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If it purify the church of all pretense of respect from a generation A few days ago I met a little girl | that is faithless at heart, what matto whom 1 said, "Do you know that ters it? It will show, after all, how Jesus loves you?" Her face light much Christ is loved. It will show ed up with a simple smile of confi- how much there is of real faith, devotion, and hope. It will show that Christ is still the king of souls. and to tear Christ from the love of his church, you must tear the buman heart from the bosom in which it heats - C E Paterson

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becoming dilapidated, worn out, and | rest with our blessed Saviour in the want my children to weep for me: its glory and beauty departing, it is mausions he has gone to prepare shall be better off there than here." done it unto me." then we are reminded of the new for us. And while here, we may And though her suffering was great. house, of the new tabernacle, the groan, suffer pain, be haid upon beds building of God. For there is no of sickness, and must finally leave person who contemplates leaving the the old house of this tabernacle, yet old home without having a new one we may have a new house in the to more into. No one leaves the New Jerusalem that comes down old house without expecting a bet- from God. Oh, what joy unspeakater one, a brighter one, one that ble to enter into the mansions preshall be more pleasant, more con- pared for all that love Him. Now venieut, and where he will enjoy you often see people, just before himself better. This is illustrated they move into their new homes. in our earthly dwellings. The house | taking so much pains, and working in which we live becomes old and so hard to make everything comworn out. The elements have fortable, and they say, "When almost destroyed it. It becomes get into my new house, then I will unsafe to dwell in, and we make for | take comfort." So is it with our ourselves a new home. Now mark new homes in the kingdom of God. the contrast between the old and What does it matter if we do subthe new. The old one, perhaps, ject ourselves here to many inconwas made of logs, when the coun- veniences in getting ready for our try was new, and was small and spiritual home, we shall there rest but poorly furnished. The new, is forever with God. But in this life large, nicely painted, furnished with we do not build our nice houses for carpets, pictures, and every conven- ourselves. We build them for ience. And yet, how often have I others to occupy and enjoy. Supheard it said by those who have pose there was not another person built new houses, "In that old log in the world, would I build a nice house vonder was where I com- house just for myself? No. I would menced life, and there we took the get along almost any way. But sweetest comfort I ever enjoyed." our fine houses, our comfortable But why were they so much hap- homes are arranged for the comfort pier in the old log house ? Because, and happiness of others. And then, then life was new and no cloud of with how much care do we arrange sorrow rose upon their hearts. In a and furnish our houses for others, few years a little one was given with nice carpets, beautiful pictures. them, uniting their hearts more and all the little conveniences that closely in the bonds of love. As the | make them cheerful and happy. A little one wound its arms around dear brother in this church, not long them, it made that home so bright, ago, after he had taken so much so happy. Then came the angel of pains to build a new house and furdeath and unwound those little arms nish it, said to me, "I have built and left the home so sad and sor- this house, I have built this fence. rowful. Others still are added, and I have done all this work for others still others are taken until the old not a single thing for myself, for home is covered with the memories do not expect to live to enjoy it." of those who have gone to their And now he has goue to his etereternal home. So it is with these nal home. So it is with us. We are bodies of ours. We look back to trying to adapt ourselves to the he stood, and my father and he took reel, going out to whip the moun- tion, instead of being led into a our youthful days, when life was wants of others. We are trying to leach other by the hand, and the tain stream in sport, but of a group course that is injurious to themfresh and joyous. These bodies make others happy. We are buildwere youthful and strong, undis- ing for others and not for ourselves. • Now, how is it with those who turbed by afflictions, cares or sorrows. And yet, as the years have have gone over to the rest which passed along, cares have increased, God has given? I suppose we take auxieties have multiplied, and these a great deal of pleasure in thinking bodies are wearing out and becom- about them. They are surrounded ing a burden. The old house must by all that is lovely, by all that can be taken down. It is going to contribute to the enjoyment of a ransomed spirit. Suppose you had pieces. It is going to rufn. So in our text the apostle says, "For we children removed to the far west, know that if our earthly house of and you heard that they were in this tabernacle were dissolved, we destitute circumstances, and sufferhave a building of God, an house ing for the necessities of life, would not made with hands, eternal in the not your heart yearn for them? But heavens," We have a home, with by and by you hear that they are prospering, that they have built a God, a home with Christ. comes, "Father and mother, we fact that these bodies must die. Though they are put together so have prepared a room expressly for nicely by the Architect of the uni- you, so that when you come to visit verse, they must be separated and us you can feel that it is yours; and return to their original elements it is the best room in the house." in one day. At one of them, the of John. The discouraged fisher- a heavy surplus of coal, and the op. of a wrong or sin is giving up the which virtuous women are not ad But in relation to our future homes, What joy would fill your hearts in sister had been sick only five or six men have been at work all night; erators are compelled to demand a anger, alienation of feeling, or re- mitted, rely on it, are deleterious i But in relation to our future homes, perhaps doubts may fill our minds. And yet the apostle had passed be-yond doubts, for he said, "We how that we have a building of

