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Lord, bake (of the manna) that which ye will bake to-day, and which ye will bake to-day, and which remained boxe has a day of the day that the Jews rad which remained boxe has a short which remained boxe has a short the base short. And Hose said ext (bar base) the carcasses of the which remained boxe has a short which remained boxe has a short the base short. And Hose said ext (bar base) the carcasses of the which remained boxe has a short has the shall be an short mich has a short has to the world that is to be, and the next shorth-day (see has the rescale has a short has to the world that is to be, and the next shorth-day (see has has has hashort) has the cas

bit to dary for to day is a sublat, and that that Sab
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the New Lestament that the first that in them is, and rested the sev- forewarned His disciples to pray was to be counted by seven Sab- law or custom was observed together I have been as careful as I could, years after the Christian era, Acts that certain parts of husbandry were I have, after carefully examining day of the week was to be observed enth day: wherefore the Lord blessed that their flight should not be on the baths. The wave sheaf was to be with the Jewish Sabbath. Constan-

which he had made; and he rested on the seventh day from all his work which he had made. And had rested the seventh day from all his works which had created be bested the seventh day, come on all he is approximate the seventh day form all his works which he had made, and he bested the seventh day, come on all he is approximate the seventh day form all his works which had created from all his works which he had rested from all his works which he had rested from all his works which had created had made. The the same that had created had had created had made, and his works which had created from all had created had created from all his works which had created from all hi

again commanded to be observed as "That Jesus, when He gave this but the Scripture says no such thing, the mean of the resurrection of Christ till the laws of the Emperor in the laws of the Emperor in the laws of the Emperor in the Lows were gathered at Jerusa- code."

the mount, but through Moses as stitution would then exist. This be- the Jews were gathered at Jerusa- code."

enth day: wherefore the Lord blessed that their flight should not be on the waved on the morrow after the Sab-the sabbath day and hallowed it." Sabbath, which flight happened, per-

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for the Sabbath had a beginning.
I shall now try to find out all the
times that the first day of the week, till the time of the
times that the first day of the week, till the time of the
the earliest times, and, even singly,
is, and rested on the seventh.
The 6th of March, 321, an imperial edict the time sabbath.
Such is Mr.
The first day of the week as the Sabbath.
Such is Mr.
The first day of the week as the Sabbath.
Such is Mr.
The first day of the week as the Sabbath.
Such is Mr.
The first day of the week as the Sabbath.
Such is Mr.
The first day of the week as the Sabbath.
Such is Mr.
The first day of the week as the Sabbath.
Such is Mr.
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not to strain a single passage, but 18: 4, and referred to by John, Rev. excepted,"

of the "Shorter Catechism" asking a very pertinent question, namely: "Which day of the seventh day is a very pertinent question, namely: "Which day of the seventh day is state have been of the change of the subbath, if it had been, but thereis "And on it. Now if Paul was one of the subbath, if it had been, but thereis "And on it. Some we read, "And on the work!" 2, 3; where we read, "And on the Sabbath, but keep ins seventh day Got ended his work which he had made; and he resterd with the made is not unikely he be sume of the weekly sub-control the weekly sub-the sume of the weekly sub-control the weekly sub-weekle the sub-sub sub-weekle the sub-sub sub-weekle the sub-sub sub-su

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xcepted."
From this review, it will be found found that the seventh day, the Jesus rose frem the dead on that
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the sabbath day and hallowed it,"

The day ordered to be kept for the

Subath is definitely the seventh

day. It is not defined as a seventh

Part of our time, but the seventh day is

again commanded to be observed as

the first day of the week, says:

That Jesus, when He gave this

again commanded to be observed as

the Sabbath the first day of the week, says:

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THE SABBATH RECORDER, APRIL 15, 1875

many consider it to be an unanswerable reason, I would not name it. characterise as being a base and infidel conclusion; for we are distinctly taught to keep the seventh day. Seeing that there is no authority (or Sunday) as the Sabbath, what are the duties that are to be performed on that day? What are we called to do? Are we called to rest from our labors, and to meet as a general panied by the human voice, and perhaps a preacher go through a round of prayers, read a text, and then lecture a long time, telling world had ever known. His sway any pretension set up by the authors what the text is not, for the simple reason, probably, that he does not know what it is, but must make an appearance ! Is this what we are commanded to do on the first day of leave his seat at the head of the that it was not Christ's purpose in the week? Certainly not; for it is table and proceed to the perform this case to appoint a church ordithe first day of the six that we are ance of this menial service, was to nance, but to employ this simple rite commanded to work in. This is certainly the only Divine authority for the use of the first day of the week and as we are commanded to rest ter perhaps first, the disciple which acted their part, upon guests or mason the seventh, so also we are of them all needed most to learn ters, for the sake of impressing commanded to labor in the other six days. Sunday, therefore, is the first of the work days. Mankind and beasts of burden require a weekly rest. Indeed, men some | Jesus expostulates with him, saving, times need more rest than they "What I do thou knowest not now; get. Look at an old working man. but thou shalt know hereafter.' and behold him with his bent body These are important words, because and laboring step, caused by being overwrought and badly fed, both they imply that the essence of this of which are brought about by the transaction is in its meaning somedominent parties in order that they thing which Peter did not now unmay hoard up money and eat and derstand. That Peter knew Christ drink and live forever. But the was about to wash his feet is working man must submit to it. in order to get a morsel of bread. We belear, but the meaning of this act must have a day of rest, but was what Christ wished him to learn, let us have it on the divinely ap-pointed day. We have a Bible. and in this centers the whole translet us read it, and pay no attention action. But the controversy between Christ and Peter continues until to teachers who tell us anything that we cannot find in it; such as that the the latter is informed that to refuse first day of the week is the divinely submission in this instance was to appointed Sabbath, it being only a human transformation of a heathen practice, adopted by the clergy and political governors in the fourth century, without any divine authorcharacteristic of this noble and honity whatever. Is it not Sabbath desecration in the Christian church and washes the feet of the twelve, to work on the seventh, the apand then graciously frees them from pointed day, and to observe the first in its stead, contrary to the commandment of God? Search the this singular transaction; and this Scriptures and see if it be so.

The Sabbath Recorder Alfred Centre, N. Y., Fifth-day, April 15. N. V. HULL - - - - - - - EDITOR. 37 All communications, whether on busi-ness or for publication, should be addressed to "THE BABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

FEET WASHING. The history of fallen human na umns of the RECORDER are fre- most prominent. The connection sent him. If ye know these things, ture reveals selfishness as the fountain whenee our actions flow. From happy are ye if ye do them." In this exposition, we have this fountain, bitter streams run in 'every direction, and from them epitome the whole gospel of Christ every child of Adam drinks; and In it Christ teaches the grace of selfwho can number the evils produced | denial, and in effect the practice of by these poisoned waters, or describe every Christian virtue. That he their turpitude! It was to purify does not teach feet washing as an these streams, that Christ came into ordinance seems certain, but a duty this world. His mission was con- running through our whole life and ceived by a sentiment exactly op. affecting all our relations with each posite to the one governing those other. It teaches us to bear each who live after the flesh. The first other's burdens-to be fellow-helpexpression of this sentiment is seen | ers, especially that the strong should in this, that divinity clothed itself aid the weak. But with what force in human flesh and took up its does it bear upon the ministry and abode on the earth; and from the the leaders of the church in general. advent of the Son of God until his | teaching the duty of living for each return to the heavens, in his every other as well as for the whole word and act, and in all the cir- church. But let us look at the case as i cumstances of his life, he lived according to the spirit and not ac- appears in this record. Here are a cording to the flesh. But all this number of men whom Christ is teachwas done in the interest of human- ing the divine sentiment of love. ward. ity. The Scriptures represent man which moved him to make his adas having fallen from that state of vent on the earth and to become to EVIDENCE FROM PROPHECY AND holiness in which he was created; the fullest extent the servant of his enemies, even dying for them, that and for his recovery Christ came into the world. To accomplish this these might in return become the lilege I enjoy of speaking occasionalrecovery, every possible variety of deliverers of their fellows in sin; and ly through the RECORDER. by the of influence was employed in har- yet the spirit of carnality so reigns generous courtesy of the editor; mony with the nature of man. in them that at the end of three and, not willing to abuse this priv- REV. T. A. BATSON : years they are found seeking how lilege, I will study brevity in what I Words were spoken almost endless in number and variety of sense, and they might supplant each other, and have to say. how in the kingdom of Christ, which all possible acts were performed that could awaken thought or impress they supposed was to be an earththe mind, and lead the heart back ly one, they might excel each other obedience of the hearer, is always ings, have prevented an earlier reto God and holiness. The life of Christ was a strange moral magnet. nor was there a point in the human so effectually crush out of his dis- of condemning the reader as an un- West Edmeston, I known as Moses' Sabbath nor of the fact that the Sabbath is still heart that could be reached that he ciples this fleshly sentiment as to be- believer, when my only object is to and am therefore unprepared to say as the Jews' Sabbath, but as the a moral necessity for man. did not touch. One of the first and most common forms in which hnman sinfulness shows itself, and the and masters, not rhetorically, but arguments which sustain it. God is kindly in spirit, and is therefore to right exalts above the manipulations one which seems nearest incurable, practically, and this too when for judge. And I believe he will indge be treated with respect, though I of men by pronouncing it "My holy is that of self-exaltation. The ego in the last time he partakes with them men according to their opportunities may differ with you both as to the day." In attempting to prove the (man is immense. It shows itself even - in the child as a ruling passion, and how varied and endless are the disagreements and quarrels among men See also how he sets before them it right to exercise a fear, both in form of the Greek word Sabbaton ferring to the seventh day, is used occasioned by it. It is deaf to the the operations of selfishness in the regard to myself and others, lest we is translated by the singular form, fifty eight times, and virtually as calls of mercy, and blind to the thirty pieces of silver, became his when weighed in the balances. So the simple fact stated, and for the 16, it is the only exception to be claims of justice, nor does it fear to insult and even defy God himself ! betrayer. Neither can the fear of hell restrain it, nor the hope of heaven compel it !

change, which is so silly, and mani- at hand, so before his departure out she brought up children, if she light of prophecy and God's dealings baths, but applied to the annual ceed in wiping out the Sabbath of illustrated papers on "American cannot give advice. In this respect fests so little respect for God or his commandment that, were it not that many consider it to be an man-this solemn supper, he performs up-the feet of the saints, if she relieved world. The Jews were condemned the first Fruits, see that you have in effect left the series on the Benublican Movement. on his disciples a service which the afflicted, if she diligently fol- by the Saviour for not believing the first and last days of which were Christian Church without any Sab-It is this that it does not matter could not for impressiveness be ex. lowed every good work." In this John. And I can but view it that Sabbaths or days of holy convocal bath, and for the very obvious reawhich day we observe if we observe | celled; for while they were eating case, Paul classes the washing of | the light and warning which God is | tion, and with which were associat- son that there is not a shadow of one. But this statement I must he rises from supper and commences feet not with gospel ordinances but now giving to the world, concerning ed burnt offerings, meat offerings, authority, in the way of divine apto wash their feet. This was the with "good works," such as alms the close of probation and the com- drink offerings and sacrifices. That pointment or precept, for keeping situr," by Fannie Hodgson Burnett; "such counsel and assistance as they work of a servant and not of a lord. deeds and acts of mercy and kind- ing again of Jesus, is far more con- these feasts, together with the feast any Sabbath but the seventh day: From early times, among the Asia- ness done to our fellows, which is vincing than John's message could of the atonement, are intended by and when you talk of and teach for the observance of the first day tics, feet washing, whether as an act just where Christ places it in the be standing alone. I wish to labor the apostle is made very evident men that it is their duty to honor of hospitality or in the domestic thirteenth chapter of John. That in in harmony with God's plan, raising from the following considerations: and observe the first day of the circle, was faithfully performed. after days the washing of feet was the voice of warning for the purpose 1. The plural form of the noun, as week as the Christian Sabbath, you But he who performed it, whoever practiced in certain branches of the of saving men, not condemning used by the apostle in Col. 2: 16, is are doing the very thing which he might be, took upon himself the church we are aware. See Bing- them. R. F. COTTRELL. convention, and perhaps hear a tune | work of a servant. Upon Christ the | ham's Antiquities of the Christian on some musical instrument accom- disciples had always looked with Church, Vol. 1, page 561, and COL 2:16. HAMILTON, Feb. 18th, 1875.

awe, supposing him an incoming | Lange's Commentary on John, page DELL RDA BURDIER Monarch of power, greater than the 410. But in neither case is there A letter postmarked Leonardsville or West Edmeston reached me was to be universal, and around his mentioned that Christ appointed yesterday. I presume that it is person was to gather all the honors feet washing as an ordinance of his from you, or from some one known of royalty. That he, then, should church. Our conclusion, then, is to yon. The inclosed tracts I have al feasts. read and carefully considered, as I have many others of a like kind, with many papers and books in

do an act to them incomprehensible of hospitality, practiced by menials, favor of the same views. If they and contradictory. Coming to Pe- or those who for the time being had been written in a bitter, contentious spirit, I should have passed them by in silence. I shall attempt this lesson, his service was at once the minds of his disciples with objected to, with the question, the true idea of self-abasement, and point or two "Lord, dost thou wash my feet?" the exaltation of another. Much indeed depends on a cor-

-----EXPLANATORY.

