# The Sabbath Recorder.

For the Sabbath Recorder THE MONASTERY OF POBLET.\* The pride of Spain ! a huge, grand pile Of sculptured marble, wood and stone; The seat of Zaragoza's power, At once, a convent and a throne ! lts wealth unrivalled; unsurpassed

Its cloistered learning, law and art : and schools, asylums, refuges, Of its sweet charities, a part Untainted the Castalian blood of the monks that formed its ring divine True blue, like the grapes of its vineyards Pouring "El Priorata" wine. From jewelled chalices they drank.

gorgeous shrines they knelt and wept ; And in their tombs an unbroken line Of Arragonian sovereigns slept. And so, for seven centuries,

Like Pluto's hosts, let loose from dark

And carving rare, apse and nave

efectory and fountain-urn, And cloister, court and bell,

And transept, sacristy and stall, And Learning's gilded tomes, and old And valued writings—perished all!

Vast, utter, nameless ruin fell !

The mighty mountain to its base, And hid in melancholy rifts

The fragments of this grand old place. So swift the blight, it was as if

Hot breathed Siroccos, at noontide,

Had blown a sudden, scorching blast

The traveler who dearly loves

Let our religious houses, then,

But let them o'er the people hold A gentler, happier, holier sway; That when, like all things earthly,

They have had their little day,

An armed vengeance, steal not all The precious sweetness of dacay.

ious house in the thence in Library.

And wrought this desolation wide

The softened ruins time has made

The ivy and the lichens grown O'er crumbling walls, but half decaye

With nute astonishment and pain, Beholds this wanton, cruel wreck ! So harsh and sharp and cold, that here

No myrtle creeps, no flowers bedeck !

Be framed and builded how they may,

\* Five and twenty years ago the largest re-gious house in the world.-N. S. Dodge, in

THE MODERN SABBATH SCHOOL

MOVEMENT.

Read before the Sabbath School Institute

held at Rock River, Wis., Feb. 21st,

It was as if an earthquake shook

Nothing was spared. Pictures and shrines

And tombs, and sculptured saint and

Inferno," to strike great Poblet down.

The frinrs' sway grew, year by year, They spoke, and through the country 'round About, to obey was but to hear.

well watered with living springs, good a fruit, comfortable house and good baras. If desired, the stock on the farm, con sisting of 25 cows, and a flock of choice But then a controversy came That shook the giant Poblet throne, sheep, will be sold with the place. For further information inquire of D. R. STILLMAN, at Alfred Centre, N.Y., or of the owner, CALVIN HALL, Scio, N.Y. In shaking Spain ; the circle broke, Alas! the monks no more were one One half were Carlists, and the other Half the Carlists hated all; The union that was power, succumbed To dire dissension in its fall, CATALOGUE OF And all was lost. Strange tales were told Among the ignorant peasant hordes,

crown.

Pillar and oriel, in one

BOOKS AND TRACTS Whose dumb allegiance swift was turned To vengeance, armed with Berber PUBLISHED BY THE And up the rugged mountain side One day, the avenging torrent streame In its mad course, with rush so wild And noise so deafening that it seemed

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sentation of the Sabbrth question, argumentatively and historically, and should be in the hands of every one desiring light on the subject. HOUGHTS SUGGESTED BY THE PERUSAL OF

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argument yet published. The author was educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown has thoroughly sifted the popular actions relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the

A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment By Geo, Carlow. Third Edition-Revis 168 pp. 25 cents.

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This work was first published in London n 1724. It is valuable as showing the state t the Sabbath argument at that time. INDICATION OF THE TRUE SABBATH, in

2 parts. Part First, Narrative of Recent Events. Part Second/ Divine appoint-ment of the Seventh Day, by Rev. J Paper, 10 centr.



#### PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

VOLUME XXXI,---NO, 12.

"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERMS\_\$2 50 A YEAR, IN ADVANCE

ing order:

IV. When it begins.

V. Its author.

I. What it is not.

### ALFRED CENTRE, N. Y., FIFTH-DAY, MARCH 18, 1875.

the Catholic Archbishop of Milan, ed with the church. For some rea- scholars has undergone a great that would help to supply this need If science could tell exactly the peri- nor hew far in the past eternity the established a system of Sunday son it has not laid hold of this move- change. The schools of Raikes if brought to the light and utilized. ods requisite to form the several foundations thereof were laid; nor Schools throughout his diocese in ment as a means of extending the were for children, and the poorer It seems to me that missionary work strata that are accessible to scien- does the word heavens mean the Lombardy. In England the clergy- gospel; has not recognized the won- classes at that, and it was a long is needed for this purpose, and tific investigation, how would solen - whole universe; or the region now men, in the seventeenth century, derful power which this plan is des- time before the children of the might not one of our Sabbath School gave catechetical instruction in their tined to exert. The change began wealthier portion of the churches songs do still greater service, by beparishes, and similar schools were es- in 1809, when we find an elaborate were found in the Sabbath Schools, ing changed so that we night sing: youd the reach of human observa- firmament heaven," and so the four intelligible I will state my own tablished in some of the large cities constitution and plan of action from and now the idea prevails that it on the continent. In America, the a church in Pittsburg, Pennsylva- should be for the children exclusive-

Pilgrim Fathers early took up the nia. This is the first account we ly; the older people, in a great work and established a Sunday have of any union of church and measure, absent themselves from the School at Roxbury, Mass., in 1674. school, so as to produce permanent Sabbath School. Sabbath Schools may be divided

fifty-four years after the landing on and efficient action. The idea rapid-Plymouth Rock. Other schools ly spread, and in 1817 most of the into two classes: the mission schools. flourishing churches of the land had and schools belonging to the churchwere soon after begun in Massachusetts. The schools that were insti- Sabbath Schools connected with es. The country missions are organtuted from the beginning of the them. This change took place much ized, in most cases, by persons labor-

Reformation to the close of the sev- later in England. In connection ing in the employ of some society. teenth century, in no way resembled with this came the change from paid They are doing an excellent work the Sabbath School of this day. to voluntary teachers, and the in- and wielding a vast influence, as True, it was the germ of the present | struction given assumed a more re- Sabbath Schools can be organized. movement; but the end to be at ligious character. Early in 1816 the where, on account of indifference or tained was not so lofty: the civiliza. New York Sunday School Union was denominational prejudice. it is im-

tion of that age was greatly inferior established, and is the eldest in the possible to establish a church until to this. Then were seen the first United States. Eight years after, the Sabbath School, by infusing agray twilight glimmerings of the in 1824, the American Sunday School religious sentiment, has prepared the sun of knowledge, as it dispelled the Union was organized, having for its way for it. Many a flourishing darkness of that night of ignorance object the planting of Sunday church in our land to-day is the diand superstition; now that sun is Schools wherever there is a popula- rect result of some humble Sabbath pouring its direct rays over us on tion, and also to provide juvenile School effort. Wealthy churches in this day of universal progress. The Christian literature. From this our the large cities support mission For widows' wails, and orthans' bitter Sabbath School of this day aims to public school libraries borrowed schools; others are carried on by impart religious knowledge; then their first idea. From the time that the liberality of Christian people. they strove to prepare their pupils to the schools came under the control Some have commodious buildings receive that knowledge. Luther's of the church and Christian organi- with more than a thousand scholars. schools were instituted for those zations, the increase has been quite As a result of these efforts, the light who could not attend the day rapid, until at the present time, of the gospel is carried to many a schools, in order that they might 3,600,000 receive its benefits in benighted home. But with all the learn to read the Scriptures. In the Great Britain and Ireland. In the exertions that are being put forth, Catholic schools of Lombardy, read- United States the schools are es- not one-half of the children of our ing and writing were taught with timated at more than 4,000,000 country are brought under the insome religious instruction. These scholars; and the Sabbath School fluence of the Sabbath School. The schools preformed a work similar in force of the world is supposed to be work has just begun. The noble many respects to that now done by nearly 10,000,000 scholars, and 1,- army of workers must toil on with 000,000 teachers, a grand army ever increasing strength. There are the evening schools of our large cities;

to impart Bible truths was not the surely, and presenting a strong greater victories to be won; other front to check the progress of the fields are waiting for the plowshare object sought. Says Pardee, in his Sabbath School Index, "The first hosts of Satan. From the semi-centennial report Sabbath School of which we have any authentic, definite, and detailed of the American Sunday School careful hand may scatter the seed account, extending over a period of Union we find that society has, in of truth. a quarter of a century, was that es | the fifty years of its work, organized | From this general survey of the

tablished by Ludwig Hacker, in 61,299 schools, containing 407,200 Sabbath School movement, let us

Gather them in, gather them in, Gather the old folks in. And let me exhort all not in sympa thy with this movement, to indentify themselves with the band of Sabbath doubly blessed.

VANITY OHURCH. BY LILLIE E. BARS. Gladsome the bells so musical and loud Splendid the court, splendid the gliste crowd ; Luxuriously soft the cushioned stalls And costly carpet, where the coststep falls The air perfumed, the music soft and low

The tinted fights upon the tnted show. O Christ, they come to praise thee! Do thou hear? For thee the psalm rings out to sweet an clear, And silk-robed beau.y bends the graceful knee. And wealth doth suffer thy niæk company Content to pray with self-approving ken, Thanks, Lord ! that we—ars not as other

O vainest prayer! unheard beyond th cries, For hunger's calls, and the sad freezing moan Of dying souls untended and alone. Shall they have answer then? Ah yes

say They shall have answer—on the Judgment When sore perplexed, with hearts the sink and quake, They urge the plea, "Think, Lord, that

for thy sake We built our church; carved were stones and wood. And priceless was the land on which i Surely our golden gifts are not forgot." And the stern Christ shall say, "I know thee not.

men.

skies

But this I know, that at your temple gate greater victories to be won; other fields are waiting for the plowshare of kindness and love to tear the matted sod, that the teacher with mine That you for 'my sake ' might have saved

> 'I never knew you! From your splendid place No heart with sorrow breaking sought my face :

got ; [ am dishonored ! Go—I know you not !" -Christian Union.

tists tell us the time requisite to called the siderial heavens; but as form the 499 parts that lie as yet be- in the 8th yerse, "God called the tion? And what if we knew them? cardinal points give it a plural form. Would such knowledge avail any- The condition of the earth at the thing for the practical arts of socie- beginning of this series of creation ty? Would it solve any moral is explicitly stated to be without problem? Has God based any re- form and void ! which can mean School workers, and in so doing be ligious institution upon it? Or is nothing more than that it was desoany moral obligation depending up- late and empty. It was not the on the truth or untruth of all this abode of any living thing, nor was solid globe being composed of atoms it adapted to the sustenance of any by untold ages of aggregation or animal life. "Darkness was upon and states of our own minds we

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evolution? It is said that, "Sir the face of the deep." It may be un. know by consciousness. Isaac Newton regarded the Supreme wise to dogmatise and say how this Being as the first physical, no less was done, but it is easy to conceive than the first moral principle of the that dense fors and clouds wholly of that of which we are conscious, universe;" and to me; it appears no hid the light of sun and moon and less conceivable to reason, and no stars, until a wind from God reless harmonious with revelation, moved them, and light broke that the beginning of creation was through an obscure opacous mediby such atomic evolution, than it um, which on the second day gave to which belongs all moral discrimdoes to say that "God made all way to a transparent atmosphere by things out of nothing."\* Neith- the introduction of such an operaer sentiment can be sustained tion of divine power as to cause a is infallible. By its strictly appro-

by existing revelation. The apostle vast expansion of all the gasses that priate sphere I mean that act or Paul is represented as saying: clouds would float above and around state of mind in which all moral ent. It is innate, underlying, and "Through faith we understand that the earth, while the liberated waters character strictly resides. When- the cause of all other voluntary acthe worlds were framed by the word would condense and settle into the of God, so that things which are reservoirs prepared for their recepseen have not sprung from, things tion, and thus dry land and seas ly, the jurisdiction of conscience is that appear." Heb. 11: 3. And would divide one from the other by God himself asked Job if he knew the same power of gravitation by the process by which the founda- which they now keep the bounds at but decides directly, intuitively, and tions of the earth were laid accord- first appointed for them. Thus pre- without error. In deciding upon ing to measures made with a line pared, is it beyond the operation of the moral character of this act and laid upon them, when they were that divine power which gave daily fastened with a corner stone. (Job manna to three millions of people in 38: 5, 6.) all which implies a process the wilderness of Arabia, to cause under the direction of Almighty grass and herbs and trees to spring tainty. In the light of this concluwisdom and power, in past time un- forth in a night and a day? Did sion we can see what unrighteousknown to men. In brief words, the not Jonah's goard or palm crist ness is not. God has informed us sum of the matter is this, viz: mod- come up in a night to shelter his "Sin is a transgression of God's ern scientists have failed, and must head from the noonday sun? Those | law." All sin involves guilt and deold; And those young girls were sisters all of fail, to intelligibly account on their who claim that it required an epoch serves punishment. This is not only principles for the formation of 499 of time to cover the earth with ver- taught us by God in his Word, but parts out of 500 internal parts of dure, must reject the history of God's the globe we inhabit, even allowing providences among men in after

