

### ATALOGUE BOOKS AND TRACTS

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY

ALFRED CENTRE, N. Y.

THE SABBATH AND THE SUNDAY. By Rev. A. H. Lewis, A. M. Part First, Argu-ments. Part Second, History 16mo. 268 pp, Fine Cloth, \$1 25.

This volume is an earnest and able pre sentation of the Sabbrth question, argumentatively and historically, and abould be in the hands of every one desiring light on the subject

dick. 2d.

ph, Chas

AY

ooun and I Modern

alo, Niag

etroit and

8 [ No. 8

M 3.35AM

[10.35PM

5.37AX 6.15 " 6.49 " 7.36 "

8.12.

12.25P3 12.55

8.50AM

rk, etop

1.30. Day

.17, An

5.42. ar

k, stop

7. Day Valley

at 11.48

7.00PM 11.25 \*\* 2.80 \*\* 1.34 \*\* 3.02 \*\* 3.02 \*\* 3.43 \*\* 3.47 \*\*

5.20PM

4.20 \*\*

5.55 \*\*

VARD.

m Hor

ring at

a, stop

raugus 5 P. M.

n Hor 0, Al

e 827

10.49

Tick

rice por tati

OF of

THOUGHTS SUGGESTED BY THE PERUSAL OF GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown. Pastor of the Seventh-day Baptist Church at Little Genesce, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 cents.

This is in many respects the most able argument yet published. The author was educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of its work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly sifted the popular notion relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the Sabbath.

NATURE'S GOD AND HIS MEMORIAL. A Series of Four Sermons on the subject of the Sabbath. By Rev. Nathan Wardner late Missionary at Shanghai, China.

1. Teachings of the Old Testament, applied in answering the Objections and Arguments of Advocates for the First Day. 2. The Theory of a Change of the Sab bath examined in the light of the New Testament

3. The No-Sabbath Theory Examined. 4. The History of the Change, showing how, when, and by what authority, the Change of Day was effected. 111 pp.

Mr. Wardner was also educated to observe Sunday, and has written with the power which comes only from personal ex erience

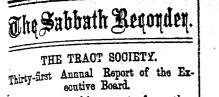
A DEFENSE OF THE SABEATH, in reply to Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents.

This work was first published in London in 1724. It is valuable as showing the state of the Sabbath argument at that time.

VINDICATION OF THE TRUE SABBATH, in Parts. Part First, Narrative of Recent Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J.
W. Morton, late Missionary of the Re-formed Presbyterian Church. 60 pp. Paper, 10 cents.

This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality and fairness which characterized the trial nd excommunication of Mr. Morton from the Presbyterian Church.

THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon-don,<sup>3</sup> in 1658. 64 pp. Paper, 10 cents.



We submit this report of another years' operations with a deep sense of indebtedness to God for his good-

ness. He still blesses the cause of the Sabbath and its advocates, and we thank him for all his favors. It is our earnest prayer that the Holy Spirit may help us to realize still

it in the world. The mission to which we are called a distinct people is more and follows

more revealed. Love for the tiuth "I gained the respect and confihas separated us from other Chrisdence of the church, and when I pre-

tian bodies, and it prompts us to sented the subject of the Sabbath plead faithfully in behalf of its holy and the law of God they listened with apparent interest and approbasuthority. We must maintain the One evening an aged man command of the Lord of the Sabinterrupted me and charged me with bath, not only for our own defense, misrepresentation of Acts 20: 7. ta so as to exempt Sabbath-keepers but that those who hold to the First-Several others took it up and for a from fines for working on First-day.

day may cease to teach falsely its sacredness, and no longer "make congregation seemed to take the side of truth almost entirely. I was the commandment of God of none much pleased with the spirit and reeffect by their tradition."

The action of the Society at the last several persons have said that protection. Plans are laid, and will they were satisfied that we hold the Anniversary contemplated the furtruth. Intending to continue there ther enlargement of our work. The I was sent for to go to Buckingham, Board were assured that the people a place twenty miles away, where a recognized both their obligation and house had been secured. I lectured keepers. ability to sustain increased efforts, and they were instructed to operate more extensively and systematically were pleasant and no doubt profit in Southern Illinois and adjoining able, as they awakened much inter-States, to improve opportunities to est. Mr. Gilbert, the Congregationpromote Sabbath reform in cities al minister, manifested the spirit of and promivent centers of thought, to a Christian gentleman. He visited with me at the house of a Bro. secure the early publication of a new Greene who formerly kept the Sabseries of tracts adapted to the pres- bath, but for the sake of church ated and will probably continue to resume the undertaking, until ent phases of the Sabbath question, privileges has united with Congregaand to organize responsible agencies | tionalists. There are three families of in each of our churches for the col- this name here, formerly of Adams Centre, N. Y., who now keep lection of moneys and the circula- First day. They all feel unrecontion of publications. For reasons ciled to the change, and earnestly with these instructions. Two years work at Whiskey Bottom. One seemed necessary to cancel this, if some one will be kept on the the receipts adequate to meet all the There certainly ought to be a work- in debate is the winning method." expenditures. By limiting the em. | er stationed here. There is no lack | ployment of agencies somewhat, and of points of interest. It seems wrong through the liberality of the friends to create and then abandon such a state of inquiry. I believe that beof the cause, we were enabled to refore long it would be self-sustainbort one year ago receipts in excess ing. I hope the Board can keep

ing this I wish it distinctly under Early in the past year, the country bestood that I am not desirous for the come burdened with financial troubles appointment. I am offered \$800 so much as to darken the prospects of where the work would not be half all extension, at least, of benevolent as hard as here. Some of the First | ing his report of general work, he | by the power of truth. Speaking of | This came from a considerable numenterprise. It was therefore consid-ter of hiring me to preach to them,

ered both wisdom and duty to defer some of the plans urged, until the sand dollars. This was after my remaining indebtedness might be re- lectures, and I mention it to show moved and the condition of business | the feelings toward me after I had might indicate the return of hope given them the truth. I do hope of the cause in the country. Our given them the truth. I do hope of the cause in the country. Our pecially the family of Mr. H---, one brethren would readily respond to of the leading families of the neighand prosperity. But just as soon as that some one will be sustained here bretiten would reading respond to of the leading families of the neigh-the enlargement proposed can be en- Lord." of the cause of our posted and could see the work in woman and a Baptist. I was kindly when intending the next morning to

Sabbath Recorder?

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY

VOLUME XXX.-NO. 48.

### ALFRED CENTRE, N. Y., FIFTH-DAY, NOVEMBER 26, 1874.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

more the claims of truth, and pre- grog-shop there and showed them- in the Sabbath law, and that God is ought to be continued with vigor. I pare us for greater efforts to teach selves practical prohibitionists by calling us to its vindication. We believe it to be important missionary need better and clearer views of the ground. The prospect is auspicious. emptying out the casks of whiskey. sabbatic institution, and a more Bro. Hull reports his labors there as complete consecration to its propagation, and we ought to be purer

and more spiritual in its observance. In this God will bless and enlarge and to their fellow-men." The feeling in this Society, doubt-One noteworthy achievement not

less, is largely in favor of the view mentioned in this extract was the presented by Bro. Greene in regard modification of the law of Minnesoto the importance of continuing the effort in that State. Already two Associations, the Central and Westwhile discussed the question. The Bro. Bailey distributed petitions, and Hon. W. F. Babcock presented them to the House of Representasult of the meetings. I am told that | tives, and succeeded in securing this be pressed next winter, by which it is hoped to secure in that State en- exercise of such rights is not detri- er the sermon, the brother was baptire equality of rights for Sabbathmental to others, and since they are

secured by the organic law. And Bro. Bailey attended the Quarterthe Associations named have also ly Meeting of the churches of Northcommitted themselves to the renewal ern Wisconsin at Berlin, the last of of this agitation. Bro. Greene has membership to give the hand of fel-May. He preached four times there voluntarily canvassed among some and then went to Dakota, where a of the churches most interested by remnant of the church still remains, | location, and reports about \$500 numbering about twenty-five mem- subscribed toward this object. The bers, most of whom are well situ- Board have not deemed it prudent there. Besides other preaching he there were reliable assurances for Ftherean is a wealthy forman gave two Sabbath lectures to good | its support.

congregations. Liberal contribu-Eld. M. B. Kelly is the only agent atives is numerous. His first wife, tions at both places were taken, and who has been steadily at work who died twenty ye: Is since, was arrangements made for more system- throughout the year. His labors deemed good and sufficient, the desire Sabbath-keeping society. One atic collections in the future. He have been confined to Southern Il-Board have complied only in part of them has promised to return to was pressed to take part in a contest linois. By lectures, sermons and Robinson, who was a prominent lawthe Sabbath.... The leaven is at upon the Sabbath question be- the distribution of tracts, he has ap- yer of Murphysboro. She has arago, the Society had incurred, in the man has declared his intention to tween the Methodists and Advent- parently maintained a good interest ranged to enter school at Milton, greatly extended and fruitful labors keep the Sabbath. He told me of an- ists at Poisippi, but declined, "as on that field. The results are not which gave us so much joy, a debt other who would be likely to keep it few, if any, converts," in his opinion, as marked as they were in the earof about nine hundred dollars. It also. Already those who have become "are made by public debates, while lier stages of the work there. Still much ill-feeling is often oreated. it is evident that the cause is makand so plan for the future as to have field. I can give them no assurance. Speaking the truth in love and not ing headway against all opposition. dertake a protracted effort there, The churches and their leaders stand These labors in the lecture field firm, and are removing prejudice, am now in the northern part of Jackwere all that Bro. Bailey has per- and overcoming hostility in all di- son county, where I am meeting formed. He has been engaged in | rections by their Christian influence. | with a pleasant welcome and con preparing the new series of tracts Bro. Kelly is now treated with siderable encouragement." which will be referred to hereafter. kindness in many localities where A fact which has significance

of expenses in the sum of \$518 83. some man employed here. In say- For a few weeks he has been visiting there was much bitterness toward enough to warrant some notice, is the churches to gather contributions | him when he first embraced the Sab- | found in the solicitations which Bro. for the immediate and prospective bath. The same is true of the converts Kelly has received lately to become demands upon the Society. In clos- generally. The change is wrought | a candidate for member of Congress. labors at Pleasant Hill, Bro. Kelly ber of the best citizens, mostly mem

"Well organized plans for lectur- says: ing and for publishing and distrib-"I was pleased to notice that who assured him of their cordial

uting Sabbath tracts and books are needed to meet the present aspects attended our meetings before, es-ty to right aud justice. He became

regarded as a good citizen, though gow, and it contains also extracts presented to the Society for such ac- department would be able to do not religious. In October last, I from the correspondence of a lawyer | tion thereon as may be deemed ad- something toward helping the genwas passing through this neighborin that city, from which the follow-I do hope that the beginning made hood, and felt moved with a strong ing is taken : desire for his salvation. I called and already, will be followed up, and spent several hours with him, and "I can not conceive how any reafind large success in causing the peosonable and thoughtful man, who ple to understand their duty to God, prayed with him and his family. It

eems that the Lord blessed that efholds by the ten commandments as the divine law of God, can, for an in-stant, support the change. I can not two-fold: 1st, to secure the publicafort. His wife and daughter with imself have embraced the Sabbath. see how any argument is tenable for | tion of matter relating to Sabbath Having expressed their wish to unite with our people, I went to Pleasant Hill and requested that a commitee he appointed by the church to visit Moses, we must assuredly keep them attention of the public the facts and in their entirety, and not bring in the truths necessary to promote such the neighborhood, for the purpose of receiving them. On last Firstdoctrine of expediency. The last reform. three years have been, for me, years The publications thus called and ern, have taken action preparatory day a large concourse assembled on to memorializing the Legislature of the bank of Cedar Creek, in a beau-Pennsylvania once more, as well as tiful grove, where I preached from that, I never gave much heed to the directly upon the Sabbath question; the Congress of the United States, Acts 28:22, Dut we desire to here the thinkest concernconcerns of the soul, until trouble 2d, such as contain other truths necfell upon me; and man's adversity is essary or useful in the presentation against all enactments abridging ing this sect, for we know that eve-

God's advantage. Since then, I have and enforcement of Sabbath truth. the rights of conscience, when the rywhere it is spoken against.' Aft-The agencies deemed necessary sincerely tried to grope my way out of the darkness, and gain the in the circulation and heralding of pure light of the Gospel. And the these truths are both general and tized. Eld. Milliken with several of more I study, the more it appears to local; general, as in the employment his flock were present, and Bro. Ethme, much is wanting to arouse even of preachers, lecturers, and colpor erton, his wife and daughter were resincerely pious people to the convic-tion that, with all their good inten-publication and depository office ceived into the Pleasant Hill Church. It is the custom here for the entire and local, as by the appointment o tions, they are still wanting the coma responsible and efficient agency in lowship. And it is a common thing plete work of the Lord. As I before indicated, there will be many diffi- every locality where there is a Sev for other Christians present to exculties, political and social, in mak- enth-day Baptist church, or a Sev tend the hand in token of their sympathy and good wishes. On this ing an impression upon the bulk of enth-day Baptist family, for the purthe people; but if the congregation pose : 1st, of a thorough canvass of of Christ was at first only twelve, such locality and its vicinity, in occasion most of the congregation including the best portion of Sharon order to a gratuitous and judicious God in his own time will assuredly Church shared in this exercise, some distribution of tracts, and for the move the hearts of the people to re-Bro Etherton is a wealthy farmer, and a t irn to his law. I am under a debt sale of the Society's publications including subscriptions to the SAB respected citizen, whose circle of rel- of gratitude to you for your kindness in so fully laying the subject BATH RECORDER, and with a view open. I can only hope and pray to its more extensive circulation; that your endeavors to lead the 2d, to secure, upon some systemat baptized thirty years ago at the same people aright may meet with the ic plan of benevolence, subscrip place in Cedar Creek. His daughsame success with others as it has tions in aid of the Tract Society'

with me." In view of such developments as this, let us be encouraged to pray Wis., and I presume is now there. God to keep the workers on foreign The prospect is flattering for the orshores and make them valiant in tion, and the holding of such public ganization of a church in the vicinity at no distant day. Bro. Milliken the vindication of his own blessed will look after the cause there as day, until multitudes shall see its much as practicable. I propose to unsacredness.

FINANCIAL.

The Treasurer's Report, as usual, general agencies here referred to, but not the local; the want of these will present the details of the finanhas long been felt, and the object of ces. Two things have seemed to be this report is, to present and recom imperatively demanded : the first, mend a plan of local agencies for that our operations should not wholthe purposes above stated. ly cease, and second, that the debt ganization, in every feasible place, should not increase, but disappear. of a society, under a suitable Con Efforts were made to arouse the stitution and By-laws, the memberchurches to contribute, through the ship of which shall be such women ordinary channels, the funds needed. as are interested in promoting evan-After waiting in vain until July for gelical truth and the Sabbath doctrine especially, and who are willing bers of churches in several counties a response that would change the to give some portion of their time situation, the Board decided to reto secure the objects of such organsort to a collecting agency, to secure | ization. We recommend, 2d, that

ought to lead in rai-ing money;

the means to cancel present obliga-tions and provide for future necessi-Womens' Tract Society." We rections and provide for future necessi-ties. Accordingly, Eld. J. Bailey ommend, 3d, that these local socie-ties be auxiliary to the American is in the form of an address from the tions and provide for future necessi-Babbath Tract Society. We recompurpose, and do all in his power to mend, further, that the Executive prepare the way for more abuildant and continuous contributions here-after. It is due the friends of Sabbath Reform to say, that this step, may be necessary to put this plan it is believed, was not made necessaof labor into immediate and success ful operation. We recommend fur ry because they have lost interest ther that the pastors of our churchand hope. In too many instances, es he invited to assist in the organia it has been a matter of simple neglization of these auxiliary Tract Socigence on the part of those who eties.

work, and to collect and forward

the same; 3d, by doing the work of

an evangelist or colporteur, to ac

company the circulation of these

publications with religious visita-

meeetings, stated or occasional, as shall consist with the work of such

local agency. The American Sabbath Tract So

ciety has, on a limited scale, the

people that greatly cripples us in our onward movements. Speaking of his labors in the Central Association, he says:

"I find an uncommon looseness in reference to the proper observance of the Sabbath, such as I had not been accustomed to see. And what would have been cases of discipline where Lformerly labored were herepassed over as things of common occurrence. The true principle of love to God's law is wanting. We have no tract directly upon the proper observance of the Sabbath. Business transactions, visiting, gossiping, and doing unnecessary work

are too common to pass unnoticed."

visable. The following is the report | eral work. That there would be a Bro. Gillette has called attention surplus for such a purpose, he thinks to one of our greatest hindrances. is beyond a question. It is appar- Our best preparation for Sabbath bath Tract Society, as originally set ent, therefore, to all, that the finan-Reform is a proper observance of cial success of the office depends the Sabbath among ourselves. The upon the faithfulness of the patrons evil of which he justly complains of the paper in meeting their obli- must be removed, or we shall see the the first day, and if we are bound to Reform; 2d, to employ such agencies gations. Because their indebtedness cause of truth constantly wounded keep the commandments as given to as shall most effectually bring to the is small, many probably fail to re- in the house of its friends. The alize the evil that results from their tract recommended should be speedneglect to forward payment in sea- ily forthcoming, unless those who son. It is often a matter of mere are at fault speedily return to God of much spiritual exercise. Prior to provided for are, 1st, such as treat carelessness. Those who make the and cease doing their pleasure on receipts slow, should remember that his holy day, and thus obviate the

they would not be satisfied if they necessity for such a publication. had to depend upon a slack hand for Of the paper published by this the issues of their weekly newspa- Society we have no occasion to per. And while they demand dili- speak, unless it be to reiterate our gence and regularity on the part of conviction that it is gaining influothers, they surely will not com- ence as an advocate of Christian plain when they themselves are doctrines, and is worthy of the best asked to walk by the same rule, es- endeavors of the denomination to pecially since, by prompt action, make it every way valuable and sudthey may bear a part in keeping the cessful. It is not alone the servant source full from which they receive of this Society, but of every other supplies. They should consider that | organization among us. Therefore, small sums in the aggregate become | those who are especially engaged in large. The river can not flow if the the missionary, educational, and little streams fail. Each subscriber other branches of denominational should feel the necessity of doing work, should feel, as we trust they his part to keep the treasury full, to all do, that its columns are open to meet the large current expenses them for the advocacy of any truth, which must be provided for every measure or interest, that may be week. We request every one in ar- vital to our growth and usefulness. rears, for the sake of the cause whose or which may relate to our duty to prosperity they desire, to remit Christ and the world.

CONCLUSION.

trust that it is only necessary to call We are urged by the force of cirattention to this matter to have paycumstances, and taught by the provments forthcoming in abundance. idences of God to place the Sabbath Your family paper is one of the in the foreground. When such ef-"necessaries of life," in the highest

6.000, Tract No. 16, 5,000, "" 6, 5,000, " " 14, 10,000, " " 7, 10,000, " " 23, 4,000, " Show it in the Book," 20,000 20.000 80,000

530,000. Total No. of pages, In Press. 10,000, Tract No. 10, 180,000 pag-s.

TERMS\_\$2 50 A YEAR, IN ADVANCE

of said committee:

The work of the American Sab-

forth in its Constitution, and as de-

WHOLE NO. 1556.

ment turned against their own error of Sunday-keeping. Its circulation will, with the divine blessing, bear good fruit. Dr. Silas Bailey, of Tolede, O.

forts are undertaken to bring about the enforcement of First-day observance, as appear in the action of that strong party which is organizing from the ranks of various denominations, and seeking to transform civil laws into defenses of customs falsely called Christian, it is manifest that we must bestir ourselves and resist them, or present to the world the sad spectacle of a people, slumbering in indifference when their rights are menaced and their distinguishing sentiments are trampled in the dust. The hour seems near when we must

ly sugmented, or it becomes no longer a question whether we shall

One new tract only, the last in

sense of the term. Let its claims ever be among the first for which vou shall provide. PUBLICATIONS New editions of tracts have been printed as required, to keep the supply sufficient for all demands. The therefore recommend, 1st, the or- following list shows the number of copies issued:

what is due without delay. We

200,000. 32,000. practice and propagate the truth far nore faithfully, with the spirit, as wellas the means of aggression great-

7.55 " The Society also publishes the following racts which will be sold at cost, in large WARD. r small quantities, to any who may desire them. Specimen packages sent free to any. Forest who may wish to examine the Sabbath CO. Little question. Twenty per cent. discount made Freat Val to clergymen on any of the above named books, and a liberal discount to the trade. 2.10. Bel. Other works soon to be published. fred 6.33, nellsville

TRACTS.

No. 1-Reasons for introducing the Fourth Commandment to the consideration of the Christian Public, 28 pp. No. 2-Moral Nature and Scriptural Ob-servance of the Sabbath. 52 pp. No. 3-Authority for the change of the Day of the Sabbath. 28 pp. No. 4-The Sabbath and Lord's Day A History of their Observance in the Commandment to the con History of their Observance in-Christian Church. 52 pp. No. 6-Twenty reasons for keeping holy in each week, the Seventh Day, and In each week, the Seventh Day, and not the First Day. 4 pp.
No. 7—Thirty-six Plain Questions, pre-senting the main points in the Sab-bath controversy: A Dialogue be-tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. 9pp.
No. 9—The Fourth Commandment, False Exposition

Exposition. 4 pp. 10-The True Sabbath Embraced and Observed 16 pp. (In English, French and German.) In German.) I-Religious Liberty Endangered by Legislative Enactments. 16 pp.

No. 13—The Bible Sabbath. 24 pp. No. 14—Delaying Obedience. 4 pp. No. 15—An appeal for the restoration of the Bible Sabbath, in an Address to the Baptists, from the Seventh-day

Baptist General Conference 40 pp No. 16—The Sabbath and its Lord. 28 pp. No. 19—Questions concerning the Sabbath

52 pp. No. 21-The Sabbath and the Sunday (Bible facts-Historical facts.) 4 pp. No. 22-The Bible Sabbath. A Dialogue 8 pp. No. 23—The Bible Doctrine of the Weekly

e 4,24, legany Little No. 24-Reasons for Embracing the Sabton 7.03, .24, For

bath. S pp. No. 25-The Day of the Sabbath, 16 pp. No. -" Show it in the Book." Spp Orders for the Society's Publications

accompanied with remittances, for the use of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL-MAN. Alfred Centre, N. Y.

### The Sabbath Regorder, UBLISHED WERKLY.

**Valley** 2.47, BY THE sburg 5.50 AMERICAN SABBATH TRACT SOCIETY.

-ATcirk at ALFRED CENTRE, ALLEGANY CO., N. Y.

imells 13. Al-As the Denominational Paper of the 4, Scio 2.00, 2.47, 3.20, Sala Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to improve the moral, social, or physical con-dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be ugus aith's

> TERMS OF SUBSCRIPTION. Agent. No paper discontinued until arrearinges

from 2.38, 15.42, M. wille, 4.45, 6.55, riend Olean , Car-riving re paid, except at the option of the put ADVERTISING DEPARTMENT.

Transient advertisements will be insert-ed for 50 cents an inch for the first inser-tion, and 25 cents an inch for each subs-quent insertion. Special contracts made with parties advertising extensively, or for large terms

long terms. Legal advertisements inserted at legal Yearly advertisers may have their ad-

. • ertisements changed quarterly withou extra charge. No cuts or large type can be inserted but advertisements may be displayed b ICE. END. MTH. spacing to suit patrons. No advertisements of objectionable char-acter will be admitted.

Dis Sev. the JOB PRINTING.

