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entation of the Sabbrth question, arga

mentatively and historically, and should

ALFRED CENTRE

In mansions fair, made without hands. AMERICAN SABBATH TRACT SOCIETY I am content. MRS. B. H. STILLMAN. ALFRED CENTER N. Y. UTICA, Wis.

A SOUL ON FIRE

A Sermon preached in the Seventh-day Baptist Church at Plainfield, N. J., Sab-bath-day, Jan. 23d, 1875. Psa, 39: 3-" My heart was hot within me, while I was musing the fire burned then spake I with my tongue."

the effort of discourse to-day.

meditation to emotion, runs through stead of with unholy dread.

The Subbath Recorder.

I AM CONTENT.

My dress, in texture, cheap and mean. My hands with labor brown and scarred.

With poverty they long have warred,

Though rich ones often pass me by With haughty mien and scornful eye,

In costly dress they gaily shine:

Is worth far more than all I own, Still I'm content.

There was a time when envy grew Within my heart: before I knew

The wandrons power of love divine

In robes of beauty, pure and white,

This I have learned—that Jesus came, Bore life of toil and death of shame,

That all who trust his power to save,

Mar, in that world beyond the grave

Have glory, joy, and wealth untold, And tune their songs to harps of gold.

and while I wait. I'll bear the cross;

The wealth of earth I'll count but dros

With God and Christ and angel bands,

I wait content.

And murmur not, so sure am I Of finding comfort by and by,

As angels wear in realms of light; Now I'm content.

To clothe our souls and make them shine

E'en on one hand one little stone

Bedecked with flowers and feathers fine

know mine is an humble lot.

be in the hands of every one desiring fight on the subject. Luke 24: 32-" And they said one to an-THOUGHTS SUGGESTED BY THE PERUSAL OF other. Did not our hearts burn within us GILFULAN AND OTHER AUTHORS ON THE as he talked with us by the way, and while SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 cents. This is in many respects the most able argument yet published. The author was

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VOLUME XXXI.—NO. 14.

ALFRED CENTRE, N. Y., FIFTH-DAY, APRIL 1, 1875

now !— Tulmage. human soul! How pandemoneum hear, that they never touch the heart, death, judgment, heaven, immortal ness as few of our young people would be depopulated, if all the bad to arouse it to feeling; like the seed ity? O, what themes for thought have to encounter? With all these literature that floods the land, over by the wayside, it falls on the hard has God opened for his thinking questions pressing upon me, I re-- BY REV. W. G. HAESELBARTH

And scarce the brief delay can brook.

principle under consideration. It not burn any more than the fire in it, muse upon it, and the fire will be- ening upon me, and from the inner was the flame of holy joy that the grate can burn without coal. gin to brighten; and as the fire be- view which four years' work has When peace shall take the place of hate, And every for become a friend. The prisoner counts the tardy hours, And scores them on his dungeon wall And dreams of home begin with flowers When freed at last from captive thra

> Sweet memories of loved ones there. Give to his flagging feet new strength;

He longs to anchor stree at last In that sweet haven of repose He may in peace his voyage close.

Yet faithful keeps his watch and ward, And he receive the victor's crown-

And press their onward way again They reach the Father's house at last.

From the London Daily Telegraph, March

Having recently made a series of

In my lecture on the Chaldean Account of the Deluge, which I delight from the inscriptions so long buried in the Chaldean and Assyri-

the proposal of your proprietors as to how far they may supplement grace;—the perseverance that God years, in proportion as they are ac-My lecture was soon followed by Telegraph expedition to Assyria.

must give ourselves. To help an- did not appear very valuable, and l other man to do God's work is well; forthwith packed it in the box for labor of a hired substitute? It is a coveries among my store, and in the great truth that the world is saved pursuit of these this fragment was by the substitution of Christ for overlooked. I subsequently went a sinners; but it is likewise a very second time to Assyria, and returned solemn thought that the world is to England in June, 1874; but I had being lost by the substitution of one no leisure to look again at those par-

In addition to this, he sees great wary in this year. Then, starting this day," said Grimalkin, "and danger in the employment of un- with the fragment of the creation in suitable men, and deplores the fact the Daily Telegraph collection, that the masses are not reached be which I had first noticed, I began to cause we send the wrong men to collect other portions of the series, reach them. Besides this, and as a and among these I soon found the matter vital to success, we must rec- overlooked fragment which I had

"Men are crying out for novelty. when you come to consider, i. e., sit which he would escape, cannot have the holy flame kindle and spread, may be helped to do you better not do, let us go on trying till we

> "It is high time we were waking tians to their work-Boptist Week- the Christian religion turns. The

Stor Now !- Better stop now. Some years ago, near Princeton,

New Jersey, some young men were unparalleled value, and I am glad, skating on a pond around an "air | hole," when the ice began to break have resulted from your expedition. in. Some of them stopped, but a young man said, "I am not afraid! may have been from which the earli-Give us one round more!" He er part of the Book of Genesis was man or woman away alone, to mus ing to be his disciple; when the frost, will wake up the life. First, true to God's Sabbath whatever may swung nearly round, when the ice copied, it is evident that the brief ing upon things unfit to be spoken storms come, when the sun scorches, think, muse, then you will feel, and betide their business? Will her broke, and not till the next day was narration given in the Pentateuch in the ear, enacted in the day; for as they muse the fire will burn. Of the world could be rid of the most dependent of the world could be rid of the most dependent of the world could be rid of the most dependent of the world could be rid of the most dependent of the world could be rid of the most dependent of the world could be rid of the most dependent of the world could be rid of the most dependent of the world could be rid of the most dependent of the world could be rid of the most dependent of the world could be rid of the most dependent of the world could be rid of the most dependent of the world could be rid of the most dependent of the world could be rid of the most day was lifeless body found. So men go plantation given in the rentateuch of the storms come, when the sun scorches, think, muse, then you will feel, and they of conins a number of incidents and exponent of the congregation, or to plantation given in the rentateuch of the storms come, when the sun scorches, think, muse, then you will feel, and they of plantation given in the rentateuch of the congregation, or to plantation ground for the congregation, or to plantation.—Christian at Work.

READING.—Why should people of incidents and exponent of incidents and exponent of incidents and exponent of the congregation, or to plantation.—Christian at Work.

READING.—Why should people of the world of the world of the will with a point of the will with a point of the congregation, or to plantation.—Christian at Work.

READING.—Why should people of the world of the world of the will with a point of the congregation, or to plantation ground for the congregation, or to plantation.—Christian at Work.

Read in the next day was the field of the will with a point of the congregation of the congregation of the congregation of the congregation of the standard of the congregation of the congregation of the congregation of the standard of the congregation of the congregation of the congregation of the standard of the congregation of the congregation of the congr

ings upon evil things, what flames and duty, but do so little of think- meditating, holy musing upon the monial, and educational relations, through into bottomless perdition. of hell might be kept down in the ing, meditating upon the truth they grand, eternal truths of God, of life, against such temptations to reckless. Do not risk it any longer. Stop course I can say little about them we can think of no others. They

which we sit and muse, were put in surface, bounds back, and is children, in the two books he has signed one of the pleasantest and The weary traveler counts the miles a heap, like the books of the exor- snatched away by the greedy birds written. When you feel cold, when most promising charges in the dethat always hover along the path of the embers are paling on your nomination, with a new life growing At thought of welcome rest to come. The sailor casts a longing look
To where the wished for haven lies, But it is mainly to the unoflding such a thoughtless, careless man. heart, go quickly to the great reser- up around me and fond hearts cling-

Impatiently the soldier waits The period the campaign shall end,

So does the traveler o'er life's sands,

The sailor on life's troubled sea. Beset by storms and tempest tossed. Peers through the mist if he may see How far or near the friendly coast.

The war worn soldier of the cross. Beset by foes and battle scarred Who counts his victories by loss Longs for the hour when, foes trod dow His victory shall be complete,

With care they gird their loins about. They quit themselves like earnest me Whate'er oppose they put to rout, So fighting, fainting, pressing on, Assailed by foes and tempest blast,

CREATION AND FALL

and the organizing of the Daily the Mosaic account. missing portion of the first column in full; meanwhile the interest which in the flesh. You may find it hard "While I was musing the fire meditation, holy musings upon it. then do our hands take hold of his will not do to shut our eyes to facts, es?" Mr. Moody contributes an in- of the Deluge tablet, an account of I know the public feel in these distance to keep pressing onward—into a burned, and then spake I with my Joy is not a spontaneous emotion work with strength from the inner though they may be painful to look teresting paper to the Christian, of which I sent home; and, in the same coveries must be my excuse for this higher, keener, lonlier region—hard nized as part of the Chaldean story are completed I will publish a full for a reward unseen—hard to bear noticed already in your columns. I Genesis legends, all of which I have and trials heavy, and the memory ing under your auspices, another some in the old Museum collection, portion belonging to this story, far others by excavation in Assyria .more precious—in fact, I think, to George Smith. the general public, the most interestlet yet discovered. This turns out

on the eve of departing, and had not proprietors of the Daily Telegraph. the British Museum. On my return ticular legends until the end of Jan-

excavated at Kouyunjik, the first note-book of my first expedition. I subsequently found several smaller

nieces in the old Museum collection, and all join or form parts of a conhistory of the world from the creation down to some period after the fall of man. Linked with these, I found also other series of legends on of the building of the Tower of Babel and of the Confusion of Tongues.

The first series, which I may call

The Story of the Creation and Fall," when complete, must have consisted of nine or ten tablets at much longer and fuller than the corresponding account in the Book of Genesis. With respect to these Genesis parratives a furious strife has existed for many years; every word has been scanned by eager scholars, and every possible meaning which the various passages could age and authenticity of the narratives have been discussed on all sides. In particular, it may be said that the account of the fall of man, the heritage of all Christian countries. has

been the center of this controversy, jects will therefore give the newlydiscovered inscriptions, and especially the one relating to the Fall, an indeed, that such a treasure should

the Cuneiform narrative; but of three good reasons for reading, and until I prepare full translations of are to be made wiser, to be made

The narrative on the Assyrian ed. Books which neither confer tablets commences with a descrip- information which is worth having, tion of the period before the world nor lift the spiritual part of us up was created, when there existed a to loftier regions, nor, by judicious chaos or confusion. The desolate diversion, refreshen the mind for and empty state of the universe and further serious efforts, are bad books, the generation by chaos of monsters and the reading of such is invariably are vividly given. The chaos is pre- | idleness, and not unoften the most sided over by a female power named | dangerous kind of idleness. Readwith the short account from Berosus. energy that is not injurious; waste-We are told, in the inscriptions, of ful, or subtracted from some other the fall of the celestial being who effort incumbent upon him who puts appears to correspond to Satan. In it forth, is good; as walking, riding, is ambition he raises his hand boating, and the rest. But the readagainst the sanctuary of the God of ing of which we speak cannot, under heaven, and the description of him | the most favorable construction, be is really magnificent. He is repre- regarded as energy. On the consented riding in a chariot through trary, it is the very laziest form of celestial space, surrounded by the laziness. People fly to it when they storms, with the lightning playing think they have nothing else to do,

ers of evil, the gods in due course the obligation of performing some creating the universe in stages, as duty which is distasteful to them .in the Mosaic narrative, surveying | Temple Bar. noble faculty of speech.

dress to the newly-created being, in- | sin found her out. structing him in all his duties and And now, my brethren, I askprivileges, and pointing out the glo-ry of his state. But this condition city? in and of the world which f blessing does not last long before God hath cursed, and concerning man, vielding to temptation, falls; which He hath said: "Go forthand the Deity then pronounces upon | tarry not!" Oh, let me beseech you, him a terrible curse, invoking on his escape for your lives. Let nothing head all the evils which have since keep you. Even now the merciful afflicted humanity. These last de- Saviour may be calling in His applitails are, as I have before stated, ances of grace—even now the flame

Daily Telegraph collection. I have at present recovered more of the story, and am not yet in afruitlessly, lover its remembrance. a position to give the full transla- Hasten, brethren-flee to the sintions and details; but I hope during | ner's only refuge-flee to that side, the Spring to find time to search wounded, pierced, cleft, to take you over the collection of smaller frag- in. If you live and die rejecting

ments of tablets, and to light upon Christ. He says your guilt is greater any smaller parts of the legends than that of Sodom and Gomorrah, which may have escaped me. There and your destruction will be a more portant questions as to the date and | And you who have come out, and origin of the legends, their compar- are making your way to the city of ison with the Biblical narrative, and refuge, persevere, seek this last, best

now been fortunate enough to find, of sin harrowing and consolations

"What's the matter?" Growler to the black cat, as she sat "Matter enough," said Grimalkin, turning her head another way. "Our ing me. I wish heartily some one

uld hang her." " Why, what is the matter?" re-"Hasn't she beaten me, and called

"Dear, dear!" said Growler. Pray, what has brought it about?" "O, the merest trifle, absolutely nothing; it is her temper. All the servants complain of it. I wonder Well, you see," said Growler, cooks are awkward things to hang;

such a pain in my side!"

"She chose to be very angry be-

"O. nothing worth tellingmere mistake of mine." Growler looked at her with such was compelled to say, "I took the all the enjoyments of social life, and wrong thing for my breakfast."

malkin, confidentially, "I was springsimply a worldly machine working ing at a mouse, and I knocked down for a very worldly end. In its very dish; and not knowing exactly best features the sociable merely young persons are ever thinking what it was, I smelt it, and just

"You finished it?" suggested

The head of what?" said Growler. How inquisitive you are," said he black cat.

"Nay, but I should like to know." and Growler. Well, then, of some fish that

reader you may judge whether the cock or Grimalkin was at fault; and circles are intended to give us. But "Doubtless," answered the k stone thing be certain, every story it is an intrusion of the sanctity of

"We may not climb the h.
To bring the Lord Christ down, In vain we search the lowest deeps, The For him no depths can crown. But warm, sweet, tender, even yet

A present help is he; And faith has still its Olivet,

The healing of the seamless dress Is by our beds of pain; TERMS-\$2 50 A YEAR, IN ADVANCE. a are whole again, Through our first fond prayers are

Our lips of childh.
The last low whispers of the ;
Are burdened with his names Lord and Master of us all ! Whate'er our name and sign, We own thy sway, we hear thy call, We test our lives by thine."

THE OVERODAT DOXOLOGY, "Praise God from whom"-and

Il through the congregation there s a general stir to find hats and draw on overcoats, so that by the time those who have nothing more important to do than to ioin in the singing have come to "Praise him all creatures here below," a number of these same "creatures" are in a deadly wrestle with sleeves and lining by a backward measurement of arms. Much they are thinking about praising the Highest! Their chief concern seems to be that they shall be ready to dart out as soon as the benediction is pronounced to stand on the sidewalk in front and criticise the people as they come cut, or hurry away to some less "tiresome? place. Well, well ! and the saints above—"Ye heavenly host"—how pitiably they must look down upon and they flatter themselves that by this contest between overcoat and reading they are really doing somepraise to God! Hearing the appeal thing; and thus, nine times out of of a divided, half-hearted congregation coming up from beneath some

> fulness? We need not answer. What is a doxology for, if not to express gratitude to God? And if this gratitude be felt by only a few, had not the pastor better preach a series of sermons on "The Duty of Thankfulness," or in some way awake those who are careless to a sense of their irreverence? The very words-" from whom all blessings flow "-silence all question as to the duty; and who can indulge much religious sentiment in connec-

heaven pointing spire, is it likely

their pure spirits will be wrought

into a greater devotion and thank-

tion with a mental problem of economizing time? We believe it to be thoughtlessness, principally. The devil has gained some advantage in the souls of believers, and from making them assist them on with their overcoats Indeed! And this is the same spirshortening of God's time. who will erelong jeer over the too-late repentance of a lost soul. Who shall say but some of these may be among

OUR TELL-TALE LIPS. -I have observed that lips become more or less contracted in the course of customed to express good humor ed for an habitual series of such movements. Remark the reverse and make a similar judgment. The mouth is the frankest part of the face; it can't in the least conceal its sensations. We can neither hide ill-temper with it, nor good; we may affect what we please, but affectation will not help us. In a wrong cause it will only make our observers resent the endeavor to impose on them. The mouth is the seat of one class of emotions as the eyes are of another: or, rather. it expresses the same emotions, but in greater detail, and with a more irrepressible tendency to be in modimples, and of a trembling tenderness; of a sharp sorrow, or a full

heavens.—Leigh Hunt. hearts faint, and your resolves knowledge however, a few leaves waver, and your eyes wander, and of, and mark a few passages in

vigor of your appeal, think on this 12th of Matthew, 20th verse: "A "Once gain the mountain top, and thou 11: 28. "Come unto me, all ye that Remember Lot's wife-how, after

labor and are heavy laden, and I will give you rest.' For the despondent, John 3: 16.

Here is a passage for the afflicted one, Isaiah \$4: 7: "For a small moment have I forsaken thee; but with Here is good news for the backilider, Hosea 14: 4: "I will heal

away. I have marked a few passages for the faithless: Acts 14: 31: 1 John Here is comfort for those who mourn on the poor results of their work. This is what Christ said. John 17: 12: "Those that thou

We believe that there is very little

and neighbors, life within the man led the king over a rough path, limits of Christian propriety, we till he brought him in front of a have a chance to taste to the full all high rock, on the top of which an the purest and healthiest joys, eagle had built her nest. Why has the eagle built her

"Doubtless," answered the king,

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cists of Ephesus, and burned.