that their theories are correct as far ages of the world ! vature. 1875, and published by request of the Inquestion of consciousness. 0.6 1 No. St Ephrata, Lancaster county, Pennsyl- | teachers, and 2,650,700 scholars, and | look over the efforts of our own deas they go. If it required several When God said, "Let there be nizance of sin as any part, faculty, W. Morton, late Missionary of the Re-formed Presby erian Church. 60 pp. No poor man's soul e'er to my bosom came or quality of either soul or body. 5 LM 3:35 AM epochs of thousands, or even of mil- lights in the firmament, and let vania, as early as the year 1747." has expended in missionary opera- nomination and see what we as Sev-BY FRED. D. ROGERS. in the human mind. And your church kept the memory of his Conscience recognizes but one kind lions of years duration, for the them divide the day from the night, This has special interest for us as tions \$2,133.264. From March 1st. enth-day Baptists are doing, and if All great enterprises in the intelof sin, and that is action contrary to name; My poor—which are my body, quite for-This work is one of decided value, not formation of each of these strata, and let them be for signs and for the moral law. The Bible recog-110.35 PM lectual, moral, and religious world Sabbatarians, because this Hacker, '73, to March 1st, '74, it has organ- there is room for improvement. The 5.37A) 6.15 6.42 7.32 only as regards the argument addaced, but are plants springing from the soil of or Hoecker, his true name, was a ized 1,216 schools containing 51,377 denomination has given considerable how many billions of years must seasons and for days and years," nizes no other kind of sin. The general judgment, according to the for example-excitement of desire as showing the extreme want of liberality human nature. They have their pe- German Seventh day Baptist; but scholars. The change which the attention to this work, and various have been required for the forma- would it require an epoch of time, and fairnes, which characterized the tria Bible, will recognize nothing as or appetite, bodily or mental, or PM 8.03 \*\*. and excommunication of Mr. Morton from, riods of germination, growth, and the date given by Pardee is proba- Sabbath School system has under boards and organizations have been tion of the 499 parts of undiscovered thousands of years long, to give the sin but action contrary to the law both-is allowed to secure this prefsubstances lying between the cen- carth such a place in the ecliptic, of God. For the Sabbath Recorder. the Presbytering Churth. blossoming. They do not, like the bly incorrect. Hoecker went to gone in the last few years has been formed. In the North-Western As-12.55 CREATION AND REVELATION. THE ROYAL LAW CONTENDED FOR. By mushroom, spring into existence in | Ephrata in 1739, and it is quite like- | in the direction of improved meth- sociation, a Sabbath School Associatral point and the discovered strata? and so determine the place of the 1. Unrighteousness does not be- did in the case of Adam and Eve. Edward Stennet. First printed in Lon-Imagination fails to grasp the great equator that all these variations long to bodily action of any kind. IV. When unrighteousness be a single night; but rather like the ly that the school was begun before ods of teaching, in the helps that it tion was organized in 1867. Two The world exists; its modifications n, in 1658. (H pp. Paper century plant, gather strength by al- 147; for two years afterward, in '49, has adapted to its use, as well as in years after, this body resigned its are matters of experience and ob- aggregate of past ages in the eterni- would follow in their regular course? Bodily actions are directly necessi-The Society also publishes the following From the teaching of the Bible most imperceptible growth through a house was built by the society to the character of its pupils. The work into the hands of the Associa- servation. Of its existence and its ty gone by. The Bedang Shaster of Did not God show his power to do on the subject, we are compelled to tracts which will be sold at cost, in large belong to the category of cause and long years, before the rainbow col- accommodate the school, and it must change in the methods of teaching tion, and an Executive Board was modifications we have the most peror small quantities, to any who may desire ors of their petals expand to the have had great success to have re- is thus sketched by a prominent appointed which has had the over- fect consciousness in constant un- the sect of Fo, of the Buddhists of Gibeon, and the moon in the valley tions, can have no moral character earliest dawn of moral agency, howthem. Specimen packages sent free to any from Dun light of day. They ofttimes undergo quired a building two years after its writer: "For awhile memory was sight of the work since that time. ceasing experience; but the cosmog- Thibet, Birmah, Siam, China, Japan, of Aigilon? Was not a similar in- in themselves. ever early this is. Moral agency who may wish to examine the Sabbath 15, Forest Perrysburg S.009 Little Great Val commences with the first affirmation contain nothing more fathomless terposition of Almighty power wit- 2. Unrighteousness does not conchanges in their developments, new organization. It seems that we can crowded to its utmost extent, to the The Board recommended a consti- ony of the world is not a matter of question. Twenty per cent: discount inade or perception of moral obligation. assign an earlier date, though nothing injury of the scholar, and mere tution, which was adopted by most experience or of any personal conto clergymen on any of the above named. fields of action opening up, necessigeologists of the present day! If I grees backward on the sun dial of bility. They are, therefore, invol- oughtness is developed the soul bebooks, and a liberal discount to the trade. tating a modification of the original definite is known. It was com- memorizing became the hobby in of the schools, thus placing them on sciousness; it is a matter of science dalla 11.15 Other works soon to be published. memory in the sense of the sens plan, until the primary idea is lost to TRACTS. ip 2.10, Belfore the system of Robert Raikes the physicians checked this by tell- under the direction of this Board in harmony, the conclusions may be the incompfehensible, I prefer to ren- power of the Almighty? How are involuntary. They are never view, and in its maturity the move-Scio 2 22 No. 1-Reasons for introducing the Fourth ment differs as much from its first was organized. In this school, ing us that by crowding the memory was held at Rock River, in Novem- received as maxims: for example, der it with devout reverence to that much more becoming it would be fred 6.30 conception as does the butterfly from its chrysalis. The Christian church has em-tanght the indigent children who com-to revelation and action to the will action to the will be and at lock liver, in lover-to an axins: for example, der it with devout reverence to that to say with Job, under the reprov-to say with Job, under the conclusion to say with Job, under the reprov-to say with Job, under the conclusion to say with Job, under the reprov-to say with Job, under the reprov-to say with Job, under the conclusion to say with Job, under the conclusion to say with Job, under the conclusion to the well-to say with Job and the states of the say with Job and the states of Job and the states Commandment to the sunsideration of the Christian Public. 28 pp. So: 2-Moral Nature and Scriptural Obtnellsville kirk ston servance of the Sabbath. Bervance of the Sabbath. 52 pp. No. 3 Authority for the plange of the Day of the Sabbath and Lord's Day A No. 4—The Sabbath and Lord's Day A 7ille 9.56, 10.30. Davtaught the indigent children, who cephalus, or water on the brain. department and appointed an Ex- that the world is subject to great mands, and all nature stands fast at thon canst do everything! and that the sensibility belong to the cate- ing of God and the universe. It "The Christian church has emconsists in repelling the sense of obployed many aids in the propagation were kept from the regular school Then our schools were in trouble, ecutive Board consisting of a Presi- modifications. It is not now just as it his fiat. no thought (of man) can be with gory of cause and effect, and, there- No. 4—1 he Sabcarn and Courts Day A History of their Observance in, the Christian Church. 52 pp.
 No. (—Twenty reasons for keeping holy in each week, the Seventh Day, and ligation and preferring self-gratififore, can have no moral character in ent Valley of truth. Some of these have orig- by their employments, and gave re- and resort was had to question- dent, five Vice Presidents, one for has been. We know but little of its In my view of the matter, there is holden from thee." Job 42: 2. 2.55, Alle estion. This is a fail from a state of themselves. Neither states of the ligious instruction to those of better | cards, and finally question-books be- | each Association, a Secretary and internal state, and that little is very nothing in the Mosaic account of The Mosaic account of the creasensibility nor bodily actions have no moral character into that of total inated within the church itself; oth-1.57. Cuba 3.26, Philcircumstances. After the battle of came the hobby. In a few years Treasurer. This Board has been of imperfectly known. Less than a five in each week, the Bevenue 2-3, not the First Day. 4 pp. No. 7-Thirty-gix Plain Questions, prethe creation so staggering to reason, tion of fishes and fowls out of the moral character except as they de- moral depravity. It is the individers have come from without, having 4.17 An. od 5.42, aran independent origin, as the re- Brandywine, the Sabbath School question-books began to be stale great service in pushing forward the hundredth part of the solid depth of or to faith, as that immense aggre- | waters is consonant with the condi- | rive it from their primary cause. ual soul's own act. I say nothing achting the main points in the Sab-bath controversy: A Dialogue be-twarn a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. Spp. D-The Fourth, Commandment, False, here of its connection with the first room was used for a hospital, and and monotonous, and we appealed Sabbath School work of the denom- the earth has ever been discovered. 3. Unrighteousness does not congations of unconscious atoms of ele- tion of nature at the present time. sult of the civilization of the times. gations of unconscious atoms of ele-mentary matter should have con-tinued one uniform system of ag-tinued one uniform system of agnkirk, stop-tville 9.42. 10.17. Day-sin of Adam. V. The author of unrighteous-Of all the auxiliaries for the spread the school was never afterwards re- to the imagination, and resorted to ination, and for the last two years Allowing the diameter of the earth to of the gospel, there are none which sumed. In 1781, Robert Raikes in- stories and anecdotes until they the statistics of the schools have be 8,000 miles, and that by means of ness or moral depravity. have contributed so much to the up- stituted and organized the system of wearied, and then we searched com- been published in the minutes of the mountain elevations and volcanic 1. It can be no other than the agent gregation billions of years, or that of land quadrupeds in several cause and effect, and consequently cu at 11 48 Exposition. 4 pp. No. 10-The True Sabbath Embraced and ! building of the church as the Sab- Sunday Schools. Before this the mentaries, and theology was admin- Conference. In the way of Sabbath eruptions, some knowledge to a himself. It must be the agent's own through unnumbered and unmeas- particulars. I know of no rational have no moral character in themact, and to speak of God or any othbath School movement. It is the work had been done by individuals istered to the children in large School literature, several papers depth of eight miles into the crust ured epochs, until they built up a pretence why the fifth or sixth days selves. These states are often de-Observed 16 pp. (In English, French habitable world like the earth, and creations should not each be done in pendent on volition for their exister being as the author of another's and German.) and German.) No. 11--Religious Liberty-Endangered by Legislative Enactments. 16 pp. 7.00 P lofty portal through which the great or communities with no thought of doses; after that what was called have from time to time been pub- of the earth has been attained, habitable world like the earth, and creations should not each be done in ence; but volition cannot always, then peopled it with animated be- a single diurnal of time. These resin is nonsense. body of believers pass to the temple union or of extending them beyond spiritual teaching was adopted, lished-The Sabbath School Vis- what do we know of the 3,992 miles Question.-Has there not been a No. 13-The Bible Sabbath. 24 pp. of the church. As John the Baptist the locality where they originated, but that soon degenerated into itor, The Sabbath School Paper, that intervene between the discover-14-Delaying Obedience. 4 pm. ings in an ascending scale, until man marks are offered not as speculative this we are directly conscious: world of mystification thrown over a No. 15—Denaying observence. 4 pp. No. 15—An appeal for the restoration of the Bible Sabbath, in an Address to the Baptists, from the Seventh-day Baptist General Conference 49 pp. No. 16—The Sabbath and its Lord, 38 pp. was the forerunner of Christ to "pre- and they generally ceased to exist mere exhortation. Now we find The Gem, The Sabbath School ies made and the central lode, on is produced the lord of this lower opinions upon the nature of God's Whatever of moral character may very plain subject? 2. Why should we go back of the pare the way of the Lord," so the after the death of their founder. that we must comprehensively Journal for Teachers; and now we which all the other layers which world, without a guiding intelligent works, or to decry scientific inves- be ascribed to them is derived from voluntary act of the agent to find world, without a guiding intelligent works, or to decry scientific inves-first cause. The incredulity of tigations, but to show that the Mo-4. Unrighteousness does not be Subbath School, by teaching the With Raikes it was different. His grasp and rightly use them all, are without any Sabbath School pa- rise, layer upon layer, to the surface sin in his constitution or nature? In truths of the Bible, prepares the un- system was capable of indefinite ex- and make a hobby of none." Now per at all. Let us glance at the sta- strata, of which geology treats? We No. 19-Questions concerning the Sabbat scientists rejecting revelation, and sais account of creation is in har- long to volition. Volition is one of the Park-street lectures Dr. Griffin 4 5.20PA 32 pp. No. 21-The Sabbath and the Sunday. repentant sinner to accept Christ as tension, and it at once became popu- we call to aid various appli- tistics as given in the minutes. The do not know of what either of them advancing theories so monstrously mony with all the ways of God a series of acts of will which flow by maintained that if there was not a M 4.15 \* incomprehensible, as are now before among men in all the subsequent necessity from ultimate supreme sinful appetite or propensit the world, is in my view the acme of ages of revelation by the Hebrew choice. I choose an ultimate susinful appetite or propensity belonglar. So rapidly did it extend that ances, picture cards, the blackboard, number of churches is 84, the num is composed. Indeed, it is a dis-(Bible facts-Historical facts.) 4 pp. No. 22-The Bible Saubath. A Dialogue the foundation of his hope. s from Hor-Hor Hor-Her 4.24, Allegany 5.48, Little No. 24-Reasons for Frahmatical facts.) 4 pp. S pp. S pp. Sabbath. A Dialogue Sabbath. No. 24-Reasons for Frahmatical facts.) 4 pp. S pp. Sabbath. No. 24-Reasons for Frahmatical facts.) 4 pp. S pp. Sabbath. No. 24-Reasons for Frahmatical facts.) 4 pp. Sabbath. No. 24-Reasons for Frahmatical facts.) 4 pp. Sabbath. No. 24-Reasons for Frahmatical facts.) 4 pp. Sabbath. Sabbath. When the first Sabbath School within four years from the time that geography, history, and others. ber of schools 68, leaving 16 church- puted theory that the earth is solid blasphemy against God. I shrink prophets. He that covered the earth with horror, from the atheistic at with darkness at first could bring a was begun we do not know. Near- Raikes began his first school at More and more the idea is gaining es without schools. With a church throughout. Some very eminent ly four thousand years ago the Lord Gloucester, more than a quarter of ground, that the Sabbath School membership of 8,233, our scholars men have maintained that is a holwith horror from the atheistic at- with darkness at first could bring a sake. I do not choose an end for gels that kept not their first estate? said of the patriarch Abraham: a million of children in England teacher should not rest content until number 4,869, with 527 teachers, low sphere, some that it is igneous; tempt to account for creation with- flood of waters over the whole earth | the utility of the choice or for the | Had Adam and Eve a sinful nature ayton 7.03, No. 25-The Day of the Sabbath, 16 pp. out a creator ! From the first line to destroy all flesh which he had of revelation to the last, there is ap- made upon it ! He that divided the in itself. This choice is super the source is correct then the angula "For I know him that he will com- alone enjoyed the benefits of its in- he has secured the conversion of being a gain of 50 teachers and 410 some that it is liqueous. These are "Show it in the Book." 8 pp. Apostolic Example for Sunday keeping mand his children and his household struction. It is said that the idea every member of his class. Many scholars, or 9 per cent. as reported matters of sheer theory, without a parent one grand, all-wise, all-right-Red Sea with his wind, could re-couse and benevalent design to up the deal and Eve were after him, and they shall keep the was first suggested to Raikes by the auxiliaries have been brought to the the previous year. The amount of particle of evidence of their truth or Colossians 2: 16. way of the Lord." (Gen. 18: 19.) annoyance that the vicious street aid of the schools. Every school money expended during the same untruth, for science cannot peneeous, and benevolent design to un- move the dark opaque clouds that others. If this end is to be secured created with sinful propensities. If Orders for the Society's Publications 0, Smith's rriving at Moses in rehearsing the law to the children caused him on Sundays. He has its library and its papers. This time for the schools trate them, and God has given no fold to man the glorious character enshrouded the primitive abyss; in whole or in part by my own exer- sin consists, as has been said, in a accompanied with remittances, for the use of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL-MAN, Alfred Centre, N. Y. in solution in the glorious character ensured in on Sundays. He has its inbrary and its papers. This in whole of in part by my own exer-children of Israel just before his hired two women to instruct as many demand has caused a literature to was \$1,183 57, or about 24 cents per account of them. If we knew them, and equitable claims of God the one as easily as the other; that dichildren of Israel just before his hired two women to instruct as many demand has caused a literature to was \$1,183 57, or about 24 cents per account of them. If we knew them, is and equitable claims of God the one as easily as the other; that di-death, said: "Hear, O Israel, these children' as he should send them, at spring up especially devoted to its scholar. The average attendance is it is difficult to see to what practical Creator. The average attendance is it is difficult to see to what practical cure the end. This is subordinate desires, why assume that these concure the end. This is subordinate death, said: "Hear, O Islael, these children as he should send them, at spring up especially devoted to its should send them, at spring up especially devoted to its should send them, at spring up especially devoted to its should send them, at spring up especially devoted to its should send them, at spring up especially devoted to its should send them, at spring up especially devoted to its should send them, at spring up especially devoted to its should send them, at spring up especially devoted to its should send them, at spring up especially devoted to its should send them as he should send them, at spring up especially devoted to its should send them as he should send the should send them as he should send the send them as he should send them as he should send the send them as he should send the send the send them as he should send the send them as he should send the send the send the send them as he should send the send th -day, shall be in thine heart, and thou this was the origin of his first school. ago constituted the great bulk of the scholars enrolled. Here surely is room no mechanical power within the was manifestly designed to lay the barley loaves could as easily call for choice. Subordinate choice, of ne- in us any more than they were in The Subbath Recorder. foundation for the institution of re- herb and tree and fruits to appear cessity, causes volition. Volition is Adam or in the angels? shalt teach them diligently unto thy Bishop Ashbury was the first to in- libraries were bound in one style for improvement. 2,470, about one- compass of human control could be ligion. It commences with the briefest in a day, and they would appear ! an executive act and is an effort to 3. Is it not an intuitive truth that children." (Deut. 6: 6, 7.) In this troduce Sunday Schools on Raikes' and consisted of two classes, the half of the scholars, are church mem- made to reach the central point, PUBLISHED WEEKLY, possible statement of the condition of But for what are all these things As both subordinate choice and vo-But for what are all these things As both subordinate choice and vo-over the universal good is sin f we see the care shown, that the ris- plan into this country, in Virginia, good little boy who died early, and bers, and only about one-fourth of whether it be in a solid, or in a hal-BY THE rille 5.45 AMERICAN SABBATH TRACT SOCIETY. ing generation should be instructed in 1786. Under Raikes' system the the bad boy who lived to a good the membership of the churches are low cavity; nor if there were a pasthe earth at the beginning of that done, and why were they done in lition belong to the category of 4. Is not this preference a fact of series of creations of which man is the the order and in the times assigned cause and effect and derive their sinful experience as is revealed in in the doctrines and precepts of the teachers were all paid, and but little old age; with perhaps one on back- scholars in the Sabbath Schools. If sage way to it, could human nature - - AT-ALFRED CENTRE, ALLEGANY CO., N. Y law. Thus, in those far-off times the religious instruction was given. It sliding, which the little girl took to this number we add the officers endure the gasses through which it the consciousness of sinners, and as completion; and the series was most to them in revelation? Not as very existence from the ultimate sumanifested in their lives ? As the Denominational Paper of the Sabbath School principle is clearly was essentially a missionary work. out, hoping that from it she might and teachers, we find that almost must pass. What God said to Job, manifestly so arranged and designed pompous exhibitions of divine pow-have no moral character in them-5. As this preference underlies by measure and line before light er, or wisdom ! Not as teaching selves, any more than outward ac-Seventh day Paptiets, it is devoted to the exposition and findication of the views of that people. It will advocate all reforma foreshadowed. The Christian church They were organized independent, learn to slide backwards. But a two-thirds of the church members may with equal propriety be said and is the cause of subordinate acearly felt the need of teaching its and outside of the church, being con- few had any real literary merit. At are wholly unconnected with the to the greatest scientists of to-day: shined upon the great abyss, in men science ! What then? "For tion has; but, like outward action, tions of the will and of all acts and youth and converts the doctrine trolled and carried on by individual present the best talent is enlisted in Sabbath Schools. Of these the "Gird up now thy loins like a man, tory measures which shall seem likely to which lay all the embryo works that signs, and seasons, and for days, derive whatever moral character be. states of mind that are under the didition of humanity. In its Literary and Intelligence Departments, the interests which it proclaimed. From the first or associated effort. These are the providing for the wants of the chil- greater part are young, so that the for I will demand of thee, and an followed thereupon. So all the and years," suited to those institu- longs to them from the ultimate su- rect or indirect control of the will, preme choice. Strictly speaking, why should we search for something establishment of the church, those leading points of difference between dren, and the libraries cousist of number of adult men and women in swer thou me! Where wast thou sacred writers who speak of the tions and religions, and moral conand tastes of all classes of readers will be sinful in the constitution back of al who were not fully instructed in its this system and the modern Sabbath books of intrinsic value. True, they the schools is meager indeed. In when I laid the foundations of the sacred writers who speak of the tions and religions, and moral con-glories of the Son of God, to whom siderations by which the intellectual al character of any act or state of voluntary and responsible action? consulted and system were called catechumens; School movement. Many organiza- are not all that one might wish, and some of the flourishing schools you earth? declare, if thou hast underis promised the final headship of a and moral nature of man should be mind until we ascertain the ultimate TERMS OF SUBSCRIPTION. 6. In this sinful preference we about A. D. 180, in order to check tions have from time to time arisen there is yet room for improvement; can almost count them on your fin- standing, who hath laid the measure perfected world, delight in saying, cultivated and prepared for a higher choice or preference from which it have total moral depravity and a perfected world, delight in saying, cultivated and prepared for a nigher choice or preference from which is "Who is the image of the invisible sphere of existence than his present God, the first born (heir) of every life allows. The most prominent of which all responsible action, thought, the defection of its converts, estab- since the system of Raikes was es- but the advance in this direction is gers. We need more of the adult ures thereof, if thou knowest? or depravity which the gospel, illum-inated by the Holy Ghost, has powlished catechumenical schools for the tablished, having for their object the an earnest of the entire movement. members of our churches in the Sab- who hath stretched the line upon it? Agent..... er to overcome. But if moral de-pravity lies back in our constitution systematic religious training of its promotion of the Sabbath School Associated action, conventions, bath Schools. The scholars of the Whereupon are the foundations No paper discontinued until arrearages creature. For by him were all all, and the foundation of all others feeling flows, and, whether this ulchildren and youth. These schools work. The first of these was the county, state, national, and inter-schools should equal the church thereof fastened? or who laid the are paid, except at the option of the pub things created: the things in the is the Sabbath of Jehovah ! the timate choice be right or wrong, and is a part of our nature there can proved of great value and were uni- Sunday School Society, formed in national, are developing ways and members, and large accessions ought corner stone thereof?" Job 38: 3-6. ADVENTISING DEPARTMENT. be no power in the gospel to overheavens, and the things on the rest day of the Creator of all, hal- good or evil, it imparts its character, Transjent advertisements will be insertversally established. They con- London, September 7th, 1785, about means to render the Sabbath School to come from this source. It would Here is a challenge from the Alcome it. 7. If sin belongs to the constituearth, the visible and the invisible, lowed for his glory, and blessed as to whatever acts or states of mind ed for 50 cents an inch for the first inser-tion, and 25 cents an inch for each subsewhether thrones, or dominions, or a medium of communion with God. tinued to flourish for several centu- four years after Raikes begun his work more effective, bringing the greatly increase the interest if the mighty Architect to tell how it was tion, how can it be overcome but by principalities, or powers; all things All the conspiracies of men have of Christ. ries, and finally disappeared in the school, and in fourteen years ex- teachers into harmony with each older people would take their places done! This, with many other wonquent Insertion. Special contracts made with parties advertising extensively, or for a re-creation of our nature and conlong night of the dark ages. In- pended \$20,000 in the payment of other, and breaking away the bar- in the Bible classes, and they would derful things, manifestly the work long terins. Legal advertisements inserted at legal 5. Unrighteousness is not a negahave been created by him and for never been able to extinguish its sequently, the destruction of our struction in these schools was given | teachers. This society gave place | riers of denominational exclusive- | receive much benefit themselves. I of God, beyond the compass of huhim; and he is before all things, and light to the world, nor abolish its tion or a state of indifference or nonpersonal identity? at first on the first day of the week, to the London Sunday School Union, ness. Nearly all the schools of the think it was Artemus Ward who man power or ingenuity, are brought 8. If sin belongs to the constituin him all things subsist." Col. 1: observance among men. I believe choice. In the presence of an ob-Yearly advertisers may have their adject seen to be valuable or a good in tion, who put it there and who is its afterwards on all days. At the when the change from paid to un- conntry are studying the same les- said, "If you want to train up a forward to teach men humility, and 15. This apostolic paragraph gives they never will be able; it is easier itself, obligation to choose it for its author?—Independent. vertisements changed quarterly without stra charge. dawning of the Reformation in the paid teachers took place. Both of sons, a result which was brought child in the way he should go, go to show how vain a thing it is to conthe most illustrious significance to for heaven and earth to pass away own sake is instantly and necessari-No cuts or large type can be inserted sixteenth century, the Sabbath these societies were on the union about in 1872. The benefit of this that way two or three times your- tend with God, as if any one could but advertisements may be displayed by the Mosaic account of the creation than for this institution to fail from ly affirmed. The mind cannot re- "Will you permit a lady to occu-conceivable When the account save smoon men is a barrow main in a state of indifference or of py this seat?" said a gentleman to an spacing to suit patrons. No advertisements of objectionable charter acter will be admitted. School idea is again seen. Martin plan, including the various denom- system is seen in the renewed im- self," and as you think your children instruct him, or add aught that is conceivable. When the account says, among men. S. DAVISON. Luther established his celebrated inations. In this country the Sun- petus given to the study of the Bi- ought to attend, go to the Sabbath important to the testimony that God non-choice in such circumstances. other the other day in a railroad car. The soul's freedom does not consist "Is she an advocate of woman's "In the beginning God created the WASHINGTON, Kas. Sunday Schools in the year 1527, at day School society of Philadelphia, ble. The institutes of the day are The soul's freedom does not consist JOB PRINTING The office is furnished with a supply of in the power to remain indifferent rights?" asked the gentleman who

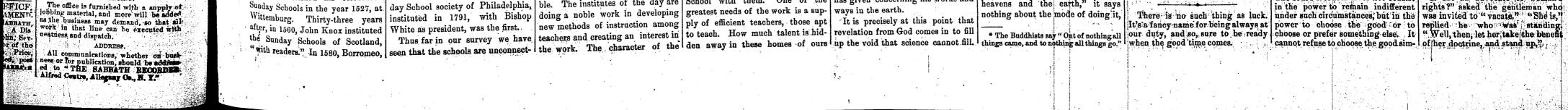
ply, without preferring something else to it, for such a refusal would be no choice at all. Choice implies an object chosen. But a simple refusal to choose the good, if choice at all, would be choice without an object, which is an absurdity. Unrighteonsness, therefore, cannot consist in

a mere negation, or refusal to choose the good, which we affirm ourselves to be under obligation to choose.

II. What unrighteousness is. 1. Moral unfitness. Moral unrightness. Moral wrong. It is an WHOLE NO. 1572. act or state of mind in opposition to the mind and law of God. The law of God requires perfect and univer-PSYCHOLOGY OF UNRIGHTEOUSsal love, in the form of unselfish and universal benevolence, and this is NESS. the sum of its requirements. ... The BY CHARLES G. FINNEY. law of God requires that we choose, By this phraseology I mean the prefer the highest well-being of God and the whole intelligent universe designation of the particular acts and states of mind that constitute for its 'own' sake or as our supreme unrighteousness. To render myself and ultimate end, and that we consecrate our whole being to the pro-motion of this end. Unrighteousviews of this question, in the followness is the .ultimate supreme prefer-I. What unrighteousness is not. ence of our own gratification to the well-being of God and the universit II. What unrighteousness is. It is the preference of an infinitely III. How it begins in the human less to an infinitely greater, good, upon condition that that less good is our own. It is selfishness. It involves a refusal to choose the highest well-being of God and the uni-All that we know of the actions verse, for its own sake, as a supreme and ultimate end and a preference of the gratification of our own de-What we know by consciousness we know with certainty. It is real sires. It is committing one's self to knowledge. If we are not certain self-pleasing, in opposition to pleas-of that of which we are conscious. ing God. It is a committal of the of that of which we are conscious, and the solution of that of the the sensibility in opposition to the aneston of mind, must be a law of God; as revealed in coh-question of conscionsness. The conquestion of conscionsness. The conscience is that faculty of the mind mate choice or preference. As it is an ultimate, suprème choice, Et remains a state of preference. It is ination, and its testimony is given to nltimate because self-gratification is us in consciousness. Conscience. chosen for its own sake. It is suwithin its strictly appropriate sphere, preme because it is preferred to everything else. It is also immantion. It is an efficient state of ever conscience appears to be in error it is because it is dependent choice. It energizes to secure its upon the fallible judgment. Strict. end. It produces, by a law of necessity, subordinate choices and voliconfined to the ultimate choice or | tions, and, either directly or indipreference of the soul. Here it is rectly, all those states of the intelnot dependent upon any judgment, lect and sensibility and all those actions of the outward life that come within the direct or indirect control of the will. The moral quality of this state of supreme ultimate prefstate of mind its decision is infallierence is unrighteousness, sin. It is ble and we are directly conscious of moral depravity, as distinct from exthis decision. Here we have not ecutive transgressions. It is the opinion, not speculation. but cerwicked heart, out of which, as from fountain, flow all acts, words, houghts, states of mind. and whatever is opposed to the will of God. calls it sometimes the The Bible " carnal mind," a " death in trespasses and sins." It is the state into which Adam fell when he preferred his own gratification to the will of is irresistibly affirmed by conscience. God. It is a wicked force that re-Unrighteousness, then, cannot be a veals itself in a wicked life. Now faculty, quality, or attribute of our it seems to me that this is a plain Conscience takes no cog-

III. How unrighteousness begins

By yielding to temptation, just as it did in the case of Adam and Eve. Some excitement in the sensibility. erence of self-gratification, just as it



# THE SABBATH RECORDER, MARCH 18, 1875.

Alfred Centre, N. Y., Fifth-day, March 18

ATTENTION !--- We would call attention

"W. T.," in the Baptist Union of March 2d, in an article advocating the weekly observance of the Lord's Supper, has the following on

