

The Sabbath Recorder

Alfred Centra, N. Y., Fifth-day, April 1. N. Y. HULL, EDITOR.

THE FIRST DAY AS A MEMORIAL OF CHRIST'S RESURRECTION.

In whatever else the observers of the first day contradict each other, they agree in this, that they do it in memory of Christ's resurrection as the completing work of redemption.

But the question here arises, Do the Scriptures require this? The resurrection of Christ is an event dear to the heart of every saint. It is an essential fact in the Christian system, and it is both our duty and privilege to keep it in memory, drawing from it that precious inspiration its nature is calculated to impart.

Let now the reader carefully look at this question, and see if Baptism and the Lord's Supper do not, as symbols, cover the whole ground; and if this is so, why introduce another to cover a second time a part of this same field?

The point in this text which arrests the attention of the careful student of the Bible, is the declaration that "The time is fulfilled," and the inquiry arises, To what period of time does our Lord refer? That it is some definite period, brought to view in some portion of the prophetic word, seems evident.

John had appeared as the forerunner or herald of the Messiah. Matt. 3: 1-3. He claimed to have come in fulfillment of the prophecy of Isaiah 40: 3. See John 1: 23, 23; 3: 28. He had proclaimed his message, and Herod had cast him into prison. Mark 6: 17. What was to be looked for next? The appearance of him of whom John spoke—the Messiah.

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the expression "begotten of God," in his new birth the water is his mother as the earth is said to be the mother of us all. When man was first created, his body was taken from the earth, and into this body life came from God—the life in man was begotten by God, and so man became a child or creature of God.

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their continuance by several thousand years; but to represent them as living and abiding so many days, would involve no absurdity. The days then must be understood to represent longer periods of time.

But have we anywhere a rule given by which we can come to a correct measurement of time? Paul tells us that "All Scripture is given by inspiration of God." Now if God has given an inspired rule of interpretation, of symbolic time, we can take this rule, and by it ascertain the time here indicated.

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This conclusion is made more apparent when we consider his instructions, as given in verses 22 and 23: "And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. . . . therefore understand the matter and consider the vision." What vision? Chapter 8: 16, "Gabriel, make this man to understand the vision." Now this same person appears and says to Daniel, "I am now come forth to give thee skill and understanding."

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weeks, Messiah was to "be cut off but not for himself." Verse 28. "And he shall confirm the covenant with many for one week; and in the midst of the week he shall cause the sacrifice and oblation to cease." do. Verse 27.

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much better to take God's word as he has given it to us, and acknowledge him the judge of our wants, and bring our hearts and practice to conform thereto.

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doctrine for such people; I mean such people as refuse obedience to God's law and claim abrogation from its authority, and are living under the delusive hope in Christ alone. The church that is pure and complete in doctrine is a power on earth. It is under God a bright and shining light.

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considerations have usually prevented fanatics from incorporating the law of God into their codes. Even the pilgrim fathers of the New England commonwealth chose a Sabbath of their own making, and rejected God's primitive institution from their penal codes.

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tions of Jesus Christ, until, at length, the seventh angel announces the fulfillment of the seventh vial poured out upon apocalyptic Babylon, and then, the mother of harlots and abominations of the earth perishes forever. Thus divine revelation begins and ends with a septenary ordained of God. S. DAVISON. WASHINGTON, D. C.

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QUERY. To the Editor of the Sabbath Recorder. In the Recorder of Bro. D. in an article from Bro. D. in the Great Sign, speaking of our Saviour's entrance over the sea, he says it occurred day of the month inst. 14th; at even, according mnd. (Exod. 12: 6.) as if he transgressed that the aversion was a cessity, he cites the David "and they that him, eating the shew-bread, this is so, Mr. Editor, would like to be more on this subject. But I agree with the brother, as Jesus obeyed the law in spirit, in that he ate it on the eve following 14th of the month. Let us now observe how took their lunar observance Dr. Smith, "On the 30th month watchmen were commanding heights around, to watch the sky, each of them detected if hastened to the president Sanhedrin. When evidence appeared was deemed by, the president rose inally announced it, at words, it is consecrated; it is evident that the Jew day behind the real moon, the moon being in conjunction with the sun for four to thirty hours after not visible. He says "to us obey, and not to think it becomes us to Scriptures. I hold this fact to be that Jesus was slain on 14th noon, and expired at 3 o'clock; that Joseph's son to bury the body; in fact, it was buried in his own new tomb, perhaps only on 10 o'clock day (Fifth-day) the placed, and the tomb Just three days and from the time he was tomb, the angel descended man seal was broken, came forth a victorious way the grave." We in Paul, "Thanks be to God with us the victory through Jesus Christ."

