small number of starve before winter is half over. original language; but it seems to adherents. We are not disposed to | Within ten days many will be withme that too much importance is quarrel with the Baptists on account | out a pound of corn or flour. The generally attached to them. Even present aid they are receiving is in recent times, the inhabitants of inadequate, and unless the gov rather rejoice in the work they are ernment aids them, starvation i eastern countries have a very vague fashion of defining any number of days, if one may judge from the

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5 DUNROBIN PLACE, Paisley Road, )

to the Editor of the Sabbath Recorder :

GLASGOW, Oct. 23d. 1874.

THE NEW WORK UNDERTAKEN BY Rev. John Aiton's description of THE FEMALES.

the quarantine regulations at Smyr-It was an excellent thought upon na. He says, "The period of dethe part of the mover or movers of tention extends in ordinary circumstances to five days," (each day organize a female Tract and Miscommencing at sunset.) "The day sionary work. We are confident voyager enters counts as one of that a more intelligent and earnest the number, should he manage to get within the gates before sunset And again, a voyager is permitted to leave on the fifth day at sunrise." -J. Aiton's " Lands of the Mesquaintance is somewhat extended. sigh." and we know that many of them

From the above, it will be seen are among our most efficient laborthat, in the East, fractions of days are often counted as whole days, so their faith strong. They also love that what we should consider little our cause. Were it not for them, more than three days will pass for some of our churches, now possessfive. It has not often (if ever) been ing considerable strength, would be remarked, yet it is a significant fact. that Christ's words respecting the the sanctuary on the Sabbath, they en in only one of the four gospels, share of the assembly, but also the 12: 40. Luke mentions Christ's refmost active, and frequently the most erence to Jonas' having been a sign efficient ones; and were it not for to the Ninevites, as the Son of Man them, often our prayer and confershould be to that generation, but others' creeds, who have no ability | That they are forward in every good no allusion to Jonas at all. Mat-

vinity, doubtless all the evangelists would have taken care to give a distinct statement of the prophecy and move they have recently made, for have referred to the subject, and But there is here even a worse evil nearly all the churches in evangel- not Matthew alone; and we may

enevolent work

in doing all in their power to relieve encourage those in other localities week, he appeared first to Mary keeper be a light-bearer, and God the sufferings of our friends as far to go forward in the work. We Magdalene, out of whom he had to Mary Magdalene, out of whom he had will take care that in due time the as possible who by these destructive hope to see our entire sisterhood en- cast seven devils." (Mr. Watson's cast seven devils. 10. And she went, and told them that

rendering,) "Now when Jesus was had been with him, as they mourned and risen early the first of the Sabbaths, wept. 11. And they, when they had heard that he was alive, and had been seen of her, THREE DAYS AND THREE NIGHTS. he appeared," &c. The remarks applying to the previous passage in

the same chapter apply to this also. The next passage in which Mr. Watson would substitute"Sabbaths" invited your readers to discuss these | the spices which they had prepared." (Mr. Watson's rendering), "Now to the sepulchre, bringing the spices | week, in the Greek version of Mat- passage about "three days and works," which they had prepared." But this thew's gospel; but it has been said three nights?" Although one or would be a flat contradiction to the | that the gospel according to Mat- two texts might be supposed to mean last verse of the preceding chapter, thew was originally written in He- when three days had passed, they which states that they "returned brew, which is most probable, as could not all be explained away in and prepared spices and ointments, Matthew was a Hebrew himself; that manner. and rested the Sabbath day, ac and therefore the Greek may be cording to the commandment." considered a translation from the the festival sabbaths, such as that persons should be chosen officers, rich fruits assured. Surely the fourth commandment is original Hebrew, and the translators following the Passover, &c., would, who have the best, natural, and acdark, unto the sepulchre, and seeth incorrectly, or that he described a considered doubly holy." I believe and culture of souls, should be faiththe stone taken away from the sep- different visit to that recorded by that this was the case the day after fully pursued with a constant reliulchre." (Mr. Watson's rendering), Mark. Indeed, the perfectly similar the crucifixion of our Lord, because ance upon prayer and the Holy Spirthat if "Sabbaths" be substituted were describing different events.

> Let us consider the first. " And upon this if they had been to the grave referred to was the festival Sabbath disciples came together to break that the stone was rolled away, and quently a Sabbath whether falling Miss Mary A. Green teacher, affordbread, Paul preached unto them, had been told by an angel that the on the seventh day or not. But I ed a Scriptural exercise which indiready to depart on the morrow, and Lord had risen, and even seen the believe this was one instance of two cated thorough drill and successful continued his speech until midnight." Lord himself, and worshiped him? Sabbaths iu one day, a double Sab-(Mr. Watson's rendering), "Now up- Would they have come in the morn- bath, a very solemn and appropriate a beautiful song by the same chil- bring their quid too, if thereby they on the first of the Sabbaths, when the ing with the spices and ointments time for the Saviour's rest, after his dren, which closed the exercises of disciples came together to break which they had prepared to anoint work was "finished." bread, Paul preached unto them, the body of Jesus, if the very even-

ready to depart on the morrow, and ing before they had been told by an continued his speech until midnight. angel that Christ had risen, and had BIBLE SCHOOL INSTITUTE AT VE-We read in the 11th verse that seen him with their own eyes? when "he had broken bread, and Who can think so? It seems eaten, and talked a long while, even strange to me that any one should till break of day, so he departed." | insist on the necessity for Christ to From which it appears that the remain in the grave three whole journey was commenced on the same days and three whole nights beday as the preaching described, cause, if he had done so, he could reckoning after the Eastern fashion, not have risen on the third day, as the evening was the beginning of he so often predicted that he would the day. Is it likely that Paul do.

would have undertaken such travels | Matt. 16: 21. From that time forth be on any Sabbath day? Now let us gan Jesus to shew unto his disciples how turn to 1 Cor. 16: 2. "Upon the first that he must go unto Jerusalem, and suffer many things of the elders, and chief

9. Now when Jesus was risen early the There are seven texts stating that sion and salvation of souls. The ered an address upon the early con. Jesus declared that the would rise successful school brings the pupils version of children. It was full of from the dead on the third day, viz., to Christ and promotes their growth instruction upon this subject and Matt. 16: 21; Matt. 17: 23; Matt. in his service and in his holy like- could not fail to give encourage. 20: 19; Matt. 27: 63, 64; Mark 10: ness. Knowledge of the Scriptures ment to all who have the care of 34; Luke 9: 22; Luke 18: 33. has little value unless it changes children. The bringing of the There are five texts which refer to and sanctifies the heart, and redeems young to Christ before they are cor. It seems to me that the accounts the resurrection having taken place the soul through grace from all con- rupted and enslaved by evil, was given by Matthew and Mark are so on the third day: Luke 24: 7; Luke demnation. Remarks were made by shown to be not only our duty, but much alike, that they evidently re- 24: 21; Luke 24: 46; Acts 10: 39; D. H. Davis, Mr. Bent, A. B. Pren- our most happy privilege. The for "week" is Luke 24: 1: "Now fer to the same event, although some 1 Cor. 15: 4. Perhaps of little less tice, and C. M. Lewis, earnestly ad-speaker told of a little boy, whom upon the first (day) of the week, people think that Matthew states the authority than the Bible itself is the vocating the importance of direct. he saw present himself, when less nights," which appeared in the RE- very early in the morning, they time of its occurrence as even- Apostles' Creed, which declares that ness of effort to win the unconvert- than six years old, for baptism and CORDER of Oct. 1st. As you have came unto the sepulchre, bringing ing, while all agree that Mark he "was crucified, dead, and buried; ed to the Saviour, and build them membership in the church, giving speaks of what occurred in the the third day he arose again from up in truth and holiness. Eld. Pren- good evidence at the time that he morning. This seeming disagree- the dead." Are all of these testi- tice emphasized, as the aim, the per- knew what it was to love Jesus and upon the first of the Sabbaths, very ment is said to arise from the use of monies respecting the third day to fection of character, by being "thor. be a Christian. Though so young early in the morning, they came un- a word signifying evening, or first be set aside, in favor of one isolated oughly furnished unto all good he was received, and his course has afforded much satisfaction to all

The Agencies were discussed by who have watched his steps, for he J. B. Clarke, D. H. Davis, A. B. is now one of the ablest and most Prentice, and C. M. Lewis, and the faithful ministers. Eld. C. M. Lewis following are some of the points en- briefly urged the hearty acceptance forced and illustrated. Efficient of the doctrine of the address and Mr. Watson acknowledges that leadership is indispensable. Those such efforts as will bring forth the

The management of primary meant. The next passage to be con- may have used a word that did not in the course of seven years, fall up- quired qualifications-a good mind classes was discussed by A. B. Prensidered is John 20: 1: "The first give the exact meaning of the origi- on every day in the week, hence stored with divine knowledge, and a tice and Mary A. Green, throwing (day) of the week cometh Mary nal text. This seems more probable there were sometimes "two sab- good heart inspired by love to Christ. considerable light upon this most Magdalene early, when it was yet than that Matthew stated the time baths in one day. These the Jews The grand design, the conversion difficult department of Bible School work. It was represented as demanding the highest teaching qualifications. The chief thing was to "The first of the Sabbaths cometh incident described by both evangel- the Scripture expressly declares that it. All possible helps should be wel- keep the pupils interested and at the Mary Magdalene," &c. It is clear ists render it impossible that they he was crucified the day before the comed, but nothing should be al. same time instruct them. Concert Sabbath, and that he rose the day after lowed to eclipse the Scriptures which exercises were well adapted to this for "week" in all the foregoing Matthew states that they found the the Sabbath, and it does not say are the means given of God, and end. After singing by a class of boys passages, that would make it appear stone rolled away from the sepulchre that there were two Sabbaths fol- "are profitable for doctrine, for re- and girls, J. B. Clarke addressed the that the resurrection had taken by an angel, who told them that lowing each other. When we read proof, for correction, for instruction young upon their "Need of Christ place before the first of the Sab- Jesus had risen from the dead. that after the burial of Christ the in righteousness." The literature and the Restraint of Christianity." baths, that is, just immediately after Mark tells how, when on their way disciples "rested the Sabbath day required in this work was remarked A. B. Prentice addressed the church the burial. There are two other to the sepulchre, they said among according to the commandment," it upon by the Conductor, and J. B. in relation to the "Duty of the memtexts in which Mr. Watson would themselves, "Who shall roll us seems clear that reference is made to Clarke, A. B. Prentice, and Mr. Bent. bers toward the Bible and those who substitute "Sabbaths" for "week," away the stone from the door of the the fourth commandment; and at Little favor was shown that class of need instruction in its doctrines." viz: Acts 20: 7, and 1 Cor. 16: 2. sepulchre?" Would they have said the same time we know that the day publications which intoxicate but do Several questions were answered by not inform the mind. the first (day) of the week, when the on the previous evening, and seen following the Passover, and conse- A primary class, of boys and girls, of labor, &c. One deserves menthe conductor touching the methods tion. "Would you have a superintendent that uses tobacco?" Yes, and have each teacher and scholar, management. This was followed by male and female, old and young,

> can promote their health and make the first session. themselves and the house of God The second, or evening session, was any more agreeable. And I would opened with singing by the choir, and have the minister chew and smoke prayer by D. H. Davis. The consid. if it would make his sermons more eration of Agencies was resumed, chaste and sweet. But if tobaccois and A. B. Prentice remarked upon filthy and wasteful of money, as 1 the qualifications of teachers, vary- think it is, I would not have a ing the most painstaking preparation preacher, superintendent, or teacher so as to teach with aptness and self- | that sets boys and girls the bad exreliance. The teachers' meeting was ample of using it in any form. Rerecommended as the citadel of the marks suitable to the occasion were Bible School, where by prayer and made in closing the Institute by C. study, they become fully equipped M. Lewis, J. B. Clarke, and the couto meet their classes. A model teachductor, giving expression to the ers' meeting was conducted by J. B. universal feeling that a good time Clarke, which seemed to add con- had been enjoyed, and that its iming at about 1.30 P. M.; the second siderable interest to the occasion. pressions should not soon be forget

> rona Church, consisting of questions, to the conductor for his pleasant in song by the choir, and answers and efficient leadership. Theschool in concert by the class, that were of the 1st Verona Church adopted a highly interesting and impressive. | resolution of thanks to the Board of The relations and results were the Association for holding the Inthen taken up, as manifested toward | stitute with them. David H. Davis, society and the fireside and the D. P. Williams, and C. M. Lewis church. D. H. Davis spoke of the were appointed delegates to attend connection of the school with the the Oneida County Bible School community, and of the benefits that | Convention, to be held at Saquoit, flow out in enlightenment and refor- Oct. 27th and 28th. The exercises mation. He was followed by J. B. throughout were enlivened with Clarke upon the same topic, who set | stirring songs by the choir, and it forth the Bible School as full of is due the people of the place to say power to improve and bless all who that there was no lack of effort on are brought within the circle of its | their part to make the Institute sucinfluence. C. M. Lewis remarked cessful. After prayer by Bro. Baiupon the benefits as witnessed in ley, and a song by the singers, the the family, and his views were sus- exercises were closed, leaving, we tained by A. B. Prentice and J. B. trust, all hearts rekindled with in-Clarke. It was made clear that terest and devotion in the pursuit of home instruction and piety find | Bible knowledge. great aid in a wisely conducted Bible School, while the school itself CONFERENCE GLEANINGS. should have its roots in the homes The proper position of woman, iu of the people and draw from thence the various relations of society, is a much of its vitality and growth in subject upon which the pen of the usefulness. The school can never scribe and the tongue of the learned supersede home-care and training. have contributed a vast amount of Parents must not think their duty discussion: and, as the result, many is done when they turn their chil- of the difficult questions here indren over to the teachers for Chris- volved have been answered, and othtian nurture. If they do this, they ers are approaching a satisfactory shirk their own high obligations, solution. The mists of error and of and entrust to others those interests | ignorance, which have so long enwhich most concern them and theirs, veloped this subject, are rapidly dis and which cannot be surrendered appearing, and woman cannot much without incalculable loss. longer be deprived of her social, po-The benefits of the school to the litical, and religious rights; and the church were presented by the conday that shall see her completely well-known observations, "What's ductor, showing the oneness of these disenthralled from her long and cruinterests-that teaching in the class | el bondage, will be the brightest is only secondary to teaching day that has dawned upon the world from the pulpit, and both should be since the doom of woe and death employed to give suitable and true alike employed by the church in was first pronounced upon it. expression to ideas. When it is saving the world. J. B. Clarke and found that they fail to do this, they A few rays of light have here been A. B. Prentice followed with some should be given up for something added, by the recent action of the remarks. A protest was declared American Sabbath Tract Society, in against the idea that the school is proposing, as auxiliaries, the Womthe nursery of the church. It should en's Sabbath Tract Societies. Womnot be considered as the auxiliary en have, all along, been the steadeven, but as the church itself engaged | fast friends of Sabbath Reform; and Bible instruction for persons of all in a legitimate branch of its sacred they have, in the providence of God, work-reaching out its fingers to the been the honored instruments of "The Bible School." J. B. Clarke lost to rescue them from sin and promoting this reform. In 1844, or error. The home and the church, thereabouts, Rachel D. Preston and God-given institutions, should clasp her daughter. Delight, both memhands in the Bible School in labor to bers of the Seventh-day Baptist sons, that the book studied should secure the highest Christian excel- Church of Verona, N. Y., moved to



volunteered her service American Sabbath Tract S this purpose. This Societ ly indebted to the sister continued interest among ple in Sabbath Reform. Society have acted wisely izing the Womens' Sabb Societies. Who will be t organize?