The atonement of Jesus, especially, is ever kept in view. For this purpose we find our blessed Lord on the night he was betraved, instituting what is called the Lord's Supper. "Do this in remembrance of me." In obedience to this dying request "breaking bread" a prominent matter in the services of the church at Jerusalem. The time for its observance is indicated in Acts 20: 7. in these words: "And upon the first day of the week when the dishread." To commemorate the death and resurrection of Christ, was evidently the distinguishing object of the disciples' meeting on that day. We may further learn the importance the apostle gives this occasion. Although intensely devoted to his work of preaching the gospel-at Ephesus, before he starts for Troas, we have a sketch of the extent of Macedonia, and Achaia to Jerusalem, and afterwards to Rome." (Acts 19: 21.)-with this extensive mission in hand he remained seven days at Troas that he might be the week when they came together to break bread, and immediately

break to pursue his great missionary Now we propose to show that the such spirit as a person we call the from the spirit's friend whom it pur. | the rudamental body can gratify a | ter, braver, and more honest, than God. neither indeed can be." "So against my will, a dispensation of eat; neither for the body, what ye ported to be, we proceed to inquire drunken appetite ten times as easy before entering upon the investigat work, he determined to sail by Ephe observance of the first day of the devil?" The spirit replied, "We about matters of theological faith or as those in the body.' 'But how of the good woman who taught us of sus, for he hasted if it were possible then they that are in the flesh can the gospel is committed unto me. shall put on; the life is more than wcek, as a sacred day, gets no sup- certainly do; and yet this same not please God," "for if ye live What is my reward then? Verily meat, and the body is more than to be at Jerusalem on the day of speculative philosophy, or even about can that be?' I asked in wonder. the Bible, have stood us better in port from this passage whatever, devil is our God and our Father." after the flesh ye shall die; but if that, when I preach the gospel I raiment." "And seek not what ve Pentecost. Acts 20: 16. These such practical concerns of human 'Joshua can enter the body of any all the battles of life, and conflict circumstances significantly show the and we will, for the convenience of Spiritualist lecturers sometimes open ye through the spirit do mortify the may make the gospel of Christ shall eat, or what ye shall drink. value the apostles attached to meet- the reader, quote the entire para- their exercises by prayer addressed life as may involve the ambition. drunken brute in human form, and with corruption, than has all the deeds of the body ye shall live," without charge, that I abuse not my neither be ye of doubtful mind. ing with the brethren for breaking graph, commencing with the sev- to the devil. This was done by conceits, or prejudices of other spir- partake of the exhilerating influence knowledge yet obtained through "Except a man be born again, he power in the gospel." "I have For all these things do the nations bread on the first day of the week. spiritualism. The Bible tells us to enth verse and ending with the Miss Lizzie Dotan, and also by Wm. its than the one with whom up to of his cups with the greatest ease cannot see the kingdom of God." coveted no man's silver or gold, or of the world seek after; and your Paul's visit to Troas was no solitary be pure, upright, virtuous, and that time we have been talking, imaginable.' He stated too that united in faith with those who are or exceptional case. What he did twelfth, as follows: "And upon Chaney in California, in January. "The kingdom of God cometh not apparel. Yea, ye yourselves know, Father knoweth that ye have need at Troas, he declares, was his prac- the first day of the week, when the 1874, which is a fair specimen of the then other spirits, who may be more spirits were guilty of licentious workers for immortality, and upright with observation," "for behold, the that these hands have ministered of these things. But rather seek tice in every church. He writes to the disciples came together to break blasphemous spirit which seems to nearly related to, or who may have acts, and that quarreling and licen. walkers on the road of life. Spirit kingdom of God is within you." unto my necessities, and to them ye the kingdom of God, and all Corinthians, "I have sent unto you bread, Paul preached unto them take possession of those who have more perfect control over the medi- tiousness were as inseparable in their ualism leads to free love, adultery "The wind bloweth where it listeth, that were with me. I have shewed these things shall be added unto Timotheus who is my beloved son ums, will most probably assume in- world as in ours." (Astounding and inndenty. It is in and of risch ready to depart on the morrow; and given themselves up to that influand faithful in the Lord, who will and thou hearest the sound thereof, you all things, how that so laboring you." "For the kingdom of God and faithful in the Lord, who will ready to depart on the interior, and given memberies ap to that innu-bring you into my ways which be continued his speech until midnight. ence. Dr. Child says, "What is stantly the name and position of our Facts, pp. 26, 27.) Dr. Randolph but canst not tell whence it cometh, ye ought to support the weak, and is not meat and drink; but rightin Christ, as I teach everywhere in And there were many lights in the called the devil, is the Spirit of God friend, pushing the latter aside, and says: "Generals who attack a fort of the order of nightmare, as and whither it goeth: so is every to remember the words of the Lord eousness and peace, and joy in the every church." 1 Cor. 4: 17. upper chamber, where they were in nature." eliminated by those of its mounted will set forth his own theories, fando so at the most pregnable point. banks who stand at the head of the one that is born of the spirit." Jesus, how he said, It is more bless- Holy Ghost." "It is the Change is not always Nothing is here left doubtful as recies, and probably falsities, using So with a certain class of spirits. gathered together. And there sat the devil, yet unthought of by men. spiritualistic society of the United "For as many as are led by the ed to give than to receive." "For strait gate; for wide is the gate, and nor abandoning the pas gards the command of God in referthe name of our friend, and all the Theyenjoy forbidden things through States. The truth and beauty there spirit of God they are the sons of jeven Christ pleased not himself." broad is the way, that leadeth to ence to this great transaction to in a window a certain young man to carry them through the hell of "Be sure you are right b confidence we may have gained in mortal proxies, as by sympathy. is in it is so wrapped up in free love, "God." Here, we toil and struggle, "For yourselves know how ye destruction, and many there be commemorate the resurrection of named Eutychus, being fallen into earth and prepare them for the ahead " is a wise proverb conductore we may have gained in the latter's identity by way of en-forcing what he would have us be-lieve. And we receive the commu-Jesus, and to remember his death. | a deep sleep; and as Paul was long | heaven of the spirit world." (Better that by experience has p Acts 20: 7 is always employed as preaching, he sunk down with Views of Living, pp. 39, 40, and 45.) efficient and successful, o their sheet-anchor text by those sleep, and fell down from the third Mr. Pope, in a late convention of be hastily set aside, by their sheet-anchor text by those steep, and feil down from the third fur. Pope, in a late convention of incident the uncean thing and oc in communion and deeper in trouble; the more we receive do with and so read any man so read any, which is the uncean thing and oc in communion and deeper in trouble; the more we receive do with its chief officers. Spiritualism strive to escape, while following our for naught, but wrought with labor few there be that find it." " Not perimenting. Vigilane surprise that our friend in passing cally of the exhileration. As it is claims several millions of followas a day of weekly rest, but the pe- Paul went down, and fell on him, an individual I have learned within own carnal and selfish natures, andt ravail night and day, that we every one that saith unto me Lord, ever watchful, is the p into the spirit world should have so with stimulants, so it is with ama ers in this country, and yet is liberty, for the spirit of culiar character of the passage has and embracing him, said, Trouble the experience of thirty years, what without hope and without God in might not be chargeable to any of Lord, shall enter into the kingdom soon changed his opinion on that par- | tiveness, only that ten persons can | not strong enough to elect a virforced upon those who employ it not yourselves, for his life is in to me is an invaluable revelation. the world-but Jesus calls, "Come you. Not because we have not or heaven, but he that doeth the is ever seeking central tuous or responsible person as ticular subject !" A. J. Davis makes be made to err in the last direction, the head of its organization. unto me all ye that labor and are power, but to make ourselves an en- will of my Father which is in heavfor this purpose the adoption of the him. When he therefore was come that I am a plant and not a creature accumulate : power. a statement similar to the above. where not over two could be in the It has no churches, no colleges other heavy laden, and I will give you sample unto you to follow." "Have en." "Therefore, all things whatcrown is but the cutgra sentiment that the Lord's Supper is up again, and had broken bread, and made out of nothing, and that, as a Mr. Tiffany says, "When communi- former." (The Unvailing, p. 47.) than houses of prostitution, where ecclesiasticism of the m rest. Take my yoke upon you, and I committed an offense in abasing soever ye would that men should do to be celebrated each week on this eaten, and talked a long while, even plant I am subject to the conditions day. This at any rate is a growing until break of day, so he departed. of growth." Here is the old heathen cations are received through public The testimony of Wm. B. Potter its Hulls and Woodhulls can study learn of me; for I am meek and low. myself that ye might be exalted, be- to you, do ye even so to them; for church hierarchy of the for its ministry. It has no direct mediums, the probabilities are that of New York city, is of great ly in heart, and ye shall find rest to cause I have preached to you the this is the law and the prophets." sentiment, but we propose to show And they brought the young man materialism. The Spiritual Tele-The reformation of th line of policy, but is broken, twisted. tury was a beginning of in this article that this is a mistake. | alive, and were not a little comfort- | graph says, "What is the meaning | the communicators belong to a verv | weight, as he not only gives the re-II. H your souls. For my yoke is easy, gospel of God freely?". "And in fragmentary, and at war against Our position is, that for the celebra- ed." The first thing to be noticed of Christ? 'Tis not, as is generally low plane of development, and that sult of fifteen years' experience and primitive church indepe ----itself in all its teachings. " It is a and my burden is light." Would all things I have kept myself from tion of this rite no particular day in here is, that this meeting was held in supposed, the Son of the Creator of the communications cannot be re- observation, but gives it as a friend junkshop instead of a temple. Its independency in the chi REPORT we listen to his voice calling us to being burdensome unto you, and so high priestess is a female, who is the week is required, and further, the night. The word day is not ex- all things. Any just and perfect be lied upon, whatever may be the and advocate of spiritualism. He Of the Sabhath School Institute held at of the Independents, Cons come to him, to wear his yoke and will I keep myself." "For I seek mother, mistress, and maw-worm combined; who opposes marriage ists, Baptists, and especial that the time employed in this ser- pressed in the Greek text, and if ad- ing is Christ. The crucifixion of professions of the communicator. says, "Fifteen years of critical Rock River, Wis., Feb. 20th and 21st, bear his burden, and obey him, not yours, but you." "For I supvice is in no sense sacred any more mitted into the translation it must Christ is nothing more than the cru. There is almost always an influence study of spiritualistic literature, an and is an adultress. One of 1875 day Baptists. The in then he giveth us rest and peace: pose I was not a whit behind the To the Sabbath School Executive Board of of each local church or c than is the time employed in ad- describe a period of twenty-four citixion of the spirit, which all have which belongs peculiarly to each extensive acquaintance with the recognized captains is Moses Hulf, sweet peace, such as the world very chiefest of apostles." "Yet ministering the ordinance of bap- hours. That the meeting was held to contend with before becoming medium, an influence which seems leading spiritualists, and a patient, who left a decent family after he in the apostolic age m Dear Brethren,-The undersigned knoweth not; neither can it give, of myself will I not glory, but in tism. For the performance of these in the night is indisputable, because perfect and righteous. The miracu. to be a presiding spirit which that systematic, and thorough investigabecame a spiritualist, to practice questioned. Any mov nor yet take away, if we will abide mine infirmities." "That the power begs leave to report that the Instiand to preach adultery as a religion. looks toward the centra rites, sacred hours are not required it is so described in the text. And lous conception of Christ is a merely medium will usually recognize, and the manifestations, for many Another of its leaders, and the in him. "And if we keep his com- of Christ may rest upon me." "For tute held by him at Rock River unany more than for repentance and further, it is not certain whether a fabulous tale." Here is antichrist. swering to the name of Jim or years, enable us to speak from actual brightest of its stinkwicks, is a ecclesiastical power, o mandments, we shall abide in his when I am weak then am I strong." | der your direction was all that could conversion. The gospel has ap- this meeting was held on the night "Who is a liar but he that denieth John. It is generally the case that knowledge, definitely and positively, woman who lived in a quiet home love." "This is my commandment, "I charge thee before God, and the reasonably be desired. The time local church, is a depa pointed -no sacred season for any following the seventh day or the day | that Jesus is the Christ? He is an- this spirit will be found on hand of spiritualism as it is. Spiritualis- in a pleasant village in Bradford apostolic order. The v that ye love one another, as I have | Lord 'Jesus Christ." "Preach the | for holding it was later than was purpose whatever, nor does the per- following. We think it was on the tichrist that denieth the Father and first, and is the one to do whatever tic literature is full of the most inof Christianity forbids an loved you." In all the teachings of word; be instant in season, out of suggested at the meeting of the promising lawyer, till she became formance of gospel ordinances night following the seventh day be- the Son." (1 John 2: 22.) Dr. is to be done, and he becomes the sidious and seductive doctrines. cal-Christ, and his apostles, are given season; reprove, rebuke, exhort with Board which proposed it, but the tralization. The rightspiritualist, drove ner husband to transfer a sacred character to the cause the Jews reckoned their day Weisse says, "Testimonies received father or mother, brother or sister, culated to undermine the very suicide in a city of Northern Michi many lessons and precepts of humil- all long suffering, and doctrine." last of February promised better ernment inheres to every time employed in such performance. from evening to evening, or from from advanced spirits show that or friend of every body.... The foundations of morality and virtue. gan, and then became a spiritual ity and self-denial. It is "he that 2 Tim. 4: 1, 2." "Feed the flock of results than an earlier date. It -a right that imperils it lamp carrier, under the name of ence if alienated. The S Nor, however interesting or import- one going down of the sun to an- Christ was a medium and reformer humbleth himself, that shall be ex- God which is among you, taking the proved a favorable time. The atcircumstances of a public circle are and lead to the most unbridled li-Laura Cuppy Smith. We could ant the events of Christ's birth, other, and if Luke recognized this in Judea; that he now is an ad- exceedingly unfavorable to getting centiousness. We are told that we Baptist churches were alted;" not he that exalts himself oversight thereof; not by constraint, | tendance was good, and the interest fill an entire page of this paper communications from spirits of a must have charity, that it is wrong fine type, with names of nast that grand principle. death, resurrection, or ascension. do | law here then the meeting was held | vanced spirit in the sixth sphere. and seeks to be greatest; but " who | but willingly, not for filthy lucre, | well sustained. Bro. Nicholas Coon, these impart a sacred character to on the night following the Sabbath, but that he never claimed to be God high degree of refinement. The to blame any one, that we must not men and have stood invalnerabl soever will be great among you, let but of a ready mind. Neither as the Superintendent of the Rock women who have gone enjoyed union, harmon the time in which they occurred. and the apostle's departure on his and does not at present." When most that can be obtained under expose iniquity, as it will harden the through the door of spiritual him be your minister; and whose- being lords over God's heritage, but River Sabbath School, instructs me ism into the filth of free love and To show that there is no set time journey occurred on the following Rev. C. Hammond, medium, wrote such conditions, is some external guilty, that none should be punished, ever will be chief among you, let being ensamples to the flock. And to say, in behalf of the school, that perity, and I am most loaferishness, who are open and for celebrating the Supper, we have morning. This seems a much more the Pilgrimage of Thomas Paine, evidence of spiritual existence. The that man is a machine and not to him be your servant; even as the when the chief shepherd shall ap- they feel grateful to the Board for to believe that they will avowed adulterers; boasting their point to which I wish to call atten- blame for his conduct; that there is this crown to be taken only to note the history of its cele- natural interpretation than the one that noted libertine and blasphemer. Son of Man came not to be minis pear, ye shall receive a crown of the Institute; that it has strengthlives as in accordance with the bration, beginning with its appoint- which makes the meeting occur on was said to be in the seventh sphere. tion is, the almost universal fact no high, no low, no good, no bad, tenets of spiritualism. That person heads. tered unto, but to minister, and to glory that fadeth not away." 1 ened and encouraged them in their ment, which we are told was on the night following the first day, Thus they represent that Thomas that mediums devoted to external that sin is a lesser degree of right who follows the direction of spirit The General Conferen give his life a ransom for many." Pet. 5: 2-4. "Jesus saith unto him, work. They regard it a success. eousness, that nothing we can do speaking through mediums, will be fooled four times out of five. Spirpressly recognized thein that "night in which he was be- which would really put the meeting Paine has risen one sphere higher manifestations, while under the in-'The servant is not greater than his Feed my sheep." "I am the good As the programme and other mat. of the churches, and g fluence of this presiding spirit, are can injure the soul or retard its lord, neither he that is sent greater shepherd; the good shepherd giveth ters were left discretionary with the trayed." Of course no one will on the second day of the week, which in the spirit world since he died, onitualism is not truthful, therefore i independency most sacre claim that this was on the first day according to the Jewish mode of ly sixty-six years ago, than Christ under an influence to deceive, to progress, that those who act the is not the thing for us to follow than he that sent him." The Say- his life for the sheep. But he that | conductor, he judged it best, upon ing around it all safegue of the week. From this time until reckoning commenced at sunset on has in more than eighteen hundred cheat, which is almost irresistible. worst will progress the fastest, that though others may do as they please iour gives to his disciples an "ex- is an hireling, and not the shepherd. consultation with brethren, to hold vears. Rev. R. P. Wilson said in a It does not matter particularly how | lying is right, slavery is right, mur- | Spiritualism is a loafer. Science i serve it inviolate. The after the day of Pentecost, the Sup- first day. ample, that they should do as he had whose own the sheep are not seeth but three sessions, and to notify only a gentleman. Religion is the child did the same. The equ . If our position taken above is cor- lecture, "We believe that each soul good manifestations they get. I der is right, adultery is right, that per was not celebrated. After Pendone to them,"when he "girded him- the wolf coming, and leaveth the the neighboring churches, as travof God, teaching purity. Let us judge spiritualism by the 'flowers' each church to an equ: have seen this deceptive disposition whatever is is right." He exposes tecost, this rite probably was cele- rect, then it follows that the of man is born with his or her Savself with a towel, and pouring water sheep and fleeth, and the wolf eling has been much impeded by the those associated bodies brated daily, at least for a time | meeting was held in the night part | iour within them." In the "Healing | manifested in mediums who could | these things for the purpose of its vine has brought forth-by its into a basin, began to wash the dis- catcheth them, and scattereth the abundance of snow and the extreme cardinal principle of thos get very remarkable manifestations, working a reform among them. free love advocates and lusty orators We have said "probably," because of the first day, and was therefore of the Nations," by N. P. Talmage, ciples' feet, and to wipe them with sheep." John 10: 11, 12. "Should severity of the weather since the -and see where it belongs." tions, by which the sma such as the movement in the open Again he says, "Hardly can you some have not felt certain that the held on the first day of the week, p. 74, he says, "Man is his own saythe towel wherewith he was girded:" | not the shepherds feed the flock ? " | holidays. The above quotations are only had as controlling a vote light, of a table with several men | find a spiritualist book, paper, lec. | Lord's Supper is referred to in the while the light part of the day was jour, his own redeemer, his own The first session, the evening after few among many of similar import and saith to them, "Ye call me Ezek. 34: 2." "Let the elders that narrative. But it is fair to say that employed by Paul in journeying to judge, in his own scales will he be standing upon it." (Lect., pp. 122, ture, or communication that does in my possession. But I have Master and Lord, and ye say well, rule well be counted worthy of the Sabbath, Feb. 20th, was devoted But under the New C Commentators in general explain Asos. But the argument for the weighed." What is this but athe. 123.) Dr. Randolph describes the not contain some of these pernicious quoted enough to prove spiritualism for so I am. If I then, your Lord double honor, especially they who to the discussion of general Sabbath if adopted, there is a with that it does refer to the communion. | first day gains nothing by putting ism? In the Banner of Light of experience of a spirit as follows: | doctrines in disguise, if not openly. | to be one of the vilest abominations and Master, have washed your feet, | labor in the word and doctrine." | School matters, consisting of words from that most just an Hundreds of families have been that ever found advocates and If the reader has it within his reach, the meeting on the night following, Feb. 3d, 1866, the controlling spirit "As I gazed out upon the surroundye also ought to wash one another's "Let him that is taught in the of welcome to the Institute by the broken up, and many affectionate abettors on earth; and justify the provision for representat plesse consult the interesting and because there is no hint in the pas- is claimed to have said through Mrs. ing glory of my new world, I could feet." "And there is no respect of word, communicate unto him that Superintendent of the Rock River wives deserted by affinity seeking strongest expressions of condemnaing to the New Constitu instructive note of Hackett on Acts sarge that the day itself was spent as Conant, "It should be understood not forbear or repress, if possible, persons with God." In James 2: 1, | teacheth in all good things." "If | Sabbath School, followed by an adhusbands. Many, once devoted tion and detestation that can be 2d, each church is to be 2: 42, where he will find the ques- holy time. That this meeting was that there are as many gods to wor. to take one glance at those who wives, have been seduced, and left found in Scripture or anywhere else. 8, we are counseled to "have not we have sown unto you spiritual dress from the conductor of the Intwo votes as a church,an tion well stated. That in this in- held in the night is certain, the ship as there are minds needing gods dwell in infamy, although disemtheir husbands and tender, helpless Its progress and character certainly the faith of our Lord Jesus Christ, | things, is it a great thing if we shall stitute. Fred. D. Rogers of Milton, look as though Satan had been left children, to follow some higher atto have one vote for e stance the communion was celebrat- bread being broken after midnight. to worship, not only one, two, or bodied. Suffice it to say that I bethe Lord of glory, with respect of reap your carnal things?" "Do in an elaborate and well-prepared traction. Many well disposed but loose upon the earth for a season to five members. By this ed only on the first day of the week | Nor does the idea of holy time enter | three, but many. . . . The noble | held scenes of lust, insanity, de perons. For if there come unto ye not know that they which minis paper, discussed "The Sabbath simple minded girls have been de do his last terrible work by which resentation, the fact no one will pretend, because it was into the service of breaking bread forest trees, sun, moon and stars, all bauchery, and all vileness, sufficientluded by affinity notions, and led the lovers and haters of God and your assembly a man with a gold ter about holy things, live of the School Movement." Words of cheer being a corporate bod his law will be compelled to take of daily occurrence, showing clearly any more than into the service of things are gods to us, for they min- | ly dreadful to appall the stoutest off by affinity hunters, to be desertring, in goodly apparel, and there things of the temple, and they which from pastors and other Sabbath ignored. Under the sides. May God in infinite mercy ister unto the needs of our souls. It heart of any sane one who dwells ed in a few months, with blasted come in also a poor man in vile rai- wait at the altar are partakers with School workers concluded the sesthat the apostles had no idea of a baptism. reputations, or led to deeds still preserve us from any taint of this tion, no church, howeve But it should be stated that we is vain to suppose you can all bow in the same awful phantasies, insanweekly celebration at this time. ment, and ye have respect to him the altar?" "Even so hath the sion. This part of the exercises was more dark or criminal to hide their and similar abominations, and save give but one vote upor Besides, its celebration was in con- are not wholly alone in the opinion down to and truly serve one God. ities and evils." (Dealings with the that weareth the gay clothing, and Lord ordained, that they which participated in by Eld. J. C. Rogers, us finally with the sanctified through shame." Rev. T. L. Harris was tion. But under the new nection with the common meal, and that this meeting was held on the ... We understand God to be life. Dead, pp. 143, 144.) Again he Christ our Lord. Amen once a noted medium, but renouncsay unto him, Sit thou here in a preach the gospel, shall live of the Luther Davis of Nebraska, J. E. N. each church can poll a Hackett says, "Most scholars hold night following the seventh day, as simply life, that is everywhere. no says, "I saw that one great cause ed spiritualism in 1860 on account good place, and say to the poor, gospel." "And the laborer is Backus, and E. Goodrich. of its immoral tendency and lewdas they have times twee that this was the prevailing usage in some of our most discriminating more in one place than in another." of the moral looseness of thousands CIVIL RIGHTS IN A RICHMOND Stand thou there, or sit here under worthy of his reward." Not any-The second session, First-day bers. By this rule a ness. The following extracts are commentators admit the possibility | Here is the essence of heathenism. | of sensitive nerved persons on earth, the first centuries after Christ." CHURCH:-On a recent Sunday my footstool, are ye not then partial where do we find aught said of need morning, Feb. 21st, was designed taken from a speech he made in churches are swallow Down to this time then, we find no of this. Conybeare and Howson, in Again he says, "Unto God there is resulted from the infernal possescolored woman entered a church in London, and copied from the Lonin yourselves, and are become judges of the wisdom of much learning more particularly as a teachers' delarge ones, and hence weekly celebration of the Eucharist. their "Epistles of St. Paul," on this no error; all is comparative good." sions and obsessions of their per-Richmond, Va., and quietly took a don Advertiser into the New York of evil thoughts? Hearken, my be- taught in schools to fit men for partment, and consisted of a teacl is wholly lost or set asi From this to the twentieth chapter, passage, say: "It was the evening A. J. Davis says, "The innate di- sons by delegations from those Tribune: "He held up to the even seat. Being under the protection of loved brethren. Hath not God preaching the Word; or for feeding, ers' meeting conducted by Eld. J. C. trate. Suppose the w s period of some twenty seven which succeeded the Jewish Sab- vineness of the spirit forbids the realms of darkness, and to all but of the audience the system of spir- the Civil Rights Law, it was not chosen the poor of this world rich in and taking the oversight of the Rogers, pastor of the Rock River nation consists of but itualism as the most hideous and years, the Lord's Supper is not men- bath. On the Sunday morning the possibility of spiritual wickedness, themselves, unmitigated horror. A considered perfectly safe to eject faith, and heirs of the kingdom flock; neither of any amply suffi- Church; subject, lesson for the fo horrible thing which had ever come considered perfectly safe to eject faith, and heirs of the kingdom nock, neither of any amply the lowing Sabbath, viz: Joshua 18: from the nether world. He said her from the house, so, rather than which he hath promised to them cient provision requisite as the hire lowing Sabbath, viz: Joshua 18: tioned, and we urge that it is rea- vessel was about to sail." Hackett or unrighteousness. It is impossi- sensitive man or woman, no matter from the nether world. He said These five churches con