The office is furnished with a supply of TES

All communications, whether on but ness or for publication, should be address ed to "THE SABBATH RECORDER Alfred Centre, Allegany Co., N. T.

jobbing material, and more will be added as the business may demand, so that all work in that line can be executed with neatness and dispatch.

progress. It is no time to falter tered upon without plunging the Subsequent reports from Bro. Society deeply into debt, it should | Hull show the failure of his health | be veutured with a confident reli- from overwork the latter part of ance upon God and the friends of Feburary, which kept him from lechis truth for all desired success. turing for several weeks. On recovor-VACANCY VILLED.

ing, he closed his labors at Carlton Bro. M. W. St. John, who was ap- and visiting different points on his pointed Treasurer at the last session way to Welton. At Round Prairie. of the Society, presented his resignanear Palo, he spent nine days and tion, and urged it on account of illpreached ten times, the meetings inhealth and the demands of business. creasing from the beginning in both He was therefore released from the numbers and interest. He there position, and Bro. J. M. Todd was assisted in organizing a Sabbath chosen to fill the vacancy. School. In his report, after reaching home, of April 15th, he says: ANNUAL SERMON.

The Board appointed as the "I have spent since my last report preacher of the Annual Sermon of sixteen days in the service of the the present session Nathan Ward-Ber, with L. C. Rogers alternate. number of tracts. Some I sent to LECTURING AGENCIES.

Bro. Dow Knight in Kansas, which The number of lecturers and their have been doing a good work. Two terms of service have been limited families have embraced the Sabbath, for reasons already mentioned. As and others are deeply interested." their reports have been mostly pub- Previously, Bro. Hull had reported lished in the RECORDER, and are a that he spent a little more than four repetition largely of details of labor months, and charged the Society with which you are familiar, it is | with two months' service, and travelthought best to present here merely ing expenses to the amount of \$5. au outline, with such brief extracts | The balance due him of \$32, he as may have special value. freely donated to the cause in view Eld. F. F. Johnson was engaged of the financial situation. A recent

for a few months to labor in South- letter from him gives an account of ern Illinois and Tennessee. He spent an interest in De Kalb Co., Ill., inone month, a part of the time, co- volving a Baptist Church. The suboperating with Bro. Kelly. After- rect came up in the Sunday School ward, owing to sickness in his fam- and they were divided. The pas- the Board, spent several days at ily, and the depleted state of the tor devoted a sermon to the dicus- Harrisburg in connection with Bro. Treasury, he spent only two weeks sion, and one of his brethren fol- D. C. Long, of the German Seventh- peated my appointments when the more, and the amount of salary due lowed him in defense of the true Sabfor the same he generously donated bath. Bro. Hull has sent tracts for of the oppressive statute. He lecto the Society. He met with good distribution there and intends to and attentive congregations, and he visit them soon. He offers to spend thinks that the interest awakened in | two months or more in lecturing Franklin county is deserving of fur- and circulating publications, without

ther effort. compensation, only desiring that his Eld. V. Hull devoted several months in Iowa to the service of the to be good ground, and the offer of Society. He occupied the first three Bro. Hull should be thankfully ac- many assurances of sympathy and weeks exploring, at his own cost, cepted, and efforts there should be assistance in our behalf. Bro. Greene ished meeting house a little way off, visiting the Sabbath-keepers at Marcontinued with renewed engagedion. Adell, and other points, and ness.

was done to win their notice and re-

spect. The invitation was a courtesy

that is seldom extended, I suppose,

The Carlton Church being with-

to any outside of themselves."

Harrisburg, and that the people ap- night the house was crowded and preaching as often as opportunity Eld. J. Bailey has been under the afforded on the route to Carlton. appointment of the Board as hereto-He attended the State tent meeting fore, but his lecturing efforts have of the Adventists of the Battle been much limited. He was direct- was thought that this was the result Creek order. He says:

"They were cordial and hearty in their expressions of friendship to- McLeod counties, where he found ty which is seeking to have civil around Sharon Church, and was inward me and our people. By inviwell attended meetings, that were tation I preached to them on Sabregarded as profitable in deepening bath evening, presenting our views of the law of God. The discourse the tone of spirituality, and arousing was frequently approved, and some | considerable interest on the subject of them thanked me for my attend. of the Sabbath. In summing up the The people at large need instruction ance, and expressed a desire to make results, he says: our acquaintance. It seemed provi-"I gave eighteen lectures at nine dential that I was there. Something

different places. I have noticed paratively would have known the everywhere a close and marked at- true grounds on which the matter tention through long lectures that I seldom witness on any other subject. I accept this as one of the evidences that convince me that we should

help, Bro. Hull determined to serve meet the wants of the people in the will continue if we do our duty. We them a share of the time, and engage present state of the question, and should do our utmost to create a in Sabbath lecturing at such points also to meet our duty as conserva. public sentiment that shall yield rearoundCarltonas might be accessible. Accordingly he filled numerous and in the impresses me more that Accordingly he filled numerous ap- Sabbath reform is our appropriate the divine appointment of the sev- the next day. Thomas Etherton, Sr., pointments at Oxford, Buckingham, work, and that God has prepared enth day as the holy Sabbath. Bro.

now, with rich fields opening to us and God bidding us go forward." Eld. J. Greene has been in the would all pass away in a few months. service of the Society, laboring in Pennsylvania, for a period of little are right, and there are many others na placed before him. He expresses more than three months. He was who think so too." appointed at the earnest solicitation of some of the Sabbath-keepers of gives a good view of the field and great a snare. that State who wished to be freed the operations, as will be seen by the from the liability to the penalties of following extract:

an old enactment that enforces Sun-"When I left home I went to a moment questioned. Let the day observance. It was believed Murphysboro, county seat of Jack-that an effort to secure the needed son county. I wished to get into panies enrolled in the contest for legislation would do much to pub- the neighborhood of Sharon Baptist lish the truth and prepare the way Church, a few miles south of there. for its triumph. Bro. Greene worked I used to preach frequently for that give them prayers, sympathy and with enthusiasm, scattering tracts pastor, having organized it in June, and us more abundant prosperity. Society, and preached seventeen with enthusiasm, scattering tracts pastor, having organized it in June, times. I have distributed a large and circulars, delivering lectures, 1850. Here too, it was that Clear circulating petitions in several coun- Creek Association, in August, 1869. refused to bear me in my own deties, and appealing personally to legislators and leading men at the State ferred against me. I hardly expect the Old Country. A good work We do not propose, nor should we de-Capitol. He prepared addresses ed to get an opportunity to preach which were printed, and distributed in the meeting-house, but I deter-among the Jews, the Baptists and mined to preach to them in their Through advertising in several people from giving uninterruptedly, kind. 3d. Experience testifies that whole to meet the present the present phase of others, and also among the members own houses and in school-houses. of the Legislature. These were well quaintance from the neighborhood, calculated to convince the different and secured a passage in his wagon. classes appealed to, respecting the The weather was so stormy that I justice of our claims, and the perpe- could do no more than preach from to light. Some lovers of the truth, Christian spirit and pecuniary abil- ity of women in the advocacy and suptuity of the Scriptural Sabbath. The various means employed diffused much light, and seemed to promise small, as the storm continued. I much light, and seemed to promise small, as the storm continued. I success in the Legislature. Bro. preached three times during the next are engaged in a vigorous mission may understand that it is far more is of itself a sufficient reason for the week there, and once in another for its propagation. The results al- leasy for them to remove a debt plan now proposed. A. H. Lewis, by invitation of hospitable and kind, and little in- for all that has been done.

clined to oppose the Sabbath. I reday Baptists, urging the amendment weather was more favorable, and to Bro. Jones for circulation in Lon- want to know that we can depend tured in the Hall of the House of notice of my intention to state my Representatives, which was freely reasons for becoming a Seventh-day Baptist. On the evening after the granted to him, by vote of that body. Sabbath I introduced the subject, He also advocated the amendment before the Committee having the evening. The school house is a comexpenses be borne. Iowa bids fair bill in charge. He was listened to modious one, but on First-day the with earnest attention, and received congregation was so large that it was thought best to move to an unfinsays he addressed congregations in which was well filled. A good de-

peared to have a lively interest in the interest undiminished. A leadour favor. To the surprise of almost | ing Methodist said to me, 'This is ed to make a tour in Minnesota. He of disagreement about its terms, to- another week to respectable audispent the time chiefly in Sibley and gether with the influence of that par- ences. I had now been working all

country. Perhaps the defeat will prove to be better than victory. Sabbath and First-day in March. I continued with these brethren until Bro. Greene thinks that it is of God. the following Third-day. They treated me with uniform kindness, in relation to the Sabbath. If the

bill had passed now, but few comably renewed in the Christian life." rested. Already the subject is being widely discussed. Newspapers in various cities are giving publicity rious places, he says: out a pastor, and greatly needing make the Sabbath a specialty to to our views. Thus the agitation

"I visited Union Hill Baptist gregation, both day and evening. I returned to the Etherton settlement

invited to visit them, which I did of take it to the printer, he reconsidered course. She told me that she was the matter with much prayer, spend-But I now begin to think that you to withhold it, and not enter the area sense of relief from anxiety, and Bro. Kelly's report of April 3d of happiness in having escaped so

The importance of renewed efforts in Illinois is too manifest to be for

and obstacles have arisen through the financial disturbances of the country. The North-Western Assotruth there be faithful, while we give them prayers, sympathy and measures to do its share toward pro-measures to do its share toward prochurch, and in fact I was its first aid, and God will bestow upon them viding relief. It is known to all, THE CAUSE IN GREAT BRITAIN. Bro. Jones continues to take a tense, even when charges were pre- lively interest in Sabbath Reform in has made the almoners of his gifts. of this work, whereas the men, with papers in Scotland, by Bro. Wills, or in any way paralyze their benev- women, as canvassers, secure the Without difficulty I found an ac- of Glasgow, at his own expense, olent sympathies and provide an er- largest and readiest subscriptions to some interesting cases of adherence ouse for vielding to selfish inclinahouse to house until the next First- who knew nothing of our people, ity of the churches available to meet port of moral and religious reforms day. I then preached in a school- have learned, to their joy, that there all the claims of God's cause for sup- in general, and of Sabbath Reform house, to a congregation that was are many who keep the Sabbath, and port. We are anxious that they in particular, together with the felt

school house. I found my old friends ready attained are an ample reward than for their servants to struggle under the burden of embarrassment Publications are freely furnished of which debt is the cause. We

the congregations were much in- don and elsewhere. The total num- upon them for any amount which oreased. I had previously given ber of pages of tracts distributed, judicious plans may require. What chiefly within the last six months, is needed is a larger liberality, de is 45,740. Considerable correspond- veloped through more systematic ence has been conducted by Bro. giving; such local agencies, everworkand followed it up the next day and Jones, which seems to be serving a ing, like those seen in some localities, good purpose. Twenty-four names which can furnish a perpetual remedy are already on his list of inquirers against deficiencies. We believe for light. A brother has been dis- we are fully justified, in view of all covered in Belfast, Ireland, who has the circumstances, in undertaking been keeping the Sabbath for more the collection of funds in the way gree of interest was awakened. At than twenty years, and has shown pursued. It is hoped that the rehis zeal by writing and publishing a sults will not be transient, but will tract in its vindication. Several appear in such a steadiness of intereverybody the bill was defeated. It causing the Bible to be read here copies of the RECORDER are now est and regularity of collections as B more than at any time before.' I sent across the Atlantic, to the de- will insure our operations in time to preached at other points during light of those who, not long since, come, not only against all suspen-

did not dream that such an organ sion, but aganist any contraction. was in existence. The tract distrib | Eld. Bailey has had only time to laws reflect religious doctrines in our vited by a number of the members, utor in London is Bro. Charles B. visit about one-half of the churches, to appoint a meeting at their house Barber, who undertook the labor vol- and those which have not the most of worship, which I did, for the last untarily from a during to advence workh. His course have not the most untarily, from a desire to advance wealth. His appeals have generally the Sabbath. The small sum of \$25 | met with a response that affords the has been appropriated to aid him. hope that the Society will find in its Those interested in the Sabbath in resources a cheering improvement. Glasgow ask that a Seventh-day Whether this agency should be conand some of them seemed consider-Baptist missionary be sent to Scot- tinued or not until every section has One more extract must suffice as land. If we had the man and the been visited, is a question which a sample of the reports from that means we could send one most the Society would do well to take in-

deeply interesting quarter. After cheerfully. What better soil can be to consideration. If some method can cheerfully. What better soil can be to consideration. If some method can Unpaid Recorder subscriptions, to found for Sabbath doctrine than that be devised that will bring in the awaiting us in the land of John funds sufficiently and in season, and Unpaid Book and Job work, Advertising, giving an account of meetings in va- found for Sabbath doctrine than that be devised that will bring in the Knox, where, in Glasgow alone, avoid the loss of the large per-

Church, four miles southwest of Car- during a fow recent months, more centage of them in the expenses of bondale. I preached to a large con- than five thousand young men, be- collection, it should by all means be Unpaid bills for Stock, sides thousands of others, were adopted. In view of the need of brought to Christ, and need to be local agencies for raising funds and had signified his desire to unite with taught the way of the Lord more circulating publications, the Board, at its late regular meeting, appoint-

has made the liberal donation of There are several important reasixty volumes of Biographical sons, we think, for having the active membership of these auxiliary soci eties, made up exclusively of women, Society to be sold for the benefit of instead of a mixed, or exclusively the Treasury.

The preparation of the new series of tracts was assigned to Bro. J. work is now organized and carried Bailey, with the understanding that that we have no fund on which to share of responsibility and labor. the matter of remuneration should rely in such emergencies. Our only 2d. The women will take the time be left for mutual agreement on the recourse is to go to those whom God | necessary for the prompt prosecution acceptance of the manuscripts by the Board. They were designed to often more hours of leisure, are quite apt to feel that they can not afford make a complete and exhaustive arthe Sabbath question. The followbenevolent causes; the men are more | ing seven tracts are ready for referwilling to give than to canvass. 4th. | ence to an examining committee: " The Sabbath under Christ." "The Sabbath under the Apostles." "Time of the Resurrection." "First Day of the Week." " Lord's Day." "The Sabbath Done Away." need of some efficient auxiliary aid. "Seventh.Part of Time."

> There are four more nearly ready for final revision, upon the following L. C. ROGERS. topics: M. W. ST. JOHN, STEPHEN BURDICE, > Com. A. B. SPAULDING, L. E. LIVERMORE,

PUBLISHING DEPARTMENT. It is asserted by the publishers of leading religions paper in New England, that they have never known collections so hard and receipts so sluggish as now. While our own printing business has been effected more or less from the same cause, we are enable to present an

encouraging statement. Earnings and Expenses of the Office since last Annual Report. EARNINGS.

Recorders, as per Sub. Book, Book and Job work, Total. EXPENSES. Office labor Editorial and Businecs labor, Stock and Materials

Transportation, Binding, Postage, Exchange, fael, ncidentals, Total. Balance of Earnings above En

follows: DUE THE OFFICE

THE OFFICE OWER " Salaries to Sept. 80th, 1874, 837 50 Total.

and an art of the state

\$516 81 cilities for bookselling.

\$716 08

claim to have any reason for main six brethren in Southern Illinois who | taining our distinct existence. If were formerly Baptist ministers, to we should keep up the plea we selfish and denominational, have comparatively little value. They are at best only secondary. We must make the Sabbath prominent, not for the sake of our own protection, or our preservation and growth, but for the sake of the sab-Sketches of Eld. Eli S. Bailey to the batic institution itself, and for his

glory who gave it to mankind. When Calvin in Geneva saw errors prevailing, he could not be idle and unconcerned, but he exclaimed "Ah, a dog barks flercely when its master is attacked; and shall I hold my peace when they attack my Lord and my God?" So we should say, "How shall we be silent when we see the commandments of men taught for the doctrine of the Lord of heaven and earth ?" Having our hand full of truth, shall we refuse to open it and sow broadcast? When multitudes put the Bible beneath their feet, while trying to build up a Sabbath for the weary world, shall we not meet them with the Bible in our hands, and demand in the name of Jehovah that they accept the day he hath appointed and sanctified? Shall we not ask them which will

they reverence and follow, the Word of God, or the example of Pagans "My Holy Day." "Sabbaths in the Old Testament." and the mandate of Popes? Is " The Moral Law." tification of the Sabhath." it yet needful that we should Another is partly written, enti- use argument to convince any per-

tled. "The First-day-Seventh-day sons among us that we have this Theory." Concerning others, the mission? Why do we practice-so author says: "The 'Day of the singularly in accord with the truth Sabbath' should be revised and respecting the Sabbath, if we are added to the list. Also one on the not called specially to preach it, and 'Time of Commencing the Sabbath.' print it, and send it forth to the ex-One or two more may be needed to tent of our ability and opportunicomplete the series, as it is import- | ties? Either we should propagate ant to cover every vital point and our Sabbath views or renounce them. meet all objections. I propose, as a If we do not the first, we shall do conclusion, an 'Appeal to the Con- the latter practically, and more science of the Christian in Behalf of swiftly than some are dreaming of. God's Holy Day.' It may be well A principle that is not worthy of beto have one on the 'Sabbath by ing advocated is not worthy to be \$7,961 76 Civil Laws,' and one on the 'History made a rule of conduct. The more of the Sabbath and Sunday.'" Bro. | the Sabbath doctrine is prized in our Bailey intended to finish them all practice the more we shall esteem its before now, but other work prevent- | vindication among our fellow-men. ed. As soon as practicable he will Obedience to the truth, strict and complete them, that they may not sincere, is a first and a great step be long delayed, yet time enough | toward its promulgation. The one must be taken to make the whole as without the other is no more possible than a rose without color, or a sun \$7,245 73 thorough as possible. that has no rays of light. What The Conference, last year, referred the printing of the "Bicenten- we want then is love for the truth The outstanding accounts are as nial Essays" to this Society, with which will conform us to it, and fill the request that we should publish us with hatred of error. We must the same in book form, and dispose have that zeal for the right which \$3,022 17 of the volumes, and receive what will bring us into conflict with the 546 19 814 65 ever profits might acorae from the wrong. And though we may be re-

sale. The Board took action upon quired to give up much for truth's \$3,888 01 the proposal, after due consideration, sake, and perhaps to face fierce op-\$175 56 and voted to defer it for the present, position, still we must not falter at in view of the stringent times and any toil, self-denial, or suffering. the Society's lack of organized fa- We should consider that now glorified host, who for friendship to Bro. W. B. Gillette, who has dis- God's cause, were imprisoned as

our denomination. In a former re. perfectly. Excess of Bills receivable over \$3,368 70 tributed our publications on his criminals, or hunted down like wild Bushy Ridge, Monticello, and Whis- the work for us and us for the work. Greene in closing his report, says: A letter from Bro. Jones, just re- ed a special committee to report a Bills Payable, port I referred to him, stating that The Publishing Agent states that missionary circuits, calls attention beasts, or put to a torturing death key Bottom. Bro. Hull speaks of The fields are ripe for the harvest. "I have spoken as often as possi- nearly twenty five years ago I preachceived, mentions several persons who | plan by which such agencies can be We do well to occupy them as they ue origin of the name of the latter open to us. Where our people are ble, averaging four to six times a ed in this neighborhood, when the might be gathered, he thinks, with secured. as worthy of record. Years ago, the visited they take on new courage. week, in lectures, sermons and ad. Sharon Church was formed. He was product effort, into a church in Glass. It was if the people who receive the RE to the demand for a tract against wives of some drunkards rallied at a They begin to see the glory there is dresses. The mission in this State one of my frequent hearers. He was prudent effort, into a church in Glas-

### THE SABBATH RECORDER, NOVEMBER 26, 1874.

God's Word out into the light, where annual Jewish sabbaths. What chapter of Acts. On the other marked interest. The friends in sailed for Palestine, March 11th, remedies to be employed; and it is it might be seen and read by all, have gives great force to this view is the hand, the Gentile converts would Hebron were much gratified. The 1854. During the first half of this to this end that this historical reendured the most rancorous treat- fact that the sabbaths mentioned naturally carry over into their visit of these brethren will long be decade, the question was agitated, view has been instituted. On care- the State of R-ligion," which con- unleavened bread. ment, and have been burnt to ashes, here are put into the same class Christian profession their own phi- remembered, and the laborers in the and steps taken, with respect to a fully rereading the published Min- tains the following: counting it joy to seal their devotion with the Jewish ceremonies with losophies and the rites of their Pagan Sabbath School cause are encouraged denominational building in the city utes and Annual Reports of this long to duty with their lives. We can- which they are connected in the religions. Under these circum by this visit to pursue with renewed of New York, for the use of the onize such lovers of truth, who, like twenty-third chapter of Leviticus, stances, it was impossible, it would zeal the work of Bible instruction Tyndal, labored long amid untold which we ask the reader to study. seem, to organize churches, and for the young. L. M. C. trials, and at last died amid flames, There is then no necessity here of keep them purely Christian either

praying, "Lord, open the eyes that | including the weekly Sabhath in | in their creeds or in their lives. In | are darkened with error." While order to meet the demands of the those churches earliest formed, the we revere them, and thank God that text, as they are amply met in the Jewish element predominated, and through their sacrifices his Word is annual sabbaths just referred to in even during the apostolic age it becoming a universal treasure in the Lev. 23. Not only is the language largely prevailed in all the churches earth, let us indeed be willing to of the text thus satisfied, but the in- formed, not excepting those in heagive freely what we can, and to terpretation is also sound, because then countries, as they everywhere labor with an interest greatly in- in harmony with the context. It lived in large numbers in these comtensified, to make the Sabbath- also leaves to us the Sabbath, an in- munities, and it would seem that in God's long-rejected, priceless monu- stitution demanded imperatively by every instance of the preaching of ment-everywhere known and hon- the overshadowing necessities of the the gospel in a place not before visored as the ordinance and type of human race, whether considered so- ited, it was first offered to the Jews. heaven. Never can we disconnect cially, politically, or religiously. 3d. But the interpretation of Col. it was offered to the Gentiles. this work from vital godliness. To be more evangelical in system, if 2: 16, which makes it embrace the not in spirit, is the pre-eminent need weekly Sabbath as one of the hand- that we find the elements above alof our churches and all to whom writings of ordinances which were luded to, working themselves out, their leadership is entrusted. May against us, is to put Paul flatly and the method in which they were we wisely teach the true Sabbath against Jesus, for the latter says the treated. Touching the matters and its proper observance; then we weekly Sabbath was for us while shall labor directly for sound moral- Paul says those done away were is pertinent to say that as to the ity and the salvation of men. say that the Sabbath was made in

not only from the language em-

In behalf of the Board. J. B. CLARKE, Cor. Sec.

# The Sabbath Regorden.

ALFRED CENTRE, N. Y., FIFTH-DAY, NOV. S N. V. HULL ---- EDITOR.

All communications, whether on busi ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre Allegany Co., N. Y." THANKSGIVING PROCLAMATION.

By the President of the United States of

We are reminded by the changing see sons that it is time to pause in our daily avocations and offer thanks to Almighty God for the mercies and abundance of the year which is drawing to a close. The blessings of free government con tinue to be vouchsafed to us; the earth has responded to the labor of the husbandnatural wants of society. man; the land has been free from pesti-lence; internal order is being maintained and peace with other powers has prevailed. It is fitting that, at stated periods, we should cease from our accustomed pur-suits and from the turmoil of our daily lives, and unite in thankfulness for the blessings of the past and in the cultivation of kindly feelings toward each other. Now, therefore, recognizing these con-siderations, I, Ulysses S. Grant, President the fourth commandment. of the United States, do recommend to all citizens to assemble in their respective passage, says: "Or of the sabbath places of worship on Thursday, the 26th thanks for the mercy and favor of the Almighty God, and laying aside all political contentions and all secular occupations, to observe such day as a day of rest, ny hand and seal, and caused the seal of the United States to be affixed. Done a the City of Washington on this the 27th day of October, in the year 1874, and of the dependence of the United States the U. S. GRANT. ninty-ninth. By the President. HAMILTON FISH, Secretary of State.

A PROCLAMATION.