THE NEWPORT MEETING The General Conferen recent session, passed the as the seventh resolution port of its Committee o tions:

Resolved, That while it is ou cupy all new fields of Christ far as practicable, we belie equally our duty to hold on to our cause in all the ancient fiel accordingly this Conference fa pairing of the meeting house o Church in the ancient city of

Especial significance a the above resolution, for that it was passed as the the important meeting of dred and fifty delegate previous Conference,) held meeting-house at Newport close of Conference at We vear.

That meeting at Newpo nomination has fairly been about, and of course whether or not it embrac of the wisdom of our peo safely followed; and the the resolution under con shows that such is their do er years of reflection. should not their conclusi what it is ? . There seen but one spirit animating ren and sisters in the New ing, and the same must al of the residents of the c the novel spectacle of ou a body from the steambor to the meeting-house had low along and go in with certain what the singular could mean. When they brief our history and relat old house we were in, an tions to our denomina were foremost to speak, out waiting to be invite we would not sell nor mor model the house any fat necessary, but repair a intact in regard to its a architecture, and upon which it was built. An view of the matter, the ha fifty representatives preour churches near and ren staneously accorded by marks in favor of that co a large number of them, fest approval on the p present. It seemed as if or sentiment of patriotis tian patriotism, was imp friends to do a work in their Godly ancestors, long too long neglected; and same work to wipe awa proach to themselves of all birthplace of the Seventh tist denomination in kA stand so dilapidated as to fense in the city of their For me to say, in beha few who now compose th Church, that their hearts with grateful emotions, surprise, at what they saw at that meeting, may com of doing full justice to so much I feel that I m them, and for myself as on as I have been in const spondence with them duri year for the purpose of ms judgment as to the best manner of laying the subj our people for their contri its accomplishment, this me an opportunity to k they appreciate the inter their case. In pursuance responder to had, I think thorized to make the propositions: Let there be raised the s thousand dollars, to be ap to putting the meeting complete repair. Let al! be sent to brother William ers at Newport, R. I., to b the work to be done as the trastees of the Newpo Brother Rogers being on having been elected at the ing of the church for the trustees. Let report be time to time through th RECORDER of all donation and of the progress of th it be finished To those who may send by mail, it is suggested method of sending by order is the best; especi provision of the law requ order to be sent by itself velope, and the letter of in in another, is carefully with. Our intention is to expenses in the line of pai collect funds; and indeed idea that such labor will Nor are we going to b brethren to give for this do so we regard to be s If any of the brethren or to learn more of the pos fairs at Newport, they with some one who was a ing there last year. W ing, however, to furnish mation asked for so far be able. There is on which we expect will nat in the minds of friend think it may be of use and answer it briefly-The question is, What Newport meeting-house cause when it is put in o reply, 1st. It will honor

MARION BERNSTEIN.

RONA, N. Y. The second Institute under the nanagement of the Bible School Executive Board of the Central Association was held Oct. 22d and 23d

at Verona, N. Y. Though circumstances did not admit of notice long beforehand, the attendance was good and the exercises seemed to be well

approved by all. Three sessions were held: the first on Fifth day, beginning at 10.30 A. M., and closturn to 1 Cor. 16: 2. "Opon the first and scribes, and be killed and be priests and scribes, and be killed and be raised again the third day. you lay by him in store, as God Matt. 17: 22, 23. And while they abode in third on Sixth-day from 10 to 12 M. This was followed with a class exer- ten. Matt. 17: 22, 23. And while they abode in third on Sixth-day from 10 to 12 M.

and sent them. An amount of tracts | or think they do. We are firmly has also been sent them, but the persuaded that often religious difstock will soon need replenishing as | ferences are perpetuated through a the work of distribution has but just | perverse misstating of each other's begun. We shall be disappointed if beliefs or opinions. One of the many times the amount already sent | things most needed among us as | motion of Sabbath Reform, both at | should think they could not have will not be called for in the course sects is, to rise above our prejudices of the year. Besides this the cost and candidly to examine our secta-

should be immediately supplied illustration, the article heading these with funds to be used for these and | remarks, and witness its fairness in kindred purposes, and we make an stating the position of Baptists on earnest appeal to the churches and the communion question. In it, there to individuals to resolutely take is not a hint concerning "bigotry," hold of the work. How easily could or "intolerance," or "uncharitablethe churches double or even triple | ness." It opposes the Baptist' views, their contributions. We do not doubt | as it has a right to, but it also honthat some persons could easily give | ors his conscientiousness and praisedimes.

Now will the dear brethren think It is a slander to say that Baptists a vital interest, and in various ways on this question conscientiously, re- | are cold-hearted and uncharitable, membering that God in his provi- as a reason why they practice as they | But you have not been uninterested dence has called on you. There are, do concerning communion. They it may be, persons living remote sincerely believe that an unimmersed from any working church organiza- person is not authorized by Scription, and therefore do not find read- | ture example, to go to the communily the way open for sending money | ion, and for this reason, and for this | bath truth in the world. This did to the treasury. To such we say, if | only, do they decline to invite them. it is more convenient to do so, send | If unimmersed persons organize | your money to D. R. Stillman, Al- churches or societies, on another fred Centre, N. Y., or to the editor | plan, they have the power to do so, | to this time he has held your hearts of the SABBATH RECORDER, giv- and this matter they must arrange to it equally with our own. Aling directions as to how you wish it | with the Head of the church, and not | so, as you have witnessed the adapplied, and we promise you it will with men. be scrupulously employed as you

direct. This giving should not be spas- Baptists, who stand by the fourth modic, but the stream of your benevolence should have a constant by profession received as the rule merly. It is to give efficiency to "We now come down to the year flow. Do not be frightened at this of moral conduct by almost the en. these thoughts that the organization call, but remember that our work is | tire Christian church, and so firmly | proposed has been placed before but just begun. We have scarcely is this doctrine held, that should any you, and you have been invited to entered the field. Unless we great- other than the fourth commandment enter into it. If this plan does not ly mistake, the drops already fallen | be discarded, or its requirements be | commend itself to your judgments, betoken a coming shower. Here | evaded by any of the sects, it would | reconstruct it to your liking, and then | and there, as we think, are unmis- at once be denounced as unsound in | take hold of it with all your hearts. | takable signs that ere long the Sab- the faith, and heretical in practice. bath of Jehovah and the Pagan Sun- | But in the case of the fourth comday are to meet in open combat. | mandment the whole Christian world This cannot be avoided if we keep | has cast it out. This commandment | on with our work. Both in Europe | requires in the plainest terms the

and America strenuous efforts are keeping of the seventh day. To keep being made to enforce a more strict another day than the seventh and pealed to, to aid in securing greater | very words of the commandment. respect for the "holy dominical day," which certainly is fast losing clining to go to the Lord's table work without delay. its prestige. Even Congress is bewith those who set aside the fourth

seiged with most pertinacious ef- | commandment, are only doing what | fort to come to the rescue, and in the great Christian world would do connection with the "God in the Constitution" movement, Sunday is set aside either of the other nine. to have a legal investment as never

before. Now it is our duty to meet and oppose with unyielding persistency And did he not insert it in the midst attendance, and if he cannot get a demnation.

members with Sabbath documents. members with Sabbath documents. But let us not wait for the gather-ing of these assemblies, but in every shelow, dated Omaha, Neb., Nov. 5th, way, and upon all occasions let the way and upon all occasions let the show may come into being. This would way and upon all occasions let the way and upon all occasions let the way and upon all occasions let the show may come into being. This would way and upon all occasions let the way and upon all occasions let the show may come into being. This would way and upon all occasions let the way and upon all occasions let the show may come into being. This would way and upon all occasions let the show may come into being. This would way and upon all occasions let the show may come into being. This would way and upon all occasions let the show may come into being. This would show the show may come into being. This would show the show may come into being. This would show may come into being. This would show the show may come into being. This would show the show may come into being. This would show the show may come into being. This would show the show may come into being. This would show the show may come into being. This would show the show may come into being. This would show the show may come into being show may come into show may come into be 2d. It will then be pro make Newport a perman station, strengthen the remain there, and at the

We welcome, then, this new organization, firmly believing that it | very great importance was attached will become one of our most efficient to the words "three days and three instrumentalities for advancing the nights," which are only recorded by kingdom of Christ and for the pro- one of the four evangelists. home and abroad. Permit us, then, sisters, to make the "five days" of the Smyrna

of distribution should be met rian differences and to fairly treat a direct appeal to you, and also to quarantine. But if these words are by us. The treasury of the Society | each other's sentiments. Take for | speak words of comfort and encouragement in regard to this effort. The love of Christ has often pressed | then where is any satisfactory eviyou to do something for the honor of his blessed name. You have anx. | fulfilled ? iously inquired whether there was not something you could do, and this has already led you to seek out many things which you have done in honor of your Master, and dollars where now they only give worthy adherence to what he be- to the relief of your own hearts. In lieves the teachings of Scripture.

the missionary work you have taken support of this assertion he states that the Greek word sabbata, signicontributed to its advancement. fing sabbaths, has been incorrectly translated into "week," in all the observers of the change that God following passages: Matt. 28: 1; has wrought in the hearts of our Mark 16: 2; Luke 24: 1; John 20: people concerning their duties in 1; Acts 20: 7; 1 Cor. 16: 2. He respect to the promulgation of Sabsays that the word sabbath, singular and plural, is found in the Greek not lie so upon our hearts a few New Testament sixty-pine times: years since; but God was evidently Subbaton, Sabbath; Sabbata, Sabpreparing us for this work, and up baths; and he asserts that the plural form is used in all the texts men tioned above. But there seems to be some difference of opinion on this vancement of the cause, your hearts subject, for a writer in the Review But now let us for a moment look have moved your tongues to thanksand Herald maintains that the word

at the position of Sabbath-keeping giving and your mouths to praise, used in all these passages is Sabbaand the wish of your souls has been ton: "The mian Sabbaton of Matt. commandment. The decalogue is to do more for this cause than for- 28: 1."

59, when Paul met with the disciples at Troas, Acts 20: 7, and we find the same expression used." "Again, in 1 Cor. 16: 2, we find another mian Sabbaton." In our Bibles we find the disputed passages rendered as follows: Matt. 28: 1, The work, we are confident, com-"In the end of the Sabbath, as it bemends itself to your judgments and gan to dawn towards the first (day) consciences. of the week, came Mary Magdalene

Immediately, then, consult with and the other Mary to see the sepone another, and let as many as have | nlohre." According to the Rev. P like hearts enter into the work with- | S. G. Watson the foregoing passage out delay. Obtain a Constitution should be, "In the end of the Sabbath observance of Sunday. In this coun- tden call this obedience to the Sab- and then study it thoroughly, that as it began to dawn towards the first try, the civil government is being ap- | bath law, is to go in the face of the | its thoughts may be fully compre- | of the Sabbaths !" But if one of the hended, and having so done, then Sabbaths had ended, and the other Now Seventh-day Baptists in de- organize and enter upon your was commencing, it would have "began to dawn toward" the sec- afraid; go tell my brethren that they go Do not let this work be left to the ond of the Sabbaths. The next

larger and more opulent churches. passage disputed is Mark 16: 2, givbut let those fewer in numbers and en in our Bibles as follows: "And poorer in wealth share in it also. very early in the morning, the first with reference to those who would It will become to you a means of (day) of the week, they came unto We know how others belittle this Christian growth. You will love the sepulchre at the rising of the first (day) of the week, they came unto

question. But did not He who and observe the Sabbath better your- sun." Mr. Watson would render selves, as you shall prayerfully seek this: "And very early in the morn- Who shall roll us away the stone from the wrote the other nine, write this also? its advancement. Your views will ing the first of the Sabbaths, they every attempt like this, whether in of the moral code? If the Sabbath also become enlarged as to its real came," &c. But if we accept this Congress or in State Legisla- commandment is not binding, then character, and in it you will more rendering, we must suppose that great. tures, and in the meantime to sow neither of the others is. If that and more see good to mon. It will they came the very next morning saw a young man sitting on the right side, the seed of Sabbath truth broad- is one of the institutions composing indeed become invaluable to you. after Jesus was buried; for that

been fulfilled, if that had been the no gatherings when I come." (Mr. case. But there is no evidence that Watson renders this), "Upon the first | third day he shall be raised again. of the Sabbaths let every one of Matt 20: 17-19. And JESUS, gu to Jerusalem, took the twelve of you lay by him in store," &c. What regard to Paul's preaching, and also the admonition for "every one to priests, and unto the scribes, and they lay by him in store," if the "first implied anything more definite than

ask, which Sabbath does it mean? to be understood as meaning three Is it the first Sabbath in the year, or entire days and three entire nights. which can it be? And is not making up accounts a strange occupadence that this prophecy was ever tion for the Sabbath day?

I should hope that the translators Mr. Watson asserts that Jesus lay of the Bible have given the right in the grave during two Sabbaths, sense of the original words, otherviz: the festival sabbath after the wise, it is difficult to make any sense Passover. (which sabbath he beof these passages. Mr. Watson, relieves occurred on a Thursday,) and ferring to the visit of Mary Magdaalso the seventh-day Sabbath. In lene and the other Mary to the sep-

> declares his belief that this took place on Saturday evening, and that visit to the sepulchre, described by Mark, Luke, and John. Mr. Watson remarks, "Matthew's account does not agree with those of Mark and John; and for this most excellent reason, Matthew tells of what occurred in the first watch, while the other two tell of what occurred in the fourth watch." Now let us examine the accounts of Matthew

and Mark side by side, to see in what respect they disagree. MATTHEW.

1. In the end of the sabbath, as it began to dawn toward the first (day) of the week, came Mary Magdalene and the other Mary

to see the sepulchre. 2. And behold there was a great earthuake, for the angel of the Lord d from heaven, and rolled back the stone om the door, and sat upon it. 3. His countenance was like lightning. and his raiment white as snow; 4. And for fear of him the keepers did

shake, and became as dead men. 5. And the angel answered, and said n to the women, Fear not ye; for I know that ye seek Jesus which was crucified. 6. He is not here; for he is risen; a he said. Come, see the place where th Lord lay. 7. And go quickly, and tell his disciples

that he is risen from the dead : and behold he goeth before you into Galilee; there shall ye see him; lo, I have told you. 8. And they departed quickly from th sepulchre with fear and great joy, and did run to bring his disciples word. 9. And as they went to tell his disciples behold, Jesus met them, saying, All hail. And they came, and held him by the feet, and worshiped him. 10. Then said Jesus unto them, Be not

nto Galilee, and there shall they see me. MARK.