with hands, cternal in the heavens. but eternal in the heavens. What

ng to pieces, this earthly house dead, that there remains for us a

and the pain so severe it seemed almost unendurable, she could say, "The will of the Lord be done." And again, looking forward to her prepared to go and enter into that eternal home. But when did she earn to love that Saviour who has zone to prepare mansions for us? life, when she consecrated her heart ty. When I contemplate the uncer- be done." tainty of life and the certainty of death. I think we should be able to say, "I know that my Redeemer liveth," and that I have a home with God. There is, then, happiness to runs back to her early home and family connections in Petersburgh. were almost adjoining. Uncle Nathan and my father loved each other together when that country was new. the old fashioned fire place where they said good-by. He left us never to retain as I remember. The famifour different States : New York. Pennsylvania, Wisconsin, and Illiernacles are crumbling back to dust. We assume that it is a self evident splendid house; and then the word see these families go down to the or strength, can escape, there to be great surplus of labor, a strike is al- convey the same idea, and is defined, -and I left? God only knows.

And when we see these tabernacles a comfort, when these bodies are last words spoken by the deceased, ber the words of Jesus, "Inasmuch

My dear friends, God is taking down our houses, piece by piece, to rendered, it is the toiling worker. upon the streets at a dollar and a at five o'clock, and take tea with my remind us that they must all be To oppress hira is to dofy the Al- half a day to keep their families family? I live on Fifth avenue, dissolved before we can enter our mighty, who has decreed that bread from starving, who might have and I'd like to have you come. I dence, bomes above. Once, in my home, should be earned by the sweat of earned twice that sum except for have lots of pictures and books to forth: the brow. But as we would not the mandates of the union. And show you. Will you come ?" "Guess future home, she said, "I want to there were three of us. We lived go and rejoice in it." How much comfort in knowing that she was death come and took are in the source of us. We lived this valley. By and by the angel of comfort in knowing that she was death come and took are interested by this valley. By and by the angel of comfort in knowing that she was death come and took are interested by the spirit of sympathy with labor, and took are interested by all the while business has been at a stand-still, the capital that onght to have been afloat has been locked up, go," says Bill. death came and took away one, and save him from the folly and suffer- machinery has grown rusty with there were but two then. And I ing of self-oppression. Markets idleness, and trade has suffered befluctuate, we all know. The princi- youd all computation. sometimes think I would be ready ple of supply and demand is applito suffer almost anything, if we could cable to labor as well as commodi bor difficulties and disagreements Did she learn it upon her dying bed, only live up there again as we once ties. Sometimes work is worth were submitted, as suggested, to an goes home and teils his mother. She when she cried, "Let me go to my did. But after a while, God will more than it is at other times. Be- impartial tribunal for arbitration. rest?" No. She learned it in early call for another. Oh, which will it be? I pray God we may both go to Jesus. Do you not suppose she together. And then we shall all go has had much comfort ever since? up to enjoy our eternal home. My And she has looked forward to the dear friends, have you all a home closing hour of her life, to the dark- in heaven? Seek it now. Seek it ness of death, and beyond, to her by all means. And your last words home in its brightness and its beau- shall be, "Lord, thy will, not mine, on at the reduced rates than to com-FISHING. • The Sea of Galilee in