It may be that some of our read ers at first thought will complain at less than ten passages where it is plural in form but translated by the seeing so much of our space occupied with Bro. Scott's tract, but we ask you to wait a little and hear our Luke 13: 10, and Acts 13: 14. It explanation. The interest on the seems to be rendered by a plural Sabbath question on the other side where the connection requires it; in of the Atlantic is daily increasing and demands special attention. It has come to be known that three singular noun Sabbath here to be Sabbath-keepers, each not knowing in form like the other nouns of the of the existence of the other, nor of sentence any others of like faith anywhere. Now, does it refer to the seventh-

have written tracts on this subject. day Sabbath? I take up the New forfeit his heirship, and cut himself | This is a strange thing, and seems Testament and find the word Saboff from Christ; and then he makes | not only a revelation but a prophecy. bath or Sabbaths fifty-eight times. a hearty and manly surrender, one These persons came to their conclu-It seems in every case to relate to sion unassisted by outside influence. the seventh day. Could a candid. ored disciple. Jesus now proceeds and their methods of reasoning may unbiased reader put a different be well calculated to reach their felmeaning on the fifty-ninth and last low countrymen; and in view of use of it in the New Testament? I doubt by giving an explanation of this, we thought it best to print Bro. turn to the Old Testament. Here Scott's tract in the columns of the RECORDER. The writers of these it has the same meaning about thirty he does in the following words: times, and perhaps six times is used

tracts were John Villiers of Belfast. "Know ye what I have done unto in a secondary and peculiar sense. Ireland, Donald McKenzie of Urray, you? Ye call me the Teacher, and I turn to Josephus and find the Rosshire, and James Scott of Elgin, the Master; and ye say well, for so Sabbath eighteen times, but only for Scotland. These, with other Sab-I am. If I, then, the Master and the the seventh day. For six hundred bath-keepers, have been brought to vears before the apostle wrote, the Teacher, washed your feet, ye ought light and made known to us by the word is in common use for that day, advertising expedient of Bro. Jones. and not one instance where it is used also to wash one another's feet. For I have given you an example, that But this strangely revived interest for an annual feast. Hence, if the as I do to you, ye also should do. word in Col. 2: 16 be used in the has greatly increased the demand singular, it must relate to the most Verily, verily, I say to you, a servfor our Sabbath publications. Exant is not greater than his lord, nor prominent Sabbath, and if it be one that is sent greater that he who tras of fresh matter from the col- plural it must certainly include the

employed, in both the Greek and Christ condemns when he plainly Hebrew versions of the Old Testa- declares, "In vain do they worship

ment, to describe the great annual me teaching for doctrine the com-Sabbath of the feast of the atonemandments of men " ment. See Lev. 23: 32, where it is Your effort to relieve yourself rendered Sabbath of rest, but literalfrom the force of the passage in ly rendered would be Sabbath of Matt. 24: 20 is ineffectual, and for Sabbaths, and is evidently intended the reason that you overlook or mis-

apprehend the facts which are clearto describe the greatest of the annuly brought to light by the passage, viz., that whether Christ does or 2. The things enumerated by the does not have in view the question apostle in Col. 2: 16 are previously of convenience, in the matter of esdescribed in the fourteenth verse as cape from the beleaguered city, he ordinances "against us," " contrary does, in giving direction to Christo us." As answering this descriptian believers, use the term Sabbath tion it is said of the day of atonement, (Lev. 23: 27, 29.) "It shall just as it is used in the fourth comno formal reply, but will notice a be a holy convocation unto you; mandment, and does thereby recornize the perpetuity of the primitive and ye shall afflict your souls, and

Sabbath under the sanctions of the rect view of Col. 2: 16. I find the the Lord. For whatsoever soul it offer an offering made by fire unto law which defines and enjoins i word rendered Sabbaths here in no be that shall not be afflicted in that and that too within the limit of the same day Shafl be cut off from new dispensation; for if it had among his people." Both, as to the ceased to be such, at the time of his singular Sabbath-day. Examples, character and significance of this own death, Christ could not con-Matt. 12: 1; Mark 1: 21; 2: 24; feast, it is contrary to us and de- sistently call it the Sabbath-day, clares against us, and because of its nor recognize the fact of its existtypical nature must have been taken | ence forty years after that event. Olshausen, in his comments on the out of the way, nailed to the cross, other passages generally by a sing- when Christ suffered on the cross for passage, says, "In interpreting this ular. It should be rendered by a the sins of men. The things to it must be observed that Jesus rewhich the apostle refers in the pas- gards the law of the Sabbath as disage under cousideration, he, in the vine and a part of the moral law" following verse, declares to be the You are very frank in admitting

shadow of things to come, the body that you have been troubled with of which is Christ. This is certainly | this question, and equally frank in true of certain annual feasts, and your statement that you found reespecially so of the feast of the lief by treating the Decalogue like atonement, which is without any "all other laws of Moses." Your real value or significance, save as a statement is an implied recognition type or shadow of Christ's agony of the necessity to honor and oh and death on the cross to make. serve the seventh day as the Sahonce for all, an atonement for the bath, or find some means to dishonor and set aside the law which sins of men.

enjoins its observance. It seems 3. That the apostle did not, in Col. 2: 16, refer to the Sabbath of that you decided to do the latter, the fourth commandment, is made and so proceed to bring into disreevident from the fact that it was pute, by denominating "law of not given as a type or shadow, but us Moses" that law written at Sinai a memorial of the one only true God, with the finger of God on the tables who is to be remembered and hon- of stope, known in the New Testaored as the Creator and sustainer of ment as the commandments of God. the world. Ex. 20: 11. It does not and by the apostle declared to be point forward tothings consummated holy, just, and good. Your posion earth, but exists to keep in mem- tion, however well intended, is in ory the fact of men's relations and effect an effort to put asunder " the duties to God as their Creator, Sus- commandments of God and the

series on the Republican Movement Main" quotes approvingly that ar- be thought most conducive to the in Europe. This number contains three excellent short stories, "The ticle of our present constitution, advancement, peace, and enlare Judge's Daughter," by Virginia W. | wherein the Conference is empow-Johnson; "Nobody but Jane Ros. Pered with the prerogative of giving and "Katy," by Sarah L. Burten. and "Katy," by Sarah L. Burten. The poetry is contributed by John deem proper," without waiting to to avow them, and to apply the Hay, Nelly M. Hutchinson, Kate be asked. The proposed constitution also when occaasion demanded. Hillard, and Mary B. Dodge. The restricts the Conference to those we have no recorded instance Effitorial Departments are, as usual, cases that are appealed. In the full of interesting and instructive matter.

MAIN AND GRISWOLD vs. THE original jurisdiction as an advisory ence, or transcending the provin NEW CONSTITUTION. My former article was devoted to gives it only appellate jurisdic- the right to sit in judgment on the

tion. The Conference now can give reception of a church; and when the historic unfolding of the Generadvice and assistance on its own church in fellowship with them d al Conference as an Advisory Counmotion: if the new be adopted, then cil, with the express purpose of notiging other and more specific ob. it must wait the motion of apjections of Main and Griswold. In pellants. It should seem that "Ar- and exercised the right to invest the mean time, I see by the last Rx- thur E. Main," to be consistent, ought to oppose the old much more draw from its associational fellow CORDER that "Arthur E. Main" has strenuously than he does the new; ship." The same applied to all come forward with a rejoinder on a point I had not yet and permit me to ask him if he the early Baptist Associatione would not, provided the old was the "They never changed the condireached, but held for consideration in future articles. This seems to new and the new the old? Again, "Arthur E. Main" is onme a needless and sad waste of dialectic power. I will hasten to its posed to the following clause: "And grant the privelige of membershin consideration, out of the order I had the power of exclusion of churches to such churches only as they judged proposed, lest a third and greater from membership in the Conference to be in harmony with them." waste occur. And I note first, that | for want of harmony, either of faith | Backus says, by them, "mutual arin this last article "Arthur E. Main" or practice, with the denomination," quaintance and communion has been says, "I do not oppose the right of on the ground that it gives disciplin." Conference to give advice to the arypower to the Conference. Pray tell and oppressed have been relieved churches." This is clear gain. We us wherein does this differ from our errors in doctrine and practice have then agree upon the fundamental present constitution? Does not and essential point. Let us make a Article 2 declare, "that this body false teachers have been exposed" mark here that he go no more back [the Conference] shall consist of churches and associations who shalf on that. I note also that he witagree substantially with the avowed tingly or unwittingly, quotes in tenets of this body?" Certainly a Baptist policy and practice. I have favor of this some of the authorities man must be hard pressed for points quoted by me to sustain the same proposition. Another happy omen. of attack when he is forced to make such distinctions without a differ- need not feel bound to reconsider We agree then upon the essential point and upon the quotations sus-

ence, as "Arthur E. Main" does. them beforehand; yet if they do. no Can "Arthur E. Main" point to a taining it. This is great progress, Second. "Arthur E. Main" says "but simply object to its possessing body that has not this power both of the exclusive right." So do I inclusion and exclusion? Is it not Here we agree again. But now the primary distinction between a comes the rub. He says. "The pro- mob and an organized body? Would posed new constitution is at vari- he have the Conference no better

woman of Ephraim, and the wife of ance with all this both in letter and than a mob or a mass-meeting with Lapidoth. She dwelt in 'a tent in spirit, which, strange to say, but form or aim?" Arthur E. Main," under a palm tree, distinguished as 'Little Rhoda' does not appear to in his first article, lays great stress "the palm tree of Deborah between see." Yes, 'tis true as strange, I do on Baptist principles, Baptist modes Ramah and Bethel in Mount Ephra not see it. I see very clearly "Ar- of doing things, and all that. This im." Besides her prophetic and thur E. Main's" ipse dixit respect. was, of course, very naturally to be poetic gifts, she was a judge and "a ing it, but does that necessarily expected, but what has that to do mother in Israel." Deborah lived make it so? If it will not be deemed with Seventh-day Baptists? Have in stormy and perilous times. Mon too presumptions, I shall beg leave not the Seventh-day Baptists all the than a century had elapsed since to most respectfully but decidedly prerogatives for self-government the death of Joshua, the great comdiffer. Indeed, when this point was and self-law as the First-day Bap-mander and wise ruler of Israel. raised in his first article. I could not tists? Of course every one is prone Unmindful of his warnings, and forconceive that he was seriously in to have predilections for his native getful of their solemn promises, the carriest, but since he repeats it in his denominational training and culture; Israelites formed matrimonial allisecond article and makes it the chief | but the Seventh-day Baptist denom- ances with the native tribes which point of attack, I am puzzled. Let ination has a status, a historic de- they had failed to drive out or deus note his pocedure. In the pro- velopment, and a culture as essential stroy. These tribes, Jehovah made posed constitution we have, "the to its unity and growth as that of any tests to Israel of their love and lov-