them to hear. This is necessary

with some, who are so bigoted they (Ibid., pp. 108, 109.) would not believe unless a name was

hand invitingly toward dat. prised me be-

teeth furiously, doubled his fist, and detect the deception. Not only can pit of my stomach, and exclaimed, they represent the leading personal characteristics of the spirits whom they purport to be, but can relate man who loves rum in this world such facts in the history of said spirits as may be known to the inquirer, or to some one else with whom the communicating spirit is or which to gratify it,' I said, inquirhas been en rapport. . . . The man. | ingly. 'No, not in ours; but you | ence and observation, we are satis. not mean to say that such an appefied that, if after having received in tite in a disembodied spirit can be

count of one celebration of the Sup- states that "many commentators" with you. Each mind will judge it tices and habits." (Ibid., p. 150.) of his mind and had obtained so The Sabbath Recorder see," says, "But I certify you, FOLLOWING JESUS. ve are called? If ye fulfill the royper, which of course does not indi-cate anything concerning an estab-on the night following the seventh ment will be pure because purity re-dill-meaning ones (spirits) who live it gave rigidity to the muscles of his frame, and a terrible unearthy The third session w brethren, that the gospel which way Matt. 16: 24, "Then said Jesus al law according to the Scripture, as the children's depart unto his disciples, If any man will Thou shalt love thy neighbor as preached of me is not after man. lished custom as it regards the time day, and that therefore Paul went sides in you. The judgment will be just beyond the threshold of time, expression to his countenance. The consisted of a Model Sab come after me, let him deny himself, thyself, ye do well." "For ye see For I neither received it of man right because it is the judgment of often obtain their ends by subtlely spiritualists of America," he further of the celebration. But even if the on his journey on the first day. so-called; subject, lesso N. V. HULL ---- EDITOR. and take up his cross, and follow your calling, brethren, how that not neither was I taught it; but by the church at Troas had for itself a This opinion we see no reason to disself. The throne is within you. On infusing a semi-sense of volitional stated, "are not only, as a body, lowing Sabbath; also me." What is it to follow Jesus? many wise men after the flesh, not revelation of Jesus Christ." "Bu Ler All communications, whether on busi ness or for publication, should he addressed to "THE SABBATH RECORDER, Alfred Centre Allegany Co., N. Y." fixed time for this service this would pute. We have dwelt thus long on that white throne determine your power into the minds of their in- pantheists, rejecting alike the idea led by E. P. Clarke of what things were gain to me, those We read of him going about from many mighty, not many noble are of the Scriptures as a divine reve ject, Truthfuluess-the not bind another congregation in this passage, because more has been works. It is your inalienable pre- tended victims; so that, at least, city to city, and from village to called. But God hath chosen the I counted loss for Christ, and vea lation, and of the existence of of its early inculcation respect to its own practice, because made of it in the interest of the rogative. It belongs to no one else." they come to believe themselves to village, preaching the gospel of the foolish things of the world to con- doubtless, and I count all things but God. but they are gross sensualists, each was at liberty to consult its sacred character of the first day of moral character. The A Mr. Hobert of St. Joseph coun. be self-acting, when, in fact, they and utterly immoral in their conkingdom to multitudes who thronged found the wise; and God hath loss for the excellency of the knowl own convenience in the matter. That than from any other text in the to a former offer to the patrons of the REty, Mich., in a discussion in 1857, are the merest shuttle cocks, bandied was participated in by duct in all the relations of life his footsteps, healing all manner of chosen the weak things of the world edge of Christ Jesus my Lord" such liberty was granted each con- New Testament, and we hope that said. "The spirits sometimes assume Rogers, Dea. L. Cranda CORDER, that those paying for the year, at That this was not only true of the about between the battle door of "But God forbid that I should glory. diseases, and forgiving sins, and to confound the things which are transatlantic spiritualists as a body, gregation of believers, is shown by we have shown conclusively that the name of an individual belong. Goodrich; Nicholas Con the regular price, \$2 50, before the close knavish devils on one side, and devthat his chosen disciples, "had left mighty." "Hath not God made save in the cross of our Lord Jesus but true of every nine hundred and of the first quarter, will receive their pa- Paul's words, (1 Cor. 11: 26,) "For left to itself it teaches no such senti- ing to the same church, to induce ilish knaves on the other; and be-L. C. Rogers. "What all and followed him." To bring foolish the wisdom of this world?" Christ, by whom the world is cruci. ninety-nine out of a thousand their number. Thousands of per- the injunction down to ourselves, "For the wisdom of this world is fied unto me, and I unto the world." per free of postage. Those delaying pay- as often as ye eat this bread, and ment. tween the two, the poor wretches bath Schools do in the ment beyond that time will be charged drink this cup, ye do shew the are nearly heart reft and destroyed." sons had died in America durin bath Reform?" was discu and to our own times, how is it that foolishness with God." "Therefore "I can do all things through Christ the fifteen years that he had been SPIRITUALISM. Dr. O. Allen of Milton twenty-five cents for postage. We hope Lord's death till he come." On this we are to follow him who died, and let no man glory in men." "But he spiritualist, who had notoriously lived most immoral lives, and yet which strengtheneth me; notwith. Synopsis of Sermon No. 2. all who can will avail themselves of this | Barnes says, For as often; "whenassumed which they respected." Dr. Gridley received from his speof great merit. It was rose again, and now sits on high to | that glorieth, let him glory in the standing, ye have well done that ye Joel Tiffany, an able speaker and cial spirit friend, Bryant, the fol- the spirits of every one of thes ever you do this." And from all an entirely new subject, opportunity to save twenty-five cents. BY N. WARDNER. intercede for his purchased ones? Lord." "For not he that commenddid communicate with myafflictions, the historic circumstances connected 1 Tim. 4: 1. " Now the Spirit speaketh lowing revelation. Joshua is repre- persons affirmed that they were al eminently proper for suc publisher, in a discussion with Pres-Is it not to square our lives by the eth himself is approved, but whom "Not because I desire a gift; but i xpressly that in the latter times, some hall depart from the faith, giving heed to sented as the spirit of a strong but | perfectly happy. The spiritualist lit with the Eucharist, whether in the pattern that he set in his life on the the Lord commendeth." "Let this desire fruit that may abound to your It is to be hoped that i BREAKING BREAD ON THE FIRST ident Mahan, in Cleveland, Ohio, erature of American was, with one DAY OF THE WEEK. New Testament or in church said, "Persons have supposed that | bruitish man, whom he had known | tion here will be made t educing spirits, and doctrines of devils." earth, to imitate his example, and to mind be in you, which was also in account. But I have all, and or two exceptions in a thousand Lange says, "These seducing spir- when they get correct answers they in life. "On one occasion, when history, it is clear that in its celeobey his instructions? He loved so Christ Jesus." "Let nothing be abound; having received the things of its frequent discuss cases, pantheistic, feeble, drivling, bration uniformity as to time was its are not the heretics themselves, get tests. But when we come to un- Joshua was possessing the medium, nay, almost idiotic. The spiritual-Sabbath School Institute well our sinful race, that he willing. done through strife and vain glory; from you; a sacrifice acceptable not required, nor did it at any time but the evil spirits or powers which derstand that the spirits can come it appeared evident that the love of ists were utterly selfish, as well as where. This paper, and ly laid aside the glory that he had but in lowliness of mind let each es- well-pleasing to God." As concerninspire them, and which are counted into rapport with the mind in the rum in the former, was by no means sensual and grossly immoral. The obtain. Fred. D. Rogers relative with the Father, and took upon | teem other better than themselves." ing "the ministering to the saints." were destitute of all human sympa tools of the devil himself. This is circle, we then discover that he can impaired by his transfer to the The effort to give character to the himself the nature of man, that he | "Yea, all of you be subject one to he gives both advice and commende bath School Movemen the time of such celebration: thy, and never were known to per common practice of observing the evident too, from what immediately perceive his thoughts and get the world of pirits. To test this, I form a single benevolent act. They quested for publication might know how in all things to another, and be clothed with humil tion, "that as there was a readiness first day of the week by quoting the follows, 'and doctrines of devils.' answers as well as the questions asked him if he would have a glass fully believed that in a future BATH RECORDER. The smypathise with men; and "for our | ity; for God resisteth the proud, and | to will, so there may be a performfrom his mind, and that being in of brands? The inviting, even be- state they would live the same li furnished by the Rock circumstance narrated in this chap- These heresies have sprung from sakes became poor;" insomuch that giveth grace to the humble." "For ance also out of that which ve have which he reached centious lives as they had done on ter is without a particle of force such demons-were inspired and communication with the medium wite ling way he Nicholas Coon, chofiste he "had not where to lay his head," I say through the grace given me to For if there be first a willing mind, earth. The American spiritualists spread by them." This passage can answer all his questions and fortil and ve when subjected to a close scrutiny. most appropriate and exc "that we through his poverty might every man that is among you, not to it is accepted according to that a were in reality a body of pagans, e sweet, loving worshiping, like the ancient pagane It is true, that one observing that singers were prompt an seems like a literal description of give him perfect answers, as to be a be made rich." "Who being in the | think of himself more highly than | man hath, and not according to that spiritualism, as the following quota- tity, at the same time that . e as a provious of his of their divine Master, we find day and having from his childhood in attendance. The ch obscene, and in every respect gross form of God thought it not robbery he ought to think; but to think he bath not. For I mean not that listened to the language commonly tions from their most noted writers far different spirit from what he youd measures and is replied, per- ly licentious deities. And as r serving of much praise to be equal with God. but made soberly, according as God hath dealt other men be eased, and you burand standard works show. The cor-purports to be." Hence, "ising have russly, to if he came here bed communication, they resembled used in religious conversation, in relating to Sabbath Sc himself of no reputation, and took to every man the measure of faith." dened; but by an equality, that ... would get nothing the sorcerers and demons who took preaching, in prayer, and in cateto Bille history, and to I rectness of the quotations are spirits." The Spiritual Telegraph upon himself the form of a servant, "And be not conformed to this your abundance may be a supply chetical exercises concerning "the x. His countenance in- possession of men and women in were in the programm vouched for by Rev. J. H. Wag- of July 11th, 1857, says, "Spirits b and was made in the likeness of world; but be ye transformed by for their want, that their abundance Christian Sabbath," "the resurrecunquestionably can, and often do, sta .y exhibited the most fierce the days of Christ, and are so fre former were not discus goner. men; and being found in fashion as the renewing of your minds." also may be a supply for your want. ciples came together to break tion day of our Lord," and that the personate other spirits, and that too, and terrible anger. He grated his quently referred to in God's word pointers not being prese Andrew Jackson Davis says, "Naa man, he humbled himself, and be- "Proving what is acceptable unto that there may be equality." "Evthat word which is the only sure "work of redemption was finished ture is the true and only Bible." often with such perfection as for the ter were but partially came obedient unto death, even the the Lord." "As obedient children, ery man according as he purposeth foundation of our faith, and the on this day by Christ's resurrec-Sickness, other engage Here is deism. In all the spiritual time being to defy every effort to made a most desperate blow at the only safe rule of our conduct." death of the cross." Phil. 2: 6, 8. not fashioning yourselves according in his heart, so let him give: not tion," and many other sayings of the impassibility of th ists' books and papers you will find I will make one extract more Could any greater instance of self- to the former lusts, in your igno- grudgingly, or of hecessity; for God the same kind, especially that Damn you !' I now inquired, from the pen of "Brick Pomeroy, reason of the snow, w but little or nothing said that redenial exist? And well might he rance." "And pass the time of loveth a cheerful giver. And God "after Christ's resurrection he and 'Friend Bryant, is it possible that a for whom, it is said, spirituali cuses for absence. Bro flects upon Satan or his doings, but counsel any who would be his dis- your sojourning here with fear." is able to make all grace abound his apostles held frequent meetings wrecked a pleasant home, drove Backus was called away constant reproach and contempt ciples, to deny themselves and take | Paul says: "Though I be free from | toward you; that ye, always having from his door one of the lovliest of carries that love with him into the women, and a charming daughter; funeral. The collection, on this day," might think that this thrown out against God and Christ, up their cross. In Matt. 10: 38, he all men, yet have I made myself all sufficiency in all things, may passage favored this view. But next?' 'Yes, it is certainly true.' hurled him from a high position to \$2 48, was, by vote of the authenticity of the Bible and its says, "He that taketh not his cross servant unto all, that I might gain abound to every good work." the ground he proposed to visit to when one comes to learn that the tule, appropriated to the 'But there can be nothing there by and robbed him of his wealth. His contents. Proving the applicability and followeth after me is not worthy the more." "I am made all things Christ says to his disciples, "All preach the Word: "to pass through | Bible is as silent as death concernthe sufferers at Humb experience is similar to that of hum of what Christ said to the Pharisees, of me." In this life there are many | to all men that I might by all means | power is given unto me, in heaven dreds of others. He says, "We and paid to Luther 1 ing a Christian Sabbath, or the work as belonging to them, "Ye are of things crossing to the natural mind, save some." "And this I do for the and in earth. Go ye therefore, and have studied the phenomena of of redemption being completed on agent. The Institute was ifesting influence is that of a spirit, | must not forget that our world, es- | spiritualism for vears. Have given your father the devil, and the lusts that we are continually brought in gospel's sake." "For though I teach all nations. . . . Teaching out expense to the Boar the first day of the week by Christ's but we cannot ascertain what partic- pecially with low, wicked spirits, is it much of time and weeks of of your father ye will do." (John contact with, that, without the aid preach the gospel, I have nothing to them to observe all things whatsowhich is respectfully sub resurrection, or the meeting of ular spirit. . . . From much experi | not far from yours.' 'But you do | thought. Have mixed with medi 8:44.) In the Banner of Light of with the disciples on the first day of Christ and his apostles on this day Nov. 4th, 1865, it is said, the quesof the Holy Spirit, we shrink from, glory of: for necessity is laid upon ever I have commanded you; and ums, sat in circles, listened to wonand refuse to bear, "because the me; yea, wo is me if I preach not lo. I am with you alway, even unto derful things, seen strange sights for religious worship, it puts a differtion was asked through Mrs. Conant, carnal mind is enmity against God; the gospel! For if I do this thing the end of the world." "Take no and startling experiences, but do ent face on the matter. a medium. "Do you know of any all good faith, such messages directly gratified ?' 'Spirits who have left not know that we are one whit betstarting in haste next day at day for it is not subject to the law of willingly I have a reward; but if thought for your life, what ye shall

THE NEW DEPART "Thou shalt not " ancient landmarks," a ancient, is yet a wise And yet progress, in must, in some instances, their removal. When r called, were little else paths, often through wild inhabited, when the t little beside those guidemarks, to direct his jo removal might cause the miss his way, or lose hims recovery. Even now w proved roads and settle "guide-board" are a wis

cral Conference. - One urches has four hund the other four have

members each. The c

hundred members cr

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sonable to suppose that the custor was about to main and method with a local and the himself was about to main and method with a local and the himself was about to main and method with a local and the himself was about to main and method with a local and the himself was about to main and method with a local and the himself was about to main and method with a local and the himself was about to main and method with a local and the himself was about to main and method with a local and the himself was a local to method. He have a colored person listen to himself was a local to method with a local and the himself was a local to method with a local and the himself was a local to method with a local and the himself was a local to method with a local and the himself was a spised the poor; do not rich men op- ways and means for securing it, for the absence of the appointce, was day of Pentrecost concerning its cel-bration still obtained. In the first day of the week would be our twentieth chapter we have an ac-Saturday evening;" and he further will judge you. All judgment is led into the most abominable prac-twentieth chapter we have an acpress you, and draw you before the Paul though learned in all the wis- discussed by the conductor. Clip judgment seats? Do not they blas- dom of the school of "Gamaliel," pings relating to Sabbath Schools pheme that worthy name by which and of the "straitest sect a Phara- concluded the session.

THE SABBATH RECORDER, MARCH 18, 1875.