Christ's time, so far from being, as is often ingman might deem himseif fortuwas the center of a large and thrivthose who go, and there is comfort ing population. Six cities of con- him in flush times. But with a re- strife naturally follow, unless we can He goes up, rings the bell, the to those who stay. As I contem- siderable size were crowded along vival of business and better demand exercise a spirit of forbearance or gentleman meets him at the door, plate this death, my mind naturally the western bank of this inland lake; for the products of his labor, wages forgiveness. Alienated affection is the commerce from the East to the She was a near neighbor of ours. | warm mineral springs on the south-Uncle Nathan's farm and my father's ern shore made Tiberias a famous what can well be afforded him, he judgment, and exercises no forbearlike David and Jonathan. They ing. This was pursued in fishing for settlement to fair and impartial feelings and endure it without a down to take tea-a little embarwere much together and loved to boats or smacks, skiffs generally, arbitration. If this proposition is murmur; but if we consider it a rassed; but the gentleman violates talk over the good times they had somewhat resembling our modern declined by the employer, then the very serious matter, and one which all etiquetical rules that Bill does, Well do I remember the morning and hook was almost if not alto- have popular sympathy and help in sions are excited and our prejudices when Uncle Nathan started to come away; he came into father's and bade us all good-by. I remember Christ and the references to it in his way and nook was almost if hot alto-nave popular sympathy and help in resisting what would seem to be great injustice. Why will not workingmen, acting for themselves house and prejudices are aroused, to call down upon the luckless head of the unfortunate one all the pains and penalties of a dis-teresting was an of a light teaching we must conceive, not of a either in or out of unions, adopt honored law. dainty fisherman with pole and some such policy for their protectears rolled down their cheeks as of sturdy workmen, casting the net, selves and unmerciful to their fami- self; as he who lays a snare will turn a rough boy aside. There is | ly, brings into the church more or times all the night, in a toil which ly scattered, and before us lies the of patience and persistence. Take best subserved. Strikes are hurtful with a dreadful plunge. body of the last one of Uncle Na- Christ's parable of the drag and demoralizing, and they should than's family. Their bodies lie in net, in Matthew, chapter 13. nois. They have passed away, and weights; the other is buoyed up by moted, and peace and concord and erate him in his wretched, insane voice, if at Bill says, "I will try; I once suppose that there is something I look back to the old home and ask, | corks and bladders, so that it stands Where have they gone? Their tab- upright in the water like a wall. Having been spread, the fishermen warfare exists. draw it at both ends to the shore. They have gone the way of all the inclosing in it every fish not small earth. I could not help going over enough to escape through its meshthe old family associations, as I rode es. So time, the great drag net, along last night in the darkness; and draws all, both good and bad, to I asked myself, Why am I spared to their landing place in eternity, with ten thousand miners have been idle anger on account of injury received. grave-and now to see the last one subjected to the discrimination of A little over a week ago, I was apprehension of the true nature of party wins. In that region the la-A little over a week ago, I was fishing on the Sea of Galilee, study bor market is so overstocked that a the unkind feelings aroused by the in a clab, a tavern, or pit of a thea-called to preach two funeral sermons the rare picture in the 21st chapter few months' labor is sure to produce reception of injuries. Forgiveness tre. All amusments of youth to