iacent central tribes

Manasseh and Benjamir

tribes actuated by se

jealousy do' not join This little army, illy-e disciplined, about to str "They all had tests of association dom, lie encamped on fellowship. They did not hesitat Below stretched out on the roaring Kishon, and plains' Jezreel, are the and disciplined legions o ites, with nine hundred iron, all under the con terrible Sisera. What a tween the two annies! council the proposed constitution of the association. They claima small band of poorly are saw the dense iron char prancing steeds, "th frightened," says Jose parted from the faith on which the they wished to march association was formed they asserted had not Deborah deu and commanded them gate, and if irreclaimable, to with enemy that day." -Ba by the heroic prophete day had come in which would go before him. deliver Sisera and his 1 tions of fellowship, or surrendered hands, rushes with his their right as associated bodies to the mountain side into below in the face of the the Lord, by His mirac brought total defeat to ites. Sisera flees on fo beneath the hammer of . begotten and promoted; the weak of Heber the Kenite. is complete, Harosheth ruined, the yoke of opp been exposed and guarded against en; Israel is again fre years of peace and pros "Arthur E. Main" will do well to Deborah, through the 'read, mark, and inwardly digest." achieved a glorious wo the above historic facts concerning rolled her name among of the earth. She cele other points made by Main and victory in one of the Griswold vet to consider, and they poems of any age or lar is worthy of the careful analysis of every Bible abounds in bold image and pictorial expression limity, withering sarcasu ing pathos. There is in gratitude and praise to description of battle field Deborah, the prophetess, was a scenes, contemptuous reb ardice and selfishness an joy over the greatness of Deborah exhibits, in account we have of he character. She is a contra the bold freebooters or w tains who served Israel avengers. She was a great mental endowments faith, unblemished purit. indgment, and fervid wise judge, a gifted poe patriot, a heroic spirit, bined in her person the

bilities of a woman with less, daring spirit of a prophetess and judge of pied a highly responsit and grandly did she called to a great work, an die she execute it. made her successful, w God, and energy and character. Her name shine from the pages of her character and wor among the great and g earth. May we not hop are Deborahs in Christ who, with the inspiratio and holy zeal, and an all faith in Jesus, dure th and do great things i freedom, and the con throw of Satan, Sin, and

one has, I suppose, "prerogatives" single instance of any organized to advise otherwise. LITLLE RHODA.

DEBORAH.

general state of religion, recomm

such measures, give such advis

and render such assistance as shall

ment of the Redeemer's kingdom

which the churches regarded

language of the courts our present | holding or the application of the tree

constitution gives the Conference as either violating their independent

From this, almost wholly, come

By the disciples, the real doctrines doubt? If this be so, then what we works of the Saviour, added to the Greek noun is rendered meek, and the first day of the week, it is renof Christ seem to have been but lit- are to do is to seek after the lesson | testimony of the prophets, to assist | that too in those very passages | dered week. It must therefore be the inderstood during his ministry, taught; and as to the method of their faith. In prophetic light, and where we find in the English ver- used in the New Testament from nor were they exempt from the infuence of this selfishness of which for our daily perusal. That this and God's dealing with them. we will therefore be compelled to either ring to the seventh day. Hence we have been speaking. From Matt. | feet washing was not understood to | have a decided advantage over abandon your theory that the plural | your statement cannot be true, that 18: 1, Mark 9: 33, seq., Luke 9: 46, and 22: 24, seq., we learn that not un | the apostles, seems evident from the | that God's dealing with them and | Col. 2: 16, must be rendered Sab- | enth day in Col. 2: 16, it is the frequently disputes arose among the fact that only John records it, and with us is equal. But though they bath-day, or your argument in favor single and only exception to be disciples as to which of them should also that it was never referred to as had this advantage, still I believe of observing the first day of the found in the New Testament. You be the greatest in Christ's kingdom, such by any of the sacred writers the logic was good, that had they week as the Sabbath, upon the hy- admit that in the Old Testament evidently supposing it was to be an afterward. Can any one see why, believed Moses, they would have pothesis that Christ rose from the there are at least six exceptions to earthly one. This sentiment Christ if it was practiced by the New Tes- believed Jesus, for he wrote of him; dead on that day. Your statement the use of the term as applied to the bration of the centennial anniver- does not common sense show us at that every church in confederation ple's wrongs, fired with a noble sought in various ways to eradicate tament churches, it was not on any and I do not know that Moses fore- to the effect that the nouns in a seventh day; and since there are a sary of the event described, and is first blush that these prerogatives, may withdraw from such in all acts patriotism, she is impelled to underfrom their minds, and to instill into occasion referred to, neither in the told His miracles, unless it was in sentence should agree in number is goodly number of exceptions, in which it occupies. In another and them the idea that in his kingdom Acts of the apostles nor in the letters the promise that He should he a without force, since it is a well- both the Old and New Testaments, more important sense is Harper ditional, dependent on the free will that they may be ashamed, and that the Divine Spirit, she sends for no such distinction existed, but that to the churches ? We do not offer prophet like himself. I have no dis- known fact that the nouns in a sen- it matters very little how Josephus celebrating our centennial-in its and choice of others. So in the pre- all the churches may discountenance Barak, a prince of Naphtali, declares greatness consisted in service this as proof positive, but as strong position to place our mission along- tence may be both singular and or other writers use the term, it be- First Century Series, which is in- rogatives of the Conference as pro-

illustrating a sentiment, as when he to be their judge.

ould greatly increase this work. He does not repeat himself. The We say, then, plainly, to our conclusion is inevitable, if we folfriends, that there is a demand that low the apostle. We have a type En Hilled is pressing for us to immediately in-Much is made of Matt. 24: 20. In crease the funds of the Tract Societhe connection Christ is not warning ty. Let not calls be made that we | them against what is morally wrong, cannot respond to affirmatively. but what will put them to incon-

venience in their flight. In those These persons referred to above and days it will be unsafe to turn back others, fellow laborers with them. or garments, not that it is wrong. are doing everything they can to To be with child, to give suck, or to spread the light, and the means nec- flee in Winter, or on the Sabbath. essary for this should be freely will not be wrong but inconvenient. Among Jews then and now no aid furnished. Money should be furin fleeing would be rendered on the niched for the Recorder Extras, seventh day. Hence, this passage which seem to be doing a good decides nothing about the day to work. There also should be funds observe. It has long been a wonder that it is quoted. Just as well, so furnished for sending copies of the far as this passage goes, to quote RECORDER gratis to persons here it that we should keep the whole and there. Instances occur wherein Winter. - Mr. Kelley's course is nat other Sabbath not included in the this is the very best thing we can ural, after starting from a wrong do. Let us take heart and go for- position I was troubled in the same way until I saw how the New Testament treated the Decalogue. It treats it just as it does all the rest

FROM MIRAOLES. I am truly thankful for the privauthor of those tracts.

Dear Brother,-Your favor of

T. A. BATSON.

LEONARDSVILLE, N. Y.,)

Feb. 18th came to hand in due tian Sabbath, and wherever it re The person who presses the claims time. Demands upon my time, infers to the day of weekly rest and worship, the term is used under the of the Word of God on the faith and cident to a series of revival meetdirect sanctions of God's law which in position and honors. Let now the liable to be charged with exclusive ply. As to the letter you have re- declares, "The seventh day is the reader ask himself, how Christ could ness; and I may seem to be desirous ceived, postmarked Leonardsville or Sabbath of the Lord thy God." It come himself a servant while he ex- induce faith in what I believe to be anything respecting its contents. Subbath of the Lord thy God, the alts them to the position of teachers the truth by a presentation of the Your discussion of Col. 2: 16 seems day which God by his own divine of the Passover supper, and thus and the disposition and intentions of premises and conclusions. The fact affirmative of the question you have connecting it with the closing scenes the heart. I am thankful that it is that you find in the New Testament raised, you claim that in the New of his life and of his tragic death. not for me to judge. Still I think ten passages in which the plural Testament the term Sabbath, as reperson of Judas Iscariot, who, for come short and be found wanting, Subbat't-day, proves nothing but sume that if not so used in Col. 2:

says nothing of a Jewish or a Chris-

let us warn all of their danger from very obvious reason, that it does found in the New Testament. The That Christ employed the wash- unbelief and disobedience, though not therefore follow that it should facts are these: the Greek noun ing of feet here for the purpose of | we may seem to some as assuming | be so rendered in the rassage under | usually translated Sabbath, is used consideration, since it is no less true in the New Testament some sixtycastes and class distinctions among took little children to illustrate I concede the vast advantage that there are at least seven pas- nine times, and in eight of these, largely the same principle, who can given the Jews in the miracolous sages where the same form of the where in the English version we find teaching, we have it here before us in that afforded by their example sion the first day of the week. You cight to eleven times as not referbe an ordinance of the gospel by them. So we may presume to say form of the Greek noun, as found in if not used as referring to the sev-

time comes when his last lessons letter to Timothy, written perhaps whom it is expressly said that he yond a doubt that the Greek noun duced with a hence and significantly on "Caricature in the Puritan Peri- till some one in the exercise of his terned after the Philadelphia, a del- Mount Tabor. At first faithless are to be given, and his earth-work in the year 65, (ch. 5: 9, 10,) says, "did no miracle," but whose au- in the given passage should be emphasized, must as a consequence od," with fourteen illustrations. high prerrogatives of freedom, sees egation from the latter being pres- and hesitating, but assured of her are to be given, and his earth-work in the year 65, (ch. 5: 9, 10,) says, is consequence is cons

stead of treating the commandment made for, man." That the Sabbath shall possess powers and prerogaof the Decalogue, to which Christ of God as the law of Moses, as your tives as follows, viz: 1. The prerogstatement plainly implies, it is the refers, is for us, not against us; is in doctrine of the New Testament that our favor and designed to bless, not faith does not make void but rather contrary to us, see Is. 58: 13, 14. establishes the law. Paul, Rom. 3: In view of the doctrine taught in 31. Circumeision and uncircumeisthe context, unless it can be concluion are of no avail, but the keeping respective members." He claims sively shown that the Sabbath is opof the commandments of God are that this inaugurates a system of posed to man's well-being, or is un essential. Paul. 1 Cor. 7: 19. "If necessary as a season for physical thou will enter into life keep the rest and religious worship, it must commandments." Christ. Matt. 19: churches must appeal, willingly or follow that the apostle does not re-17. To declare that the Decalogue fer to it in Col. 2:16. In referring unwillingly, to the Conference. An is done away, while every moral original kind of appeal certainly. facts from Baptist practices. to the Greek noun Sabbaton in the principle found therein or elsewhere above passage, you raise the ones-The buzzle to me is whether "Ars still binding upon men, is equivotion, " Does it refer to the sevenththur E. Main" intends this as a ent to the assumption that there day Sabbath ?" Your question imcan be such a thing as a government pliedly assumes that there was an-Irishism, or does he seriously and in without any given rules of conduct good faith mean to say that this is or anthoritative laws. If it were apostle's statement, and you therethe meaning and intent of the clause? true, as your theory presumes, that Whatever be his motive he does proby betray the disposition to put the Decalogue as a whole is done ceed to prove it and in a way away the Sabbath which God has away, while all its recognized moral unique, at least to all higher modes honored and sanctified, in order to principles have the validity and of the law of Moses. You are at substitute in its place some other of interpretation. Ignoring the spirforce of law, the fact will still reliberty to send this letter to the day. You certainly cannot fail to it and aim of the whole document. main that the fourth precept of the ignoting the obvious intent of the understand that the Bible in no Decalogue must be in force and partieular clause, ignoring the modisingle instance calls or recognizes binding on the ground that Christ any day as the Sabbath but the sevrecognizes in it a moral principle enth and last day of the week. It

fying conditions within the clause. he fastens upon the word prerogacoextensive with the race of man, tive, and ignoring its very neceswhen he declares "the Sabbath was sary and very obvious conditional made for man," while your own efor limited use in the sentence, he forts in common with many others fastens upon its primary dictionary to build up and find some semblance signification, and endeavors to bend of authority for another Sabbath in and torture everything else into the place of that enjoined by the subjection to this. Let us note the Decalogue, is a virtual recognition workings of this mode of criticism Conference has the prerogative, ex-