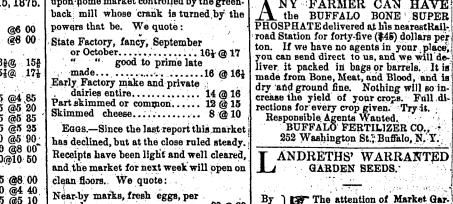
Ifill the roy- see," says, "But I certify you, e Scripture, brethren, that the gospel which was At the Seventh day Baptist Parsonage HAY. The third session was arranged each, making a total of twelve for ded by empty bottles, and with for a temperance caucus was circu-KANSAS AFFAIRS. The widow of the late Gerrit Adams Centre, N. Y., March 1st, 1875, by Rev. A. B. Prentice, Mr. JOSEPH A. BUR-Smith died at Peterboro March 6th. From Kansas papers received, and most of the clothing torn off it. lated and signed by a large number Shipping ... neighbor as preached of me is not after man; 60 @ as the children's department, and the four small churches. Thus the " " quarters..... 81 @ 81 Southern sliced, ...... 81 @ 91 New, retail. clover. She was receiving medical aid in ansisted of a Model Sabbath School, church of four hundred members Two others were reperted dead on of voters. To this call was added DICE, of Watson, and Miss CYNTHIA E For ye see For I neither received it of man, from the following communica-65 œ New York city when her husband ...... Ohio quarters..... 8 @8 the beach, and a fourth reached GREEN, of Adams Centre. tion, it appears that there does Provincetown, with a probability of the request that "the respective po-Rye straw, long..... so-called; subject, lesson for the fol- can outvote the whole of the other 70 6 low that not neither was I taught it; but by the died and went home greatly hene-At the Seventh-day Baptist Parsonage in New Market, N.J., March 4, 1875, by Rev.L. short ..... he flesh, not revelation of Jesus Christ." "But lowing Sabbath; also a discussion four on every question. After its exist in Atchison county real litical parties do not nominate Ex- fited. The severe winter which has death from the effect of his debauch. oat..... hold by E. P. Clarke of Milton; sub- organization, this Conference pro- want upon the part of many. Platts, Mr.JAMES R. RADFORD and Mis cise Commissioners." As might be proved fatal to so many elderly perwhat things were gain to me, those ATHERINE WARREN, both of Plainfield. HOPS. y noble are supposed, the political caucuses were sons, tried her beyond her strength ict, Truthfulness-the importance ceeds to adopt Articles of Faith. That there should exist among I counted loss for Christ, and yea Crop of 1874... HOME NEWS. 30 0 chosen the and she died of an inflammatory only too glad to be relieved of the of its early inculcation as the Basis Article 3 savs: "We believe in bap- the most intelligent citizens hon-In Ashaway, R. I., Feb. 21st, 1875, by doubtless, and I count all things but 1878.... House Breaking in Independence. orld to condisease. Rev. A. E. Main, Mr. ALBERT O. HANDEY and Miss LYDIA E. RATHBUN, both of Old ..... of moral character. The discussion tismal regeneration, that immersion est differences of opinion connecessity of committing themselves God hath loss for the excellency of the knowl-It is quite well known in this sec-The world certainly moves SUNDRIES. was participated in by Eld. J. C. is just as necessary to salvation as corning the extent and pressing nation that last fall Independence was upon the temperance question. Thus Houkinton f the world edge of Christ Jesus my Lord." latest noticeable indication of this Live Geese Feathers..... At the residence of the bride's father s which are "But God forbid that I should glory, Regers, Dea. L. Crandall, Susan H. repentance, and that hence all unim- | ture of these wants is no matter of | the resort of house thieves, some of | the issue was squarely and fairly fact comes from the venerable town Cider Vinegar, 9 gallon.... Honey, New Box..... Lycurgus Grace, by Eld. F. F. Johnson Mr. JAMES W. EL 18 and Miss SARAH P of Hempstead, Long Island, where God made save in the cross of our Lord Jesus Goodrich, Nicholas Coon, and Eld. mersed persons will be damned." surprise. We presume a case like whom were caught, convicted and made between license and no license. an attendant upon the ministrations Sirup..... GRACE, all of Saline Co., Ill. is world ?" Christ, by whom the world is cruci-L. C. Rogers. "What can our Sab- After discussion the question is this never existed where these differ- are now in prison. The appearance At the polls the contest was a sharp of the Word has beed fined eight WOOL. bath Schools do in the work of Sab- put. The eighteen votes of the large ences of opinion did not occur. At of this class of men in our quiet one. The vote was the largest, with his world is fied unto me, and I unto the world." dollars for defiling the floor of the DIED. Saxony Fleece. 60 Q bath Reform?" was discussed by Mrs. church are cast affirmatively, and least we have always noticed them, community alarmed the people, one exception, ever polled in town. Sarony Fleece. Three-quarter and Full-blood Merino. "Therefore |"I can do all things through Christ Methodist Church with tobacco In Alfred, N.Y., March 5th 1875 after a lin Dr. O. Allen of Milton, in a paper the twelve votes of the four small, but especially the last winter in re- and doors and windows formerly It was 669. No license was trium-"But he | which strengtheneth me; notwithring disease, perhaps consumption. Dor Half-blood Fleece..... of great merit. It was, we believe, churches negatively. Thus the four gard to the whole extent of our left unfastened, are now locked and phant by 58 majority. So for the AS, wife of Samuel S. Thomas, in the 71s The Voce di Verita says the Pope standing, ye have well done that ye glory in the Common Eleece...... Combing Fleece ear of her age. Sister Thomas was born confers the Cardinal's honor upon au entirely new subject, and yet one churches are required to adopt an country at the West affected by the barred; men sleep upon their revol- coming year, instead of eleven did communicate with myafflictions." Petersburgh, N. Y., and was the last of commend-Bishop McCloskey not only on ac-33 @ 45 @ her father's family to lay off her earthly house. She found the Saviour in early eminently proper for such occasions. Article of Faith that not one of grasshopper raid of last season. One vers so as to be ready to meet those places licensed to sell intoxicating No. 1 Pulled..... but whom | " Not because I desire a gift; but I count of the personal merits of that " It is to be hoped that its introduc- them believes true. They refuse to writer would say one thing and an- who dare to enter the house without drinks (as heretofore), there will "Let this desire fruit that may abound to your life, and united with the Seventh-da Baptist Church of Berlin, N. Y., but sinc prelate, but because the Holy See is other another, because they occupied | their permission. It is not very | not be one in the town of Adams. LETTERS. tion here will be made the occasion accept the vote of the Conference. desirous of honoring the Catholics of ras also in account. But I have all, and she came to Alfred had not identified he different points of observation; and strange that men of money should America, and of marking the pro-A. B. P. elf with any church. She was a true wife of its frequent discussion in our and appeal to the Advisory Council. J. H. Titsworth (see RECORDER of April nothing be abound; having received the things gress of Catholicism in the Unitid and a kind and faithful mother. She has 24th, 1874), Mrs. B. H. Stillman, A. R. left a husband, five children, and a large Cornwall, S. G. Burdick, J. B. Clarke (or further, because from the differences | be the resort of night walkers and Sabbath School Institutes and else- But the Advisory Council was apain glory; from you; a sacrifice acceptable. Revival at Oswayo, Pa. States. where. This paper, and the one by pointed by the major votes of the in their mental organizations, men's robbers, but it is strange that a poor let each es- | well-pleasing to God." As concernircle of friends, being anxious to depart the way to Albany), F. F. Johnson 2, H. V A most interesting season of re-The indications are somewhat that she might be with Christ. Her last words were, "The will of the Lord be judgments concerning such matters minister's house should be entered in Randolph, H. Estee, D. E. Lewis (H. B. B. \$1 40, A.J.W. \$3 75), D.W. Kinney, R. Still Fred. D. Rogers relative to the Sab- Conference and those votes were ing "the ministering to the saints." brighter for an early resumption of emselves." vival is in progress at Oswayo. Pa. the night by a whole band who go man 2, P. F. Randolph, T. Saunders, Gowdy, C. H. Phalen, Mrs. H. Burdick, bath School Movement, were re- the eighteen of the large church, always differ: work in the Pennsylvania coal mines. he gives both advice and commendact one to The meetings which have been held quested for publication in the SAB- hence the Advisory Council being a PARDEE, Kan., March 10th, 1875. through the community seeking It is probable that the union men In Almond, N. Y., March 8th, 1875, ALLEN tion, "that as there was a readiness vith humil for nearly three weeks are with the will not hold out much longer, but W. Brown, A. M. West, J. B. Henry, I BARBER, in the 79th year of his age. Bro. Barber was one of the early settlers in the The statement in the RECORDER BATH RECORDER. The singing was creation of the large church, can but what they might do. Our own Babcock 2 (see receipt in RECORDER for state of account), L. A. Platts, A. B. Ayers proud, and to will, so there may be a perform-Methodist Church. The preaching will enter into compromise on rates f Feb. 18th, over the signatures of quiet home was entered by such furnished by the Rock River choir, reaffirm the action of the Conference, neighborhood where he died. He was a e." "For ance also out of that which ye have. and go to work. Members of the Seventh-day Bapis conducted by Eld. Hart, from the Mrs. M. A. Burdick, O. U. Whitford, J. member of the First Seventh-day Baptist Church of Alfred, and was an excellent a company on the evening of March Nicholas Coon, chorister, and was and the four small churches are com-Davis, E. W. Whitford, J. H. Beeman, C ven me to For if there be first a willing mind. tist Church and Society at Pardee,' 9th. We were invited by one of Regular Baptist, of Ulysses. More A dispatch from St. Johns, N. F., . Osgood, G. J. Crandall, Mrs. M. Burdick A. Potter, J. Greene; Mrs. M. Davis, G most appropriate and excellent. The pelled either to stultify or ignore ou, not to it is accepted according to that a devolves upon us the painful necessays the bodies of over forty persons, sity of stating facts which we would this party for an afternoon's and than thirty have expressed a hope In Brookfield, N.Y., March 3d, 1875, Mr. singers were prompt and constant their own convictions of truth, or be who died at St. Johns this winter, R. Lanphear, W. B. Gillette, A. B. Prei tice, L. C. Rogers, J. Kenyon, L. M. Co ighly than | man hath, and not according to that evening's visit at their house, in the mercy of God. Many cases have been temporarily interred in ABRAM COON, in the 89th year of his age. The disease from which he died was therwise gladly have kept to ourto think he bath not. For I mean not that in attendance. The choir are de- excluded from the denomination. with the understanding that other of conversion, which have caused snow, which lies in such immense trell, E. Lanphear, S. S. Griswold, A. F. pneumonia. The subject of this notice was the son of Eld. Abram Coon, and the elves. serving of much praise. Subjects Main, J. M. Todd, D. E. Maxson, N. Hill, J. company would be expected in great joy in the community. We quantities in cemeteries as to pre-The above is no fancy sketch, but hath dealt other men be eased, and you bur-1st. The crops of 1873 were very relating to Sabbath School, music, will probably become a stern reali-. Hunting, C. Hubbell, J. F. Stillman, brother of Eld. Daniel Coon. His native place was Hopkinton City, R. I., where he ight, and were all consumed within vent the opening of graves. of faith." | dened; but by an equality, that the evening. But just before give thanks to God for this token to Bible history, and to Bible classes ity, should the New Constitution be the year; and the last year, owing to this your abundance may be a supply Mr. Gladstone is said to have r professed religion in early manhood, and connected himself with the Seventh day of his favor. to the chinch bugs, grasshoppers RECEIPTS. dark this party proposed to send wore in the programme; the two adopted. For be it remembered ccived \$7,500 as copy right from his ormed by for their want, that their abundance Baptist Church of that place. He re moved to Brookfield in 1823, and was one 11 payments for the SABBATH RECORDER and drought, crops were a most distheir night's milk to our house former were not discussed, the ap- that whenever a majority of the pamphlet on the Vatican Decrees. ARRESTED FOR FALSE PRETENSE. also may be a supply for your want. astrous failure, both of fodder and minds.' are acknowledged from week to week in and it is stated that he wrote it in by Frank, but I objected because nointees not being present; the lat- Seventh-day Baptist churches of our the paper. Persons sending money, the receipt of which is not duly acknowl-edged, should give us early notice ofof the constituent members of the 3d Sev-enth-day Baptist Church, (now West Ed rains, with the exception of oats. that there may be equality." "Ly--George Sherman Benson has been able unto two days. the evening before they had given ter were but partially discussed. denomination accept the New Conchildren, ery man according as he purposeth which yielded a moderate crop, but rrested in New Haven for obtainmeston.) where he continued firm in the faith, till called up higher by the Master Miss Hannah de Rothschild ha us a pailfull. Now our house was Sickness, other engagements, and stitution, and the Conference re-ratwere not very extensively sown. the omission. No receipt under this head hereafter, will be understood to exing money by false pretenses. H given \$10,000 to the National Lifeaccording in his heart; so let him give; not During the last few years he has resided with his son in-law in our village (Clarkthe impassibility of the roads by ifies it, then every Seventh-day locked, and every window fastened, 2d. In consequence of the loss of boat Institution. to form and endow has had an advertisement in the our igno-grudgingly, or of necessity; for God tend back of Vol. 28, No. 27. ood, the stock is greatly reduced. but they managed to get the key, reason of the snow, were the ex- Baptist church in the denomination a life-boat station, in memory of her ville), and by his kindly, genial di Christian Union, promising, for Pays to Vol. No time of loveth a cheerful giver. And God and farmers crippled; few animals father, Baron Mayer de Rothschild. and Frank went with the key and as well as his integrity, and Christian chan cuses for absence. Bro. J. E. N. becomes a member of the Confer-Warren Alfred Centre, \$2 50 31 52 will be in a condition to do our twenty-five cents, to send photois able to make all grace abound acter, he made very many warm friends. Bro. Coon was decidedly a Christian. He th fear." Samuel W. Allen, of Nevada, is Stillman, Alfred, milk and soon returned with the key graphic representations of the Ex-Backus was called away to attend a ence nolens volens, and must submit spring work for want of grain. free from | toward you; that ye, always having 6 25 30 52 Davis, believed to be the greatest herdsman maintained family worship, and was in union with the church till the day of his and left the room as sober as a deaelsior sewing machine motor, which funeral. The collection, amounting to its dictum, or be excommunicated 3d. With perhaps one exception Tefft, Almond, 2 50 31 59 de myself all sufficiency in all things, may it is supposed existed only in his in the world. His ranch is eighty W. Johnson, Friendship, 2 50 31 con. About eight o'clock Will to \$2 43, was, by vote of the Insti- from the denomination. See Article every one of us have been compelled imagination. He had received large miles long, and he owns 225,000 head departure. He accepted heartily the Bible P. Worden, Angelica, 2 50 31 D. B. Stillman, Wirt Centre, 2 50 31 night gain abound to every good work." to import food for our households came in and said that Tom and as the rule of his religious life, and faith in Christ as the ground of justification be-fore God, and this faith led him to tute, appropriated to the relief of 1, which reads: "The Seventh-day of cattle all things | Christ says to his disciples, "All sums of money. and animals. Clara were at our house. I started P. Rogers, Richburgh,  $\begin{array}{c} 2 & 50 \\ 1 & 25 \end{array}$ the sufferers at Humboldt, Neb., Baptist Churches, in their united The Emperor of China, it is now 4th. The matter of a committee all means power is given unto me, in heaven 39 DANGER! Or. Wounded in the House of Mrs R. Fuller, " I. T. Lewis, Portville; S. D. Clarke, Brookfield, and paid to Luther Davis, their at once for my hat and ran for home keep all of the commandments of God. For many years he was deprived organic capacity, shall be known by A MOVE IN THE RIGHT DIRECTION. stated, died of smallpox. to look to wants of the destitute 2 50 do for the and in earth, Go ye therefore, and 2 50 31 agent. The Institute was held withwas publicly assented to at a meeting to unlock the door to let my friends the title of the Seventh-day Baptist -The managers of the Lake Shore of hearing, and was conversed with main . Rogers, Sangerfield, 2 50 though I teach all nations. . . . Teaching A \$4 00 Book for \$1 50. on a Sabbath day in November last; ly by writing. Thanks be to God for such a father, and such a brother. He out expense to the Board. All of in, but when I came in sight of the General Conference." Thus all Railroad have issued orders declar Smith. Peterboro othing to them to observe all things whatsoand at our regular annual church front of the house, I saw it was all The People's Common Sense Medical J. Dunn, New Market, N.J., 4 75 which is respectfully submitted. those churches which vote against ing they will not retain men in their Adviser, in plain English, or Medicine Simplified, by R. V. Pierce, M. D., Coun-selor-in-Chief of the Board of Physicians and sleep in Jesus, "blessed sleep from which meeting, on the evening after the laid upon ever I have commanded you; and . R. Lanphear, Westerly, R.I., 2 50 31 lit up. On entering the house I was L. C. ROGERS. employ who are in the habit of usadopting the New Constitution, if none ever wakes to weep Religious F. Stillman, last Sabbath in December, said comreach not | lo, I am with you alway, even unto services were conducted by the writer at Irs.H.Burdick.Hanover.Mich.2 50 31 greeted by a whole house full of the nittee was recognized by the church, ing intoxicating liquors as a bevit is adopted by a majority, are com-Surgeons, at the World's Dispensary, Bu'-falo, N. Y. The above work-a book of his late residence on Feb. 5th, and a large this thing the end of the world." "Take no THE NEW DEPARTURE. . W. Kinney, Saginaw City, 2 50 erage. If the managers of all railpelled to belong to it, and are liable best looking faces I have seen in a circle of his neighbors attended the remains and in view of the work then pre-Mrs. T. Wood, Stone Fort, 111.,1 75 32 1; but if thought for your life, what ye shall "Thou shalt not remove the long time, and they all seemed to to the grave, there to await the summons of the Son of God on the resurrection roads would take the same stand Mrs. N. Kiiby. " 1 75 32 Mary M. Jones, Raleigh, 1 50 32 sented was increased to four. about nine hundred large pages, profusely to be dealt with and excommuniillustrated with wood engravings and colisation of eat; neither for the body, what ye 5th. Two members of said commit and rigidly enforce the order there ancient landmarks," although an say You are caught this time, and ored plates, and well and strongly bound —will be sent post paid, to any address, for one dollar and fifty cents, making it the cated for refusing to belong to it. J. M. T. ee took particular pains to learn Martha J. Mathews. would be much more safety for both unto me. shall put on; the life is more than ancient, is vet a wise prohibition. Daniel Potter, West Hallock, 2 50 81 Thus, as the Rev. A. E. Main has sure I was, and I shall never forget Near Hebron Centre, Pa., Feb. 18th, 1875 the situation of our people by pripersons and property than at pres-Verily meat, and the body is more than E. C. Potter, "2 50 Mrs. E. Potter, Southampton, 2 50 And yet progress, improvement MARSHALL M. son of C. D. and L. F it, and while I write these lines tears well said, a division of the denomivate visitation and inquiry, and cheapest book ever offered to the American McKee, aged 2 years 10 months, and 3 gospel I raiment." "And seek not what ye must, in some instances, necessitate Other books treating of domestic will come in spite of my will. Mrs. D. R. Platts, Farina, E. W. Whitford, La Clede, were surprised to find so much help 1 00 31 nation may be the result. I ask, are L. M. C. Christ shall eat, or what ye shall drink, their removal. When roads, as now NEW POSTAL LAW.-By a change redicine, of like size and style of binding In Westerly, R. I., Feb. 24th, 1875, at needed (others not making such in love my brethren and sisters and our churches prepared to adopt such and not nearly as well illustrated, with no li Ayars, Walworth, Wis., 250 31 n the postal laws made just at the he house of his son-in law. Charles Spicer, quiry could not know their cases), enot my neither be ye of doubtful mind. called, were little else than foot friends. The evening was spent olored plates, and some of them contain a Constitution, involving such lia-. Simons, ' PARDON DAVIS, in the 91st year of his age ing no prescriptions and making known and we fully believe that portion o close of the 43d Congress, the frank-2 50 31 "I have For all these things do the nations paths, often through wildernesses un-. F. Clarke, Berlin, The deceased was a member of the First very pleasantly; a very nice supper bilities and probabilities? our committee representing us to eans of self-cure for the disease ing privilege was partially restored. Hopkinton Church, with which he united S. Green, inhabited, when the traveler had our Eastern friends acted in good was prepared and highly relished which they discuss, sell for from three dol gold, or of the world seek after: and vonr S. Langworthy, Dodge Cen., 2 50 81 Article 5 creates an Advisory when he first made a public profession o religion, while in the fullness of hi and as an offset the postage on tranlittle beside those guide-posts, landlars and a half to five dollars. Were Di es know, Father knoweth that ye have need B. Knight, Toledo, Iowa faith and according to their best by all. During the evening, I asked Council and clothes it with the prelierce's work not published by the author sient matter of the 3d class was strength. His confidence in Christ had udgment, both in the collection and Frank if he left the door unlocked, marks, to direct his journey, their FOR LESSON LEAVES. inistered of these things. But rather seek printed and bound with his own machines rogative of deciding, on appeal, in been a solace to him in his declining years and were it sold through agents, as other like works are, the price of it would have to be not less than four dollars. For when doubled; making the postage on all A. Platts New Market, N. J. \$6 75 to them ye the kingdom of God, and all removal might cause the traveler to distribution of aid. he with as honest a face as I ever and did not fail him in his final sickness "all matter appertaining to doc-6th. With the exception of \$5 periodicals, papers, books, and mer-His aged companion, who for fifty five years had shared his life, survives, with their miss his way, or lose himself beyond shewed these things shall be added unto (which was distributed among three | saw yet, joy playing all over it, trine or dicipline, faith and practice WHOLESALE PRODUCE MARKET. chandise one cent an ounce, instead e publisher pays the author a fair price laboring you." "For the kingdom of God recovery. Even now with the imamilies), no money coming into the answered ves. When the friends three children, death never before havin as between the churches, and befor his production, then adds a profit to Review of the New York markets for butof one cent for two ounces as hereentered their family circle. But soon o proved roads and settled country, eak, and is not meat and drink; but righthands of the committee for general had nearly all left, our young deahis investment large enough to satisfy ter, cheese etc., for the week ending March 13th, 1875, reported for the RECOR DER, by David W. Lewis & Co., Produce. A GENTS. CHANG CHANG SELLS AT SIGHT. Necessary as soap. Goods free. Chang Chang M'g Co., Boston. tween the churches and their respeclate all earthly links are broken; happy they to whom they shall be restored in the But goods have been purchased for individuals are pressing cases have thing in the parlor for you, and tofore. himself and compensate him, not only for the Lord eousness and peace, and joy in the "guide-board" are a wise provision. tive members, and the power of his labor, but also for the risk of pecuniary loss which he assumes in taking the life beyond. ore bless- Holy Ghost."" "Enter ve in at the Change is not always improvement, G. E. T. ion Merchants, No. 85 and 87 FATAL ACCIDENT.