HOME NEWS. North Lough, N. Y. My dear friends, I have through your paper to say a regard to the aid which sent here by your people. As far as we have been all that has been sent received and distributed, in each instance immediately the parties were packages marked, and have been promptly delivered the amount of good known to those who recipients of your bounty. Trust we all feel very such an interest for assistance, and to our Father for giving us a May you all be blessed we have in receiving had an unusually cold hope for an early Spring that the grasshopper not be visited upon a general time of health, and with what assistance rendered, we hope to bounteous harvest the mer. Last week an are in as good spirit as expected and are anxious Spring's work. Ours is feed, except hay, for we fear many will want of it through the son.

If there should be who have sent donations (tinny boxes, or barrels) not been either Eld. O. Babcock, the let us know.

In behalf of committees. Friends of the West of temple are rejoicing, story of the late town was generally expected key would win, but carried by eleven day was one of the season, and several were front-bitten, more than willing to out to the polls to right.

A donation for Eld. held sometime since tended and the amount to \$145. Revival meetings with cheering indications several persons have the Saviour, and of ing. Walton, N. Y. We should like to know the Lord to win Walton, yet reclaiming the wandering souls to a Kingdom. Our Kingdom holding a protracted one dear pastor is with his usual zeal good done was yielded and the youth to a saving knowledge. As the added to the church.

ventions of Jesus Christ, until, at length, the seventh angel announces the fulfillment of the seventh vial... The Editor of the Sabbath Recorder: In the Recorder of March 11th, in an article from Bro. Davison, on the Great Sign, speaking of the time of our Saviour eating the Passover, he says it occurred on the 13th day of the month instead of the 14th, etc., according to the command, (Exod. 12: 6) and in so doing he transgressed the law; but that the evasion was a case of necessity, he cites the instance of David, "and they that were with him, eating the shew bread."

QUEER. To the Editor of the Sabbath Recorder: In the Recorder of March 11th, in an article from Bro. Davison, on the Great Sign, speaking of the time of our Saviour eating the Passover, he says it occurred on the 13th day of the month instead of the 14th, etc., according to the command, (Exod. 12: 6) and in so doing he transgressed the law; but that the evasion was a case of necessity, he cites the instance of David, "and they that were with him, eating the shew bread."

LEGAL RIGHTS. The privileges, called rights, which a license to sell intoxicating liquors confers upon its possessor, were graphically set forth by Hon. J. N. Reading, at Morris, Grundy Co., Ill., in pronouncing the sentence of the Court upon three saloon keepers, one woman and two men, convicted of selling liquors to minors.

THE LITTLE ORPHAN'S DREAM. We have received from Messrs. George Stinson & Co., Art Publishers, of Portland, Maine, a copy of a fine work of art in the shape of a large steel engraving, (size 23 by 30 inches). The engraving is by Mr. A. H. Ritchie, well known as the best engraver on steel in America, and is after one of Mr. B. F. Reinhart's famous paintings.

INCIDENT OF THE ICE FLOOD. From the many incidents of the great ice flood on the Susquehanna and its tributaries, we select the following, related by a correspondent of the New York Herald, as showing, in all the eloquence of nature, the true spirit of heroism and self-sacrifice born of love.

THE SOUTHERN CYCLONE. An Augusta, Ga., dispatch of March 23d, gives the following account of the phenomena and effects of the recent tornado.

CIVIL RIGHTS. Judge Emmons, in the United States Court, at Memphis, Tenn., delivered an elaborate and exhaustive charge to the grand jury in reference to civil rights. He said: You ask whether it is a crime for which you have a right to find an indictment, that a negro has been denied full and equal enjoyment of accommodations, advantages, facilities and privileges of the theatres and inns of the State.