not seem so dark to us. Almost the And when I think of this, I remem-

in view of death, were, "I do not

as ve have done it unto one of the

least of these my brethren, ye have

cause it may happen in a dull season Then both sides would be fairly and with business depressed that dealt by, each would be benefited wages go down as the products of the whole community would be in Fifth avenue, next wednesday done many haughty unage. The sheet of unkindness and jealousy, about labor are diminished in price, it does profited, and laborers especially, as evening, at five o'clock. He asked makes you think he would receive of unkindness and jealousy, about which I need not enlarge. Suffice wages go down as the products of the whole community would be me to come, and I am going. not follow that such reduction of the most dependent class, would rewages is an act of oppression on the ceive the largest advantage from this part of employers; it is a policy of arrangement.-Troy Daily Times. necessity. And it is surely wiser, under such circumstances, to work FORGIVENESS. "To err is human." As a consebine and strike, and suffer, and work not at all, rather than consent quence, the rights and feelings of to any reduction of wages. In such each other are sometimes invaded, hard times, with so many unable to | unintentionally, from lack of knowlobtain any employment, the work- edge, judgment or correct reasoning. Alienation of feelings and affections imagined, a retired rural region, nate to have steady work at consid- is the natural result. Coldness, enerably lower rates than were paid mity, division, angry contention and of course should be advanced as rigorous and intolerant demanding great maritime ports of Tyre and trade may warrant. If then there the severe lash of justice, untem-Sidon passed along its upper shore; is any indisposition to pay the work-warm mineral springs on the south- ingman what he ought to have and It disregards the weakness of comes into the parlor, he is afraid he watering place for the wealthy Ro- should claim his just rights. And ance or elemency toward the transmans. One of the chief avocations if these are not conceded he should gressor. If the injury we sustain is soft. He looks at the pictures and that the confession of her lips was of the peasant population was fish- demand that the matter be referred not too grievous, we can control our the glass cases. At length he goes yawl in size and shape, and alto- workingman will have a strong case severely impinges against our peace gether in nets. Fishing with line to present to the public, and will and consequent happiness, our pas-True philosophy teaches that the and working all day long, and some- lies? For their own welfare we plead; awaken to find his own feet en- many a gem stowed away in a heart less of what may be called "shaky we want them to be in the right, and | tangled therein; and he who digs a required less of rare dexterity than thus fortified, their interests will be pit for another falls into it himself from the picture, and the gentleman frail, ill-built, tottering, and sure to be avoided if possible. The plan pass, we should change our entire He gets near to him, and as Bill looks there was no underlying godliness This net, or seine, is one of lit. here proposed would prevent them, feelings toward the aggressor from up into his face, he clasps his hand based on Jesus Christ. tle depth but great length. One if not wholly, nearly 30. And thus harshness and inclemency to mercy, side is kept close to the bottom by the interests of all would be pro- love and pity. We should commisprosperity would prevail where now condition, for laying violent hands bitter and oftentimes dangerous on himself to his ruin. Here we can define forgiveness offers up a prayer to the divine Fa-As illustrative of the strange end and its synonymous words. By for- ther to help Bill to become a good Christ Jesus. Sooner or later the inicidal policy that too often results giveness, the Anglo Saxons ex- man. And he goes out of that house crack appears in the daily life or in strikes, we have but to refer to pressed the idea of yielding or giv- and he says, "God helping me, I else the flimsy structure leans over the anthracite coal regions around ing up resentment occasioned by an will make something out of myself." Wilkesbarre and Hazleton, where alienation of affection: to give up a power from which no one, by skill for months, and where, from the The French word pardon is used to -It is better for you to pass an wavs sure to result to the advantage "to remit the penalty; to suffer to lady's drawing room, even though sumption and falsehood into irrethe final judgment. Or with the of the operator, no matter which pass without punishment." Remis the conversation is slow, and you

-The Baptist.

to mouth" who might now he in

How much better if all these la-

THE LABOR OUESTION.

Labor should have its just reward. the enjoyment of abundance. been called Willie since he was a BECAUSE THE BIBLE SAYS SO. Denying it this, is a sin before God Great stalwart fellows have begged little bit of a fellow-"would you and man. If any one deserves gen- from door to door to maintain the have any objection to come round to erous compensation for services dignity of labor. Men have worked my house next Wednesday evening, dence, and the ready answer came

"Oh, yes, sir." "How do you know that?" " Because the Bible says so." " But as you speak about the Bible, my little girl. I must tell vou

round and looks at the Fifth avenue that that holy Book says, that we house, and says, "This is the place have all sinned and come short of I am going to take tea next Wed- the glory of God, and that there is nesday evening at five o'clock." He none rightcous-no, not one." "But Jesus said, 'Suffer little wonders at the change that has children to come unto me," she re- teacher and his ministry very bless. come over him, Bill says, "I am plied. going to take tea with my teacher.

in Fifth avenue, next Wednesday done many naughty things. What found myself the subject of feelings "The Bible says he died for sin-The next day he walked all the

pers, and therefore he died for me." way to Fifth avenue, to No. 500, "But this is a very great thing looked up at the house, and thought to himself: "Only the day after tomorrow." Wednesday aft-moon at sure about it? "Because the Bible says so." five o'clock prompt, Bill was before "The Bible also says that Jerus the hoose in a brown hat, clean pa-

will come again and take his people per collar, and hands and face washed clean for the first time in up from the earth in a moment some either that I might die or his grace many a week. He feels like going day. What will become of you aown into the basement, but the then? How would you feel if he teacher told him to come right up were to come now, while you and I I have known more of his blessing. are talking?' the front steps and ring the bell. "I should be very happy."