I have not at present time nor clusive right, provided the churches space to discuss your enclosed tract, appeal, of an Advisory Council. but shall be pleased to do so at therefore they must appeal. The some future time. With the sincere President of the United States has desire that the Word of God may really become the rule of faith and practice for all Christian believers, Senate concur, therefore they must and that truth only may prevail, I concur, or else this exclusive right is am sincerely your brother in Christ. STEPHEN BURDICK. of deliberative bodies have the pre-

rogative, exclusive right, of appoint-HARPER'S MAGAZINE, with the May ing committees, etc., providing no Number, completes its Fiftieth Vol ume and its twenty-fifth year. This ject. They have also the preroganumber is one of . unusual interest tive, the exclusive right, of deciding The Editor's Easy Chair in a few words points, with just pride, to the one appeals from his decispast of the Magazine, especially its ions, therefore no one can immediate past; but this number is appeal. The teacher has the premore occupied with the celebration rogative, the exclusive right, of a of our national glory than of Harparent in the government of his per's well deserved prosperity. It scholars, provided the parent sees fit opens with a graphic and complete to commit his children to his govstory of the Concord Fight, by Fredernment, therefore he must send eric Hudson, illustrated with twentythem to school-an easy and origieight engravings, including facnal solution of the vexed question similies of Emerson's poem and o of compulsory education. Such I Longfellow's "Ride of Paul Revere." understand to be the logic of "Ar-This article is peculiarly timely, being published on the eve of the cele- thur E. Main's" criticisms. But exclusive rights, are all limited, con-

prompted by love and the spirit of presumptive evidence. But we now side of that of Jesus Christ for a plural where they refer to different ing true that the Bible in many cases tended to be a complete exposition defection." mands him to gather ten thousand posed in the new constitution, does of progress in every department of our national life. James Parton not common sense show us at a glance uses the term as not applying to the humility, so that he who was great- introduce a case which as evidence | comparison. But John the Baptist, | things. The Warren Association of Rhode men of the children of Naphtali est "was servant of all." But the is stronger still. Paul is his first the greatest of the prophets, of If it were possible to show be- seventh day. Your inference introcontributes to this number an article that the prerogatives are not born Island was formed in 1767, and pat- and Zebulun, and pitch his camp on

General Conference, thus organized, other denomination. This must be alty to Him. These domestic and respected and conformed to in all social relations formd proved a snare our efforts for progress. It will not and trap, as predicted, and beguiled ative on appeal, of an Advisory answer to deck it out in "a pie- the Israelites into the approval and Council in all matters appertaining bald livery of coarse patches," from practice of idolatry. They deserted to doctrine or discipline, faith and the faith and practice of other de- the sanctuary of God for the temples practice, as between the churches, nominations, but it must have an in- and groves of Baal. The hot disand between the churches and their herent life and vigor sufficient to pleasure of the Almighty was kingather truth from all sources and dled against them. He gave them convert it, through the processes of over to the cruel oppression of their compulsory appeals, necessitated a living organism, into growth and enemies. The Assyrians invaded prayers, enforced petitions, that is, strength. For the satisfaction, how- and devasted the country for eight ever. of all such as worship at Bap- years. When the people repented tist shrines, I will subjoin some and cried unto the Lord, He sent deliverance by Othniel, the brother Among Baptists, the Philadelphia and son-in-law of Caleb. After Association, ever regared as a mod- forty years of peace and prosperity, wittivism of the kind known as an el of faith and practice, has furnished the people again did evil in the a plan of organization and precedent | sight of the Lord and He delivered. for action to all other Baptist Associa- them into the hands of Eglon, king

tions. At a general meeting held in of Moab, whom they served eighteen Philadelphia, in 1707, "it was con- years. Again the Israelites called cluded by the several congregations upon the Lord and a deliverer was of our judgment, to make choice of sent in the person of the fearless some particular brethren, such as Ehud, who assassinated the king. they thought most capable in any slew his army, freed the people from congregation, and those to meet at the galling yoke of oppression, and the yearly meeting to consult about the land had rest and recuperation such things as are wanting in the for eighty years.

churches, and to set them in order." It would seem that Israel had In 1749, this Association unanimoussuffered enough of cruel slavery ly defined its nature, prerogatives, and bitter oppression to restrain to the end that it might "appear them from doing evil again. But what power an association of unmindful alike of the terrible chaschurches hath, and what duty is in- | tisements and signal mercies of God cumbent on an association; and pre- in the past, they again fell into vent the contempt with which some their old sin of idolatry, and are are ready to treat such an assembly, given up to the power of the Caa bit by extending its scope. The and also to prevent any future gen- naanites, who, under Jabin, cruelly eration from claiming more power oppressed them for twenty years. than they ought, lording it over the This servitude of Israel was peculchurches." It declares that "an as- jarly galling and humiliating besociation is not a superior judica- cause their oppressors were once ture, having superior power over their serfs, but now numerous, powthe prerogative, exclusive right, of the churches concerned," but is for erful, and dominant. The thralmaking appointments, provided the their mutual strength and counsel. dom under which the Israelites "There must be agreeing in doc- groaned at this time was vengeful, trine and practice." "Though no degrading, and disastrous. The infringed. The presiding officers power can regularly arise above its people were discouraged and spiritfountain from where it rises, yet we less. It seems, however, that in the are of the opinion that an associa- central and southern portions of the tion of the delegates of associate land law was administered, and one objects, therefore no one can ob- churches have very considerable order still maintained. At this time, power in their hands, respecting those authority is invested, for the first churches in their confederation; for time in the history of Israel, in a points of order, etc., providing no if the agreement of several distinct woman. The position and authority churches, in sound doctrine and of Deborah seems to have been volregular practice, be the just motive untarily given her because of her and foundation or basis of their conrare gifts and exalted character. federation, then it must naturally She possessed poetic gift, and had follow that a defection in doctrine direct communication from God for or practice in any church in such her guidance. As she sat under her confederation is ground sufficient palm tree the children of Israel for an association to withdraw from | came 'up to her for judgment. In such church or party so deviating this way she doubtless learned much or making defection, and to exclude of the outrages committed by the such from them in some formal manoppressors, and the wretched conner, and to advertise all the churchdition of the people and country. es in confederation thereof, in order | Moved with indignation at her peoof church communion, to the end take their deliverance. Directed by such and bear testimony against the | to him the will of Jehovah, and com-

NO ABATEMENT OF THE 15 MILL YARD, Good LONDON, E. Eng., Mar

Our friends are act

the line. Bro. Molyne

by has just issued 2,0

the tract, "Who chang bath?" He and Bro. are anxious for lectur assist in the necessar Bro. Scott's labors, self holdness remind one battle song and the ad to sure victory. His debate will be publish days, when he will star it, and to distribute Si cations. The Elgin kindly noticed the a like most papers, is s by those who are afr be hurt, especially the the pious ones. When demands acceptance i quently that we realize Lucius Crandall used t the more pious they it is for them and t Oh, these bread and What shall be done Pass them by of cou where and while wo found. The news from

be fairly estimated 1 panying - letter. De and sweet strains of p be offered there to ou blessed rest day. refuse to lead, as the ways in any reform the risk of salary, but ligent women, and classes will see the lig bath and accept it, women take hold of t thing will be done. 'V tion wastes the body is dying, he embra boon for earth, and type of heaven, an till he has sent some tions across the Iris chester. His sister can hear us read no l grown deaf and can a whisper. 'Tis sad man fading away li indeed. he was a I am sure the friend Belfast. The stability Glasgow is to be con are not idle and thei

not gounheeded. Th other places in the feel encouraged to in love. When the

THE SABBATH RECORDER, APRIL 15, 1875.

what point they have been stolen.

The plan of operations of the thieves

has been founded on the fact that

York for points west, which are not

repaired the locks, and the proceed-

ings would be unknown until the ar-

rival of the car at its destination.

All traces and location of the theft

Chicago. Some distance east of

Owego a baggage car, with a plat

form on each end and doors enter

ing the car therefrom, was entered

by drawing the staple which fast

ened them. Several different pack-

ages were gone through and selec-

tions made of valuable and com-

pact property to the amount of two

housand dollars, more or less.

They were set aut upon the plat-

form, and when the train was within

mile or two of Owego, they were

dropped off beside the track in a

convenient place. On arriving at

the station, the thief gets off the

train, hires a horse and wagon, and

returning up the track loads up his

ll-gotten gains. He neglected to

pick up a package of parasols, leav-

ing them where they had been

dropped from the train, which was

picked up the next morning and de-

vered to Mr. Harris, the agent of

he Express Company at Owego.

ration was the arrest of Charles

Iemingway, alias Smith, and the

obtaining of proof considered suffi-

THE SCHOOL QUESTION IN BUF

FALO.—The common council of Buf-

cient to secure his conviction

The assistance of detectives was se-

cured and the result of their investi-

smaller pay?

In this respect general state of religion, recommend ibing than the such measures, give such, advice "Arthur E. and render such assistance as shall ingly that ar- be thought most conducive to the constitution, advancement, peace, and enlarge. ice is empow- ment of the Redeemer's kingdom tive of giving "They all had tests of associational stance as they fellowship. They did not hesitate it waiting to to avow them, and to apply them d constitution also when occaasion demanded; and nce to those we have no recorded instance in led. In the which the churches regarded the s our present holding or the application of the tests Conference as either violating their independ. an advisory ence, or transcending the province constitution of the association. They claimed te jurisdic- the right to sit in judgment on the now can give reception of a church; and when a on its own church in fellowship with them deidopted, then parted from the faith on which the totion of ap- association was formed they asserted m that "Ar- and exercised the right to investiconsistent, gate, and if irreclaimable, to withmuch more draw from its associational fellowoes the new; ship." The same applied to all k him if he the early Baptist Associations, old was the "They never changed the conditions of fellowship, or surrendered

hin" is op- their right as associated bodies to lause: "And grant the privelige of membership of churches | to such churches only as they judged Conference to be in harmony with them" ther of faith Backus says, by them, "mutual acquaintance and communion has been nomination." es disciplin- begotten and promoted; the weak nce. Pray tell and oppressed have been relieved: r from our | errors in doctrine and practice have Does not been exposed and guarded against: this body false teachers have been exposed" "Arthur E. Main" will do well to consist of 'read, mark, and inwardly digest," who shall the above historic facts concerning theavowed Pertainly a Baptist policy and practice. I have I for points other points made by Main and ed to make Griswold yet' to consider, and they it a differ. need not feel bound to reconsider ain " does. them beforehand; yet if they do, no point to a one has, I suppose, "prerogatives " organized to advise otherwise.