of the divine life, the divine joy in He does not think deeply, he does voir of fuel God has piled up at ing to me, to take this charge. A

the soul, that I wish to apply the not muse, and therefore the fire can- your door. Read your Bible, study sense of its resonsibilities are deep-

cies between these three primary partakers of Christ's sufferings, that indolence. For him thus at ease in out of its cushioned pews, and dens fully in his vineyard. Brethren, is faculties of the soul. If either one when his glory shall be revealed, ye Zion, God has only woe. In God's of iniquity my flourish right under there the life, the joy, the power for of them becomes morbid, the others may be glad also with exceeding vineyard we get what we work for, the icicles that hang on its eaves. salvation, the light and heat among cannot act healthily. Deep sensi- great joy." Says Christ, "Rejoice every time and always in proportion Its members are dancing on the us there ought to be? Are we markable texts, which form part of the collection presented to the Britbility arouses vigorous thought, and and be exceeding glad, when men to our faithfulness, to right ways, crests of worldliness that are surg- garnering the fruits for the Master ish Museum by the proprietors of many times over the value of the be in Christ, or lost to Him forever, vigorous thought reacts upon and shall revile you and persecute you true methods of work. A man canarouses deeper sensibility, i. e., sets and say all manner of evil against not go backward as well as forward, silliness that sparkles on fashionable we not need reviving? Will you bring Assyrian subjects before your the soul on fire; while deep sensibil- you falsely for my sake." When because he was not made to go so. side-boards, or expending the mea- all pray and work for an outpourity and vigorous thought energize David had been backsliding he No man can be happy who is not ger remnants of wasted thoughts ing of God's Spirit upon us, such as the will, and make it capable of de prayed, "Restore unto me the joy thoughtful, because God has made and emsculated hearts on the death shall bring afresh to us the joys of livered on Dec. 3d, 1872, I stated my cisive volitions, prompt, vigorous of thy salvation." God made man him to think first and be happy next. struggle to surpass somebody else in salvation, as we shall see the uncon-conviction that all the earlier narraactions. He is the best man for use to be joyous, and put around him "While I was musing the fire fashionableness and foolishness of verted among us surrendering to tives of Genesis would receive new in right work, in whose mental objects to awaken his joyousness, burned." And more, "Then spake dress. There are indicatious among Christ, and all together a united make-up these soul faculties are de- and so constituted and related man I with my tongue." Not for him- us, that the fire of devotion, the people, singing praises to him who veloped in proper proportions, and and his surroundings, that the more self alone did the Psalmist's soul get heat of Christian life, the joy in the hath sought us with that time that I was no near to findkept in right relations. A man can perfectly man apprehends truth, on fire. Not for us alone does holy Lord, that we have maintained in his precious blood; such as we shall ing most of them. never be very joyful who is not very goodness, and beauty, the more may joy spring up in the new heart, years gone by, are subsiding. A sing at length in the heavenly thoughtful. Nor can a man evolve his soul flame with holy delight. When the soul is warm with holy chill seems to be coming over us. I home? wery strong volition except it come And God has so ordained, that man emotion, alive with the joy of pardon am no prophet of evil. I am accusby from the hot crucible of thought can only come to true appreciation and adoption, then do our tongues tomed to look upon the best things

mouth," and, in saying it, suggested a whole chapter of valuable instruc
a whole chapter of valuable instruc
by holy musings, cur faces glow, and in the same of the color of the times in fragment which I afterwards recognized that springs up by chance in the life; and when our souls get affaine upon. It may be painful to think London, showing what he regards as trench, I subsequently found the life; and when our souls get affaine upon. It may be painful to think London, showing what he regards as trench, I subsequently found the life; and when our souls get affaine upon. It may be painful to think london, showing what he regards as trench, I subsequently found the color of the times in fragment which I afterwards recognized that springs up by chance in the life; and when our souls get affaine upon. It may be painful to think london, showing what he regards as trench, I subsequently found the color of the times in fragment which I afterwards recognized that springs upon the feeting paper to the Christian, or the color of the times in fragment which I afterwards recognized that springs upon the feeting paper to the Christian, or the color of the times in fragment which I afterwards recognized that springs upon the feeting paper to the Christian, or the color of the times in fragment which I afterwards recognized that springs upon the feeting paper to the Christian in the same that the my exclusion is the great exclusion of the color of the times in fragment which I afterwards recognized that springs upon the feeting paper to the Christian in the color of the times in fragment which I afterwards recognized that springs upon the feeting paper to the characteristic in the color of the times in fragment which I afterwards recognized that springs upon the feeting paper to the characteristic in the tion on the relation of our joys, our thing apprehended, something found and warm with kindly looks at each eye, the palid brow of the child von the evangelizing efforts to which the tion on the relation of our joys, our thing apprehended, something found and warm with kindly looks at each eye, the palld brow of the child you churches of Christ are now called. of the creation, which relic I have noticed already in your columns. I Genesis legends, all of which I have and trials heavy, and the memory our thoughtfulness, our musings, work upon God's ways and words. grasp, our voices soften and sweeten merry laugh, to watch the gay trip at the sight of the world's degrada- excavated later on, while still workour meditations upon the truths An idiot's laugh expresses no deep as we tell of the joy we feel, and of about the great, the good, and the joy, such as wells up from a sensibilithe truth which has set us on fire. Howers, all unconscious of the enemy are Christians hide our faces because beautiful things of God and Christ, ity aroused by a clear perception of Half a dozen souls on fire will set a that is lurking among the sources of of our own, and pray God to deliver declared in nature and revelation, something true and beautiful. That whole prayer meeting, and often a her young life. Be glad of her blood I believe that if there is one God's two open books. To write was profound ecstacy which envel- whole church, on fire. The joy of life, rejoice with her rejoicing, but thing which pierces the Master's out this chapter of suggestions is oped the whole soul of the great love, the ecstacy of freedom from don't neglect those symptoms omni- heart with unutterable grief, it is to contain the story of man's original transfer of suggestions is oped the whole soul of the great love, the ecstacy of freedom from don't neglect those symptoms omni-German Astronomer as with a man- sin will out-speak in some way, ous of coming death. Send for the not the world's iniquity, but the nal innocence, of the temptation, and "While I was musing, the fire the of flame, when from his long and You no more certainly smother and physician now.

bing life. You often get wonder- Lord, and in his law doth he medi- glorify your Father in heaven."

l'assions burning in his heart. We church. They who thus slide back | coal, and drove back the frost. How roundings, and internal make-up of the God-like work of winning souls victim when he can get a young will make but a poor figure, profess- soul in action will drive back the traffic for fortune? Will they be

burned in the heart of Israel's great There is another man, one who hears gins to brighten, go to the prayer given me, I declare to you the king, as he mused on the words and the Word, and anon with joy re meeting, and let the tongue speak, dangers that threaten the future of ways of Israel's God. And it was ceiveth it, yet hath he no root in and then go think again, meditate, this church have not been exaggerthis holy joy that burned in the himself, for when tribulation cometh and right from your thinking, with ated. There are causes at work hearts of the two disciples on their he is offended and goes down, joy- the fire burning, go the whole round amongst us, right in our midst, way to Emmaus, as the unknown ous no longer. What's the trouble of Christian duty, and set little fires which, conspiring with outward sur. That city builded without hands, companion opened to them the great now, good brother, so quick to an- all along your way. roundings, lay upon this people the things of prophecy, being fulfilled swer and shout"glory?" Christ says, It is remarkable low much we necessity of a watchfulness, a prayerin their day. God means that all "There was no root in him." He feel each others temperature. How fulness, a sturdiness of Christian who love him shall rejoice with ex- was one of too many who undertake a chilly Christian will set things to life, which devolves upon few ceeding great joy, and that the the impossible task of resolving re- shivering around him. His cool re- churches of our deregination. By peace and joy of the believer shall ligion all into emotion, all into feel- marks, his cold criticisms, his joy all the means of give a growth be as a river that widens and deep- ing, without opening and keeping fingers! how they stiffen yours as God has given us, and he has not ens as it flows on to the great, deep smooth the channel of thought, med. you pass the formal salutation! been sparing of them, are we called, ocean of the eternal life, which is itation, on the great things of God, Let this contagion of chilliness go every one of us, to be up and doing To have the heart "hot within eternal joy. Isaiah says, "The re- through which only the feelings, through a church till the machinery while the day lasts, to be thinking us," the "heart burning within us," deemed of the Lord shall return, emotions, can be set on fire. If we of work and worship fairly creaks on the things of the eternal life, workas in the texts, is a lively figure to and come with singing into Zion, would be joyous in the Lord, we and cracks as it rolls through its ing for the glory of God, the salvaindicate the soul full of ecstacy, the and everlasting joy shall be upon must think, study, meditate upon dead formalites, and the waters tion of precious souls, the future of scusibilities in action, the emotions their heads; they shall obtain glad- him and his words and works, of the ocean and the air are not our beloved cause. It will not alalive with intense delight, all the fless and joy, and sorrow and mourn- When we muse the fire will burn. colder around an ice-berg floated ways be ours, my dear brethren, to inner life lighted and heated with ing shall flee away." Says David, When we keep very near Christ, down from the polar seas, than be fighting these foes of our souls, joy. One whole third of man's "Light is sown for the righteous, by studying the great prophecies is the moral atmosphere around such of God's truth, and of his church. spiritual being was constituted for and gladness for the upright in about him, and miracles and suffer a church. O yes, its forms are correct, The church militant will become the feeling another third for thinking, heart. In thy presence is fullness ings and loves of him, and then fol- its doctrines orthodox, its services church triumphant in the good time and the remaining third for willing of joy; at thy right hand there are low where he leads, the sensibilities popular, the Joneses and the Smiths coming, and then shall the abund. The prize they struggle for is won acting. When man feels, thinks, pleasures for evermore." Even the will come up in order, will emit heat, all go there, the singing is Mendels- ance of peace and joy fill our borders and wills he does all he has facul- cross is to be a joy to him who and our hearts too will burn. We sohnian its preaching fine and sweet, and light up our hearts. In our ties for doing all he can do. There bears it lovingly, bravely. Says have no right to be joyous in and yet for all that, souls may be Father's house are many mansions, THE CHALDEAN ACCOUNT OF THE are intimate relations and dependen. Peter, "Rejoice inasmuch as ye are thoughtless, unmeditating, unacting be sinking to hell continually right and they are for us who toil faith-

and feeling. The Psalmist said, of truth by thorough study, careful speak forth the praises of our God; and be thankful for them. But it

burned." Musing is deep, silent painful studies of the stars, he saw extinguish a flame of fire by confin- I should be untrue to my duty as meditation, careful thought upon a the three laws of planetary motion ing it without air or fuel, than you your pastor, were I not appreciative believers to the great work of saving prize. I only copied the two or three subject; and now, just as much as which have taken his name coming smother and extingush soul-fire by of all that is good and true and joy- men, and Mr. Moody insists that it first lines, which (as I had then no idea when David "was musing," is silent out of his ponderous figurings. His refusing it the vent of expression. ous among you. I am. I see much is not enough to give our means; we of the general subject of the tablet) meditation, careful study of true and whole frame shook and quivered While David was musing, he spake to praise, and I praise it, I rejoice in beautiful things, the way to impress with deep emotion, holy joy, so that with his tongue, and if he had not, it. But I should be just as recreant but it can never take the place of transport to England, where it arthem upon our sensibilities, so as to he had to give his figures to his as the fire would have gone out. The to my trust, were I to see signs of set the soul on fire with emotion. sistant to be completed. Deep joy fire of love in the heart must have decline in the church life, and shut Much of our thinking falls short of in the Lord can only come of deep vent through the mouth or go out. my eyes to the painful symptoms, true meditation, and so fails to reach conceptions of his character. Great David says, "The Lord brought me and neglect the unpleasant duty of and warm our hearts. To flit across delight in the law of the Lord can up out of a horrible pit and of the admonition and warning. I do, not the surface of a proposition or truth, only come of a clear conception of miry clay, and set my feet upon a believe you are dead or dving, my

with a casual thought, is not mus- the law as the fitting expression of rock, and established my goings. brethren, but I do believe there is ing, meditating upon it, so as to go the true and beautiful fitness and And he hath put a new song in my lack of the life and work, and joy in through and through it. Medita- relations of things. The Psalmist | mouth. Many shall see it and fear | the Lord there ought to be among us. tion is going into the middle of did not say "Delight thyself in the and trust in the Lord." Yes, when It is all wrong for a church to let itthings, so as from their very source | Lord," until-by careful musings upon | the soul gets on the Rock, and the | self run down so low that only a to trace all their out-goings and re- the character of the Lord he had fire gets burning in it, many shall see life or death struggle, by extraordilations. It is, so to speak, dissolv- discovered something delightful it, and be led to the Lord, the Rock, nary and desperate effort, can wind ing what we think about, so that its therein. He did not say, "I will by it. Two, three, or more souls thus it up again. God's appointed means elementary particles can touch the delight myself in thy statutes," till on fire, and shining out so that many of grace by faithful use in ordinary heart. Casual thought, study, may he had said. "I will meditate in thy shall see it, constitute the church, course of service are adequate to the give you a form of beautiful propor- precepts," He did not say, "I have to which Christ says, "Ye are the concinued life and growth of the tions, and grand dimensions, but it rejoiced in the way of thy testimo- light of the world." And this is church, and the conversion of sinwill stand so cold and stately, you nies as much as in all riches," until the first duty that comes to a soul ners. A church may keep aflame will shiver, and shrink back. Med. he had said, "Thy word have I hid in a light with the heavenly flame, "Let | with life and joy if it will but use its itation will reveal fires hidden with- my heart." "Blessed is the man your light so shine before men that ordinary opportunities. I am deep- riety. They want it; in everything in, and set it all aglow with throb- whose delight is in the law of the they may see your good works, and ly conscious of the imperfection of clse they get it; why not in this? my part of the work. Most sincere-

fully enlarged and enriched views of tate day and night." Verily, the Oyes, my biethren, we are set on ly do I wish you had a better mindown with them, come near, into spent many days and nights medi-till the whole earth shall be ablaze service while I stay with you. and shapes our whole lives. It I now touch the secret source 10°-0, 20°-0, have you gone a power of life in the midst of death, these strong words: operates as decidedly over on the of much of the apostasy from back to sit and shiver and stiffen in a church that so meditates divine meditates upon, and muses evil, will dims the light of the church, heater, shook out the clinkers, and facts connected with the hisnot be likely to have the fire of bad so much dishonors the Head of the turned on the draught, piled on the tory, the location, the external sur-

meditate evil. sit down with con- only touch upon the surface of truth, do you manage when the frosts of this church, which conspire to lay sider impure things, and anon, the of law, of duty; and of necessity, it religious decline come creeping in upon it peculiar and urgent claims flames of impure desires, evil past only touches upon the surface of upon you, and one and another ague for warm devotion, earnest life, vigsions, are raging all through us. O their sensibility, but never stirs them | shakes premonish the spiritual death | orous work. What shall be its fuif, from the hight of consummated so as to become a joy to them. that is stealing over your souls? Do ture, has been a question of deep in souls to reach its eternal rest. "vil, we could trace its courses back What men cannot come to delight you act as truly then? When you terest to more than one of our Zion's to their sources, how often should in, be happy, joyous in, they will feel this chill coming on, and the well-wishers. Will she stand firmly we find them away there in the lone not long continue in. Outside re- fatal numbness creeping over you, and live enduringly amid the whirl by. place, when we allowed ourselves to straint of custom, precedent, and and the delusive drowsiness that of events, that are involving her in sit down, and commune with our prejudice, may for a time keep them preludes the icy stiffness, up, my the midst of a growing city on the had thoughts, to muse on evil along the right road, but there will brethren, stir those limbs, use the highway of a rushing worldliness? things, till the evil fire burned with- be no flowers nor fruits along the spark of life still left, or in another Will her business men stand true to in us, which has at length consumed way of such a life. A man, not ar- hour the snows will cover you their professions and principles The devil is pretty sure of a dently, glowingly in love with Jesus, an icy corpse. The friction of a amid the mad rush of trade and

blood. I believe that if there is one | ing and remarkable Cuneiform tab-

church's indifference. What is needed to correct this and influence sheltering their con-

ognize the importance of new methods of work. He says: 'variety.' Well, let them have va-If we cannot win the people by old. plainly enough the only reasonable versons and things, that, to your man to whom the law of the Lord is fire, that we may set others on fire, ister, and most earnestly, alone with and if the new bait does not succeed, passing gaze, make little impression not a delight, but a burden, from and so on from one to another must God, do I pray every day that I let us try again; and if that does, primitive history, including the story

find a bait that does." If there is any spiritual lesson to the midst of them, and let them tating upon it. If he had mused with the glory of God. When the While I occupy this pulpit I mean be gathered from the directions touch you with more than the cold much upon it, sat down often in cold frost of these winter days has it shall be for the edification of the given by Christ to his disciples to company with it, his heart would been creeping in and chilling you, church, its growth in all the quali- "cast their nets on the other side This principle of the relation of have burned with holy delight, in- and you have gone to the thermome- ties that make a live church, a of the ship," and to "launch out inter once and again, to find 10° + 0, church that is a light in dark places, to the deep," it is evidently in this direction. His closing appeal is in

had side of our souls as on the good God, from God's service, from the cold, and complain of the truth as to have the fire burning out of sleep. Let us rise and examside. He who never sits down with, God's Sabbath, which so much weather? Rather, you went to the every day. There are circumstances ine ourselves in the sight of God, and see what is to hinder us from entering the vineyard of his Son. And if we see it to be his will that hands of ours, let us accept with humble faith the holy privilege, and count no earthly sacrifice too great if it is to help one of these poor Such words should rally Chris- for it is one of the pivots on which

the legends.

Tisalat and Tiamat, corresponding to the Thalatth of Berosus; but as it proceeds the Assyrian account agrees rather with the Bible than

before him, and wielding a thunderbolt as a weapon. This rebellion leads to a war i heaven and the conquest of the pow- ten, they exonerate themselves from each step of the work and pronouncing it good. The divine work cul minates in the creation of man, who is made upright and free from evil. and endowed by the gods with the

mportant discoveries relating to the upon the fragment which I exca- may be casting its crest over your

an mounds; but I little thought at | will arise, besides, a number of im- | fearful and awful one.

cookis very fond of talking of hang | fall from Him. Remember that,

ne a thief, and threatened to be the death of me?"

you and I might be managed much more easily."
"Not a drop of milk have I had

"But what," said Growler, immediate cause?" "Haven't I told you?" said pussy, have to suffer from it! Everything she breaks she lays to me. all those years of God's leadings, Such injustice! It is unbearable! she perished at the very door of Growler was quite indignant; but safety-how she looked back once, being of a reflective turn, after the and never looked forward again .first gust of wrath had passed he

Lenton lesson:

to look are lost

THE SOCIABLE

fairly and legitimately at work, it

gives under moral influences the

ing as members of a common con-

cause this morning?" cause I offended her," said the cat. "How, may I ask?" gently inquired Growler.

"O!" said Growler, much enlight-"Why, the fact was," said Gri-

Grówler. Well, I should, I believe, if that ook hadn't come in. As it was, I eft the head."

as meant for dinner, "Then," said Growler, "say what n please; but now I've heard both des of the story, I wonder she These worn-out bodies and weary And so, little brains are forever asking for relaxanest vonder?" didn't hang you."

WHOLE NO. 1574. noble, and to be innocently recreat-

ing is not, as so many people nowadays seem to suppose, good in itself, as so many things are which are by no means as highly thought of. All

LOT'S WIFE.

"Remember Lot's wife." Remember her fate. With the destruction of Sodom she was destroyed. Suddenly in the instant of her look-The Deity then delivers a long ad- ing back-awfully, eternally-her

Book of Genesis, among some re-markable texts, which form part of Assyria, and the discovery of this within its everlasting burnings. The last finally gets behind hegging to single relic in my opinion increases time draws on when you must either This is your day of grace. God it of darkness now urging to the no grant you may not wail endlessly,

the number of his victims-these who irreverently consider the ordinances of God's house? - Methodist

crowns. Onward-forward-up-It will probably be some few ward—waver not—tamper not with and generosity, of peevishness and a contracted mind. Remark the small: but still onward. To go back is perdition. Remember that Christ's finger points to this pillar of salt, hard by the gate of Zoar. The devil will follow you up to the gate—the flesh-will rebel. You have need to watch, and fast, and pray-pray that God will not suffer you to fall from Him-for any desires of your own-for any revilings of men-for any fear of death-to

not angels only, but he speedeth you breathing-joy, of candor, of re-serve, of auxious care, or liberal on your way. He goeth with you -before you-in you. Onward sympathy. The mouth, out of its still, and you shall come up to the mountain in the strength of Him throwing up one great expression who fasted and was tempted, and into the eye—as many lights in a was more than conqueror. Simon. Simon-Satan hath desired to have thee, that he may sift thee as wheat: but I have prayed for thee, that thy faith fail not. Here is our peril and our safeguard. And if ever your

your feet go near to falling, then, need comfort and support.

For the weak Christian, let me when you are dejected and tempted, and scaree able to stand, appeal to His sympathy. And to sustain the turn down the leaf and mark the bruised reed shall be not break, and smoking flax shall he not quench. For the heavy burdened, Matt.

For the thirsty and hungry, John : 37; John 6: 35. From a Sermon in the Literary great mercies will I gather thee." "Whenever we have had the their backsliding, I will love them chance of watching the sociable

has always seemed to us to act as a sort of propaganda for the increase of its particular denomination. To 1: 7: Romans 9: 1. its gatherings the stranger is invited; he finds in its friendly atmosphere great anxiety that he should come to their church, and perhaps unconsciously he is won to the church by gavest me I have kept, and none of them is lost."-G. R. W. Scott.

chance for Christian people, meet- pleasures. They always look for chances for more fun, more joy. gregation, to have a good time, and Once there was a wealthy and powperhaps to close with a good supper | erful king, full of care, and very un--often meeting and separating happy. He heard of a man famed without the interchange of a single for his wisdom and piety, and found religious thought, or being conscious him in a cave on the border of the of the quickening of devout feeling. | wilderness. "Holy man," said the king. "]

of this in our church. We wish we come to learn how I may be han could say that we were entirely free py."

Without making a reply, the wise

has two sides, and it is always best the church, and of the religious life, wise man; "build thy home in heavto hear both before making up your to make the church a common playen, and thou shalt then have peace

axson.

ECORDER.