TRIBUTE TO THE MEXICAN BORDER. A dispatch from Galveston, Tex., of March 27th, says: "A News special from Corpus Christi says the band of Mexicans came within seven miles of that town, robbed several stores and houses, and took a large number of American prisoners; among them Judge Gilpin, formerly a member of the Legislature, and two women. They compelled the captives to walk in front of them till they were exhausted; they were then mounted on bare back horses and hurried on to the Nueces, and robbed and took prisoner one mail rider. Texans have gone in pursuit and a fight is reported near Banquette, in which the Mexicans were defeated."

THE SENATE ON LOUISIANA. The Senate, on the 23d of March, adopted the following resolution, by a vote of 33 yeas to 23 nays. Resolved, That the action of the President in protecting the government in Louisiana, which Hon. Wm. P. Kellogg is the chief agent, and in which he is engaged, is approved.

REVENUE. We have two much of party, and I propose to bind myself in advance to no party policy. I have never done so in the past, and I do not intend to do so in the future.

MONETARY AND HOW TO MAKE IT, by H. L. Reade, formerly editor of "Health and Home," pp. 604, is a capital book for those desiring to understand the use of money and the art of making and saving it.

SUMMARY OF NEWS. Justiniano Roxas, who recently died at Santa Cruz, Cal., was supposed to be the oldest inhabitant of the earth. The Santa Cruz Enterprise gives the following account of him: "The Mission of Santa Cruz, established by the Order of the Order of St. Francis. The first record which they preserved of a baptism was that of an Indian girl, named Micaela, on Oct. 9, 1791."

SNOW SLIDES IN UTAH. A snow slide occurred at Head Car Fork, Bingham Canon, on Wednesday, March 17th, burying four men. After ten hours' digging, three of them were found alive, and one, Larry Nowlan, dead. He was asleep in his bunk when the slide came.

RUHOE ISLANDS, UNITED STATES. The majority of the committee appointed by the Legislature of Rhode Island to investigate the conflict of authority between the State officers and United States authorities, in the late liquor seizure, have reported to the Legislature, sustaining the State officers and recommending the following:

AN INSPIRING LETTER. We have received a letter from some one, to us unknown, containing a twenty dollar bill to be used in some way to promote the cause of God in the world in connection with the Seventh-day Baptist denomination.

THE PROTESTANT MISSION PRESS at Beirut has recently received an order from the governor-general of Allahabad, India, for a consignment of Arabic books.

THE UNITED STATES TREASURER Spinner recently had a long interview with the President. There are rumors in circulation that unless certain contemplated appointments are made in the Treasury, the President's bureau of the Treasury are made in accordance with his views, that gentleman will feel it incumbent upon himself to resign his position.

THE LATEST DISPATCHES from Spain, March 28th, represent the cause of Don Carlos as in an extremely critical condition. Some of his prominent Generals are leaving him, the soldiers are becoming tired of war, and placards headed "God and Country" have been posted in one of the Carlist camps.

THE SABBATH RECORDER. We call the attention of our Bible students to an article from Bro. Curtis, printed in another column. It is a good thing to compare scripture with scripture.

ENGLISHING AS A PRACTICE is said to be increasing among Parisian belles. The method by which faces are enamelled is to inject a dose of arsenic in solution of rose-water under the skin. Beauty at such a cost must be a terrible thing to purchase.

THE ERIC RAILWAY COMPANY has completed the erection of the new bridge across the Delaware river at Port Jervis, and the running of passenger and freight trains over the same, over the main line, has begun for the first time.

IT HAS BEEN DISCOVERED by the inspectors of the Board of Health, in Brooklyn, that small pox is quite prevalent in the 18th Ward, and that there is an attempt on the part of physicians to suppress the fact.

THE AGGREGATE sum in the twelve general appropriation bills passed during the late session of Congress, amounting to \$175,000,000 apart from other bills containing appropriations. The surplus revenue of Sweden last year is said to be \$19,000,000.

DR. PIERCE'S FAVORITE PRESCRIPTION is strongly recommended by the Medical Faculty and is largely prescribed among their students. Its efficacy as a confidence as may be seen from the following testimonials:

DR. PIERCE'S FAVORITE PRESCRIPTION is sold by dealers in medicines generally.