wer both of LITLLE RHODA. Is it not between a DEBORAH. ly? Would Deborah, the prophetess, was a

no better woman of Ephraim, and the wife of eting with Lapidoth. She dwelt in a tent E. Main," uniler a palm tree, distinguished as reat stress "the palm tree of Deborah between ptist modes Ramah and Bethel in Mount Ephrathat. This in." Besides her prophetic and irally to be poetic gifts, she was a judge and "a that to do mother in Israel." Deborah lived ts? Have in stormy and perilous times. More ists all the than a century had elapsed since vernment | the death of Joshua, the great comday Bap- mander and wise ruler of Israel. is prone Unmindful of his warnings, and forhis native getful of their solemn promises, the d culture; Israelites formed matrimonial allist denomances with the native tribes which storic de- they had failed to drive out or desessential stroy. These tribes, Jehovah made hat of any tests to Israel of their love and loymust be alty to Him. These domestic and to in all social relations formd proved a snare will not and trap, as predicted, and beguiled "a pie- the Israelites into the approval and s," from practice of idolatry. They deserted ther dethe sanctuary of God for the temples we an in- and groves of Baal. The hot discient to pleasure of the Almighty was kinrces and dled against them. He gave them cesses of over to the cruel oppression of their wth and enemies. The Assyrians invaded ion, how-and devasted the country for eight p at Bap- years. When the people repented in some and cried unto the Lord. He sent deliverance by Othniel, the brother iladelphia and son-in-law of Caleb. After is a mod- forty years of peace and prosperity, furnished the people again did evil in the precedent | sight of the Lord and He delivered Associa- them into the hands of Eglon, king g held in of Moab, whom they served eighteen. was con- years. Again the Israelites called regations upon the Lord and a deliverer was shoice of sent in the person of the fearless such as Ebud, who assassinated the king, in any slew his army, freed the people from meet at the galling yoke of oppression, and alt about the land had rest and recoperationin the for eighty years. order.' It would seem that Israel had inimoussuffered enough of cruel slavery gatives, and bitter oppression to restrain happear them from doing evil again. But ion of unmindful alike of the terrible chasy is in- tisements and signal mercies of God nd pre- in the past, they again fell into ch some their old sin of idolatry, and are sembly, given up to the power of the Ca. are gen- | naanites, who, under Jabin, cruelly power oppressed them for twenty years. wer the This servitude of Israel was pecul-"an as-judicaiarly galling and humiliating because their oppressors were once over their serfs, but now numerous, Fowis for erful, and dominant. The thralounsel. dom under which the Israelites a docgroaned at this time was vengeful, igh no degrading, and disastrous. The people were discouraged and spirityet we less. It seems, however, that in the ssociacentral and southern portions of the sociate and law was administered, and terable order still maintained. At this time, g those authority is invested, for the first n; for time in the history of Israel, in a stinct | woman. The position and authority and of Deborah seems to have been volotive untarily given her because of her r con- rare gifts and exalted character. urally She possessed poetic gift, and had ctrine direct communication from God for such her guidance. As she sat under her ficient ' palm tree the children of Israel from came 'up to her for judgment. In iating this way she doubtless learned much xelade of the outrages committed by the oppressors, and the wretched conhurch- dition of the people and country. order Moved with indignation at her peoration ple's wrongs, fired with a noble l acts | patriotism, she is impelled to underend take their deliverance. Directed by that the Divine Spirit, she sends for sance | Barak, a prince of Naphtali, declares st the to him the will of Jehovah, and com; mands him to gather ten thousand hode men of the children of Naphtali pat- and Zebulun, and pitch his camp on del- Mount Tabor. At first faithless pres- and hesitating, but assured of her

incent central tribes of Ephriam each should know that there is push Elder Wardner faster. 'I oft. May the blessed work still go on, to mediums for doing tricks which Manassch and Benjamin. The other a hand of praverful sympathy en get nervous over these anxieties, until God's people are all one in magicians will do with less decep- who just missed assassination at Actribes actuated by selfishness and stretched out to him and to her, but try to hush myself on account him, without a note of discord. I icalousy do not join the ranks. while the heart is uplifted to God of my ignorance and awkwardness, want to tell you that I heartily sym-This little army, illy-equipped, un- that to each the Sabbath may really knowing that the Seventh-day Bap- pathize with you in all your efforts

disciplined, about to strike for free- prove "a delight, the holy of the tists are fully able to attend to their to spread abroad God's truth. How dom, lie encamped on the Mount. Lord and honorable." A Baptist own work in the vineyard of the else can I express it to you now, but Bolow stretched out on either side of minister has applied for publica- Lord. But I am afraid some are with my pen? My sisters, it rethe roaring Kishon, and covering the tions, and I hear of ministers who slow."

plains Jezreel, are the well armed read our tracts. A large supply of and disciplined legions of the Canaan- Recorder Extras should be sent with ites, with nine hundred chariots of Eld. Wardner. If we had a million iron, all under the command of the copies like the last Extra. we could terrible Sisera. What a contrast be- I find readers. We can not expect to tween the two armies! When the reap without sowing abundantly.

small band of poorly armed Israelites In this cause let every Sabbathsaw the dense iron chariots with the keeper become his own executor. prancing steeds, "they were so Do not wait for Conference nor frightened." says Josephus, "that Board, nor Secretary, but try and they wished to march off at once, make a missionary society of yourhad not Deborah detained them, self, President, Secretary, and Treasand commanded them to fight the urer included; then pay out and enemy that day." Barak, assured work out what is in your power to by the heroic prophetess that the do, and the blessing will be sure to day had come in which the Lord follow. W. M. JONES.

would go before him, and would The Word is Mighty. deliver Sisera' and his hosts into his My Dear Sisters, -I can not withhinds, rushes with his army down hold from you some extracts from the mountain side into the plains an affecting letter just received from below in the face of the enemy, and the lady in Belfast, of whom you the Lord, by His miraculous power, have before heard. By this you brought total defeat to the Canaan will see that many in that city are ites. Sisera flees on foot, and falls fairly aroused. We are looking hencath the hammer of Jael, the wife anxion-ly for Bro. Wardner's arrivof Heber the Kenite. The victory al that he may go in and reap the is complete. Harosheth taken, Jabin | harvest which is already ripe. ruined, the voke of oppression brok-Yours in the faith,

T. W. JONES. en; Israel is again free, and forty years of peace and prosperity ensue. "I assure you I can not expres Deborah, through the Lord, has my deep feelings of gratitude for your sympathy with us in our afflicachieved a glorious work and en-My brother is lingering be tion. rolled her name among the heroines yond his doctor's expectation. of the carth. She celebrated this suffering is very great, but oh, what victory in one of the finest lyric would be the consequence were his poems of any age or language. It mind ill at ease, had he not that is worthy of the careful reading and sweet consolation religion brings. that fervent hope in our Lord Jesus analysis of every Bible scholar. It Christ! And oh, how profitable in abounds in bold imagery, glowing sickness is godliness! and pictorial expression, lofty sub- a Christian to encounter the king of limity, withering sarcasm, and melti terrors with courage. My brother says he will soon be crossing the gratitude and praise to God, vivid Jasper sea. Oh; how he longs to be escription of battle field and battle with Jesus in that bright world scenes, contemptious rebuke of cowabove! For the last six or eight ardice and selfishness, and exultant weeks he has observed the seventh day, would not permit writing to iov over the greatness of the victory. be done for him, in fact nothing

Deborah exhibits, in the short that might tend to break the law. account we have of her, a noble We can not hope for his restoration character. She is a contrast to most of to health. His moments are few in the bold freebooters or warlike chief. | this world now: but if it had pleased God to spare him longer days, what tains who served Israel as judges or a help he would have been to our avengers. She was a woman of cause. How he would have fought great mental endowments, of exalted for converts, for soldiers of the faith, unblemished purity, excellent cross ! He sent some of your tracts judgment, and fervid piety. A to Manchester. We hope the readwise judge, a gifted poetess, a true week a young gentleman came to patriot, a heroic spirit, she comsee him. I showed him the tract bined in her person the fine sensi- Elihu: he took it home, along with bilities of a woman with the daunt- others, read them, and is convinced less, daring spirit of a man. This that he has been keeping the wrong day, but can not make up his mind prophetess and judge of Israel occuto change, owing to some obstacle. pied a highly responsible position, He requested me to introduce him joices my heart to know that some of you have broken the silence of

HOME NEWS. superstition; that you have dared Cussewago, Penn. to speak and act in the churches as The religious condition of society God requires you to. Go on in the through cars are made up at New in this vicinity is not very encour- strength of the Lord to whatever aging. The winter has been unu work he shall call you; for hath not to be opened between the two points but forbidd n to live in communities sually severe. The roads have been the Lord poured out his Spirit upon of starting and destination. These and to wear a monastic garb. The very bad. The society is much his handmaidens too? I feel no less cars the thieves have broken into, law in this respect is applied imparscattered. Many of the members interest in the work in which you enjoy but poor health generally; are engaged, because I am solitary, off at convenient points along the but in addition, the whooping cough, and empty handed. Dear friends, road, while the train was in motion. measles, and scarlet fever have been | do you know how to appreciate the among us, thinning schools as well high privileges you enjoy, of work-

as religious meetings. Our friends, ing together, and of going up to Brother and Sister Waldo, have lost the house of God in company, to would then be lost. On Thursday a lovely little boy with scarlet fever. hear the words of life. "My soul night, April 8th, the Express train Most of the family have been sick thirsteth, yea even fainteth for the left New York with cars sealed, for weeks. Are better now. We courts of the Lord." Don't forget to packages in the through car for are hoping that we shall soon see pray for the solitary. When the the society fully together again on Sabbath comes, I think of you as the Sabbath, and hope it may please you assemble in the house of God, the Lord to send prosperity. while we sit in our cabin, or on the Efforts for revivals have been bank of the creek, keeping the Sab-

very general in the societies around bath alone-" alone with God." us, and additions have been made | Thanks to God, and the dear brothto the churches of the different de- er who sends us the SABBATH REnominations. It is the part of CORDER, for that is our preacher. charity to hope that permanent good | While our eves scan the excellent may result from these efforts. But | editorials, and other articles, many it is a serious question whether the of them written by cherished friends, benefits resulting from these efforts memory listens to the well known are not overestimated and frequent- voices of the writers; and oftenly overstated; and whether the times both heart and eyes overflow. amount of good accomplished in Dear RECORDER, how dark our home pursuing this policy, might not be would be without it. God bless

equaled, if not exceeded by an and increase it a thousand fold.

equal amount of labor otherwise ap- do not see how any of our people plied. It is proposed by this poli- who can pay for it, can afford to cy to bring people together, and live without it. The Bible is my `It∵enables hold them together a sufficient door, and the RECORDER is my sunlength of time, and to ply them niest window. There are no Sabing pathos. There is in it reverent is very happy; is not restless; he with gospel truth in a consecutive bath-keepers living near enough to manner, till they understand and us now to meet with us on the Sabfeel its force, and yield to its claims | bath. Ourselves and a daughter and on them. It is assumed that people | her husband, are all that remain in know their duty, and it is mainly the neighborhood; so we have no necessary to bring them to feel regularly organized Bible class. fale, N. Y., recently had under conthis, in order to secure the great The greater part of the tracts sent sideration a memorial asking that object of the gospel. Now it is by Brother D. R. Stillman have the parochial free schools organized quite clear that the enjoyment and been distributed, though as yet we and hitherto sustained by the Catho- United States and Canada. The are indulging in another strike. exercise of religion necessarily im- hear no response from the recipients. lics in that city may be adopted in. call is also signed by representatives against a reduction of wages. Both plies feeling; but it is equally true Being an invalid, I have very little to the public school system and of the Methodist Church. Meeting strikers are determined to stand out that there may be much feeling and opportunity of seeing and convers- share in the school funds for their to be held at Round Lake, Saratoga to the last. apparent religious zeal for a time, ing with people. Unto you, who support. The memorial was re- county, commencing July 1st, 1875. with very little if any true under, have been the means, under God, of ferred to the school committee, The letter from Bishop Janes is

ing of them will lead to good. Last tions of feeling (sincere of course) say, We thank you more than lanprompt those who are under their guage ever tells. God bless you a decisive vote. The committee, influence to purpose and promise every one. Government has begun | treating the question as "one purely | may be one fruitful of good. much devotion, and faithfulness in to send supplies now, so we hope the of legal power and authority," take

and a hearty welcome to the church

the service of God. To be contra-dicted, alas! in too many cases, by an early and manifest indifference boys of the ground that the public schools boys of Buffalo are "common schools" within the meaning of the general statute providing for the organiza-" again in the next spasmodic effort, flood," is the best of all. May we such schools, and that the parochial free schools of the Catholics, estaball meet there at last. lished, in part at least, for denomi-E. S. WOOLWORTH. national and religious purposes, do ORLEANS, Neb. not come within the terms or intent of the law at all. They also refer to Pardee, Kan. the fact that under the law the city of Buffalo, as well as every other APRIL 2d. 1875. city and village in the state, is ex-pressly forbidden to raise money by Spring work begun. Oats sowing. Frost out. Lilacs budding. taxation for the support of "any Considerable sickness, but no deaths. schools other than its own public Sustained religious interest. In schools." The committee say that straitened circumstances, but plucky ["it is clearly beyond the power of the council to grant the prayer of and hopeful. Helping each other cause pecuniarily. In many in- all we can, and very thankful for the memoralists," and "that neither the school law of the state nor the needed and timely help from the charter of the city contemplates or less unfortunate abroad. Eques. authorizes religious instruction in the district schools or in any school

Mr. HUTCHINSON, the missionary tion, in greater variety, and for apulco, sailed on Tuesday, March 30, for Vera Cruz, from whence he will proceed to the city of Mexico. This EXPRESS ROBBER CAUGHT.-As it

appears, the Express Company have represents the President of the re. establish the Inquisition. nissed goods at intervals for the ublic, Lerdo, as being sincerely delast six months, and it has been imsirous of protecting the freedom of gencer raises the question of abolpossible to determine before this at

religious worship, but baffled by the | ishing the Women's Meeting, which has long been a distinctive feature fanaticism of the priests and the ignorance of the people. The expul- of government among the Quakers. sion of the Sisters of Charity has He would have but one meeting, exasperated the lower orders of the composed of the members of both population against Protestants. The sexes. Sisters were not however, banished.