1. And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had brought sweet spices, that they might come and anoint him 2. And very early in the morning, the the sepulchre, at the rising of the sun. 3. And they said among themselves, door of the sepulchre? 4. And when they looked, they saw that

the stone was rolled away ; for it was very 5. And entering into the sepulchre, they cording to the Scriptures.

clothed in a long white garment; and they were affrighted 6. And he said unto them, Be not affrighted. Ye seek Jesus of Nazareth, which was crucified: he is risen; he is

hearing let him at least flood the

This was followed with the hearing man shall be betrayed into the hands of men. And they shall kill him, and the of the Christian experience and doctrinal sentiments of Bro. D. H. Da-Matt 20: 17-19. And Jesus, going ap. vis, by a council called for the purpose of ordaining him to the gospel ministry.

The services were commenced shall condemn him to death. And shall deliver him to the Gentiles, to mock, and day of the week" is to be read "for the Sabbathe?" One may third day he shall rise again. with reading of the Scriptures by . B. Clarke, and prayer by A. B. Matt. 27: 63, 64. Saying sir, we Prentice. After a song of greeting member that that deceiver said, After ov the choir, the chairman of the three days I will rise again. Command Associational Board stated the artherefore, that the sepulchre be made sure until the third day. angements that had been made.

The above text shows that "after announced that Eld. J. Bailey had three days " was understood to mean been invited, and had consented, to the third day. serve as conductor, and addressed

Mark 8: 31. And he began to teach some words of good cheer to the them that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and be killed, and friends of the Bible, associated in the school of the First Verona after three days rise again. Mark 10: 32-34. And they were in the Church. Eld. C. M. Lewis respondway going up to Jerusalem; and Jesus went before them; and they were amazed, ed on behalf of the school, heartily ulchre, "in the end of the Sabbath," and as they followed, they were afraid. And he took again the twelve, and began welcoming the aid of the Association, as well as its representatives to tell them what things should happen present, and craving the blessing of unto him. Saving, Behold, we go up to Je-rusalem; and the Son of man shall be de this visit, described by Matthew, is livered unto the chief priest-, and unto the scribes, and they shall condemn him to God upon our united efforts. Eld. Bailey then took charge of the exdeath, and shall deliver him to the Genercises, and Mr. Bent, pastor of the tiles; and they shall mock him, and shall lethodist Episcopal Church at New scourge him, and shall spit upon Lim, and shall kill him; and the third day he shall London, and other Christian friends rise again. Luke 9: 22. Saying, The Son of man present, were by vote invited to

must suffer many things, and be rejected participate. Wm. II. Lewis was of the elders, and chief priests, and scribes, there is a suffer the second s chosen Secretary. and be slain, and be raised the third day. Luke 18: 31-33. Then he took unto The general topic considered was, him the twelve, and said unto them. Be-The Bible School." This was sub-

hold, we go up to Jerusalem, and al! things that are written by the prophets divided as follows: 1st. Its name. ing the Son of man shall be accomplished. For he shall be delivered unto 2d. Its aim. 3d. Its agencies. 4th. the Gentiles, and shall be mocked, and Its relations and results. A. B. Prenspitefully entreated, and spitted on And tice led the discussion upon the first, they shall scourge him, and put him to death; and the third day he shall rise remarking that notwithstanding the

again. Lake 24: 6-8. He is not here, but is risen; remember how he spake unto you in a name," and "A rose would smell when he was yet in Galilee, saying, Son of man must be delivered into the just as sweet though called by any hands of sinful men, and be crucified, and other name," yet words should be the third day rise again. And they remembered his words. Luke 24: 21. But we trusted that it had been he which should have redeeme Israel, and besides all this, to-day (is) the

third day since these things were done. V. 46. And he said unto them, Thus it is better. The Sabbath School at first written, and thus it behooved Christ t suffer, and to rise from the dead the third | was not for religious, but secular instruction, and for children only of ay. Hosea 6:2. After two days will he rerive us, in the third day he will raise us the poor and neglected. Now as

up, and we shall live in his sight. John 2: 18-21. Then answered the Jews, and said unto him, What sign shewest ages has become its work, the name thou unto us, seeing that thou doest these things? Jesus answered and said unto Destroy this temple, and taree days I will raise it up. Then said the Jews, Fortyand six years was this temple in build ing, and wilt thou rear it up in three days? proposed, adding among other rea-But he spake of the temple of his body.

Surely the Saviour's words, "in distinguish the school, rather than three days," meant within three the day on which it is held; and the lence and blessedness for all. Ref- Washington, New Hampshire, and days; they were evidently so under- school needs to be freed from the idea erence was made to the remarkable stood by the Jews, who thought he that it is an organization for children

taken so many years to build, and change because the school has outin three days.

third day, and shewed him openly. 1 Cor. 15: 3, 4. For I delivered unto you first of all that which I also received, how Freddie, or Charlie. We should stop that Christ died for our sins, according to the Scriptures. And that he was buried, belittling it, and seek to overcome and that he rose again the third day ac the prejudices which adults some-I believe I have given all those

were the means of introducing the Bible class, the largest no doubt in Bible Sabbath among the Adventspoke of their temple, which had alone. The Conductor urged the the world, taught by a woman, Mrs. ists; and the result is, the Seventh-Bartlett, and connected with Mr. day Adventist denomination, than boasted that he could build it with grown its original design, and its Spurgeon's church, London. It was whom there are no more consistent by name, as the man has outgrown started eight years ago, with three Sabbath-keepers, or able defenders Acts 10: 40. Him God raised up the the petting titles of childhood, and persons present. At the end of the of the law of God. As an adjunct is no longer called darling, and first month there were fourteen. of this movement, an Advent sister, Now the average attendance is sevwhilst teaching school in Southern en hundred, and already more than Illinois, a few years since, called the that number have been brought inattention of a First-day Baptist mintimes manifest when they stand aloof to the church through its influence. ister in that region to the claims from it as the children's organiza Thus may other churches increase of the Bible Sabbath, and the result

passages of Scripture which state tion. The change would exalt the their membership by the same in- is, Sabbath Reform in Southern I east. If conventions in the interest | the middle wall of partition, which | Perhaps it may not be amiss to would have been "the first of the that Christ would rise the third day. Bible, as the fountation of light for strumentality. of these objects are called, let some was done away in Christ, then say that the columns of the RECORD- Sabbaths," and as they saw that the linois. The Sabbath Reform moveadvocate of the true Sabbath be in were the other nine in the same con- ER will be open to you, that through stone was rolled away, and found not here: behold the place where they There is one text which states that all. The last session, at 10 'A. M. | ment, now just coming to the light he would be three days and "three | The discussion of the question Sixth-day, was opened by singing in Scotland, has among its warmes demnation. THE GRASSHOPPER PLAGUE.—We it. We should also be glad to have lain one night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The lain one can be night in the grave. The minutes were read and referred were read and referred were read

### THE SABBATH RECORDER; NOVEMBER 12, 1874.

ered an address upon the early con-The version of children. It was full of pupils growth instruction upon this subject and r like- could not fail to give encourage. aptures ment to all who have the care of hanges children. The bringing of the edeems young to Christ before they are corrupted and enslaved by evil, was all conade by shown to be not only our duty, but oursmost happy privilege. The Prently ad- speaker told of a little boy, whom direct- he saw present himself, when less powert- than six years old, for baptism and them membership in the church, giving Pren- good evidence at the time that he he per- knew what it was to love Jesus and "thor- be a Christian. Though so young good he was received, and his course has afforded much satisfaction to all ed by who have watched his steps, for he A. B. is now one of the ablest and most nd the faithful ministers. Eld. C. M. Lewis

nts en- briefly urged the hearty acceptance ficient of the doctrine of the address and Those such efforts as will bring forth the ficers, rich fruits assured. The management of primary nd acclasses was discussed by A. B. Prenmind tice and Mary A. Green, throwing and a considerable light upon this most Christ. difficult department of Bible School ersion faith- work. It was represented as det reli- manding the highest teaching qual-Spir- ifications. The chief thing was to e wel- keep the pupils interested and at the same time instruct them. Concert be al which exercises were well\_adapted to this

and | end. After singing by a class of boys and girls, J. B. Clarke addressed the or reaction young upon their "Need of Christ rature and the Restraint of Christianity." arked | A. B. Prentice addressed the church in relation to the "Duty of the mem-.**Г.** В. bers toward the Bible and those who Bent. need instruction in its doctrines." ass of but do Several questions were answered by the conductor touching the methods girls, of labor, &c. One deserves menford- tion. "Would you have a superininditendent that uses tobacco?" Yes. essful and have each teacher and scholar. ed by male and female, old and young, bring their quid too, if thereby they chilcan promote their health and make les of themselves and the house of God was any more agreeable. And I would r,and have the minister chew and smoke if it would make his sermons more nsidchaste and sweet. But if tobacco is. med; upon filthy and wasteful of money, as I vary- think it is, I would not have a ation | preacher, superintendent, or teacher self- that sets boys and girls the bad exwas ample of using it in any form. Rethe marks suitable to the occasion were and made in closing the Institute by C. ped M. Lewis, J. B. Clarke, and the con-

ich- ductor, giving expression to the B. universal feeling that a good time on- had been enjoyed, and that its impressions should not soon be forgotxer- ten. Thanks were voted, unanimously, Ve-

to the conductor for his ple

relunteered her services to the occupy one of the most advanta- can be united as a people, there will tional publishers A. S. Barnes & Co., American Sabbath Tract Society for geons points in our whole country be little hope of becoming strong in New York, at the remarkably low this purpose. This Society is large- for the purpose of bringing the truth the Lord. May we become as little price of \$1 a year. It is edited by indebted to the sisters for the dear to us, to the notice of many of children, teachable, governed by the J. Mahony, and contains thirty-two continued interest among our peo | those who have the most leisure to great principle, love; and if we love | pages of sound reading matter. It nle in Sabbath Reform. The Tract study upon the same, and who also God, we shall love the brethren, not seems to us well worth a place in apples. Society have acted wisely in organ- are among the most intellectual and with a selfish love, which seeks our the list of periodicals for the family izing the Womens' Sabbath Tract influential both in Church and own ways, regardless of offense, but and supplies a place too long vacant

unheeded.

Societies. Who will be the first to State. And we conclude by saying, with that love which is born of the in the needs of teachers. as soon as the house can be put in Spirit, which "yieldeth the peaceable

order, and a man qualified for the fruits of righteousness." In conclu-There have been an unusual numposition can be selected by your sion, we will say, the words of Paul The General Conference, at its Missionary Board, have him sent and are as applicable in this case as in ber of fires reported during the past

OUR SABBATH SCHOOL JOURNAL

SABBATH SOHOOL PAPER, AND

LESSON LEAVES.

Being denied from attending the

A. B.

recent session, passed the following located there. Will you do it? the eating of meat, &c., and if all week. as the seventh resolution of the re- We expect you will. Let us know are desirous of becoming humport of its Committee on Resolu- when · LUCIUS CRANDALL. ble, it does seem to us the counsels of our fathers in Israel will not go

Resolved, That while it is our duty to oc-cupy all new fields of Christian labor, as SECRET SOCIETIES. far as practicable, we believe it to be equally our duty to hold on to and fortity To the Editor of the Sabbath Recorder : If the kind editor should not re ur cause in all the ancient fields, and that accordingly this Conference favors the re- ject this as worthless, doubtless some balring of the meeting-house of our Mother one will wonder who is about to ex-Church in the ancient city of Newport, press their views on the subject of

L. C. R.

THE NEWPORT MEETING-HOUSE.

organize?

General Conference, by a funeral, I Especial significance attaches to secret societies. We have only to ask the privilege of offering a few the above resolution, for the reason tell you we are no Rev. D. D., nor thoughts upon our Sabbath School that it was passed as the result of X. Y. Z., but simply A. Bs., and as periodicals, not by way of criticisthe important meeting of one hun- we are at the beginning of the al- ing them, but the method of furdred and fifty delegates, (of the phabet, we feel there are many thing nishing us with such periodicals as previous Conference.) held in the old yet to be learned, therefore shall not the wants of our schools demeeting-house at Newport, after the attempt to say much, but just wish mand, and at a price bringing them close of Conference at Westerly last to say a few things, and leave the within the reach of all. rest for greater, and wiser ones, to I regret that I could not have

That meeting at Newport, the de- consider. Would that our words been present at the Conference (as fallen in the lower Peninsula counnomination has fairly been informed | might be "like apples of gold, in | my church appointed me its deleabout, and of course can judge pictures of silver," and that some gate, and voted to pay my expenses, whether or not it embraced enough might be led to consider whether as it generally does), so that I could of the wisdom of our people to be they are in any respect doing that have been benefited by listening to safely followed; and the passage of which will offend a brother in Christ. the discussion of the important questhe resolution under consideration | Paul says in his letter to the Romtions that came before the Coufershows that such is their decision aft- | ans, "It is good neither to eat flesh. ence. Perhaps my views would er years of reflection. And why nor drink wine, nor anything, where- have been somewhat different from should not their conclusion be just | by thy brother stumbleth, or is ofwhat they are now.

what it is? There seemed to be fended, or made weak, but if thy The JOURNAL has met a great but one spirit animating the breth- brother be grieved with thy meat. want in our Sabbath School exercisren and sisters in the Newport meet- now walkest thou not charitably. es, and we still need its exceptical ing and the same must also be said | Let, us therefore, follow after the expositions. But is there not a of the residents of the city, whom things which make for peace, and a cheaper way of availing ourselves the novel spectacle of our march in things wherewith we may edify anot- of such exegeses at a cheaper rate? a body from the steamboat landing her." We wish to say in connection Cannot a competent exercise of each here, that it was our privilege to be to the meeting-house-had led to follesson be printed in the Lesson Palow along and go in with us to as- present at the late annual gathering pers? I have used the "Pilgrim certain what the singular procession of our people, which was truly in- Series" of Lesson Papers in a Suncould mean. 'When they learned in teresting, and seems also, to have day School for several years, and brief our history and relations to the been a very profitable time for all. they contain nearly, if not quite as Among the several resolutions pre- | full an exegesis of each lesson, and as old house we were in, and its relasented for the consideration of the full notes explanatory, as are contions to our denomination. these were foremost to speak, even with- | Conference, was one concerning setained in the JOURNAL, and at the out waiting to be invited, saving, cret societies, (see minutes in REcost of 75 cents per hundred copies, CORDER of Oct. 15th). For a numwe would not sell nor move, nor reper month. Now, why cannot our model the house any farther than ber of years, there have been resolunecessary, but repair and keep it tions presented on this subject, of intact in regard to its antiquity of about the same import, but thus far and exegetical, sufficiently full to architecture, and upon the site on they seem to meet with opposition. answer all demands on that point? which it was built. And with this | Why is this so? Simply because Again. Why could not the SABview of the matter, the hundred and there are many, who, notwithstand-BATH RECORDER publish weekly (as tifty representatives present from ing the repeated protests of the mado most other periodicals), the lesour churches near and remote, spon- jority of our leaders, will still son, in advance of the week in which staneously accorded by earnest re- insist upon remaining in, and nuitthe lesson occurs in the class, with marks in favor of that course, from ing themselves with said societies. such notes and comments as would a large number of them, and mani- Some, no doubt, have good motives be a help to teachers? And would

test approval on the part of all in uniting with the "Good Tem. not that item itself probably increase present. It seemed as if the spirit plars," thinking thereby to induce the subscription list of the RECORD- 5th, destroyed B. C. Johnson's flour- North Carolina and other Southern Vienna, La., two gentlemen were she looked confidently forward. or sentiment of patriotism, Chris- others to become interested, and per- ER very much? tian patriotism, was impelling our | chance turn them away from the in-

Island or in the Gap: The steam -Nos. 14,901 to 20,000, both inclubarges Lothair and Consort, light; sive. Total-\$5,000,000 schooners Paragon and Seabird ight; schooners Ariel and Charm. THE PUBLIC DEBT STATEMENT

loaded with barley; the propeller ssued from the Treasury Depart-Stanley and schooner Carlton with DISASTERS IN CUBAN WATERS .-

The Spanish coasting steamer Alicante from Havana for Gibraltar, during a heavy fog came in collision with the Spanish bark Alfredo from Liverpool for Havana, off Sagua, Oct. 31st. The Alfredo, which was 000.

