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The Sabbath Recorder. FIRST PAPER. GENESEE I. From the collection... FOR SALE CHEAP! A DAILY FARM of 255 acres, 2 miles west of ALFRED CENTRE, N. Y.

The Sabbath Recorder

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD." ALFRED CENTRE, N. Y., FIFTH-DAY, MARCH 11, 1875. VOLUME XXXI.—NO. 11. TERMS—\$2 50 A YEAR, IN ADVANCE. WHOLE NO. 1571.

wicked generation? Our Lord never called his disciples a wicked and an adulterous generation; neither did he ever say that there should be but one sign of his Messiahship given unto them, but according to John 20: 30, "Many signs truly did Jesus in the presence of his disciples..."

THE GREAT SIGN GIVEN TO THE JEWS. During our Lord's ministry, the chief priests, and elders, the rulers of the Jews, Scribes, Pharisees, and Sadducees repeatedly sent unto him demanding a sign from heaven.

the body of the Lord. Further, that the 17th day of the month being the weekly Sabbath, it was that Sabbath on which they rested according to the commandment, and that it was in the evening of that Sabbath that the two Marys came to see the sepulcher.

THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD. The morning on the mountain top! Could the day's choir-voice but stop...

large liberty wherewith the Christ makes free! In the sweet stillness of regeneration where the soul rests its whole weight of joy, or care, or sin upon the heart of the Crucified with firm assurance...

THE RELIGION WE WANT. We want a religion that hears heavily, not only on "exceeding fineness of sin," but on the exceeding rascality of lying and stealing; a religion that banishes small measures from the counters, small measures from the scales...

As the course of the history which we have been studying, brings us to the closing scenes in the life of Joshua, before weighing his last words and parting company with him, we feel impelled to pause a moment and contemplate the man as he is.

HOME NEWS. Milton College. An excellent religious interest is now prevailing in the college. The faculty and students are holding meetings for prayer and conference on three evenings each week.

paratively numerous. But as Bro. I. continued to study the Scriptures, he learned that the Bible Sabbath had been lost as well as Bible Paganism.

WEDNESDAY, MARCH 3. In the Senate, the sundry civil appropriation bill was considered and all the amendments made in Committee of the Whole, not reserved.

formed on the reverent mother goddess into the fire the paper gods which she once ignorantly worshipped. Other idols of brass, wood, and earth, accompanied them.

It is said that a man who had served a twelve years' sentence in the State Prison at Auburn, N. Y., absolutely refused to depart, and the jailer, to get rid of him, sent him to sweep the sidewalk and then on to the street.

On Tuesday evening, March 9th, at the University Chapel, the Canista of New Year's Eve will be repeated by request of the Faculty and a large number of patrons.

FOR SALE—A HOUSE, BARN, and nearly seven acres of land, adjoining the new Seventh-day Baptist Church, at West Hallock, Ill., on reasonable terms.

MARYLAND FARMS—LAND HOMES, 10,000 Acres. Near railroad, on the Annapolis and Poolesville roads, Wm. S. Ridgely, Attorney, Denton, Maryland.

MONEY EARLY MADE BY selling TEAS as Importers' Prices, and getting ready to go to the counter for the oldest Tea Company in America.

THE NEW TRAIT SOCIETY. We are really sorry that there is one dissenting voice in regard to these societies. Of course there are differences of opinion in regard to religious matters as well as others;

THANKS TO FRIENDS. PARDEE, Kansas, March 3, 1875. On the last day of January, I left my home very unexpectedly to attend the sick-bed of my father in Salem, N. J.

SABBATH-KEEPERS IN PRUSSIA. Eld. J. N. Andrews, in a letter to the Advent Review, from Eberfeld, Prussia, Feb. 7th, where he has gone to look after a community of Sabbath-keepers.

DEATH OF DAUGHTER AND FATHER. We have a letter from George H. Butler, of Clarence, Erie Co., N. Y., stating that his daughter, Mrs. Margaret Magogin, wife of John Magogin, of Somerset, Niagara county, died on the 28th of January.

THE WATER PLOUNDER—New York is famous all over the world for its pianos. The present number of pianos which have been imported into this country is estimated at 125,000.

WHOLESALE PRODUCE MARKET. Review of the New York market for the week ending March 6th, 1875, reported for the Recorder by David W. Lewis & Co., Produce Merchants, 85 Nassau St., New York.

THE ATTENTION OF MARKET GARDENERS AND PRIVATE RESIDENTS. The attention of Market Gardeners and Private Residents is called to the fact that the Recorder is not for sale, in particular, by mail.

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The Bible Service.

CONDUCTED BY - REV. L. A. PLATTS. INTERNATIONAL LESSONS, 1875. FIRST QUARTER - REV. C. A. BURDICK. LESSON 28 - JOSHUA'S WARFARE.

What great evil ever occurred upon this spot? 2 Kings 17:33-35; 23:21-25; 18:37. Is God ever punishing all unrepentant sinners? 2 Peter 1:6-9.

THEMES FOR MEDITATION. 1. The goodness of God toward those who continue in his goodness. Rom. 11:22. 2. The severity of God upon those who turn away.

NOTES AND COMMENTS. [Take this occasion to acknowledge your obligations to Bro. Platts, who kindly released us from the preparation of the 9th and 10th lessons of this quarter on account of pressure of other duties. He is, himself, as I suppose, entitled to the credit of the work on those lessons.]

1. v. 11. Take heed therefore, Joshua. And reminded them of the goodness of God in bringing out the nations and giving them possession of the land.

2. v. 12. The severity of God upon those who turn away. He is, himself, as I suppose, entitled to the credit of the work on those lessons.

3. v. 13. The severity of God upon those who turn away. He is, himself, as I suppose, entitled to the credit of the work on those lessons.

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aiding Israelites for instruments of punishment. Snare, and trap. Here is an allusion to a device used particularly for snaring birds. Probably the two words here do not denote two kinds of instruments for this purpose, but two parts of one instrument, as in Amos 3:5, where the same Hebrew word occurs also in connection. It is translated "Hobble."

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that they did so, and that they suffered also the very penalty of which these words warned them. But it is stranger still that now we find, forgetting that the nations were against him in the Word of God, and all the accumulated light and multiplied experiences of the ages since, men should still turn back from following the Lord. And stranger still, that after the added teachings of the Saviour, men should continue to do so.

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and scourges and thorns. Perhaps the most dangerous snare for ambitious young Christians is the ambition to excel. Here is an allusion to a device used particularly for snaring birds. Probably the two words here do not denote two kinds of instruments for this purpose, but two parts of one instrument, as in Amos 3:5, where the same Hebrew word occurs also in connection. It is translated "Hobble."

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