By the Governor of the State of New York. called. There is no evidence from

CONFERENCE GLEANINGS. The ebb and flow of the ocean whatever may or may not be the causes of these tidal movements, are suggestive of the rise and fall, the advance and decline, incident to human affairs; for

"There is a tide in the affairs of men, Which, taken at its flood, leads on to for-

With Seventh-day Baptists, deand if it was rejected by them then But it is in the apostolic epistles under consideration in this article, it against us. That Jesus meant to | binding force of the moral law, no controversy seems to have arisen, the interest of humanity is certain, the only thing under discussion concerning it being its inability to save ployed, but also from its connections, the sinner. The sinner could only as the question under discussion con- be saved on the ground of pardon, olent enterprises.

cerned the use of the Sabbath, and and this the law could not grant. Our fleet of missionary ships, big | falling off of subscriptions, now rethem in harmony with its nature. shoal water, and a few keels touched | of only \$635 35, and expenditures, code always, including circumcision, That the weekly Sabbath is an inbottom; but as the tide outside has \$2,397 80. Mcneys were brought however, was a theme of universal stitution promotive of human welland continued interest, the Jews | turned, we trust that none of them | in at the Anniversary, which imbeing, it would seem even the natmaintaining that its observance was will actually ground, as the favoring ural religionist cannot deny. But essential to salvation. As to the flood will soon reach them: and the whoever supposed that the annual inability of the moral law to save, captains, we are informed, have been sabbaths of the Jewish system were | that is exhaustively discussed in recently in close consultation, at founded in the wants of nature? Paul's letter to the Romans, and the Westerly, R. I., with a view of put-That they had a certain religious non-binding and non-saving charac- ting out to sea again. As, significance, as connected with the ter of the Mosaic ritual is everysome years since, we are sorry former system of religion, is clear, where in the epistles treated of, but to say, our Hebrew Mission. but that is quite a different thing especially in the epistles to the and more recently, our Palestine from having their foundation in the Romans, Galatian, Ephesians, and Colossians. Heathen philosophies

our interpretation of Col. 2: 16, is cropping out, were more prominently ever gotten off. not one peculiar to Seventh-day noticed in the letters to the Co-Baptists, but that it is common to' rinthians. The letter to the He- is a good time for launching, which

all who believe in the perpetuity of brews is a more unmixed affair, as favors several of our denominational pay the expenses of its publication." from the beginning to the close it interests; for if a ship gets aground The Publishing Society's assets and Mr. Barnes, in his note on this contrasts Christianity with Judaism, in sliding from the ways, the flow business, because of "heavy finanshowing the infinite superiority of of the tide will, if anything will, cial embarrassments," went into the lay of November next, and express their days, Greek, 'of the sabbaths.' the former over the latter in every float it again.

respect. We take it then that Paul, Our big Bi-centennial ship was The word sabbath in the Old Testament is applied not only to the sev. in Rom. 14: 5, 6, Gal. 4: 10. Euh. pulled into the shallows at the outenth day, but to all the days of holy 2: 14-17, and Col. 2: 13-17. was set, by being held too tautly with thanksgiving and prayer. In witness whereof. I have hereunto set rest that were observed by the speaking of essentially the same guy ropes and hawser, lest it should shoot over on to the opposite shore, Hebrews, and particularly to the be- thing, and that a careful and intelginning and close of their great fes. | ligent study of these passages will tivals. There is doubtless reference show conclusively that not the Sabto those days in this place, as the bath of the decalogue is abolished word is used in the plural number, by the coming of Christ, but the and the apostle does not refer par. annual sabbaths of the Jewish

ticularly to the Sabbath properly so economy.

period of prosperity and decline, I Publishing and other Societies, and subscriptions to this object, of sev- lowing causes: disagreement and jeal-

missions in the West were estab- a time, the progress and influence of bave been the result." ned before the China field was chos- of systematic benevolence. Enthu- our efficient missionaries" are com- rock." Matt. 27: 58-60. en, was cherished for several years. siasm started, and for a time sus pelled to work elsewhere, because

to Sabbatarianism in England; and following, there was a marked fall finally abandon some profitable un- the it would require of each to re- time to prepare spices and ointments now we have reached not only low ing off in interest and subscriptions dertakings, and leave others to per-imove all financial embarrassments, before the Sabbath that was then tide, and, with respect to some in for our benevolent enterprises. In ish before they were matured. In and place us in good working order. drawing on; but they did prepare terests, very low tide, but have come 1858, the Tract Society touched bot- the last eight years, we have been Should we adopt some system in our them before they rested the Sabbath to the turn of the tide; flood-tide has tom; its entire income for the year slowly recovering strength. Having contributions, the result, at the close day according to the commandment, actually set in; it is what sailors was but \$58 50, and its expenditures reached low tide, the Tract Society of the year, would astonish us. Ac- the seventh day of the week. The as developed at our late General the year. Its Anniversary was little out a little in 1865 by appointing Now if each one would lay by for the Sabbath of unleavened facts are paralleled and suggested year following, the Missionary Soci- for a limited time. From that time adult cannot do this, or what child

proved the balance sheet somewhat. prepare the editorial matter." The of its missionaries to China, and has ders of our Zion. Small, indeed, expenditures, however, were considhowever, by "unpaid subscriptions," Great activity is manifest again in

and "bound volumes unsold." The Sabbath School work. But fears Mission, went on to the rocks at editors, it is to be presumed, re- and forebodings still paralyze our high water, it will, we fear, take a ceived no compensation. The Sab- still feeble efforts. We have failed, But we wish it understood that and rites, though here and there tidal wave to float them, if they are bath School Visitor was discontin- it is said, so signally, and we shall

ued with the close of the tenth vol- fail again, should we renew our ef-Again, low tide, or young flood, ume, in December of 1860, because forts. We deserve to, let it be rerection is important as some truth it "had not subscribers sufficient to plied, unless we can profit by our or doetrine is established by it. The past experiences; but we can, and fact of the resurrection is a fundamust. It is no good argument mental fact in the faith of the against present enterprise, that we Christian. Nowhere do we find in have hitherto come short in several the Scriptures the statement that the promising endeavors. We live and hands of an association of twelve Saviour should rise on the first day brethren, in 1861. From May till learn. We have lived a good while -two hundred years, they say-and September of that year, the RECORDtion day should have any special we have hopefully learned a good ER was issued but once in four honor or sacredness bestowed upon weeks. The Annual Report of that | many profitable lessons, especially it. After the resurrection there is year says: "Could the dues of the by our reverses. Our benevolent and shy into the wrong estuary. It is Society have been collected, they enterprises are completely organized and officered; and it must costing a sung little sum of money to would have relieved the Society. he patent to everybody, that the get this Great Eastern into open wa- of embarrassment ; those indebted ter; but as the tide is slowly rising, to it have the unpleasant satisfacit is hoped that it will not be suffered | tion of knowing something of the ex-

this passage that he would teach essential to the completeness of this builders and ship-masters to perform terests were passed into the hands accredited local agencies of some

In the RECORDER of Oct. 15th, we crucifixion was therefore on the thing. It is said Jewish custom jus. three days and third mean the same

The time of burial was at or near | If this be true, then the expression "Some of our efficient missionaries | the close of the day. "When the "third day" means the same se three days. But the expression are idle, or laboring in other fields, even was come, there came a rich find the decline attributed to the fol. | not from choice, but because 'no | man, named Joseph, of Arimathea, " three days and three nights" could man hath hired' them. Had the who also himself was Jesus' disciple; not be made to define the time con. subscriptions to this object, of sev- lowing causes: disagreement and jeal-eral hundred dollars, were taken. Al- ousies among brethren, at home and begged the brethren, at home and two nights, the number of laborers he went to Pilate and begged the tained in one day and two nights. eral hundred dollars, were taken. Al- ousies among brethren, at home and pockets, the number of laborers fred University was incorporated in abroud; a consequent lack of mutual might have doubled, and untold body of Jesus. Then Pilate com- the time from Friday evening 1857. In Home Missions, permanent forbearance and confidence; and for good to a humanity lost in sin might | manded the body to be delivered. | till Sunday morning. Nor could And when Joseph had taken the the expression "third day" be prop. lished in 1856. It should have our late civil war; but in connection It is a living reproach to us that, body, he wrapped it in a clean linen erly thus applied, because the most been noticed also, that the project of with all these hindering causes, and amid su h earnest appeals for help cloth and laid it in his own new tomb liberal construction gives one day a mission to Africa (Abyssinia), plan- more than they all, has been the lack in the Master's vineyard, "some of which had been hewn out in the and fractions of two days and only two nights. The most natural con. After the burial it is said of the struction then is to give the "third This record speaks well for the tained our denominational enter- the "spirit of consecration" has not women, "And they returned and day" in these passages the sense of Christian enterprise and executive prises; but when trials came, as "reached the pockets" of the people. prepared spices and ointments; and three days, and this will agree with ability of our people, and especially, come they must, enthusiasm ceased, I do not think the people mean to rested the Sabbath day according to the Saviour's test given to the Scribes nominationalwise, it has been ebb of our public men, during the period and our various Boards, failing let these interests drag, but believe the commandment." Luke 23: 56. and Pharisees that he would be three tide for some years, and notably, here referred to; but during the of customary contributions, were they do not realize how easily the This was on the preparation day as days and three nights in the heart for a very long period with respect last half of the sixth decade, and obliged to limit their operations, and demands may be supplied: how lit- the Sabbath drew on. There was no of the earth, and thus prove that he was the Son of man, the God manifest in the flesh.

We have given this argument to show the unsoundness and unscrin. turalness of the statement that the first day of the week should be kept would call, "young flood." This is but ninety-one cents. The Executive was the first to feel the flood, and cording to statistics, the denomina- time of the crucifixion and burial was as the Christian Sabbath because evident from the position of affairs, Board held but one meeting during improve the advantage. It launched tion numbers 8,237 communicants. therefore on the preparation day Christ arose on that day. We have found that he did rise before Conference. A variety of maritime more than a dying gasp. In the four traveling and lecturing agents, even ten cents per month, (and what bread, and not the weekly Sabbath. that day, therefore that day could The history of the resurrection is not be the Christian Sabbath, to comby the present position of our benev. ety, which for two years previous on, it has increased its subscriptions could not earn it for this purpose?) briefly given by the Evangelists, as memorate his resurrection on it. If had justly complained of a serious and its work, and has at last picked we would have the handsome sum of follows: "In the end of the Sabbath, the Scriptures had stated that he did up our publishing interest, and is \$9,884 40 to expend annually for mis- as it began to dawn toward the first | rise on the first day, and that there-Jesus defends his views by declaring But the binding force of the ritual and little, was, for some time, in ported receipts to the amount keeping it in tow, until an independ- sionary work, three times the amount day of the week came Mary Mag. fore it should become the Christian ent crew shall be put on board, reported last Conference! This dalene, and the other Mary, to see Sabbath, and that it should take the should it be thought best so to do. would support sixteen missionaries the sepulchre." Matt. 28: 1. "He place of God's hold day, then there The Education Society caught a fa- at the usual salary (\$600), and leave is not here for he is risen, as he would be good authority for it. But voring breeze in 1866; and in 1871 \$294 50 for traveling expenses, said." Matt. 28: 6. "Very early as all these points are wanting, the The Memorial had been suspended re-enforced the Theological Depart- Thus ten cents per month from in the morning, the first day of theory built on them, of the first day in 1854, "because its editors could ment of Alfred University. In 1873, each individual might save many the week. they came unto the as a Sabbath, is unsustained. But if not command the necessary time to the Missionary Society returned two souls, and greatly enlarge the bor- sepulchre, at the rising of the sun." it be admitted that Christ did rise Mark 16: 2. "He is risen, he is not on the first day of the week, the la. been purposing and planning the must be his interest in the cause of here." v. 6. "Now upon the first bor still remains of constructing a erably above the receipts, covered, further re-enforcement of this field. Christ, who is not willing to do this. day of the week, very early in the Sabbath from this proposition. But T. L. GARDINER. morning, they came unto the sepul- such construction must be hypothet. MySTIC BRIDGE, Conn., Nov. 17th, 1874. chre." Luke 24: 1. "He is not | ical, as there are no facts in the state-

here, but is risen." v. 6. "The ments of the resurrection to confirst day of the week cometh Mary struct it from. Nor is there in all the Magdalene early, when it was yet teachings of Christ and his apostles dark, unto the sepulchre." John 20: any reference to the day of the res-1. "They have taken away the urrection, or any intimation that the Lord out of the sepulchre, and we day of the resurrection has any more know not where they have laid him." | importance attached to it, than the v. 2. All the Evangelists agree that | day of his betraval, condemnation. when the visit was made, Christ had crucifixion, entombment, or ascenalready risen. But not one names the sion. It is therefore a pressing netime when he did rise. Matthew cessity that requires that the resurof the week; nor that the resurree. | speaks of the visit as having taken | rection day should be made a day to place in the end of the Sabbath, and dethrone God's holy day, and install. also states he is risen, but does not itself in its place to serve to the worname the time of rising. shiper of God the same end, namely,

We have shown that the crucifix. | soul rest, sabbatizing. This necessity no mention made of the resurrecion and entombment were on the day | is found only with those who find tion day as having any more importpreceding the first Sabbath of the themselves observing the first day of ance attached to it than any other feast of unleavened bread, and just the week as a Sabbath, and also find day. There is no precept, given by thing we most need, and have always inspiration, defining it as a memorial as that day drew on. In Ex. 12: it easier and more convenient to needed, is systematic benevolence, day, worship day, or Sabbath day. 16, we have the law of that day as construct a hypothetical Sabbath, to rot where it is. Somebody must tent of mischief their delinquencies in the fullest sense of these words: Neither is the time or day of the follows: "And in the first day there than to return to the one God Still one more thought at least is release it; it takes honored ship- have occasioned." The Society's in. liberal and regular giving, through resurrection named by either of the shall be an holy convocation, and blessed and sanctified in the begin-Evangelists, in speaking of the fuct on the seventh day there shall be an ning, and that Christ said was made

and so on to the great busin ter of the world-London. lighted were we with the ct fields, the scenery, and the industry, which is the ma Britain, that we scarcely fatigue of the plauked cab when we entered Euston Sta ten and a half hours from t ship-building emporium of dom. It took another hour t way to the ancient home of day Baptists. The visit to and to Glasgow had been plated for months, and mig been delayed indefinately, the coining of Eld. J. N. to whose brotherly zeal possible, all the Sabbath-k Britain, is due the enjoyme journey and the meetings. W: M.

LONDON, Nov. 5th, 1874.

MISSIONARY BOARD ME

A regular Quarterly Me the Executive Board of the day Baptist Missionary Soc held at Westerly, R. L. O 1874.

Present-Geo. Greenman Griswold, Geo. E. Tomlinso Main, Geo. B. Utter, W Clarke, T. L. Gardiner, T Stillman.

The President, Geo. Gt called the meeting to ord prayer was offered by S. wold.

The Minutes of the last and Special Meetings of the and of the 'Annual Meeting Society, were read.

The following letters were the Corresponding Secretary Report of Chas. M. Lewi bor performed by him sir

1st, 1874. J. S. R. Main, committe Church at Alden, Minn., Sc 1874, soliciting aid toward port of H. E. Babcock as p J. H. Titsworth, Churc Pardee, Kan., Sept. 3d, as Board to reconsider its a

withholding appropriatio that church. S. R. Wheeler, Parde

Sept. 28th. D. E. Lewis, Church Cler Wis., Sept. 10th, asking if withdrawing appropriation kota included the Berlin Thinks the church has rais \$100 for the pastor.

H. B. Lewis, Berlin, W 4th, quarterly report. Oscar Babcock, North Lo

Oct. 1st., report for quarte Sept. 30th. Chas. A. Burdick, Nev

W. Va., Oct. 12th. L. M. Cottrell, Alfred Co Y., Sept. 18th, report of

W. B. Gillette, DeRuyte

Oct. 12th, report of labor

Central Association for the

L. C. Rogers, Milton, W

Voted, that the Corre

Secretary acknowledge th

of the letter of L. C. Ro

that the Board will welc

further suggestions from h

and accepted, as follows:

GEO. B. UTTER, Treasurer, In acc't with S. D. B. M

To balance in Treasury at Ann

sary, Sept. 24th, 1874, Cash received since, as follow

Collection at Anniversary, De

ter, N. Y., A Friend, through L. A. Platte

Samuel N. Stillman, Alfred Ce

Nancy M. Frank, "1 A. D. Graham, South Bloomfield

Balance in Treasury for ge

WESTERLY, R. I., Oct. 15th:

Voted, that the Treasure

Chas. A., Burdick \$202 to

1874, and that he be aut

settle with him to Nov. 20

W. B Gillette, to Sept. 80th,

Pardee Church, to Oct. 1st, Berlin " to Oct. 24th, Wasioja " to Oct. 24th, Raleigh and Harrisburg, Oct.

North Loup, Neb., Oct. 1st,

Voted, that all pendin

remit as follows:

The Treasurer was inst

GEO. B. UTTI

ring, Ill.,

purposes, E. E.

oman's Missionary Society a

The Treasurer's Report

gestions upon general m

ending Sept. 30th.

Pennsylvania.

matters.

TIME OF THE RESURRECTION. BY J. BAILEY.

The time of the Saviour's resur-

In grateful acki JOHN W. DIX. Private Secretary.

COLOSSIANS 2: 16. mit that if the weekly Sabbath is in- things to come.' These commandcluded in the above named "sab | ments are from the nature of the bath days," then the claim that it is moral law, of perpetual and univerdone away is valid, for it is certain | sal obligation.' that the sabbaths mentioned here were "nailed to the cross."

points on which to base arguments ever ceases till the antitype be come. the sacred character of the second above is sabbaton, and in this place, this place whether Jewish or Chris- comes from the same quarter. by almost universal consent, is plu- tian; his ton sabbaton of sabbaths Leave it simply to stand on the ral, and therefore should be ren- or weeks, most probably refers to naked statements of Scripture, and dered sabbaths. As much as this is their feasts of weeks; of which it would fall as suddenly as did the conceded in the A. V. by the addi- much has been said in the notes on walls of Jericho. tion of the word "days." Dean Al- the Pentateuch." A note in the ford's recent translation follows the Comprehensive Commentary on this A. V., only it does not put the word passage says: "Here is a caution "days" in italics. Novs translates | to take heed of Judaizing teachers, sabbaton "sabbaths." The Bible or those who would impose on did not include it in the sabbaths keep it up." These quotations the session was opened by Bro. D. mentioned in Col. 2: 16. Wiclif. Rheims each make it plural. Murdock, in his translation of the Syriac, perpetuity of the decalogue, not as nology. The concert exercise was

man's Greek Concordance also duct for Christians. marks it plural, as does Robinson's

plural.

now said to show that the Greek tile converts the observance of the listed in the discussion of several Palestine Mission was projected in Carolina. The mission finally failed ecutive Boards for this purpose, but feast of unleavened bread. The used once. "Three days" is used gow to London is 400 miles. Our word sabbaton should, in this place, rites of their ceremonial laws, and topics of general interest connected 1853, by the appointment of Elders for want of a missionary. quite another thing to practice first and last days of that feast were four times. In two cases where course was first east and then south, that this was the occasion of a heated with teaching. In the evening Bro. Jonathan M. Allen and William M. And what now, let us inquire, the resolutions, by sustaining the days of holy convocation, high days. third day is used, Griesbach, Lach- up the valley of Clyde, and thence be rendered in the plural form. Three of the Evangelists declare it man, Tischendorf, Tregelles, and along the west coast of England to be drawn strife between these two parties. G. J. Crandall from Richburgh, pre- Jones, with their wives, to that field. were the chief causes of this sad de- appointed Board in their execution. from the above is, that the language It was upon this question that the sented a well arranged argument in Bro. Allen declining the appoint- cline in denominational zeal and efhere employed suggests that not the great council in Jerusalem sat, an ac- favor of the Bible as the word of ment, Bro. Jones and family, and fort? The proper answer to this for want of ment, Bro. Jones and family, and fort? The proper answer to this for want of ment, Bro. Jones and family, and fort? seeckly Sabbath is meant, but the count of which is found in the fifteenth God. It was listened to with Bro. Charles Saunders and family, question will suggest the proper means. Sabbath day was an high day. The forms of expression for the same off to the southeast through Rugby,

manifold mercies of Almighty (10d during that there was no obligation to ob- article. Those who argue for the work of this kind. We have an ex- of Bro. G. B. Utter in 1863, and in the past year, it is recommended to the serve any holy time, for there is not abrogation of the Sabbath of the cellent and efficient Memorial, or 1805, the Publishing Society made people of this State to observe Thursday, serve any holy time, for there is not abrogation of the Satoath of th

Anti-Sabbatarians quote in sup- course, have been clear that he supplies the place occupied by the port of their views, with great con- meant to teach that that command. Sabbath of the decalogue. In this, fidence, the above named verse, ment had ceased to be binding, and however, they are mistaken. There which in the A. V. reads thus: that a sabbath was no longer to be is no requirement in the Scriptures "Let no man therefore judge you in observed. But the use of the term for keeping the first day. It has no meat, or in drink, or in respect of | in the plural number, and the connec- | sacred character whatever. It came an holy day, or of the new moon, or | tion, showed that he had his eves on | into the church from the Gentile of the sabbath days." The point the great number of days which was side, and obtained its foothold by made here is that the phrase "sab- observed by the Hebrews as festi- the aid of its alliance with Paganbath days" includes the weekly | vals, as a part of their ceremonial | ism. Dr. Neander savs. in his histowas done away at the crucifixion of the ten commandments-could be "The festival of Sunday, like all turned from ebb to flood, if we can doned by the Board, the year follow-Christ. Now at the outset we ad spoken of as 'a shadow of good other festivals, was always only a get the thing afloat, all will, we trust, ing. On the 25th of February, 1860, human ordinance."

The conclusion then which we reach is this: If the Sabbath of the fourth commandment is abolished,

Dr. A. Clark, in his note on this we have none resting on divine au-But at the beginning of the argu- mation here that the Sabbath was none at all, for the State has no ment it is in point to state that all done away, or that its moral use more authority to appoint us a Sabthat is important in the matter is was superseded by the introduction bath to keep than it has to appoint 1st. The Greek word in the text | tle refers at all to the Sabbath in | outside the Bible, and its support

SABBATH SCHOOL INSTITUTE.-Agreeable to appointment, the brethren and sisters in the Hebron societies, and friends in the vicinity, enshow that the sentiments we ad- K. Davis from Hartsville, giving a 4th. The reader's attention is now afternoon was occupied by Bro. L. that purpose, at Leonardsville, N. with varying success, though at in contributions.

thanksgiving and prayer. Done at the Capitol, in the City of Al- he meant to teach that one of the tion that there is, somehow, an ob- their authority a little, and push In the Report of its Executive bany, this second day of November, in the year 1874. JOHN A. DIX. Lin disconsisting on the people to this enterprise, and the \$150,000 Board for 1850, the Missionary Socibinding on mankind." If he had used sacredly observe the first day of the will soon be raised, which would be etv says: A lack of becuniary means the word in the singular number, week, and hence they have some a credit to our denomination, and has been a serious embarrassment to "the sabbath," it would then, of thing left them that, in a measure, a much needed relief to our denomi- the carrying forward of such movenational school. ments as would be desirable. A seem-Again, our Sabbath School Board, ing lack of confidence on the part of the friends of missions, will, in a recently organized on a denominameasure. account for the deficiency tional basis having built and successfully launched the Sabbath School in this respect." "The voluntary con-Journal, are about to launch anothtributions during the year past have er periodical, the "Child's Paper." not been sufficient, by a large sum, Carpenters and caulkers are as busy to carry on successfully the missions as bees in this work. It is evidently which the Society now has estabas much as ever that this craft will lished." Bro. Saunders and family, Sabbath, and that the context con- and typical law, and not to the ry of the three first centuries of the float if launched at present low wa- of the Palestine Mission, returned clusively proves that it, with the moral law, or ten commandments. Christian church, as translated by ter, but as we calculate with reason- home in August of this year. The other rites of the Jewish economy, No part of the moral law-no one of Henry John Rose, B. D., page 186: able certainty, that the tide has mission was, for the time being aban-

be well. If it be objected to this Bro.and Sister Carpenter, after a brief project, that the Sabbath School visit to this country, started on their Visitor, after several years of sucreturn to China. In their Report sessful coasting, was hauled off for | for 1861, the Missionary Board are lack of patronage, and that this new | impelled to say, "instead of increaspassage, says: "There is no inti- thority, which amounts to having launch is as likely to share the same ing, in accordance with a healthy fate, we reply, Very well, we will take development of religious growth, the chances; we do not propose to through a stinted allowance of the cease boat-building because some sinews of war-a liberal supply of assumed, namely, that the weekly of Christianity. I have shown else- us a God to worship! Nor have have been wrecked, and others laid which is as necessary to the spirit-Sabbath is one of those named in where, that remember the Sabbath- Councils, or Synods, or Conferences up. Our denomination is, we be- ual as the carnal—your organization this text. Grant this assumption of day to keep it holy, is a command here any more authority than the lieve, putting up a Fresnel on Pov- is permitted to languish, and is rap-the Anti-Sabbatarian, and there is of perpetual obligation, and can State. Religious ordinances are a erty Bar, where so many of our idly falling into a decline, which no more to be said. The burden of never be superseded but by the final part of our religion, and men have enterprises have stranded; and will, without a resuscitation, speedproof here rests with our antago- termination of time. As it is a type no more power to appoint a part than we are not to be frightened from ily end in death." In the years 1860 nists, and they certainly ought to of that rest which remains for the the whole. We return and repeat the seas by a few old hulks left us by and 1861, the mission at Shanghai know that assumption is quite an- people of God, of an eternity of in closing, that the Scriptures are as a former generation; besides, our sail- was supported from the sale of mis-1874, the beginning of a new and other thing than proof. We how- bliss, it must continue in full force silent about the sacred character of ors have, we hope, learned better sion property there - a dwelling better era in our history. L. C. R. ever proceed to establish a few till that eternity arrives; for no type the first day of the week as about than to creep along the shore, to be house; in 1862, the mission was

beached by the first squall, or maintained independently of the opposed to the above assumption: Besides it is not clear that the apos- day. Sunday-keeping had its origin caught in some creek at low water. Board, from the rent of land, pur-Ships are built to sail seaward; and | chased by the missionary on his own with the communications that reach our people have put and are putting account; but correspondence with our Missionary Board from the made sufficiently clear in the folon board theirs, captains who believe the Board was continued. In their "feeble churches" and "frontier lowing passages: "The Jews, there-

in going out to sea. Report for 1864, the Board say, districts," asking aid in supplying fore, because it was the preparation, ganized on its present basis in 1842, two missionaries in the foreign field; realize the demands resting upon us they might be taken away." John snow, the keepers did shake and bethe Tract Society in 1843, the and they had thought best to dis- as a people.