The woods for thirty miles back of the town of Russell, Ky., were on drowned. The captain and the refire, and the population were makmainder of the crew succeeded in jumping on board the Alicante. The ing great efforts to keep the fire in the surrounding woods from burning steamer was put back to Havana the town. badly damaged.

FIRES

The fires in the pine forests in the southern part of Fairfield county, Dhio, sent such a dense smoke into

Lancaster that it was found neces-Oct. 18th. The crew was saved. sarv to light the gas lamps. The forest fires between Bain

THE Massachusetts Charitable ridge and Bournville, Ross county, Ohio, have so destroyed the crops, Mechanics Association, which was fences, live stock and houses, as to incorporated in 1795, has just closed leave many farmers destitute. its twelfth exhibition. There were A large fire was reported as ragawarded to exhibitors 40 gold meding in the Dismal Swamp, Va., and the smoke so dense that the light at als, 200 silver medals, 227 bronze Old Point could not be seen a dismedals and 426 diplomas. In the tance of one mile, and the fog bell department of Philosophical Appa-

had to be kept going. No rain has ratus the only award of a gold medal was made to Prof. Wm. A. Rogties for more than a month, and ers. for an automatic machine for vegetation is suffering. Large fires were raging on the ruling microscopic lines on glass Highlands north of West Point and and metals, and for a machine for opposite Cold Spring, supposed to grinding and polishing diamonds. have been accidentally started by Specimens were exhibited of 40,000 parallel lines to an inch, and 576,-The Philadelphia Glass Works, 000,000 squares in a square inch. corner of York and Thompson streets,

were burned Nov. 2d. The fire was caused by hot pieces of glass flying among some salt petre bags. Los

hunters

\$30,000; insured for \$5,000. St. Joe, a small oil town in Butler county, Pennsylvania, was destroyed by fire Nov. 2d. Twenty five dwell ngs, two drug stores, and several ivery stables were burned. The to whom was referred the subject of ire originated in a defective flue. No estimate of the loss given. In Baltimore, Md., Walter Harris aged thirty-five years, who was in the habit of smoking in hed was found dead in his room. His body was horribly burned and presented a sickening sight. The fire is supposed to have been caused by the pipe of the unfortunate deceased. Serious forest fires are reported in the neighborhood of Durham. Sun cook, and Nashna, N. H. The two Publishing Society issue Lesson Pa- last places were thought to be in pers containing notes explanatory great danger and the Nashua fire department turned out to fight the

flames. A dispatish from Suncook says five hundred acres are burned, and it is hoped the fire will be subdued before reaching any dwellings. with wife and children. George Several hundred acres are also destroyed at Eppingham. A large fire is reported in the

elds and brushwood near Wilmington Junction on the line of the Boson and Maine railroad A fire in Marcellus, N. Y., Nov.

weekly Sabbath School paper ? The

children need a weekly paper, and

the proposition to publish a month-

ly paper, does not strike me as what

we need, although it may be as often

I offer the above thoughts for

consideration. They may not be

practicable, especially about the

GRASSHOPPER SUFFERERS.

To the Editor of the Sabbath Recorder:

NORTH LOUP, Neb., Oct. 20th, 1874.

In answer to the questions of W.

D. C., I will say there has been a

committee of five organized here, of

which.Elder Oscar Babcock is Chair-

man, and the subscriber, Correspond

ing Secretary. The object of said com-

mittee is to investigate the wants of

S. S. GRISWOLD.

as we can afford it.

Sabbath School paper.

month was \$681,434; currency balance on hand, \$16,396,770; special deposits of legal tenders for the redemption of certificate of deposit, \$52,525,000; coin, \$90,089,241, including coin certificates, \$22,070,400; outstanding legal tenders, \$382,000,an iron vessel;" sank immediately. RAILWAY ACCIDENT .--- On the The mate and one sailor were morning of Nov. 6th, a passenger

train on the Grand Rapids and Indiana Railroad, when about fifteen miles south of Grand Rapids, Mich., had a hind coach and sleeping car The French bark Ville de thrown from the track by a broken deaux, laden with cotton from New axle. Two persons were killed: six Orleans for Havre was totally lost seriously injured, two of whom it on Colorado Reefs on the night of was thought would die, and about

twenty others more or less injured. THE SCHOOL-DAY MAGAZINE for

November comes to our table with its usual amount and variety of matter, and with an assurance of enlargement, without increase of price for the next volume, which will commence with the number for Janing, at 7 o'clock, preaching by L. R. Swinney, followed by conference; Sabbath uary, 1875.

SUMMARY OF NEWS. A hurricane passed over the Isl-

and of Jamaica, Nov. 8th, and caused considerable damage. In this harbor there were a few small wrecks, and several lives lost. The storm is believed to have been most severe in the Barbadoes and Santa Lucia and Hayti.

in New York city, and it appears to ravage the crowded districts. The victims for the most part have been children, residents of close, confined tenement houses, and attending pub

which was granted. The Joint lie schools. Committee, appointed to consider The schooner, Fanny Campbell of the matter relative to the order of deaconesses, reported that it was St. Catherines, from Windsor bound inexpedient at the present to legis- to Callan Inlet, light, went ashore ate upon the subject and asked to at Carr's Island during the night of be discharged. Report adopted. Nov. 4th. The vessel is a total loss.

MISSIONARIES TO AFRICA .-- Among Isaved

THE CUBAN REBEILION.-It is

A scientific report to the War the cabin passengers of the bark Department fully confirms the pre-Thomas Pope, which sailed from vious reports of the fertility of the New York for Liberia Oct. 31st, were Revs. S. D. Ferguson of Cape | clared admirably adapted for settle-Palmas, and D. F. Smith of Liberia, meut.

The propeller Westford left De-Thompson, who was stolen from Africa several years ago, and rescued from a Spanish slaver by a supposed to have gone down in British man-of-war, also sailed for Lake Erie, during one of the tome on the same vessel. Among squalls. the thirty or forty emigrants on the

For not having a proper respect | ful home with her son-fit type of the rest Thomas Pope, from Tennessee, ing mill, barn and grocery store, the States, was one who has been a

Eggs are 2 @ 3 cts. 2 dozen higher, and SPECIAL NOTICES. reshly packed stock is looked for; there THE next, Yearly Meeting of the s also some call for prime mark of limed Seventh-day Baptist Churches of New eggs at 25 @ 26 cents. We quote: Jersey will be held, by Divine permission with the Church at Marlboro, beginning on ment Nov. 2d, shows that the de- Sixth-day, Nov. 13th, 1874, at half past ten POULTRY sold fairly well, but to day crease of the debt during the past o'clock. L. A. Platts, pastor at New Mar holders were anxious to close out their ket, was appointed to preach the Introducstock and prices were easier.- We quote : L. A. PLATTS, Sec. tory Sermon. Dressed Turkeys, P 15...... 14 @ 17 MISSIONARY BOARD MEETING-A special meeting of the Executive Board of Jeese, as in quality..... 8 @ 14 the Seventh-day Baptist Missionary Socie GAME.-Soft weather is bad for all kinds ty will be held at Westerly, R. I., Nov of game, and particularly so for venison. 12th. 1874. at which time all pending ap Trapped birds are the favorite. Short plications from destitute churches, for ald tock only goes well on very quick, fair will be considered. A full attendance market. We quote: desired. THOS. V. STILLMAN, Rec. Sec. Venison, short saddles. TO THE DONORS OF THE SEVENTH

whole Deer, H m..... Partridge and Woodcock prime # ...... 85 @1 00 DAY BAPTIST MEMORIAL FUND,-The pair..... Prairie Chickens, trapped, per ressurer of the Board is ready to receive pair...... 80 @ 1 00 principal or interest on notes or pledges BEANS are in fair request. We quote : given for the benefit of the different Insti-BEANS are in 1811 191 Choice marrows, crop of 1874, 19 Choice marrows, crop of 1874, 19 utions and Societies. Also, to receive new subscriptions for the same. Please be prompt in paying, as the funds are needed DRIED APPLES .- At present, quarter ap-Any information cheerfully given. ples are most in request; this market is E. R. POPE, Treasurer quiet. We quote : Plainfield, Union Co., N. J. 
 Year
 Year

 Year
 Year
 <th QUARTERLY MEETING .- The Quar

erly Meeting of the 2d Alfred, Hartsville Independence, and Andover Seventh-day GREEN APPLES .- The market is fully Baptist Churches, will be held with the supplied, and difficult to move car loads Audover Church, commencing on Sixthat over \$2 00 @ 2 25 per bbl. day evening, Nov. 14th, 1874. The exer CHESTNUTS .- We quote, per bushe cises will be as follows: Sixth-day even 3 00 @ 3 00.

85 & S. Broad St., cor. South William, morning, at 101 o'clock, preaching by Ja-NEW YORK. red Kenyon, followed by the Lord's Sup. Market your produce faithfully at marks rates and promptly for cash. per ; afternoon, at 21 o'clock, Bible service. conducted by the pastors and superintend-For 25 years near our present location ents of the four churches and Sabbath the last 15 years engaged in th Schools : evening, at 7 o'clock, missionary | sale of

concert : First-day morning, at 101 o'clock, DAIRY PRODUCE ON COMMISSION preaching by D. K. Davis, followed by in-tormission and preaching by L. R. Swin-ney; evening, at 7 o'clock, preaching by We invite your business, hoping to give satisfaction. Account sales and r mittance are sent soon as goods are sold. preaching by D. K. Davis, followed by inney; evening, at 7 o'clock, preaching by Jared Kenyon. We earnestly request a

DAVID W. LEWIS & Co.,

MERICAN SUNDAY

A SCHOOL WORKER, & S. S.

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FOR SALE IN ALFRED.

The subscriber offers for sale his well

It contains 125 acres of land under good

COMMODIOUS BUILDINGS,

fine orchard of choice fruit, and a good

There is a good cheese factory within the bounds of the farm, and the situation, 11 miles from Alfred University, renders

For terms, or further information, in uire personally or by letter of

THOMAS PLACE

UNDERTAKER,

Furnishes everything necessary

CASKETS,

ADIES', GENTS', AND CHILDREN'S

urial purposes,

COFFINS,

WM.H. GREEN, Alfred, N. Y.

BURIAL CASES.

a very desirable location.

anown farm lying about midway betwee the Erie Railway and Alfred Centre.

improvement, is well watered, has go

ORGANS. Circulars Free.

Mass., and Chicago, Ill.

BRILLIANCY !

selling TEAS at IMPORTERS'

NEW YORK MARKETS-NOV. 9, 1874. full representation of the churches of the Quarterly Meeting, and also extend a most ASHES. cordial invitation to brethren and sisters of other churches to join with us in this union meeting, thus making it an occasion COTTON. FLOUR AND MEALS

Flour, superfine ..... 4 00 @4 25 may attend this appointment. T. A. BURDICK, Church Clerk

MARRIED. In the Seventh-day Baptist Church, at New Market, N. J., Nov. 4th, 1874, by the pastor, Rev.L. A. Platts, Mr. JAMES R. DUN HAM and Miss LIZZIE GILES, both of New

DIED. In Alfred, N. Y., Nov. 3d, 1874, of pa ralysis, Mr. BENJAMIN H. GREEN, in Insured for \$12,000. The crew were 68th year of his age. Mr. Green had spent nearly his whole life in Alfred, having been brought here while a child, and while as yet the country was a forest. Mr Black Hills country, which is de-afflicting disease of the lungs which large-uland admirably adapted for settle-ly rendered him unable to do manual la-His faith in Christ was strong, and in this faith he continued to the end. Nov. 6th. 1874, at the residence of he

troit Oct. 31st, for Buffalo, and has not since been beard of She is York City, LUCY POWELL BURDICK, relict not since been heard of. She is