"Why would you be happy?" "Because he would take me up to and takes him into the parlor. First be with him for ever." he hangs his hat on the rack. "And how long have you been "That's a pretty convenient thing to able to say this, my child ?" have around." He never saw a hat rack in his life before. When he "Some weeks, sir."

will break through, the carpet is so the real working of the Spirit of God in her soul.

We know that God is love, be and makes him feel, "Well, I don't we believe God's Word our hearts know but what I do as well as any- answer to its truth. Are you sure body.' He gets through with his that you are saved? You may be dinner and goes up stairs again; quite sure, because the Bible says 80.-Labor of Love. looks over the lesson for next Sun-

day; studies the pictures; he never A WORD TO THE AWAKENED .saw so many beautiful things in his life before, in pictures. You never | Dig deep, and lay your foundation person who attempts an injury on know what is in a rough boy. You well is our earnest advice to every another receives the damage on him- trample on many a pearl when you awkened soul. Every revival. nearthat beats in fustian. He looks up professors." Their religious life in tells him he too might possess such | come down in the first stiff gale of With this view of intentional tres. a picture of the Passover as that, temptation. The simple reason is and says, "Willie, won't you try?" see a huge crack in the third story with such earnestness in his face and | room of a tall mansion, you may at will try." And before he goes away wrong in the foundation. So with he asks Bill to kneel down, and he religious profession that is not securely resting on the solid rock,

world-ward like a bowing wall and a tottering fence. Even if it manages to hold itself up until the dying WOMAN'S INFLUENCE UPON MAN. bour, the tremendous surge of death tumbles the whole edifice of preevening once or twice a week in a trievable rain. When the last sion is to send back, or give back, know the girl's song by heart, than storm descends, and the floods beat upon it, it falls, and "great will be the fall of it," for eternity can bring no repair to the wreck. Be sure vou are crucified with Christ, emptied of self-righteousness, and that vou have heartily taken the Lord

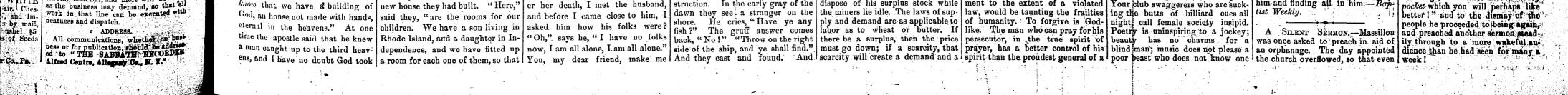
SELFISIINESS IN CHRISTIAN WORK. -Some few years since a servant of Christ, that I now love very much, came near the church where I labor when in London. He is a great ed and very profitable. Aftersome "But you are a sinner. You have months I missed hearers. I soon

it to say that I became utterly disgusted with myself about them; for when I came to analyze my thoughts for you to say. How can you be so I found that it was as though I should say, "Lord Jesus, if thy kingdom come not by me, it had better not come." If ever I loathed myself it was then, and I prayed enable me to be purged of this atrocious wickedness. Since then and I yearn that we may so realize his prosperity that, like as we have seen a huge harvest-field in which the reaped sheaves were piled in stocks so many that, the reapers were hidden and only the united voices shouted "Harvest Home," even so may we be hidden in him.

lost in our work, ever singing John's This was childlike faith, and found that she showed by her ways, refrain; "He must increase; I decrease."-H. Vurley. THE ESSENCE OF RELIGION .- A higher union than that which art can cause the Bible says so, and when reveal is found in religion, of which the essence is a reconciliation of the infinite with the finite. In its ear-

> liest stage, religion appears as a prostration of the mind under the leified powers of nature; then follows Judaism, the religion of subimity; a faith in one supreme intelligence and moral will as the ruler of an elect people. This is in con-trast with Hellenism, the religion of beauty, in which men, or the attributes of men, appear as gods, but without a true and powerful subordination of nature. The gods of Greece were not spiritual. By the Christian religion alone, the eternally true and real union of the divine with the human is revealed in the When you sufferings of the Mediator and in the forgiveness of sins. The gods of the cultured heathen world belonged to a remote and imaginary sphere. Through the Mediator this common, real world, this state of lowliness in which we dwell. has become no longer despicable-has even

been consecrated.-Hegcl A MATCH FOR HIS CONGREGATION. -It was left for an English curate. of whom a writer in the Christian Register tells, to hit upon the most heroic remedy for a sleepy congregation. He tried every plan he could think of to make the services more interesting, but without success. So one hot summer's afternoon, just as the people roused themselves at the end of the sermon, he said very quietly: "Well, my friends, that sermon doesn't seem to have interested yon; I am very sor-Jesus and him only, as your life and righteousness, surrendering all for all things, and I have another in my him and finding all in him.-Bap pocket which you will perhaps li