Babcock LW AY TABLE. ith, 1874.

rough without Buffalo, Ning-Detroit and No. 6 | No. 8t 7.05AM 3.35AM 8.48 5.04 9.12 " 5.37 M 9.58 6.15 M 10.30 " 6.42 " 11.42 " 7.32 " 12.05 PM 12.27," 8.08 "

6.15 " 12.25 PM 7.07 " 12.55 1.50 " | 8.50AM

Great Valley ere 3.26. Philnesee 4.17, An-mond 5.42, ar- No. prestville 9.42, org 10.17. Dayanca at 11 48

1.30 " 5.45 " WESTWARD lays,from Hor elvidere 4.24 ton 5.48, Little 2, Dayton 7.03, Mills 7.24, For lamanca, stop Cattarangu

Great Valley Valley 2.47, 7, Perrysburg restville 5.45, om Hornells and 12.43, Allvidere 2.00 andalia 320 y 3.43. Sala

7.93. Friend de 9.09. Olean 1.05, arriving rvis and Dun only on Tick ly's office. ABBOTT.

Agent, N. KETCHES nle at this ofent to any ac S. OFFICE.

Vandalia 11 15 ship 2.10, Bel-05, Scio 3.33, Alfred 6.30, Dunkirk, stoprestville 9.56, ourg 10.30, Day-), Little Valley

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linsdale 10.45, 7 A. M., Van

P. M. 600 P. M

UTION. A Dis littlejohn, Sev-Editor of the

The Subbath Recorder

Alfred Centre, N. Y., Fifth-day, April

N. V. HULL - - - - EDITOR.

All communications, whether on business or for publication, should be addressed to "THE SABRATH RECORDER, Alfred Centre, Allegany Co., N. Y."

THE FIRST DAY AS A MEMORIAL

the first day contradict each other. they agree in this, that they do it in memory of Christ's resurrection as the completing work of redemp-Do the Scriptures Require this? The resurrection of Christ is an event dear to the heart of every saint. If is an essential fact in the Ofiristian system, and it is both our duty and privilege to keep it in memory, drawing from it that precious inspiration its nature is calculated to impart. It has a place in our daily meditations, nor can we think of our hope of heaven or a future life without also taking in the resurrection, because without this neither of these can be realized. But the establishing of an institution of universal and perpetual obligation to celebrate this event is entirely another matter. This can only be done by the Head of the church. Not even the college of the spostles could do this, because it did not come within the limits of their appointment. Christ, alone is lawgiver in Zion, and it is manifest that had he appointed this law, the New Testament, would have contained an account both of the appointment and the reason of it. We ask the reader to attentively consider this, that baptism and the Lord's Supper are distinctly de-

support from its source.

scribed as to the object of their ap. Jesus came unto Galilee preaching the pointment, and hence those who observe them can do it intelligently. God is at hand."-Mark 1: 14, 15. Why not then observe the same rule | The point in this text which arwe any other guide in a matter like student of the Bible, is the declarathis than the record of Christ's do- tion that "The time is fulfilled:" only the statements of Scripture can riod of time does our Lord refer? decide a matter like this. We also That it is some definite period. hold that the appointment of a gos- brought to view in some portion of pel institution is an act involving the prophetic word, seems evident. the necessity of a positive descrip- John had appeared as the foreruntion. It can not be left to the law ner or herald of the Messiah. Matt. of inference. That our reasoning 3: 1-3. He claimed to have come on this subject is correct we not only in fulfillment of the prophecy of appeal to common sense but to uni- Isaiah 40: 3. See John 1: 22, 23; versal custom. But especially do 3: 28. He had proclaimed his meswe appeal to the habits of the divine sage, and Herod had cast him into One, affirming that there is not an prison. Mark 6: 17. What was to instance in the whole range of his be looked for next? The appeardoings with men where a religious ance of him of whom John spakeinstitution of divine appointment has the Messiah. - But had God anynot received a formal acknowledge- where given information by which

convict us of error who can.

worship upon it.

day time.

character whatever.

any sense in the Scriptures.

from the earth, and into this body represent longer periods of time.

as life is revealed in the resurrec-

and if this is so, why introduce an years. other to cover a second time a part against the introduction of this third ordinance as a meaningless thing, and an impeachment of the divine know what ordinances to appoint as

"THE TIME IS FULFILLED." " Now after that John was put in prison, should know when it was to take they cut off? From the period of place; hence he gave this vision to

Daniel, and sent Gabriel to make days;" for this period of time was in the other appointment? Have rests the attention of the careful him to understand it. But there are just the part of the vision of chapter other important events symbolized in the vision, which precede the ings and sayings? We insist that and the inquiry arises, To what pe- closing one. These are brought to the very point where he left it in view under the work of the little that chapter. horn. "Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken ment in his Word. And does not the people might know at what time camplete it, for Daniel says, (verse score and two weeks." The com- the purpose of revival in religion, can an intimate intermingling of re- other, thus saying that we know Nimrod, who built the tower of Baevery one see that this must be so? they might expect him? Had he, 27,) "I was astonished at the vision, mandment to restore and build Je and to save sinners through joint ligious and heathenish doctrine, and better than God what is for our bel. So long as the primitive landing in any way assisted or influenced by Now let us apply this to the case in any of the prophecies, foretold but none understood it." In the rusalem is, then, the event which efforts with those who in theory a cordial acknowledgement of the good? before us. Almost the whole Chris- any time to which, when he came, vision, four prominent things were marks the commencement of this pe- and practice deny the validity of purity of the compounded amalgatian world are in the observance of the Messiah could point and say, as brought to view: 1. The ram. 2. riod. When did such a command- God's law. While we preach that mation be accepted and blessed of THE SEPTENARY IS NOT A SUPER- part of it, and when Nimrod and the first day of the week for the in the text before us, "The time is The he goat, 3. The little horn, ment go forth? By referring to God's law is immutable and un- God? Are we not satisfied with purpose, they say, of celebrating fulfilled?" In other words, do any 4. The period of 2,300 days. The Ezra, (chapter 1: 2-4,) we learn that changeable and perfect, as it came the law and the testimony? Can No man intending to impose upon against Jehovah, and adopted the

the expression "begotten of God," their continuance by several thou- This conclusion is made more ap- weeks," Messiah was to "be cut off much better to take God's word as doctrine for such people; I mean siderations have usually prevented tions of Jesus Christ, until, at was first created, his body was taken days then must be understood to with me, and said, O Daniel, I am midst of the week he shall cause the to conform thereto. now come forth to give-thee skill sacrifice and oblation to cease," &c. Verse 27

life came from God-the life in man | But have we anywhere a rule giv- and understanding. . . . therefore was begotten by God, and so man en by which we can come to a cor- understand the matter and consider became a child or creature of God. rect measurement of time? Paul the vision." What vision? Chap-In the gracious transaction called tells us that "all Scripture is given ter 8: 16, "Gabriel, make this man the new birth, the man is placed in by inspiration of God." Now if to understand the vision." Now life comes to him revealing itself by can take this rule, and by it ascer- give thee skill and understanding." swers yes, then we ask him to cite events referred to in the vision were fined by Gessenius in his Hebrew the passage imposing this service. to take place, what reason could he Lexicon: "Properly, to cut off; have for giving the vision? There tropically, to divide; and so to deis a certain great event to transpire | termine, to decree." Then we read,

> Gabriel takes up the explanation at This period of seventy weeks being cut off from the longer period. furnishes the key to the reckoning away, and the place of his sanctu- of that period from which it is ent ary was cast down." Verse 11. off. If we can ascertain the date of events were to transpire. We do to reckon the two thousand three not find any date of this period giv- hundred days. This date the angel en in the 8th chapter, but we do gives in verse 25: "Know there-

find this commandment given in fore and understand, that from the world.] verse 16: "Gabriel, make this man going forth of the commandment to the Editor of the Sabbath Recorder: to understand the vision." We also to restore and to build Jerusalem I have had some earnest thinking we must.

tion with the first day of the week in terms "kings" and "kingdoms" while I was speaking, and praying, begin to be the Prince when they produce works, thus making works the eyes of the world.

D. P. CURTIS. "two thousand and three hundred

CONSISTENCY.

8 which was left unexplained; and to accept his conclusion that Sabbathkeepers ought to withdraw from preaching the gospel to First-day keeping com to do so. To go among others in the spirit of Christ, holding him up as the blessed Saviour, is essential for all. We are an manner of preaching the doctrine of Sab-

bath Reform. Only the gospel can work

find that Gabriel commenced the unto the Messiah the Prince, shall of late, as I have read in the RE- If in olden time contact with sin- word as a whole instead of refusing have carried the primitive language work of explanation, but did not be seven weeks, and three conden notices of joint efforts for ners was expressly forbidden, how one part thereof and holding to an of man to the times of his grandson,

We see above what those people alone. The church that is pure and their own making, and rejected lon, and then the mother of harlous are doing virtually. Perhaps they complete in doctrine is a power on God's primitive institution from and abominations of the earth her We have found the sixty-nine do not mean all this. But if a child earth. It is under God a bright and their penal codes. The only human ishes forever. Thus divine revels. weeks terminating in the year A. D. puts his finger in fire it is burned shining light. It is the body of government that ever made Jeho- tion begins and ends with a septen. 27, with the anointing of Jesus, just as certainly as if he intended which Christ will become the head, vah's holy Sabbath a national rest- ary ordained of God. when he entered upon his public to burn it, even though he did not and will delight in, and God will day is the kingdom of Shoa, in the water as without life. But God has given an inspired rule of this same person appears and says ministry. The prophecy says that know it would burn. The law must own and bless. If we become im- Eastern Africa; and that dates no while in the water as without life, interpretation of symbolic time, we to Daniel, "I am now come forth to "he shall confirm the covenant with be honored or its penalties suffered patient in the cause of our Master further back than the days of Solomany for one week." This was to Its author will never suffer it to be because the world does not flock to mon, when the Queen of Sheba rebringing him forth out of the water tain the time here indicated. In the h chapter 8: 27, Daniel had said be the last of the seventy weeks. disgraced. He who would avoid the standard we are bearing, it illy turned from her visit to that great fourth chapter of Ezekiel we find that he did not understand the vis- We find him fulfilling this prophecy its penalties must flee to the ref | becomes us to go and proclaim un- monarch's court. That has now But the question here arises, tion when one is delivered from where has be given such a rule as we ion. Now Gabriel says to him, by his personal ministry during uge. God is our refuge, and he der another standard. But consult lost much of its sanctity by the death or raised out of the grave. Of need. "I have laid upon thee the "Undertand the matter and considerand the matter and consid course, we mean symbolically. And years of their iniquity, according to er the vision." How could the the midst of the week," he was "cut come to him through Christ the timony," compare our colors with among all orders of the population, now as a new life has been given, the number of the days. . . . I have former visit of Gabriel have been off" on the 14th day of the first Mediator. They who ignore any it and look within ourselves, exam- which shows that it was only as a this life must continue to receive appointed thee each day for a year." more emphatically referred to, or month, in the Spring of A. D. 31; part of the law are guilty of the ining first our own hearts and next court custom that it was at the first Verses 5, 6. See also Numb. 14: the mind of Daniel been more plainly and by the ministry of the apostles whole. James 2: 10, "Whoso of the church, and see if all within is introduced, and not as God's law Let now the reader carefully look 34. Taking this rule, then, which and forcibly carried back to that during the remaining half, while fendeth in one point is guilty of the according to it, and let that faith requires, a memorial of God's creaat this question, and see if Baptism God has given us, we find the time vision, a part of which he had ex- they preached "the word to none whole law." To be guilty of the have its perfect work, and so con- tive power and sovereign dominion and the Lord's Supper do not, as embraced in Daniel's vision to be plained to him, than by this lan- but unto the Jews only," until they law is to be under its condemnation, tinue. When we have done this we of the earth. The oldest, most exsymbols, cover the whole ground; two thousand and three hundred guage? These considerations show refused to hear, and the apostles de- and sure to suffer its penalties. How may ask God to give an increase of tensive, and erudite system of polyconclusively the connection between clared unto them, that, "seeing ye much better are they who break the such as shall be saved. One such theism on earth is Bhuddism. It is powerless as the "Bishop's curse." Now as all Scripture is profitable chapters 8 and 9. And now Gabriel put it from you, and judge your- law at article four than those who convert will strengthen and bless a the religion of all the considerable His attempt to identify modern of this same field? We protest for doctrine, reproof, correction or gives Daniel the key to the reckon- selves unworthy of everlasting life, disregard article one? According church more than a hundred that nations of Eastern Asia. It had acinstruction, there can be no doubt ing of his long period of time, that lo, we turn to the Gentiles." "Here to the above quotation they are all need to be reconverted as often as a quired considerable eminence in the but that this period of time was giv- part of the vision which was hither then we stand at the end of the equally guilty, all guilty of the season of revival occurs, for such days of Solomon, king of Israel, as for the Katy King affair which (like en for the instruction and benefit of to shrouded in darkness. Chapter great period which Gabriel, in ex- whole law, inasmuch as they all are obtained only in times of high his name occurs in one of their earwisdom. We ask, did not God the people of God. But it cannot 9: 24: "Seventy weeks are de-plaining the 2,300 days to Daniel, have dishonored its author. And excitement. benefit them unless they understand termined upon thy people and upon tells him was cut off upon Jerusa- to flee to Christ in any way that The shepherd who keeps his flock mythologists teach the metempsy- piece of deception, but is hardly symbols of the gospel and its facts? it. We have found the time to be thy holy city, to finish the transgres- lem and the John leading them in harmony healthy is alone worthy of addition- chosis of the soul and the incarna-Pray, who is the Almighty? a man twenty-three hundred years; but sion, and to make an end of sine, ment, intermediate dates, and final with the law in their hearts, as God at charge. The gardener who keeps tion of their deities in millions of actors and auditors are alike in the that we should instruct him? We unless we can ascertain when these and to make reconciliation for in- termination are unequivocally es- said, "I will put my law in their his garden well tilled is alone wor- series; the acme of their bliss, to dark. The witch part, especially,

ask the man who keeps the first day vears commence, we shall not be iquity, and to bring in everlasting tablished." We have found a clear- hearts," if they come to Christ hat thy to be placed in charge of more which all this tends and after which of the week to answer upon his con- any wiser for having the number of righteousness, and to seal up the ly defined time in the prophetic ing the law, or refusing to acknowl ground. A good shepherd can they aspire is Nigban. That is science, whether God has required them given in the prophecy. If vision and prophecy, and to anoint records to which Jesus could point edge its justice and perfection, they prove his adaptedness and faithful rest-dreamless. eternal rest-vet him to keep it in memory of the God had not designed that his peo- the most holy." The word here and say with unerring certainty, will never find him to be the refuge ness as well in the care of a small they have no Sabbath cycle what resurrection of Christ, and if he and ple should know the time when the rendered "determined" is thus de-I raise the question, If the first 490 alty, to wit, eternal death. Neither but the condition of the flock speaks years of the 2,300 were thus clearly will it avail them if they show well or ill of its shepherd; so of facts of history, show that there is defined, and literally fulfilled, why zeal and devotion in making great God's under sheplierds. As in the no other way of accounting for the should it be thought incredible that sacrifices of time or ease, or in garden weeds are constantly appear origin of the septenary cycle, or the at the end of the days, and God "Seventy weeks are cut off upon the remaining 1,810 years should be anyother way. God has said, ing, requiring vigilance on the part Sabbath observance, but that which evidently designed that his people thy people," &c. From what were as definitely marked, and as literally "To obey is better than sacrid of the gardener, so in the church Moses gives—the meriorial of creafice," and all the counterfeits they there is a constant call for vigilance tion in honor of the Creator. Some offer to God in place of the service on the part of its gastor. There are one may be ready to ask, If the sephe requires, will be unavailing some to be instructed, others to be tenary cycle belongs wholly to di-[We publish below the communication God does not propose any barter reproved, and still others to be en vine institution, and was given to of "W. B. M.," although we are unable with man, neither will accept of any couraged. When I read in the no- man wholly by revelation from God, spiritualism, as their legitimate offsuch propositions from him. His tice of a certain revival effort in the how came it among the idolatrous blessings are gifts, and he in his RECORDER, the writer saving that Greeks and Romans, and even the munities and churches. That to a greater majesty has defined the conditions his heart was in the work (it being sun-worshipers among the Hindoos or less extent we must mingle with others on which they shall be bestowed. a copartnership work between a and Persians, and the barbarous is certain, and we believe it to be our duty God warned his people of old Seventh-day Baptist pastor and Goths? I reply, during more than against affiliation with those nations church and a pastor and church that two thousand years all the earth who were violators of this same believe and practice that God's law was of one language, and that, obearnest defender of the Sabbath, but do law, which violation made them is not binding, but may be ignored, viously, the language of paradise, The question to which we direct our the seventy weeks, we then have not accept of our correspondent's method sinners, and it will make us sinners and thus teaching the doctrine that for Adam lived 930 years and could because I do not believe in the attention is the time when these found the period of time from which of doing it. To preach the gospel any as much as it did them; and as long makes our greatest stumbling block teach his posterity no other tongue existence of such an anomoly. That where and everywhere is the best possible as the law is between us and God, in the work of reform in godliness but that he learned of his Creator. so long the gospel will prove to us and true intelligent piety) as much Methuselah was contemporary with a permanent reform on any subject in this unavailing. We must come over as if it was altogether in his own Adam more than seven hundred