DR. STURGEON & SONS are the sole manufacturers of the justly celebrated "Sole" Bitters, which after thirty-four years of trial in both hemispheres have proved the most effectual remedy for all the diseases which spring from a derangement of the liver.

RECEIPTS. All payments on account of THE SABBATH RECORDER are acknowledged from month to month. Persons sending money, or the receipt of which is not daily acknowledged, should give us early notice of the omission. No receipt under this head hereafter will be understood to extend back of Vol. 28, No. 37.

WHOLESALE PRODUCE MARKET. Review of the New York Market for butchers, etc., for the week ending March 27th, 1875, reported for the Recorder, by David W. Lewis & Co., Produce Commission Merchants, No. 25 N. Broadway, New York. Market prices furnished when desired.

RECIPIENTS. M. Burdick, Alfred Centre, \$2.50 31 62; B. Anderson, Tuesday, March 30th, 2.50 31 62; W. A. F. Leaver, Andover, 2.50 31 62; T. H. B. Rogers, 2.50 31 62; W. A. F. Leaver, Andover, 2.50 31 62; C. S. Sanders, E. R. Clarke, L. Coon, J. P. Davis, P. F. Johnson, J. C. Baldwin, S. E. Perry, W. H. Brown, A. M. West, H. Hall, W. H. Brown, T. Holbrook, E. Langner, C. A. Burdick, O. Tomlinson, W. A. F. Leaver, W. Wood, W. Rogers, Mrs. O. C. Gibbs, J. R. Clarke, the articles you mention are distributed, Mrs. O. C. Gibbs, E. J. Maxson, to what P. O. your paper sent to C. Perry, B. Stillman, R. E. Burdick, B. G. Stillman.