-A Boston disexclusion of churches from member-In Plainfield, N. J. March 2d, 1875. Broad street, New York. Marking plate "For strait gate; for wide is the gate, and nor abandoning the past, wisdom. ship in the Conference, for the want arisen. The committee have from then he left, giving me no opportuconsumption, CHARLES MUNDY, aged 68 Secars. For many years Bro. Mundy was patch of March 12th says: Richard cess, and when the State, county, and can imself." [broad is the way, that leadeth to "Be sure you are right before going of harmonyeither of faith or practice, the first had in view the necessity nity to express my gratitude. Of Dunn, one of the workmen employed vassing agent has each received his profit BUTTER-Receipts for the week wer inmate of the family of Dea. A. D. how ye destruction, and many there be they have added to the expense of a book that originally cost about \$1 \$5, so much for feed and seed which is now upon ahead" is a wise proverb. A course course I went to see what was left at the central shaft of the new tunwith the denomination." A few Litsworth, and subsequently of the family of Dea. D. B. Rogers of Plainfield. For 25,412 pack. Exports 400 pack. This behaved which go in thereat. Because, that by experience has proved itself us, and have scrupulously guarded for me and found over \$50 in green- nel being cut under Chestnut hill that the people have to pay not less than \$4 00 for it. The People's Medical Ad years since, at the Conference held market is as milk spilled upon the ground thirty years he has been a member of the Seventh-day Baptist Church at New Mar-ket, N. J. Very few Christians have left efficient and successful, ought not to the expenditure of every dollar for ong you. Istrait is the gate, and narrow is the which cannot be gathered up, and "its no use to cry for spilt milk." The slow fever of speculation inoculated into the commer-cial system by a corrupt currency has run backs. Now I want to thank my from Sunbury river to the reservoir, in Shiloh, an essay was read by viser, on the contrary, is played within the p-cuniary reach of all classes by the author, who adopts the plan of the Grangany other purpose. in's bread way, which leadeth unto life, and ith labor few there be that find it," "Not be hastily set aside, by way of exfriends, not only for the money but was putting in a charge of a blast 7th. Twenty-four adults and twen-Elder J. W. Morton favoring the better record of faithfulness to the perimenting. Vigilance, untiring, this forenoon, when it prematurely nore especially for the love which ty-four children have received as idea and practice of ruling Elders ers, dispensing with middle men and giv ing the benefit of their profits to the peo exploded, blowing off his head and Christian covenant than Charles Mundy. that we very one that saith unto me Lord. ever watchful, is the price of all or something of the kind in the sistance in clothing or supplies. prompted the gift, and hope and Through difficulties, such as have discourone arm, and seriously injuring its course and the market now lies in a aged other men, and turned them from any of Lord, shall enter into the kingdom liberty, for the spirit of domination 8th. All about us families ar ble, offering his book at a price little abo churches. The sentiments advanced pray that if I am permitted to live Timothy Sullivan and another workhe Sabbath he has maintained fealty to comatose condition, helpless, at the close calling upon the public authorities actual cost of publication. That thos ave not or heaven, but he that doeth the is ever seeking centralization, to nother year and labor as a minister God's holy law; and by a quiet discharge by Bro. Morton were hardly treated ngman in the immediate vicinity. lesiring the book may run no risk of losing of the season with no hope of reaction to supply them with food. Some will of my Father which is in heavf all known duties, and a kind and bene accumulate power. The papal heir money in sending it through the of the gospel, I may prove myself This market is smothered with from 50 to es an enrespectfully, meeting with a general of our people have received sub-----plent heart, ever ready to power itself, out mails, the author advertises that mone "Have en." "Therefore, all things what-75,000 packages of butter, outlying and crown is but the cutgrowth of the helpfulness of others, has won the affec-OUR readers will notice that there stantial aid in money or clothing worthy of confidence. J. K. addressed to him at Buffalo, N.Y., and i ldisapproval. ions of many and the respect of all. His abasing soever ye would that men should do dependent markets are full and from hill ecclesiasticism of the metropolitan from family friends in distant States, are no "Notes and Comments" in closed in registered letters, may be at his INDEPENDENCE, March 11th, 1875. But now the New Constitution faith in Christ was firm, and his hope of risk of loss. The author's Large corre and dale all over the State the cry is. "still church hierarchy of the early ages. while others, less fortunately conalted, be- to you, do ye even so to them: for connection with the Sabbath School contemplates creating a similar the better life through him was without spondence with the people upon medica it comes." Hallooing for help brings back nected, could not (so far as we can mixture of doubt His patient endurance of the pains of his lingering illness was The reformation of the 16th cenatters, which we are credibly informed Lesson in this number. Whether this is the law and the prophets." you the body, and imposing on the churches, see) have been sustained without the Portville, N. Y. only an echo. Jaws that ought to have requently exceeds three hundred letters a tury was a beginning of a return to they were sent and failed to reach 1111 a beautiful testimony And'in H. so that any disaffected member may, day, and requires several trained and skill-ful medical assistants and short-hand reto the supporting wagged to butter all winter at it normal assistance received through our com-MARCH 9th, 1875. race of Christ He died in the triumphs primitive church independency; an us, or whether, on account of its bevalue are unused to olegginous exercise. by appeal, require his church to elf from The Quarterly Meeting at Dodge's mittee. faith, and left the record of a noble and 9th. Many of the citizens of our porters to enable him to entertain and an-swer them, as well as his large daily deal REPORT independency in the church orders and eschewits use, and here lies this use ing a Review of the quarter, it was unsulli-d life behind him. His funeral was attended by large concourse of friends accept of a council which it had Creek, as notified in the SABBATH i, and so Of the Sabbath School Institute held at county are now circulating petitions ful production of teeming brain and busy of the Independents, Congregationalings with disease at the World's Dispense not deemed necessary to make any, RECORDER, is now among the things I seek no voice in electing, and which asking our County Board to issue from different parts of the country, at his body wrecked upon the shores of spring Rock River, Wis., Feb. 20th and 21st. ary, appear to have neculiarly fitted him ists. Baptists and especially Seventh-Relief Bonds, to be sold to purchase past but not to be soon forgotten. we do not know. r I supcourse deprives the church of its late residence on William Street. or writing the work, by rendering him with its broken values and broken hopes. 1875. day Baptists. The independency very familiar with the levery day medical needs of the people. He endeavors in this ervices were conducted by the pastors o right to select a council of its own seed and feed to be loaned out to It commenced on the evening be hind the ----Over ambition engendered by the false to the Sabbath School Executive Board of the North-Western Association: the New Market and Plainfield Seventh Tet I SUMMARY OF NEWS. of each local church or congregation weights and false balances of a lying curday Baptist Churches. He leaves a wife and four children to cherish the memory choosing. Thus the churches are the people. fore the Sabbath, with a full house. work to answer all the numerous question in the apostolic age need not be 10th. To all our brethren and Gen. Sherman says that the gold relating to health and disease that hav rency, which "is an abomination to the Dear Brethren,-The undersigned The sleighing was excellent and the but in denied the privilege of calling such unting expeditions to the Black of a faithful and affectionate husband and friends who have so generously rebeen addressed to him by the people from questioned. Any movement that e power begs leave to report that the Instiweather mild, and the people of the council as they might prefer, but ather. " Blessed are the dead who die in all parts of the land, and hence it contain sponded to the appeals of our com-Hills will be prevented, or if any looks toward the centralization of the Lord, from henceforth." "For tute held by him at Rock River unare compelled to abide the decisions nportant information for the young and neighboring churches appeared to mittee, we tender our heartfelt get there they will be driven out. the use of this kaleidoscope medium of execclesiastical power, outside the old, male and female, single and married, In New Market, N. J., Feb. 17th, 1875, strong." der your direction was all that could appreciate it, for many of them Croops will be put in the field as of a council forced upon them by the | thanks, and would invoke upon them change, unless it be as a means for the nowhere else to be found. All the mos local church, is a departure from SARAH ANN, infant daughter of Ambrose and the came in their large sleighs and thus feasonably be desired. The time soon as the weather will permit, with the choicest blessings of our Heav prevalent diseases of both sexes are also production of lunatics, the growth of Conference, besides having to feed B. and Martha Jane Ryno, aged 5 months instructions to prevent incursions plainly and fully considered and means of and 2 days. apostolic order. The very genius enly Father. ach the for holding it was later than was suckers, and the final debasement and deaccommodated some of their neighthem and pay them for their time self-cure made known. Unlike other works 11th. To conclude: With hones nto the Sioux reservation, and that "Oh, do not wish your darling back, But meekly kiss the rod; That little gem was only lent, It still belonged to God." L. A of Christianity forbids any such cenbauchery of the nation itself. This marout of suggested at the meeting of the on Domestic Medicine, it includes the sub jects of Biology, Cerebial Physology, Hy bors. The conference meeting was as well as their traveling expenses. deference to the judgment of our the integrity of the Sioux treaty will ket is 1 to 3 cents lower, same as last tralization. The right of self-govort with | Board which proposed it, but the conducted by Eld. Rowley of Wells-In conclusion. Why is this quesville. The people talked and prayed essary, troops will be sent to bring tion, etc., all of which are treated in an be maintained at all hazards. If necbrethren and sisters who signed the week and week before, being an apparent ernment inheres to every local church last of February promised better original card heretofore referred to. In Farina. Ill., March 7th, 1875, of pneuctrine." tion so soon brought up again? It decline of about 25 per cent. in 25 days. nonia, LEROY, son of Cassellius and De is but a few years since a similar may we not suggest that had they -a right that imperils its own existas though they had come to get a out the party that are now in the original and interesting manner. It i flock of results than an earlier date. It Sales of good summer firkins were at 20 @ compendium of Anatomical, Physiological Ette Coon, aged 8 months and 7 days. proved a favorable time. The atence if alienated. The Seventh-day been as fully informed of the facts hills movement was made. Then as ing the blessing and to worship God. Saband Medical Science, and embodies the 22 cents, and good to choice State dairies at herein stated as were our committee The National Fire Insurance Com-Intest discoveries in each department. Baptist churches were founded on In the town of Milton, Rock Co., Wis., 23 @ 26 cents, and choicest fall butter at tendance was good, and the interest. straint now, a Constitution was presented bath morning one-half hour was pany of Philadelphia has closed its we trust they would not have felt Feb. 23d, 1875, LAUREN CHRISTOPHER, SOL that grand principle. On it they 30 @ 33 cents, and the bottom seems to be well sustained. Bro. Nicholas Coon. spent in devotion, then we listened v lucre. to the churches, embodying similar called upon to publish their stateoors and the officers state that owof Albert O. and Julia L. Vincent, aged 4 CHARLES LAMB, ESSAVIST, denounce reached. Fine butter is in over proportion the Superintendent of the Rock have stood invulnerable and have years, 8 months, and 29 days. This sprightly and interesting little child was to a very practical sermon, delivered ither as liquors as "Wet Damnation offensive articles, and the churches ment. ing to circumstances for which the to common stock, and buyers will not River Sabbath School, instructs me Poor fellow; he knew whereot he spake enjoyed union, harmony, and prosage, but with much earnestness, by Eld. Ken-Joshua Wheeler, present management are in nowise re-Mrs. R. V. Wheeler taken ill with intermittent fever, which lasted for three weeks, and was followed rejected it, as I trust they will now. touch the latter unless at a very low price by sad experience, and if living, would apto say, in behalf of the school, that C. B. Miller, Elizabeth Miller, perity, and I am most unwillingly Isaac A. Brock, Margaret Brock, C. G. Wheeler, ponsible, distrust has been brought And ply the same to Alcoholic Excitants, a von of Independence, from Ephesians New make begins to be talked about, but Why should the churches be thus ipon the company, aided somewhat by hemorrhage of the bowels, which re-sulted in its death. The fond parents shall ap-they feel grateful to the Board for to believe that they will ever allow, 2: 8. At the close of the sermon. certised as Curealls. But there is one annot be marketed until the old is distrib continually agitated by the intro-John Davis, y unfriendly parties. The officers | Tonic and Alterative in existencebest the world has ever known-which contains no alcohol. It is Dr. Walker's bound up in the life of the child. Death own of the Institute; that it has strengththis crown to be taken from their A. L. Maris, Samuel D. Petty, uted, unless at lower prices than can be had Purmilla Davis the communion of the Lord's Supper duction of new machinery, new have resolved to suspend business ater on. Recepts of old butter may now probably lessen, and it is thought the worst George Armor, Nellie Armor. 1 | ened and encouraged them in their heads. 7ay." was administered by the pastor and for a few days and fully examine arrangements? Under the old Con-Eunice W. Petty oves a shining mark; he claimed this reasure as his own. The funeral was at-California Vinegar Bitters. work. They regard it a success. The General Conference most exinto the situation, with a view of R. Maxson, S. Burdick ito him. stitution we as a people have lived Eld. Andrews. The house was full, s reached, and that next week will see a H. A. Maxson, L. Joseph H. Wheeler, G pressly recognized the independency L. E. Burdick ended on the 25th, and words of con ascertaining its exact condition. extra seats having been placed wherie good As the programme and other matin peace. But if I mistake not, the better business. We quote : W. Vandenburg SPECIAL NOTICES and instruction spoken, from Mark 10:14 of the churches, and guarded the Anna E. Davis, Mrs. K. E. Perry, H. D. Vandenburg A discussion in the San Francisco giveth | ters were left discretionary with the over there was room for them, yet Finest selected State Fall butter.30 @ 35 present movement may ultimate a Suffer the little children to come unto Board of Education on the propri-. T. Buten, ALBION ACADEMY .- The Spring he that | conductor, he judged it best, upon independency most sacredly, throwme." &c. L. C. R. remarkable order and quiet prevailed state of things most disastrous to M. E. Buten. ety of using the Lord's Praver in William Perry, In Milton, Wis., March 3d, 1875, infant Term opens March 30th. In addition t ing around it all safeguard, to pre-C. M. Kenyon, consultation with brethren, to hold in all the meetings. At  $6\frac{1}{2}$  o'clock ephérd, our peace and prosperity. Brethren, the public schools, was summarily son of E. Stillman and Azelia Babcock the regular courses, lectures will be given serve it inviolate. The Associotions aged 10 month. In its tiny coffin, with a beautiful white rose, emblem of purity, in but three sessions, and to notify only "let us stand fast in the liberty in the evening the house was closed by the chairman's ruling that t. seeth on Natural History daily, and also in Tex did the same. The equal right of the the neighboring churches, as travfull, and Eld. Charles Rowley of "the Lord's Prayer is partisan and wherewith Christ has made us free, MURDER, ROBBETY AND ARSON.-On idermy by Kumlien. The work in elocuits folded hands, we laid this little one awa Western roll butter, prime..... none " " fair to good...15 @ 20 scctarian, and that the use of it is each church to an equal voice in Wellsville preached asound, logical tion in the Academy is not surpassed in the in its narrow house. The mourners were a wolf eling has been much impeded by the and be not entangled in a yoke of the morning of the 6th of March, dressed from the words of the prophet ( Western, solid packed, fall make. .23 @ 25 those associated bodies was also a coutrary to the spirit of the school smoke was discovered issuing from sermon, in which the congregation northwest. Seventh day Bastist candith the abundance of snow and the extreme bondage." S. S. GRISWOLD. Kings 4: 26) spoken to a bereaved mother of Shunem: "Is it well with the child" prime early. .18 @ 20 fair to good. .15 @ 18 law." An appeal was taken from cardinal principle of those organizadates for the ministry will have free the banking house of Hays & Wells | was much edified, and one hour Should severity of the weather since the the decision, but it was sustained school bills and rooms. tions, by which the small churches And she answered. It is well." The sal at Johnstown. An entrance was was spent in conference with much by a majority vote. ICE GORGE ON THE DELAWARE .-CHEESE .- Receipts for the week were holidays. lock ?" vation of children dying in infancy, was the The first session, the evening after had as controlling a vote as the large 6,352 boxes. Exports 14,621 boxes. Gold effected and in a sleeping room was | life and interest. First-day morn-QUARTERLY MEETING .- The church-The ice has become so jammed in the The Rev. Mr. Thatcher, of Waresubject of discourse. This comforti ers that act is testified to by reason and revelation 1154. Cable 70s. The heavy shipments ham, Mass., has grown old and es of Port Alleghany, Hebron, Hebron blind in the service of his parish. Centre, and Oswayo, will hold their nex Delaware River at Port Jervis that rthy of the Sabbath, Feb. 20th, was devoted found the charred remains of Ed- ing at  $10\frac{1}{2}$  o'clock the house was What a comfort to parents bereaved of the week relieve the market and impart Centre, and Oswayo, will hold their nex But under the New Constitution. ward Yost, a butcher, aged forty- filled, when Eld. Crandall of Richapprehensions are entertained of se heir tender offsprings. to the discussion of general Sabbath ev who Unable longer to serve his people, Quarterly Meeting with the Church o considerable tone and firmness, and there if adopted, there is a wide departure rious damage should there be any In Milton, Wis., March 3d, 1875, of con two, who slept in the bank. A dia- burgh, preached from Acts 3: 19, School matters, consisting of words he resigned. His parish came to- Oswayo, commencing Sixth-day evening was a fractional advance. The steadiness strine. restion of the lungs, SUSIE BLANCHE, only hild of Elijah and Allie E. Hudson, aged from that most just and equitable considerable rise in the river before gether, and refused to accept the April9th. The evening service conducted mond pin, a valuable watch and a followed by a conference of nearly of welcome to the Institute by the of the market, governed as it is by the spein the large sum of money had been taken one hour, when with reluctance we provision for representation. Accordthe channel is cleared, and the vilcie paying demand of foreign countries, is resignation. They said, "You gave by Bro. B. F. Rogers. Preaching on Sab-Superintendent of the Rock River im that 15 months. ing to the New Constitution, Article lage authorities are making efforts from Yost by the murderer, but no adjourned until evening. In the us your youth and your strength, bath morning by Bro. J. L. Huffman, and in marked contrast to that of butter, based Sabbath School, followed by an ad-» . . T effort to rob the bank was made. 2d, each church is to be entitled to to break up the ice. An attempt to The following description of the evening at 61 the house was again NEW YORK MARKETS-MAR. 15, 1875 and we will stand by you, now that First day morning by Bro. J. Kenyon. upon<sup>i</sup>home market controlled by the green iritua dress from the conductor of the Intwo votes as a church, and in addition soften the ice by burning ten barrels you are old and blind." N. HILL ASHES. stitute. Fred. D. Rogers of Milton, watch has been published for the filled, and we listened to a sermon The British Northern Railway e shall powers that be. We quote : to have one vote for every twenty- of naptha upon it proved a failure, purpose of aiding in the detection from Eld. Andrus of Nile, from ots..... earls..... TO THE DONORS OF THE SEVENTE-" Do in an elaborate and well-prepared. of the perpetrators of the crime, Jude 21; then a conference meeting has recently been obliged to pay COTTON. State Factory, fancy, September five members. By this basis of rep- and blasting with nitro-glycerine DAY BAPTIST MEMORIAL FUND .--- The minis paper, discussed "The Sabbath \$75,000 damages to the widow of of whom as yet no trace has been discovered. It was an eighteen of one hour, and the meeting closed. Freasurer of the Board is ready to receive resentation, the fact of a church has been resorted to. On Friday Ordinary... a Mr. Pym, who was killed on that 1310 1570 School Movement." Words of cheer of th ow to good middlings... : principal or interest on notes or pledges being a corporate body of itself is last a train arrived there consisting road. He was "tenant for life" carat gold hunting case watch, en- when there was a general season of from pastors and other Sabbath which given for the benefit of the different Insti-FLOUR AND MEAL ignored. Under the old Constitu- of a locomotive and one freight car of an income of \$25,000 per year. tion, no church, however large, could which latter contained three thou-School workers concluded the sesgine turned nickle, movements made social congratulations, the expresutions and Societies. Also, to receive new our, superfine..... 4 65 @4 rs with and his death leaves his widow by Tissot & Son, and numbered 31, | sion of good wishes, and the hand State, extra..... 4 95 @5 2 subscriptions for the same. Please he sion. This part of the exercises was sand pounds of nitro-glycerine, inth the without resources; this amount of fancy ..... 5 15 @5 give but one vote upon a test ques- tended for use on the ice gorge at prompt in paying, as the funds are needed Western shipping. ... 4 95 @5 25 shaking of good-bye, as in the mornparticipated in by Eld. J. C. Rogers, damages was not considered too whicl tion. But under the new Constitution that place should it become neces-Any information cheerfully given. choice..... 5 30 @5 9 Luther Davis of Nebraska, J. E. N. ing they were intending to return large. of the THE WRECKED GIOVANNI AND THE St. Louis extras..... 5 50 @8 00 Minn., com. to best... 5 20@10 50 E. R. POPE, Treasurer. The Wilmington (Del.) Board of each church can poll as many votes | sary. The engineer was instructed COAST BANDITTI.-Some bodies from | to their homes and their several occu-Backus, and E. Goodrich. rer is as they have times twenty five mem- to go slowly and with the utmost Plainfield, Union Co., N. J. Education has adopted a resolution Southern, choice to best the wrecked Italian bark Giovanni pations. The weather was favorabers. By this rule all the small caution-instructions which he of The second session, First-day t any that all citizens should be equally extra..... 4 85 @8 0 TO THE PUBLIC. clean floors. We quote: have washed ashore. Among them ble through the whole meeting, and Rye Flour, Western...... 4 20 @4 4 State and Penn.. 4 25 @5 1 f need course was not slow to carry out. morning, Feb. 21st, was designed churches are swallowed up by the Before he left, his comrades in the taxed for school purposes, according ERIE RAILWAY. Near-by marks, fresh eggs, per the captain. A dispatch from High- the sleighing excellent. We trust Alfred Station, Jan. 14, 1875. more particularly as a teachers' deto their taxable valuation, without arning large ones, and hence their identity "yard" solemnly bade him goodland Light, Cape Cod, says the de- it will be of lasting good to the The Erie Railway Co. will transport all regard to color. The resolution n for partment, and consisted of a teachis wholly lost or set aside. To illus- | bye, as if they might never see him | POULTRY .--- We quote : goods consigned to the sufferers of the further calls upon the Delaware Legbris of the hull and cargo of the church where the meeting was held GRAIN. eding, ers' meeting conducted by Eld. J. C. trate. Suppose the whole denomi- again, but he went through with Wheat, No. 2 Spring..... 1 13 @1 16 Winter, red Western 1 24 @1 27 " Amber.... 1 27;@1 28 Grasshopper Rregion of Kansas and Neislature to make amendments to the wrecked vessel Giovanni have been and to those represented. of the Rogers, pastor of the Rock River his dangerous freight without accilaws to secure such equality to Wil- brasks to Dunkirk free from this date, unnation consists of but five churches. sold. A val suffi- Church; subject, lesson for the fo!-" Amber..... 1 31 @1 32 White Western.... 1 31 @1 32 1 05 1 85 til further notice. dent. These five churches compose the Genwine. &c.. w M. A. GREEN, Agent he hire lowing Sabbath, viz: Joshua 18: A new Arabic Protestant church CALVES-Barley ..... 1 25 Barley Malt, ..... 1 30 Oats, Western Mixed, new... 67 eral Conference. One of those five | BRIGHAM YOUNG, for not complybanditti on has been consecrated in Jerusalem various 1-10. The topic, Bible Classes, in MARRIED. time the life by Bishop Gobat. There are two