guage remained, the septenary reck-

NOETITE

represented the kingdom of "Grecia, relation to the duration of the cap- siah, the Prince." It does not read dience under the commandments, tians, and our strength in God is beast of burden are sometimes en- and is retained by idolaters to the 5. Nor still again is the work and the great horn that is between tivity of Israel. And what was the that they are to terminate when he while salvation is of grace by faith; shorn, and we in disgrace before joined as considerations for a thor- present time. But idolatry can not of redemption referred to in connec- his eyes is the first king." The result of his supplications? "And is called the Prince, or that he is to still that faith is dead if it does not him, however high we may stand in ough conformity to the law; but be traced back of the builders of are used interchangeably in this and confessing my sin and the sin terminate. They were to extend to the expose or evidence of faith. Then We, as a people, and especially as Indeed, in the first institution there I twin sisters, and they were born in We ask now what of keeping the the vision of chapter 7, as may of my people Israel, and presenting the MESSIAH, the words, the Prince, if God so loved his own perfect law ministers of God's pure Word, have could not have been either of these the plains of Shinar; hence Babylon I consider spiritualism a missomer first day of the week to commemo- be seen by comparing verses 17 and my supplication before the Lord my being added to show who was sig- that he chose that his only begotten long had our vigilant eye on Sab- considerations, because there were is accounted of God as the mother rate the work of redemption? It is 23 of chapter 7: The horn which God for the holy mountain of my nified by the Messiah. Beginning Son should suffer the ignominious bath-breaking copartnerships in busamazing to consider the fog that has became exceeding great is not called God; yea, while I was speaking in these with the seventh of Artaxerxes, death of the cross rather than that iness. What pity that the watch burden. As to the idea of lucky and the earth. settled down upon the Protestant by name; but several facts stated, prayer, even the man Gabriel, whom they extend to A. D. 26-7. Was his law should be dishonored or poor man, while on the watch-tower, unlucky days, they were the fruits churches upon this question, espe- among which is that of its being a I had seen in the vision at the be- there anything that transpired in sinners lost, how much more it be- looking after the well-being of his of necromancy and astrology, insep- to be his witnesses in the earth, he cially when we think of their re- great destroyer of the people of God, ginning, being caused to fly swiftly, that year which would make the comes the creatures of his mercy to flock, should be led astray and taken erably connected with the counting has maintained the septenary and bukes of Roman Catholicism for its and that it put to death "the Prince touched me about the time of the words, "unto the Messiah the respect and honor that law. Would off his guard and his post left de- of nativities and destinies, under the the sanctified seventh day, in the departure from the simple teaching of princes," clearly identifies it as evening oblation." Chapter 9: 20, Prince," appropriate? It was in we be loyal to Christ who gave his fenseless. The soldier on picket aspects of the planetary heavens. of the Scriptures. How have they being the Roman power. In con- 21. There is one point here which that year that "Jesus himself be- life for us, then we should remem duty who would allow the enemy to The oscillations of the sun and tions of the world. By scattering limits of this article will only perrung the changes on the stereotyped nection with the exhibition of these demands notice. To what vision gan to be about thirty years of age," ber that it is most acceptably maniphrase, "The Bible and the Bible symbols, representing the great em- does Daniel refer in the expression, (Luke 3: 23,) and "came from Naz fested by honoring the Father; and for the pupose of gaining an en- through the signs of the zodiac, only is the religion of Protestants," pires which have since arisen, Daniel "whom I had seen in the vision at areth to Galilee, and was baptized in what better way can we do this trance through his line to despoil were supposed to liave a favorable God is the creator of all things, the and yet there is not a pretense more was informed of the duration of the the beginning?" He must refer to of John in Jordan. And straight- than to respect his law? The law the forces within, who are not supbaseless in the whole range of Cath- vision. In verse 13, he heard one some one recorded previously. Look- way coming up out of the water, he is as much the word of God to man posed to be on guard, would be events that transpired under them. olicism than this keeping of the ask, "How long shall be the vis- ing back over the previous chapters, saw the heavens opened, and the as the gospel is, and as necessary as counted worthy of death by military Days consecrated to the gods were of man for immortality and eternal first day of the week to commemo- ion?" and the answer addressed to we find three visions mentioned: 1. Spirit like a dove descending upon the gospel in revealing the character law. How much better, then, under made propitious or unpropitious to life. rate the resurrection of Christ. Daniel was, "Unto two thousand That one in which the interpreta- him; and there came a voice from of God to mankind. The one re- God's holy law, he whom God has their worshipers, according as they This practice is wholly unknown to and three hundred days; then shall tion of Nebuchadnezzar's dream was heaven, saying, Thou art my be veals him in his perfect sense of placed over his flock to watch over honored or dishonored their patron the Scriptures. By universal con- the sanctuary be cleansed." Here given. Chapter 2; 19. 2. The loved Son, in whom I am well justice and the other in his great and instruct and lead in the strait gods and demons. After the papal sent, under the gospel dispensation is a direct question relating to time, vision of chapter 7. 3. The vision pleased." Messiah signifies "the mercy. With only one we should and narrow path to everlasting church brought in and canonized we have the appointment of but and a definite answer is given. It is of chapter 8. In the first, no angel- Anointed." John 1: 41. This act but half know him. Both are peace, should permit the enemy to these pagan festivals, similar supertwo ordinances, Baptism and the apparent that literal days cannot be ic agency is spoken of. The second of baptism, and the accompanying equally essential for us to know step in and sow tares while the stitions were attached to the days of Lord's Supper, and whoever has intended, for the reason that twen was fully explained by "one of descent of the Spirit, considering the watchman sleepeth. May God help the week so sanctified; but they Christianity abolishes the septemary transmutation of metals, or a pracgoudied these will see that they cov- ty-three hundred days would only them that stood by;" probably an the anointing of Jesus; and the fallen condition of man, necessitated us to keep ourselves pure through never were applied to the keeping or the Sabbath of Jehovah. The tical solution of the perpetual moer the whole ground of gospel teach- cover between six and seven years, angel, but no name given. In the voice from heaven was the Father's the gospel, then the gospel was a the pure Word, "the law and the or disobedience of the holy law of whole history of the Saviour and tion problem. ing, whether of fact or doctrine. which is but a small part of the third, Gabriel is introduced for the acknowledgement of him as the result of the law, or in consequence testimony." What avail is it to us God so far as I know. The sanc- his apostles is associated with the The gospel is the proclamation of time of the continuance of one of first time. He was directed to make anointed one. Immediately follows of that law were never wholly reckoning of septenary time, and in regard to the ban with which the anointed one. Immediately follows of the case, the law if we do become zealous in such tions of that law were never wholly reckoning of septenary time, and in regard to the ban with which the salvation through a crucified and the powers. How then are we to Daniel to understand the vision ing this, Jesus was led up into the being annulled as some claim, would employment, if our hearts are so confided to men! Even in the Jew- that is always marked and deterrisen Saviour. The death of Christ understand the time indicated by At the conclusion of chapter 8. Dan- wilderness, and endured the forty necessarily annul the gospel by ren- taken captive that we are easily led ish theocracy, God reserved to him mined with the Sabbath of Jeho- of the learned Jew. "If it be taken alone expresses only the idea these days? It will be remembered liel says that he did not understand days of temptation, following which, dering it a dead letter. This being from our post, and our eye so self the final judgment of the trans- vah's holy law, and ere the last of truth you cannot crush it! If it be of weakness. It is the resurrection that the great empires of the world the vision, showing that at that he "came into Galilee, preaching done, God's word to man would be dimmed that we do not see our dis-

In his new birth the water is his sand years; but to represent them parent when we consider his instruction and acknowl- such people as refase obedience un- fanatics from incorporating the law length, the seventh angel announced by several them. Verse 26. he has given it to us, and acknowl- such people as refase obedience unmother as the earth is said to be as living and acting so many days, tions, as given in verses 22 and 23: "And he shall confirm the covenent edge him the judge of our wants, der God's law and claim abrogation of God into their codes. Even the the fulfillment of the seventh in the mother "of us all." When man | would involve no adsurdity. The | "And he informed me, and talked | with many for one week; and in the | and bring our hearts and practice | from its authority, and are living | pilgrim fathers of the New England | sealed book; and the seventh vial: under the delusive hope in Christ commonwealth chose a Sabbath of poured out upon apocalyptic Bahr

on to the Lord's side of the law, church, my heart melted within me, years, and with Noah six hundred and as God sees in it perfection, so Is it not better to love the truth years; and Noah with his sons 350 sort of trickery they have often sucthan error; to love and honor God's years after the flood; these must

These facts, and indeed all the

oning of time was an elementary his fellow-conspirators rebelled yoke-fellows in the myths of idolatry

the resurrection of Christ, profess- of the prophetic writings give any symbols of the first three were ex- Cyrus, king of Persia, gave permis- from him on Sinai, and in its entire- we improve on what God has done? the credulity of his fellow-men would sun as their object of worship, they sends them there but because they ing they are under obligation to do light as to the definite time when plained. Nothing however was sion to the captive Jews throughout ty is equally binding on all men in Since he has expressed his satisfaction to do light as to the definite time when plained. so. In doing so they declare them- the Messiah would appear? I an- said in this explanation in regard to all his kingdom, to return to Jerusa- all time; while we preach that sin tion with his word and its provis- of any theory, on the pretense of the things, and cast off the worship that selves to be performing a Christian swer, yes. In the eighth chapter of the time. This, then, was evidently lem and build the temple; but noth is transgression of law, so without lons, shall we, poor, puny mortals, creation of this world in six days, he had instituted, making the sun duty. Not to keep this day, they Daniel, we find a prophecy which the portion of the vision which Dan- law there can be no sin, we endorse attempt to make it better by mix- and the seventh a Sabbath in honor the great fructifier of nature, and say, is sinful and dishonoring to gives a view of the history of the iel did not understand; and, as with- gard to building the city. When as God's people those who practically ing evil with it? Will the good of the Creator. It is not in accord- the original cause of life, they dedi-Christ. They call it the "Christian world, from the beginning of the out this, the other portions were of they were hindered in the prosecu- ly deny this, and by our compromise appear better by adulteration with ance with any man's experience of cated to him the first day of the Sabbath," the "Lord's day," etc., Persian Empire—the second king no avail, he could well say, while tion of their work, by their enemies, with them lend them our influence evil? Let us beware of the modern the working of natural law. It cuts week. Henceforward this became while the Scriptures only call it the dom, symbolized by the breast and this was left in obscurity, that he Darius renewed the decree of Cyrus, over the youth of our churches and Delilah. She has many changes of off all chance of even the first man the sun's day, and thus, just as far "first day of the week." In the Bible it has no religious title whatBible it has no religious title what
Bible it has no religious which Nebuchadnezzar saw, (Dan. this is the correct view of the sub- that Artaxerxes issued a decree, en- those who disregard God's law are ity; possibly her next best may be he is the last of the series in the cre- ried the same weekly reckoning, but the false shutters, very much resembled to ject, we should naturally expect larging upon the decrees of Cyrus as good as those who respect and love of money, which is a the root ation. There is no possibility of bling a cat hole, before which mis-Will the reader now take note of Daniel by the "beast" "like to a that when the angel completed his and Darius, by giving liberty for the honor it and as safe to follow. We of all evil," and by her we may be founding it upon man's inward con- cred purposes. With the confusion what we say, and the columns of bear," in the vision of chapter 7— explanation of the vision, as he was restoration of the standard of piety shorn of our strength as was Sam- sciousness of what is right; for as of tongues they carried from Babel this paper are open for any one to down to the destruction of all earth- commanded, he would commence at privileges, and the re-establishment from the high level of obedience to son of old. Heathers of old, like to rest, the demand comes with a a confusion of religious ideas under are said to flit, at times in a manner ly governments, by the stone "cut the very point where he left off of the law of God, as 1. Nothing is said in the Bible out of the mountain without hands." when Daniel fainted and could bear the city, and authorized the rebuild | While we are glad of and rejoice in, | worshiping people, but they did not | mands of nature are diurnal, or from | time remained the same; but the about celebrating the work of redemption by keeping a day.

The cold shoulder to "medies" and embrace the gospel of Christ worship the true God; they wor-extremes, with bodily ailments or god they worshiped had new names, positively refused to "cast their excessive labor; but there is no day as Baal, Chemosh and Moloch among the cold shoulder to "medies" and embrace the gospel of Christ worship the true God; they wor-extremes, with bodily ailments or god they worshiped had new names, positively refused to "cast their excessive labor; but there is no day as Baal, Chemosh and Moloch among the cold shoulder to "medies" and embrace the gospel of Christ worship the true God; they wor-extremes, with bodily ailments or god they worshiped had new names, positively refused to "cast their excessive labor; but there is no day as Baal, Chemosh and Moloch among the cold shoulder to "medies" and embrace the gospel of Christ worship the true God; they wor-extremes, with bodily ailments or god they worshiped had new names, positively refused to "cast their excessive labor; but there is no day as Baal, Chemosh and Moloch among the cold shoulder to "medies" and embrace the gospel of Christ worship the true God; they wor-extremes, with bodily ailments or god they worshiped had new names, positively refused to "cast their excessive labor; but there is no day as Baal, Chemosh and Moloch among the cold shoulder to "medies" and embrace the gospel of Christ worship the true God; they worship the true God; 2. Nor is there anything said shown to Daniel, under the symbols In the ninth chapter, (verses 3-19,) decree of Artaxerxes is given, and that the honor of God's law was in own willful hearts. They knew not of any number of the Canaanites, Osiris among the pearls before swine whenever law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law as in law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and shown to Daniel, under the symbols of the Canaanites, Osiris among the law and t about Christ's honoring this day by of "a ram," "a he goat," and "a we behold Daniel earnestly seeking it is declared (verse 8) to be "in the the divine mind a sufficient reason God because they did not wish to days, in which a healthy person may Egyptians, Phæbus and Apollo meeting his disciples for religious little horn, which waxed exceeding the Lord with reference to the time seventh year of the king." The or necessity for the gospel, and that know him. They called the object not find all the rest that nature re- among the Greeks and Romans, and the conversation with this little horn, which waxed exceeding the Lord with reference to the time seventh year of the king." The great." 8: 3-9. These having been of the continuance of the captivity. date of this decree is B. C. 457. without it there would never have of their worship god or gods, all quires for recuperation of wasted many other names among different worship god or gods, all quires for recuperation of wasted many other names among different worship god or gods, all quires for recuperation of wasted many other names among different worship god or gods, all quires for recuperation of wasted many other names among different worship god or gods, all quires for recuperation of wasted many other names among different worship god or gods, all quires for recuperation of wasted many other names among different worship god or gods, all quires for recuperation of wasted many other names among different worship god or gods, all quires for recuperation of wasted many other names among different worship god or gods, all quires for recuperation of wasted many other names among different worship god or gods, all quires for recuperation of wasted many other names among different worship god or gods, all quires for recuperation of wasted many other names among different worship god or gods, all quires for recuperation of wasted worship god or gods, all quires for recuperation of wasted wasted worship god or gods, all quires for recuperation of wasted worship god or gods, all quires for recuperation of wasted wasted worship god or gods, all quires for recuperation of wasted wasted worship god or gods, all quires for recuperation of wasted wasted worship god or gods, all quires for recuperation of wasted wasted wasted worship god or gods, all quires for recuperation of wasted wast 3. Nor again is there anything shown to him, the angel Gabriel was See verse 2. It is evident that the From this date we reckon sixty- been any gospel, so that he who be- though made with their own hands. energies, where there has been neith- peoples meant the same thing. At in it, and you know we are just the said of his disciples meeting for re- directed (verse 16) to explain to question of time was resting upon | nine weeks of vears, and we have lieves in the gospel and disregards | So in the present age, if we make er excessive indulgence nor compul- length, to fill the weekly cycle, each ligious worship on this day in the him the vision; and he proceeded to his mind, and it is not improbable 483 years; and to what point are we the law is only half a Christian, if popularity, or riches of this world, sion. Neither the primitive instituted ay was appropriated to some one e him the vision; and he proceeded to his mind, and it is not improbable 483 years; and to what point are we inform him (verses 20-25) that the that he had, in his mind, connected brought in the history of the world? Christian at all. Such a one is like the main pursuit in life, we make the main pursuit in life, we make the divisible and the divisible are appropriated to some one the key to the whole position. While I have no sympathy with any day time. inform him (verses 20-25) that the that he had, in his mind, connected brought in the history of the world? Christian at all. Such a one is like the main pulsation in the history of the world? Christian at all. Such a one is like the main pulsation in the history of the world? Christian at all. Such a one is like the main pulsation in the history of the world? Christian at all. Such a one is like the main pulsation in the history of the world? Christian at all. Such a one is like the main pulsation in the history of the world? Christian at all. Such a one is like the main pulsation in the history of the world? Christian at all. Such a one is like the main pulsation in the history of the world? Christian at all. Such a one is like the main pulsation. Mercy to thus the divinely given septenary sort of spiritual jugglery that does 4. Nor yet again is this day re- ram represented the kingdom of his vision in some way with the ful- Sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- Sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the ful- sixty-nine weeks, according to Ga- stealing his vision in some way with the full- sixty-nine weeks, according to Ga- stealing his vision in some way with the full- sixty-nine weeks, according to Ga- stealing his vision in some way with the full- sixty-nine weeks, according to Ga- stealing his vision in some way with the full- sixty-nine weeks, according to Ga- stealing his vision in some way with the full- sixty-nine weeks, according to Ga- stealing his vision in some way with the full- sixty-nine weeks, according to Ga- stealing his vision in some way with the full- sixty-nine weeks and the full- sixty-nine weeks and the full- sixty-nine weeks are sixty-nine weeks and the full- sixty-nine weeks are sixty-nine weeks and the full- sixty-nine weeks are sixt never as the reasons for the law itself. Babel. Rebellion and idolatry are it by stigmatizing it as something

> By choosing Abram and his seed electrical science, and will hail the face of all the great governing na what Eld. W. calls spiritualism, the borne witness all over the earth that consequently the only true sanctifier "Religion, what treasures untold, Reside in that heavenly word!

More precious than silver or gold, Or aught that the earth can afford. But for thee the church going bell
The valleys and rocks had ne'er heard,

Let not false theorists affirm that that declares power. But in the plan are represented in this vision by time he had not fulfilled his mis- the gospel of the kingdom of God, visiting the iniquity of the fa- the churches, God gave a final revel him show his cloven foot!" All of redemption, both death and life act symbols, which bring them distinct sion. There is nowhere to be found and saying, The time is fulfilled." isting between God and man also enemy's uniform in some respects there upon the children unto the lation to carry time in sevens down truth is of God, and is equally true, their part, the death coming by sin ly before the eye of the beholder, an explanation of it, if it is not Can there be any doubt that the annulled. What God-loving man resembles that worn by us, and the third and the fourth generation of to the coming again of the King of whether it come by inspiration of and the life by righteousness. Death The time which these cover should, found in chapter 9. If then, it be time to which he referred was the would consent to this? How the closer the resemblance the more them that hate me." The condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it be will be the condem- Zion to judge the great harlot of earnest inquiry; whether it is the condem- Zion to judge the great harlot of earnest inquiry; whether it is the condem- Zion to judge the great harlot of earnest inquiry; whether it is the condem- Zion to judge the great harlot of earnest inquiry; whether it is the condem- Zion to judge the great harlot of earnest inquiry; whether it is the condem- Zion to judge the great harlot of earnest inquiry; whether it is the condem- Zion to judge the great harlot of earnest inquiry; whether it is the condem- Zion to judge the great harlot of earnest inquiry; whether it is the condem- Zion to judge the great harlot of earnest inquiry in the condem- Zion to judge the great by the first Adam and life by the then, be given on a corresponding not the vision of chapter 8 that is sixty-nine weeks of Dan. 9: 25? devils would rejoice at it. We see, subtle he is and the closer scrutiny nation of the manslayer was limited the earth. Seven charches in Lydisecond Adam. The Christian is one scale. For it is known that the em- referred to, we have no record that here is a definite prediction of time, then, that the word of God to man necessary for detection. They may to the life of the high priest under an Asia are chosen depositaries of a small to the entering nation of the manslayer was limited the earth. Seven churches in Lydingon the starry heavens unfolded as the beautiful to the life of the high priest under an Asia are chosen depositaries of a small to the intelligent that the word of God to man necessary for detection. They may to the life of the high priest under an Asia are chosen depositaries of a small to the even of the intelligent the starry heavens unfolded as the beautiful the earth. Seven churches in Lydingon the starry heavens unfolded as the beautiful the earth. Seven churches in Lydingon the starry heavens unfolded as the beautiful the earth. Seven churches in Lydingon the starry heavens unfolded as the beautiful the earth. Seven churches in Lydingon the starry heavens unfolded as the beautiful the earth. Seven churches in Lydingon the starry heavens unfolded as the beautiful the earth that the word of God to man necessary for detection. They may to the life of the high priest under an Asia are chosen depositaries of a small to the earth. who has been taken ont of the do- pires of Persia, Greece and Rome, Gabriel ever completed his work, or and a literal fulfillment of the gospel of peace on whose administration it took place. these sacred records until Christian- gazer, in the longings and aspiration minions of death—delivered from have, together, covered a period of that that vision was ever fully exdeath's power being made alive by from a constant of the division was ever fully exdeath's power being made alive by from a constant of the functional structure of a forer, being made alive by from 2,000 to 3,000 years. These plained. An examination of the cut off upon "thy people (Daniel's would be to annul the whole; so gospel of Christ, Christ all in all, at reserved to himself the final dispo- nations by which its records shall be in the functional structure of Christ. It is on this account he is empires being symbolized by beasts, said to be born of God or from the natural period of whose lives and the natural period of whose lives and his holy and perfect law. The cape from its condemnation has the served to himself the final disponant to the structure of a live sition of the transgressor, and escape the same time willfully ignoring God sition of the transgressor, and escape the same time willfully ignoring God sition of the transgressor, and escape the same time willfully ignoring God so the same time will the same time will be so that the same time will be so that the same time will be so that the same time to above. In one sense he is treated as are but a few years, it would have does exactly complete that which nine weeks were to extend to Mes- away with the gospel and its re- universal salvation doctrine without never been possible but through a purposes of God, are enumerated in dience. Light will reveal it and having no previous life, and hence been absurd to represent the time of was left incomplete in chapter 8. siah, and "after three score and two wards. What a predicament! How repentance is the only consistent duly ordained mediator. These con- sevens, in the book of the Revels- honesty will reject it.

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Washington, Kan. S. PAVISON.