THE SABBATH RECORDER, MAY 6, 1875.

other precepts of the covenant in and left the other nine, is too trans- in a new life in the new born. There word hallowed is used. But sancti- the Decalogue; and from verses 21- worship God, and instructed how to around they shout with a great shout the strange gods from their character as well as in their parent to deceive any one but a self- is a secret power at work; what is fied and hallowed must mean the 27, we learn that Noah understood worship him; was forbidden to have and the walls of the city fall flat. them.

The Sabbath Recorder Alfred Centre, N. Y., Fifth-day, May N. V. HULL ----- EDITOR.

10 All communications, whether on busi-nessor for gublication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

Norice ! - The present is the of the current volume of the RE-CORDER, and the time advertised in which to secure the paper free of postage has expired, and persons in fourth precept of the Decalogue, arrears should forward twenty-five cents for postage, in addition to the seventh day. This, it is said, is not ment, and all because it requires regular subscription price. Any This is the decision of the schools. payments which may have been But suppose we grant this, is the made to Agents, though not yet reauthority of God set aside thereby ?

ceived at the office of publication, Is not a command of God as unquespaid here. In order to give all an equal chance, those who had credits in it? from former payments applying on But this matter of the Sabbath the present volume, will be allowed

three months from the expiration of their former credit to secure free to be noticed, such as, Why was the defends in some way, we hardly postage. The same principle will the other nine, all of which are conapply to new subscribers.

THE SABBATH UNDER THE OLD had not a corresponding importance? If its character was like to those of COVENANT.

the annual ceremonial sabbaths, why To get a correct understanding of the position and character of the not place it with them? But that it was not like them we know, for it Sabbath under the old covenant, it celebrated an entirely different is essential that we first get a corevent, one in which the whole world rect view of the position of the Jewish people themselves. At the stituted a nation, all the people of | baths events in Jewish history. But | that good which in itself is evil. the earth had departed from God; the influence of the Sabbath in its That liquor dealers as men are to moral effects upon society must be be treated with kindness may be only temples consecrated to the wor-

ship of false deities had an exis- fairly weighed when we are considtence. Under the whole heavens ering its nature. 1. It speaks directly of God, testhere was not one erected in honor of the true God. Also, every hu- tifying of him in regard to all those the highest degree, then we put in attributes involved in his being as

man government was organized in the creator. It bears testimony , the interest of false religions. Only here and there a man so to speak against atheism and every form of idolatry. was found who walked by faith.

2. In its use it exercises a power All had gone astray. Under these over men for good, greater than any circumstances, Jehovah revealed his other religious institution, providing purpose to organize a nation in his a season of public worship with all interest, and for this purpose he its attendaut blessings, and entering | land. To the consumer only evil called Abram, and announced his into and ramifying every departwill to make of his seed a great nament of society, and everywhere tion. That which was to constitute working blessed results. This could the essential characteristic of this never be said of the ceremonial sabpeople was their religion, the first baths of the Jewish economy. They article of which was their belief in had a local interest, and served a the unseen but Infinate Jehovah. On this confession the whole superstructure was built. He was to be Sabbath possessed a kingly charac-

found. Society cannot prosper nant such of them as he desired, ustice approves them. The only sound reasoning or with the Scripquestion raised is in regard to the tures. No one can look at it withmoral in its nature but positive. the observance of the seventh day.

TEMPERANCE

As we learn from the Elmira Ad-

Sabbath commandment placed with know on what grounds, the practice of selling intoxicating drinks to be

fessedly moral in their nature, if it used as a beverage, while Mr. George denounces the practice as sinful. As we have already said. we do not really know the position taken by Mr. Beecher, but under-

stand it to be this: That as long as the law allows the practice, the busicontinual pressure from the world, the ness is to be regarded as honorable. flesh, and the devil, has she endured. had an interest. This celebrated This, as it seems to us, is a radically Infidelity, false professions, numer ruin. Yet, with all against her, she was left uninstructed therein, is holds up her head, and there is wholly unreasonable. Besides, subtrue, but if by this it is meant that

> their business is not to be denounced defiance to all. Persecution in forms us differently. as demoralizing and destructive in times past was powerfully applied, but this engine of the devil only our most decided protest. Perhaps we are not able to say which of all

> > That sets my longing soul at large.