Union's version has it, "or of a sab- Christians the yoke of the ceremoni- joyed a very pleasant and instruct- foreign missionary work was solve their connection with the So- A "Macedonian cry," that cannot therefore, because of the Jews' prep- witnesses of the triumph of Jesus be baptized. On hearing this, I calls it "sabbaths." The Euglish. a source of life, but as a rule of con- really entertaining. He held the eventuated in the Education Society, able outlay in this direction, a work is, their report shows an overdrawn 62, 63. "And that day was the the heart of the earth. But to sus-

OUR NEEDS,

None but those who are familiar Christ.

sort. Better built, and better manned boats than ours, were never least intimation given, that any in. of work shall be done in them, save its Lord.

launched; but they have dropped stitution of religion should be af- that which every man must eat, that into the eddies of both wind and fected, modified, changed, or an- only may be done of you." Also in tide, they must seek a new path in nulled by it. The statement, Rom. | Lev. 23: 7: "In the first day ve the seas, where the Trade Winds of 4: 25, "and was raised again for our shall have an holy convocation; ye systematic benevolence will fill every justification," deals only with the shall do no servile work therein." sail, day by day, hour by hour. The fuct, and not the time or day of the No such work as preparing spices Tract Society have undertaken to resurrection. supply this deficiency by the Wom-

en's Auxiliary Sabbath Tract Socierives any significance to the time of done before that day, for it was just ties; and this arrangement is acceshe resurrection, is where Jesus at hand when the women left the sible and available to all our benevgives to the Scribes and Pharisees a sepulchre. It must have been done olent Boards, who wish to avail sign that should prove that he was before the Sabbath of the commandthemselves of this agency; and it is "the Son of man." This is Matt. to be hoped and expected, that when 12: 38-40: "Then certain of the spices and ointments and rested the our various Societies shall be organ-Scribes and Pharisees answered, Sabbath day according to the comized into the General Conference, this, or some such agency, will answer for all our interests; it can now. The Tract Society, in making this move, have no desire to monopolize must act for itself. Let, then, the friends of progress and reform, irrespective of Society organizations, three nights in the heart of the it to be done on either of these days, take hold heartily in this Local Agenearth." The fulfillment of this and yet it was done. There must cy move, and lend it a helping hand. prophecy would be a proof that Je- therefore have been an intervening. Let it be looked upon without coldness or jealousy. We are again on the eve of denominational enterprise and thrift. Our sisters are now invited to come to the front. Here is work they can do. We are confident that the spirit of heavenly wis- Pharisees would be justified in re- near the same time of day that they afraid of debate, and seem to feel dom is in this move; and that this jecting him. Any theory that im- had left it, and found it empty. In good in trying the strength of each is one of the things that will help to pairs the fulfillment of this proph- this we have a verification of the others' steel. render the General Conference of

ecy, impairs also the veracity of Saviour's words, "the Son of Jesut Christ. Any doctrine found- Man shall be three days and three a long way to the place of baptism, ed on such impeachment, must nights in the heart of the earth," but a comfortable tram car'soon be false in itself, as it is an impeach | and in this we have the proof that | took us most of the distance. The use ment of the integrity of Jesus he was the Son of man according to of the church had been readily grantthe test he had given the Scribes | ed, and every possible service was and Pharisees.

The time of the crucifixion is Jesus must have risen at the | Wills, the sexton, and the deacon. close of the Sabbath of the com- | For the first time in my life I put on mandment. The circumstances con- water proof, and did not put off the The fifth and sixth decades of the "There seems to have been almost the "preached Word " amon, them, that the bodies should not remain nected with the visit are impress- armor till the service was over. The present century-from 1840 to 1860 nothing accomplished in this depart- and revealing their depende ... oup- upon the cross upon the Sabbath ive. There was a great earthquake, hastily collected little company was -constitute the modern era of new ment of labor [foreign missions] dur. on us in the struggle to uphold the day, (for that Sabbath day was an the angel of the Lord descended very attentive. One of the Sabbath enterprises in our denomination. ing the past year. At the time of light of God's Word in their re- high day,) besought Pilate that from heaven, his countenance was converts, who witnessed the ordi-The Missionary Society was reor our Report last year, you had only spective neighborhoods, can fully their legs might be broken, and that like lightning, his face was white as nance for the first time, has since been searching the Scriptures and 19: 31. "There laid they Jesus, came as dead men. These are fitting reading tracts, and now intends to

bath." but that the weekly Sabbath al law, v. 16. It appears by Rom. ive session of Sabbath School inter. actually set on foot in 1845, ety, although the matter was at that be silenced, comes through these re- aration day." John 19: 42. "And over death and the grave, as he wrote to Bro. Mackenzie that his exis not included is clear from a note 14 there were such, who were for est on the 25th of last month. The a subscription for that purpose time somewhat unsettled. Since that quests to every individual member now when the even was come, beof Mr. Conant on Gen. 2: 1, 2, in keeping up those distinctions; but first evening was spent in remarks having been opened with a generous time, Brother and Sister Carpenter of the denomination, to rally and cause it was the preparation, that is was at the completion of three days fruit. What was really thoughtful which he says God's "consecration here the apostle shows that since upon the general interest by the vis- response on the 18th of May. The have decided to return home, for stand by its appointed Board in supof the seventh day makes it sacred Christ is come, and has cancelled the iting brethren and members of the first missionaries (Brethren Carpen- the purpose of recruiting their health; plying these demands. The Board, 15: 42. "Now the next day that A common supposition is that the bringing in of refreshments for for all time," which shows that he ceremonial law, we ought not to congregation. Monday morning ter and Wardner, with their wives) and are now, doubtless, on their way in such times, should be able to followed the day of preparation, the Christ was crucified on Friday the administrator and the candidate. sailed for China, Jan. 5th, 1847. to this country." The temporary draw from a full treasury, with the chief priests and Pharisees came to- afternoon and rose on Sunday morn- Thus closed one of the most interest-The Publishing Society was organ- suspension of foreign missions, was assurance that it will be continually gether unto Pilate, saying, Sir, we ing. This would give him but one ing days of my life, and a day to be Tyndale, Cranmer, - Geneva, and vance are not peculiar to us, but are description of Palestine and the sur- ized in 1849, and an Executive Com- followed by a considerable increase replenished, and so avoid the em- remember that that deceiver said day and two night in the grave, thus remembered as the beginning of a common to those who hold to the rounding country, with Bible chro. mittee was appointed by General of effort in home missions, the Re- barrassment of beingbound haud and while he was yet alive, After three contradicting his word that he would glorious organized zeal for the Lord Conference the same year, which port for 1865 showing a commend- fout, for want of means. As it now days I will rise again." Matt. 27: be three days and three nights in of the Sabbath.

With the morning of the 9th, came congregation for a long sitting. The in 1855, at a Convention called for which has since been followed up treasury and an alarming falling off preparation, and the Sabbath drew tain this theory, it is claimed that the necessary farewell. Two of the on." Luke 23: 54. this time would cover the idea of friends accompanied us to the Cale-Lexicon of the New Testament. | called to consider this important | R. Swinney from 2d Alfred. His | Y., the 8th of September. The Sub | present under the cloud of tempora- It is one thing for us, when we Thus do all the Evangelists testi- the third day, as it is used with re- donian Station, and one quite insist-Lange also translates it "sabbaths," fact, that the Jews, who early re- theme was "How to teach;" pre- bath School Visitor was issued by ry suspension. A mission among come together at Conference, and ty, that the day of crucifixion was gard to the time before his res- ed on notifying my family by teleand Olshausen says that sabbaton is ceived the gospel, still adhered to sented in a very cheerful and at- the Publishing Society in 1851; the the freedmen was projected in 1864, feel enthusiastic for the time being, the preparation day. The weekly urrection. Referring to the resur- gram that we were on our return, their national customs, and that tractive manner, after which mem. the Seventh-day Baptist Memorial and a prospecting visit of several to pass resolutions to extend our Sabbath has no preparation day. The tion the "third day" is used twelve a kindness not necessary, and which Enough has, we conclude, been they sought to impose upon the Gen- bers of the congregation were en. in 1852, and the Carol in 1855. The weeks was made at Newbern, North missionary labors, and appoint Ex- Passover is the preparation for the times. "After the third day" is I declined with thanks. From Glas-

the second se

of the resurrection; nor is there the | holy convocation to you; no manner | for man, and claimed that he was

TO NATTON AND TO GLASGOW. CONCLUDED.

The Sabbath-keepers'. Conference resolved to hold a meeting on the following Sabbath evening, (Friday and ointments could lawfully be evening, Oct. 9th.) with the in-The only passage we can find that done on that day. It could not be tention of continuing it, and of establishing another as soon as practicable on the Sabbath morning or afternoon. The evening meeting has been continued, much to the comfort ment, for Luke says they prepared | of the little band, and with the prospect of others uniting with them. If faithful, they will find the Lord to saying, Master, we would see a sign | mandment. It was therefore done | be on their side and Sabbath truth from thee. But he answered, and before the weekly Sabbath. It would to be advancing. The closing exersaid unto them, An evil and adulter- be a violation of the Sabbath to do cises of the Conference were pecuous generation seeketh after a sign; it on that day. The time would not liarly solemn. Mention had been and there shall no sign be given to it, admit of the preparation of spices made of the sainted Begg, who wrote public favor and patronage; but as but the sign of the prophet Jonas: For and ointments before the unleavened published so much in behalf of the the Societies are now organized, each as Jonas was three days and three bread Sabbath begau, nor after the Sabbath, and special prayer was of nights in the whale's belly, so shall weekly Sabbath closed. The law of fered for the recovery of sister the Son of man be three days and both these Sabbaths would not allow Bernstein, and the awakening of the people to return to the Lord's day. After a seasonable intermission, we assembled for tea, for in Britain sus Christ was the Son of man. If day in which it was done. We then this inevitable social repast must the resurrection did not take place have the Sabbath of unleavened have a place in the programme of according to this sign, after threedays | bread, and the Sabbath of the com- all gatherings. Here Gaelic and three nights in the heart of the | mandment, and the intervening day, | warmth, zeal, wit and anecdote earth then the words of Jesus Christ | making the three days. The wom- | gave healthful zest to the occasion. are not reliable, and the Scribes and en returned to the sepulchre at or We learned that the Scotch are not

From Dunrobin' Place it seemed

tions for aid be laid on th til a special meeting, to b weeks from this date, 1 and that in the meanting responding Secretary cal rendered for our comfort by brother to the subject through t RECORDER.

Adjourned to Nov. A. M. THOS. V. STILLMAN,

The Board met pure journment in the lecture Pawcatuck Church, Wes Nov. 12th, 1874. Present-S. S. Griswi Tomlinson, Geo. B. U Main, N. H. Langwo Potter, Jr., J. R. Irish H. S. Berry, T. L. Ga Greenman, Thos. V. Sti The meeting was call by S. S. Griswold, and p by A. E. Main. On motion, all' visiti

were invited to partic deliberations. The minutes of the

were read and approved Letters were read b sponding Secretary as f S. D. Davis, Jenele Oct. 31st, in relation to ment of a missionary f ginia.

D. E. Lewis, Berlin 16th, stating that the pledged \$125, with hou fuel, for H. B. Lewis as fourths of the time. E. F. Stelle, Crossing

Chas. A. Burdick, R

Va., Nov. 1st

## THE SABBATH RECORDER, NOVEMBER 26, 1874.

TO SELL

A NEW BOOK

CASEFTS.

STRONG & BURDICK.

SUCCESSORS TO

FRIENDSHIP, N. Y.,

UNDERTAKERS,

PICTURE FRAMES &c.,

HOUSEHOLD FURNITURE

BURIAL ROBES

H. A. BURDICK

ATD

CONSTANTLY ON HAND.

L. C. STRONG'S

From Dauchy & Co.

BURIAL CASES.

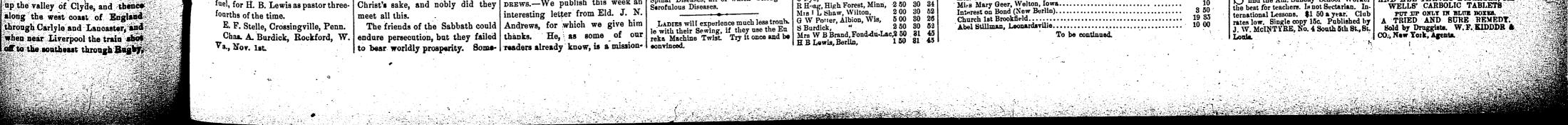
s-their His

te Treasury of

thing. It is said Jewish custom just the tifies this use, and that, with them ath df three days and third mean the same. If this be true, then the expression T.Dear "third day" means the same as n the rich three days. But the expression " three days and three nights," could thea, not be made to define the time conciple; d the tained in one day and two nights, com- the time from Friday evening ered. till Sunday morning. Nor could the the expression " third day " be proplinen | erly thus applied, because the most tomb liberal construction gives one day the and fractions of two days and only two nights. The most natural conthe struction then is to give the "third and day" in these passages the sense of and three days, and this will agree with By to the Saviour's test given to the Scribes 56. and Pharisees that he would be three as days and three nights in the heart no of the earth, and thus prove that he ments | was the Son of man, the God manithen