SPIRITUALISM. Please permit me to note 80me

trains of thought suggested by an

article under the above caption in

the RECORDER of February 25th

My objections to the writer's theore

spring, is something deeper and

blacker than a humbug. Exo-

dus 22:18 has doubtlessly mur-

dered many very harmless individu-

als, and possibly some rogues of

both sexes, and all ages, but, as to

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of a genuine witch, I am skeptical,

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ceeded in palming off thin air for

real flesh and blood, is undeniable,

but the idea of their holding cou-

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with heathenism and find convenient

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are the natural sequence of low cul-

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I know a very good lady of low

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The spirits have persisted in turning

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If the commands and warnings in

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I cannot better express my views

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gree with the brother, a are two-fold. 1st. He revives Jesus obeyed the law i under a de facto coloring, the imagi, spirit, in that he ate nary creations of legendary age on the eve following 2d. He proposes to muzzle the scien. of the month. tific investigation of real or seem Let us now see ho took their lunar observa ing under a ban, as ridiculous and Dr. Smith. " On the 30th month watchmen were commanding heights are lem, to watch the sky. necromancy, witchery, etc., may do cach of them detected hastened to the presid the stalking of the ghost in the Sanhedrim. When evid ly Shasters (i. e., sacred books). Their play-room) turns out a very clever appearance was deemed ry, the president rose applicable to those cases wherein mally announced if, words. It is conscurate it is evident that the Je day behind the real t who trace their genealogy to a vicmoon, the moon being tim of New England intolerance in tion with the sun for so the witch and quaker burning days four to thirty hours after of Cotton Mather, but it involves a not visible. He says belief in bona fide witches, and the us to obey, and not to actual working of sorcery through think it becomes us to supernatural means, which is more Scriptures. than a student of the 19th century I hold this fact to be ought to be compelled to swallow. If necromancers, witches, &c., are verities, or their performances anything more than exceedingly thin delusions, they have a significance I have never ascribed to them; and

that Jesus was slain on at noon, and expired at afternoon; that Joseph sion to bury the body; ing took it down and wr fine linen, and with spices in his own new tomb. perhaps until 9 or 10 o'cld day (Fifth-day) the placed, and the tomb Just three days and the from the time he was tomb, the angel descende man seal was broken, t came forth a victorious over the grave. We mi Paul, "Thanks be to Go eth us the victory through HOME NEWS

OUERY.

In the RECORDER of 1

in an article from Bro.

the Great Sign, speak

time of our Saviour catin

over, he says it occurred

day of the month inst

14th, at even, according

mand, (Exod. 12: 6,) a

ing he transgressed th

that the evasion was a

cessity, he cites the

David "and they that

him, eating the shew

this is so, Mr. Editor

would like to be more

on this subject. But

North Loup, No

To the Editor of the Sabbath ! Allow me through 1 of your paper to say a i all that has been sent h ceived and distributed, in each instance immed fied the parties sen packages marked to have been promptly de the amount of good known to those who he cipients of your bount

trust we all feel very our Eastern friends who such an interest for us Father for giving us May you all be blessed we have in receiving had an unusually cold hope for an early Spri that the grasshopper not be visited upon us a general time of healt bounteous harvest the mer. Last week an was added to our soc are in as good spirit expected and are any their Spring's work. is feed, except hay, f want of it through the

If there should be who have sent donatio money, boxes, or barr not been notified eithe Eld. O. Babcock, the let us know.
In behalf of commit

tory at the late town was generally expecte key would win, but carried by cleven n day was one of the

season, and several were frost-bitten, 1 more than willing to out to the polls t A donation for El held sometime since

with cheering indica several persons hav the Saviour, and of

grace. Our Freew holding a protracte the Seventh-day our dear pastory with his usual zeal good done was wid aged and the your to a saving know love. As the res added to the chu

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WASHINGTON, Kan. S. DAVISON.

SPIRITUALISM. Please permit me to note some trains of thought suggested by an article under the above caption in

the RECORDER of February 25th there Mysobjections to the writer's theory are two-fold. 1st. He revives under a de facto coloring, the imaginary creations of legendary age. d's law 2d. He proposes to muzzle the scientific investigation of real or seemingly strange phenomena, by place ing under a ban, as ridiculous and powerless as the "Bishop's curse." His attempt to identify modern spiritualism with ancient or modern necromancy; witchery, etc., may do for the Katy King affair which (like the stalking of the ghost in the play-room) turns out a very clever piece of deception, but is hardly applicable to those cases wherein actors and auditors are alike in the dark. The witch part, especially, may be a good drive at the "Eddies." who trace their genealogy to a victim of New England intolerance in the witch and quaker burning days of Cotton Mather, but it involves a belief in bona fide witches, and the actual working of sorcery through supernatural means, which is more than a student of the 19th century ought to be compelled to swallow.

If necromancers, witches, &c., are

verities, or their performances anv-

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I have never ascribed to them; and

spiritualism, as their legitimate off-

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als, and possibly some rogues of

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its ever having terminated the life

of a genuine witch, I am skeptical,

because I do not believe in the

existence of such an anomoly. That

there have been pretenders to some

kind of cabalistic knowledge under

various disguises, in all ages, and

among all peoples, and that by some

sort of trickery they have often suc-

ceeded in palming off thin air for

real fiesh and blood, is undeniable.

but the idea of their holding con-

verse with departed spirits or being

in any way assisted or influenced by

them, is utterly untenable. That'

these things are largely coupled

with heathenism and find convenient

oke-fellows in the myths of idolatry

is true, not because God purposely;

ends them there but because they

ture and that innate love of the

marvelous, which such a state of

I know a very good lady of low

intellect and quite ordinary attain-

ments, at whose residence spirit

'seances" are regularly lield. A.

cabinet has been improvised from a

bed-room. There is an opening in

the false shutters, very much resem-

bling a cat hole, before which mis-

cellaucous, materialized members

are said to flit, at times, in a manner

suggestive of a general resurrection.

The spirits have persisted in turning

the cold shoulder to "medies" and

positively refused to "cast their

pearls before swine" whenever I

have been present at these exhibi-

tions. In a conversation with this

lady, I elicited the following remark:

"They say only the ignorant believe.

in it, and you know we are just the.

right kind." This in my mind is.

the key to the whole position.

While I have no sympathy with any

sort of spiritual jugglery that does

not rise above a puppet show, I would

characterize it as foolish rather than

devilish, and dissipate it by turning

the light upon it, rather than foster

it by stigmatizing it as something

deep, dark and forbidden. While

I consider spiritualism a misnomer

for any known phenomena, I have

much respect for all branches of

electrical science, and will hail the

genius who can read all the bearings

of mesmeric trance upon psychology

Concerning Bible allusions to

what Eld. W. calls spiritualism, the

limits of this article will only per-

mit me to say, that writers and

philologists deal with popular ideas

without deeming it necessary to

discuss their merits; and in my

opinion the authors of the Bible

used language as other people do.

If the commands and warnings in

regard to these things have any

force for us, it is because we need

the same kind of common sense to

keep us from chasing phantoms in

this direction that is required to

keep men from wasting their lives

in seeking fountains of youth, the itenary transmutation of metals, or a prac-

Leannot better express my views

in regard to the ban with which the

writer would stop legitimate in-

quiry, than to apply the reasoning

of the learned Jew, "If it be

be of the devil, corner him and make

him show his cloven foot!" All

truth is of God, and is equally true,

earnest inquiry; whether it be writ-

ten between the lids of the Bible,

upon the starry heavens unfolded as

gazer, in the longings and aspira-

of years ago. All falsehood is of

man's ignorance, or willful disobeated in dience. Light will reveal it and

scroll to the eye of the intelligent

ood it will die of itself! If it

The tical solution of the perpetual mo-

last of truth you cannot crush it! If it be

ing of whether it come by inspiration or

ng the tions of the divinity within us, or

hall be in the functional structure of a fos-

evela- honesty will reject it.

and tion problem.

as a light bearer.

society engenders.

are the natural sequence of low cul-

in his own new tomb. This took perhaps until 9 or 10 o'clock. Next from the time he was put in the tomb, the angel descended, the Ro-Jesus Christ."

To the Editor of the Sabbath Recorder:

In the RECORDER of March 11th,

in an article from Bro. Davison, on

the Great Sign, speaking of the

time of our Saviour eating the Pass-

over, he says it occurred on the 13th

ry, the president rose up and for-

moon, the moon being in conjunc-

HOME NEWS. North Loup, Neb.

MARCH 20th, 1875. To the Editor of the Sabbath Recorder: Allow me through the columns of your paper to say a few words in mother, for his sisters, for his friends, Sweet child! thy mother is watching o'er regard to the aid which has been and the community, to see him to As far as we have been notified of, all that has been sent has been received and distributed, and I have in each instance immediately noti- for the care and love we have lavfied the parties sending. All ished upon him.' This is something packages marked to individuals you who now stand as prisoners at have been promptly delivered, and not embraced in your license. You the amount of good done is best have your 'bond' to use in its full known to those who have been re- extent; but in thus taking your

cipients of your bounties; and we 'pound of flesh,' you draw the blood trust we all feel very grateful to and that which is nearest the heart. our Eastern friends who have taken such an interest for us in this our law. By verdict of the jury you time of need, and to our Heavenly have been found guilty of transgress Father for giving us such friends. ing the law. Its extreme penalty May you all be blessed in giving as is thirty days imprisonment in the we have in receiving. We have est, ten days imprisonment and \$20 had an usually cold Winter, but fine. For this offense the court senhope for an early Spring, and pray tences you to ten days imprison that the grasshopper plague may ment in the county jail, and that not be visited upon us again. It is you pay a fine of \$75 and the costs, a general time of health among us, the fine and costs of this prosecution and with what assistance has been | are paid." lendered, we hope to live to reap a lounteous harvest the coming Summer. Last week another family was added to our society. People States Court, at Memphis, Tenn. are in as good spirits as could be delivered an elaborate and exhausexpected and are anxious to begin tive charge to the grand jury in we fear many will lose them from want of it through the plowing sea-

who have sent donations here, either ties and privileges of the theatres net in which she sat was detached money, boxes, or barrels, who have and inns of the State. Such a de- from the walls of the room and was and two or three in South Carolina. not been notified either by myself or nial is not an offense over which elevated on legs, so that surrepti- The destruction of property is im-Eld. O. Babcock, they will please Congress can give this court juris- tious communication was impossible. let us know.

In behalf of committee. MRS. M. L. WATTS.

West Edmeston, N. Y.

The friends of temperance in Edmeston are rejoicing over their victory at the late town meeting. It was generally expected that Whiskey would win, but no-license was carried by eleven majority. The season, and several of our citizens were frost-bitten, but they were and political rights of the freedmen. more than willing to suffer in getting out to the polls to advance the

held sometime since, was well attended and the receipts clear amounted to \$145.

Revival meetings are in progress with cheering indicatious. Already several persons have found hope in the general government, but in the the floor. A snugly packed roll of yet been heard from them. the Saviour, and others are inquir-

Welton, Iowa.

We should like for our brethren to know the Lord has been merciful to us in Welton, reviving his church reclaiming the wandering, and bringing souls to a knowledge of his grace. Our Freewill brethren were holding a protracted effort in which the Seventh-day Baptists joined, our dear pastor leading the way other places of amusement in Meming account of an interview by a

dates for baptism. Others are ex-

LEGAL RIGHTS. The privileges, called which a license to sell intoxicating day of the month instead of the drinks confers upon its possessor, 14th, at even, according to the com- were graphically set forth by Hen. mand, (Exod. 12: 6,) and in so do- J. N. Reading, at Morris, Grundy ing he transgressed the law; but Co., Ill., in pronouncing the sentence that the evasion was a case of ne of the Court upon three saloon essity, he cites the iustance of keepers, one woman and two men, David "and they that were with convicted of selling liquors to mi-

him, eating the shew bread." If nors: this is so, Mr. Editor, I for one "The jury having found you guilwould like to be more enlightened ty of selling intoxicating liquors to a minor, it remains for the Court to on this subject. But I must disapronounce the sentence of the law. gree with the brother, and say that The penalty of this offense, fixed by Jesus obeyed the law in letter and the Legislature, indicates that it conspirit, in that he ate the Passover sidered the crime to be of a serious on the eve following the 14th day character. By the law you may sell to men and women if they will buy. You have given your bond and paid for your license to sell to them and fook their lunar observations. Says no one has a right to molest you in Dr. Smith, "On the 30th day of the your legal business. No matter month watchmen were placed on what the consequence may be, ro

commanding heights around Jerusa- matter what poverty and destitution lem, to watch the sky. As soon as are produced by selling, according to law, you have paid your money each of them detected the moon, he for this privilege, and you are li hastened to the president of the censed to pursue your calling. No Sanhedrim. When evidence of the matter what families are distracted appearance was deemed satisfacto- and rendered miserable, no matter what wives are treated with violence, what children starve or mourn mally announced it, uttering the over the degradation of a parent, words, It is consecrated." Hence, your business is legalized and no it is evident that the Jews were one one may interfere with you in it. No matter what mother may agonday behind the real time of new ize over the loss of a son, or sister blush for the shame of a brother, you tion with the sun for some twenty- have a right to disregard them all four to thirty hours after the change, and pursue your legal calling; you not visible. He says "it becomes are licensed. You can fit up your us to obey, and not to quibble." I lawful place of business in the most think it becomes us to search the

She has been told that her mother dwells in the spirit land, that she is enticing and captivating form; you beautiful angel, and she has woncan furnish it with the most elegant ered why she can never come to and costly equipments for lawful see her. She has thought so much I hold this fact to be self evident | trade; you may fill it with the allureof the matter that one night she that Jesus was slain on Fourth-day, ments to amusements; you may use at noon, and expired at three in the all your arts to induce visitors; you dreams that her mother visits her the beautiful being of light that may skillfully arrange and expose she believes her to be, and it is this ufternoon; that Joseph got permist to view your choice wines and most dream that the artist has portrayed sion to bury the body; in the even- captivating beverages; you may with such power and effect. The ing took it down and wrapped it in then induce thirst by all contriv angel mother is shown by the bedtine linen, and with spices, he laid it ances, to produce a raging appetite side as the child sees her in for drink; and then you may supdream. The outlines of her ply that appetite to the full-beface and form are distinctly seen, cause it is lawful; you have a license. although the figure is shadowy and day (Fifth-day) the guard was You may allow boys, almost chiltherial. The mother is surrounded placed, and the tomb was scaled. dren, to frequent your saloon; they with a halo of soft, mysterious, heav-Just three days and three nights may witness the apparent satisfacenly light, and she is shown gazing tion with which their seniors quaff upon her child with all the inexpressthe sparkling glass; you may ible love that ever comes from a training them for the period mother's heart. In her extended man seal was broken, the Saviour twenty-one when they too can parhand she holds a white lily-an emcame forth a victorious conqueror ticipate, for all this is lawful. You blem of purity. The following lines we the grave. We may say with may hold the cup to their very lips have been suggested to our mind by but you must not let them drink. Paid, "Thanks be to God who giv- that is unlawful. But, while you his lovely picture. They will aid in, giving the reader some idea of eth us the victory through our Lord have all these privileges for the this rare work of art.

take his road to death. Give him

Let us have a few years of his young

CIVIL RIGHTS.

reviewed by the Supreme Court.

ness," rested entirely under state

protection. To this familiar and

unquestioned truism there was uni-

versal assent then, and there is now.

The only question presented for

udicial determination is, have these

amendments completely revolution-

ized the whole character of the gov-

ernment? Because it is entirely

evident that if Congress has the

protecting the more sacred an

power of regulating theatres and

life, in which we may enjoy his in

money you pay, this poor privilege of selling to the children is denied The Little Orphan's Dream. you. Here parents have the right to | 0| blest is the vision that gives to the child say Leave my son to me until the A face beaming o'er her so tender and law gives you right to destroy him. The smile of a mother—oh, wavelet of joy Do not anticipate that terrible mo-A part of the gladness that has no alloy ment when I can assert for him no Oh! sweet will the orphan's slumber be, further rights of protection. That If the darling her mother in dreams may

will be soon enough for me, for his to us in his childhood, at least. By day and by night she is oft at thy side;

from those which determine the

rights of all. These inhibitions too,

beyond all controversy, are aimed

have no reference to individuals.

THE LITTLE ORPHAN'S DREAM.

We have received from Messrs.

George Stinson & Co., Art Publish-

"In an elegant department upor

couch is shown a beautiful little

rirl of tender age, asleep. During

clothing, displaying her beautiful

ittle chubby limbs in the loveliest

possible manner. She is sweetly

dreaming of her mother, about

whom she has been told so much

the picture:

Though her home is with the angels over The mother's a mother though years go by, nocence, to repay us in some degree And the love of a mother's heart never car

Messrs. Stinson & Co. publish a very large variety of pictures of all descriptions and prices, and all are sold through agents by subscription only. Attention is called to their advertisement for agents in another column. Those who are unemployed, The law in its wisdom does not peror those who have spare time, who mit this, and you must obey the wish to make "an honest penny," will not be any the worse off by sending for their terms and direccounty jail, and \$100 fine; its lowtions to agents, which they send free to those who apply.

ANOTHER SPIRITUALIST EXPOSI TION .- Mrs. Parry, a Chicago spiritand that you stand committed until ualist medium of the Eddy brothers sort, has been thoroughly exposed, and by a woman. About a year ago Mrs. Parry began giving "ma-Judge Emmons, in the United terializing" seances at her, house, at which hands and faces were shown at the aperture of a cabinet in the usual way. Her exhibitions attracttheir Spring's work. One great lack reference to civil rights. He said: ed so much attention that they were is feed, except hay, for teams, and You ask whether it is a crime for nightly attended by from fifty to a crash, a roar, and the mingling of which you have a right to find an hundred persons, who paid a dollar a hundred terific and unearthly indictment, that a negro has been each for admission. Many ineffectdenied full and equal enjoyment of ual efforts were made to learn the and noble oaks that had withstood If there should be any persons accommodations, advantages, facili- method of her trickery. The cabidiction. These are matters which The room was only partially dark-State governments alone can con- ened. Mrs. Parry allowed herself and the cabinet to be searched pretrol. Parties who think themselves

vious to the performance. All these aggrieved can bring their civil acprecautions did not hinder the ap- Tex. of March 27th, says: "A tions in this Court at once. Any pearance of various faces and arms decision we then may make can be at the hole in the cabinet. She had a Katie King among her characters, several of whom talked. All the within seven miles of that town, Chicago spiritualists believed in her, robbed several stores and houses, tering into the details of the case which are mainly of the excited and the skeptics were puzzled. One condition of the class whom the law night a Mrs. Cole was on the investiwas intended to affect, and the re- gating committee, and was given cent amendments to the national the privilege of retiring to a bedroom with Mrs. Parry and search- Legislature, and two women. They constitution which abolished slavery and attempted to protect the civil ing her. Mrs. Cole was a thoroughly practical investigator, and she in-All parties concede that the federal sisted on taking every article of government had no power whatever clothing off the medium, who protested on the ground of modesty. o restrain such offenses as the punhment of murder, arson, assault Mrs. Cole was obdurate, threatening and batteries, trespass, frauds, in- to declare the show a fraud if there at Nueces, and robbed and took juries to reputation, obstruction to was not instant compliance. Mrs. the right of attending church, pub-Barry reluctantly removed her dress lie schools, theatres and of being and skirts, but refused to take off her chemise. Then Mrs. Cole sud- one Mexican and two Americans accommodated in inns and by comdenly seized her by one ankle as she were killed. All except four of the mon carriers within a State. That was a matter not only granted to sat in a chair, and threw her over on constitution itself expressly reserved been concealed. The exposed medito the States. The vast mass of civil and political rights included in um yelled curses and fought to rethe compendious phrase, "the right gain the bundle, but the plucky into life, liberty and pursuit of happivestigator was victorious, and the

> SENATOR JOHNSON'S POLICY.-The former position of Mr. Johnson in the country, renders his sentiments as a Senator of more than ordinary interest, and to gratify this very natural interest we copy the follow-

profitable humbug was ended.

added to the church by letter and slavery and did no more. He also will act with one party or with the its vigor.

verbal statement, and twelve candi- reviews at great length the four- other. We have too much of party, teenth amendment, and says the and I propose to bind myself in ad H. L. Reade, formerly editor of ble students to an article from Bro. clauses forbidding States to deprive vance to no party policy. I have Hearth and Home, pp. 604, is a cap- Curtis, printed in another column. any person of life, liberty, or proper- | never done so in the past, and I do y without due process of the law, not intend to do so in the future. or deny to any person equal protect I shall support such measures as derstand the uses of money and the ture with scripture. tion of the laws, have no applica- appear in my judgment best for the art of making and saving it. When country, caring not whether it is a we say this much, we simply say it tion to this subject. They are intended solely to prevent arbitrary Democratic measure or whether it is is a capital book for everybody to transfers of property from citizen supported by Republicans. I will to citizen, without legal adjudi- never place myself in a position where I must do a thing, because it ting money? The methods laid cation or pocess, and to preis a party measure, or oppose a thing | down by the author are all sound, vent the establishment of tribunals for a class of persons varying at a party's dictation. I place the and they reach every class of men country above party."