for Judge Trimble and his court at in the higher home of heaven, to which

prisonment and \$1,000 fine each

The explosion of a boiler in a fac-

tory at Parma, Mich., damaged the

ROBES ALWAYS ON HAND. State; extra..... 4 75 @5 00 A nice new Hearse always in readiness " fancy ..... 5 20 @5 60 Western shipping.... 4 70 @5 00 or funeral occasions. All business in the undertaking line will choice..... 5 40 @6 85 receive prompt and personal attention, and having had an experience of over ten years, satisfaction is guaranteed in all cases. St. Louis extras..... 5 80 @8 25 Minn., coro. to best ... 4 90@10 40 Southern.choice to best Also agent for RANK'S GRAVE BUARDS. for the purpose of preserving the permanent symmetry of burial mounds, and holding the usual head and foot stones State and Penn. 4 75 @5 25 more securely and permanently in position GRAIN. Charges always reasonable. Wheat. No. 2 Spring...... 1 06 @1 10 Winter, red Western 1 19 1.22 ALFRED CENTRE, N. Y. Amber.... 1 23 @1 23 1874 1858.White Western.... 1 28 @1 while as yet the country was a trice. It Green sustained an unsullied life. For several years past he has suffered from an afflicting disease of the lungs which large Oats, Western Mixed, new. 50 IF YOE WANT White new..... Rye..... Corn, Western mixed new... Solid Gold or Silver Watch, a Chain, a 60<del>1</del> 61 61 Clock or anything in the line of Jewelry. yellow..... white ..... Solid Silver, or Plated Ware, a pair of HAY. Jenuine of Cary Burdick, formerly of Alfred, N. Y 60 @ 65 Shipping ..... ROCK CRYSTAL SPECTACLES, For long years the support of an invalid husband; many years a widow, tossed here and there in the world; of lute years New, retail clover.... Rye straw, long..... 80 50 50 55 a order from finding in her increasing infirmities, a res 40 6 J. C. BURDICK'S 10**11**..... oat..... JEWELRY STORE, Alfred, N. Y. HOPE. recently sentenced to ten day's im- At Rockville, R. I., Oct. 29th, 1874, NA- Crop of 1874... WATCH AND CLOCK REPAIRING THAN PALMER, aged 85 years and 2 months Old ..... Brother Palmer had been for thirty-saver manner. ears an exemplary member of the Rock ville Church. J. R. I. SUNDRIES. I too Gross Feathers..... 60 22 25 Cider Vinegar, & gallon .... Honey, New Box..... 15 @ 9 @ riving entire satisfaction. Maple Sugar..... - 15 THE LADD PATENT GOLD WATCH CASES WOOL FOR AMERICAN MOVEMENTS, AND New York, Michigan, Indiana and Wis ROCK CRYSTAL SPECTACLES A SPECIALITY. Sayony Fleece 50 @ -quarter and Full blood 48@ Merino. . . . . . . . . . . . . . . Half blood Fleeco..... 49 @ Quarter-blood Fleecd...... 48 6 45 ommon Eleece..... 42 ( **F**URNITURE. Combing Fleece ..... 57 a 60 Ohio, Pennslyvania, and Virginia-Choice Selectee Saxony STRONG & BURDICK, 58 M Fleece..... Sazony Fleece. 55 @ 57 SUCCESSORS TO quarter and Full-blood 52 @: 54 Merino..... Pays to Vol. N Half blood Fleece..... C. R. HURLBUT. 52 ( 48 ( £3 90 - 80 - 8 Quarter-blood Fleece **ō**1 Common Fleece..... Combing Fleece..... 45 () 55 () FRIENDSHIP, N. Y. Iowa, Vermont, and Illinois-UNDERTAKERS. Three-quarter and Full-blood 4 35 3 48 @ Merino.... VHOLESALE AND RETAIL DEALERS I Half-blood Fleer 46 Quarter-blood Fleece ..... - 44 a 47 FURNITURE Combing Fleece .... 55 a Missouri, Kentucky, and Tennessee-PICTURE FRAMES &c Washed Fleece..... 46 @ 50 13 @ 40 43 @ 48 Unwashed Fleece E. L. Burdick, Milton, Wis., 2 50 Unwashed Combing..... fine assortment of 2 50 3 TOB AND BOOK WORK CAB'NET M.M.Ellis, Dodge Cen., Minn., 5 00 31 52 NEATLY AND PROMPTLY DONE HOUSEHOLD FURNITURE WHOLFSALE PRODUCE MARKET. AT THE Review of the New York markets for but-COFFINS. ter, cheeso etc., for the week ending Nov. 7th, 1874, reported for the RECOR-DER, by David W. Lewis & Co., Produce CASKETS RECORDER OFFICE. Commission Merchants, No. 85 and 87 AND Broad street, New York. Marking plate Orders by mail will receive special care BUTTER-Beceipts for the week we TORK CONSTANTLY ON HAND At home, male or female 0.129 packages. Exports 1,260 packages. \$35 per week, day or even ing. No Capital. We lections are over and public business be FOR ALL ng disposed of there is a disposition to get send Valuable package of Goods by mail work, There have been more buyers from Free. Address with ten cent return M. YOUNG, 173 Greenwich St all the dependent markets and more activstamp, ity at former prices. Strictly fine fall but-L. C. STRONG'S er is firmer, and pure entire daries, either GENTS WANTED-IN EV A ery county of each State, for new National Book. (The Lives and Po firkins or Welsh tubs, are in very light stock here and readily placed. There is traits of the Presidents,) with fac simile L. C. STRONG. some summer make, frowy and poorly opy of the Declaration of kept, both State and Western, that is car-DR. FLINT'S he Constitution of the United States, and ried along in the current of the market Washington's Farewell Address, with 19 and shoved off here and there upon unwill. | fine steel plates. For Circulars and Term address JOHNSON WILSON & CO., 2 ing buyers at various prices, and it takes Beekman St., N. Y. time and opportunity to sell it, but all QUAKER BITTERS. TOUSE & LOT FOR SALE sale. There were sales for exports of ALFRED CENTRE, N.Y. Said lot contains nearly three-quarters of an acre of land, Fruit, Shade, and Orna nental Trees. House has eight rooms, Fine fresh selected Orange Co., or choice location, and a very de .43 @ 45 prop erty. Possession given the first of Decen ber next. Terms reasonable. Address, O. D. SHERMAN, Alfred Centre, N. Y ties, fine Fall tubs......40 @ 45 Sorthern counties fine Fall make..40 @ 42 Aug. 22d, 1874. Fair to good lots Fall butter...... 36 @ 40 Middle, and Southern tier county THE PUREST AND BEST MEDICINE on Earth, HOP BIJ FERS. ASK DRUGGISTS. summer Y. State butter, poor scallywags20 @ 30 Agents. Quick Sales. Big Profits. Write. estern butter, fresh make, dairy packed.... stern butter, choice, solid, pack-THE GREATEST NOVELTY IN COTTAGE ORGANS. ew and Elegant Styles of cases-beauti I SoloStops with the latest improvement CHEESE .- Receipts for the week, 40.273 n the art of Organ building are to b poxes. Exports, 15,015 boxes. Cable 72s. found in the Colage Organs, manufa ured by J. ESTEY & CO., Brattleboro', Vt. A beautiful catalogue sent free on ap-Gold 1101. Sixteen cents has been the top that could be made for fancy Septembers sold at St. John Park for exports and for same to home trade, in job lots on 20 to 30 66 TULTUM IN PARVO. days time ‡ more was asked. 15 @ 151 MARCY'S SCIOPTICON cents buys a good many desirable late With greatly improved Oil and Lime made State factory cheese, and ordinary lights, Self-condensing Gas Cylinders, or early make State stock or freshest lots NEW SLIDES & EFFECTS. of late made Western are turned at 14 @ Circular free, Manual describing all 50 cts. | ters. 15 cents. There is an impression that at L. J. MARCY, 1340 Chestnut St., Philada. the present gauge of currency, prices are **CONSTANT EMPLOYMENT** At their Great Medical Depot, /At home. Male or Female, \$30 a week

As cheap as the cheapest, please call at or Having had over Sixteen Years' Experience in the business. I feel confident of Prices of any goods, and Descriptive Cirulars of Ladd Cases sent free on applica BURIAL ROBES. A first class hearse always in readines for Funeral occasions, with personal at tendance, if required. also, proprietors of NEW BOOK & VARIETY STORE. H. A. BURDICK. choice Roots, Herbs, and Barks, among which are Gentian, Sarsaparilla, Wild Cherry, Dandelion, Juniper, and other berries, and are so prepared as to retain all their medicinal qualities. They invariably cure or greatly relieve the following complaints: Dyspepsia, Jaundice, Liver 66 (HILDREN'S JOLLY GAME | Complaint, Loss of Appetite, Headache Bilions Attacks. Remittent and Intermit tent Fevers, Ague, Cold Chills. Rheuma tism, Summer Complaints, Piles, Kidney Diseases, Female Difficulties, Lassitude, Low Spirits, General Debility, and, in fact everything caused by an impure state of the Blood or deranged condition, of Store ich, Liver, or Kidneys. The aged find in the Quaker Bitters a gentle, soothing stim ulent, so desirable in their declining years. No one can remain long unwell (unless afflicted with an incurable disease) after taking a few bottles of the Quaker Bit PREPARED BY DR. H. S. FLINT & CO.

The Nebraska Relief and Aid EPISCOPAL .--- In the Episcopal Con Society of Omaha, propose to send vention which closed its session in a car-load per week of provisions New York last week, the report of and clothing to each of the six printhe Committee on Canons on divorce | ciple stations in the western counties where the crops were destroyed was laid over till the next general by grasshoppers. meeting. The Committee on Canons Diphtheria is alarmingly prevalent | sistors be united that the blessing of God posture in communion services de clined to take any action, and requested to be discharged from further consideration of the subject,

vers and efficient leadership. The school of the 1st Verona Church adopted a resolution of thanks to the Board of vere the Association for holding the Inard stitute with them. David H. Davis. the D. P. Williams, and C. M. Lewis the were appointed delegates to attend the the Oneida County Bible School that Convention, to be held at Saquoit, efor- Oct. 27th and 28th. The exercises B. throughout were enlivened with set stirring songs by the choir, and it of is due the people of the place to say who | that there was no lack of effort on fits their part to make the Institute successful. After prayer by Bro. Baiin ley, and a song by the singers, the sns- exercises were closed, leaving, we B. trust, all hearts rekindled with interest and devotion in the pursuit of Bible know ledge. J. B. C.

### CONFERENCE GLEANINGS

The proper position of woman, in ence the various relations of society, is a in subject upon which the pen of the er | scribe and the tongue of the learned have contributed a vast amount of uty discussion; and, as the result, many of the difficult questions here involved have been answered, and othley | ers are approaching a satisfactory solution. The mists of error and of its ignorance, which have so long enveloped this subject, are rapidly disappearing, and woman cannot much longer be deprived of her social, pothe litical, and religious rights; and the on- day that shall see her completely ses disenthralled from her long and cruass el bondage, will be the brightest ig day that has dawned upon the world since the doom of woe and death

in | was first pronounced upon it. A few rays of light have here been added, by the recent action of the American Sabbath Tract Society, in proposing, as auxiliaries, the Women's Sabbath Tract Societies. Women have, all along, been the steadfast friends of Sabbath Reform; and they have, in the providence of God, been the honored instruments of promoting this reform. In 1844, or thereabouts, Rachel D. Preston and her daughter, Delight, both members of the Seventh-day Baptist Church of Verona, N. Y., moved to Washington, New Hampshire, and were the means of introducing the Bible Sabbath among the Adventists; and the result is, the Seventhday Adventist denomination, than whom there are no more consistent Sabhath-keepers, or able defenders of the law of God. As an adjunct of this movement, an Advent sister, whilst teaching school in Southern Illinois, a few years since, called the attention of a First-day Baptist minister in that region to the claims of the Bible Sabbath, and the result is, Sabbath Reform in Southern Illinois. The Sabbath Reform movement, now just coming to the light in Scotland, has among its warmest and ablest promoters, a faithful sister in Christ. The largest subd scription ever secured, at one can-

friends to do a work in honor of toxicating cup; others, we have good their Godly ancestors, long due, and reasons to believe, become members too long neglected; and by the merely to gratify curiosity, and find, same work to wipe away the re- after being initiated, that it makes proach to themselves of allowing the | a very pleasant resort, particularly birthplace of the Seventh-day Bap- | if young people. Perhaps it would tist denomination in America to be well to say right here, that we stand so dilapidated as to be an of- | were once connected with this fraternity, and can truly say (although fense in the city of their fathers. For me to say, in behalf of the in a partially backslidden state) that few who now compose the Newport | it failed to satisfy, in about the Church, that their hearts were filled same degree, that nursery tales fail with grateful emotions, and glad in satisfying the mind of mature surprise, at what they saw and heard | years; the forms and ceremonies, at that meeting, may come far short | seem very much like children's play, of doing full justice to them; yet, and being unable to see any great so much I feel that I must say for good resulting therefrom, we honorthem, and for myself as one of them, ably withdrew. If temperance soas I have been in constant corre- cieties are what we need, why not pondence with them during the last | have them open to all? Can there year for the purpose of maturing our not be just as much good accomjudgment as to the best time, and plished, and no more danger of yield manner of laying the subject before | ing to the tempter, than if there our people for their contributions for | were certain given signs, passwords, its accomplishment, this affording and handshaking, which must not be an opportunity to know how revealed; if a person cannot keep the they appreciate the interest felt in pledge in an open society, they suretheir case. In pursuance of the cor- ly would be no more likely, in a se- this people, and distribute such

respondence had, I think I am au- cret one. As for "Masonry," it is means as may be sent for their aid. thorized to make the following indeed a wonder that any Christian By request, I will state what articles man dare to bind himself by such are called for. Being deprived of propositions: Let there be raised the sum of one | terribly shocking oaths as we have | vegetables, fruit, and corn, it leaves thousand dollars, to be appropriated | read in their own books; and when | but a limited variety of diet, and it to putting the meeting-house in they plead that "Free Masonry" is considered to be for the health complete repair. Let all donations is founded on the Bible, it is as false of the people to have something be sent to brother William M. Rog- as any other invention of Satan, and that will help our bread and butter ers at Newport, R. I., to be used for an insult to the Holy One. Who, that relish; therefore, dried, canned, or is possessed with common-sense, and the work to be done as directed by green fruit, beans, dried sweet corn, can read the Word of God, can see the trustees of the Newport Church. pickles, cheese, or anything of the any truth in such a statement, when | kind that will fill the place of vege-Brother Rogers being one of them, having been elected at the last meet- there is not the least passage of tables, would be acceptable. We ment for an apology and indemnity ing of the church for the election of Scripture to countenance secret can get flour cheaper here than it trustees. Let report be made from "cliques." It is no wonder that our can be got East. Some have wheat time to time through the SABBATH brethren in Christ, those whose hairs enough for their own use; others have are white with the frosts of time, so | none. Groceries are not quite as RECORDER of all donations received, earnestly plead with you as Chris- cheap as they are East. Potatoes and of the progress of the work till

it be finished. tians, to break away from such asso- can be bought for \$1 25 per To those who may send donations | ciations. Now, in view of all these | bushel, but people are not able to by mail, it is suggested that the things, would it not be well, on a buy at that price. People are also method of sending by post office careful reflection, to consider their in want of olothing, especially those order is the best; especially if the feelings. We believe this would be who have been here long enough to 4th. Four persons were instantly provision of the law requiring the well pleasing in the sight of our heav- wear out what they brought with killed. order to be sent by itself in one en- enly Father. It is grievous to them, them. Clothing, such as many peovelope, and the letter of instructions because they can see more evil than ple lay aside, would be useful here, in another, is carefully complied good, as the result of such connecand cold weather is near at hand. with. Our intention is to avoid all tions outside the church. We certain Last, but not least, we have no garden expenses in the line of paid agents to | ly cannot be too faithful as workers | seeds. We expect Government to collect funds: and indeed we have no | in the church; and if we possess the | furnish corn and grain for spring | idea that such labor will be needed. | fruit of the Spirit, we shall not leave | planting. Several families of our | Lottie Bernard, Captain Morris, Nor are we going to belabor our | temperance out in the cold; nor can people have left, because they could Duluth, bound from Pigeon River brethren to give for this object; to we work elsewhere more effectually. not see how they were to live the to Duluth, foundered on Lake Supecoming winter. We have had a rior during a fearful gale which If Christ be ours, we need no other do so we regard to be superfluous. "Most Worshipful," nor will we If any of the brethren or sisters wish beautiful Fall, and there is no sick- swept the decks and finally extincare for a better "Grand Worthy." to learn more of the posture of afness here at present. Any one wish- guished the fires. There were fiffairs at Newport, they can consult Our Bible teaches us that God is ing to send boxes to this society, will teen persons on board, including not pleased with anything short of mark them as follows: Mrs. M. L. one passenger, Willie Blanchard with some one who was at the meetthe whole heart; and if we would | Watts, Grand Island, Hall Co., Neb., | The latter and one of the deck hands ing there last year. We are willing, however, to furnish any infor- serve him acceptably, our actions care of Oscar Babcock, Chairman of mation asked for so far as we may must speak as loud as our words. If County Committe for distribution of a boat. The remaining thirteen be able. There is one question we would do good, we must be as a aid to sufferers in Valley County. and after untold privations reached "city set on a hill." "Let your light | This will insure goods free of freight | shore. After traveling about five which we expect will naturally arise so shine before men, that they may over the Western roads. Letters miles ten of them reached an Indian in the minds of friends, and we see your good works, and thus be may be sent, respecting these mat- settlement, where they obtained think it may be of use to mention and answer it briefly in advance. made to glorify your Father which | ters, to my address, North Loup, The question is. What use will the is in heaven." We are not to go Valley County, Neb.