fest in the flesh. meeting was adjourned to 2 P. M. ages. The Judge charged the jury HAY. hattered and broken down by the use o Postage We have given this argument to Dare has been established. It was my in regard to the ticket as a contract A regular Quarterly Meeting of ardent spirits. But the damage may be re 10 41 Shipping..... New, retail..... AFTERNOON SESSION. 60 66 MULTUM IN PARVO." show the unsoundness and unscripwhose terms the holder had accepted the Executive Board of the Seventhprivilege in company with Eld. paired, the ruin restored to perfect sound ness by a course of that most powerful of 95 60 60 President in the Chair. turalness of the statement that the when he purchased. The jury reclover..... 50 ( MARCY'S SCIOPTICON, Jones to be present at the first of day Baptist Missionary Society was all invigorants, Dr. Walker's Vinegar Bit-ters. Beware of those "tonics" of which Rye straw, long..... Prayer by T. L. Gardiner. turned a verdict for \$712 in favor of MEMORIAL FUND. With greatly improved Oil and Lime lights, Self-condensing Gas Cylinders, first day of the week should be kept The these meetings. 55 held at Westerly, R. I., Oct. 15th Amount in Treasury...... \$326 11 short..... the plaintiff, as he tendered the fare In the absence of the Recording rum is an element. They aggravate dis ease and promote decay. was as the Christian Sabbath because ost..... The Sabbath-keepers in America before the train stopped. C. M. Lewis, Verona..... M. W. St. John, Leonardsville, N. Y. NEW SLIDES & EFFECTS. 1874. Secretary, Horace Stillman was ap-5 00 day Christ arose on that day. We have HOPS. owe a debt of gratitude to the Sab-Circular free, Manual describing all 50 cts. Present-Geo. Greenman, S. M. W. St. John, Leonardsville, It I Joshua Clarke, DeRuyter. L. C. Rogers, Milton, Wis. Stephen Burdick, Leonardsville. A Friend, Westerly, R. I. Geo, Tomlinson, Roadstown, N. J. Crop of 1874... pointed Secretary pro tem. ened found that he did rise before SPECIAL NOTICES. bath cause in Great Britain. The WE have received from the pub L. J. MARCY, 1840 Chestnut St., Philada Griswold, Geo. E. Tomlinson, A. E. 5 00 " 1873.... The committee appointed at the 01d ..... 5 00 1 00 bath. that day, therefore that day could Sabbath truth was carried from Englishers. S. S. Scranton & Co., Hart-Main, Geo. B. Utter, Wm. L. THE FIRST EXPOSITION of "The NONSTANT EMPLOYMENTmorning session presented the fol-SUNDRIES. on is not be the Christian Sabbath, to comland to America. It has acquired ford, Conn., specimen sheets of a new Geo. Tomlinson, Roadstown, N. J. Celia Hiscox, Westerly, B. I. Conservatory of Muzic of Alfred Univer sity," will take place in the Chapel, at Clarke, T. L. Gardiner, Thos. V Live Geese Feathers..... At home, Male or Female, \$30 a week warranted. No capital required. Partio-ulars and valuable sample sent free. Adlowing resolutions as their report: 10 00 Cider Vinegar, P gallon.... Honey, New Box..... ts, as memorate his resurrection on it. If some degree of influence in Ameriwork about to be issued, entitled, "The 20 @ 15 @ I. B. Crandall, " H. P. Saunders, Alfred, N. Y. Stillman. 1. Inasmuch as some change in the gen-eral plan of our missionary operations seems to be needed, *Resolved*, That we deem it wise, as a 5 00 bath. | the Scriptures had stated that he did ca, while in Great Britain there now Political, Personal, and Property 74 o'clock, Thursday evening. Nov. 26th. The President, Geo. Greenman Maple Sugar,.... dress with 6 cent return stamp, C. ROSS, Williamsburg, N. Y. first rise on the first day, and that thereexists only little remnants of the Rights of a Citizen of the United Admission 15 cents. The proceeds will be Geo. C Stillman, Westerly, R. I..... 5 00 Sirup..... 1 00 @1 15 called the meeting to order, and E. C. Saunders. devoted to the purchase of a new fore it should become the Christian prayer was offered by S. S. Gris-Mill Yard and Natton Churches, WOOL Mag-States," by Theophilus Parsons, LL. TTALUABLE FARM general rule, to discontinue the present plan of aiding in the support of pastors of feeble churches, and to divide the home missionary fields into dis ricts, and so far 10 00 reading desk for the University Chapel. Miss Fanny Vars. New York, Michigan, Indiana and Wissee | Sabbath, and that it should take the and a few scattered Sabbath-keepers D., late Professor of Law in Har-. ............ Cimiano, MISSIONARY BOARD MEETING .- A Carpenter. Alden, N. Y. main-FOR SALE IN ALFRED. He place of God's hold day, then there The Minutes of the last Regular in different parts of the kingdom. vard University, from which it John Congdon, Jamestown, R. I. J. B. Whitford, Berlin, N. Y. General collection, Newport, R. I., one half. James Summerbell, Berlin, N. Y. 10 00 Saxony Fleece..... Three quarter and Full blood Merino...... Half blood Fleece..... Saxony Fleece. 50 @ 52 adjourned meeting of the Executive would be good authority for it. But and Special Meetings of the Board, would appear that the work will be Perhaps there are thirty who keep he as funds at our command will permit, em-Board of the Seventh-day Baptist Mission 4 62 ploy a missionary for each district, who shall give to its religious interests his en-48 @ 51 the Lord's-Sabbath in the United one of general usefulness and interarly as all these points are wanting, the and of the Annual Meeting of the ary Society will be held at Westerly, R. The subscriber offers for sale his well 500 500 A. H. Lewis, Shiloh. N. J. Azina Saunders, Westerly, R. I. of theory built on them, of the first day Kingdom. I feel to appeal to the est. The known ability of the auknown farm lying about midway between Society, were read. tire time and labor. 2. WHEREAS, in designating fields o I., Dec. 3d, 1874, at 9 A. M. A full attend Quarter-blood Fleecd. he Erie Railway and Alfred Centre. Common Eleece...... Combing Fleece the as a Sabbath, is unsustained. But if Seventh-day Baptists to send help thor is sufficient guaranty of the re- ance is desired. The following letters were read by labor for our missionaries, we are now as heretofore, embarrasseu by the fact that Associational Missionary Boards exist in THOS. V. STILLMAN. Rec. Sec. It contains 125 acres of land under good un." it be admitted that Christ did rise to Great Britain. It is not merely liability of the work. the Corresponding Secretary: Ohio, Pennslyvania, and Virginiaprovement, is well watered, has goo THE Quarterly Meeting of the Sev PUBLISHING FUND. that you are debtors to England as not on the first day of the week, the la-Report of Chas. M. Lewis, of la Choice Selectee Saxony some parts of our denomination. which o Dr. Express Robbery .- On Sunday. 56 @ 60 55 @ 57 first bor still remains of constructing a enth-day Baptist Churches of Northern Fleece..... to all other countries of the earth; bor performed by him since Jan. cupy extensive portions of the fields in th Saxony Fleece. Three quarter and Full-blood COMMODIOUS BUILDINGS. To Balance. . a the Sabbath from this proposition. But Nov. 15th, the American Express Wisconsin will be held by Divine permis To Balance..... Subscriptions to Recorder, Kelly..... West, where most of our labor and funds you are debtors also in that England lst, 1874. 400 235 have been expended, and as a result theresion with the church at Dakota, commeet Company's office in Cincinnati was fine orchard of choice fruit, and a good epul- such construction must be hypothetonce sent the Sabbath truth to you. ino..... J. S. R. Main, committee of the of, the receipts from these fields for the missionary work have been largely dimining Sixth-day evening, Dec. 18th, at 61 Half blood Fleece ugar bush 52 ā despoiled of \$45,000 by adroit Half blood Fleece....... Quarter-blood Fleece...... not | ical; as there are no facts in the state-Church at Alden, Minn., Sept. 10th. Now is the time to pay back in her o'clock. H. B. Lewis to preach the opening There is a good cheese factory within he bounds of the farm, and the situation,  $\frac{1}{2}$  miles from Alfred University, renders ished: therefor ummon Fleece..... thieves, who took it away in a small Resolved, That we hereby, most earnestextremity a small part of the long-The ments of the resurrection to con-1874, soliciting aid toward the supsermon. Essayists,Mrs. John S. Green and 55 @ 58 Combing Fleece..... standing debt. You will prosper at safe. One of their number, Monroe, and kindly ask the present Association Mrs. N. B. Prentice. H. B. LEWIS, Sec'y. Mary struct it from. Nor is there in all the port of H. E. Babcock as pastor. Statement of Amount of Funds in hands of M. W. St. John, Treasurer, Jan 1. a discharged employee, beguiled the Boards to carefully consider the ques a very desirable location. vet | teachings of Christ and his apostles J. H. Titsworth, Church Clerk, home in proportion as you sacrifice THE next Quarterly Meeting, com tion, whether it would not be for the inter Amount of Memorial Fund..... \$446 23 WHOLESALE PRODUCE MARKET. watchman, by playing for the cigars. For terms, or further information, i 20: any reference to the day of the res-Pardee, Kan., Sept. 3d, asking the ests of our denomination, and of the cause to send the truth to other lands. I posed of the Seventh-day Baptists Church-Review of the New York markets for but The guardian, of course, lost, and of Christ, for them to merge their mission uire personally or by letter of es of Friendship, Richburgh, Portville, 30 cannot believe that God has called the urrection, or any intimation that the ter, cheese etc., for the week ending Board to reconsider its action in while he was out paying his forfeit, WM. H. GREEN, Alfred, N. Y. ary work in that of the general Missionary Nov. 21st, 1874, reported for the RECOI DER, by David W. Lewis & ('o., Produc Genesee, and Scio, will, by divine permis withholding appropriations from Society, so that two similar organizations men to become simply pastors of the deed was done. The robbers I we day of the resurrection has any more sion, be held with the Seventh-day Bap HOMAS PLACE may not be found occupying the same fields, and asking support at the hands of have been arrested and most of the Embraced in the following items: importance attached to it, than the Sabbath-keeping churches, while the Commission Merchants, No. that church. tist Church of Scio, commencing Dec. 4th Broad street, New York. Marking plate money recovered. that day of his betrayal, condemnation, the same people, at the same time, and that pending the action of the Associations S. R. Wheeler, Pardee, Kan., world and the church are in ignor-UNDERTAKER 1874. The following is the programm furnished when desired н н а и had crucifixion, entombment, or ascenance, trampling his Sabbath under adopted for the occasion : Sixth day, 64 18 55 Furnishes everything Sept. 28th. James Bailey, on this question, it is the judgment of this BUTTER.-Receipts for the week were ELD. CHARLES M. LEWIS has just A. H. Lewis, "" C. H. Williamson, Publishing Fund note..... o'clock P. M., preaching by Leman An the sion. It is therefore a pressing netheir feet. We ought not to observe burial purposes, D. E. Lewis, Church Clerk, Berlin Board that our missionary labors should 29,375 packages. Exports for the week, 425 25 00 commenced a series of meetings at be expended mainly in those regions which drus : Sabbath, 11 o'clock A. M., preach Wis., Sept. 10th, asking if the vote the Sabbath unless it is a divine inpackages. There was more doing at last COFFINS, hew cessity that requires that the resurwis., Sept. 10th, asking if the vote do not come properly within the fields oc-withdrawing appropriations to Da- cupied by local organizations. ands C. Maxson, Memorial Fund note..... Woodville, R. I., so says a corresponding by G. J. Crandall; 64 o'clock P. M. ..... 10 00 L. T. Rogers, M. W. St. John, week's prices. More entire long State dairies stitution. If it is such we must not aken | rection day should be made a/day to 41 H preaching by W. B. Gillette; First-day, 3. Resolved. That for the purpose were moving, and there is more stock here and dethrone God's holy day, and install kota included the Berlin Church. hold our peace and see our fellow-11 o'clock A. M., preaching by J. Kenyon A. B. Spaulding, awakening anewgeneral interest in the mis to do with. There were sales of one-en-LADIES', GENTS', AND CHILDREN'S men desecrate it. "Cry aloud." A. Bahcock, ..... itself in its place to serve to the wor-Thinks the church has raised about SUMMARY OF NEWS. sionary cause, and securing a better and Other exercises will be introduced to suit M. B. Kelly, Recorder subscriptions. ROBES ALWAYS ON HAND. tire fancy Oneida Co Welsh dairy at 421 more systematic plan of giving to that The Cabinet, at an extended ses shiper of God the same end, namely, says God, "and spare not, and show the occasion. A general invitation is ex-A H. Lewis, check " \$100 for the pastor. A nice new Hearse always in readiness cents, and other fine Welsh dairies at 40 @ ause, we employ an agent to cauvass the my people their transgression." And ion on Arkansas affairs, decided to H. B. Lewis, Berlin, Wis., Sept. tended. C. R. r funeral occasions. A? cents There were vales of some nicked soul rest, sabbatizing. This necessity denomination C+sh,..... C. POTTER, JR., let things take their course, unless All business in the undertaking line will th, quarterly report. one of the sins mentioned is the up lots of Welsh but er ot 37 @ 38 cents is found only with those who find TO THE DONORS OF THE SEVENTH J. R. IRISH, S. S. GRISWOLD. something more definite eventuates ceive prompt and personal attention, and Com. and of Fall tubs at 40 @ 43 cents. and 45 trampling down of his holy rest day. DAY BAPTIST MEMORIAL FUND .- The the themselves observing the first day of Oscar Babcock, North Loup, Neb., laving had an experience of over ten years, Total...... \$704 09 Smith has apparently no cause of accents for a few selected tubs of high fla-A E. MAIN, Freasurer of the Board is ready to receive satisfaction is guaranteed in all cases. Now is our time to work. The just the week as a Sabbath, and also find Oct. 1st., report for quarter ending tion against Garland. The latter M. W. ST. JOHN, Treasurer. vor. One fine Cortland dairy, 23 firkins principal or interest on notes or pledges Also agent for RANK'S GRAVE After due deliberation, each of the judgment will show what our works has the advantage in having posses-By Stephen Burdick, acting Treasurer for quarter ending April 14th, 1874. 12: it easier and more convenient to Sept. 30th. and thirty odd tubs, sold at 43 cents entire. given for the benefit of the different Insti-GUARDS, for the purpose of preserving the permanent symmetry of burial mounds, and holding the usual head and foot stones above resolutions was unanimously have been. sion, whether he is in the right or Chas. A. Burdick, New Salem. J. N. Andrews. GENERAL FUND. construct a hypothetical Sabbath. Another Cortland was sold at 47 cents for 38 utions and Societies. Also, to receive new adopted. DR. the Fall tubs, all sparkling and high here than to return to the one God W. Va., Oct. 12th. subscriptions for the same. Please be more securely and permanently in position To funds received as follows by M. W. St. John, late Treasurer : Holmes B. Kelley has been arrest-STEAMBOAT SUNK AT HEE DOCK.— Holmes B. Kelley has been arrest-ed in Philadelphia for negotiating. The steamer Empire sunk at her isome stelen hands of the Well-hard The Corresponding Secretary was flavor; and the early firkins from the same and blessed and sanctified in the begin-L. M. Cottrell, Alfred Centre, N. Charges always reasonable. instructed to correspond with L. C. The steamer Empire sunk at her some stolen bonds of the Wellsboro dairy, rocky and sweet, brought 41 cents. ALFRED'CENTRE, N. Y. e an ning, and that Christ said was made Y., Sept. 18th, report of labor in Delaware, Chemung, Chenango, etc., dai-E. R. POPE, Treasurer Rogers, to learn if his services can or man, and claimed that he was ennsvlvania dock in New Orleans, on the mornhank. It is claimed that he was Draft, B. D. Townsend URNITURE Notes given American Sabbath Tract Society..... Ist Seventh-day Baptist Church, Hopkinton, R. I., to constitute A. B. Burdick, 2d. and Harvey C. Burdick, L. M. ries, with the fall all on, were most sought Plainfield, Union Co., N. J be secured to canvass the denominaing of Nov. 17th, by which fourteen aware of their being stolen, and he its Lord. W. B. Gillette, DeRuyter, N. Y., for, and sold at 40 @ 43 cents. Fall make lives are known to be lost, with the is held on the charge of conspiracy 40 00 tion in accordance with the third from the same class of dairies brings 4? @ Oct. 12th, report of labor in the MARRIED. Burdick, 2d, and Harvey C. Burdick, L. M. B. D. Townsend, on loan. per J. B. Clarke. Wim, B. Stillman, West Edmeston, " L. P. Green, Berlin, N. Y..... Joel Greene, collection on field. Seventh day Baptist Church, Farina, Ill. with Cosgrove, Cook and others i resolution. 45 cents; and there were some selections In Alfred, N. Y., Nov. 17th, 1874, b Eld, N. V. Hull, Mr. SETH M. PEASE, o TO NATTON AND TO GLASGOW. Central Association for the quarter probability of a number more, though i in robbing the bank. The following committee was apof fancy Fall that sold at 46 to 47 and 48 5 00 ending Sept. 30th. it was impossible to get the actual St. Louis had an extensive fire, Rochester, and Miss SARAH K. HAMILTON CONCLUDED. 5 00 3 50 3 cents : but these prices are difficult, ever pointed to present a plan for divid-L. C. Rogers, Milton, Wis., sugof Alfred. number of lives lost, the books and Nov. 22d, causing an estimated loss уe The Sabbath-keepers' Conference ing the missionary field into disfor the choicest stock, and most of the At West Edmeston, N. Y., Nov. 15th C. R. HURLBUT, papers of the boat not being accessi- of \$65,000. A member of the Salvage bath School C. Kenyon and wife, Greenfield, Pa..... Sabbath Sc gestions upon general missionary straight lines of Fall butter, arriving from 1874, by Rev. J. B. Clarke, Mi. ARAD WHEELER, of Villanova, Chauth us resolved to hold a meeting on the tricts: Geo. E. Tomlinson, Geo. B. 5 00 ble. Several passengers left the boat foor of the Probasco building, while matters. 1 00 5 00 the Erie Road, brought 42 @ 43 cents. Mrs. Harriet Pierce, "Philip Burdica and wife, Clifford, Pa..... following Sabbath evening, (Friday Utter, A. E. Main, Jonathan Maxcounty, and Mrs. LUCY A. MOTT, of Bru. on her arrival, otherwise the loss of he was engaged in spreading a tar-Voted, that the Corresponding There was a little more inquiry for low be evening, Oct. 9th,) with the in-Dolly Carpenter, Lyman Pratt, Howell, Mich., for Memorial Fund, \$10, Tract Society, \$5 life would have been very large. A paulin over merchandise. grade Western butter for export. Secretary acknowledge the receipt In Westerly, R. I., Nov. 11th, 1874, by Eid. C. C. Stillman, at his residence on High street, Mr. GFORGE HENRY NOVES, -be tention of continuing it, and of es-Adjourned to meet three weeks Fine fresh selected Orange Co., or George Taylor Brown, Onarga, Ill. Seventh-day Baptist Church, New York City, by E. Lyon..... of the letter of L. C. Rogers, and passenger who escaped from the On the afternoon of Nov. 22d. a ust tablishing another as soon as practi-100.00 WHOLESALS AND RETAIL DEALERS IN from this date, Dec. 3d, at 9 A. M. inking steamer gives an opinion that the Board will welcome any fire, in Syracuse, N. Y., originating Joshua Marson. " (per sons)..... 2 00 the cable on the Sabbath morning or aft-Westerly, and Miss ABBIR MELISS. that the boat was overloaded THOS. V. STILLMAN, Rec. Sec. 5 00 FURNITURE in a baker's oven, caused the de further suggestions from him. BURDICK, of Charlestown, R. I. ernoon. The evening meeting has and parted in the center. The Em-2 00 struction of \$130,000 of property, W. H. Burdick, E. K. Burdick, The Treasurer's Report was read pire was built three years ago, and 50 500 ndbeen continued, much to the comfort and the injuring of several persons DIED. LETTER FROM SWITZERLAND. Middle, and Southern tier county owned by the Empire Parish Packet and accepted, as follows: In Richburgh, N. Y., August 25th, 1874 Ezra Coon, reil of the little band, and with the pros-by falling walls. Ransom Brown. " Silver coin keepsake, from a friend in Verona, N. Y..... NEUCHATEL, Switzerland, ] Company. She was valued at about GEO. B. UTTER, Treasurer, PLINA L. EVANS, in his 88th year, Esquire An expedition to the North Pole he pect of others uniting with them. If vans served his town for a long time a Oct. 28th, 1874. thirty thousand dollars. She had A F:iend. Westerly, B. I. Lover of Truth, for the Cause in London. L. C. Rogers, Milton, Wis., Memorial Subscriptions. Silas S. Burdick, Milton, Wis. In acc't with S. D. B. MISS. Soc. N. Y. State butter, poor scally wags20 @ 30 will leave England next May. It faithful, they will find the Lord to Justice of the Peace, and left an honorabl Please to change my RECORDER on board about 169 hhds. of sugar, 5 00 Western butter, fine fresh fall CABINET Dr. will consist of two steamers, fitted record in his town and county. L. A. tubs......35 @ 37 be on their side and Sabbath truth To balance in Treasury at Anniver-sary, Sept. 24th, 1874, \$8 Cash received since, as follows: from Rochester, N. Y., to Neuchatel, besides many barrels of molasses In Little Genesee, N.Y., Nov. 18th, 1874 out by the Government, one of them \$811 48 Switzerland. I will make the matand a quantity of rice. The stateild to be advancing. The closing exerto be commanded by Captain Mark- at the residence of her son-in-law, W. I Erastus Brown, ...... 8 00 1 00 ments of the captain, mate and pilot Bowler, Mrs. LURANA ENNIS, widow of th do cises of the Conference were pecu-Collection at Anniversary, DeRuyter of postage right in due time, and Ezekiel Rogers, Herman Millard hem of the Royal Navy. of the steamer Empire agree that belate Paul Ennis, in the 83d year of her 1 00 ter, N. Y., A Friend, through L. A. Platts, not liarly solemn. Mention had been A burglars' den on Bergen plank age. The deceased was a native of Rhode CHEESE .- Receipts for the week, were will seek for the earliest opportunifore sinking a tremendous crash oc-Barton Millard. M. H. Clarke, Edgerton, Wis..... Miss Nettie Spencer, Brookfield, N. Y. 34.930 boxes. Exports, 6,717 boxes. COFFINS. road, near Hackensack Bridge, Jerty when money shall become due to curred, which waked them from a ices made of the sainted Begg, who wrote Voman's Missionary Society at Fame in America to pay you something sound sleep. The boat did not sey City, has been raided upon, and Genesee. She was a much esteemedmembe Cable 69s. Gold 1114. The market is ied published so much in behalf of the of the 1st Seventh-day Baptist Church, and rina, Ill. CASKETS in advance. I feel deep interest in break in two, but went down stiff seven burglars arrested. Two thou-W. H. Burdick, a shade lower, with no new new feature to Samuel N. Stillman, Alfred Centre, died in the faith of the gospel the Sabbath, and special prayer was ofreport. Stock is going into store for win Nancy M. Frank, "1 00 A. D. Graham, South Bloomfield, O., 5 00 and solid. The captain cannot ac- sand dollars worth of stolen goods \$802 66 In Hartsville, N. Y., Nov. 16th, 1874, of of fered for the recovery of sister the work of the Seventh-day Bapter trade, and there is a greater bulk of ofwere recovered. scarlet fever, ARTHUR H., son of Joel W count for the sinking, everything PUBLISHING FUND. Bernstein, and the awakening of the tists. God has placed upon them a ferings to select from. Sixteen cents is the low and Catharine Call, in the 4th year of his seeming all right, when he retired An extensive cave occurred at the Balance in Treasury for general \$935 50 great responsibility which I fear that at night. The captain lost four special top for export or cash home trade. people to return to the Lord's day. Seneca Mines at Pittston, Pa., on By cash received as follows by J. M. Todd: In Verona, Oneida Co., N. Y., Oct. 20th, E. E. GEO. B. UTTER, Treas. WESTERLY, R. I., Oct. 15th, 1874. they do not fully realize. When | children. State Factory, fancy, September inst the 17th of November, by which Orrin Cheesebro, Brookfield, N. Y..... \$ 10 00 After a seasonable intermission. 1874, of dropsy, at the residence of her son-in-law, Geo, T. Stillman, Mrs. LyDia or October.... two men were killed and another M. B. Kelly, per M W. St. John.... ing we assembled for tes, for in Britain God revealed his Son to Paul he " " good to prime ....14 @ 154 " fair to good......14 @ 15 " " partly skimmed..12 @ 134 A first class hearse always in readin Recorder subscriptions..... Voted, that the Treasurer remit to BURDICK, widow of the late Kenyon Bu STRIKE OF THE LONGSHOREMEN .--- | was dangerously injured. made him a debtor to all mankind A. M. West, for Funeral occasions, with personal atthen this inevitable social repast must dick, of Lincklaen, aged 63 years. The de Chas. A. Burdick \$202 to Oct. 20th, The President has requested the 1874, and that he be authorized to to communicate to them the saving ned have a place in the programme of The Longshoremen entered upon ceased made a profession of religion more Total...... \$34 79 tendance, if required. also, proprietor of Governor of Texas to postpone the Skimmed cheese..... 8 @ 10 their long threatened strike, Nov. than forty years ago, and united with the knowledge which he had received. om all gatherings. Here Gaelio Seventh day Baptist Church of Lincklaen execution of Santanta, until it can Eggs .- Nice fresh marks are worth 30@ settle with him to Nov. 20th. The Treasurer was instructed to For it was not given simply for 16th, and the pier and water fronts be undeniably proven that he violat-of which she remained a worthy membe until death. Her remains were brough ay, warmth, zeal, wit and anecdote GENERAL FUND. 31 cents, and limed eggs 24 cents for well Paul's benefit, but that he might be of both East and North rivers were ed his parole. NEW BOOK & VARIETY STORE. - gave healthful zest to the occasion. known, reliable brands. Sales of limed A terrible explosion occurred at a of kindred and friends attested their es remit as follows: \$177 00 made a blessing to mankind. And crowdedwith groups of men on strike By cash naid as follows: are slow; fresh, sell readily. or We learned; that the Scotch are not B. Kelly, salary and expenses, to Dec. 31st, 1873...... \$184 58 W. B Gillette, to Sept. 30th, L. C. STRONG. engaged in discussing the situation. colliery in Warrenvale, near Raw- | teem for the departed, by attendance upo Jan. 1874..... 9th, 1874 ..... Near by marks, fresh, per doz ..... 30 @ 31 25 00 Paul's entire after-life attests his 25 00 sense of this immense indebtedness, 1874..... ey afraid of debate, and seem to feel Pardee Church, to Oct. 1st, Berlin " to Oct. 24th, Wasioja " to Oct 1st, her funeral services, after which her bod The old rate of wages was 40 cents marsh, West Riding of Yorkshire, Canada and Western..... 27 @ 30 WORK At home, male or, female \$35 per week, day or even Joel Greene, was laid beside her husband's, in th good in trying the strength of each Interest on note, Phebe Brown..... Limed...... 22 @ 25 per hour for day work, and 60 cents | Eng., Nov. 20th. Fourteen miners | FOR ALL ing. No Capital. We Lincklaen Cemetery, to await the resurrection of the dead. "For to me to live in others' steel. 25 00 and his earnest efforts to pay that Expenses on drafts and checks..... POULTRY .- The cooler weather of the are known to have been killed. Raleigh and Harrisburg, Oct. 1st, and upwards for night work. The send Valuable package of Goods by mail stage and stationery..... of From Dunrobin Place it seemed North Loup. Neb. Oct. 1st. debt. Now God has made the Sev- rates are now reduced from to-day Christ, to die is gain." last half of the week helped the market, The 'longshoremen have not suc-J. C. Stamp, M. YOUNG, 173 Greenwich St. N. Y. enth-day people for ages the depos- to 30 cents per hour for day work, In DeRuyter, N. Y., Nov. 8th, 1874. of Voted, that all pending applicaand Saturday night closes on a light stock. ee a long way to the place of baptism, Balance..... ceeded in their strike, and are consehemorrhage of the lungs, Mrs. HATTIE wife of Simeon Simonds, aged 26 years 40 cents per hour for night work. A For Thanksgiving market, the demand quently entirely out of work in that tions for aid be laid on the table unbut a comfortable tram car soon itary of one of the great treasures Total...... \$837 45 strong force of police was placed will be especially for turkeys, although til a special meeting, to be held four took us most of the distance. The use of his law. He did not do this simhe leaves a husband, an interesting boy o THE PUREST AND BEST E. E. along the docks on both rivers as probably prime chickens will do well. We hree years, and a large circle of kind STEPHEN BURDICK. Signed, MEDICINE on Earth, HOP BITof the church had been readily grantweeks from this date, Nov. 12th, ply to enrich them, but that they precaution, and reserves were held and friends to mourn their untimely and rreparable loss. "Jesus wept." J. C. GENERAL FUND. uote : "A Drop of Joy in Every Word." TERS. ASK DRUGGISTS. and that in the meantime the Cormight be made thereby a blessing est ed, and every possible service was in readiness at every precinct. The FLEMINGTON, N. J., June 26th, 1874. DR. Dressed Tarkeys, 🖗 15...... 16 @ 18 In New Market, N. J., Nov. 6th, 1874, 66 MHILDREN'S JOLLY GAME responding Secretary call attention to all men. He gave them this pre-Cash and cash items, from Stephen Burdick, late acting Treasurer as strikers condemn these measures and Jucks. rendered for our comfort by brocher Dr. R. V. Pierce, Buffalo, N. Y .: Dear IANNAH MABEL, twin daughter of Dr. A. CO," Buffalo, N. Y. Wants Agents. Quick Sales. Big Profits Write, say that such precautions are not Pressed Chickens.....14 @ 1 Sir,-It is with a happy heart that I pen these lines to acknowledge that you and to the subject through the SABBATH | cious light that they might enlight-Wills, the sexton, and the deacon. S. and Lucy Titsworth, aged 2 years, 1 months, and 25 days. L. A. P. ..... 8 @ 12 required, as the strike will be con-RECORDER. en others, and however their charity your Golden Medical Discovery and Pur-For the first time in my life I put on BEANS-There have been liberal receipts ducted in an orderly and peaceable Adjourned to Nov. 12th, at 9 should be exercised in excusing the gative Pellets are blessings to the world 5 00 1 00 NEW ADVERTISEMENTS. ...... and prices are off 5@10 cents 2 bushel. We L. A. Loofboro. manner. The steamship companies water-proof, and did not put off the LETTERS. These medicines cannot be too highlyprais-ed, for they have almost brought me out of Ai Van Horn, Sabbath-breaking of those who are are determined on enforcing the re-E. R. Clarke, Mrs. J. L. Shaw, R. Still-A. M. 2 00 armor till the service was over. The man, E. L. Burdick, Geo. E. Tomlinson, L. Rogers, E. C. Truman, T. L. Gardiner 2 J. O. Beebe, J. B. Van Horn, duced rates, and are satisfied that it the grave. Three months ago I was brok-en out with large ulcers and sores on my WHAT I KNOW ABOUT AGENTS, or how to clear \$100 to THOS. V. STILLMAN, Rec. Sec. necessarily and involuntarily ignor-hastily collected little company was James Bailey, collection on field ..... 13 98 can be successfully carried out. The Board met pursuant to ad- ant of the transgression which they . L. Barber, Eliza Dewey, J. B. Clarke, J. el Greene, B. Kelly, Recorder subscriptions, Publishing Fund..... very attentive. One of the Sabbath body, limbs, and face. I procured your \$200 per month selling Chromos. Stereo-scopic Views, Maps, and Charts. Apply at once to D. L. GUERNSEY, Concord, N. H. Notwithstanding the professions of Joel Greene, P. Hunting, E Lyon, W. M. Jones, T Saunders, Geo. P. Burdick, A. N. Eddy, J 4 00 5 00 journment in the lecture room of the are committing, they should never Golden Medical Discovery and Purgative DRIED APPLES .- We quote: converts, who witnessed the ordithe strikers disturbances have oc Pellets, and have taken six bottles, and to V. Hull, Welton, lowa..... curred, and the police force has been day I am in good health, all those ugly ul-cers having healed, and left my skin in a M. Hull, M. A. Satterlee, Durhamville, N. Y. New York State, sliced ...... 8 @ Pawcatuck Church, Westerly, R. I., | hold themselves innocent with re-8. Whitford, A. M. West 2, R. F. Cottrell 5 00 nance for the first time, has since " quarters..... 6 Southern sliced, ..... 8 ( W. G. West, R. Hoag, C. C. Stillman, 50 CONSTANT EMPLOYMENT spect to these wrongs, unless they been searching the Scriptures and Nov. 12th, 1874. Andrus, J. Clarke, O. U. Whitford, E. W. B. Gillette Mra. W. B. Gillette N. A. Langworthy, loan to the Society J. W. & S. Loofboro, Welton, Iowa. 2 00 natural healthy condition. I thought at -At home, Male or Female, \$30 a week warranted. No capital required. Present-S. S. Griswold, Geo. E. | can say in truth that they have done Burdick, H. B. Lewis, L. A. Platts, D. I one time, I could not be cured. Although F reading tracts, and now intends to 2 00 Carpenter (Registered Letter receive Nov. 23d), T. V. Stillman. EXPLOSION IN NEW YORK HAR-Tomlinson, Geo. B. Utter, A. E. | what they could to prevent these I can but poorly express my gratitude to you, yet there is a drop of joy in every word I write. God's blessing rest on you GREEN APPLES be baptized. On hearing this, 1 Particulars and valuable sample sent free. 5 00 Address with 6 cent return stamp, C. ROSS, Williamsburgh, N Y. BOR .-- On the afternoon of Novem-Main, N. H. Langworthy, Chas. violations of the law of God, by Western N.Y.mixed lots, # bbl.1 75@2 00 L. C. Rogers, on subscription. Edie ('raudall, little girl.... Mrs. F. L. Irons, Columbus, Wis.... Mrs. J. S. Coon, West Edmeston... wrote to Bro. Mackenzie that his ex-RECEIPTS. ber 17th, as the steam tug Lily was .2 00@2 2 and your wonderful medicines, is the humbringing its light and its authority ample had been productive of good Potter, Jr., J. R. Irish, J. Maxsor, Open bbl. stock, # bbl...... 1 0.@1 50 All payments for the SABBATH RECORDER towing in the schooner Annie Cutble prayer of GENTS.- 46,000 BOXES to bear upon the consciences of all 5 00 1 00 5 00 19 75 fruit. What was really thoughtful H. S. Berry, T. L. Gardiner, Geo. Yours truly, JAMES O. BELLIS. are acknowledged from week to week u Chang Chang sold last month. Ena-les any one to polish shirts, collars, and DAVID W. LEWIS & Co., ter, when about three hundred yards the paper. Persons sending money, the that they could reach. When a medicine will promptly cure care at the close of the services was Greenman, Thos. V. Stillman. 85 & 8; Broad St., cor. South William, receipt of which is not duly acknow Mr. and Mrs. M. T. Jones, William-ville, Wis. Church at Berlin, N. Y., per J. B. Whitford. Watson society, per T. R. Reed. Sale of Sabbath and Sunday. Mrs. Nathan Rogers, Preston, N. Y. Wm. J. Whitford northeast of the government works such terrible eating ulcers, and free the cuffs, equal to new. Costs only one cent I have taken occasion on my way NEW YORK. t the bringing in of refreshments for The meeting was called to order edged, should give us early notice of the omission. No receipt under this to do a large ironing, and preserves the liner. Necessary as soap and sells at sight. blood of the virulent poison causing them, to my present field of labor to call at Hallett's Point an explosion oc-Market your produce fuithfully at marke rat s and promptly for cash. 5 00 2 0) y the administrator and the candidate. who can doubt its wonderful virtues? by S. S. Griswold, and prayer offered head hereafter, will be understood to excurred which scuttled the Lily, and on nearly all the Sabbath-keepers in Pierce, however, does not wish to place his Golden Medical Discovery in the catalogue Men, Women, Boys and Girls furnished Thus closed one of the most interestby A. E. Main. tend back of Vol. 28, No. 27. threw those on board into the water. For 25 years near our present location with steady employment. Particulars free. An elegant chromo even with each box, for 35 cts. CHANG CHANG MAN'F'G CO., 7 West St, Boston. On motion, all visiting brethren | England and Scotland. It has giv-J. Whitford " Robert Palmer, Connecticut, per N. V. Hull..... 5 00 Pays to Vol. No. of quack patent nostrums, by recommend e ing days of my life, and a day to be the last 15 years engaged in th The explosion parted the schooner \$1 50 31 39 2 50 30 52 ing it to cure every disease, nor does he R F Cottrell, Ridgeway, were invited to participate in the en me much pleasure, and very much from the tug, and the Annie escaped ale of remembered as the beginning of Mrs. Sarah A. Langworthy, " Collection at Eastern Association, Temperance Burdick, West Virginia recommend it; but what he does claim R W Green, Berlin, Mrs C Bentley, Scio, ...... DAIRY PRODUCE ON COMMISSION. is this, that there is but one form of blood 2 00 81 52 d glorious organized zeal for the Lord deliberations. pain. I rejuiced to meet the rem- shipwreck. ..... 300 PIANOS AND ORGANS, New and Second hand, of first When the Lily blew up, the steam disease that it will not cure, and that disleo P Burdick, Harrisville, The minutes of the last meeting | nants of the Seventh-day Baptist 1 50 30 53 of the Sabbath. Church at Shiloh, N. J., Benjamin Maxson, Ho Insfield, per A. B Prentice..... TOB AND BOOK WORK 20 00 ease is cancer. He does not recommend Lyon, Brooklyn, er Virginia Jackson was passing churches in Great Britain, and to 5 00 5 00 F E Dresser, WestEdmeston, 2 50 30 52 Mrs J D. wey, Oneida, 5 00 81 39 With the morning of the 9th, came his Discovery for that disease; yet he lass makers, will be sold at Lower Prices were read and approved. down Hell Gate, and her crew by knows it to be the most searching blood Euoch Barnes, learn the story of the past from their great exertion picked up Captain for Cash, or on Installments, or for rent, in City or Country, during these Hard Times t the necessary farewell. Two of the Letters were read by the Corre-NEATLY AND PROMPTLY DONE cleanser yet discovered, and that it will E & Curtis, Brookfield, 5 00 80 52 Almira Frink. Ponding Secretary as follows: S. D. Davis, Jenelew, W. Va., churches of whom the world was ing horribly scalded and mutilated; ...... Church at Adams Centre, 20 00 and the Holidays, by HORACE WATERS & SON. 481 Broadway, than ever before offered in New York. Agents wanted to sell Waters' New Scale Pianos, and Confriends accompanied us to the Cale-<sup>sponding</sup> Secretary as follows: blood and system of all other Samuel Witter. " Shiloh Sabbath School, per A. H. Lewis..... A. H. Lewis, balance on hand, collected by him, after paying expenses A Crandall,SouthBrookfield, 2 50 30 52 known blood poisons, be they animal, vegetable, or mineral The Golden Dis-2 75 donian Station, and one quite insist-AT THE Oct. 31st, in relation to the appoint not worthy. These men counted Charles Warren, who was slightly 5 00 31 52 Crandall, Nile. overy is *warranted* by him to cure the rorst forms of Skin Diseases, as all forms Brown, Leonardsville, 10 Harrisburg, Pa.... Eld. C. M. Lewis, Verona, N. Y. 2 50 80 52 ed on notifying my family by telescalded and cut on the head, and 5 00 2 50 80 52 certo Organs. Illustrated Catalogues mail-ed. Great Inducements to the Trade. A Whitford. RECORDER OFFICE. ment of a missionary for West Vir- | not their lives dear unto themselves. ) B Carpenter, Ashley, Pa, I Rogers, Plainfield, N J. gram that we were on our return, John Hogan, with his right leg frac-22 81 John Hogan, with his right leg frac-tured. No trace of five others who all Glandular Swellings, and the worst 250They were brought to the test a kindness not necessary, and which 6 25 20 52 large discount to Teachers, Churches, Lodges, Schools, etc. ginia. Lois Babcock, Townsend, Ohio...... Mrs. L. Crandall, South Brookfield..... T L(Jardiner MysticBridge, Ct,2 00 5 00 5 00 form of Scrofulous and Ulcerated Sores of I declined with thanks. From Glas-D. E. Lewis, Berlin, Wis., Oct. and they proved true in that test. were on the tug was found. rsKBSaunderland Wickford, 2 50 31 26 Neck, Legs, or other parts, and all Scrofu-Orders by mail will receive special care MrsP D West, Newbern, N C, 1 25 31 21 J R Butts, West Hallock, Ill, 6 25 30 52 Mrs. Orrilla Crain, " Mrs. Alzina Clarke, Brookfield..... 16th, stating that the church has Stripes, imprisonment, confiscation, TOR COUGHS, COLD'S, ous Diseases of the Bones, as White gow to London is 400 miles. Our pledged \$125, with house rent and and death were theirs to meet for LETTER FROM ELD. J. N. AN-fuel, for H. B. Lewis as pastor three-forst's sake, and nobly did they DREWS.—We publish this week an Spinal Diseases, all of which belong to Cibye, OUNDAY SCHOOLS WILL T HOARSENESS, AND ALL THROAT DISEASES, UN WELLS' CARBOLIC TABLETS Course was first east and then south, Mrs. Gardner Hall, Milton, Wis. Miss Mary Geer, Welton, Iowa.... Interest on Bond (New Berlin). D find the Am. Sunday School Worker the best for teachers. Is not Sectarian. In-ternational Lessons. \$1 50 a year. Club R H-ag, High Forest, Minn, 2 50 30 34 up the valley of Clyde, and thence fourths of the time. along the west coast of England