MARKET PRICES. Flour, superfine, 4.60 @ 4.90; Flour, extra, 4.50 @ 4.80; Flour, No. 1, 4.40 @ 4.70; Flour, No. 2, 4.30 @ 4.60; Flour, No. 3, 4.20 @ 4.50; Flour, No. 4, 4.10 @ 4.40; Flour, No. 5, 4.00 @ 4.30; Flour, No. 6, 3.90 @ 4.20; Flour, No. 7, 3.80 @ 4.10; Flour, No. 8, 3.70 @ 4.00; Flour, No. 9, 3.60 @ 3.90; Flour, No. 10, 3.50 @ 3.80; Flour, No. 11, 3.40 @ 3.70; Flour, No. 12, 3.30 @ 3.60; Flour, No. 13, 3.20 @ 3.50; Flour, No. 14, 3.10 @ 3.40; Flour, No. 15, 3.00 @ 3.30; Flour, No. 16, 2.90 @ 3.20; Flour, No. 17, 2.80 @ 3.10; Flour, No. 18, 2.70 @ 3.00; Flour, No. 19, 2.60 @ 2.90; Flour, No. 20, 2.50 @ 2.80; Flour, No. 21, 2.40 @ 2.70; Flour, No. 22, 2.30 @ 2.60; Flour, No. 23, 2.20 @ 2.50; Flour, No. 24, 2.10 @ 2.40; Flour, No. 25, 2.00 @ 2.30; Flour, No. 26, 1.90 @ 2.20; Flour, No. 27, 1.80 @ 2.10; Flour, No. 28, 1.70 @ 2.00; Flour, No. 29, 1.60 @ 1.90; Flour, No. 30, 1.50 @ 1.80; Flour, No. 31, 1.40 @ 1.70; Flour, No. 32, 1.30 @ 1.60; Flour, No. 33, 1.20 @ 1.50; Flour, No. 34, 1.10 @ 1.40; 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Flour, No. 107, 0.00 @ 0.00; Flour, No. 108, 0.00 @ 0.00; Flour, No. 109, 0.00 @ 0.00; Flour, No. 110, 0.00 @ 0.00; Flour, No. 111, 0.00 @ 0.00; Flour, No. 112, 0.00 @ 0.00; Flour, No. 113, 0.00 @ 0.00; Flour, No. 114, 0.00 @ 0.00; Flour, No. 115, 0.00 @ 0.00; Flour, No. 116, 0.00 @ 0.00; Flour, No. 117, 0.00 @ 0.00; Flour, No. 118, 0.00 @ 0.00; Flour, No. 119, 0.00 @ 0.00; Flour, No. 120, 0.00 @ 0.00; Flour, No. 121, 0.00 @ 0.00; Flour, No. 122, 0.00 @ 0.00; Flour, No. 123, 0.00 @ 0.00; Flour, No. 124, 0.00 @ 0.00; Flour, No. 125, 0.00 @ 0.00; Flour, No. 126, 0.00 @ 0.00; Flour, No. 127, 0.00 @ 0.00; Flour, No. 128, 0.00 @ 0.00; Flour, No. 129, 0.00 @ 0.00; Flour, No. 130, 0.00 @ 0.00; Flour, No. 131, 0.00 @ 0.00; Flour, No. 132, 0.00 @ 0.00; Flour, No. 133, 0.00 @ 0.00; Flour, No. 134, 0.00 @ 0.00; Flour, No. 135, 0.00 @ 0.00; Flour, No. 136, 0.00 @ 0.00; Flour, No. 137, 0.00 @ 0.00; Flour, No. 138, 0.00 @ 0.00; Flour, No. 139, 0.00 @ 0.00; Flour, No. 140, 0.00 @ 0.00; Flour, No. 141, 0.00 @ 0.00; Flour, No. 142, 0.00 @ 0.00; Flour, No. 143, 0.00 @ 0.00; Flour, No. 144, 0.00 @ 0.00; Flour, No. 145, 0.00 @ 0.00; Flour, No. 146, 0.00 @ 0.00; Flour, No. 147, 0.00 @ 0.00; Flour, No. 148, 0.00 @ 0.00; Flour, No. 149, 0.00 @ 0.00; Flour, No. 150, 0.00 @ 0.00; Flour, No. 151, 0.00 @ 0.00; Flour, No. 152, 0.00 @ 0.00; Flour, No. 153, 0.00 @ 0.00; Flour, No. 154, 0.00 @ 0.00; Flour, No. 155, 0.00 @ 0.00; Flour, No. 156, 0.00 @ 0.00; Flour, No. 157, 0.00 @ 0.00; Flour, No. 158, 0.00 @ 0.00; Flour, No. 159, 0.00 @ 0.00; Flour, No. 160, 0.00 @ 0.00; Flour, No. 161, 0.00 @ 0.00; Flour, No. 