Newport meeting-house be to our into some dark corner, and hide our MRS. M. L. WATTS. cause when it is put in order? We "candle under a bushel," nor "choose reply, 1st. It will honor that cause. darknes rather than light," unless

2d. It will then be practicable to our deeds are evil. Let us be care- Ly is the title of a new magazine

and woolen mill owned by Again. Why could not the mat-Raleigh, N. C. John F. Jones, and the grocery store ter for a Sabbath School paper be and dwelling of J. J. Herring. Agfirst printed in a column of the REgregate lose \$50,000, partially

as a usurper.

CORDER devoted to the object, and sured. and then use the same type-setting. FOREIGN NEWS ITEMS. rightly arranged, for printing a

between Spain and Cuba, one hundred thousand Spanish soldiers An imperial decree of the German have been sacrificed, crops to the Emperor of October 29th, establishes he representative assembly of value of fifteen millions have been Alsace Lorraine, and fixes its duties destroyed, and wealth to the amount and powers. It will express an of seven hundred and fifty millions opinion on the budget and upon has been blotted out, and though hills not reserved for imperial legismatters are not very active just at lation, and also upon bills which are present; the rebellion is really as far not subject to discussion by district from being subdued as it was on the diets. The assembly will be com- first day it broke out. Spain holds

posed of ten delegates from each the important towns on the coast, district diet, to be elected for three but the larger portion of the intéyears. The Emperor reserves the rior is in the hands of the insurright to fix the time and place of gents.

the sittings of the Assembly which will be private. The Governor of ELECTIONS .- The result of the the provinces will be entitled to elections last week was so unanidomand a bearing and to assist in monsly Democratic that the excepperson or by a representative at the tions are hardly worth enumerating. sittings of the body. The Assem-The next House of Representatives bly in expressing its views to the will have a strong Democratic maimperial government must also give jority. There have been very few the minority. reports of disturbances at the polls, A French lawyer named Oralic

Conners settled in Patagonia and and the quietness with which defeatwas, after a time, crowned King of ed parties how to the will of the the country. He recently visited people as expressed through the bal-France to negotiate a loan and on his return voyage was arrested by lot, is one of the best guarantees of the Argentine Confederation, which claims jurisdiction over Patagonia stitutions

One thousand republican troops AMERICAN HOMES for November f Spain disembarked at Fontanabia, s a most charming number, contain-Nov. 3d. On the 4th the Carlists ing sixty-four pages of choice readcommenced the bombardment of ing, with appropriate illustrations run. Generals Moriones and Lanerna will make a diversion upon executed in good style. It is bean-Estella while the Carlists are betifully printed on fine paper, altoseiging Irun. gether having that bright, cheery The British government has made appearance which at once wins our demand upon the Chilian governattention and makes it ever a welfor the illegal imprisonment of Capt come visitor. Conducted by George Cary Eggleston. Published by Hen- gists. Dr. Pierce's pamphlet on Diseases pecu Hyde of the steamer Tacna, lost or the Peruvian coast last spring. The ry L. Shepard & Co., Boston, New culiar to Women will be sent to any adamount of indemnity is not fixed. York, and Chieser An amicable settlement of the Formosan difficulty between China ... individual re-NANA SAHIÀ and Japan still appears doubtful,

cently capture, as the notorious notwithstanding the more pacific tone of recent advices. Sepoy chieftain, Nana Sahib, proves There was a tremendous explo to have been a person who in a state f powder at Hounslow, Eng., Nov of inebriation laid claim to the honor of being that individual, and thereby got himself into a dilemma from Small pox is very prevalent in

Montreal, Canada, and has appeared which he was quite anxious to extriin Bon Pasteurs Reformatory Insti- cate himself when he became sober. No one was able to identify him,

and now another party has been DISASTERS ON THE LAKES .- OF arrested at Calcutta and taken to the night of Oct. 29th the steamer Cawnpore for identification. WILLIAM CULLEN BRYANT, ONE O America's most gifted poets, jour alists and politicians, has reached

four score years. His numerous friends on his birthday, Nov. 3d, as suitable testimony of the event, urchased a vase valued at five thouand dollars, to be placed in the Metropolitan Museum of Art. The were drowned by the upsetting of vase represents in appropriate and succeeded in launching the yaw tasteful designs the lessons of his

CALLED BONDS .- The Secretary shelter and sent aid to those who of the Treastry has issued a call for were too exhausted to walk. The the following five-twenty coupon rescuing party found one of the latbonds, known as the fourth series, ter dead, and the other two nearly act of February 25th, 1862, dated so. They were taken to the settle-

THE NATIONAL TEACHER'S MONTH- ment and were reported as doing May 1st, 1862, to be redeemed February 3d, at which date interest will

building fifty thousand dollars, and said that during the six years of war LETTERS. seriously injured three men. J. B. Clarke, C. Hubbell, P. M. Still . Stillman, B. G. Stillman, M Bab A Walking Advertisement. cock, L. A. Platts 2, Preston F. Handolpl Zina Gilbert, L. C. Rogers (too late), P. M Green, J. R. Irish, W. A. Rogers, L. Cran LIMESTONE SPRINGS, S. C. R. V. Pierce, Buffalo, N. Y .: Dear dall, M. Bernstein, S. S. Griswold, J. Max ir,-I am a walking advertisement fo son, Mrs. M. L. Watts, A. Burch, N. Ward vour Golden Medical Discovery, Purgative Pellets, and Dr. Sage's Catarrh R they having cured me of Catarrh of nin REOEIPTS. rears' standing, which was so bad that i ll payments for the SABBATH RECORDER lisfigured my nose, and while curing it our medicines also cured me of Asth are acknowledged from week to week in n it#worst and most aggravated form. the paper. Persons sending money, the efore using your medicines I had become receipt of which is not duly acknow educed in flesh from one hundred and edged, should give us sarly lifty-five to one hundred and fifteen pounds. the omission. No receipt under this head hereafter, will be understood to exand I now weigh one hundred and sixty-wo pounds, and am in better health than tend back of Vol. 28, No. 27. have enjoyed for twenty years. Yours truly, J. L. LUMSDEN. Place, Alfred Centre The above is but a fair sample of hur P. Burdick, Alfred, M. Burdick, " reds of letters which are received by Dr. Pierce and in the face of such evidence Burdick, Andover. who can longer doubt that the Doctor's W. B. Burdick, ' nedicines cure the worst cases of Chro M. Fowler, Catarrh. . B. Clarke.

A. Burdick, Wellsville. The Great Favorite with the Ladies Wm. Forsyth Bynum & Son, druggists Beni, Burdick, S. Brookfield C. Burdick, DeRnyter, M.Stillman,Potter Hill,R.I. of Live Oak, Fla., write, Sept. 16th. 1874. as follows: "Dr. R. V. Pierce, Buffalo, N Y.,-Your Golden Medical Discovery and Purgative Pellets sell very largely C Babcock Toledo, Iowa give complete satisfaction, as numbers of ur customers and friends testify with I. Goodrich Mrs. H. L. Davis. pleasure. Your Favorite Prescription is indeed the great favorite with the ladies, D. Crandall, "250 31 and a number can say with joy that it has H. B. Crandall, Milton Junc., 500 30 the perpetuity of our Republican in- | saved them from eking out a miserable life or meeting with premature death, and re store them to health and happiness

Thousands of women bless the day of which Dr. Pierce's Favorite Prescription was first made known to them. A single bottle often gives delicate and suffering somen more relief than months of treat ment from their family physician. In al those derangements causing back-ache furnished when desired dragging down sensations, nervous and general debility, it is a sovereign remedy ts soothing and healing properties rende ost value to ladies suffering from internal fever, congestion, inflamm effects tend to correct displacements of it ternal parts, the results of weakness of natural supports. It is sold by all drug-

dress on receipt of two stamps. Address is above. Notice. To Oitizens of Alfred and vicinity : Isaac D. Hallock & Son would respectful

y appounce that they have thoroughly repaired the "Lower Mill " at Almond. and having abundant power are prepared to do | freshly arrived bright, lively stock is quick all the custom grinding in this section of country on short notice. Grain ground on good, sound Western butter at 23 @ 24. contract and satisfaction guaranteed. We quote : Don't forget the place-LOWER MILL at

Almond. Flour and feed constantly on hand, cheaper than the cheapest. Highest market price paid for all kinds of grain. Wanted, 1.000 bushels of corn in the ear.

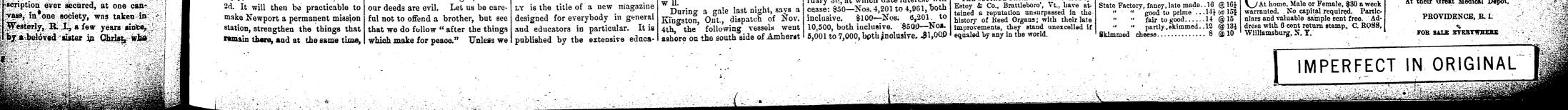
Please give us a call. I. D. HALLOCK & SON. A MAN IN RUINS .- One of the saddest

pectacles in the world is a human being shattered and broken flown by the use of ardent spirits. But the damage may be repaired, the ruin restored to perfect sound ness by a course of that most powerful of all invigorants, Dr. Walker's Vinegar Bitters. Beware of those "tonics" of which rum is an element. They aggravate disease and promote decay.

A CASE of chronic rheumatism of unusu

sal severity, cured by Johnson's Anodyne Liniment, is noticed by one of our exchanges. A large bunch came out upon the iterary, journalistic and political breast of the sufferer and appeared like part of the breast bone. Used internal and externally. The sweetest word in our language ealth. At the first indication of dise use well-known and approved remedies. For dyspepsia or indigestion, use Parson's Purgative Pills. For coughs, colds, sore or lame stomach, use Johnson's Anodyne

THE COTTAGE ORGANS manufactured by all that can be carried. We quote : \$50-Nos. 4,201 to 4,961, both Estey & Co., Brattleboro', Vt., have at State Factory, fancy, late made. . 16 @ 164