NEW YORK MARKETS-NOV. 23, 1874. NONEY RASILE MADE BY TREASURER'S REPORT. acd so on to the great business cen-Notice. H. P. Burdick, Rockford, W. Va., how the spirit of consecration was ary sent by our Seventh-day Advent J. M. TODD, Treasurer, selling TEAS AF IMPORTERS Nov. 1st, in regard to the needs of | to a large extent lost, and the testi- | friends to Switzerland, where they ] To Citizens of Alfred and vicinity : ter of the world-London. So de-ASHES PRICES, or getting up glubs in towns and country for the oldestine, tompany in America, Greatest inducements, Send In account with the AMERICAN SABBATH TRACT SOCIETY. Pots ..... Isaac D. Hallock & Son would respectful lighted were we with the cultivated mony which God gave them to bear have a nucleus around which to Pearls.... Pardee Church. By M. W. St. John, late Treasurer, for quarter ending Dec. 31st, 1873. ly announce that they have thoroughly rehelds, the scenery, and the hive of lost its edge and its power. For a gather. We are glad that Eld. for circular. CANTON TEA CO., 148 Chambers St., New York. S. E. Wheeler, Pardee, Kan., COTTON. paired the "Lower Mill" at Almond, and GENERAL FUND. industry, which is the making of Nov. 2d, suggestions with regard to long time it has seemed as though Andrews accompanied Bro. Jones having hundant power are prepared to do Dr. MEN WANTEDI Britain, that we scarcely felt the the observers of the Bible Sabbath | to Scotland, and that he took so | all the custom grinding in this section of missionary labor in the West. FLOUR AND MEAL. fatigue of the planked caboose car C. Potter, Jr., New York, Oct. in Great Britain were doomed to ex- much interest in our cause there, and country on short notice. Grain ground on Geo. Satterlee, Durhamville, N. Y..... Flour, superfine..... 4 10 @4 50 contract and satisfaction guaranteed. when we entered Euston Station just tinction. But I trust that God has we hope our people will weigh well Mrs. Amy Babcock, Westerly, R. I. THE POLITICAL, PERSONAL, AND State, extra..... 4 80 @5 10 15th, suggestions as to future oper-Don't forget the place-LOWER MILL A Friend..... H. H. Williams, West Edmeston.... ten and a half hours from the great fancy ..... 5 20 (a5 65 PROPERTY RIGHTS better things in reserve for them. his words to us, although we are not ations of the Board. Almond. Flour and feed constantly of Western shipping.... 4 75 @5 OF A CITIZEN OF THE UNITED STATES hand, cheaper than the cheapest. Highest market price paid for all kinds of grain. Wanted, 1,000 bushels of corn in the ear. ship-building emporium of the king-Laura A. Price, Mystic Bridge, Conn. 2 50 It gave me great pleasure to learn certain that he intended them for L. C. Rogers, Milton, Wis., choice..... 5 '0 @8 80 How to Excreise and how to Preserve them. Susan H. Goodrich, Milton, Wis..... Robert Palmer, Hopkinton, R. I..... St. Louis extras..... 5 65 @8 dom. It took another hour to find our from the lips of Bro. Jones of Mill publication. His sentiments, how-Oct. 30th. Minn., com. to best... 5 10,210 50 Southern, choice to best Lois Babcock, Townsend, Ohio. Sale of Sabbath and Sunday, by A. H. Lewis. Sabbath School, Shiloh, N. J. Church at Shiloh, subscription, 1873. way to the ancient home of Seventh-Yard, London, the earnest efforts ever, are too orthodox to be with-Please give us a call. 1 D. HALLOCK & SON. By THEOPHILUS PARSONS, LL.D. Voted, that the Treasurer remit Containing chapters on the Federal and day Baptists. The visit to Natton \$33 03 to Chas. A. Burdick, to Nov. which he is putting forth in behalf held from the public. State Constitution 11 00 of the Lord's Sabbath. I am sure and to Glasgow had been contem-BUTTER and cheese are almost indispension State and Penn. . 4 75 @5 75 gin ; Powers and Duties of Public Officers ; lst, 1874. Corn Meal, Jersey...... 4 20 @4 40 Western...... 4 15 @4 75 5 00 People's Rights; Parentage and Guardian-ship; Marital Rights and Duties. With Instructions, Directions and Legal Forms for all Transactions; Rules of Orable artic'es of food. Properly used, they C. Rogers, Milton, Wis..... plated for months, and might have that God will bless these efforts to THE RIGHT OF RAILROADS RE-After a full, informal discussion B. D. Townsend, (loan)..... Southampton Church, Ill..... are nutritious and healthy; but an in plated indefinately, but for as to the best method of conducting the good of many. He has found a GARDING EXCURSION TICKETS .--- A dinate use of either causes indige GRAIN. Interest on bond, town of New Berlin..... case involving the right of railroads and dyspepsia. Parsons' Purgative Pills Wheat, No. 2 Spring...... 1 08 @1 13 Winter, red Western 1 25 1 27 the coming of Eld. J. N. Andrews, the future operations of this Board. few scattered Sabbath-keepers in 3 50 ganization and procedure in Deliberative Assemblies; A Dictionary of Legal Terms udiciously used, will remove both of the England, Scotland, and Ireland who | to limit the time of round trip tickets whose brotherly zeal to see, if it was voted that Chas. Potter, Jr., roubles Amber.... 1 28 @1 29 Have you ague in the face; and is i was recently decided in the Common in common use; A Complete Treasury of Legal and Con-titutional Knowledge. Embodying in popular form the results White Western.... 1 32 @1 40 possible, all the Sabbath-keepers in have had no connection with any J. R. Irish, S. S. Griswold, and A. E. badly swollen? Have you severe pain i CR. Britain, is due the enjoyment of the Main be appointed a committee to Pleas Court of Toledo, Ohio. A Sabbath-keeping churches hitherto. J. B. Clarke, expenses to Rhode Island..... \$ 14 66 the chest, back, or side? Have you cramp or pains in the stomach or bowels? Hav man namen Esk, of Genoa, was put He has also found some who are M. B. Kelly, salary to Sept. 30, 18:3..... 200 00 of the labor and study of the most populat present plans for the readjustment journey and the meetings. ou bilious colic. or severe griping pains and successful writer of law-books in the deeply interested to help forward off a train about a year ago, after of the Home Mission, and that they W. M. Jones. If so, use Johnson's Anodyne Linin country. Worth ten times the price asked the cause of the Sabbath, though presenting a return ticket the limit Rye..... Corn, Western mixed new... 60 @ 64 onery.... report at the afternoon session. LONDON, Nov. 5th, 1874. Exclusive territory given. For full particulars, address S. S. SCRANTON & CO, Hertford, Conn. 2 01 of which had expired. He brought yellow.....white 82 6 not vet observing it themselves. In After prayer by J. R. Irish, the A MAN IN RUINS .--- One of the saddes a suit for ten thousand dollars dam-Glasgow a small Sabbath meeting pectacles in the world is a human bein Exchange..... MISSIONARY BOARD MEETING.



## THE SABBATH RECORDER, NOVEMBER 26, 1874.

### Miscellaneous.

### INTO MISOHIEF.

Dancing feet and busy fingers, Never still the whole day through For the little brain from dreamland Brings them work enough to do. Racing through the gorgeous parlor, Romping on the winding stair, Tearing books and breaking vasesinto mischief everywhere

Picks the cakes and tastes the jelly, Breaks the window, slams the door Throws the statues from their bracks Scatters playthings on the floor: Tearing little coats and trowsers, Rumpling up his curly hair-Busy, naughty little fingers, nto mischief everywhere

Spilling ink upon the carpet, Dashing pictures from the wall, Breaking mirrors, singing, shouting In the attic and the hall; Tracking mud across the entries, Turning over desk and chair, Cutting up the morning paper-Into mischief everywhere.

But no look of hate or malice Darkens o'er those laughing eyes; Not a thought of harm or sinning In his little bosom lies; For his soul is pure and guiltless, What'er harm the fingers do-Though the little feet are straying into mischief all day through.

A MATRIMONIAL LECTURE AND ITS RESULTS.

end.

After having been married some eeks, it came into the head of a oung husband in this city, one Junday, when he had but little to occupy his mind, to suggest to his wife that they should plainly and honestman and wife. After some hesitation, the wife agreed to the proposition, but stipulated that the rehearsthe matter, and as he was the head of the house, it was his place to take had fallen first and had thrown other human compositor outside of the lead. Thus urged he began the recital. He said:

" My dear, one of the first faults I deal neglected the tinware. You to give up their business. didn't keep it scoured as bright as it should be. My mother always took it as bright as a dollar."

"I am glad that you have mentioned it, dear," said the wife, blush- him in his clean, nicely furnished to ask if drowning wasn't easier than ing a little; "hereafter you shall see bar-room. no speck on cup or pan. Pray pro-

"I have often observed," said the husband, "that you often use your dish-rags a long time without washing them, and then finally throw them away. Now, when at home, I remember that mother always used voice. to wash out her dish-rags, when she was done using them, and then hang answered, suddenly growing pale. them up where they would dry, ready for the next time she would Gray as it was the first time that he need them."

Blushing as before, the young Did you ever look upon a noblerwife promised to amend this fault. looking face, Mr. Le Grand?" she The husband continued with a asked, holding the picture nearer most formidable list of similar the man.

faults, many more than we have "Willie was a fine-looking young machanism called Thiers. His cofspace to enumerate, when he de- man." the landlord stammered. clared that he could think of nothing more that was worthy of men-in the days of his young life, before temperature of his rooms, the mate-

acid will disco've the other ingredi- ingly bare in May and June, and is ents cold, but the application of heat not well supplied up to the middle hastens the process. This I call so- of July. The butchers talk seductlution No. 1. I then take 1 oz. of ively, and if you are not foolish resin, and place it in a corked bot | enough to sell to them you can get | tle with 2 ozs. of spirits of turpen. | your own price for lambs dressed at | bread easily burns. tine till dissolved; or I take the same home and sold in the nearest village. quantity of gum mastic, and dis- The Winter lambs, well cared for solve it in spirits of wine; but this will bring from \$8 to \$10 each if is more expensive, so I prefer the sold by the first of July. If only lady was at the sea-shore last sumformer, which I call solution No. 2. ready for market by August or mer, whose four boys aged from When thoroughly dissolved I take September, they will hardly bring eight to sixteen years, was the

these two solutions, and mix and half these prices. stir them well together. For shoemaking purposes, I sometimes add a WHAT BAD MSS. DID. third solution (No. 3), composed as Those who ever send matter to

follows: ½ lb. of gutta-percha, dis-solved in 1 lb. of sulphide of carbon. the newspapers for publication would do well to take warning by This is to be put in a bottle tightly corked, and, when it is dissolved, the fate which befell a compositor add to it 2 oz. of the cement above rich dishes and champagne, and yet as thus related: named, composed of solution No. 1 could be thoroughly at ease while The other day a compositor in this

and No. 2 mixed together." office got hold of a piece of a page THE THREE PIOTURES.

of the chirography of Mr. G. M. D. Bloss, of the Cincinnati Enquirer. BY MES. M. A. HOLT. It isn't written at all, but Mr. Bloss The wild, piercing winds blew seems to kick the ink bottle at a roughly along the streets of a large sheet of paper, and then send it down Western village, in which the con- to the compositors as editorial. This tending armies for temperance and part of a page was used as the fountintemperance were waging a fearful | tain of a plot to deliberately destroy warfare. But the winds and storms a human life. A line or two was writdid not stop the combat between the ten above it, Bloss'page marked "sol-friends of truth and the demons of id" and it was handed to a "jour" who earth. Men and women of all had struck the office. He claimed rades of society mingled freely in to be "lightning" on the "set" and

the contest and thousands wondered | on reading manuscript, and he set when and where the matter would ap the introductory line like a whirlwind. When he came down to

The rumsellers had formed a pro- Bloss he grabbed for a cap "A," tective society and had resolved held it a second and dove into the ly state the faults that each discov-ered in the other since they had been strength and power to resist the and picked out a dollar mark. No great temperance army that was ar- sentence can commence with a dolrayed against them. And the lovers | lar mark, and the typo paused, spit of temperance had said, "We will on his hands, and rested one foot on al should be made in all sincerity, never lay down our weapons of war- the cross bar of his rack. After a and with an honest view to the bet- fare until our dire foe is shorn of moment he grabbed a ffi, but slowly tering of each other, as otherwise it his power to destroy the bodies and replaced it and toyed with an italio would be of no use to speak of the souls of men;" and so they went Z. Then he spit on his hands some faults to which marriage had opened forth with tear-dimmed eyes as sol- more, corrugated his brow, and their eyes. 'The husband was of the diers of Jesus and as friends of hu hauled the manuscript under his same mind,, and his wife asked him manity. Many in the "black army" eyes. It was no go. He held the page to begin with her faults. He was had fallen, and others were tremb further off, close to his nose, slantsomewhat reluctant, but his wife in- ling with strange fear, not knowing ing to the right, and square before sisted that he was the first to propose what to do while facing the dashing the window, but he couldn't start zine. eve of truth. Some of the worst it, and he knew in his soul that no

down their arms at the feet of the the Enquirer could do it. As aftconqueror, while the refined rum- ernoon faded into twilight he laid sellers, who had been sustained by the page aside, set up two or three observed in you after we began wealth and professing Christians, lines out of his bead, and slipping housekeeping was, that you a good still clung to their idol and refused into his coat, said he'd got to go to the depot to meet a friend, and he "I will close my bar when I am | was gone. In his stick he had set convinced that my business has done | the words, "Tell my mother that I great pride in hor tinware, and kept or is doing any injury in the world," | will meet her on the other shore." said a well-dressed, smiling landlord He probably will. He was seen at to a number of ladies who visited the foot of Griswold street, heard

> hanging, and it is probable that his ter. "We come expressly to convince | marble form now lies at the bottom vou of this, Mr. Le Grand," said an | of the cold, green river, while Bloss aged woman, drawing a picture from is a murderer.-Elmira Advertiser. r pocket, and holding it up before

the landlord. "Do you know the THIERS .- "Thiers," said a writer, "leads the life of a human machine milk. Beat four eggs until very face that is mirrored here, Mr. Le Grand?" she asked in a trembling -regulated, cared for, caressed, put thick and light, and sift into them "No-ves, it is Willie Gray," he of his life with the most ingenious this into the rice and milk, sprinkle care, a combination of a mother's "Yes, it is the face of Willie ever entered your gilded bar-room.

tenderness and a chronometer's pre- gether. Bake on a hot griddle, well cision, in the shape of his wife and his sister-in-law, Mlle. Dosne. It sprinkle with powdered sugar. Pile will require an accident, they believe -and that is what they are always planning against-to suspend the

pound of sugar, 1 pint of molasses NEW ADVERTISEMENTS. 0 eggs, 6 table-spoonfuls of ground From Dauchy & Co. ginger, 2 teaspoonfuls of bicarbon-REE SAMPLE TO AGENTS. LADIES COMBINATION NEEDLE ate of soda. Bake in moulds, in a moderately heated oven; ginger-BOOK, with Chromos. Send stamp. DEAN & CO., New Bedford, Mass.