it, for the absence of the appointee, was

he wis- discussed by the conductor. Clirmalici, pings relating to Sabbath Schools Phara- concluded the session.

churches has four hundred members, | ing with the decree of the court in

| luable part of the cargo, | W. B. GILLETTE.                       |  |  |  |  |  |
|---------------------------|---------------------------------------|--|--|--|--|--|
| vas appropriated by the   | · · · · · · · · · · · · · · · · · · · |  |  |  |  |  |
| the beach, where at one   |                                       |  |  |  |  |  |
| e of no one was safe.     | Local Option in Adams.                |  |  |  |  |  |



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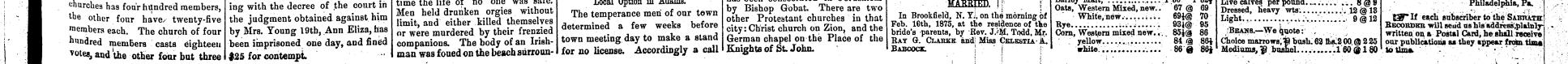
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## THE SABBATH RECORDER, MARCH 18, 1875.

| · · · · · · · · · · · · · · · · · · ·  |  | TH   | E SABBATH   | RECORDER,  | MARCH 18, 10  | 570.  |   |  | The Sabba  |
|--|--|--|---|--|---|---|---|--|--|
| The Bible Service.   | bolic acid in a pint of water, and   | RECIPES.   | placed on floors, to keep them from   | NEW ADVERTISEMENTS.  | <b>FURNITURE</b> .  | VINEGAR BITTERS.  | THE SABBATH RECORDER.   | \$5 to \$20 PER DAY AT<br>free. Address G. STINSON & CO., Pon  | For the Sa   |
|  | poured that on the earth in the pote,<br>and it acted like a charm, killed all | Boil half a pound of rice to a   | digging up wallowing holes. If<br>feed be given them, it should be                  | From Dauchy & Co.  |   |   | LIST OF LOCAL AGENTS.   | free. Address G. STINSON & CO., Pon-<br>land, Maine,   | PERFI<br>From the beautifu   |
|  | the worms, and the plants improved<br>at once.                                 | jolly When cold mix with it a  | soaked in swill barrels for twelve<br>hours—no longer—before feeding,               | M HOMES. 10,000 Acres. Near rail-<br>road. Location healthy. Titles good. Ad-  | STRONG & BURDICK,   | PURELY VEGETABLE.   | NEW YORK.<br>Adams-Dr. C. D. Potter.  | FOR SALE CHEAP!  | The city not buil<br>Where the gates of  |
| INTERNATIONAL LESSONS, 1875.   |  | salt and nutmeg. Stir in four  |   | dress, WM. S. RIDGELY, Attorney, Den-<br>ton, Maryland.  | SUCCESSORS TO<br>C. R. HURLBUT.   | FREE FROM ALCOHOD,  | Alfred—Charles D. Langworthy.<br>Brookfield—Richard Stillman.<br>Berlin—J. Byron Whitford.                                  |  | gold<br>Are the least of<br>behold   |
| RST QUARTER, - REV. C. A. BURDICK.   | The following amusing scene  | ounces of butter, just warmed, and<br>add as much flour as will make bat-    | BUILDINGS AND FENCES.—Fine<br>weather may be chosen for out-door                    | MONEY EASILY MADE BY<br>selling TEAS at Importers' Prices,   | FRIENDSHIP, N. Y.,  |   | Ceres-William B. Maxson.<br>DeRuvter-Barton G. Stillman.  |  | Who dwell in the An angel, with the Angel, with the Angel of the Angel |
| SSON XIII.—GOD'S MERCIES TO<br>ISRAEL,—REVIEW.   | which occurred recently in an Amer-<br>ican family, will be found not unin-    | ter thick enough. Fry in as little lard as possible.                         | painting and repairing. The ab-<br>sence of flies and dust, and the                 | or getting up clubs in towns and country   | UNDERTAKERS,  | DR. J. WALKER'S CALIFORNIA VINEGAR  | Genesee—E. R. Crandall.<br>Horinsfield—Benjamin Maxson.<br>Independence—John P. Livermore.                                  | A DAIRY FARM   | snow,<br>fighting do   |
| SHECHEM, B. C. 1588.   | teresting to our readers. The chief role is played by money, the prime         | POTATO SOUP.   | slower drying of the paint, will go   | Greatest inducements. Send for circular.<br>CANTON TEA CO., 148 Chamber st., N. Y.   | WHOLESALE AND RETAIL DEALERS IN   | BITTERS are a purely Vegetable prepara-<br>tion, made chiefly from the native herbs<br>found on the lower ranges of the Sierra      | Independence—John P. Livermore.<br>Leonardsville—Asa M. West.<br>Nile—Ezekiel R. Clarke.                                    | of 225 acres, 2 miles west of  | Her mission it<br>If the earth whic  |
| For Sabbath Day, March 27.   | mover in such affairs. An eye wit-   | of milk, nearly one cup of butter,   | cold fingers. Painting is a job that  | DIFLES SHOT GUNS, PIS-   | furniture,  | Nevada mountains of California, the me-<br>dicinal properties of which are extracted  | Portmilla_A B Crandall  | ALFRED CENTRR,   | In the mighty la<br>Afforded perfe   |
| JOSHUA 24 : 1-13.  | ness relates to us the occurrence in the following words:                      | per. Boil, mash and strain the po-   | may he done in mittens. Fences<br>should be made secure, before more                | every kind. Send stamp for Catalogue.  | PICTURE FRAMES &c.,   | therefrom without the use of Alcohol. The ouestion is almost daily asked. "What is  | Richburgh-Geo J. Crandall.<br>State Bridge-Joseph West.<br>Scott-Byron L. Barber.   | one mile from a first class cheese factor  | As white, as pul<br>Was the mary<br>It had bloomed   |
| And Joshua gathered all the tribes of Is-<br>to Shechem, and called for the elders of<br>el, and for their heads and for their   |  | onion cut fine, salt, nenner and but-  |   | PISTOL WORKS, Pittsburgh, FR.  | Affine assortment of  | the cause of the unparalleled success of<br>VINEGAR BITTERS?" Our answer is, that<br>they remove the cause of disease, and the      | Verona-Thomas Perry.<br>Watson-D. P. Williams.  | well watered with living springs, god  | But a breath of  |
| to Shechem, and called for the elders of<br>sel, and for their meads and for their<br>ges, and for their onders; and they pre-<br>ted themselves before Ged.<br>And Joshus said unto all the people,<br>us saith the LORD God of Israel, Your fa-<br>ra dwelt on the other side of the flood in<br>time, even Terah. the father of Abraham,<br>the father of Nachor: and they served oth-  | were seated at the table, Mr. Baker,   | ter. Put all in a saucepan, and let<br>it come to a boil.                    | "ten-penny" should be used for a<br>board fence. A few pounds of No.                | THE OTHER WORLD."  | CABINET   | patient recovers his health. They are the great blood purifier and a life giving prin-  | Wellsville-Charles Rowley.<br>West Edmeston-J. B. Clarke.<br>CONNECTICUT.   | If desired, the stock on the farm, on<br>sisting of 25 cows, and a flock of china<br>sheep, will be sold with the place. | this, <del>;</del><br>Would sully i  |
| is saith the LORD God of Israel, four la-<br>ra dwelt on the other side of the flood in<br>time, even Terah, the father of Abraham,  | my friend's husband, while absently<br>feeling in his vest pocket, found a     | SMALL SEED CAKES.<br>One cup of butter, two of white                         | 9 wire are useful in securing the top-<br>rails, or the riders, if cut into         | The great sensation of the age. Col. Olcott's wonderful report on the  | AND   | ciple a perfect Renovator and Invigorator   | Mystic Bridge-George Greenman.<br>Waterford-Oliver Maxson.  | For further information inquire of<br>R. STILLMAN, at Alfred Centre of   | As the angel pa<br>Where a moth  |
| I the father of Nachor: and they served using<br>gods.<br>And I took your father Abraham from the<br>ser side of the flood, and led him through-<br>sil the land of Canaan, and multiplied his   | five-dollar note that he had no rec-<br>ollection of putting there.            | sugar, three eggs, half a cup of seeds, half of milk and prepared            | wisced atound them, of the states i   | EDDY HOMESTEAD SPIRIT MANIFESTATIONS<br>fully illustrated. Agents wanted every-  | HOUSEHOLD FURNITURE   | ry of the world has a medicine been con-<br>pounded possessing the remarkable quali-<br>ties of VINEGAR BITTERS in healing the      | BHODE ISLAND.<br>1st Hopkinton—Alfred B. Burdick, 2d.<br>2d Hopkinton—S. S. Griswold.                                       | or of the owner, CALVIN HALL, Sci.   | "Ah, hers is a<br>But behold, the  |
| t all the land of Canaan, and multiplied his<br>d, and gave him Isaao.   | "Holloa !" he exclaimed, " that is<br>no place for you. I should have put      | flour enough to make a stiff paste.<br>Roll it very thin, with sugar instead | where they cross.—Am. Agricul.  | where. Address, AMERICAN PUBLISH-<br>ING COMPANY, Hartford, Conn.  | COFFINS,  | sick of every disease man is heir to. They  | Rockville-James R. Irish.<br>Westerly-Sanford P. Stillman   | CATALOGUE OF   | head ;<br>Then to other sc   |
| ed, and gave him Isaao.<br>4. And I gave him Isaao.<br>4. Jand I gave unto Isaao, Jacob and Esau:<br>4. Jacob and his children went down in-<br>Dernt  | you in my pocket book. Here wife,<br>don't you want some ready money ?"        | of flour on the board, and cut in  | 1   | WATERS' NEW SCALE PI-<br>ANOS are the best made; the touch   | CASKETS,  | relieving Congestion or Inflammation of<br>the Liver and Visceral Organs, in Bilious  | NEW JERSEY.<br>Marlboro—J. C. Bowen.  | BOOKS. AND TRACTS  | Some other lov<br>She stayed her fli   |
| Egypt.<br>. I sent Moses also and Aaron, and I<br>sued Egypt, according to that which I did<br>long them: and afterward I brought you  | and he threw the note across the ta-<br>ble to her.                            | minutes.   | Important discovery in regard to<br>wasps. Being desirous to advance                | elastic, and a fine singing tone, powerful, pure, and even.  | AND<br>BURIAL ROBES,  | Diseases.<br>DR. WALKER'S CALIFORNIA VINE-  | New Market—Albert B. Ayres.<br>Plainfield—Ethan Lanphear.<br>Shiloh—Henry Hall.   | PUBLISHED BY THE   | By the marria<br>And listening, h  |
|  |  | POTATO CARES.<br>Take mashed potatoes, flour, a                              | the interests of science, a Scotch<br>clergyman picked up a frozen wasp,            | WATERS' CONCERTO ORGANS can-<br>not be excelled in tone or beauty; they  | 144 A.  | GAR BITTERS act on all these cases in a<br>similar manner. By purifying the blood<br>they remove the cause and by resolving         | Shiloh-Henry Hall.<br>PENNSYLVANIA,<br>Hebron-Geo W. Stillman   | AMERICAN SABBATH TRACT SOCIET  | The sacred word<br>As each was p<br>"To love, to ho  |
| 5. And I brought your fathers out of Egypt:<br>d ye came unto the sea; and the Egyp-<br>mas pursued after your fathers with charlots<br>d horsemen unto the Red sea.   | ent need of it," she said, as she<br>folded the note and put it under the      | make them sweet, add a little pow-   | carried it into the house, and held<br>it by the tail while he warmed its           | PRICES EXTREMELY LOW for cash  | A first class hearse always in readiness  | they remove the cause, and by resolving<br>away the effects of the inflammation (the<br>tuberculat deposits) the affected parts re- | Mosiertown-J. Greene.<br>Roulette-LeRoy Lyman.  | ALFRED CENTER N. Y.  | This lasting l   |
| a horsemen unto the hea sea.<br>. And when they cried unto the LORD, he<br>t darkness between you and the Egyptians,<br>d brought the sea upon them, and covered<br>am : and your eves have seen what I have   | edge of the tea tray, and then pro-  | dered loaf sugar), mix with just   | head over the lamp chimney. His<br>object was to see if wasps freeze to             | during this month. Monthly installments<br>received; on Pianos. \$10 to \$20; Organs.  | for Funeral occasions, with personal at-  | ceive health, and a permanent cure is effected.   | WEST VIRGINIA.<br>Berea-Z. Bee.   | THE SABBATH AND THE SUNDAY. By Ret<br>A. H. Lewis, A. M. Part First, Aret  | But, withering<br>The flower man   |
| an : and your eyes have seen what I have<br>no in Egypt: and yed welt in the wilderness<br>ong season.<br>And I brought you into the land of the   | tend to her guests.<br>At her right sat Mrs. Easton, or                        | to roll, make it the size and thick-   | death or merely lie dormant during<br>the winter. He is of opinion that             | \$4 to \$10; monthly after first deposit.<br>Agents wanted, A liberal discount to  | tendance, if required. also, proprietors of   | IF MENWILL ENJOY GOOD HEALTH,<br>let them usp VINEGAR BITTERS as a  | Lost Creek-Wm, Kennedy,<br>New Milton-J. F. Randolph,<br>New Salem-Preston F. Randolph, Chas,                               | 268 pp. Fine Cloth, \$1 25.  | Abideth perf   |
| And I brought you into the land of the<br>norites, which dwelt on the other side Jor-<br>t; and they fought with you: and I gave<br>im into your hand, that ye might possess<br>oir land; and I destroyed them from before   |  | TO WASH RIBBONS.   | they merely lie dormant, and that<br>when they revive, the tail thaws               | Teachers, Ministers, Churches, Schools,<br>Lodges, etc. Special inducements to the<br>trade Illustrated Catalogues mailed                | L. C. STRONG'S<br>NEW BOOK & VARIETY STORE.   | medicine, and avoid the use of alcoholic stimulants in every form.  | A. Burdick.<br>Quiet Dell—D. H. Davis.  | This volume is an earnest and able $_{Pt}$ sentation of the Sabbrth question, $a_{Pt}$                                   | Had knelt w<br>To offer thanks<br>Had smoothed   |
|  |  | because they are soiled. Wash  | first, for while this one's head, right   | HORACE WATERS & SON, 481 Broad-<br>way, New York.  | L. C. STRONG. H. A. BURDICK.  | GRATEFUL THOUSANDS proclaim<br>VINEGAR BITTERS the most wonderful   | OHIO.<br>Jackson Centre—Jacob H. Babcock.   | mentatively and historically, and should<br>be in the hands of every one desiring  | Adown the s  |
| a. Then Balak the son of Zippor, king of<br>oab, arose and warred against Israel, and<br>nt and called Balaam the son of Beor to<br>inse you.  | ker. Her visit was just at an end,<br>and she was about to return home         | them in a suds made of fine toilet<br>soap and cold water, squeezing them    | it could not wink its sting worked  | THE B. SHONINGER ORGAN.  | OLADER WODDEN & OO  | Invigorant that ever sustained the sinking system.  | WISCONSIN.<br>Albion—E. L. Burdick.<br>Borlin—Datus E. Lewis.   | light on the subject.<br>THOUGHTS SUGGESTED BY THE PERUSAL (2  | Had knit their   |
| inse you.<br>30. But I would not hearken unto Balaam;<br>errefore he blessed you still: so I delivered<br>bu out of his hand,  | that evening. As Mrs. Baker was<br>pouring out her tea it occurred to          | quickly through. Then iron them<br>between two cloths, with an iron          | with inconceivable rapidity. The<br>wasp went down the lamp chimney<br>by accident. | N. Y., have obtained the sole Agency of<br>this well known organ for the States of   | SUCCESSORS TO JARED CLARKE,   | NO PERSON CAN TAKE THESE BIT<br>TERS according to directions, and remain<br>long un real, providing their bones are not             | Edgerton-Henry W. Stillman<br>Milton-Paul M. Green  | GILFILLAN AND CTHER AUTHORS ON THE<br>SABRATH, By Rev. Thos B Base   | But a change<br>And, ere they<br>The shining   |
| 11. And ye went over Jordan, and came_un-<br>b Jericho: and the men of Jericho fought<br>minst you, the Amorites, and the Perizzites,  | Ther that she was in her aunt's dept-  | not too hot.<br>TO EXTINGUISH THE FLAMES OF                                  | For the benefit of those who are  | New York and New Jersey, and are pre-<br>pared to supply the trade on the most<br>liberal terms. Agents wanted in every                  | MANUFACTURERS AND DEALERS,  | destroyed by mineral poison, or other<br>means, and the vital organs wasted beyond  | Milton Junction-L. T. Rogers.<br>Utica-L. Coon.<br>Walworth-Howell W. Randolph.   | Pastor of the Seventh day Baptist Church<br>at Little Genesee, N. Y. Second Edite  | The door of an<br>Swung wide   |
| ainst you, the Amoritas, and the Perizzites,<br>d the Canaanités, and the Hittles, and the<br>grashites, the Hivites, and the Jebusites,<br>d 1 delivered them into your hand.   | she had the opportunity the pushed<br>the note under her plate, saying:        | KEROSENE.  | troubled with chilblains, we copy<br>the following simple remedy fur-               | County in these States. Catalogues mailed.   | WHOLESALE AND RETAIL.   | repair.<br>BILIOUS, REMITTENT, AND INTER-   | Handolph.<br>ILLINOIS.<br>Farsna- O. U. Whitford.   | 125 pp. Fine Cloth, 50 cents. $P_{\theta \mid er}$<br>10 cents.  | Her glittering   |
| a inition of the second | "Here, aunty, take this five dol-<br>lars in part payment of my debt."         | A Wisconsin man says that the<br>flames of burning kerosene can be           | Christian at Work: Apply to   |  | CHAIRS,<br>MATTRESSES,  | MITTENT FEVERS, which are so preva-<br>lent in the valleys of our great rivers  | Villa Ridge-M. B. Kelly.<br>West Hallock-Truman Saunders.   | This is in many respects the most able<br>argument yet published. The author was   | Ere the sole<br>Then, sweetly  |
| ord, nor with thy bow.<br>3. And I have given you a land for which<br>did not labor, and cities which the built<br>t and you dwall in them to f the winewards  | "Very well," she replied, "but   | It seems reasonable that any absorb-   | nreparation known as liquor per-  | Weak, Nervous, or Debilitated ?  | SPRING BEDS,  | throughout the United States, especially those of the Mississippi, Ohio, Missouri-  | IOWA.<br>Welton—L. A. Loofboro  | educated in the observance of Sunday and<br>was for several years a highly esteemet                                      | Rose words of<br>And potes;<br>The 18 for re   |
| t, and ye dwell in them ; of the vineyards<br>d olive-yards which ye planted not do ye   | Grace, which you lent me last Sat-   | ing material not really combustible<br>might be effective for such a pur-    | chloride of iron until relief is ob-  | Are you so Languid that any exertion<br>requires more of an effort than you feel ca-<br>pable of making ?                                | Picture Frames and Mouldings, in great  | Illinois, Tennessee, Camberland, Arkan-<br>sas, Red, Colorado. Brazos, Rio Grande-<br>Pearl, Alabama, Mobile, Savannah, Roa,        | Toledo—Maxson Babcock.<br>MINNESOTA.<br>Alden—David P. Curtis.  | minister in the Baptist denomination. The<br>book is a careful review of the arguments                                   | The words of<br>To those w   |
| DAILY READINGS.<br>1. Josh. 24: 1-13. 4. Ps. 78: 40-72.  | urday. I had to pay the taxes on<br>my little house, and had not the           | pose.  | the parts, the skin will soon be re-<br>newed in a healthy condition. If            | Then try Jurubeba, the wonderful tonic<br>and invigorator, which acts so beneficially  | variety,  | noke, James, and many others, with their<br>vast tributaries, throughout our entire   | Transit—C. R. Lewis.<br>Trenton—J. W. Ayars.  | in favor of Sunday, and especially of the<br>work of James Gilfillan, of Scotland  | And softly th<br>The lesson  |
| DALLY READINGS.<br>1. Josh. 24: 1-13. 4. Ps. 78: 40-72-<br>8. Ps. 78: 1-16. 5. Ps. 107: 1-21.<br>3. Ps. 78: 17-39. 6. Ps. 107: 22-43.<br>7. Josh. 24: 14-23.   | ready money at hand, and Grace<br>lent it me," exclaimed Aunt Susan.           |  | the trouble has run until the skin  | on the secretive organs as to impart vigor<br>to all the vital forces.   |   | country, during the Summer and Autumn,<br>and remarkably so during seasons of un-   | Wasioja—Charles Hubbell.<br>HANSAS.   | which has been widely circulated among<br>the clergymen of America. Mr. Brown  | The old, old in the old, old in the old, old in the old of the one   |
| COPIC  | Grace, an orphan, was a cousin to  | ride of lime to four parts of water,   | cation, as carbolic salve, should be  | It is no alcoholic appetizer, which stim-<br>ulates for a short time, only to let the suf-<br>ferer fall to a lower depth of misery, but | Tables, and guarantee them to be superior   | the storest and lines and other abdomi  | Pardee—Dennis Saunders.<br>NEBRASKA.<br>Long Branch—Joshua G, Babcock.  | has thoroughly sifted the popular notions<br>relative to Sunday, with great candor                                       | And peace<br>And make<br>tried.  |
| GOLDEN TEXT  | Frank boarded with her, and made   | dew has disappeared; then thor-  | A new contributor sent the follow-  | it is a vegetable tonic acting directly on the<br>liver and spleen   | effort to please our patrons. Please re-  | nal visceral In their treatment, a purga-   | North Loup-Oscar Babcock  | kindness and ability. We especially com<br>mend it to those who, like Mr. Brown-   | Who are hei<br>cified.   |
| ess, and for his wonderful works<br>the children of men."—Ps. 107: 8.  | cle. She was studying music and  | MILDEW FROM LINEN.   | ing note, accompanying a communi-<br>cation to the <i>Independent</i> : "Mr Ed-     | nerves, and gives such a healthy tone to   | member that quality and reliability<br>should be considered as well as price; and<br>despite what interested parties may say to | sary. There is no cathartic for the pur-  | ERIE RAILWAY.   | have been taught to revere Sunday as the   | Then the l<br>Most perfe   |
| <b>REVIEW OUTLINE.</b><br>I. Titles, Topics, Golden Texts, and   | her brother was a clerk in a large<br>mercantile establishment.                | dered, half the quantity of salt, and  | itor: I am a new hand at writing,<br>but if the following is of any use to          | the whole system as to soon make the invalid feel like a new person.<br>Its operation is not violent, but is char                        | the contrary we are determined to sell as   |   | ABSTRACT OF TIME TABLE,<br>Adopted November 16th, 1874.   | Sabbath.<br>A DEFENSE OF THE SABBATH, in reply to  | flower<br>Grew tinged<br>hour  |
| atlines.<br>Refincipal facts in the twelve les-  | As soon as Aunt Susan received<br>the note she handed it to Grace, say-        | a piece of lemon, and lay it on both<br>sides with a painter's brush. Let it | from the pen of John J. Davis, of   | acterized by great gentleness; the patient<br>experiences no sudden change, no marked  |   | which the bowels are loaded, at the same<br>time stimulating the secretions of the liv-   | Pallman's Best Drawing Room and   | Ward on the Fourth Commandment<br>By Geo. Carlow. Third Edition-Revie<br>ed. 168 pp. 25 cents.                           | Then away<br>The trembl  |
| ns.<br>, Persons and places.   | account, and the rest as soon as I   | be in the open air-on grass is pref-   | Oakland, a gentleman well known as<br>one of the profoundest thinkers and           | results, but gradually his troubles<br>"Fold their tents, like the Arabs,  | will be conducted to the entire satisfaction<br>of all concerned, at greatly reduced prices.                                    | er, and generally restoring the healthy functions of the digestive organs.  | Sleeping Coaches, combining all Modern<br>Improvements, are run through without<br>change between Salamanca, Buffalo, Nisg- | This work was first published in London  | - fanne<br>Gave bask   |
| . Doctrines.<br>. Promises and encouragements.<br>. Resits Title, Topic, Golden Text, and Out  | get it."<br>"All right," answered Grace,                                       | ENGLISH COOKIES.   | most brilliant literaters west of the<br>Rocky Mountains. Say, also, that           | This is no new and untried discovery   | , We say to all, call at our Ware Rooms,  | FORTIFY THE BODY AGAINST DIS-<br>EASE by purifying all its fluids with VIN  | ara Falls, Suspension Bridge, Cleveland,  | of the Sabbath argument at that time.  | The angels<br>For she the  |
| here in the former and the former and the following are words of Titles, Topics  | laughing, "and since we all seem to  | One cup of brown sugar, half cup<br>butter, one egg, two tablespoonfuls      | for deep resirch and keen suggest-  | but has been long used with wonderful<br>remedial results, and is pronounced by the<br>highest medical authorities, "the most            |   | EGAR BITTERS. No epidemic can take<br>hold of a system thus fore-armed.   | New York.<br>EASTWARD.  | VINDICATION OF THE TRUE SABBATH, in<br>2 parts. Part First, Narrative of Recent<br>Events. Part Second, Divine appoint   | Chur<br>Who had<br>And she sa  |
| the following are words of filles, folics,<br>, in the order in which they are named<br>ove, to assist in remembering them :   |  | sour cream, a little soda, cloves,<br>cinnamon, nutmeg; make it hard         | tire."  | powerful tonic and alterative known."  | CLARKE, WORDEN & CO.  | DYSPEPSIA OR INDIGESTION, Head-<br>ache, Pain in the Shoulders, Coughs, Tight-  | STATIONS.  No. 12*   No. 4   No. 6   No. 8†   | ment of the Seventh Day, by Rev. J.<br>W. Morton, late Missionary of the Re-   | eth<br>For his litt  |
| Joshua, way, strong; 1. Commission. 2<br>ouragement. 3. Charge.  | bought for me, here is part of it,"<br>and she threw the note across the       | enough with flour to roll out; cut   | An Indian came to a certain agent<br>in the northern part of Iowa to pro-           | For sale by WM. F. KIDDER & CO.,<br>New York.  | Unadilla Forks, N. Y.<br>COMETHING NEW.   | ness of the Chest, Dizziness, Sour Eructa-<br>tions of the Stomach, Bad Taste in the<br>Month, Bilious Attacks, Palpitation of the  | Little Valley 2.47 "   8.48 "   5.04 "  | formed Presby:exian Church. 50 pp.<br>Paper, 10 cents.   | His love   |
| L Crossing, promise, waters; 1. March  | table to her brother who sat oppo-   | ROASTING COFFEE.   | cure some whisky for a younger<br>warrior who had been bitten by a                  | DUND'S   | D'  | Heart, Inflammation of the Lungs, Pain in<br>the region of the Kidneys, and a hundred   | Cleveland         17.30 AM         10.35 Ph           Salamanca         8.20 PM         9.12 "         5.37 AM              | This work is one of decided value, not<br>only as regards the argument adduced, but                                      | But nay, t<br>And bac  |
| III. Stones, forget, remember; 1. Gilgal. 2<br>se. 3. Jordan.  | We were all highly amused to see   | Coffee should never be roasted<br>darker than a rich chestnut brown.         | peated the agent, with surprise; "as  | CATARRH.—Pond's Extract is nearly a spe  |   | other painful symptoms, are the offsprings<br>of Dyspepsia. One bottle will prove a bet-  | Cuba 4.30 " 10.30 " 6.42 "<br>Genesee 5.20 " 11.42 " 7.32 "   | as showing the extreme want of liberality<br>and fairness which characterized the tris                                   | At last, in<br>The ang   |
| <ul> <li>IV. Preparation, taken, looking; 1. Rolled</li> <li>Passover. 3. Fruits. 4. Manna. 5. Angel.</li> <li>V. Taken, faith, walls; 1. Encompassed. 2</li> </ul>  | table.   | When the color approaches to black<br>it gives a burned, dry flavor to the   |   | excelled, even in old and obstinate cases  | PURCHASING AND SELLING  | ter guarantee of its merits than a lengthy advertisement.   | Arrive at 1 1 1 1   | and excommunication of Mr. Morton from   | Where a ye<br>er,<br>And on the  |
| v. Taken, laith, walls; 1. Encompassed: 2<br>ccursed. 3. Warning. 4. Fall.<br>VI. Sin, punishment, beware; 1. Humilia  | Mr. Baker. "I only wish somebody   | FOR BLEACHING CLOTHES.   | big."<br>There is a story of a defunct dry  | has ever tried it will be without it.<br>CHAPPED HANDS AND FACE.—Pond's Ex   |   | SCROFULA, OR KING'S EVIL, White<br>Swellings, Ulcers, Erysipelas, Swelled   | NiagaraFalls  1.16 "   7.07 "  12.55 "  | THE ROYAL LAW CONTENDED FOR. By<br>Edward Stennet. First printed in Lon-   | Rang ou<br>A martyr t  |
| ion. 2. Revealed. 3. Sinner. 4. Doom.  | owed me something, so that I might   | One ounce borax, eight quarts  | 1 <b> .</b>   | tract should be in every family this<br>rough weather. It removes the soreness   |   | Neck, Goitre, Scrofulous Inflammations,<br>Indolent Inflammations, Mercurial affec-   | Horn'llaville 6.35PM 1.25AM 1.50 " 8.50AL   | don, in 1658. 64 pp. Paper, 10 cents.  | Forgetting s<br>And keep   |