# THE SABBATH RECORDER, NOVEMBER 12, 1874.

				ECORDER, NO	JVEMBER 12,	, 1874.			The Salurality
<b>Hlisqellaneous.</b>	One, and he wouldn't-leastways, not yet awhile. Then they wrote	gem of his collection. It is a ro-	TIMO This is and it is a	NEW ADVERTISEMENTS.	VINEGAR BITTERS.	THE SUN.	THE SABBATH RECORDER	BLANK CERTIFICATES OF	THE HEAVENLY
SHALL THE BABY STAY?	- I Incurate In large terrors on the	al markanit, bandaama keselian bas	Long deligners The second second			WEEKLY AND DAILY FOR 1875.	LIST OF LOCAL AGENTS.	of the contingent of the with return notice	The following stately
In a little brown house,	I meeting recorded the nonne.	in length, and weighing from twelve	$1 \left[ 0 0 0 \right] $ $0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 $		PURELY VEGETABLE.	The approach of the Presidential elec- tion gives unusual importance to the		the for any abural for used, suits.	poem on the grave theme was written by George Co
With scarce room for a mouse, Came with morning's first ray,	the hospital for energy to leave	HIG TOURTOOD DOUDDA 'L'ho nome of		Inflicent Chromos from Who most liberal		events and developments of 1873. We shall endeavor to describe them fully,	NEW' YORK. Adams-Dr. C. D. Potter.	20 cents: per quire 25 paid, per dozen	Dues the dark and soundles
One remarkable day, (Though who told her the way	a oreau and connortable, and the chilt	b this snake is Cleo, short for Cleo- patra. Continuing handling and	I some miller land and A		FREE FROM ALCOHOL.	faithfully, and fearlessly.	Alfred-Charles D. Langworthy	dred, \$1 25. Church Clerks will find them both convenient and economical.	Stretch so wide-
I am sure I can't say,)	I GO GA AN TURNER IN LIGHT HELLE CULS.	. I DELLINY NAS CANSED INS ENGRA TA NA				THE WEEKLY SUN has now attained a circulation of over seventy thousand	Brookfield—Richard Stillman. Berlin—J. Byron Whitford.		Over which they have Our loved and early lo
A young lady so wee That you scarcely could see	Ionesome sometimes: but I can read	think there can be no doubt that she	soda biscuits, only adding a little	-At home Male or Female \$20 a		copies. Its readers are found in every State and Territory, and its quality is well	Ceres-William R. Maxson. DeRuyter-Barton G. Stillman.	C ATALOGUE OF	That their unseen eyes ma The further side,
Her small speck of a nose; And to speak of her toes—		I KUOWN INDIVIDII919 Whon mlaced		Particulars and valuable semple sont from	DR. J. WALKER'S CALIFORNIA VINEGAR BITTERS are a purely Vegetable prepara-	known to the public. We shall not on'y	Genesce-E. R. Crandall. Hounsfield-Benjamin Maxson.	BOOKS AND TRACTS	Where still amid this coil
Though it seems hardly fair, Since they surely were there,	worst time. You see, sir, we've	to me at all, but glided away to how	board and after kneeding roll this as	ROSS Williamshared M. W.	tion, m de chiefly from the native herbs found on the lower ranges of the Sierra	standard, but to improve and add to its va-	Independence-John P. Livermore,	PUBLISHED BY THE	We hide ? Is the realm of this transit
Keep them covered we must-					Nevada mountains of California, the me- dicinal properties of which are extract-d	THE WEEKLY SUN will continue to	Leonardsville—Asa M. West. Nile—Ezekiel R. Clarke.	AMERICAN SABBATH TRACT EOCIETY	Close at hand
You must take them on trust. Now this little brown house,	am now, and they lay me across the	ing her body from the table to the	lowing for lapping the edges. Put	A ma awarded for HOLMAN'S NEW	therefrom without the use of Alcohol The	of the day will be found in it condensed	Portville-A. B. Crandall. Richburgh-Geo J. Crandall.	ALFRED CENTRE, N. Y.	To this our living land Nearer than we dream
With scarce room for a mouse,				PICTORIAL BIBLES. 2300 Illustrations.	question is almost daily asked, "What is the cause of the unparalleled success of	when unimportant, at full length when of	State Bridge—Joseph West. Scott—Byron L. Barber.	LIMAD CLAIRE, N. Y.	Can they eatch the gle Of our smiles and hear the
Was quite full of small boys, With their books and their toys,		length on to him. She then glided up his right side, and folded her		CO, 550 Arch.st., Philadelphia, Pa.	VINEGAR BITTERS?" Our answer is, that they remove the cause of disease, and the	clear, interesting and instructive manner.	Verona-Thomas Perry.	THE SABBATH AND THE SUNDAY. By Rev.	And see our deeds ? And, looking deeper than o
Their wild bustle and noise.					patient recovers his health. They are the great blood purifier and a life giving prin.	SUN the best family newspaper in the	Watson-D. P. Williams. Wellsville-Charles Rowley.	ments. Part Second Historn tagu.	And, looking deeper man o Our deeds ?
" My dear lads," quoth papa, " We're too many by far ;					ciple, a perfect Renovator and Invigorator of the system. Never before in the histo	appropriate reading of every sort, but will	West Edmeston—J. B. Clarke. CONNECTICUT.	200 IP. Fille Cloth, \$125.	Do they mingle in our gla Do they grieve
Tell us what we can do With this damsel in blue?	save, happen I'll go when the first	duivering hor bloop forbol to	manner until you get your pan well	Historical works. List is used and	ry of the world has a medicine been cor-	print nothing to offend the most scrupu- lous and delicate taste. It will always con	Mystic Bridge-George Greenman. Waterford-Oliver Maxson.	This volume is an earnest and able pre- sentation of the Sabbrih question, argu-	When ways of goodne
We've no room for her here, That to me is quite clear."				torical Novelties, CENTENNIAL GAMES of American History, 50 new games for 75	pounded possessing the remarkable quali- ties of VINEGAR BITTERS in healing the	tain the most interesting stories and ro-	RHODE ISLAND.	mentatively and historically and at	Do they know each the While we in shadow g
Said stout little Ned,	other world, vague and shadowy to	respectively then some into the	then place a small piece of butter on	cents, and the TEN PLAGUES, founded	sick of every disease man is heir to. They are a gentle Purgative as well as Tonic,	legibly printed.	1st Hopkinton-Alfred B. Burdick, 2d. 2d Hopkinton-S. S. Griswold.	be in the hands of every one desiring light on the subject.	Can they hear the Future's Yet lack the power
" I'll stay all day in bed Squeezed up nice and small.	j in the second country of	1.00m. They infinediately ran to	Inandful of engram owner all them	I THEAT, FUUISDEF, SUB BROSOWAY N V	relieving Congestion or Inflammation of the Liver and Visceral Organs, in Bilious	nent feature in the WEEKLY SUN, and	Rockville—James R. Irish, Westerly—Sanford P. Stillman	THOUGHTS SUGGESTED BY SUCH	To lead us to our ills or an The hour ?
Very close to the wall."	"But I must wait quiet." he re-	it kissing it and calling it (Class	place in a moderate oven and allow	A GENTS WANTED FOR THE	Diseases.	useful to the farmer.	NEW JERSEY. Marlboro-J. C. Bowen	SABBATH BR HOR TO BORSON THE	When they find us bowed
Then spoke Tommie, "I'll go To the cellar below ;				TRUE HISTORY	DR. WALKER'S CALIFORNIA VINE- GAR BITTERS act on all these cases in a	itics is increasing and the WEEKI V SILV	New Market-Albert B. Ayres. Plainfield-Ethan Lanphcar.		Do they sigh ? Or when earth passes !
I'll just travel about, But not try to get out,		to glide on the floor. The children ran after her and picked her up, and		BROOKLYN SCANDAL. The astounding revelations and start	similar manner- By purifying the blood they remove the cause, and by resolving	is their namer especially. It helongs to pe	Shuoh-Henry Hall.	125 pp. Fine Cloth, 50 cents, Paul	For them, do they for
Till you're all fast asleep,	be best as they are, or the good God	the little girl picking her up, and		ling disclosures made in this work are	away the effects of the inflammation (the tubercular deposits) the affected parts re-	for principle and for the election of the	PENNSYLVANIA. Hebron—Geo. W. Stillman.	TO cents.	The cases that here be Their well beloved ? Or de
Then up stairs I will creep; And so quiet I'll be	much"	ner around her neck like a boa. (I	SMALL POTATOES FOR SEED -R	creating the most intense desire in the minds of the people to obtain it. It gives	ceive health, and a permanent cure is ef	disgraces the country and threatens the	Mosiertown-J. Greene. Roulette-LeRoy Lyman.	This is in many respects the most able argument yet published. The author was	(O be it thus !) And watch beside the gold
You'll not dream it is me." Then flaxen-haired Will:	The lonely child that out of ma	wonder if this was the origin of the word boa?) Cleo evidently enjoyed the fun as much as the children. It	R. Bell, near the village of Ceres	the whole inner history of the Great Scan-	recteu.	overthrow of republican institutions. It has no fear of knaves, and seeks no favor	WEST VIRGINIA. Berea-Z. Bee.	educated in the observance of Sunday and	For us?
" I'll be dreadfully still;	usual beat I had thus stumbled on,	the fun as much as the children. It was very curious to see these two	in the county of Allegany, raised from a bushel of small Farly Rose	work on the subject. It sells at sight. Send for terms to Agents and a full de-	let them use VINEGAR BITTERS as a medicine, and avoid the use of alcoholic	from their supporters. The markets of every kind and the	Lost Creek-Wm Konnodn	was for several years a highly esteemed minister in the Baptist denomination. The	We are yearning for their Though we call,
On the back stairs I'll stay, Way off out of the way."	events. I could so far as in mo law	little shill and it is a to see these two	potatoes, on a patch of ground	Scription of the work Address NATION.	stimulants in every form.	fashions are regularly reported in its col-	New Salem-Preston F. Randolph, Chas.	book is a careful review of the arguments	No answers ever fall Upon our dullard ears,
Master Johnny the fair,	alleviate the nationt little follow?		where a barn had stood, seventy-one	AL PUBLISHING CO., Philadelphia.	GRATEFUL THOUSANDS proclaim VINEGAR BITTERS the most wonderful	The price of the WEEKLY SUN is one	A. Burdick. Quict Deli—D. H. Davis.	in favor of Sunday, and especially of the	To quell our nameless. Tet God is over all, whate'
"Here's a nice place for mo	him so that the minory of dealers	and beleviated statue of the Dao.	1874. The family used all they	FOR COUGHS, COLDS, HOARSENESS,	Invigorant that ever sustained the sinking	dollar a year for a sheet of eight pages, and fifty-six columns. As this barely pays	000	work of James Gilfillan, of Scotland which has been widely circulated among	And trusting so, Patience, my heart, a little
Dear papa, do you see ?	nights was no longer enhanced by	marble shill and it i reconcer rightiy, the	wanted, before the potatoes attained	WELLS' CARBOLIC TABLETS	-	the expenses of paper and printing, we are not able to make any discount or allow	WISCONSIN.	the clergymen of America, Mr. Brown	Shall know.
I could stand here all night." And a niche in the wall	slumberers. When I found the boy,	A A A A A A A A A A A A A A A A A A A	ured. The potatoes, however small	A TRIED AND STEPS	TERS according to directions, and remain	any premium to friends who may make special efforts to extend its circulation.	Berlin-Datus E. Lewis.	has thoroughly sifted the popular notions relative to Sunday, with great candor	We wait, then, in patience We pant, strain, like bir
Held his figure so small.	it was the time of succe and all amount	Olas in a construction,	were quartered, and planted in rows	Sold by Druggingta	long unwell, providing their bones are not destroyed by mineral poison, or other	Under the new law, which requires nav.	Milton-Paul M. Green	kindness and ability. We especially con-	wires, With beating our bruised
Quoth the father, "Well done, My brave darlings, come on;	dow filled with the beautiful blooms	i i i i i i i i i i i i i i i i i i i	ably three feet, and the miscage	REE SAMPLE TO AGENTS.	repair.	year, with twenty cents, the cost of pre-	Ulica-L. Coon	mend it to those who, like Mr. Brown have been taught to revere Sunday as the	the rim That bounds our utmost fi
Here's a shoulder for Will,	Greatly did Tim dolight himself !.	Beefer of hor, with Oldo colleu	twelve inches apart in the rows. T	BOOK, with Chromos Send stemp	- DIDIOUS, NEMETERNE, AND INTER, I	paid postage, added, is the rate of sub- scription. It is not necessary to get up a	Walworth—Howell W. Randolph	Sabbath.	When we seek the distant
Pray sit still, sir, sit still; Valiant Thomas, for thee	those flowers. "Ain't they beauti-	around her neck. 1 subsequently saw Mrs. Mann in this attitude with her pet snake. Cleo has shed har	would not weigh, on an average.		lent in the valleys of our great rivers	club in order to have the WEEKLY SUN	Farina-O. U. Whitford. Villa Ridge-M. B. Kelly.	NATURE'S GOD AND HIS MEMORIAL. A	But-we wait.
A good seat on my knee ; And Edward, thy brother,	tically.	skin several times and it is envious	over an ounce each. The product	<b>A</b> / OKK At home male or female	intougnous the United States, especially	lar and twenty cents will get the namer [	West Hallock-Truman Saunders.	Series of Four Sermons on the subject of the Sabbath. By Rev. Nathan Wardner	"AS YE HAVE DONE
Can perch on the other, Baby John, take my back :	The days sped on. I often saw	to remark that she shed her skin ten	was ony ones. DANIEL EDWARDS.	FOR ALL. ing. No Capital. We	Illinois, Tennessee, Cumberland, Arkan-	We have no traveling agents.	IOWA. Welton-L. A. Loofboro	late Missionary at Shanghai, China.	"AS IL HAVE DONE OF THESE
	a reading lesson; but in reality had	times in two years. Mr. Mann has the last skin shed. It is quite per-	ODDS AND ENDS	IFU. Addless with ten cent return stann 1	Pearl, Alabama, Mobile, Savannah, Roa,	THE WEEKLY SUN-Eight pages, fity-six columns. Only \$1°20 a year,	Toledo-Maxson Babcock. MINNESOTA.	1. Teachings of the Old Testament, applied in answering the Objections and	BY ELLEN BERTHA
so nive gives us room,	was the teacher, and he taught me	fect, and as thin as tissue nanorel	"Well Cuffue " sold a minister to	M. YOUNG, 173 Greehwich St., N.Y.	vast tributaries, throughout our entire	postage prepaid. No discounts from this	Alden-David P. Curtis.	Arguments of Advocates for the First Day 2. The Theory of a Change of the Sal	There was a surpris garments and turnin
We'll keep her my boys,		and I should think would make a good pattern for fancy lace work.	his colored servant, "what were you		country, during the Summer and Autumn, and remarkably so during seasons of un-		Trenton-J. W. Avara	bath examined in the light of the New Testament.	the fashionable congre
-The Nursery	screngthens the spirit of a child for	Uleo feeds principally on pigeonal	"Doing most 2 Palta - att	STATIONERY PACKAGE OUT. Sam.	usual near and dryness, and invariably ac-		Wasioja—Charles Hubbell. KANSAS.	3. The No-Sabbath Theory Examined. 4. The History of the Change, showing	vary Church as Nellie
	which strong men would faint and	she is not hungry she come to	claimed the mentar it Suit		nal viscera. In their treatment, a nurga.	cents a month, or \$6 50 a year. To clubs	Pardee-Dennis Saunders. NEBRASKA.	now, when, and by whist subority the	up the broad aisle lea dirty child, perhaps
WEARY TIM.	fail. Months rolled on, and as the	make friends with the pigeon, and	sa; all the gemplemen take notes."		tive, exerting a powerful influence upon these various organs, is essentially neces	Address "THE SUN" New York City.	Long Branch—Joshua G. Babcock. North Loup—Oscar Babcock	Change of Day was effected. 111 pp. Paper, 20 cents.	Her eyes were cast do
One July evening I was passing	the stock of strength diminished	will never attempt to eat it.	"Well, let me see them," said he.		sary. There is no rathertic for the nur	A. SHAW,		Mr. Wardner was also educated to ob.	did not see the astor turned upon her; but
				PAUL'S Springfield Republican.	pose equal to DR. J. WALKER'S VINE- GAR BITTERS, as they will speedily re-	<b><i>L</i>1</b> .		serve Sunday, and has written with the power which comes only from personal ex	cheek showed a painfu
day. I hastened to be rid of the	longing for the "land that is your	instantly. She feeds once a fort-	scrawled all over with all sorts of		move the dark-colored viscid matter with which the bowels are loaded, at the same	AT THE	Adonted June 15th 1974	perience.	of them, and it seen her pew, near the en
streets: and as I hurried on with	far off." I should soon lose sight of	for this time. Mr. Mr.	marks and lines, as though a dozen	Was it Shakespeare or Baron who said	time stimulating the secretions of the liv- er, and generally restoring the healthy	BLUE FRONT JEWELRY STORE.		A DEFENCE OF THE SABBATH, in reply to Ward on the Fourth Commandment	aisle, would never be-
enger foot, the sweet sound of a child voice, singing, floated out to	The in the give of the other side.	Served that when out loose Clock	over it "Why this is all noncomes "	in the web of it !"-N. Y. Granhic	functions of the digestive organs.		Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern	By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents.	had found the little upon the steps, and
me from an open window.	called from home. Before I started	always tries to climb upward,	said the minister as he looked at the	Agents Wanted for this, the best book of the season. Prospectus Free. Address	FORTIFY THE BODY AGAINST DIS- EASE by purifying all its fluids with VIN	÷	Improvements, are run through without change between Salamanca Buttalo Nieg	ed. 105 pp. 25 cents. This work was first published in London	half indignant protest
grooned the little one. Then follow-	by to Tim	the ground. Cleo most certainly	plied, "I thought so all the time you	COLUMBIAN BOOK CO., Hartford, Ct.	EGAR BITTERS No enidemic con taka	Is constantly receiving new stock in Watches, Jewelry, and fine Plated Ware,	ara Falls, Suspension Bridge, Cleveland,	in 1724. It is valuable as showing the state	folks in there didn't to do with such as her
ed other words but ever the same		knows her master and mistress.	was preaching."	<b>U</b> UUM AGENTS WANTEDI		to which he cordially invites the attention	New York	of the Sabbath argument at that time,	her in to share for
refrain, so pathetic on young lips. And I turned aside, if haply I might	texts of Scripture, illumined in green	Cleo was left behind. She pined	roll on toward the great sunset. we		sche Pain in the Shouldwin Couche Ti ha			VINDICATION OF THE THUE SABBATH, in 2 parts. Part First, Narrative of Recent	warmth and comfort dedicated to him whose
cheer the tired little one who sang	cards, were much in vocus. Tim 1	sonce When Mr. and Mr. Mr.	in maning no near ap-	Mormon High Priest. Introduction by	tions of the Stomach, Bad Taste in the Mouth, Bilious Attacks, Palpitation of the	WALTHAM AND FLOW WATCHING	STATIONS, INO. 12*   No. 4   No. 5   No. 5	Events. Part Second, Divine appoint-	was spent in ministeri
of rest. Guided by the voice.	who delighted in bright colors	noturned often sin marks. Mann	proaches to a reconciliation and real	Mrs. Stowe. This story of a woman's ex-	Heart, Inflammation of the Lungs Pain in	MATCHES	Leare Dunklirk 1.05PM 7.15AM 3.35AM Little Valley 2.47 ************************************	W. Morton, late Missionary of the Re- formed Presbyterian Church. 60 pp.	and outcast. The Rev. Mr. Mc.
I found myself in a dingy little	hangin sight So Looked him might	Oleo, on nearing her voice, instantly	for that rest religiously enough to	mysteries, secret doings, etc., of the Mor-	the region of the Kidneys, and a hundred other painful symptoms are the off-prings	MADE & SPECIALTY,	Cincinnati   9.50 **   9.40 ** Cleveland   7.39 M   10.35 pm	Paper, 10 cents.	up as the wave of sour
room, and crouched on his hands and knees in a trundle-bed, in the	text I should send him. A pause of	Cleo, on hearing her voice, instantly rushed out of her box, coiled herself round her, and kissed her face. She	wait for it? Stillness is our needed sacrifice. Baffled and broken the	them" Bright, Pure and Good. It is the	of Dyspepsia. One bottle will prove a bet- ter guarantee of its merits than a lengthy advertisement.		Salamanca 3 20 m 9.12 * 5.37AM	This work is one of decided value, not	to see what had so a
and knees in a trundle-bed, in the	considerable duration-then, in his	evider t y recognized her kind friend	soul must often be before its immor-	with good things for all. It is popular	a creation and	and accuracy, are uncousiled Has on bond i	Cuba         4.10 "         10.33 "         6.42 "           Genesee         5.20 "         11.42 "         7.36 "           Judover         12.42 "         12.42 "         12.42 "	only as regards the argument adduced, but as showing the extreme want of liberality	tention of his fashional congregation, and too
I suppose he might have lived in	marcian are over all his marks "	and protector.	tai strength comes. Humiliation of	everywhere, with everybody, and outselfs	SCROFULA, OR KING'S EVIL, White	American, Seth Thomas, and Ithaca Cal-	Alfred   12.27 **   8.12 **	and fairness which characterized the trial	tion at a glance. He
this world a dozen years or so, yet here were no round outlines of the	Tim's choice of a text touched me.	Indian python, but this snake is not	firmity—to be kept painfully out of	say "God speed it." Eminent women en- dorse it. Everybody wants it : and agent.	Neck, Goitre, Scrofulous Inflammations, Indolent Inflammations, Merophil after	Watches as low as \$20 solid (lold Chains)	Buffalo 19 (5.4)	and excommunication of Mr. Morton from the Presbyterian Church.	lie as she moved up th ing well that she had
boy-face, but hollow cheeks, and	known the merry, restless move-	Indian python, but this snake is not very well, and has private apart- ments to itself in a lether carpot has	inheritance—all these are the price	are selling from 10 to 20 a day! 25th	tions, Old Sores, Erupt ons of the Skin,	Gold Rings, Gold Pins, Ear Rings, Studs,	Leare Horn'llsville 6.35PN 1.85AM 1.50 H 9.50AM	THE ROTAL LAW CONTENDED FOR. By	generous impulse with