The rear end car of a train on the Northern Pacific Railroad was recently blown off the track by a strong wind, and was percipitated selected such valuable goods as have | tially to all religious orders. The down a ravine forty feet deep. Rev. come to their hands, dropping them Catholic Review, says of the Aca- Mr. Avens, of Tomales, was probably pulco massacre: "The Mexicans fatally injured, and many others were cleanly in the wrong to take severely hurt.

such action as they did, but their ac The Russian University Commis tion was neither unprovoked nor. sion report in favor of depriving from a purely national-let us say the universities of their present priv from a purely American-stand ileges of self-government, and sub point, was it either unlikely or un mitting the appointment of profes ustifiable." What ground does the sors, the regulation of studies, and Catholic Review find for justifying the control of students directly to the murder, in cold blood, of inoffenive Christian worshipers?

A fire in the business part of th town of Richmond, Ohio, on Friday BEWARE OF COUNTERFEITS.night, April 10th, consumed and de Washington dispatch of April 6th, stroyed \$50,000 worth of property says; The only dangerous national and one at South Bend, Ind., or the following morning destroyed a bank counterfeits of the denomina large block of wooden buildings: tion five dollars in circulation, are the one firm lost \$75,000. issues of Traders' National Bank. One of the curiosities of English the First National Bank, the Third eccleasistical law is that while National Bank, and the Merchants' National Bank, all of the city of a clergyman of the Established Chicago. These counterfeits are Church may preach in the streets. excellently well done and calculated in a theatre, or in a music hall, he may not preach in a place of wor to deceive. All but eight thousand ship belonging to dissenters. of the notes of the Traders' and A strike of mill operatives First National Banks of Chicago have been retired, and the notes of Lowell, Mass., is impending. Mil owners are preparing for a long all four of these banks of this denomination are being rapidly re- siege, and the operatives none the deemed in the redemption office of the treasury, and no additional notes | return to England of a large perof the denomination of five dollars | centage of their numbers. will be issued by these banks. The publick generally should refuse notes | the Rio Grande, was surrounded b of the denomination of five dollars Mexican raiders a few days ago, of these banks, and all instional with the intention of robbing the of these banks, and all national with the intention of robbing the In Milton, Wis, April 3d, 1875, by Eld. banks are requested to return all custom house, but they left quickly J. C. Rogers, Mr. WILSON BOWER, of Kos-five dollar notes issued by these asso- on finding Capt. Pryers there with konong. Jefferson Co. Wis, and Miss HATciatons to the treasurer for redemp- | a company of regular cavalry.

tion, in the co-package of mutilated CAMP MEETING.-A circular comes to us containing a call signed the evidence failed to prove their by Bishops and Elders of the M. E. guilt.

adopted by the common council by fasting and prayer, that the occasion

Platte river, at Schuyler, Neb., was same political faith.

year in

y taxation." They "The common schools

to things sacred, to be blown up sweet fields beyond the swelling tion, management, and support of 7th; and a church at Eldridge, Ill., was burned at St. Louis, April 6th. whs blown down on the Sth, in \$125,000. Insurance on boat \$20, which were a number of worshipers. 000, and on the cargo unknows. Several persons were taken out dead, and not a few with limbs PERSONS who wish to wear their shoes broken and bodies badly binised. straight should read Lyon's advertismen n another column. SUMMARY OF NEWS. WE would call the attention of ou The friends of the American

MINISTERIAL CONFERENCE .- Provi-A letter from Quito, in the Cologne Gazette, reports that the Redence permitting, the next session of the Ministerial Conference of the Seventh day of Ecuador has passed wholly under the control of ultramontanes. Baptist Western Association will be held with the Portville church, commencing A council of the heads of the church. established at the capital, governs | Tuesday, April 20th, at 74 o'clock P. M. is his chosen field of lato. He the country. It is proposed to re | The following will be the order of exer.

cises · Introductory Sermon, J. Kenyon. A writer in the Friends' Intelli-Would it be proper for a Church to ap-point a board of its members to whom all matters of discipline should be referred? G. J. Crandall.

trell. What are the necessary qualifications for Gospel Baptism ? M. S. Wardner. By what law did God govern the world from Adam to Moses ? L. Andrus.

What is the New Birth? N. V. Hull. taught in the Bible. T. B. Brown. W. B. GILLETTE, Pres.

TO THE PUBLIC.

ing in more plentifully, and the weather growing warmer, concessions have to be The Erie Railway Co. will transport al goods consigned to the sufferers of the nade to make any considerable sales. In new, the tone is more brisk at the close of Grasshopper Rregion of Kansas and Nebraska to Dunkirk free from this date, unthe week, and the best selections are

TO THE DONORS OF THE SEVENTH-DAY BAPTIST MEMORIAL FUND.-The reasurer of the Board is ready to receive principal or interest on notes or pledges given for the benefit of the different Instiintions and Societies. Also, to receive new subscriptions for the same. Please be prompt in paying, as the funds are needed

E. R. POPE. Treasurer Plainfield, Union Co., N. J.

in Nile, N. Y., April 8th, 1875, by Rev. J. L. Huffman, Rev. HORACE STILLMAN, of Potter Hill, R. I., and Miss M. L. GARD NER, of Nile. At the house of the bride's father. Bridgewater, Penn., April 7th. 1875, by Elder W. C. Tilden, Mr. AMOS L. CLARK, of Unadilla Forks, N. Y., and

ELIZA N. AUSTIN. At Mil'on Junction, Wis., March 20th 1875, by Eld. J. C. Rogers, Mr. CHAYNCY OSBORN and Miss MARY ROSE, both of Mil-

TIE A. VINCENT, of Milton.

DIED. At Adams Centre, N. Y., April 6th 1875, GEO. MILLARD, in the 50th year of his age. His disease, congestion of the

lungs, was of but six days' duration. The Adams Church has lost another member, and his wife a faithful and devoted husuality. We quote :

At Adams Centre, N. Y., April 6th 1875, of congestion of the lungs, LUKE E. GREEN, aged 56 years. Brother Green had been blind for years, but in his last sickness he was enabled by faith, to see his Saviour.

A. B. P. In Thawville, Iroquois Co., Ill., March 27th, 1875, of measles and lung fever. JENNIE T., only daughter of Henry and Sophronia A. Booth, aged 1 year, 5 months, and 22 days. Another tie severed on earth, but we trust strengthened in heav

en. "The Lord gave and the Lord hath taken away." and lower. We quote: " quarters..... DAVID W. LEWIS & Co., NEW YORK. aleof

O. U. Whitford 2, T.F. Kendall, E.Schu, macher, S. C. Stillman, J. P. Hunting Sarah A. Miner, Mrs. E. A Wood, A. C. Stannard, J W. Crosby, G. J. Crandall, D.E. Maxson, Mrs. L. A. Ross, George P. Maxson Henry Clarke E Lannhear D Rogers, W. C. Tilden, E. G. Burdick, Paul M. Green, P. F. Randolph, Eunice S. Woolworth, J. L. Huffman, Barbara Buck, Chas. Rowley. C. R. Lewis. Wm. Hill, D. M. Hutchins, L. E. Livermore, O. Maxson, E. R. Crandall, Wm. Kennedy, Mrs. L. E. Saunders, Wm. M. Jones, J. Greene, Ste- New, light colored...... phen Burdick, R.-F. Cottrell, S. N. Sweet, A. E. Main, J. C. Rogers, A. B. Prentice. RECEIPTS. ll payments for the SABBATH RECORDE are acknowledged from week to week the paper. Persons sending money, the receipt of which is not duly acknowl receipt of which is not duly acknowl edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to extend back of Vol. 28, No. 27.

Pays to Vol. N

2 50

Mrs. A. W. Lewis,

Randolph

F. Randolph, A. Burdick,

E. A. Crosley, J. R. Burdick,

Clawson,

S. F. Randolph

W. Irish,

Brown, Whitford,

. C. Stannard

J. M. Richey, Transit,

· FOR LESSON LEAVES.

R. Clarke,

Barley

hipping.

White, new.....

yellow..... white

clover.....

Rye straw, long.....

HAY.

mort

oat.....

HOPS.

.

.90

65 @

60 @ 65 @

15 @

Rye.... Corn, Western mixed new..

. Clawson,

Booth,

R. Drake,

rs S. Vincent, Milton,

. R. Butts.

WOOT. Saxony Fleece Saxony rieece..... Three-quarter and Full-blood ferino.... Half-blood Fleece..... Jemmon Eleece. Combing Fleece No. 1 Pulled..... 4

on very choice lots. The bulk of last

year's crop however is duller if possible

WHOLESALE PRODUCE MARKET. Review of the New York markets for but ter, cheese etc., for the week ending

April 10th, 1875, reported for the RECON-DER, by David W. Lewis & Co., Produce What is Scriptural Faith? L. M. Cot-Commission Merchants, No. 85 and 87 Broad street, New York. Marking plater

BUTTER.-Receipts for the week were 12,961 pack. Exports 1,081 pack. The market for old stock is more neglected, Our religious responsibility to God, our selves and our fellow creatures. J. I except for the very finest grades, which Huffman. On the Resurrection of the Dead a some buyers still prefer to new make, and occasionally sales of such are made at very full ligures, holders having the advantage

G. J. CRANDALL, Sect.

than ever, and with the spring make com-ERIE RAILWAY,) Alfred Station, Jan. 14, 1875.

aken up daily on arrival. We quote : M. A. GREEN, Agent. " " straight lots....25 @ 28 Finest selected old State butter...25 @ 30

CHEESE.-Receipts for the week were 12,636 boxes.' Exports 19,570 boxes. Ca-

> ble 72s. Gold 115t. The demand for export continues fair, and prime stock goes off steadily at quotations. We quote : State Factory, fancy, September

Eggs have been scarce again since our ast, and prices touched 35c. for State or Wednesday. At the close, with heavier receipts the market went back again to

27c. with prospect of a further decline. We quote: Near-by marks, fresh, eggs, per

LIVE POULTRY .--- We quote :

..... 1 50@1 75 CALVES-There is a wide range as to

Live and Dressed, per pound... 7 @ 9 BEANS .-- We quote :

GREEN APPLES are getting worse and worse with most of the stock in , very poor order, and prices ranging lower.

uote : Western N. Y. mixed, # bbl.. 1 75@2 00 DRIED APPLES .- The market is weaken

LETTERS. MAPLE SUGAR has been arriving more freely, but the demand for fancy uses is rood and the price still holds up. We 85 & 8; Broad St., cor. South William, Market your produce faithfully at market rates and promptly for cash For 25 years near our present location, nd for the last 15 years engaged in the DATRY PRODUCE ON COMMISSION.

The Gibson County, Tenn., kuklux have been acquitted in the United States Circuit Court. Judge Ballard recommending their discharge, as The New York 'Longshoremen band. the employing stevedores and the

The new Hoosic tunnel will be ready for business as soon as standing devotion. These ebulli keeping us alive in famine, I will whose report. recommending that very cordial in its invitation, and bridge near one end of it is rehigh water. At the recent election in Connec

ticut, Ingersoll, democrat, was reelected Governor, and a majority of TORNADOES.-A bridge over the the Congressmen elected were of the

demolished by a whirlwind April The Mississippi steamer Paragon

til further notice.