Mr. Johnson could not say whether

at the action of the States only, and in the Pinchback resolution. Being | well as the everyday laborer. All asked if he would not in his new are shown here how they may betposition have an opportunity to pay ter their conditions, and with perseoff some old scores, and if he did verance, get rich. The book is ot have a mass of facts against the timely and useful in every respect. eaders of to-day, he said: "Whether | The volume is large, commanding may have I do not say, but I shall in appearance, appropriately illus ers, of Portland, Maine, a copy of a use nothing. My service in the trated, and neatly printed. It will Senate will not be a personal one. help thousands to start right, and, he died. The record of his baptism fine work of art in the shape of a I do not represent myself, but Ten- indeed, no one can read it without large steel engraving, (size 23 by nessee. The country has nothing to gathering ideas of the greatest practure the Catholic church, so that there 30 inches). The engraving is by do with my personal matters; and tical value. It ought to be in the Mr. A. H. Ritchie, well known as with what has passed. I have no hands of every man, and especially enemies to punish or friends to re-ward; I have buried resentments, county. P. W. Ziegler & Co, the best engraver on steel in America, and is after one of Mr. B. F. and have forgotten the ill-treatment Reinhart's famous paintings. The of individuals. If I can perform the phia, Pa. engraving is new-just finished, and duties that are now before me as now, for the first time, before the conscientiously and clearly as I see public. We copy the following them at this moment, I shall accomplish as much as human vanity may from a description accompanying eek to attain.

INCIDENT OF THE ICE FLOOD .-From the many incidents of the great ice flood on the Susquehanna artly relieved herself of the bed of the New York Herald, as showing, in all the eloquence of nature, feet deep. On the same day, at Lit. | beast of the stronger sex. the true spirit of heroism and self- tle Cottonwood, a large snow slide sacrifice born of love: The most deplorable case I met

with in Germantown was that of

Patrick Creighton and his family.

Creighton was long an industrious

employee of the Erie Railway Comwife and nine small children have fled to Alta for safety. had a severe struggle with want, as he has been unable to work. They ived in a story and a half frame house on the flat, one of the houses nearest the river. The coming of the flood was so sudden that it was sweeping over the flats before the cople had hardly received the warn-Creighton's neighbors fled on every hand. Before one of the very few articles that composed his household goods could be gathered up, the great blocks of ice were battering against his house, and the lower end was knocked out and the water and ice began pouring in. Mrs. Creighton seized her crippled

nusband and driving the children out the front door, started with him in her arms for safer quarters. She is a slight woman and he a heavy adding the following; man. The flood was gaining or them, when they were seen by some of the neighbors and aid was given them just in time to save their lives. They lost everything. I could but express to Mrs. Creighton my admi a statement of the facts relating ration for the bravery she displayed to the interference of the Unitin saving her helpless husband.

would you b'leve, sir, that whin constables in the discharge of their Pat found the wather was upon us, duty in the city of Providence on he says to me, "Put me down, dar- the 23d day of February, 1875. lint, an' save yoursilf."

THE SOUTHERN CYCLONE.—An Augusta, Ga., dispatch of March 23d, gives the following account of the phenomena and effects of the recent tornado:

wounded appalling.

deal summarily with the Mexican

received a letter from some one, to us unknown, containing a twenty dollar bill to be used in "some way The path of the tornado was from to promote the cause of God in the two to six hundred yards wide. The world in connection with the Sevcyclone was cylindrical in shape, enth-day Baptist denomination." and rotated with fearful velocity This noble offering will be applied from north to south. The front cloud was black as night, and half a to the purpose named according to mile high; the rear was illuminated our best judgment, with thanks to with bright light. It traveled nearly due east, veering a little to the north after devastating Camak. The tornado seems to have divided, one Reader, think of it, and consider portion going east by north and crossing the Savannah river above whether you too cannot augment the fund so nobly begun! May the and below South Augusta, both lovers of our Zion be multiplied. proving equally destructive, laying waste everything in their track Huge trees were broken like reeds and in some instances carried three

THE president of the Juvenile Guardian Society has notified Rev. quarters of a mile. The tornado Samuel B. Halliday, assistant pastor was proceeded by a dull, heavy of Plymouth Church, that a stateroaring as of heavy artillery in the ment made by him when on the distance. It spent its greatest fury stand in the Beecher-Tilton case, in about three minutes. An eye witness says the senses were utterly that "The Juvenile Guardian Sodeadened and appalled. There was ciety is one of the biggest humbugs that was ever put affoat," is a falsehood, and calls for the proof; with a sounds. Houses were demolished promise of legal proceedings in case the storm of a century were snapped

recommend legislation.

An Inspiring Letter.—We have

in twain. The devastated district embraces eight counties in Georgia, SPAIN. - The latest dispatches from Spain, March 28th, represent the cause of Don Carlos as in an mense, and the list of killed and extremely critical condition. Some of his prominent Generals are leaving him, the soldiers are becoming DER.-A dispatch from Galveston. tired of war, and placards headed 'Viva Peace," "the Fueros," and "Gen. Cabrera," have been posted News special from Corpus Christi in one of the Carlist camps. says the band of Mexicans came from the fact of his ordering all sioner.

people shot who dare to read Cabreand took a large number of Americans prisoners; among them Judge Gilpin, formerly a member of the Advertiser announced that the Methodist Churches, the Presbytecompelled the captives to walk in rian Churches and the Free Baptist front of them till they were exhaust-Church of that city were to join in invitation. ed; they were then mounted on bare a union sacramental service on Sunback horses and hurried off. They day evening, March 28th, at the robbed and burned the post office First Methodist Church; and, prisoner one mail rider. Texans through the Advertiser, an invitahave gone in pursuit and a fight is tion to join in the service was exreported near Banquette, in which tended to all Christian people of whatever denominational name,

prisoners escaped, but nothing has THE SENATE ON LOUISIANA.-The masks fell from where they had ness is mostly suspended and the Senate, on the 23d of March, adoptcitizens are under arms guarding ed the following resolution, by the town." It is understood that vote of 33 aves to 23 navs: instructions will at once be issued through the War Department to the Resolved. That the action of the general commanding in Texas, to

President in protecting the government in Louisiana, of which Wm. raiders. Apprehensions are enter- P. Kellogg is the executive, and tained of a general border war, in the people of that state against do which event the invasion of Mexico mestic violence and enforcing the the coal market. Hundreds have connection with the government of by our armed citizens in pursuit of laws of the United States, is ap-

WE call the attention of our Bi-Money and How to Make It, by ital book for those desiring to un- It is a good thing to compare scrip-

SUMMARY OF NEWS. Justiniano Roxas, who recently

died at Santa Cruz, Cal., was supposed to be the oldest inhabitant of the earth. The Santa Cruz Enterprise gives the following account of him: The Mission of Santa Cruz —the professional man as well as the was established by monks of the as before the freshet. capitalist, the manufacturer as well Order of St. Francis. The first he would participate in the debate as the farmer, the skilled artisan as record which they preserved of a baptism was that of an Indian girl, eral teams were crossing on the ice named Micaela, on Oct. 9, 1791. On the 4th of March following was baptized Justiniano Roxas, by Fr. Isidro Salazar, C. S. F. Ro: was then forty years of age, and perhaps even somewhat over forty, so that he was at least 123 years old when is still preserved in the register of can be no doubt concerning the truth of his extreme age. A monster cuttle fish, the body of

which was from ten to twelve feet in Publishers, 518 Arch St., Philadel length, its arms or suckers being six feet long, and in some parts as thick as a man's thigh, was found recently lying on the beach at Negishi, SNOW SLIDES IN UTAH.-A SNOW slide occurred at Head Carr Fork, near Yokohama, in Japan. A man's hat would scarcely cover one of its Bingham Canon, on Wednesday, eyes. It was sent to Yokohama, March 17th, burying four men. After lying at the market for a few After ten hours' digging, three of hours it was sent to Tokio, an enthem were found alive, and one, terprising showman having purchased it for exhibition there. Larry Nowlan, dead. He was asleep fisherman who secured this speciand its tributaries, we select the fol- in his bunk when the slide came. men pronounce it a female, it belowing, related by a correspondent | The slide came down the canon a ing minus the shell commonly found mile and a half, and was seventy-five on the back of the ink-discharging Mr. Tyler, of the Zulu (Natal) Mission of the American Board rushed through the upper part of Alta City, wrecking several houses and

writes of a native pastor, Rev. Ben amin Haws, who has built up an killing John Strong and his wife. abandoned congregation at Itafamsi: Thomas Miner and a number of others were buried, but were subse- "In the afternoon the thoroughly quently rescued uninjured. Slides skillful and satisfactory manner in have occurred all along the canon. which Benjamin applied the truths Eight months ago he lost The miners of the Vallejo, South of my morning's discourse to the his leg in its service. Since then his wife and nine small children have wife and nine small children have fled to Alta for safety. we have of the fact that native ly on your Favorite Prescription. The most terrible storm is raging preachers, if imbued with a love of throughout the mountains, the canhe truth and in earnest, can wield ons being impassable at Logan. Jusus Clark was caught in a snow slide, carrying him about a mile and dashing him to pieces. The body, which sionary.

was buried to a considerable depth, placed under the charge of a native RHODE ISLAND VS. UNITED STATES. pastor. It will serve as a place of -The majority of the committee worship for the 70 or 80 Arabic ppointed by the Legislature of Protestants at Jerusalem, for the Protestants from the neighboring Rhode Island to investigate the villages, for the 80 boys of the onflict of authority between the Syrian Orphanage, and for 90 girls State officers and United States auin the care of the Prussian deaconthorities, in the late liquor seizure, esses. The erection of this church have reported to the Legislature, will give a greater degree of stabilsustaining the State officers and ity to the native Protestant communities at Jerusalem.

Michel Angelo left a package, Resolved, That his excellency the the time of his death, with the relovernor be requested to cause to quest that it should remain sealed be prepared and transmitted to for a period of four hundred years. the President of the United States Strange to say, this package has been faithfully kept, and on last Saturday the time expired and the ed States Marshal for the district of Rhode Island, with the State says, etc., will be published simultaneously in German, English, Spanish. French and Italian. The minority of the committee

In Persia, many Mohammedans are showing a remarkable interest in Christianity. There have recenty been numerous evidences of this. mong the few Mohammedan converts lately received by the Presbywho stated that 200 men in the army thought as he did and were holding secret meetings in regard to the Christian religion.

The Protestant Mission Press at Beirnt has recently received an order from the governor-general of Allahahad, India, for a considerable the donor and praise to God for his invoice of Arabic books. To Ligrace in thus moving the heart. beria and to Peking books have been sent from the same press, which has been sent of God to supply a Christian literature for the whole Arabicspeaking population of the world, from Africa to China.

United States Treasurer Spinner recently had a long interview with the President. There are rumors in irculation that unless certain conemplated appointments to subordinate places in General Spinner's bureau of the Treasury are made in accord with his views, that that gentleman will feel it incumbent upon himself to resign his position The San Antonio (Texas) Herald has information to the effect that he Indians who captured the stage

near Laredo, subsequently attacked Cochin Poncho, near Carvizel, on the Texas side. They were driven off by the rancheros and were overtaken by Capt. Benovid's volunteer company. The Indians were almost entirely cut to pieces. A number of packages of regis

tered letters have been lost between Boston and Bridgeport during the past month. Thomas Chamberlain brakeman, has been detected tampering with the mails. He was taken to Bridgeport for examination Carlos is getting desperate is seen | before the United States Commis Mr. Moody wants Dr. Talmage to come immediately to London and

help him, and has telegraphed to OPEN COMMUNION.—The Elmira that effect. Dr Talmage's elders however, have refused their consent and a reply has been sent by cable that the religious interest in his church forbids his accepting the A general revival among the Protestant Churches of France is a

thing hitherto almost unknown. There seems now indications of such an awakening, and united services have been held in Paris, Nismes and other places, attended by the clergy of various bodies and by large congregations. It was in 1867, after twenty years

successful work, that the missions ries of the Church Missionary Socie ty were driven out of Abeokuta West Africa. The native Christians remained faithful, and now a missionary has reoccupied that inland city. The coal supply of Poughkeepsi

is exhausted and there is a panic in been turned away from the yards. dealers not being able to procure but little coal at Newburg because Fifty boys, selected from the

Railroads at and around Quebec

Enameling as a practice is said to be increasing among Parisian belles. The method by which faces are enameled is to inject a dose of arsenic in solution of Fose-water under the skin. Beauty at such a cost must be a terrible thing to pur-

The Eric Railway Company has completed the erection of the new Port Jervis, and the running of passenger and freight trains has been resumed over the main line, On the afternoon of March 20th.

while some fifteen persons and sev bridge at Quebec, it broke loose and floated up the river with the tide. All were landed some distance above the city on the morning of the 23d. Bishop Roberts, of the Methodist Episcopal Church, in Liberia, i lead. He was the brother of President Roberts and the only Methodist bishop to whom a special field was assigned. Probably no successor will be elected. It has been discovered by the in

spectors of the Board of Health of Brooklyn, that small pox is quite prevalent in the 18th Ward, and that there is an attempt on the part of physicians to suppress the fact. It is reported that two full grown otters, driven by the cold from a creek in Lafayette county, Indiana, recently walked deliberately into a

dwelling house for the purpose of warming themselves by the fire. The aggregate sum in the twelve general appropriation bills passed during the late session of Congress is about \$175,000,000 apart from other bills containing appropriations

The surplus revenue of Sweden last year is said to be \$19,000,000.

widow of Eli Forsythe, deceased, in the 65th year of her age. Sister Forsythe was born in West Virginia, and embraced religion in early life, and united with the Sab DR. PIERCE'S FAVORITE PRESCRIPT is very strongly recommended by the Medical Faculty and is largely prescribed among their Female Patients. It is worthy of all confidence as may be seen She, with her husband, went to Ohio in 1833, and from there to Welton, when from the following testimonials Dr. G. B. Chapman, Plattsmouth, Neb

she died. She was much beloved as a true wife, mother, and neighbor; and true to writes: I have under treatment a her vows she was truly a pillar in the temple of our God, died in the triumphs of who for the past seven years has been afliving faith, and sleeps in Jesus, awaiting the summons of Gabriel. DAVIS TOOFBORO departed this life Feb. ATLANTA, III. Dr. R. V. Pierce, Buffalo, N. Y.: Dear 18th, 1875, in the 81st year of his age, of apoplexy. Bro. Loofboro was born in

the truth and in earnest, can wield the sword of the Spirit far more effectively than the foreign mishas used you medicines since they have been brought here, but that can say with A new church building has been me they have been greatly benefited. Since I have been so helped by its use, six one of the members of the Seventh-day Society at Jerusalem and has been or seven around me left off all doctors and Baptist Church of Jackson, Ohio, at its or ther medicines, and now use it in thei ganization. In 1850, he moved to Farmington, Ill. From there he moved to Welton, Iowa, and united with the Sabfamilies, after being cured of the same iscase as mine. You do not know what bath-keeping church, where he remained to the day of his death. Bro. Loofboro a wonder it created in our city, by its r toring my sister I wrote you about, for she lind been under the care of three c ur hest doctors, but could not sit up but or a few minutes at one time. I begged of her to try your medicines, and before she had used half the bottles she could go all trial. He was ever found at his post with round the yard, and has now just come ome from a visit five miles away. MRS. THOS. MCFARLAND.

Dr. Pierce's Favorite Prescription is sold

DR. SIEGERT & Sons are the sole manu-Thos. V. Stillman, V. Hull, C. Rowley, acturers of the justly celebrared Angos-ura Bitters, which after thirty-four years of trial in both hemispheres have proved he most effectual remedies, for Fever and Ague, Yellow Fever, Cholera, and all those diseases which spring from a derangement package was duly opened. The of the liver. The imitations of this great has r should scrutinize carefully, and satisfied only when he finds the certificate to the genuineness of the contents on every bottle—"D. J. G. B. Siegert" & Sons.

SPECIAL NOTICES.

WANTED. - The following back numbers of the RECORDER are wanted, in order to complete volumes for the Theological Library of Alfred University, viz: man, R. E. Burdick, B. G. Stillman. Vol. 28, (1872,) Nos. 1, 2, 3, 31, 2 copies 33, 34.2 copies 37; and Vol. 30, No. 8. Any one forwarding the above named numbers, or any portion of them, to the undersigned, vill confer a favor.

RESOLUTIONS.—Whereas, Eld. A. W. Coon has labored among us for some three and one half years, as a faithful Christian minister, and is now about to close his services with us: therefore. Resolved, That we express to him ontdence in him as a Christian and an able ainister of the gospel, and as such we

Wm. A. Worden, Ceres. C. M. Lewis, New London, ommend him to all with whom his lot mar be cast. Thos. Perry, " E. Stillman, Brookfield, Resolved, That this resolution be for Mrs J. Miller, warded to the SABBATH RECORDER for Saml. Witter, publication, and that a copy be presented

to Eld. Coon. By order of the Church at Scott. ELBERT W. BURDICK, Clerk.

MISSIONARY BOARD MEETING .-W. G. Quibell The Executive Board of the Seventh-day Baptist Missionary Society will meet at Westerly, R. l., on Wednesday, April 14th, THOS. V. STILLMAN, Rec. Sec. S. Davis, Leonardsville, C. H. Williamson, " NOTICE TO TEACHERS. - Spring xaminations for the Southern district of H. S. Crandall, Mrs C.W.Murphy, " Allegany will occur as follows: G. C. Stillman. " F. E. Dresser, W. Edmestor

Andover, Tuesday, March 30th. Wellsville, Wednesday, March 31st. Head of Plank on Knights Creek, Thursday, April Ist. April 2d.
Cuba, Monday, April 5th
Richburgh, Tuesday, April 6th.
Friendship, Wednesday, April 7th.
Whitesville, (east end.) Friday, April

Alfred, Monday, March 29th.

Bring cap paper, pencil and eraser. Each examination begins at 10 A. M. W. D. RENWICK, School Com.

Geo. Tomlinson, Roadstown, 2 50 Wm. Maxson, Westerly, R. I., 2 50 FRIENDSHIP, March 15th, 1875. QUARTERLY MEETING.—The churchs of Port Alleghany, Hebron, Hebron Centre, and Oswayo, will hold their next Quarterly Meeting with the Church of Oswayo, commencing Sixth-day evening, April 9th. The evening service conducted

Bro. B. F. Rogers. Preaching on Sab-

bath morning by Bro. J. L. Huffman, and

First-day morning by Bro. J. Kenyon. TO THE PUBLIC. ERIE RAILWAY. Alfred Station, Jan. 14, 1875. The Erie Railway Co. will transport all gods consigned to the sufferers of the trasshopper Rregion of Kansas and Neoraska to Dunkirk free from this date, un-

til further notice.
M. A. GREEN, Agent. To THE DONORS OF THE SEVENTH-AY BAPTIST MEMORIAL FUND.-The reasurer of the Board is ready to receive rincipal or interest on notes or pledges given for the benefit of the different Instiutions and Societies. Also, to receive new ubscriptions for the same. Please be frompt in paying, as the funds are needed my information cheerfully given. E. R. POPE, Treasurer. Plainfield, Union Co., N. J.