WORK At home, male or female MOTHERS WITH THEIR BOYS .-Keep home bright, mothers! A FOR ALL. ing. No Capital. We-send valuable package of goods by mail free. Address with ten cent return stamp,

M. YOUNG, 173 Greenwich St., N.Y. theme of even the busiest tongues. WANTED-AGENTS FOR THE BEST SELLING PRIZE Such manly boys, so obedient, so THE BEST SELLING PRIZE STATIONERY PACKAGE OUT. Samthoughtful of mother and sister, ple Package, post paid, for 25 cts. Circu-lars free. J. BRIDE, 767 Broadway, New such perfect gentlemen without a tinge of mannishness. Boys who York.

could act like men in the parlor, but HAVE YOU TRIED were full of fun and play in the field; who seemed innocent of late hours, JURUBEBAT

ARE YOU Wcak, Nervous, or Debilitated ?

they walked and talked with the Are you so Languid that any exertion requires more of an effort than you to the pable of making ? Then try Jurubeba, the wonderful toni girls of their age, or conversed with their elders. The secret leaked out

one day. Mrs. S. spent many of her evenings at home with her boys in n the secretive organs as to impart vigor the parlor, and while she played to all the vital forces. "young lady," they made calls up-on her. She did not tell us so, but It is no alcoholic appetizer, which stimalates for a short time, only to let the suflever fall to a lower depth of misery, but

QUAKER BITTERS.

we do not doubt for an instant that it is a vegetable tonic acting directly on the sweet lessons of politeless, purity liver and spleen. It regulates the Bowels, quiets the and that highest gentlemanliness, nerves, and gives such a healthy tone to the whole system as to soon make the in-

religion, were interspersed with the "little nothings" talked during valid feel like a new person. Its operation is not violent, but is char these " calls."-S. S. Times. acterized by great gentleness; the patient A SINGULAR FRIENDSHIP .--- A pigexperiences no sudden change, no marked sults, but gradually his troubles con made her nest in a hay-loft, and

" Fold their tents, like the Arabs, was repeatedly robbed of her eggs And silently steal away." and young by rats. It was not strange This is no new and untried discov that she moved to another part of

but has been long need with wonderful remedial results, and is pronounced by the highest medical authorities, "the most the barn, but chose a place close to three little kittens, and soon, in owerful tonic and alterative known.' some way, formed a strong friendship Ask your druggist for it. For sale by WM. F. KIDDER & CO., with their furry mother. They ate from the same dish: and the cat pro-

tected the pigeon's nest, as well as PORCOUGHS, COLDS her own. Two broods of little birds HOARSENESS, AND ALL THROAT DISEASES, US WELLS' CARBOLIC TABLETS were safely reared. In return for pussy's defense, the pigeon guarded the kittens in their mother's absence. PUT UP ONLY IN BLUE BOXES. A TRIED AND SURE REMEDY. and would assail, with her wings Sold by Druggists. and heak, any one who came too DR. FLINT'S near them. -- Arthur's Home Maga-

SALLY LUNN FOR BREAKFAST.-Sift into a pan a pound and a half of flour. Make a hole in the mid-

dle, and put in two ounces of butter, warmed in a pint of sweet milk, a eggs, and two tablespoonfuls of the best fresh yeast. Mix the flour well into the other ingredients, and put the whole into a tin pan well greased. Cover it, set in a warm

the table hot, and eat it with but-

solved. Drain it and mash it to a tism, Summer Complaints, Pilee, Kidney smooth paste in half a pint of warm Diseases, Female Difficulties, Lassitude, to bed, and got up again every day a tablespoonful of fine flour. Stir everything caused by an impare state of in a little salt, and beat all well tobuttered. Butter each cake, and the Quaker Bitters a gentle, soothing stimon a hot dish, and serve hot.

part affected with the

SIMPLE CURE FOR RHEUMATISM. -Boil a small potful of potatoes,

VINEGAR BITTERS. PURELY VEGETABLE. FREE FROM ALCOHOL. \$35 per week, day or even DE. J. WALKER'S CALIFORNIA VINEGAR BITTERS are a purely Vegetable prepara-tion, made chiefly from the native herbs found on the lower ranges of the Sierra Nevada mountains of California, the melicinal properties of which are extracted therefrom without the use of Alcohol. The question is almost daily asked, "What is he cause of the unparalleled success VINEGAR BITTERS?" Our answer is, that

fected.

New York

hey remove the cause of disease, and the patient recovers his health. They are the great blood purifier and a life giving prin- world. It will be full of entertaining and tiple, a perfect Renovator and Invigorator of the system. Never before in the histo print nothing to offend th y of the world has a medicine been com lons and delicate taste. It will always con bounded possessing the remarkable qualitain the most interesting stories and roties of VINEGAR BITTERS in healing the sick of every disease man is heir to. They mances of the day, carefully selected and legibly printed. are a gentle Purgative as well as Tonic, The Agricultural Department is a promirelieving Congestion or Inflammation of the Liver and Viscoral Organs, in Bilious nent feature in the WEEKLY SUN, and

its articles will always be found fresh and seful to the farmer. DR WALKER'S CALIFORNIA VINE The number of men independent in politics is increasing, and the WEEKLY SUN GAR BITTERS act on all these cases in a similar manner. By purifying the blood they remove the cause, and by resolving away the effects of the inflammation (the tubercular deposits) the affected parts res their paper especially. It belongs to no party, and obeys no dictation. contending for principle, and for the election of the best men. It exposes the corruption that

ceive health, and a permanent cure is ef IF MENWILL ENJOY GOOD HEALTH. let them use VINEGAR BITTERS as from their supporters. medicine, and avoid the use of alcohol stimulants in every form. amos.

GRATEFUL THOUSANDS proclaim VINEGAR BITTERS the most wonderful Invigorant that ever sustained the sinking NO PERSON CAN TAKE THESE BIT-TERS according to directions, and remain long unwelf, providing their bones are not destroyed by minaral poison, or other neaus, and the vital organs wasted beyond BILIOUS, REMITTENT, AND INTER-MITTENT FEVERS, which are so preva- club in order to have the WEEKLY SUN lent in the valleys of our great rivers throughout the United States, especially those of the Mississippi, Ohio, Missouri-Illinois, Tennessee, Cumberland, Arkan-

sas, Red. Colorado, Brazos, Rio Grande-Pearl, Alabama, Mobile, Savannah, Roa. aoke, James, and many others, with their postage prepaid. No discounts from this vast tributaries, throughout our entire country, during the Summer and Autumn, and remarkably so during seasons of un-usual heat and dryness, are invariably ac-circulation over 120,000. All the news for companied by extensive derangements of 2 cents. Subscription, postage prepaid, 55 the stomach and liver, and other abdomi. cents a month, or \$6 50 a year. To clubs nal viscera. In their treatment, a purga- of 10 or over, a discount of 20 per cent tive, exerting a powerful influence upon these various organs, is essentially neces sary. There is no cathartic for the pur-pose equal to DR. J. WALKER'S VINE-GAR BITTERS, as they will speedily remove the dark-colored viscid matter with which the bowels are loaded, at the same time stimulating the secretions of the liv er, and generally restoring the healthy functions of the digestive organs FORTIFY THE BODY AGAINST DIS complaints: Dyspepsia, Jaundice, Liver EGAR BITTERS. No epidemic can take hold of a system thus fore-armed. DYSPEPSIA OR INDIGESTION, Head of the public. ache, Pain in the Shoulders, Coughs, Tight ness of the Chest, Dizziness, Sour Eructa tions of the Stomach. Bad Taste in th Mouth, Bilious Attacks, Palpitation of the Heart, Inflammation of the Lungs, Pain in

the region of the Kidneys, and a hundred Low Spirits, General Debility, and, in fact, MADE A SPECIALTY, other painful symptoms, are the offspring of Dyspepsia. One bottle will prove a bot the Blood or deranged condition of Stomter guarantee of its merits than a lengthy Wbich, for durability, beauty of finish. and accuracy, are unequalled. Has on hand American, Seth Thomas, and Ithaca Calndover advertisement. ach, Liver, or Kidneys. The aged find in SCROFULA, OR KING'S EVIL, White Swellings, Ulcers, Eryspelas, Swelled Neck, Goitre, Scrofulous Inflammations, Watches as low as \$30, solid Gold Chains ulent, so deelrable in their declining years. No one can remain long unwell (unless afflicted with an incurable disease) after taking a few bottles of the Quaker Bitter Knives, Cups, etc., at the lowest rates. utractable cases Also keeps on hand the best Violin and Guitar Strings, Pocket Knives, Knife FOR INFLAMMATORY AND CHRON-IC RHEUMATISM, Gout, Bilious, Remit-IC RHEUMATISM, Gout, Bilious, Remit-tent, and Intermittent Fevers, Diseases of Pocket Books, Spectacles, Eyeglasses the Blood, Liver, Kidneys and Bladder, Perfumery, Hair Oil. Sewing hese Bitters have no equal. Such dis- | Oil, Gun Caps, Metalic Cartridges, Cartridge eases are caused by Vitiated Blood. Pistols, Revolvers, etc., together with all MECHANICAL DISEASES .- Persons the leading articles of the trade. engaged in Paints and Minerals, such as Plumbers, Type-setters, Gold-beaters, and Miners, as they advance in life, are subject REPAIRING to Paralysis of the Bowels. against this, take a dose of WALKER'S VINEGAR BITTERS occasionally. In all the branches of the business carefully performed and warranted. High FOR SKIN DISEASES, Eruptions, Tet prices invite competition; low prices defy er. Salt Rheum, Blotches, Spots, Pimple competition. Call and examine, and you Pustules, Boils, Carbuncies, Ring-worms Scald head, Sore Eyes, Erysipelas, Itch Scurfs, Discolorations of the Skin, Humor will be convinced of the latter statement A. A. SHAW. and Diseases of the Skin of whatever nam Watchmaker and Jeweler. or nature, are literally dug up and carried Alfred Centre, Mar. 1st, 1874. out of the system in a short time by the n of these Bitters. THE BEST LAST. PIN, TAPE, AND OTHER WORMS, urking in the system of so many thousand are effectually destroyed and removed. No system of medicine, no vermifuges, no an-thelminitics will free the system from worms like these Bitters. CHEAP COMPACT, RELIABLE. FOR FEMALE COMPLAINTS, in young or old, married or single, at the dawn womanhood, or the turn of life, these Tor c Bitters display so decided an influenc that improvement is soon perceptible. BLISS' TRIUMPH WASHER CLEANSE THE VITIATED BLOOD whenever you find its impurities bursting through the skin in Pimples, Eruption or Sores; cleanse it when you find it of Mannfactured by structed and sluggish in the veins; cleans it when it is foul; your feelings will te you when. Keep the blood pure, and the health of the system will follow. E S. BLISS R. H. McDONALD & CO., 1874. Druggists and General Agents, San Francisco, California, and corner of Washington RICHBURGH, N. Y. and Charlton streets, New York. SOLD BY ALL DRUGGISTS AND DEALERS. A Solid Gold or Silver Watch, a Chain, a LBION ACADEMY This is really the simplest and most REV. A. R. CORNWALL, A. M., Teacher Every one desiring to add to his home comforts should purchase one of of Metaphysics, Latin and Natural Hismachines. tory. IOSIAH BEARDSLEY, A M., Mathe-A responsible ness tact and ability, is wanted to act as matics and Greek. THURE KUMLIEN, A. M., Curator Cabagent in each county throughout the Unit States. It will pay for such men to de inet. MRS. E. M. DENISON, Preceptress. N. R. DOAN, Teacher of Geography, and Assistant Teacher of Mathematics. J. S. MAXSON, Teacher of English Gram. vote their time exclusively to this business I do not want those who can find nothing else to do, but such as desire to engage in that business which mar and Vocal Music. G. W. LATTA, Teacher of Penmanship PAYS THE BEST. and Book-Keeping. MISS AUGUSTA HEAD, Teacher of In strumental Music. Those wishing the control of a local in-EXPENSES. terest to sell or to manufacture, or both ; Richburgh, N. Y. Use of Piano..... 2 00 TOR SALE CHEAP! Students are thoroughly drilled in Elo-cution, Reading, Spelling, and Gymnastics. The Course in History comprises five terms. The Course in Botany, three terms. In Natural History, Students are made culars of Ladd Cases sent free on applica A DAIRY FARM practically acquainted with all the birds in the country. Assistance is given to all young men of 225 acres, 2 miles west of studying for the ministry. Young men completing the Course de Signated in the Catalogue, are given the Degree of Bachelor of Philosophy, and young ladies, Laureate of Philosophy, The Spring Term will open March 25th, Well watered with living springs, good Devoted to Literature, Science, Educa and close June 18th. A. R. CORNWALL. a fruit, comfortable house and good barns Address If desired, the stock on the farm, con Albion, Dane Co., Wis, sisting of 25 cows, and a flock of choice sheep, will be sold with the place. A GENTS WANTED FOR For further information inquire of D. kirk. R. STILLMAN, at Alfred Centre, N. Y., or of the owner, CALVIN HALL, Scio, THE LIFE OF JESUS. For Young People. A work presenting Christ to the young WANTED .--- INTELLIGENT in a more interesting and attractive manne than has ever before been done. Agents ladies, married or single, having a always succeed with it, because lew hours leisure during each week, may will have it for their children. Contains asily make from \$10 to \$25 or more, in a Washington's Farewell Address, with 19 550 quarto pages, with 50 full-page envery light and easy employment, taking orders for a staple article required in eve-For territory address H. S. GOUDSPEED y respectable household. For particular address Post Office Box 4419, New York. & CO., Publishers, 14 Barclay St., New York. TITS AND EPILEPSY

THE SABBATH RECORDER. THE SUN. WEEKLY AND DAILY FOR 1875. LIST OF LOCAL AGENTS. The approach of the Presidential elec tion gives unusual importance to the events and developments of 1875. We -Dr. C. D. Potter. We shall endeavor to describe them fully, faithfully, and fearlessly. Alfred-Charles D. Langworthy. Brookfield-Richard Stillman. Berlin-J. Byron Whitford. Ceres-William R. Maxson. THE WEEKLY SUN has now attained a circulation of over seventy thousand DeRuyter-Barton G. Stillman. Genesee-E. B. Crandall. copies. Its readers are found in every State and Territory, and its quality is well known to the public. We shall not only Hounsfield—Benjamin Maxson. Independence—John P. Livermore endeavor to keep it fully up to the old standard, but to improve and add to its va-Leonardsville-Asa M. West. Nile-Ezekiel R. Clarke. riety and power. THE WEEKLY SUN will continue to Portville-A. B. Crandall Richburgh—Geo J. Crandall. State Bridge—Joseph West. Scott—Byron L. Barber. be a thorough newspaper. All the news of the day will be found in it, condensed when unimportant, at full length when of moment, and always, we trust, treated in a Verona-Thomas Perry. clear, interesting and instructive manner. It is our aim to make the WEEKLY SUN the best family newspaper in the Watson-D. P. Williams Wellsville-Charles Rowley West Edmeston-J. B. Clarke. CONNECTICUT. Mystic Bridge-George Greenman. Waterford-Oliver Maxson. appropriate reading of every sort, but will st scrupu-

RHODE ISLAND 1st Hopkinton-Alfred B. Burdick, 2d. 2d Hopkinton-S. S. Griswold. James R. Irish. Westerly-Sanford P. Stillman NEW JERSEY. Marlboro-J. C. Bowen. New Market-Albert B. Avres Plainfield-Ethan Lanphoar, Shiloh-Henry Hall. PENNSYLVANIA. Hebron-Geo. W. Stillman. Mosiertonon-J. Greene. Roulette-LeRoy Lyman.

NEW YORK.

disgraces the country and threatens the WEST VIRGINIA. Berea-Z. Bee. Lost Creek-Wm. Kennedy. overthrow of republican institutions. It has no fear of knaves, and seeks no favor New Milton-J. F. Randolph The markets of every kind and the New Salem-Preston F. Randolph, Cha A. Burdick. Quiet Dell-D. H. Davis. fashions are regularly reported in its col-The price of the WEEKLY SUN is one опю. dollar a year for a sheet of eight pages, and fifty-six columns. As this barely pays Jackson Centre-Jacob H. Babcock, WISCONSIN.

the expenses of paper and printing, we are not able to make any discount or allow Albion-E. L. Burdick. Berlin--Datus E. Lewis. Edgerton-Henry W. Stillman any premium to friends who may make special efforts to extend its circulation. Milton-Paul M. Green. Under the new law, which requires pay-Milton Junction-L. T. Rogers ment of postage in advance, one dollar a year, with twenty cents, the cost of pre-Utica-L. Coon. Walworth-Howell W. Randolph paid postage, added, is the rate of sub-scription. It is not necessary to get up a ILLINOIS. Farina- O. U. Whitford.

Villa Ridge-M. B. Kelly. West Hallock-Truman Saunders at this rate. Any one who sends one dol lar and twenty cents will get the paper, IOWA. Welton-L. A. Loofboro post-paid, for a year. We have no traveling agents. THE WEEKLY SUN—Eight pages fifty six columns. Only \$1 20 a year Toledo-Maxson Babcock MINNESOTA. Alden-David P. Curtis. Transit-Almon Hall. Frenton-J. W. Ayars. THE DAILY SUN-A large four-page Wasioja-Charles Hubbell.

KANSAS. Pardec-Dennis Saunders NEBRASKA. cents a month, or \$6 50 a year. To clubs Long Branch-Joshus G. Babcock. North Loup-Oscar Babcock Address " THE SUN " New York City

A. SHAW,

ERIE RAILWAY. ABSTRACT OF TIME TABLE. Adopted November 16th, 1874. AT THE Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern Improvements, are run through without change between Salamanca, Buffalo, Niag-sra Falls, Suspension Bridge, Cleveland, BLUE FRONT JEWELRY STORE, constantly receiving new stock Cincinnati, St. Louis, Chicago, Detroit and Watches, Jewelry, and fine Plated Ware, New York. EASTWARD. to which he cordially invites the attention STATIONS. |No. 12\* | No. 4 | No. 6 | No. 81 Leave Dunkirk Little Valley 2.47 " 7.05AM 3.35AA 8.48 5.04

ment of the Seventh Day, by Rev. J. WALTHAM AND ELGIN WATCHES W. Morton, late Missionary of the Re-Incinnati | 9.50 " 1 9.40 formed Presbyterian Church. 60 pp. Paper, 10 cents. Reveland, 17.30 M 10.35P alamanca 8.20PM 4.03 " 4.80 " 5.20 " 9.12 \*\* 5.37A 9.58 \*\* 6.15 \*\* 10.30 \*\* 6.42 \*\* 11.42 \*\* 7.32 \*\* This work is one of decided value, not only as regards the argument adduced, but 12.(15PN) 12.27 \*\*\* 8.03 \*\* as showing the extreme want of liberality Arrice at Buffalo 12.45AM NiagaraFalls 1.16 " and fairness which characterized the tria 6.15 \*\* 12.25PM 7.07 \*\* 12.55 \*\* Leave Horn'llsville 6.35PM 1.25AM 1.50 " 8.50AM ADDITIONAL LOCAL TRAINS EASTWARD 4.50 A. M., except Sundays, from Dun kirk, stopping at Sheriden 5.15, Forest-ville 5.39, Smith's Mills 6.03, Perrysburg 6.42, Dayton 7.03, Cattarangus 8.00, Little Valley 8.52, Salamanca 9.55, Great Val ley 10.07, Carrollton 10.45, Vandalia 11.15 Allegany 11.47 A. M., Olean 12.15, Hinsale 12.45, Cuba 1.22, Friendship 2.10, Belvidere 2.40, Phillipsville 3.05, Scio 3.33 Jenesee 4.20, Andover 5.40, Alfred 6.30 Almond 6.55, and arriving at Hornellsvill at 7:20 P.M. 9:80 A. M., daily, from Dunkirk, stop-ping at Sheriden 9:45, Forestville 9:50, Smith's Mills 10:08, Perrysburg 10:30, Day-ton 10:40, Cattaraugus 11:10, Little Valley 11:83 A. M., Salamanca 12:10, Great Valley 11.55 A. M., Salamanca 12.10, Great Valley 12.20, Carrollton 12.35, Vandalia 12.55, Alle-gany 1.15, Olean 1.83, Hinsdale 1.57, Cuba 2.32, Friendship 8.07, Belvidere 8.26, Phil-lipsville 3.42, Scio 4.00, Genesee 4.17, Anlover 4.51, Alfred 5.25, Almond 5.42, ar- art Hornellsville at 6.00 P. M.
 9.15 P. M., daily, from Dunkirk, stopping at Sheriden 9.80, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Day-ton 10.25, Cattaraugus 10.65, Little Valley
 11 20 and arriving at Solemance at 11.49 No. 11.20, and arriving at Salamanca at 11.48 P. M. WESTWARD. STATIONS. | No. 1 | No. 5 |' No. 3\* | No. 9+ Leave New York Port Jervis Horn'llsville 
 10.45AM
 7.00PM
 7.00PM

 3.22PM
 10.55 \*\*
 11.25 \*\*

 8.00AM
 8.25AM
 12.80 \*\*

 4.00 \*\*
 9.74 \*\*
 1.34 \*\*

 4.55 \*\*
 10.25 \*\*
 1.34 \*\*

 4.55 \*\*
 10.27 \*\*
 2.32 \*\*

 5.20 \*\*
 10.53 \*\*
 3.02 \*\*
 9.00AM and German.) 10.48 " 
 Dlean
 11.15 "
 5.20 "

 Great Valley
 5.57 "

 Salamanca
 11.50 "
 6.02 "
 11.25 . 3.47 Arrive at Cleveland 7.00AM 3.35PM 7.15PM Cincinnati | 5.20PM | 8.00AM| 5.20PM Leaps Little Valley 12.22AM 6.27AN 11.57PM 4.15 Arrive at 2.20 " 7.50 " 1.30 " 5.45 " ADDITIONAL LOCAL TRAINS WESTWARD. The 8.00 A. M., except Sundays, from Hor nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little Valley 6.27, Cattaraugus 6.42, Dayton 7.03 Perrysburg, 7.09, Smith's Mills 7.24, For Sabbath. estville 7.32, Sheriden 7.40, arriving at Dunkirk at 7.50 A. M. 12.15 P. M., daily from Salamanca, stop ping at Little Valley 12.57, Cattarangu 1.30, Dayton 2.25, Perrysburg 2.40, Smith's fills 3.15, Forestville 3.33, and arriving at Dunkirk at 4.15 P. M. 4.30 A. M., except Sundays, from Hon nellsville, stopping at Almond 5.00, Al-red 5.25, Andover 6.10, Genesee 7.00, Scio .35. Phillipsville 8.05. Belvidere 8.2 riendship 8.54, Cuba 9.50, Hinsdale 10.45, Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47 Cattarangus 3.80, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45 Sheriden 6.07, and arriving at Dunkirk a 6.80 P. M 12.80 P. M., daily, from Hornells-ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.84, Scio 1.42, Phillipsville 1.51, Belvidere 2.00 Friendship 2.10, Cuba 2.32, Hinsdale 2.47 Olean 8.02, Allegany 8.10, Vandalia 3.20, Carrollton 3.35, Great Valley 3.43, Sala manca 3.55, Little Valley 4.15, Cattaraugus 4.32, Dayton 4.53, Perrysburg 5.00, Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35, and arriving at Dunkirk 5.45 P. M. 1.10 P. M., daily, except Sundays, from consulted. Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.55, Carrollton 5.42, and arriving at Salamanca at 6.00 P. M. 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friend ship 7.55, Cuba 8.87, Hinsdale 9.00, Olean 9.40, Allegany 9.58, Vandalia 10.23, Car-rollton 10.48, Great Valley 11.05, arriving isher. t Salamanca 11.55 P. M. † Daily between Salamanca and New Daily between Port Jervis and Dunlong terms Baggage will be checked only on Tick ets purchased at the Company's office, JNO. N. ABBOTT, General Passenger Agent, N. 1

paid, on receipt of price. Address SABBATE

RIOGRAPHICAL SKETCHES

RECORDER, Alfred Centre, N. Y.