Church in all its branches in the

Any information cheerfully given. MARRIED. At the residence of the bride's parents

less determined, are arranging for a The town of Romar, Texas,

in one of my letters to you. I wish called to a great work, and gloriously | also to introduce another friend, one die she execute it. That which who asked a few tracts from me, or to take the form of undisguised made her successful, was fuith in saying he would distribute some for worldliness and opposition to practime; he read them himself. is concal piety, or the open avowal of unbe-God, and energy and decision of vinced, and is very anxious to corcharacter. Her name will forever respond with you. We are visited lief in revealed religion! Many reasons, besides the popularity of the shine from the pages of history, and by many members of the Good Tem plar Order; numbers of them would actors in this course of policy, indicate her character and work rank her embrace the truth very fast, but the necessity of bringing as many as among the great and good of the how would they maintain an existpossible into the church, viz: To inearth. May we not hope that there ence? This is the great difficulty with all; were by to keep Saturcrease the numbers and influence of are Deborahs in Christ's kingdom, the church and denomination, and to day, their situations would be lost. who, with the inspiration of truth If we could get those of independent secure the co-operation of all. espeand holy zeal, and an all-controlling means on the side of truth, things cially the wealthy, in supporting the faith in Jesus, dare to undertake would take a different aspect. I in and do great things for spiritual tend sending tracts to ministers of stances the more money a man posfreedom, and the complete overmy acquaintance; surely they can not refuse to read them ! I know sesses, the less evidence of conversion throw of Satan, Sin, and Death. necessary to give him a place in, is

several that would not look at them. 0. U. W. wonder very much, clergymen knowing the truth, how they can

and its privileges. NO ABATEMENT OF THE GOOD WORK. pretend to be holy, and 'teach what 15 MILL YARD, Goodman's Fields,) is false. One to whom we intro-LONDON, E. Eng., March 26th, 1875. duced the subject of Sabbath ob-Our friends are active all along servance said very little; believes the line. Bro. Molyneux of Grimsthe work of redemption to be greatby has just issued 2,000 copies of er than the work of creation; does the tract, "Who changed the Sab- not like the idea of changing the present day. On Sunday evening bath ?" He and Bro., Greensmith we had four young ladies and genare anxious for lectures and will tlemen with us, but they would not listen to the subject at all. Some assist in the necessary expenses. are very obstinate, but God can Bro. Scott's labors, self-sacrifice and of members inducted into the boldness remind one of a stirring light; for this all should earnestly bring them out of darkness into churches. Some are induced to subbattle song and the advancing host pray. I am rejoiced to hear of Bro. mit to the ordinance because their to sure victory. His late Sabbath Nathan Wardner coming to labor friend are baptized, or for some debate will be published in a few here, and will be greatly disappointother reason than their unreserved days, when he will start out to sell would be glad to see him in Belfast, devotion to the cause of Christ. So it. and to distribute Sabbath publi- and so would many others. Do tell they present the anomaly of persons cations. The Elgin Courant has him to come; he will not regret his too pious to remain in the world by the committee. Hardly were the reported condition of affairs, kindly noticed the agitation, but visit. If his heart be in the work apparently, and out of the church like most papers, is sorely pressed by those who are afraid they will be hurt, especially the clergy and from the sower is lost among thorns of God, and too worldly to enter it, sharing its labors duties and trithe pious ones. When the Sabbath and thistles and stony places, yet a inheritance. But with very few demands acceptance it is too fre-quently that we realize what Elder few grains may fall on good ground, spring up and bring forth glorious fruit. The prophets of old and the exceptions these persons make but sorry rogress as professed friends Lucius Crandall used to say: "Yes, Truit. The prophets of our aging sea-apostles had dark, discouraging seaof Christ. They are a sort of cousthe more pious they are the worse sons, and there was left unto them ins to the church, rather than reliait is for them and the Sabbath." a small remnant, and our Lord says, ble brethren. The truth, or circum-On these bread and butter men! Go, preach my gospel to all na stances, may have suggested to them What shall be done with them? tions," God can give glorious suc Pass them by of course, and work whenever he pleaseth he can overwhere and while work is to be come all reluctance and all opposithe mountain of safety! In too found. The news from Belfast may tion. 'And I will put my spirit many cases, when results truly cheerbe fairly estimated by the accom- within you, and cause you to walk ing have been published, so many panying letter. Devout worship in my statutes, and yeshall keep have been converted, so many have and sweet strains of praise will yet Bro. Molyneux is very happy since taken a stand for God, if such places be offered there to our God on his he made up his mind practically to are visited by one from abroad, blessed rest day. Ministers may observe the day. God give him and these persons are found to have refuse to lead, as they do nearly al- all others grace to continue to walk ways in any reform that requires the gain of this world do for any are nowhere as Christians. Shall the risk of salary, but laymen, intel- one? No tract is so convincing as this state of things be perpetuated? were sewed together. The doors ligent women, and the humbler the one entitled 'Elibu;' it does classes will see the light of the Sab- more good than all the rest. Mr. bath and accept it. When devout Chism is doing a great deal to promote truth and to awaken slumber women take hold of this work someers. I hope a few ladies, young and thing will be done. While consump- old, of my acquaintance, will soon

Greeting. In spirit, let me reach my own right hand Across the space by love and spanned, tion wastes the body, and the youth | embrace the gift from above. Papa And clasp your own, in your far favore is dying, he embraces the needed brought one of the tracts to a lady boon for earth, and the hallowed she read it and was well pleased Dear Brethren and Sisters, type of heaven, and cannot rest read any more of such tracts, that want to greet you in the name of the till he has sent some of our publica- they would shipwreck her faith; and Lord ; I want to tell you that God is good, though I think very many tions across the Irish Sea to Man- another woman returned me a tract, of you know it. I want to tell you chester. His sister writes: "He saying, whoever wrote it did not can hear us read no longer. He has believe in Christ or the New Testa-grown due of an i court in the has ment.' Indeed, some of these peothat I love the Lord: His law is my grown deaf and cannot speak above ple would upset you and make you delight. He is my hope and my a whisper. 'Tis sad to see a young angry, they do contradict with such refuge; and he is become my sal man fading away like flowers, and ignorance. I dare say you have vation. The more he chastens me, the more I love him. I want indeed, he was a bright flower." seen by the public papers the Sun-I am sure the friends will pray for day closing movement. A Mr. Colto tell you that it is still my pur-Belfast. The stability of the friends in Glasgow is to be a stability of the friends in boldly in behalf of the seventh day; pose to serve him as long as I live. Glasgow is to be commended. They not one of the ministers present I am trying to witness for his truth | people as they do.

supported by taxation." ANOTHER EXPOSITION. further say: "The common schools are neither Protestant nor Catholic; The Troy Daily Times. of a recent

date, publishes at length in its col-In some instances, the amount of they are not established and mainumns a remarkable exposition, by a tained as nurseries of creeds; they good accomplished by a "series of young man named Baldwin in a are and ought to be sustained exclumeetings" is estimated by the numsively for the tuition of children in public hall of that city, on the night ber who, on the most urgent solicithe studies which are recognized as tation "rise for prayers," or express previous, of the wonders performed essential to a good business educaby so-called mediums. "As a metheir "desire to meet ministers and diumistic performance," the Times friends in heaven." In some in-THE STRIKE OF THE MINERS in says, "it exceeded, in point of merit, stances, the number reported as bapthe Pennsylvania coal fields has that of any spiritualist who even tized is very much larger than that gone to such an extent that theGovvisited Troy, and as an expose it

ernor has ordered out the military, was simply remarkable." that they may be in readiness to as-Having a committee named by sist the civil authorities in preservthe audience, as is usual at the medium shows, Mr. Baldwin first ing the peace and preventing the Templars." The sacraments are turned water into wine by a neat wanton destruction of life and propslight of hand, and then entered a erty by the mob. The strike is said cabinet where he was securely tied to be extending. Notwithstanding the doors closed before bells rang, a there is said to be a strong sentiment tamborine sounded, and hands were expressed in the immediate vicinity shown at the expinet aperture. that an amicable adjustment may When the doors were opened, the closed and opened again, he stepped on the platform untied.

Baldwin was next handcuffed with set of "police bracelets," which had been used on Warren, the medium, a short time before. Fastened in the cabinet, he released himself in the plain, instead of escaping to when you are told how. He was now chained to a chair in the cabinet, whereupon communications were written upon a slate placed upon his knees, which he also fully explained. He was locked in the cabinet again and tied, with the knots sealed by sealing wax, and he

"stepped down and out." They the committee, the coat was sewed over and over and the sleeves also being closed, out came the coat from the cabinet window without a stitch broken or thread cut. The perform-

er then showed how easily this could be done, when one knows how. As a final, Mr. B.'s wife entered he cabinet and duplicated the Katie

nances. A rope was tied around her throat so tightly that blood-red marks were distinctly visible some time after the performance closed, and the ends of the rope securely guard. Shots were fired on the fastened through openings in the troops from a hostile camp, and all cabinet on the outside. Hands and the men, women and children broke faces by the dozen were seen at the camp and started for the Black Jack same moment, and it seemed at one | Hills. The friendly Cheyennes and ime as though pandemonium had Arrapahoes stood true. Captain

readers to the advertisment of Horac Waters & Sons, headed "A GREAT OFFER." ract Society celebrated its fiftieth Washington, April 4th. For a description of Pianos see the fol lowing: "Messrs. Horace Waters & Son udge; Strong, of the Supreme lowing : "Messrs. Horace Waters & Sons have made improvements in pianos which Court, presided. The Rev. Lyman were considered pretty nearly perfect be Abbott, editor of the Christian fore. By the use of a new scale and treb Weekly, the Rev. Dr. Bush, of the le, and Weekly, the Rev. Dr. Bush, of the le, and by making their pianos square American Board, and others, made grand, they have secured the best tone, addresses. The total receipts have the best shape, and the lowest price at the same time. They warrant all their exceeded \$12,700,000, of which oneinstruments for six years, and give most liberal facilities to those who wish to pay third was from donations and legacies. The expenditures for grants, installments.—Examiner and Chronic colportage and the foreign mission press have exceeded the entire be CONSUMPTION, the scourge of the hu nevolent receipts. man family, may in its early stages h The contract between the Panama promptly cured. and per

Railroad and the Pacific Mail RAVENSWOOD, W. Va. Steamship Company is abrogated, Dr. R. V. PIERCE, Buffalo, N.Y. : and war between the two companies Sir-For the last year I have bee using your Golden Medical Discovery. is announced. As a consequence, owe my life to it, having been afflicted for years. Did not use it but a short time be China freight will be sent over the Pacific Railroad to San Francisco, the gears. Did not use it but a shirt ime I was freight receipts to be divided equalvery bad, not able to sit up much, was suf y between the Pacific Railroad and fering greatly with my throat, was suf foring greatly with my throat, was getting blind, had a dry cough, and much pain in my lungs. I have used twelve bottles of the Discovery and am almost well. the Steamship Company. The Roman Catholic Bishops of England have agreed together to KATE T. WARDNER. A son of Mr J. H. MESECK, of Chatham forbid English Roman Catholics

Four Corners, N. Y., has been cured of Consumption by Dr. Pierce's Golden Medjoining the association known as 'The Independent Order of Good Consumption by Dr. Pierce's Golden med-ical Discovery,—so says Mr. C. B. Canfield, editor of the *Ohatham Courier*.
 S. R. EGLAR, druggist, of West Union, O., writes to state that Dr Pierce's Golden not to be administered to any Catholic who, after being warned, con-Medical Discovery has effected a wonder tinues a member of it. ful cure of Consumption in his neighbor A deficiency and supposed defalcation in the accounts of the Pacific