In Willing, N. Y., March 22d, 1875, pneumonia, after one week's illness, PER-RY WITTER, in the 64th year of his age. The deceased was living with his brother D. P. Witter, at the time of his death. In early life he made a profession of faith in Christ, and united with the First Church of Alfred, but at the time of his death he

meningitis, WM. M. BENJAMIN, aged 52 years, 6 months, and 26 days. His suffering was intense, so much so that at times he was deprived of reason. Mr. Benjamin Wheat, No. 2 Spring...... 1 16 @1 18 Winter, red Western 1 20 @1 27 "Amber..... 1 274@1 28 was a very reserved and exemplary man, and highly esteemed by his neighbors, White Western....1 84 @1 37 1 20 1 40 laving the confidence of all who knew him as an honest, upright citizens. He sustained a good moral character. Although he had never made a public profession White, new..... religion, yet he was an attentive reader of the Bible, and of late he had been more at-Rye..... Corn. Western mixed new... yellow..... and a kind father. His funeral was at HAT. tended at the Methodist Episcopal house of worship in Scio, where an impressive dicourse was preached by Rev. N. V. Hull. In Plymouth, Chenango Co., N. Y., March 3d. 1875, C. B. TRACY, Esq., aged 43 years. By this sudden providence a wife and three children suffer an irreparable loss. HOPS. May the widow's God and Father of the fatherless be their support. At Beaver Meadow, N. Y., March 7th, SUNDRIES. 875, Mrs. DWIGHT CAULKINS, daughter of 1876, Mrs. Dwight Cathalias, daught in the Rev. J. Storrs, Baptist clergyman in DeRuyter, aged 20 years. The deceased left an infant child aged eight days. The kindred and friends, under this unlooked for and crushing providence, have the con-Cider Vinegar, # gallon.... Honey, New Box..... Sirup..... 1 00 @1 15 WOOL. olation, that their loss is the infinite gain f the departed. "Doday shalt thou be vith me in paradise." J. C. Three-quarter and Full blood Merino.... Half-blood Fleece.....

In DeRuyter, Madison Co. N. Y., of scar-latina, March 16th, 1875, Blanch L., aged 3 years, 1 month, and 19 days; March 24th,

children of Geo. F. and

1875, RALPH D., aged 4 years, 6 month

and 8 days, only children of Geo. F. a. Alice E. Crandall Annas. "Jesus shi

gather the lambs, for the upper fold, with

"There be to us, O dear, lost ones!
With beams of love,
Bright stars, death's uncongenial wild,
Smiling above!
Soon, soon thy little feet have trod
The skyward path, the scraph's road,
That led thee back from man to God,
Our darlings!

Farewell, then, for a while, farewell;
Pride of our hearts!
It cannot be that long we dwell,
Thus torn apart.
Time's shadows like the shuttle, flee,
And dark howe'er life's night may be,
Beyond the grare we'll meet with thee,
Our darlings."
J. C.

In Welton, Clinton Co., Iowa, Feb. 10th,

875, of lung disease, TAMER FORSYTHE

Vest Virginia, and made a profession o

religion at the age of eighteen, in Ohio

Returning to Virginia, he united with the

Lost Creek Church, married Mrs. Marv

Maxson, returned to Ohio in 1837, and was

won for himself the confidence of all who

knew him; highly esteemed not only for

you mention are distributed), Mrs. M. L. Watts, E. A. Stillman, Anonymous (\$2)

nclosed), E. J. Maxson (to what P. O.

RECEIPTS.

tend back of Vol. 28, No. 27.

M. Livermore, Alfred,

ose Gurley,

G. Green.

S Babcock.

W. G. Crandall,

Mrs C. Dunn,

Hughes, C. Babcock,

S. Olin, B. C. Coon, DeRuyter,

C. Saunders, " R. Brown, Hopkinton,

Irs. A. F. Lever, Andover,

Burdick, Alfred Centre, \$2 50 31

Brundage, Adams Centre, 2 50 31

MissM.E.Crumb.LittleValley, 45

Burdick, South Brookfield, 2 50

Mrs. E. Nichols, Lincklaen, 2 50 31

Mrs. M.L. Burdiek, N. Pitcher, 2 50

A. G. Coon, 250 W.R.Gorgas, Eberly's M'ls, Pa., 250

M. Barnhart, Mechanicsburg, 2 50 32 E. D. Ayars, Hebron, 2 50 31

J. E. Mosher, Plainfield, N. J., 250

Mrs. J. Powers, N. London, Ct., 2 50

Hardin Saginaw City, Mich., 2 50

R. E. Burdick, Cleveland, O., 3 05 V. Estee, Wady Petra, Ill., 2 00

B. Ayars, C. Burdick, Albjon,

P. Curtis, Alden, Minn.,

Forbes, Alfred,

V. C. Perry, New London. E. N. Backus, Albion, Wis.

H. Crandall, Brookfield, Mo.,

W. Estee, Wady Fetz, III., 2 50 31 52 J. S. Green, Farmington, 2 50 31 52 Mrs. L. Green, West Hallock, 2 50 31 5 J. W. Richeson, Harrisburg, 1 75 32 13 Carrie E. Neil, 1 25 31 39 J. Langridge, Geneseo, 50 31 26 H. M. Coon, Walworth, Wis., 2 50 31 52 52 53 55 31 55 31 55 31 55 31 55 31 55 31 55 31 55 31 55 31 55 31 55

J. L. Shaw, Freeborn, 2 50 81 52 Mrs. E. A. Wood, Albert Lea, 2 50 81 52

H. W. Monroe, Moscow, Ia., 250 32 H. Crandall, Brookfield, Mo., 500 30 2

FOR LESSON LEAVES.

Western shipping.... 5 15 @5 30

St. Louis extras 5 50 @8 00

choice..... 5 40 @6 40

2 50 31 2 50 31

Tomlinson, Williamstown,

Holbrook, Townshend, Vt., 2 50

S. B. Spencer, W. Winfield,

Pays to Vol.

2 50 33

2 50 3

2 50

2 50 31

hoping in Jesus.

In 1850, he moved to Farm-

is arm, and carry them in his bosom."

. WHOLESALE PRODUCE MARKET. Review of the New York markets for butter, cheese etc., for the week ending March 27th, 1875, reported for the RECOR-DER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates

Common Eleece.....

No. 1 Pulled.....

ombing Fleece

BUTTER.-Receipts for the week were 2,924 pack. Exports 589 pack. There are two kinds of butter, to wit: fine high avoredOctober make and solid yellow rosy June firking, that sell readily and for more oney than last week. At this time of year hese sorts of selection are scarce and trade for them is being rapidly displaced by ar, rivals of finest new make : other sorts of old butter, in fact the bulk of the offering of stock, have been more freely sold mostly at 18 @ 21 cents for miscellaneous parcel of State, and 21, 22, 23, 24, and 25 cents for good to choice entire State dairies, and a few extra daires on the last end at 25, 26 @ 27 cents. New butter begins to come forward and sells readily for fancy selecons at 32 cents, and choice lots of new at 28 @ 30 cents. Common cow, stable new, wintry and poor, is without much more value than same quality of old stock, viz., 5 @ 18 cents. We quote:

Selections of finest new make...\30 @ 33 food lots of new as they run....27 @ 80 Middle and Southern Tier Coun-Western roll butter, prime none Western, solid packed, fresh.....18 @ 22

" prime early. 14 @ 18
" fair to good. .12 @ 14 his Christian integrity, but for his wisdom in counsel, his reliability in times of CHEESE.—Receipts for the week were his armor on, ready to do battle for the Lord, and died as he lived, trusting and 6.020 boxes. Exports 29.207 boxes. Gold 115‡. Cable 70s. The market is a shade irmer, and 17 cents is asked for the top, but rarely reached; stock is deemed about sufficient and it is expected will be all Wm. B. Maxson, Elbert W. Burdick cleared satisfactorily. We quote: State Factory, fancy, September

. J. Clarke, D. P. Curtis, J. P. P. Shaw, J. E. N. Backus, H. W. Bandol E. L. Burdick, T. Saunders, R Stillman, S R. Wheeler, W. R. Maxson, J. H. Crandall, dairies entire...... 14 @ 16 L. E. Spicer, T. L. Gardiner, O. Maxson, Part skimmed or common. . Saunders, E. R. Clarke, L. Coon, J. E Eggs.—The market was sustained first Davis, F. F. Johnson, J. A. Baldwin, S. B. Spencer, Thos. Perry, M. H. Harman, A. M. West, H. Hall, W. H. Brown, T. Holbrook, half the week, but Thursday, Friday, and Saturday declined 6 or 8 cents per dozen, E. Lanphear, C. A. Burdick, G. Tomlinson, and leaves off at about 24 @ 26 cents per J. Langridge, Mrs. E. A. Wood, A. Resser Mrs. O. C. Gibbs, J. B. Clarke (the articles

dozen, but with an uncertain future. We Near-by marks, fresh eggs, per LIVE POULTRY .- This stock is in good demand. We quote: Geese, per pair..... CALVES-

All payments for the SABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl

 Live calves per pound
 8 @ 9

 Dressed, heavy wts
 12 @ 13

 Light
 9 @ 12

 edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to ex-Brans - We quote: Crop of 1874, choice marrows, # DRIED APPLES are middling firm but less

doing in them, and not as easy to real! ize. We quote: GREEN APPLES-We quote: MAPLE SUGARrime, new make..... DAVID W. LEWIS & Co., 85 & 87 Broad St., cor. South William,

Market your produce faithfully at marke rates and promptly for cash For 25 years near our present location and for the last 15 years engaged in the DAIRY PRODUCE ON COMMISSION TOB AND BOOK WORK

NEW YORK.

NEATLY AND PROMPTLY DONE RECORDER OFFICE. Orders by mail will receive special care DURNITURE.

> SUCCESSOR TO STRONG & BURDICK

FURNITURE.

PICTURE FRAMES &c. fine assortment o

NEW YORK MARKETS-MAR. 29, 1875. CABINET COTTON. Ordinary... Low to good middlings KLOUR AND MEAL. State, extra....... 5 15 @5 25 "fancy....... 5 80 @5 45

HOUSEHOLD FURNITURE CONSTANTLY ON HAND. Which will be sold at prices which can

REPAIRING A SPECIALTY.

with his usual zeal and power. The phis and other cities in the Union, Washington correspondent of the ment and information, we know of the insidious efforts of the Papal down a corresponding number of the ment and information, we know of the insidious efforts of the Papal down a corresponding number of the ment and information, we know of the insidious efforts of the Papal down a corresponding number of the ment and information, we know of the insidious efforts of the Papal down a corresponding number of the ment and information, we know of the insidious efforts of the Papal down a corresponding number of the ment and information, we know of the insidious efforts of the Papal down a corresponding number of the ment and information in the ment and information in the phis and other cities in the Union, we know of the insidious efforts of the Papal down a corresponding number of the ment and information in the ment and information in the phis and other cities in the Union, we know of the insidious efforts of the Papal down a corresponding number of the ment and information in the good done was widely spread. The this necessarily involves the power New York Tribune, in which Sena-

the robbers is quite probable. HARPER'S MAGAZINE for April furnishes matter for all classes of editorials and trenchant cartoons, is readers. To one desiring amuse- just now striking vigorous blows at public schools of Boston, spelled

means for his gratification. Its va- ence in the government of the Unitaged and the young were brought to a saving knowledge of Jesus' to As the result we had three love. As the result we had three love. As the result we had three loves aged and the young were brought to Johnson said:

| Continue of the Seventh day Baptist of Colored citizens. To Johnson said:
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| Continue of the Seventh day Baptist of the Seventh day Baptist of Colored citizens. To Johnson said:
| Continue of the Seventh day Baptist of the Seventh day Bapti SECOND QUARTER, - REV. A. E. MAIN. LESSON XV.-THE PROMISE BROKEN. For Sabbath Day, April 10.

JUDGES 2: 11-16. 11. And the children of Israel did evil in the 11. And the children of farael did evil in the light of the LORD, and served Baalim:
12. And they forsook the LORD God of their fathers, which brought them out of the land of Exppt; and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger.

13. And they forsook the LORD, and served Basl and Ashtaroth.

18. And they forsook the LORD, and served Basi and Ashtaroth.

14. And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

18. Whithersoever they went out, the hand precever they went out, the hand 15. Whithersoever they went out, the hand of the Lord was against them for evil, as the Lord had said, and as the Lord had sworn unto them; and they were greatly distressed.
16. Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

DAILY READINGS.
1. Deut. 6: 10-19. 4. Ps. 106: 84-43.
2. Deut. 81: 16-21: 5. Ps. 44: 9-16.
3. Ex. 20: 4-6. 6. Isa. 50: 1-8.
7. Lev. 26: 38-42.

CENTRAL THOUGHT, - Trans GOLDEN TEXT.—"They soon forget his works, the waited not for his counsel."—Ps. 108: 13.

OUTLINE. I. The evil doing of Israel. v. 11-13. II. Jehovah's anger. v. 14, 15. III. Jehovah's mercy. v. 16. QUESTIONS. I. v. II. What was the effect of sin upon the

alght of the Lord? In what did their evil-doing consist? What does the word Baal mean? Who was Baal? How old is Baal-worship? What heavenly body was worshiped under this name? Why in Baalim or Baals used instead of Baal? Mention some things that pertained to Basi-worship among the Jews. v. 12. Explain how this verse sets forth in strong light Israel's great wickedness. v. 13. Who was Ashtoreth? What can yo say of the antiquity and spread of her worshiped as goddess? What is known concerning the character of the worship paid her? In v. 14. How must we form our idea God's anger, justice, mercy, love, &c.? Is God revengeful? Explain the nature of his anger. Explain the expression was hot. Who were the spotters? What is the meaning of He delivered them, and He sold them? What would they delivered themselves, and sold themelves, mean? Explain and illustrate the difference between the two forms of expression. v. 15. What does went out refer to? What of the Lord was against them? Had the people een forewarned? What does their conduct in the times of the judges? What was the

Miscellaneous.

general character of that period?

BY PHŒBE CARY.

Suppose, my little lady, Your doll should break her head, Could you make it whole by crying, Till your eyes and nose were red To treat it as a joke;
And say you're glad 'twas dolly's
And not your head that broke?

Suppose you're dressed for walking,

And the rain comes pouring down, Because you scold and frown? And wouldn't it be nicer For you to smile than pout Where there is none without? Suppose your task, my little man.

Will it make it any easie For you to sit and fret? Than waiting like a dunce, And learn the thing at once

And some a coach and pair, Will it tire you less while walking To say, "It isn't fair?" And wouldn't it be nobler To keep your temper swee And in your heart be thankful You can walk upon your feet?

Suppose the world does'nt please yo Nor the way some people do, Do you think the whole creation Will be altered just for you? And isn't it, my boy or girl. Whatever comes, or doesn't come, To do the best you can?

DAIRY FARMING.

season has taught the dairy farmer the importance of providing his herd with some kind of forage plant that may be used early in the season in connection with pasturage. The have passed has so reduced the pasture supply of grass that not one that the drouth of May and June of all the vigor and glory of youth. actual value of the dairy at the commencement of Winter will also produce good full crops. be depreciated just in proportion to In preparing land to seed with orthe lack of food furnished during | chard grass, I would prefer to un-

We have three plants which, owing to their early start in the Spring, of Summer grain, oats, barley, or their rapid growth, early maturity, Spring wheat can be grown and reand large yield of good forage, ren- moved in time to prepare the land der them of great value in supply- for seeding to orchard grass as early ing our Summer lack of pasture as the middle of August. I will add

I will name lucerne, for every dairy- After removing the grain crop from f The boy inquired, "Please, sir, man having a soil well adapted to a piece of ground we desire to seed can you tell me of any one who its growth. Lucerne requires a rich to grass, and carefully fitting it for would like a boy to work for him, and very mellow soil, at least eight seeding, then sowing the grass-seed and learn to read?" feet deep. The roots of lucerne during August or September, giving tance of twelve feet to reach water, the soil, it will become established but a soil of the right kind, with and produce a better crop the folwater at the depth of eight feet be- lowing season than it would if it as the fertility of the soil is main- | Spring. The seed of orchard grass tained, and other plants and grasses is quite small, encased in a large, pounds of seed will be sufficient for be covered a sufficient depth by passan acre; but if sown broadcast ing over it with a roller or light bush. (which I should prefer), eighteen or | Some of our grass seeds will germi-

der the name Ashtoreth. Inquiry respect-NOTES AND COMMENTS. I. v. 11. Transgression had destroyed perplexing and revolting; suffice it to say the disposition and ability of the that it was marked by many impurities. eople to know the Lord, and to understand his works done in Israel's behalf, compare v. 10;) they therefore did evil, &c. They did what was displeasing divine mind by terms drawn from human o the Lord. The evil thing was depart experience. The highest conception one can ure from the worship and service of the true God. Baalim or Bagls. The word an ungrateful, disobedient, wicked son. Baal means lord, master, owner, and was the name of the chief domestic and protecting god of the Phoenicians, who was also worshiped by the Hebrews, in times of apostasy, and by other ancient nations. He was worshiped in the time of Moses among the Monbites and Midianites (cf. suffering ceases, because it is useless to

Num. 22: 41:) and it is not altogether imforbear any longer; there are no revengeprobable that Baal-worship, under some form, dates as far back as the days of Nimrod, the founder of Babylon. Either only an infinitely holy Being can have. the Sun, as the giver of life, or the planet Was hot. Rather, burned or glowed, as Jupiter, the symbol of a providential cona fire. This strong figure shows how in trol which grants or withholds good fortense Jehovah's displeasure was. Spoiltune, was worshiped under the name Baal. ers. Nations around the Israelites who In the use of the plural here, the referplundered them. He delivered, He ence is either to the images of the god sold. These expressions represent their used in his worship, or to the different names, and modified forms, under which sufferings at the hands of enemies. as being the judgments of God upon them. he was worshiped; probably the latter. With equal truth could the writer have Compare Baal berith (Judges 8: 33), either said, They delivered themselves, they sold the god who covenants with his worshipthemselves. cf. Isa. 50: 1. National sins ers, or the guardian of leagues; Baal-zebub brought national weakness, and thus they (2 Kings 1: 2), invoked as the fly-destroyexposed themselves to the incursions of ing god; and Baal-peor (Num. 25: 3), a their enemies. In the former instance god to be worshiped in licentious rites. the prominent idea in the writer's mind is For passages which throw some light on that God and his law bring on men, in judgthe character of Baal-worship among the latter, he is thinking mainly of their personal accountability and guilt. God, or

Jews, see 1 Kings 16: 93; 18: 19-28; 2 ment, the consquences of their sin; in the Kings 10: 19-26; 11: 18; Jer. 7: 9; Moral Law, which amounts to the same v. 12. Four things are mentioned here thing, sells the drunkard, in righteous as aggravating the people's guilt: (a.) In judgment, to the control of an evil habit, serving Baal they forsook their fathers God, whom they had served, by whom sells himself to bondage, wretchedness, and they had been guided, kept, blessed. (b.) woe. They could not any longer And Him who by mighty power had stand, &c. Compare Lev. 26: 21, 37. brought them out of Egypt. (c.) They followed, attached themselves to, as wor-The hand of the Lord, &c. Their shipers, the gods of the people, whom, and enemies, in war, were instruments in the whose idolatrous worship, it was the will hand of God for bringing evil upon them of the Lord they should destroy. (d) They cf. Isa, 10: 5. As the Lord had had thus made the Lord, Jehovah, who is

ple's covenant keeping God, angry. v. 13. Ashtaroth. For an explana tion of the plural form, see note on v. 11. Ashtoreth was the chief goddess of the Phœnicians and Philistines, whose worship was also very ancient and wide-spread. Her name occurs in the name of a city in the time of Abraham. cf. Gen. 14: 5. is of one who is in a narrow, tight place, Phonician colonies carried her worship pressed upon distressed. with them, e. g., to the island of Cyprus and to Carthages; and it was introduced III. v. 16. Who were the judges? How did among the Jews by Solomon. cf. 2 Kings Jehovan show his mercy? What was the con- 23: 13. The Moon, as the symbol of pro- three hundred years, there was no regular ductive power, and the planet Venus, the government. "In those days there was no goddess of love, were both worshiped un-

swamp-lands, either in the sunshine

maintained, its value to dairymen

kinds used in seeding pastures.