generous impulse with the cost, and sympach

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and

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thankful for the mom

it offered her. Then head upon his hand

Two years before called to this church fi

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nation, and he had con

with high hopes of use

larger field opening t

grievously had he been

The little church which

had been awake and

large one to which he

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proud of their young p

often felt that they mi

empty for all the e

words had. Faithf

worked and prayed, h

with no result. On

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weary and discourag

with him a sermon on

spent nearly a week of

He was thinking it ov

see if he might not st

when Nellie entered

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the outcast. The

A new tone in the

worldly. The per

by the hand of pain. The furnish-Two crazy chairs, an old sea-chest, alleviations wealth can purchase for a rickety table drawn up close to its sick, but whose daily fare was or two cracked specimens of crockery | works." in a rack, a minute teapot, a kettle I selected the prettiest card I

with a broken spout, and the wretch- could see with the foregoing words ed bed on which Tim crouched. The | illuminated on it, and sent it to Tim. narrow slip of window was begrimed | I had been away a fortnight, when a | with filth, but by dint of much letter from home informed me that little or no intelligence. oraning of the neck, it was just pos- | Tim was rapidly sinking, and had sible through the top pane to gain a | expressed a strong desire to see me. glimpse of God's sky. Poor Tim ! I started at once on my homeward little wonder he was weary! journey; but, fast as the express

SNAKES AS PETS.

34

"Left all alone, my boy?" train whirled me along, death trav-"Yes, sir. Brother Jim, he sweeps | eled faster; and when I got to Tim's

a crossin'. A kind lady gives little home, I found that a few hours be-Aggie her dinner, and keeps her at | fore my arrival, he had gone to the | school all day; and mother hawks | city where "there is no night."small wares. But evenin' brings Good News. 'em all home, and mother lights the fire, and sets the tea to draw, and

it's lively like, then." The eminent English zoologist, "Do I weary sometimes? Well.

Mr. Frank Buckland, editor of Land sir, happen I do, now and then. and Water, tells the following ex-You see, I get werry tired, allus a sittin' on my knees, and yet (with a traordinary story: sad half-sigh) I allus must. It hurts Snakes are regarded with horror so cruel to lie on my back, and wuss and repugnance by the generality of pox do." Have you got the small mankind and womankind, and for pox ?" asked the astonished constill when I rolls on my side. But when I am at my weariest, I think, this reason their habits and instincts Well, there must be somethin' good even in the pain God lets be. That have not been sufficiently studied. Snakes may be broadly divided into stands to reason, sir, don't it ? " poisonous and not poisonous. As a excitement was intense. "Come. How long had he been thus? rule, poisonous snakes will get out get out of this car; you can't ride of a man's way if not attacked or in-"One, two, three years. When quite a little 'un, sir, I fell down a cruel stone stair, and arter that I sulted. I do not recommend people | tunate made for the front platform. trying to tame poisonous snakes, nor | He was hustled out of the car, and didn't grow right, nohow. Still. though I was but a little 'un, I could | do I advise them to charm them aft. | nearly pitched headlong into the walk then, and when I were six | er the fashion of the Indian jugglers, | stree.t He recovered himself and years old, I went to work turnin' a though, as has been often shown. bacca wheel. Too young to work, these poisonous snakes are generally "doctored," as regards their fangs, sir. did you say? Oh ! no; a baby before the exhibition takes place. could turn a 'bacca wheel; and I allus could earn my shillin' to help There is now in London a gentlemother, who needed it sorely; for | man who has a charming family of | pox, give me my pox, give me my father had died then. But each pet snakes-harmless of course. pox," pointing to a small two foot month I kept a growin' weaker and The gentleman's name is Mann. He is a professor of music, and lives the driver. The mystery was exweaker, till at last I couldn't draw my poor legs arter me, and mother in Cheyne Walk, Chelsea. Mr. plained. The honest German wanted ceive elder's orders. Her applica-Mann called on me a day or two ago | to pay for his small box on the car as had to carry me to my work' every mornin'. Then my back grew that at my office, and requested me to bad, I could hardly set up to turn give him assistance, as he had go: apologized, and a seat was offered to the wheel: and one mornin' I fell off my seat, all of a heap like, on to the about keeping his snakes. floor, and master, he says: 'Tim, Anxious to be of service to this

you are not fit for work; you must gentleman, I called at his house to not come again.' And he paid me a examine his snakery. He placed in fortnight's wages, and bade a man | the middle of the room a large box carry me home. Oh ! when I was | which was carefully locked. He first set down here, I was that vexed | told me the box was always locked, 'cause I could no longer help moth | unless he or his wife took out the er, I thought I'd ha' cried my heart

bad, mother got an order, and I was ( Catubor natrix.) His snakes have quantity and proportions that pear sent to the hospital forsick children. all got names, and this one's name | trees on such soil require-forty per | Ah ! that were a beautiful place ! | was Julia. Julia long ago had laid | cent. of potash and thirty per cent. | Everything so clean and pretty, and thirty-six eggs, which were hatched of ine. Reasoning from these facts, round and tryin' to cheer up everybody about.

"Ladies used to come, too, and this snake. She rejoices in the cracked. Many of them healed up of twice the amount of his loss. read them beautiful words out of the name of Sylvia. Sylvia is very good and made perfect fruit the same The striking journeymen coop Testament, about Christ havin' com- | at frogs; lately, she ate nine frogs, | season, others not until the next | passion on the sick and healin' of seven large frogs and two small, at season. A friend, at my suggestion, tablish a co-operative firm to furnish em. Howsomdever, though he one meal, one after the other. Mr. applied it heavily to a favorite but | their work to merchants, the capital healed other sick children, he didn't Mann has also two other snakes, ter pear tree in his own garden for stock to be \$10,000 and shares \$35 heal me. Not but that he was as whose names are Proteus and Bea- several years in succession, and has each. sorry for me as for them, but he had trice, or she of the golden hair. had for several years perfect and a different way of showin' his feelin' This modern snake charmer then delicious pears, and I will guaran. for me. I had not been long in the dived his hand into the box and tee it to cure any case where the in consequence of neglect, have exhospital when the doctors came one brought out an exceedingly brown a hes are fairly and abundantly apmornin' to my bedside, and ran long colored snake. The head is remark-needles into my legs all over 'em. ably pretty and lizard like, and it hand that I would kill the trees; but and we are not saved." 'Do you feel that, my boy?' says has the power of moving the head on the contrary, I cured them. one. 'No, sir; I feels nothin'. very quickly from side to side; the Therefore, do not be afraid; if one

whose days and nights were one Mann's hand. The common snakes ing of the room was scant enough. | wearing ache-who had none of the | eat frogs, and frogs only; the Lac-The mule spinners in the Baltic ertine eats white mice; the python | Sprague estate, rofused to accede to the bed, on which was arranged his scant and coarse. Yet, in the mid t I was exceedingly pleased with Mr. per cent., running on full time, and delights in Guinea pigs. Altogether the proposed reduction of wages ten food for the day (a cup of milkless of his life, still he knew that "His Mann's collection of snakes. By his have struck. The mill has consetea and a piece of dry bread), one tender mercies are over all his very successful snake taming he quently shut down and unless the

has openel up quite a new chapter in spinners accede to the reduction in natural history, and has shown what a short time new help will be em- sweet. persevering kindness will do in ployed and work resumed. taming snakes, poor creatures which A Tennessee lawyer who resorted have hitherto been thought to have to the insanity dodge in behalf of fine imitation of the human voice. his negro client, and expaciated at

some length upon the absolute idi-A LAUGHABLE SCARE .- "Burocy of the poor fellow, met with

leigh " writes to the Boston Journal some opposition from the derkey himself, who exclaimed, "You can that one of our railroads runs by the County buildings. Prisoners, pau- hang me, or send me to de penitenpers, and the diseased are transport. | chry, or say I'se a rascal, but, mister, ed often on the street cars to save please don't say I'se a fool agen." expense. This practice creates N. Burnham, a prominent citizen great indignation. Thus far, all of Monticello, N. Y., died Oct. 25th, protests have been in vain. The from an overdose of morphine. Two

other day the conductor was collectgrains in solution were left him by ing fare from a crowded load. A his physician with directions to take foreign person, poorly dressed, and a spoonful every two hours. By with an eruptive face, handed up some mistake he took the whole of his money. In answer to the ques- | it and was soon after found insensition, "Do you go through ?" which ble and dying.

means do you go beyond the city line? he said, "I have got de small A bull of combative proclivities recently attempted to stop a train of cars near Honesdale, Pa., by charging it with lowered head. ductor. "Yes, I have got de small-Fourteen cars were thrown from the pox do." The passengers came to track and one man killed. The retheir feet; women screamed, and the port does not inform us whether the animal was injured or not. A North Carolina minister lost his life a week or two ago in a singular manner. He was anointing his entire body with kerosene, as a

cure for rheumatism, when the oil was ignited by the fire on the hearth started for the front of the car. The near which he was standing, and he driver took the car-hook and threatwas burned to death. ened to brain him if he got on. The Mrs. Van Cott who is quite cele-

poor fellow kept up with the horses, brated through she Mississippi Valshouting: "I'll go, give me my small ley and beyond it, has recently been recommended to the California Conference of the Methodist Episcopal square chest standing on end behind Church as a suitable person to retion was ruled out.

well as his own fare. The conductor Mr. Spurgeon, the famous London preacher, recently baptized his twin into a bother with his neighbors the man. But he had had enough sons. One of them is in mercantile business, and the other is studying of that company. He refused all invitations to ride, shouldered his to be an artist. They are eighteen "small pox," and trudged on foot to years of age, and their father is the Alms House. hopeful of seeing them both preach-

ers some day. In the Episcopal Convention at WHY PEARS CRACK.-Pears do New York, the Committee on the not crack when the soil is sufficient-State of the Church submitted a rely supplied with lime and potash; port showing it to be in a flourishsnakes to examine them. The first and they crack most where those salts ing condition, though there is a dehe produced from the box was a are deficient. Common wood ashes

"Well, sir, when I was took so very fine common British snake, contain those salts, nearly in the crease in the number of candidates for holy orders. The Oregon Legislature has passed a stringent act against gambling, one of the clauses of which kind doctors and nurses a-walkin' out successfully. The next was also I applied wool a h s at the rate of provides that a person losing money a common British snake. The ring four hundred bushels to the acre, at the gaming table shall have the round the neck was very bright in after the fruit had formed and right to recover by law to the value

The striking journeymen coopers of New York have resolved to es-"Now is the accepted time; now Charcoal pulverized and mixed

head, and said in a low tone to the others: 'Hopeless case; back brok-it is called a Lacertine, and comes how I didn't understand 'em, but I did; and when they were all gone, Mr. Mann has had attack it is called a Lacertine had comes how I didn't understand 'em, but I enth day Adventist, and the Editor of the CO., Publishers, 14 Barclay St., New JOB PRINTING. Christian Statesman. 384 pages. Price, cloth \$1; paper 40 cents. Mailed, post address Post Office Box 4419, New York. The office is furnished with a supply of jobbing material, and more will be added as the business may demand, so that all ork. 66 TITS' AND EPILEPSY " paid, on receipt of price. Address SABBATH RECORDER, Alfred Centre, N. Y. en from infaucy.' They thought as how I didn't understand 'em, but I did; and when they were all gone, I turned my face to the pillow and cried alone a bit, that no doctor cried alone alone a bit, that no doctor cried alone alon TNION ACADEMY.-THE "Miss Nellie, did engage you to illu mon ?" She turned indign but before she could on the other side and

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for themselves. What was the serm follow so strange an o the one which had b prepared in their p That was laid aside i the people thrilled miliar feeling as the text fell upon their ea "Insemuch as ye ha to one of the least of t ren ye have done it un their pastor, in fre words, gave them the which they were foun them keenly to thems ing the misery of the them and the little t doing to relieve it, had the assurance o Master that whateve one of his little one him. There is no need repeat his words. 1 their power was

leep earnestness wit were spoken and to ture in one of the from sciously giving point tence. But the con stirred as it had n fore. When the benedi

nounced, and the peoply and thoughtfully for Nellie lingered in her avoid attracting fresh partly because she su might not be safe to beggar among the we In the crowded siste waiting a voice behind