THERE IS RELIEF FOR DERANGEMENT Mail Steamship Company's China OF THE LIVER -The purest specific yet Agency, amounting to between \$300,000 and \$400,000, has been disdiscovered in Europe or America, has been proved after more than thirty years expeence, to be the ANGOSTURA BITTERS Seigert & Sons, who are not only endorsed by the most celebrated physicians and inalytical chemists of Germany as being the discrepancy at \$125,000. what they purport to be, but by the un-The Rome correspondent of umbered thousands who have experi nced there a relief in Fever and Ague, Cholers, Yellow Fever and other inflamma-tory and often fatal diseases which afflict

mankind. There is hardly a respectable impossible for him to remain in druggist in the civilized world from whom in a moment, and explained the feat Hartranft therefore telegraphed the Rome, and says it was with a view this great remedy cannot be obtained. DR. SEEGERT & SONS are the sole manu facturers of the justly celebrared Angos-tura Bitters, which after thirty-four years of trial in both hemispheres have proved The case of Collector Bailey, for the most effectual remedies for Fever and against the New York Central and Ague, Yellow Fever, Cholera, and all those the United States, for revenue taxes

against the New York Central and diseases which spring from a derangement Hudson River Railroads, being car-of the liver. The imitations of this great ried to the United States Supreme remedy are so numerous, that every pur Court by the company on an ap- chaser should scrutinize carefully, and be satisfied only when he finds the certificat thought things would be brought to or poration, Justice Clifford deliver- bottle- D. J. G. B. Siegert "& Sons. A pardon has been granted by SPECIAL NOTICES

Governor Tilden, releasing James WANTED. - The following back H. Ingersoll from Auburn Prison. Ingersoll was sentenced Nov. 28th. numbers of the RECORDER are wanted, in 873, to five years' imprisonment order to complete volumes for the Theofor forgery in the second degree. logical Library of Alfred University. viz It is surmised that Ingersoll is to be Vol. 28. (1872.) Nos. 1. 2. 3. 2 copies 33. used as a witness in the investiga- and 2 copies 37. Any one forwarding the tion of the New York ring matters. above named numbers, or any portion of A new Venus, of the purest Pari- them, to the undersigned, will confer a J. AILEN. an marble, which it is thought will favor. jumped the guard and broke from rank above the Medicean Venus, A SABBATH. SCHOOL INSTITUTE, the camp, and was fired upon by the was found in the Esquiline Hill. under the direction of the Executive Sa Rome, last December. bath School Board of the North-Western European steamship lines Association, will be held at Milton, Wis., nounce an advance of twenty to on Third day, May 4th, 1875, commencing twenty five per cent. in passage at 9 o'clock A. M., and continuing through rates from New York. the day and evening. A general attendance from all the churches is earnestly so- New, retail..... An additional warrant of attachment has been issued and delivered licited.

to the sheriff for execution, against By order of the Board. the property of William M. Tweed. JAMES E. N. BACKUS, Chairman. The Ozart House, Springfield, Albion; April 1st, 1875. Mo., burned April 7th; loss \$50,-CANCER

Crop of 1874... Cured by Dr. Bond's Discovery. Reme-1873....

P. Burdick, Alfred Centre, \$2 50 31 52 NEW SABBATH COLONY L. Williams, Richburgh, 1 25 Barber, Little Genesee, 500 31 Best climate in the great valley healthy; superior lands; arable prairie, timber, grazing. No failure of fruits for thiriy years. Good crops, high prices, sure market. Little or no winter fodder-M. M. Saunders, Waterville, 2 50. 31 E. Rogers, Oxford, 2 50 32 G.P. Maxson, Philadelphia, Pa.1 25. 31 Mrs. M. S. Pearce, Oswayo, 2 50 30 3 Barbara Buck, New Enterprise 2 50 32 1 ing, cheap lands, and on time if desired. Only society needed to treble the value of P.F. Randolph, Plainfield, N.J.2 50 lands at once. Room for Colonies. For J. C. Ayars, " Altana Randolph " information respecting the Arkansas movement, those thinking of going on new lands, send address to Box 30, Pardee, .R. Voorhees, Frederalsburg, 1 75 32 C. Clarke, Ashaway, R. I., 250 D. P. Rogers, Westerly, R. I., 250 Mrs. C. S. Rogers, Waterford, 250 Atchison Co., Kas. \$200 A MONTH TO AGENTS, every where. Address EXCELSIOR MANUFACTUR. ING CO., Buchanan, Mich. R. Ford, Long Run, W. Va., 500 Mrs. M. Cookman, Lost Creek, 250 Ebenezer Bond, "2 50 Pet. F. Randolph, New Salem, 5 00 A GENTS. CHANG CHANG SELLS AT SIGHT. Necessary as Goods free, Chang Chang Mt'g M. Hall, Cherokee, Iowa, 131 Co., Boston. Mrs. H. Tawney, Adel, 2 50 33 A. M. Whitford, Farina, Ill., 2 50 31 FREE SAMPLE TO AGENTS. Ladies' Combination Needle book, with Chromos. | Send stamp. F.? P. 2 50 32 250**JLUCK**, New Bedford, Mass A GENTS WANTED FOR THE best, cheapest and fastest selling Bi $5\,00$

ble ever published. Send for our extra terms to Agents. NATIONAL PUB-LISHING CO., Philadelphia, Pa. 5 00 A. Miner, Richland Centre 8 75 3 2,50, LOOO AGEN'TS TEACH ERS, Students, mer 2 50 250and women, wanted to sell SENTENNIAI GAZETTEER OF THE U.S. Show 1 25 31 W.Crosby, N.Anburn Minn., 2 25 31 grand results of 100 YEARS PROGRESS. A whole Library. Boston Globe,-Not a 2 50 32 W. Hill, Rochester, Ind., 1 50 32 luxury, but a necessity. Inter-ocean.-Best Selling Book Published-Good Pay. Want Gen. Agt. in every city of 10, 000. Address, J. C. McCURDY & CO. S. G. Burdick, Andover, \$2 25 E. G. Burdick, Milton Junction, Wis., 1 35

Philadelphia, Pa. NEW YORK MARKETS-APRIL 12, 1875. NTO 10 OF THE " 100 CHOICE Selections," is ready. Price The "Series" now contains ASHE8. One Thousand of the latest and best things (a8.7 or Declamations, Humorous Recitation COTTON. Family Readings, etc. Capital for Granges, Ordinary... Low to good middlings.... Temperance Societies, and Lyceums. Also "Excelsior Dialogues," and "Model-Dialogues." Circulars free. Get of your bookseller,or send price to P.Garret & Co, 708 Chestnut St., Phila., Pa. We make the celebrated Penn Letter Book for cop-FLOUR AND MEAL Flour, superfine..... 4 65 @4 State, extra..... 5 10 @5 40 fancy 5 40 @5 (Western shipping.... 5 15 @5 40 ying letters without press or water gents wanted. choice..... 5 45 @6 St. Louis extras..... 5 50 @8 00 Minn., core. to best... 5 30 @9 25 TOR COUGHS, COLDS. AND ALL THROAT DISEASES, US WELLS' CARBULIC TABLETS. Southern, choice to best extra..... 5 25 @8 20 PUT UP ONLY IN BLUE BOXES. A TRIED AND SURE REMEDY Corn Meal, Jersey..... 4 10 @4 25 For sale by Druggists generally, and WM F. KIDDER & CO., New York. Vestern 4 00 @4 50 GRAIN. CROOKED BOOTS AND Wheat, No. 2 Spring...... 1 21 @1 26 Winter, red Western 1 30 @1 32 Amber,.... 1 33 @1 84 / SHOES. LYON'S PATENT METALLIC STIFFENERS keep them straight, prevent running over, wearing off unevenly on th White Western.... 1 40 @1 sides, or ripping in the seams; make a boot last half longer. Sold and applied Barley Malt. y Boot and Shoe Dealers and Manufac Western Mixed, new..

urers everywhere. Local and Traveling Agents wanted to introduce. Send 25 cents and height of heel for sample pair, to N. LYON, sole Manufacturer, 54 State Street, Albany, N. Y. A GREAT OFFER ! HORACE WATERS & SONS, 481 Broadway, ew York, will dispose of 100 Pianos & Organs of first class makers, including Waters, at extremely low prices for cash, during this month, or part cash, and bal-ance in small monthly payments. Waters' Yew Scale Pisnes are the best made . The touch elastic, and a fine singing tone, powerful, pure and even. Waters' Concerto 25 Organs cannot be excelled in tone or beau

be secured; and a committee of umphs here, and finally its heavenly performer was found to be tied pre- citizens from Hazelton and several covered, and the China agent has cisely as before. The doors being miners have waited on Gov. Hart- been called home to explain. The ranft, with a view of inducing him vice-president of the company puts to withdraw the troops from Luzerne region, representing that the unsettled condition of affairs Paris journal writes that the Pope had been distorted greatly, and will take up his residence in the and the reports of troubles there ex- United States if it should become aggerated to the last degree. Gov. to fly from Sodom, while they tarry to the audience-a very simple thing sheriff to proceed to Hazelton, make to such possible emergency that represented, and if the citizens will guarantee in writing to aid the civil officers in the event of another outbreak, the government will withdraw the troops. TheAdjutantGeneral proceeded to Hazelton to be presput on a committee man's coat when ent at the conference, and it was peal, has been decided against that thus tied, after which, in sight of an amicable settlement. ESCAPE OF INDIAN PRISONERS.-A Leavenworth, Kan., dispatch of April 11th, says advices are received there that the Arrapahoes and Cheyennes confined at Chevenne Agency

have fought with the troops and King and Eddy Brothers' perforescaped. The particulars are these: That while General Neill was trying one of Stone Calf's band, the Indian

been let loose, and ghosts by the Rafferty, with a company of the regiment had come back. But, after sixth cavalry, started in pursuit, little the thing was explained so but had to dismount? Gen. Neill resatisfactorily that everybody won- inforced Captain Rafferty, but could dered that mediums could fool the not head the Indians. Sixteen solbeople as they do. It only remains to add that the Gen. Pope has sent all available 000. diers were wounded, six badly.

a thorough investigation, and if Archbishop McCloskey was elevated such disposition to peace exists as is to the Cardinalate. ing the opinion.



THE SABBATH RECORDER, APRIL 15, 1875.

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D. C. S. D. MARA

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esmet's story was that, so called blight on the branches and bler-never into a tin; strain out all bler-never into a tin; strain out all bler-never into a tin; strain out all bler bler-never into a tin; strain out all bler bler bler bler bler bler bler bl
they informed him had force of his observations and conclu- ed at different points in sions, and it was a very natural re- while be determined in water a point for a dozen with parties advertising extensively worth fifty dollars. AGENTS.—This combination is unequaled. It is an instan- and boil in water a pint for a dozen with parties advertising extensively worth fifty dollars. AGENTS.—This combination is unequaled. It is an instan- and boil in water a pint for a dozen with parties advertising extensively worth fifty dollars. AGENTS.—This combination is unequaled. It is an instan- and boil in water a pint for a dozen with parties advertising extensively integrated as a second provide and provide a different of the parties advertising extensively integrated as a second provide and provide a different of the parties advertising extensively integrated as a second provide a different of the parties advertising extensively integrated as a second provide advertising extensively integrated as
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TOR SALE AT THIS OFFICE. The office is furnished with a sure time, send \$2 50 at
hat the Indian mountain ly worth counting, in comparison as nothing more than a with the results sought to be ob- of yellow mica, such as trained. I further recollected that the diversity of right both that is put in your hand, and singular adding to the business may demand, so that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and dispet diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand, and singular diversity of right both that is put in your hand diversity of right both that is put in your hand diversity of right both that is put in your hand diversity of right both that is put in your hand diversity of right both that the right both that is put in your hand diversity of right both that is put in your hand diversity of right both that is put in your hand din the right both that the right both that

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Subsequent investigation, howey-er, proved that the Indian mountain of gold was nothing more than a number of yellow mice, such as in the described country. I had after this, until about three years so as to include the stems of the 4 • • •

for sacrifice. God w insulted had his p brought the late born of the flock, or the sh fect ears of corn for i

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