You can," said Frank. VIII. Inheritance, piety, honor; 1. Pleading. 2. Age. 3. At last. IX. Land, rest, lines; 1. Shiloh. 2. Taken. part of it." 3. Seven. 4. Lot. Amid general laughter, Mr. Baker X. Cities, trouble, refuge; 1. Needed. 2 Provided. took the note, and playfully threw XI. Witness, brethren, one; 1. Denied. 2. t again to his wife, saying, "It is Feared 3 Witness XII. Joshua's warning, draw back; 1. Dangers. 3. Goodness. 4. Severity.
 Name all the principal facts of the twelve lessons that you can recall in the order of the all had the benefit of it.' "And now it must go around 3. Name the principal persons introduced again," replied she gaily. in the lesson's, also the principal places mento see money circulated, it should tioned and point them out on the map. never lay idle. Aunt Susan you 4. In which lesson do we find the doctrine-Of the faithfulness of God to his servents ? take it; now I have paid you ten Of the omnipotence of God ? dollars." That Christ is our Captain ? "Dear Grace here is another five Of the power of faith ? dollars on my account," said Aunt That God abhors backsliding Of safety in Christ Susan, handing it to Grace. "And you, Frank, have received Of Christian unity? That sin is exceedingly sinful? Of entire consecration? Of the free agency of man? brother. That ordinances are useful 5. Which lesson contains a promise or en God will guide the obedient? All obstacles shall give way to faith a It is safe to follow where God leads ? The obedient shall be blessed? nearly convulsed with laughter. Faithful service shall bring honor ? Those in trouble may find rest? exchange ?" exclaimed Grace. "It's all nonsense," cried Mr. Ba-Miscellaneous ker. "Not in the least, it's all quite

right," answered his wife. LITTLE MARGIE. "Certainly," said Frank, "when BY P. BRYNBERG PORTER. the money belonged to you, you Little Margie sat by the avenue. could dispose of it as you would; I And all the gay steeds quick past her flew With the merry bells and flashing sleighs, kind of exchange, although very Four-in-hands, tandems, sorrels and grays uncommon.' Margie watched the great folks, but envied "It shows the use of money, said Aunt Susan, "it makes the cir-She sold buttons and pins, nor sighed at her cuit of the world, and brings its value to every one who touches it." Grand ladies swept by in their silks and "And this note has not finished its furs, But none had a blither heart than hers. work yet, as I will show you, my dear husband, if you will give it to Swells sauntered along with ogling grins, Not one so content as the child who sold me again," said Mrs. Baker. "I present you, with this five dolpins. lar note," said he bowing deeply. And as she sat on, and the sun shon "And I give it to you, Aunt Subright. She sang a wee song, her heart was so san-I owed you fifteen dollars, and I have paid my debt." "You have, my dear friend, with-For the sparrows chirped overhead in the out doubt, and now, my dear Grace, And why should she be less gay than I pay you my indebtedness with many thanks for your assistance." And when the ladies would purchase her "I take it with thanks, Aunt Susan," replied Grace; "and now the 'Twas a pleased little face that smiled in time has come when this wonderworking, this inexhaustably rich One day she sat there when it was not so bank note must be divided, because I don't owe Frank five dollars more. And the snow-flakes came flying all chill and white. How much have I to pay yet ?" The wind howled round her cruel and "Two dollars and sixty two cents," replied Frank. And few were the buttons and pins she "Can you change it ?" "Let me see, two thirty-eight As she tried in vain to sing her weesong yes, there is the change, the spell i There came a poor limping dog along ; broken, Grace, and you and I divide And he looked in her face with such wistthe spoils.' ful eye, And seemed so starved, that it made he "This bank-note beats all I ever aw. How much has it paid? Let us count up," said Grace. So she took from her basket her one piece "Mrs. Baker gave Aunt Susan fifteen dollars which Aunt Susan And shared it with him-when had he gave to me. I paid Frank twelve been fed ? dollars and sixty-two cents. Frank Now a lady looked out from a great house gave Mr. Baker ten dollars-alto-From her wealth and her warmth and gether fifty-two dollars and sixtypleasant cheer, wo cents.' Saw the child in the snow all shivering "It's all nonsense, I tell you and wan cried Mr. Baker again, "you all owe And thought of her own darling, dead and each other what you owed before." 2008. "You are deceived, my dear, by And she took her forthwith to her home the rapid, unbroken race this little and heart: sum has made; to me it is as clear From thence never more, while she lived, as daylight," replied Mrs. Baker. to depart. Today Margie rides in velvets and furs, And none are more costly or fine than her She is seen at the ball in jewels rare, And pleased eyes follow her everywhere. Grace.

- OF population of twenty-four millions. POR SALE AT THIS OFFICE. -THE CONSTITUTIONAL AMEND. PREMIUM CHESTER WHITE in the field. Hogs do better where But is she much happier now, think you, Then when she sold pins on the avenue? are unable to read or write. ALFRED UNIVERSITY. Mr. Baker didn't see it very plain- there are no stock ponds or branches MENT; OR THE SUNDAY, THE SABBATH, 

 Image: PIGS \_\_\$15 each, \$28 a pair. Chester County MAMMOTH CORN, and Imported BELGIAN DATS. 4lbs by mail, \$1; peck \$2; \$ bushel \$5; bushel \$5; per week, day or even; \$25 per week, day or even; \$26 per week, day or even; \$25 per week, day or even; \$26 per week, day or even; \$25 bers per annum). \$1 25. Single coples, \$26 per week, and the Editor of the send valuable package of Goods by mail for ent return; \$26 per week, address subscription and busi; \$25 per week, address subscription and busi; \$25 per week, address subscription and busi; \$26 per week, address subscription and busi; \$26 per week, address subscription; \$26 per week, address \$26 per week, address subscription; \$26 per week, address PIGS.-\$15 each, \$28 a pair. Ches-The Hospodar of Montenegro ly, but the others did, and they to wallow in. In place thereof, The Hospodar of Montenegro has often relate this little history for have well water pumped for them. withdrawn all his demands on Tur--Christian Union Have troughs made, and nail strips | key. the amusement of their friends. DEATH TO EARTH WORMS .- TO The aggregate cost of the Modec war is footed up at \$411,000. keep earth worms from flower pots. a correspondent gives the following remedy: "I put ten drops of car- war is footed up at \$411,000.

water, three pounds of "I owe the borax in the water and let it taker had put the last screw in the Mrs. Baker, or yon, it's all the same, boil. After it boils, add the soap lid of the coffin, preparatory to infor my board; I herewith pay you in small pieces. else ? RYE FOR PASTURAGE AND HAY. From long experience in growing yours again Lucy, because what be- it, I can assure your readers that ongs to me belongs to you. It has rye, when properly cultivated, is one completed the rounds, and we have of the most valuable and probably

"I like

gives substantials a grand relish, the most reliable of all our forage crops. The reason of its being the to swallow." most reliable is that it makes its growth in Autumn and Spring, when the temperature is congenial, and there is almost invariably a sufficiency of rain, which is more than bad enough to take half his pay in can be said for the Summer crops. beans, without having his house de-Rye, on a moderately dry soil, can be pastured by sheep and young stroved. cattle late in Autumn and early The Argus says that the first

thought on a cold morning is "God ten dollars for the music you bought again in Spring without injury to it when cultivated in the following | help the poor." To judge from apme," said Grace, handing it to her manner: Enrich the soil and prepare | pearances, the second thought is a determination not to meddle with the "And I pay you ten dollars for it as carefully as if for wheat. Sow my board," continued he, and the early in September, and put in the intentions of Providence. note once more rested in Mr. Baker's seed twice as thick as is usually Double Eagles to the amount of hands. The exchanges were as done. By such a preparation a \$860,000 were turned out on a single quick as thought, and we were all quick, rank growth is insured, and day recently at the San Francisco the stalks being so much closer to-Mint. This is said to be the largest gether on the ground they grow up | day's work ever performed by any "Was there ever so wonderful an smaller, more tender, and more palmint in the United States.

atable to the animals consuming it. The building occupied by the Early in May rye begins to head, Western Union Telegraph Comand it is then fit for soiling. Later pany, on the corner of State street in the month, or early in June, when and Broadway, Albany, was entirefull-headed, but before the grain ly destroyed by fire on the night of begins to form, it can be cut for March 5th. hay. After doing this, we dry it An official visitor to Samoa says have the same right. It is a fair in the sun from seven to ten hours, is safe to say that there is not a according to the heat, then bind it single Samoan who has not accepted in sheaves of about six inches in di-Christianity. In less than half: a ameter, shock them in the field for century the whole moral aspect of a few days until there is no danger of the island has been changed. heat, then stack or store in the barn. The chief secret of comfort lies in It is very important not to dry the not suffering trifles to vex us, and rye too rapidly nor too much, for in this case it loses a good share of its | in cultiviting an undergrowth of fragrance, and becomes more diffismall pleasures, since very few great ones are to be had on long leases. cult of mastication and less palata-It is stated that \$2,000,000 worth ble to the animals consuming it. My horses and cattle seem to relof goods have been smuggled from ish rye thus grown and cured as | Montreal into the United States in well as they do the best of timothy; a single day. and so far as I can judge, I think it About half a million dollars have does them as much good as average been spent in Rome upon Protestant hay, and I should certainly prefer i church buildings and missions since to much hay that is not cut until the decree of religious liberty. after the seed is formed. There is no path but will be light-It was very dry with us here in er, no shadow on heart or brain but New Jersey this season from early will lift sooner, in the presence of a in May until the 18th of July, and determined cheerfulness. pasturage and hay consequently A man in Brooklyn says that short; but the rye carried us through since the panic a much larger numadmirably until the last of July, ber of women have been married when the sweet corn was fully tasthan men. seled and five to six feet high. This The human soul, like the water of then took the place of rye for the the salt sea, becomes fresh and sweet remainder of the season. In the cool, moist climate of Great n rising to the sky. There is nothing so effective in Britain, and on the Continent, where irrigation is practiced, rye or ryegrass is much cultivated as a forage healthy and highspirited flea. If your wife is good, kiss her for crop. Our Fall and Spring rye may be as largely and as advantageously eward. If she isn't, kiss her for grown among us for the same purunishment. pose as the above two grasses. Don't depend wholly on Spauld-Wheat also may be cultivated for ing's prepared glue. It will not

forage, and as it ripens later than nend broken promises. rye it would assist in prolonging the Don't worry about another man's soiling crop. Its straw is more nu-tritious than that of rye, and is business. A little selfishness is someequally palatable.—American Agritimes commendable. Winnemucca, Nevada, sends 500 head of bullocks to San Francisco KEEP HOGS OUT OF THE WATER. everv week. -A correspondent of the Colonial Farmer, whom the editor declares the Boston Journal, is Matthew to be a practical breeder, writes Hale Smith. that to handle hogs to the best advantage, a pasture is needed of lanada has changed its name to the

"If it is all nonsense, how could the note which you gave to Mrs. green grasses-clover, blue-grass, Methodist Church of Canada." Baker, if nothing to me or you, be and timothy-and it is best if there In Italy seventeen millions, out of divided between us two ?" asked is no running water or stock ponds

skin promptly. RUEUMATISM - During severe and change able weather no one subject to rheumat terment, was heard to say, in faint ic pains should be one day without and muffled tones : "Anything Pond's Extract, which always relieves.

ORE LUNGS, CONSUMPTION, COUGHS COLDS .- This cold weather tries the A matter of fact philosopher aslungs sorely. Have Pond's Extract on serts that "love is to domestic life hand always. It relieves the pain and what butter is to bread-it possesscures the disease CHILBLAINS will be promptly relieved es, little nourishment in itself, but and ultimately cured by bathing the af-flicted parts with Pond's Extract.

without which they would be hard FROSTED LIMBS .- Pond's Extract invariably relieves the pain and finally cures. SORE THROAT, Quinsey, Inflamed Tonsels, A clergyman in Iowa stood in his and Air Passages are promptly cured by the use of Pond's Extract. It never fails. door and warned a donation party POND'S EXTRACT.-Pamphlet, history, and uses with each bottle, and mailed free that the first one who entered his gate would be a dead man. He said it was

on application to your druggist or to 98 Maiden Lane, N. Y. Sold by druggists. HERBERT M. ROGERS PURE NEWFOUNDLAND COD LIVER OIL.

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signed administrators, of the goods, chat tels, and credits of the said deceased, a The greatly increased demand during the past year, and the rank it has taken among the Cod Liver Oils now offered the public, has led the proprietors to place it 1875. Dated, Jan. 4th, 1875 perore the entire country, knowing that i far excels in quality and in its medicina value all other remedies for Consumption Weak Lungs, Coughs, Colds, Pneumonia General Debility, and all LUNG AND THROAT DISEASES. It is strongly, and in fact is the only Cod Liver Oil that is recommended by the most eminent Physicians of New York

and Brooklyn, and hundreds of testimo nials certify to its efficacy in all cases. Give it a Trial and you will use No Other ). Box. 1287. Remember and always ask for HERBERT M. ROGERS & CO.'S NEWFOUNDLAND COD LIVER OIL 50 Cents per Bottle, Large Bottles \$1. For Sale by all Druggists. Wholesale Depot No. 11 Fulton Wholesale Fish Market, N. Y. DR. LEIDY'S them both convenient and economical. SARSAPARILLA BLOOD PILLS Purify the blood, ast as a cathartic; and ar The best pills known. For sale by all Druggists. Shilph, N. J., Nov. 29th, 1874. C. BURDICK'S . . . oining counties for JEWELRY AND VARIETY STORE, -Alfred, N. Y.-WATCHES, CLOCKS, JEWELRY, SILVER AND PLATED WARE, bringing a man up to the scratch as ROCK CRYSTAL SPECTACLES, &c. Everything Warranted as Represented and Sold at the Lowest Prices. WATCH REPAIRING AND EN. GRAVING DONE ON SHORT The subscriber offers for sale his well-NOTICE. known farm lying about midway between the Erie Bailway and Alfred Centre. It contains 125 acres of land under good improvement, is well watered, has good

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12.20, Carrollton 12.35, Vandalia 12.55, Alle-gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 8.07, Belvidere 3.26, Phillipsville 3.42, Scio 4.00, Genesee 4.17, Anlover 4.51, Alfred 5.25, Almond 5.42, arriving at Hornellsville at 6.00 P. M. 9.15 P. M., daily, from Dunkirk, s

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Daily.

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worms like these Bitters. STATIONS. | No. 1 | No. 5 | No. 3\* | No. 91 Leave New York Port Jervis Horn'llsvill Genesee Cuba Olean 
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