162, 0.00 @ 0.00; Flour, No. 163, 0.00 @ 0.00; Flour, No. 164, 0.00 @ 0.00; Flour, No. 165, 0.00 @ 0.00; Flour, No. 166, 0.00 @ 0.00; Flour, No. 167, 0.00 @ 0.00; Flour, No. 168, 0.00 @ 0.00; Flour, No. 169, 0.00 @ 0.00; Flour, No. 170, 0.00 @ 0.00; Flour, No. 171, 0.00 @ 0.00; Flour, No. 172, 0.00 @ 0.00; Flour, No. 173, 0.00 @ 0.00; Flour, No. 174, 0.00 @ 0.00; Flour, No. 175, 0.00 @ 0.00; Flour, No. 176, 0.00 @ 0.00; Flour, No. 177, 0.00 @ 0.00; Flour, No. 178, 0.00 @ 0.00; Flour, No. 179, 0.00 @ 0.00; Flour, No. 180, 0.00 @ 0.00; Flour, No. 181, 0.00 @ 0.00; Flour, No. 182, 0.00 @ 0.00; Flour, No. 183, 0.00 @ 0.00; Flour, No. 184, 0.00 @ 0.00; Flour, No. 185, 0.00 @ 0.00; Flour, No. 186, 0.00 @ 0.00; Flour, No. 187, 0.00 @ 0.00; Flour, No. 188, 0.00 @ 0.00; Flour, No. 189, 0.00 @ 0.00; Flour, No. 190, 0.00 @ 0.00; Flour, No. 191, 0.00 @ 0.00; Flour, No. 192, 0.00 @ 0.00; Flour, No. 193, 0.00 @ 0.00; Flour, No. 194, 0.00 @ 0.00; Flour, No. 195, 0.00 @ 0.00; Flour, No. 196, 0.00 @ 0.00; Flour, No. 197, 0.00 @ 0.00; Flour, No. 198, 0.00 @ 0.00; Flour, No. 199, 0.00 @ 0.00; Flour, No. 200, 0.00 @ 0.00; Flour, No. 201, 0.00 @ 0.00; Flour, No. 202, 0.00 @ 0.00; Flour, No. 203, 0.00 @ 0.00; Flour, No. 204, 0.00 @ 0.00; Flour, No. 205, 0.00 @ 0.00; Flour, No. 206, 0.00 @ 0.00; Flour, No. 207, 0.00 @ 0.00; Flour, No. 208, 0.00 @ 0.00; Flour, No. 209, 0.00 @ 0.00; Flour, No. 210, 0.00 @ 0.00; Flour, No. 211, 0.00 @ 0.00; Flour, No. 212, 0.00 @ 0.00; Flour, No. 213, 0.00 @ 0.00; Flour, No. 214, 0.00 @ 0.00; Flour, No. 215, 0.00 @ 0.00; Flour, No. 216, 0.00 @ 0.00; Flour, No. 217, 0.00 @ 0.00; Flour, No. 218, 0.00 @ 0.00; Flour, No. 219, 0.00 @ 0.00; Flour, No. 220, 0.00 @ 0.00; Flour, No. 221, 0.00 @ 0.00; Flour, No. 222, 0.00 @ 0.00; Flour, No. 223, 0.00 @ 0.00; Flour, No. 224, 0.00 @ 0.00; Flour, No. 225, 0.00 @ 0.00; Flour, No. 226, 0.00 @ 0.00; Flour, No. 227, 0.00 @ 0.00; Flour, No. 228, 0.00 @ 0.00; Flour, No. 229, 0.00 @ 0.00; Flour, No. 230, 0.00 @ 0.00; Flour, No. 231, 0.00 @ 0.00; Flour, No. 232, 0.00 @ 0.00; Flour, No. 233, 0.00 @ 0.00; Flour, No. 234, 0.00 @ 0.00; Flour, No. 235, 0.00 @ 0.00; Flour, No. 236, 0.00 @ 0.00; Flour, No. 237, 0.00 @ 0.00; Flour, No. 238, 0.00 @ 0.00; Flour, No. 239, 0.00 @ 0.00; Flour, No. 240, 0.00 @ 0.00; Flour, No. 241, 0.00 @ 0.00; Flour, No. 242, 0.00 @ 0.00; Flour, No. 243, 0.00 @ 0.00; Flour, No. 244, 0.00 @ 0.00; Flour, No. 245, 0.00 @ 0.00; Flour, No. 246, 0.00 @ 0.00; Flour, No. 247, 0.00 @ 0.00; Flour, No. 248, 0.00 @ 0.00; Flour, No. 249, 0.00 @ 0.00; Flour, No. 250, 0.00 @ 0.00; Flour, No. 251, 0.00 @ 0.00; Flour, No. 252, 0.00 @ 0.00; Flour, No. 253, 0.00 @ 0.00; Flour, No. 