and a rapid growth, it will some

seasons come into blossom by the

last of May, or first of June, and

should then be cut, and if not re-

quired for immediate use, can be

made into hay and used for Winter

or Spring feeding. Of all our grass-

es, orchard grass, if allowed to stand

long after coming into blossom, is

perhaps the most woody and worth-

less, not much, if any, better than

straw. This peculiarity of orchard

grass ie, perhaps, the reason why its

value has not generally been recog-

2d. Orchard grass seldom forms a

full, even sod, but grows in bunches

or tussocks. This habit of growth

nized by our American farmers.

be well to notice.

from everlasting to everlasting, his peo-

king in Israel, but every man did that spaces. Land seeded with orchard even on soil well adapted for lucerne, and when we take into congrass alone requires between forty and fifty pounds of seed per acre. sideration the fact that orchard grass will grow on almost any soil,

they did not believe Jehovah would per

The third forage plant in value from that of dry sand to moist for feeding dairy cows, when the pastures fail to furnish a full er in the shade; that it will yield supply, is the medium or June clofrom one to three good crops each ver. This plant is so well known year, according to the condition of and so generally cultivated that no the soil and the degree of fertility directions are necessary in regard to it; but I will say that the value must be very great. Orchard grass of all three of these plants, when has some peculiarities which it may fed in connection with pasturage, tice presented himself with his man-

our common meadow grasses, but drying before being fed. They are going to France. should always constitute one of the much better relished by stock, and produce far better results than when passing out of bloom. My practice, when feeding my

cows with grass during the pasturing season, is to mow around a piece -when using a side-draft machine, sufficient distance so that twice around in the one case, or four swaths in the other, will make four days' feeding. This I prefer to do soon after the dew is off in the forenoon. About I o'clock in the after noon a horse is hitched to a wheelrake, and by going once around the piece, if mown around, or out and back if mown on one side, the grass is raked up in forkfuls. In running the rake along the standing grass many farmers a prejudice against it, the direction should be the reverse of the mowing machine in cutting teeth catch in the standing grass and haul it down it will lay in the right direction for the mower. In

and in the opinion of many is a sufficient reason for rejecting it. This the next swath, so that if the rake objection to orchard grass may be obviated, where it is not grown for like June grass, or the sweet vernal going around, or out and back grass, or June clover. These grasses brings the wagon convenient to the and the small red or June clover bunches. The reader will observe will all do to cut at about the same that each operation is completed by time, if used for soiling or for hay. | leaving off where it was commenced 3d. Orchard grass can be eradi- and not one extra step has been dairyman in twenty has had a suffi. cated from any soil full as easily as taken to perform it. A sufficient cient quantity to supply the number any one of the fibrous-rooted grass quantity may be cut and raked up, of cows ordinarily kept. And this cs, yet it may be cropped almost when half dry, to feed two or three supply has been cut off the present daily in pastures and mown in mead- days. Should the weather be very season earlier than I ever knew it to ows, year after year, for a hundred drying, or rain threaten, that left be before. Yet who is able to say years in succession, and then possess over for the next day, or two days,

should be thrown into small cocks 1873 will not often be repeated? 4th. Although orchard grass is so to prevent too much drying in one The bad effects produced on a dairy tenacious of life when once establicase and too much wetting in the of cows from a lack of food during lished, yet in germinating and dur- other. Cows do not relish grass the early part of Summer, will be ing the earlier stages of growth it is that is cut in the rain and fed while easily perceived throughout the re. the most frail and weak of all our wet. Therefore, provision should mainder of the season in the lessened | oultivated grasses, requiring always | be made in this matter during fair quantity of milk produced, and the two, and sometimes three years to weather for rainy days. If it pays become fully established, so as to to feed cows at all it pays best to practice uniformity in feeding, as to time, quantity, and quality of the feed given.-Harris Lewis, in N.

GEORGE WILSON.

Some years ago Mr. Gallaudet

derdrain and subsoil at least one Y. Times. seasen previous to sowing. A crop was walking in the streets of Hartford: there came running to him a here that this is the most favorable poor boy, whose intelligent eyes First of these three forage plants | time to sow any or all of our grasses. | fixed the gentleman's attention.

have been found to run down a dis- it the whole of the sunshine and do you live?" "I have no parents, sir," was the reply, "and have just come from the workhouse because they would low the surface, will do, and so long had been sown with the grain in the not teach me to read." The gentleman made arrange ments with the authorities of the kept out, it will produce from three | light bull, and as I said before, has | town, and took the boy into his famto four cuttings each year, or an but a feeble germinating power, re-annual growth of from eight to nine feet. Lucerne is sometimes sown in drills, about ten inches apart, and ation in preparing the ground for to read, and was allowed the use of the land between the drills cultivation the seed should be performed with his master's library, whereby he his master's library, whereby he ed. If sown in continuous drills, a harrow. The seeds will nearly all made rapid progress in the acten inches apart, fourteen or fifteen fall into the harrow marks, and will quisition of knowledge. It be came necessary, after a while, that George should leave Mr. Gallandet, when he was apprenticed to a cabitwenty pounds of seed per acre is nate and grow from a greater depth net-maker in the neighborhood none too much. In either case the than orchard grass, but I apprehend There the same integrity won for soil must be prepared with the ut- that most grass seed is covered too him favor. To gratify his inclina most care, and if any kind of manure | deep, and that a harrow is an unfit | tion for study, his kind master had

is used to enrich it at the time of instrument to cover any kind of a little room fitted up for him in the sowing, or for topdressing after seeds. Land seeded to orchard upper part of the shop, where he ward, none but well rotted manure, grass should be made rich before gave up his leisure time to his fafree from seeds of all kinds, can be seeding, and kept afterward in good vorite pursuit. He made rapid atused. The lucerne may be sown condition by top dressing with those tainments in mathematics, in the during the first half of August, but kinds of fertilizers required by the French language, and in other early in the Spring is usually a bet- soil. Top-dressing land seeded with branches of learning.

ter time for sowing it.

Orchard grass as a forage plant kinds of grasses indigenous to the will rank next to lucerne in value, soil, and soon fill up all unoccupied family one evening, he all at once spent in choosing between evils.

which was right in his own eyes." Josh. ing the character of her worship, is alike 17: 6. It was a transition period in their history. The time was gradually drawing nigh, when a people, consisting of fani-II. v. 14. Anger. Here, as in many ilies and tribes, under the leadership of other instances, the sacred writer is men raised up as occasion required, and obliged to describe the feelings of the directly guided by heaven, should come to have a king. Now, "the children of Israel did evil in the sight of the Lord," and form of a kind father's displeasure with | national foes oppressed them; now, "the children of Israel cried unto the Lord, whom he loves though not with approba- and he delivered them. These words, tion, and would gladly forgive, is a step | ten times repeated, paint the pictures, ping stone on which to rise toward as rapidly shifting from light to darkness, true an idea of God's indignation, as it is which make up Israel's history during the possible for us to form of his holiness, period of the Judges, men who were ustice, love, or any divine attribute. Long- | raised up in times of greatest need, upon whom the Spirit of the Lord came, and who, in peace administered justice, and in ful feelings; divine mercy and love re | war delivered a repentant people out of inain; still there is real anger, but such as the hands of their enemies.

TEACHERS' CABINET.

PERIOD OF THE JUDGES. How long A question confessedly involved in much difficulty. The chronology adopted in our common English Bible makes the time from Joshua to Samuel about 350 years. Paul, in Acts 13: 20, makes it 450. The chronology adopted in our notes on the times of Moses and Joshus agrees better with the statement in Acts.

CHARACTER OF THIS PERIOD. At first sight this history seems only one of crime and its punishment, and we are inclined to call it the "dark ages" of Hebrow history. A more careful study of the book reveals the fact that, while the main part of itis occupied with the details of the dark side, during by far a greater portion of the time the people lived in obedience to the poverty, and mirery; but the drunkard divine commands, and led peaceable, quiet, prosperous lives. Comparatively long periods of such life is passed over in a single verse. Dr. Graves estimates that, "out of v. 15. Went out. That is, to war. 450 years, there were not less than 377 during which the authority of the law of

Moses was acknowledged in Israel."

CONNECTING HISTORY. The events reorded in chs. 1-2: 1-6 are mainly a recasaid, &c. Forewarnings (cf. Lev. 26) pitulation of events which were recorded had placed them, who had the disposition in the book of Joshua, and therefore which to heed warning, on their guard against belong to the period of his life time. The apostasy, while others were left without only difficulty arises from the words in any excuse. How strangely powerful huudges 1: 1, "After the death of Joshua,"&c. man depravity is, when men act as though Some suppose that we should read Moses instead of Joshua; others, that the phrase form what he has sworn to do! Disafter the death of Joshua" belongs at ch. tressed. Rather, straitened. The idea v. 7, and that by some mistake of a copyst it came to be placed at the beginning of the book. Either of these mistakes might III. v. 16. Judges. From the death of Joshua to the time when Saul was are located after the death of Joshua, and made king over Israel, a period of over all that generation who had been personal witnesses of "all the great works of the

remarked that he wanted to go to

"Go to France?" said his master, surprised that the apparently conented and happy youth had thus suddenly become dissatisfied with is situation; "for what?" "Please, sir, will you ask Mr. Gul

andet to call ?" continued George, "and I will explain." His kind friend was invited accordingly, and at tea time the appren-

"In the time of Napoleon," he, "a prize was offered by the Making an early start in the Spring, fed with all the water they contain French government for the simplest during any stage of growth before rule for measuring plain surfaces. The prize has never been awarded, and that method I have discovered." He then demonstrated his problem, o the surprise and gratification of his friends, who immediately furnished the means for defraying his

> He was introduced to Louis Phillippe, and, in the presence of the ring, nobles and plenipotentiaries, this youth demonstrated his problem. amid the plaudits of the court. He

received the prize, besides valuable He then took letters of introduction and went to the Court of St. James, and gained a similar prize offered by the Royal Society. He then returned to the United. States. Here he was preparing to secure the liver and spleen. benefit of his discovery by patent, when he received a letter from the Emperor Nicholas himself, one of whose ministers had witnessed his demonstrations at London, inviting him to make his residence at the Russian Court, and furnishing him with ample means for his outfit. He complied with the invitation, repaired to St. Petersburg, and be-

came professor of mathematics in the Royal College, under the special protection of the Emperor of all the Russias. One to-day is worth two to-mor rows. Boys, use your spare moments

well. Had George Wilson been an idle boy, spending his evenings in the streets or in bad company, he would never have stood

ODDS AND ENDS. One who had been for a long time

addicted to infidel principles, when asked, after his conversion, "What was your chief hindrance in embracing the truth ?" replied, "The incosistencies of professing Christians." Who can tell the extent of evil which must result from the sinful compliances of those who have declared themselves to be the followers of Jesus? How fearful their responsibility!

"Mother," said little Ned one morning after having fallen out of bed, "I think I know why I fell out of bed last night. It was because I slept too near where I got in." Musing a little while, as if in doubt whether he had given the right explanation, he added, "No, that wasn't the reason;

it was because I slept too near where I fell out.' A Dutchman and his wife were traveling; they sat down by the road, exceedingly fatigued. The wife sighed, "I wish I was in heav-The husband replied, "I wish I was at the tavern!"

OF A SUPERIOR JUDGE you rogue," says she, "you always want to get to the best place." Turn over a new leaf! Ah, those new leaves! If half of them were turned over that are talked about what a gigantic volume would they form in the life of every one of us. "Here, Tommy, here's some nice Physic. Don't drink it all; leave some for Grandma." "Tommy's not greedy, Gran'ma; you may have

Men's heads are like wagons, they Mortification is the soul's rigorous

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ŀ	Cleveland	7.30 AM			10
	Salamanca Olean Cuba Genesee Andover Alfred	3.20PM 4.03 " 4.30 " 5.20 "	•	9.12 " 9.58 " 10.80 " 11.42 " 12.05 PM 12.27 "	5 6 6 7
	Arrive at Buffalo NiagaraFalls	12.45AM 1.16		6.15 " 7.07 "	12 12
	Leave Horn'llsville Arrine at	1	1.25AM.	1.50 "	- 8
•	Elmira Binghamton	8.38 "	3.30	4.40 " 7.30 "	12

ADDITIONAL LOCAL TRAINS EASTWARD. 4.50 A. M., except Sundays, from Dunkirk, stopping at Sheriden 5.15, Forest ville 5.39, Smith's Mills 6.03, Perrysburg 6.42, Dayton 7.03, Cattaraugus 8.60, Littl Valley 8.52, Salamanca 9.55, Great Valley 10.07, Carrollton 10.45, Vandalia 11.1 Allegany 11.47 A. M., Olean 12.15, Hinsdale 12.45, Cuba 1.22, Friendship 2.10, Bel. videre 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30

9.30 A. M., daily, from Dunkirk, stop oing at Sheriden 9.45, Forestville 9.56 Smith's Mills 10.08, Perrysburg 10.30, Day ton 10 40, Cattaraugus 11.10, Little Valley 11.33 A. M., Salamanca 12.10, Great Valley gany 1.15. Olean 1.33 Hinsdale 1.57 Cube 2.32, Friendship 8.07, Belvidere 3.26, Phillipsville 3.42, Scio 4.00, Genesee 4.17, Andover 4.51, Alfred 5.25, Almond 5.42, arriving at Hornellsville at 6.00 P. M. 9.15 P. M., daily, from Dunkirk, stopping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Dayton 10.25, Cattarangus 10.55, Little Valley

1.20, and arriving at Salamanca at 11 48 WESTWARD. STATIONS. | No. 1 | No. 5 | No. 3* | No. 9* New York
Port Jervis 12.13pm 3.2
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Genesee 9.57 " 4
Cuba 10.48 " 4
 Leare
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Arrive at Cleveland 7.00Am 3.35PM 7.15PM incinnati | 5.20PM | Leave Little Valley 12.22Am | 6.27Am | 11.57PM | 4.15 " Arribe at Dunkirk 2.20 " 7.50 " 1.30 " 5.45 " ADDITIONAL LOCAL TRAINS WESTWARD. The 3.00 A. M., except Sundays, from Hor nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany .27. Vandalia 5.39. Carrollton 5.48. Littl Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For tville 7.32, Sheriden 7.40, arriving at

Dunkirk at 7.50 A. M.
12.15 P. M., daily from Salamanca, stopping at Little Valley 12.57, Cattaraugus 30, Dayton 2.25, Perrysburg 2.40, Smith's Dunkirk at 4.15 P. M. 4.30 A. M., except Sundays, from Hornellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.10, Genesee 7.00, Scio

7,35, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45, Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47 Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45 Sheriden 6.07, and arriving at Dunkirk a 12.30 P. M., daily, from Hornells ville, stopping at Almond 12.43, Al fred 12.55, Andover 1.15, Genesee 1.34, Scientific Control of the control o

1.42, Phillipsville 1.51, Belvidere 2.00

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Olean 3.02, Allegany 3.10, Vandalia 3.20, Carrollton 3.35, Great Valley 3.43, Sala manca 3.55, Little Valley 4.15, Cattaraugus 4.32, Dayton 4.53, Perrysburg 5., Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35, and arriving at Dunkirk 5.45 P. M.
1.10 P. M., daily, except Sundays, from Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.55, Carrollton 5.42, and arriving at Salamanca at 6.00 P. M. 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scip 6.55, Phillipsville 7.15, Belvidere 7.83, Friend ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.40, Allegany 9.58, Vandana 10.23, Carrollton 10.48, Great Valley 11.05, arriving rollton 10.48, Great Valley 11.05, arriving

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The Sabbath B

For the Sabbath Reco THE WIND HAR A wind-harp hung on a willow A wind-narp had a where Near the fringed edge where And I sat me down on the shi From whose leafy cups in

From whose leary super drank,
To lear the gush of sweet gli
That, oft, the wail of sadness
That, oft, both a charm to his For music hath a charm to he The miseries of a doubtful w listened long, but all in val The harp was there, yet not a Burst forth, to greet my anxi Of stir my spirit's depths to Twee silent as the sylvan to Twee sitent as the wive of that grant us only matin son And still as, at the midnight Is hished the noise, in-elfiu be "Can manught thy melody away to the control of the c Sweetharp, cannaught thy si Sweetharp, cannaught the si I spoke, but not an answering Was fouched, to breathe a

No sound was there, save, no

A murmur from the slumber and wearied now, I turned a To wait a more propitious da When, lo! Eolus' fingers sw The strings that, else, had eve nd strains of Heavenly mus The air, which thus its birth A melody so soft and low, It seemed some spirit's whis Anon, so sweet, so clear and i Twould fain bespeak a joyon A harmony befitting well The hour that man so loves to From busy carea awhile to re And nature's soothing power Those strains that break the Owe all to the kind breath of But list! they're dying slow! As echoes from the mountain Grow sickly, faint and fainter As their receding sounds may For now. Eolus sweeps the p Beyond the distant, raging monow sports with some fair not Who wanders by the winding Or gently sways the beauteon That blush amid Italian bowe Now the last, lingering note If that wild flood whose gene So freely flowed an hour ago, But now, for aye, has ceased And I, with grief and sorrow

> And set, from every captor, fre Our being's glorious harmony HEART-LIFE. Sermon preached in the bath-day Feb. 13th, 1875.

> > BY REV. D. E. MAXSON

Must sit and mourn my silen

"Fis thus, methought, that me

The spirit's symphonies, and the stolid silence of the soul

Whose very strains of praise

They cause the harp, so long Its deepest melody to sound,

Prov. 23: 7—" For as he his heart, so is he." I have thought that we place too light an estima thoughts, our inner self, life. This inadequate the inside life has give such loose maxims as, " diffierence what we belie we are sincere;" "Not to our thoughts;" "Can't thoughts." To help us up our conceptions of th importance of heart-life, t ability for character, th bility of self-hood, is the discourse to-day. Solom upon human life from standpoint of observation a broader base of perso ence than those of any of his time, if we may excep his royal father, the grea songster of Israel. He and had to do with the s side show, the one claim side, rather than for worthiness. And from timate of worthfulnes turnell, and with a true

> ness, he said, " As he thi heart, so is he." At glance he goes down outside show, all preter fession, into the inner the workings of that li measure of the inner ma "As he thinketh in his he." And is not this th ure of the man? Charac man is; and according a man is what his hear a man's thoughts and fe impure, unholy man, no what pretense of purity God. As a general ru lifewill express itself in o of words or actions. An tending great sanctity ing great exactness of

service, "O generation

how can ye, being evil

things; for out of the a

the heart the mouth s

good man out of the go

of his heart, bringeth

things, and the evil me

evil treasures of his.h

forth evil things."

the nature of real person

One of two things is man: Either, first, he speaking and out-actin his inner life, whether or bad; or second, he appear to be what he perpetually adding th pocracy to the inner ing to conceal, and so greater condemnation scribes, boasting gre life, the discerning Saware of the scribes, w in long clothing, an tions in the market chief seats in the sy was what they appear they put on pretense to the undiscerning, edly were though men. But, said the iour, "Beware of the widow's houses, an

make long prayers; ceive greater damnat already for their cu pressions, and robbe less, but doubly d tending to be so Jesus estimated the what they were thoughts of their be what they pretend they thought in their they." Immediatel

lesson on the true