Indolent Inflammations, Mercurial affec-tions, Old Sores, Eruptons of the Skin, Sore Eyes, etc. In these, as in all other constitutional diseases, WALKER'S VIN-Chains, Silver Thimbles, Frnit Knives and Old Rings, Gold Pins, Ear Rings, Studs, and Cuff Buttons, Coin Silver Watch Binghamton 10.53 \* 3.48AM 10.22 \* 3.48AM 10.22 \* 3.48AM 4.45 \* EGAR BITTERS have shown their great curative powers in the most obstinate and order), Silver Plated Forks, Spoons, But TOR SALE AT THIS OFFICE. -THE CONSTITUTIONAL AMEND MENT: OR THE SUNDAY, THE SABBATH THE CHANGE AND RESTITUTION. A Di cussion between W. H. Littlejohn, Seventh-day Adventist, and the Editor of the Christian Statesman. 884 pages. Price, cloth \$1; paper 40 cents. Mailed, post

POSITIVELY CURED.

and excommunication of Mr. Morton from the Presbyterian Church. THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in London, in 1658. 64 pp. Paper, 10 cents. tracts which will be sold at cost, in large or small quantities, to any who may desire them. Specimen packages sent free to any who may wish to examine the Sabbath question. Twenty per cent. discount made to clergymen on any of the above named books, and a liberal discount to the trade. Other works soon to be published. TRACTS No. 1-Reasons for introducing the Fourth Commandment to the consideration of the Christian Public. 28 pp. 2-Moral Nature and Scriptural Ob servance of the Sabbath. 52 pp. 3—Authority for the change of the Day of the Sabbath. 28 pp. 4—The Sabbath and Lord's Day History of their Observance in the Christian Church. 52 pp. 6-Twenty reasons for keeping holy in each week, the Seventh Day, and not the First Day. 4 pp. . 7-Thirty-six Plain Questions, pre-senting the main points in the Sabhath controversy: A Dialogue be tween a Minister of the Gospel and a Sabbatarian ; Counterfeit Coin. 8pp 9-The Fourth Commandment, Fals Exposition. 4 pp. 10-The True Sabbath Embraced and Observed 16 pp. (In English, French 11-Religious Liberty Endangered by Legislative Enactments. 16 pp. 13-The Bible Sabbath. 24 pp. No. 14—Delaying Obedience. 4 pp. No. 15—An appeal for the restoration IO—An appeal for the restoration of the Bible Sabbath, in an Address to the Baptists, from the Seventh day Baptist General Conference. 40 pp.
 IG—The Sabbath and its Lord. 28 pp. No. 19-Questions concerning the Sabbas 32 pp. No. 21—The Sabbath and the Sunday (Bible facts-Historical facts.) 4 pp No. 22-The Bible Sabbath. A Dialogue 8 pp. No. 23—The Bible Doctrine of the Week! No. 24-Reasons for Embracing the Sab bath. 8 pp. No. 25-The Day of the Sabbath, 16 pp. No. - "Show it in the Book." 8 pp. Orders for the Society's Publications accompanied with remittances, for the use of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL MAN, Alfred Centre, N. Y. The Sabbath Recorder, PUBLISHED WEEKLY, BY THE AMERICAN SABBATH TRACT SOCIETY. - AT --ALFRED CENTRE, ALLEGANY CO., N. Y As the Denominational Paper of the eventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to improve the moral, social, or physical con-dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be TERMS OF SUBSCRIPTION. To ministers and their widows..... To the poor, on certificate of Local Agent..... No paper discontinued until arrearage are paid, except at the option of the ADVERTISING DEPARTMENT. Transient advertisements will be insert ed for 50 cents an inch for the first insertion, and 25 cents an inch for each subsequent insertion. Special contracts made with parties advertising extensively, or for Legal advertisements inserted at legal Yearly advertisers may have their adertisements changed quarterly without

extra charge.

acter will be admitted.

neatness and dispatch.

No cuts or large type can be inserted

but advertisements may be displayed by

spacing to suit patrons. No advertisements of objectionable char-

JOB PRINTING.

The office is furnished with a supply of obbing material, and more will be added

as the business may demand, so that all work in that line can be executed with

The Saidbath Benn IT WAS NEEDED.

Child of God 1 the load was need Which has bowed you to the d Tis your Father's hand that chas In his love and mercy trust. Price by mail, postage paid, per down 20 cents; per quire, 35 cents; per hun dred, \$1 25. Church Clerks will find In his love and mercy trust. Hard may seem the dispensation Dark the path you have to trea But his wisdom marks it for you Lift up, then, your drooping h ATALOGUE OF Do you mourn a loved one taken

BLANK CERTIFICATES OF MEMBERSHIP, with return notice of the certificates' having been used, suita-ble for any church, for sale at this office. Price by mail, postage paid, pet down

them both convenient and economical.

BOOKS AND TRACTS

PUBLISHED BY THE

AMERICAN SABBATH TRACT SOCIETY

ALFRED CENTRE, N. Y.

THE SABBATH AND THE SUNDAY. By Rev.

A. H. Lewis, A. M. Part First, Argu-ments. Part Second, History 16mo, 268 pp. Fine Cloth, \$1 25.

This volume is an earnest and able pre-

entation of the Sabbrth question, argu.

mentatively and historically, and should

be in the hands of every one desiring

THOUGHTS SUGGESTED BY THE PERUSAL OF

GILFILLAN AND OTHER AUTHORS ON THE

SABBATH. By Rev. Thos. B. Brown, Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition

125 pp. Fine Cloth, 50 cents. Paper

This is in many respects the most able

argument yet published. The author was

educated in the observance of Sunday and

was for several years a highly esteemed

minister in the Baptist denomination. The

book is a careful review of the arguments

in favor of Sunday, and especially of the

work of James Gilfillan, of Scotland

which has been widely circulated among

the clergymen of America. Mr. Brown

has thoroughly sifted the popular notions

relative to Sunday, with great candor

kindness and ability. We especially com

mend it to those who, like Mr. Brown

have been taught to revere Sunday as the

NATURE'S GOD AND HIS MEMORIAL.

Series of Four Sermons on the subject of

the Sabbath. By Rev. Nathan Wardner late Missionary at Shanghai, China.

1. Teachings of the Old Testament, as

plied in answering the Objections and Arguments of Advocates for the First Day 2. The Theory of a Change of the Sal-bath examined in the light of the New

8. The No-Sabbath Theory Examined.

4. The History of the Change, showing how, when, and by what authority, the Change of Day was effected. 111 pp.

Mr. Wardner was also educated to ob-

serve Sunday, and has written with the

power which comes only from personal ex

DEFENSE OF THE SABBATH, in reply to

Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis

This work was first published in London

in 1724. It is valuable as showing the state

VINDICATION OF THE TRUE SABBATH, 11

2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint

of the Sabbath argument at that time.

ed. 168 pp. 25 cents.

light on the subject.

10 cents.

Sabbath

Paper, 20 cents.

perience.

One whose heart was all your One whose near was all your Taken from your fond embraces. Leaving you bereft and lone? Are you kneeling by the pillow Where the weary head's at rea When so late your own had p

Which is view your own and Do you think that Love would n Lay this burden on your heart Never would have sent the sum Bidding you and yours to part Ah 1 your God can see the futur Which is veiled from mortal a And he knew this trial needed,

Though it robs your home of Are you suffering, sadly tossing Are you suffering, saily tossing On a weary bed of pain, Through the long and aching he With a throbbing heart and Friends around are tending on But the suffering's hard to be And they cannot soothe its aug Though they strive with gen

Oh, have those who loved forsai Those whose hearts you tho

own ? Have they, proving false and the Left you desolate and lone ? Is your head bowed down in son the base an aching liest Do you bear an aching heart It may be you wrongly worship God saw best that you should

Do you mourn o'er disappointing Are you brooding with dark O'er the blighting of the prospe Fancy formed for future year Fancy formed for future year. Tread you the rough path despo Letting many a tear drop fall God afflicta not willingly. There's a "need be" for it al

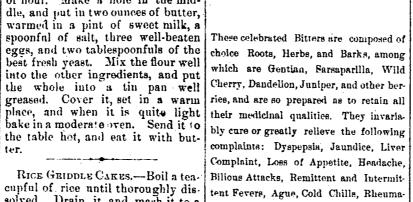
Or. have other trials met you; Bitter, dreary, hard to beary Almost crushing 'neath their b Almost driving to despair ? Oh, believe that they were nee Sent by him who reigns aboy Trust his wisdom, trust his me Christian ! trust your Father

> For the Sabbath Re FIRESIDE THOUGHT

"The melancholy days hay The saddest of the year; Of wailing winds and nake And meadows, brown and

It is impossible to con the sad face of Nature, in November days, without e ing somewhat of tenderne certain sense of loss, or ber for ourselves. The sweet the beautiful flowers, the cious air, the inimitable ri the summer landscape, boundless wealth of frui crowning glory of all, hav away! and, in their stead, w tiness and dearth prevai barrenness! what coldness year, which has revelled in since its first verdure spran the warm hillsides, and its swelled upon the grand old vested, from day to day, v charms, and hour by hou ing new delights, seems no been bereft of all, not sud

by the touch of a sure, hand. And now, what a desolu iful aspect! The year is, mourning, and, seemingl of its own approaching en gathering true and beauti from the blight which has Nature, mourn also. The sa ing of the beauty we lo indeed enough to make u ful; but this is not all. S insensibly, almost, the i steals over us, that our ov ity is shadowed forth in desolation-that the bli fall, sooner or later, upon cherished friends, and, a ourselves also. The de stems, the sere meadow less trees, are but so many emblems of age, despoil beauty and strength in w lately rejoiced, and swiftly ing the tomb, which shall from sight, the faded and remnant of a beautiful. existence. But, as Nature is an une itor, so is she also a sure Already has she hidder dark places, bearing the semblance of decay, th germs of a new life; alrea set at work a thousand su cies, in those curious and processes, which are finall in beautiful forms and exors; and, in a few month again be *clothed* with be her primeval days, radian rious as ever. "If a mai he live again ?" seems a perplex us little, if wello Nature up to Nature's trusting him, who rene year, the face of the w dead though it be! Wit and thankfulness shoul hope and believe in the p toration of our being, longing for it as for the return of the beautiful S The gloomy reflection suggested by the sombre aspect of Nature, have th a happy conclusion. Do are profitable reflections thus touch the secret spi derness, that lie deep in t give sweet answers of 1 eager inquiries they aw heart. But, manifestly flections for the occas their frequent, indulge tend to make us morbi to the lessons of mortali bidly anxious for the p immortality. There is of life, a better view for practical experience. grateful recognition sources of enjoyment reach, however small, a sideration-in the abo rare beauties of Spring -of all the new feature in the changed landsc riper season, and, above little home pleasures, t fireside enjoyments that to happy forgetfulness ithout. It has b



"Now," said he, "you begin and tell me all the faults you have observed in me since we have been married.'

The young housewife sat in silence; her face flushed to the temples, and a great lump came in her throat, which she seemed to be striving hard to swallow.

woman went on; "but this is his "Proceed, my dear; tell me all face as he left your bar-room, about the faults you have observed in me, five years after he entered it. Do sparing none.' you know, Mr. Le Grand, why Wil-

Arising suddenly from her seat, the little wife burst into tears, and throwing her arms around her husband's neck, cried:

"My dear husband, you have not Willie Gray is my son, and he took a fault in the world. If you have his first drink here in this very room, even one, my eyes have been so and the last one also. He took blinded by my love for you, that as them both from your own hands, long as we have been married, I Mr. Le Grand: You know that he have never once observed it. In my eyes you are perfect, and all that sweet child the oruel death blow. you do seems to me to be done in And the old mother wept in a voice the best mauner, and just what of agony. The landlord did not should be done."

reply, and the speaker went on, "This is not all, Mr. Le Grand. I'll " But, my dear," said the husband. his face reddening, and his voice growing husky with emotion, "just have you do not know it all. Willie's think; I have gone and found all wife died broken hearted, and sleeps manner of fault with you. Now do in the valley's dust, and I am bereft tell me some of my faults; I know I of the staff upon which I hoped to tell me some of my faults, i any as have many—ten times as many as you ever had, or ever will have. Let me hear them." I the solution of the solution of the solution of the poor-house. But if you wish, I will show you one more picture." And

"Indeed, husband, it is as I tell then another still was held up beyou; you have not a single fault fore the trembling man. All that that I can see. Whatever you do seems right in my eyes, and now that you know what a good-forhothing little wretch I am, I shall at able to erect a stone to their memonce begin the work of reform, and once begin the work of reform, and try to make myself more worthy of just as well. Now, do you say that you.'

"Nonsense, my dear, you know sometimes I go away and leave you do, we will furnish you with further without any wood cut; I stay up proof." town when I ought to be at home; I spend my money for drinks and ci- exclaimed, grasping the bar for supgars, when I ought to bring it home to you; I-"

"No, you don't," cried the wife. "You do nothing of the kind. I like to see you enjoy yourself. I should be unhappy were you to do otherwise than just exactly as you do." "God bless you, little wife ! oried unconscious into a chair. the now thoroughly subjugated husband; "from this moment you have ited in almost every place where the not a fault in the world I indeed. you never had a fault; I was but joking-don't remember a word I said!" and he kissed away the tears ly all gave up their sad business. that still trembled in the little wom-

30's eyes. Never again did the husband scrutipize the tinware nor examine the dish-rag-never so much as mention one of the faults be had enumerated; but soon after, the neighbor women were wont to say:

Southdown. The result, he thinks, "It is wonderful how neat Mrs. keeps everything about her is mainly owing to prompt attention house. Her tinware is always as at weaning-time, and regular feedbright as a new dollar; and I do be-lieve she not only washes but even shed facing the South, with the run irons her dish-rage!" And the of a yard in which there were no other animals. In a yard frequentneighbor men were heard to say: "What's steady fellow M- has got ed by cattle and horses, they freto be of late; he don't even spend a quently get injured, and premature births are caused. They have been dime where he used to spend dolfed regularly on good hay, turnips, lars, and can never be kept from | home balf an hour when he is not at | carrots, and Indian meal in moderate work. He seems almost to worship quantities. The aim has been to keep them in good thriving condithat wife of his."- Virginia City tion. For this purpose he regards Enterprise. roots as invaluable in connection

A NEW CEMENT .-- An improved with other food. The appetite had cement for joining leather, wood, been uniformly good, and the lambs ohins, glass, and other articles was | had plenty of milk from the start. | lately patented in England. The in-ventor describes its preparation regards the risk of having lambs in is no longer visible in the tube.acetio February as not much greater than Scientific American. first take T ll

fee, his soun, the wine with which "Yes, a fine-looking young man he wets his lips on the rostrum, the he came to visit your bar-room. But rial and out of his clothes, the I have another picture, Mr. Le springiness of his carriage, every-Grand. Who is this ?" and another thing is prepared, bought, chosen, one was held up before him. managed, and applied by bands

"Willie Gray," the laudlord anfranatically attentive and delicately swered, growing paler still, as his idolatrous. Eight hour's sleep-not eyes feil upon the picture of a bound a minute more or less-six in bed, criminal in a dark prison cell. where he goes at 11 o'clock, and "Yes, this is Willie, too," the old two during the day, one after each

meal. If he were in the middle of a sentence at his writing-desk at 11 o'clock, his wife gomes and drags him off to bed. At 5 in the mornlie Gray is confined in prison?" ing he is promptly waked and made "He was confined there for murder," the landlord gasped. sixteen are devoted to walks or "You are right, Mr. Le Grand.

the invariable routine of this wellregulated existence, and neither journeys, revolutions, nor the rise and fall of his fortunes has ever was drunk when he struck his own changed the programme."

EXPERIENCE WITH EVERGREENS,--The whole growth of evergreens for the year takes place in about 15 to ural history, geology, etc., in the ence of 28 years in the Mercantile Busi-20 days, last of April, and first of State Agricultural Hall; ask the nees. Any business entrusted to his care will be promutly attended to, and Terms May or June, in the north, according to locality, &c. If they are stone, which has to my knowledge transplanted just as the new growth commences for the year, with ordi- in that building. It may throw nary care they will live as readily as some light on the oil question." apple trees. Do not wait too long, What does it mean?

but just as soon as you can see the new growth commencing, then transplant them. I lost two lots, comprising eight or nine of the appeared in the picture were two leading kinds, before I found out graves, a large and a small one. this rule. One lot was moved too without a stone. "We were not late, and the second too early. 1 read several text-books on such matters, but each writer gives the time for his locality, when it is really the your business has done no injury in the world, Mr. Le Grand ? If you state of the tree that should be coneidered. When the new growth for the year commences, the tree is the

most vigorous, and, of course, will "Don't, for God's sake !" the man "Will you give up your business and sign this temperance pledge?" another voice asked.

too early spent about a year in dying, old darkey's reply to a beautiful he grasped the paper, and, after but generally succeeded in dis- young lady whom he offered to lift writing his name upon it, fell back raise evergreens."-Tribune. Those three pictures were exhib-

WHAT MAKES THE SKY BLUE.rum-demon dwelt, and the touching story told. Rumsellers trembled The ethereal blue color of the sky is due to minute particles of matter as they looked upon them, and near-

would be dead black. It is a fact in | ery." EARLY VS. LATE LAMBS .- A writer optics, that exceedingly fine portions in Hearth and Home says that in a flock of 30 sheep, he had a dozen rays of light, coarser portions scat-February lambs, and only one death ter red rays, still coarser portions among them. The breeds were thorough-bred Cotswold and grade light. The atmosphere is full of aqueous vapor, the particles of which diffuse white light in all directions. When the particles are enlarged they become visible in the form of clouds. That the diffusion of light in our atmosphere, the blue coloring of the sky, and the colors of the cloude, are due to the presence of matter floating in the air, has been conclusively proven by Tyndall. On passing a beam of sunlight through a glass tube, the beam is rendered brilliantly visible by the reflection of light from the dust particles float ing in the air contained in the tube. But on removing the dust particles, which is done by filtering the air by

at least alleviated, by the next morning. Some of the most obstinate rheumatic pains have been oured by this novel and simple remedy. ODDS AND ENDS. One night, recently, a Detroit policeman, passing a certain house about 10 o'clock, saw a man drop from a window, and heard smoth ered ories inside. He seized the man for a burglar, but soon found that he had the owner of the house to get up. Two hours of the waking in his clutches. "Well," said the officer, "it looked suspicious to see visits, and the remianing fourteen to work. For forty years this has been way." "Well," replied the man, heaving a sigh, "when the old woman gets her dander up I ain't particular about what road I take to get out of the house."

and bathe the

Ex-Governor Seymonr writes, in a private letter which has found its way to the press: "When you go to Albany, visit the museum of natkeeper to show you a piece of coral been dripping oil for twenty years In all Budhist temples is a tall

and broad leafed lily, which stands ides is as beautiful as its workman ship; it represents that just as the pure white flower may grow out of of spotless purity.

bear transplanting best. I have seen small Norway spraces and balsams make eight or ten inches growth the same season, when moved at the right time; while those moved only a few days too late or "Yes, yes, anything," he said, as

> couraging their owners in trying to over the gutter, "Lor, missus," said he, "I's used to lifting barrels of sugar.'

In giving geography lessons down East, a teacher asked a boy what State he lived in, and was amused which float in the air. Were these at the reply, drawled through the boy's nose, "A state of sin and misremoved, the appearance of the sky Honest and courageons people of matter disperse or scatter the blue | have very little to say about courage or honesty. The sun has no need to boast of his brightness nor the moon soatter all the rays, making white of her effulgence.

of our happiness or misery. much care, therefore, cannot be taken in forming our principles. 🗉 🍉 The more a woman's waist i haped like an hour-glass, the quicker the sands of her life run out." An old farmer said of his clergy. nan whose sermons lacked point, Ah, yes, he's a good man, but he will rake with his teeth upward."

By sifting flour over raisins and currents and rubbing it over them well, there will be no trouble from cotton wool, or causing the air to heir sinking in the cake.

water in which the potatoes were REPARED BY DR. H. S. FLINT & CO. boiled, immediately before going to bed. The pain will be removed, or, At their Great Medical Depot PROVIDENCE, R. L. FOR SALE EVERYWHERE COMETHING NEW. PURCHASING AND SELLING AGENCY R DUNHAM offers his services to any who want them. He will purchase Dry Goods, Hardware. Clothing inceries. Machines, &c., at the LOWEST MARKET PRICE, in the City of New York, Boston, Philadelphia, for any one remote, either in New York State or any of the Western States : also will sell Butter by the Dairy or Package, Cheese, Eggs. Grain, Flower, Wood, Hay, &c. His experience in Buy-ing and Selling enables him to get the Highest Price the market affords, by selling to the consumer direct, in a large de gree, thereby saving large commissions &c. Also in Buying, thinks he can Buy at Great Advantage, having had an experiwill be promptly attended to, and Terms Beasonable. For further particulars,

Address R. DUNHAM, Plainfield, N. J. Box 260. 1858.

directly on the front of the altar. Its IF YOU WANT

Clock, or anything in the line of Jewelry, the mire and filth, and blossom into Solid Silver, or Plated Ware, a pair of loveliness, so may the heart of man raise itself above the wickedness and Genuine corruption of the world unto a state ROCK CRYSTAL SPECTACLES. As cheap as the cheapest, please call at o One of the best protectors against order from moths is the tarred felt used for J. C. BURDICK'S roofing purposes. A piece of it laid JEWELRY STORE, Alfred, N. Y. in a closet or chest in which woolens WATCH AND CLOCK REPAIRING! are kept will effectually protect them Jobbing and Engraving done in the best against the ravages of these destroy anner Having had over Sixteen Years' Expe-- Could anything be nearer than ar

rience in the business, I feel confident of giving entire satisfaction. THE LADD PATENT GOLD WATCH CASES

FOR AMERICAN MOVEMENTS, AND ROCK CRYSTAL SPECTACLES A SPECIALITY. Prices of any goods, and Descriptive Cir

tion. **66 THE ALFRED STUDENT.** 

PUBLISHED BY THE LITERARY SOCIETIES & FACULTY

-- OF ---Our principles are the springs of

ALFRED UNIVERSITY. our actions, our actions the springs Too

tional News, Local and Personal Notes, &c., &c. 16 quarto pages. Monthly (10 num-bers per annum). \$1 25. Single copies, This is an excellent saying, and 15 cents. Address subscription and busi-ness letters to SILAS- C. BURDICK, Treasurer, Alfred Centre, N. Y. worthy of acceptance of all women:

GENTS WANTED-IN EV ew National Book. (The Lives and Por traits of the Presidents,) with facsimile copy of the Declaration of Independence, the Constitution of the United States, and fine steel plates. For Circulars and Terms gravings. address JOHNSON WILSON & CO., 27 For ter fine stee Beekman St. N. Y.

THE GREATEST NOVELTY IN COTTAGE UNGLISS. New and Elegant Styles of cases—beauti-A strong solution of carbolic acid and water poured into holes kills all he ants it touches, and the suvivors in the art of Organ building are to be pared for teaching, business, or college.

in the art of Organ building are to be found in the Cotage Organs, manufact ured by J. ESTEY & CO., Brattleboro', Vt. A beautiful catalogue sent free on ap-plication. A beautiful catalogue sent free on ap-plication. A beautiful catalogue sent free on apacid, and dissolve therein, in a jar or that of having them in May. The other vessel,  $\frac{1}{2}$  lb. of gelatin,  $\frac{1}{2}$  lb. of gelatin,  $\frac{1}{2}$  lb. of gelatin,  $\frac{1}{2}$  lb. of profit is altogether on the side of fiburgether. Two pounds of Sydney Dobell, the we fish-glue, and 1 oz. of isinglase. The early lambs. The market is exceed. flour, 1 pound of butter creamed, 1 English writer, is dead. immediately take themselves off. that " we should do the Sydney Dobell, the well known us;" so should we at that is offered us, welco ant visitant who come

UNION ACADEMY.-THE FALL TERM of Union Academy will

~