254, 0.00 @ 0.00; Flour, No. 255, 0.00 @ 0.00; Flour, No. 256, 0.00 @ 0.00; Flour, No. 257, 0.00 @ 0.00; Flour, No. 258, 0.00 @ 0.00; Flour, No. 259, 0.00 @ 0.00; Flour, No. 260, 0.00 @ 0.00; Flour, No. 261, 0.00 @ 0.00; Flour, No. 262, 0.00 @ 0.00; Flour, No. 263, 0.00 @ 0.00; Flour, No. 264, 0.00 @ 0.00; Flour, No. 265, 0.00 @ 0.00; Flour, No. 266, 0.00 @ 0.00; Flour, No. 267, 0.00 @ 0.00; Flour, No. 268, 0.00 @ 0.00; Flour, No. 269, 0.00 @ 0.00; Flour, No. 270, 0.00 @ 0.00; Flour, No. 271, 0.00 @ 0.00; Flour, No. 272, 0.00 @ 0.00; Flour, No. 273, 0.00 @ 0.00; Flour, No. 274, 0.00 @ 0.00; Flour, No. 275, 0.00 @ 0.00; Flour, No. 276, 0.00 @ 0.00; Flour, No. 277, 0.00 @ 0.00; Flour, No. 278, 0.00 @ 0.00; Flour, No. 279, 0.00 @ 0.00; Flour, No. 280, 0.00 @ 0.00; Flour, No. 281, 0.00 @ 0.00; Flour, No. 282, 0.00 @ 0.00; Flour, No. 283, 0.00 @ 0.00; Flour, No. 284, 0.00 @ 0.00; Flour, No. 285, 0.00 @ 0.00; Flour, No. 286, 0.00 @ 0.00; Flour, No. 287, 0.00 @ 0.00; Flour, No. 288, 0.00 @ 0.00; Flour, No. 289, 0.00 @ 0.00; Flour, No. 290, 0.00 @ 0.00; Flour, No. 291, 0.00 @ 0.00; Flour, No. 292, 0.00 @ 0.00; Flour, No. 293, 0.00 @ 0.00; Flour, No. 294, 0.00 @ 0.00; Flour, No. 295, 0.00 @ 0.00; Flour, No. 296, 0.00 @ 0.00; Flour, No. 297, 0.00 @ 0.00; Flour, No. 298, 0.00 @ 0.00; Flour, No. 299, 0.00 @ 0.00; Flour, No. 300, 0.00 @ 0.00; Flour, No. 301, 0.00 @ 0.00; Flour, No. 302, 0.00 @ 0.00; Flour, No. 303, 0.00 @ 0.00; Flour, No. 304, 0.00 @ 0.00; Flour, No. 305, 0.00 @ 0.00; Flour, No. 306, 0.00 @ 0.00; Flour, No. 307, 0.00 @ 0.00; Flour, No. 308, 0.00 @ 0.00; Flour, No. 309, 0.00 @ 0.00; Flour, No. 310, 0.00 @ 0.00; Flour, No. 311, 0.00 @ 0.00; Flour, No. 312, 0.00 @ 0.00; Flour, No. 313, 0.00 @ 0.00; Flour, No. 314, 0.00 @ 0.00; Flour, No. 315, 0.00 @ 0.00; Flour, No. 316, 0.00 @ 0.00; Flour, No. 317, 0.00 @ 0.00; Flour, No. 318, 0.00 @ 0.00; Flour, No. 319, 0.00 @ 0.00; Flour, No. 320, 0.00 @ 0.00; Flour, No. 321, 0.00 @ 0.00; Flour, No. 322, 0.00 @ 0.00; Flour, No. 323, 0.00 @ 0.00; Flour, No. 324, 0.00 @ 0.00; Flour, No. 325, 0.00 @ 0.00; Flour, No. 326, 0.00 @ 0.00; Flour, No. 327, 0.00 @ 0.00; Flour, No. 328, 0.00 @ 0.00; Flour, No. 329, 0.00 @ 0.00; Flour, No. 330, 0.00 @ 0.00; Flour, No. 331, 0.00 @ 0.00; Flour, No. 332, 0.00 @ 0.00; Flour, No. 333, 0.00 @ 0.00; Flour, No. 334, 0.00 @ 0.00; Flour, No. 335, 0.00 @ 0.00; Flour, No. 336, 0.00 @ 0.00; Flour, No. 337, 0.00 @ 0.00; Flour, No. 338, 0.00 @ 0.00; Flour, No. 339, 0.00 @ 0.00; Flour, No. 340, 0.00 @ 0.00; Flour, No. 341, 0.00 @ 0.00; Flour, No. 342, 0.00 @ 0.00; Flour, No. 343, 0.00 @ 0.00; Flour, No. 344, 0.00 @ 0.00; Flour, No. 345, 0.00 @ 0.00; Flour, No. 346, 0.00 @ 0.00; Flour, No. 347, 0.00 @ 0.00; Flour, No. 348, 0.00 @ 0.00; Flour, No. 349, 0.00 @ 0.00; Flour, No. 350, 0.00 @ 0.00; Flour, No. 351, 0.00 @ 0.00; Flour, No. 352, 0.00 @ 0.00; Flour, No. 353, 0.00 @ 0.00; Flour, No. 354, 0.00 @ 0.00; Flour, No. 355, 0.00 @ 0.00; Flour, No. 356, 0.00 @ 0.00; Flour, No. 357, 0.00 @ 0.00; Flour, No. 358, 0.00 @ 0.00; Flour, No. 359, 0.00 @ 0.00; Flour, No. 360, 0.00 @ 0.00; Flour, No. 361, 0.00 @ 0.00; Flour, No. 362, 0.00 @ 0.00; Flour, No. 363, 0.00 @ 0.00; Flour, No. 364, 0.00 @ 0.00; Flour, No. 365, 0.00 @ 0.00; Flour, No. 366, 0.00 @ 0.00; Flour, No. 367, 0.00 @ 0.00; Flour, No. 368, 0.00 @ 0.00; Flour, No. 369, 0.00 @ 0.00; Flour, No. 370, 0.00 @ 0.00; Flour, No. 371, 0.00 @ 0.00; Flour, No. 372, 0.00 @ 0.00; Flour, No. 373, 0.00 @ 0.00; Flour, No. 374, 0.00 @ 0.00; Flour, No. 375, 0.00 @ 0.00; Flour, No. 376, 0.00 @ 0.00; Flour, No. 377, 0.00 @ 0.00; Flour, No. 378, 0.00 @ 0.00; Flour, No. 379, 0.00 @ 0.00; Flour, No. 380, 0.00 @ 0.00; Flour, No. 381, 0.00 @ 0.00; Flour, No. 382, 0.00 @ 0.00; Flour, No. 383, 0.00 @ 0.00; Flour, No. 384, 0.00 @ 0.00; Flour, No. 385, 0.00 @ 0.00; Flour, No. 386, 0.00 @ 0.00; Flour, No. 387, 0.00 @ 0.00; Flour, No. 388, 0.00 @ 0.00; Flour, No. 389, 0.00 @ 0.00; Flour, No. 390, 0.00 @ 0.00; Flour, No. 391, 0.00 @ 0.00; Flour, No. 392, 0.00 @ 0.00; Flour, No. 393, 0.00 @ 0.00; Flour, No. 394, 0.00 @ 0.00; Flour, No. 395, 0.00 @ 0.00; Flour, No. 396, 0.00 @ 0.00; Flour, No. 397, 0.00 @ 0.00; Flour, No. 398, 0.00 @ 0.00; Flour, No. 399, 0.00 @ 0.00; Flour, No. 400, 0.00 @ 0.00; Flour, No. 401, 0.00 @ 0.00; Flour, No. 402, 0.00 @ 0.00; Flour, No. 403, 0.00 @ 0.00; Flour, No. 404, 0.00 @ 0.00; Flour, No. 405, 0.00 @ 0.00; Flour, No. 406, 0.00 @ 0.00; Flour, No. 407, 0.00 @ 0.00; Flour, No. 408, 0.00 @ 0.00; Flour, No. 409, 0.00 @ 0.00; Flour, No. 410, 0.00 @ 0.00; Flour, No. 411, 0.00 @ 0.00; Flour, No. 412, 0.00 @ 0.00; Flour, No. 413, 0.00 @ 0.00; Flour, No. 414, 0.00 @ 0.00; Flour, No. 415, 0.00 @ 0.00; Flour, No. 416, 0.00 @ 0.00; Flour, No. 417, 0.00 @ 0.00; Flour, No. 418, 0.00 @ 0.00; Flour, No. 419, 0.00 @ 0.00; Flour, No. 420, 0.00 @ 0.00; Flour, No. 421, 0.00 @ 0.00; Flour, No. 422, 0.00 @ 0.00; Flour, No. 423, 0.00 @ 0.00; Flour, No. 424, 0.00 @ 0.00; Flour, No. 425, 0.00 @ 0.00; Flour, No. 426, 0.00 @ 0.00; Flour, No. 427, 0.00 @ 0.00; Flour, No. 428, 0.00 @ 0.00; Flour, No. 429, 0.00 @ 0.00; Flour, No. 430, 0.00 @ 0.00; Flour, No. 431, 0.00 @ 0.00; Flour, No. 432, 0.00 @ 0.00; Flour, No. 433, 0.00 @ 0.00; Flour, No. 434, 0.00 @ 0.00; Flour, No. 435, 0.00 @ 0.00; Flour, No. 436, 0.00 @ 0.00; Flour, No. 437, 0.00 @ 0.00; Flour, No.