п.

this removal of the curse of the law says, "Canst thou find out the Al- stantially the same as repeated on preached righteoutness, and for a stroy that wicked people seems a

Surely, this cannot be. With grati- the multitudinous plants, flowers, satuding the very brief Mosaic ac- wrath. That the whole moral law tude, had been promulgated, and

That the covenant character of cret and mysterious power lying 1. Before the fall. In the first was not known. The law of sacri- Rachel understood well the eighth

and then work the miracles he did Jews are not bound to even know or by the flagging of the leaves; and it each other and to the animal crea- sacrifices. "And Noah builded an gods [which Laban charged Jacob beautiful "city of palms."

too unmistakably by the Creator effects the law itself. Is that law, mighty to perfection?" Neither can Mt. Sinai), were given in Eden to period of 120 years admonished great injustice, except on the ad-

himself. 'The miracles wrought on the violation of which constituted we understand his works. If we Adam and Eye. This is further evi- them of their sins and warned them mission that the moral law, includ-

this occasion left no ground of theft, done away in this transaction ? study the insect or animal tribes, or dent from the fact that, notwith of God's displeasure and threatened ing all duties and directing all recti-

ed by him who had power over the tude we acknowledge the remission and trees of the vegetable world, count, we find traces and evidences is not, in Genesis, formally stated in was known by them. Passing on, we

laws of nature, and that its observ- of the curse, but we deny the abroga- we find we cannot comprehend of a knowledge thereof all along the detail as on Sinai, is not evidence notice in chapter 31: 19, 30-35, that

to put it into immediate connection abolished, we also admit. In so far carefully, you effect a separation structed Adam and Eve in respect and it is positively certain it was lation as so sinful that he said,

with their lives through their food, as this covenant is concerned, the which shows itself instantaneously to their relations and obligations to known, as Cain and Abel offered "With whomsoever thou findest thy

such a relation to each other that was like itself was employed to se- intention, we may begin with the chastity and purity, according to offered burnt offerings on the attar, this same narrative we learn, also,

out of respect for the Sabbath he cure obedience to it, but all failed. work of regeneration in the soul of the seventh command of the Deca- and the Lord smelled a sweet sa- that Rachel understood definitely

wrought miracles upon the food in Neither the command of God, the man. The Scriptures declare we are logue. The first clause of the fourth vor," &c. Gen. 8: 20, 21. If it be the sin of her father Laban's idola-

them, and we conclude upon a se- annals of the ancient days.

od so impress the Jews with his idea the entire code of law, as involving back of all. To show the hidden chapter of Genesis, (28-30) brief as fices is not recorded as thus stated,

of the importance of the Sabbath as the relations of God and the Jews is life in plants, take one up ever so it is, we learn that God definitely in- till long after sacrifices were offered,

SALEM, N. J.

than if by a highwayman he had

the liquor drank. But we will at-

tempt no discussion at this time of

this question, but cannot refrain from

know Mr. Beecher to be possessed

knowing the indescribable evils aris-

ing from this business, defend it !

ter of the gospel ! But blessings,

we say, upon Dr. George, and God

grant him the grace and strength

needed for the contest he is engaged

in against this unnatural foe in de-

THE HIDDEN LIFE.

bate.

G. R. WHEELER.

of, should take the position he seems gression and sin there which were because he walked with God, and taught it in some way. It is an-

flows. The same sustains it through would be incomplete and hence im- earth, saving only Noah and his the same as "the way of thy com-

the sins committed by men is the the reality of the Christian religion than Cain, by which he obtained most damaging to society, but lookand the divine inspiration of the Bi- | witness that he was righteous, God ing at the question from our standble; when all the combined powers of testifying of his gifts." Heb. 11: point, we believe that the use of inearth and hell have failed to disprove 4. Cain coveted the favor received toxicating beverages is to-day the greatest of all the crying evils of the or disturb it. That hidden life bids by Abel, and his countenance fell; defiance to all. How interesting then, after the murder he falsely comes, and who can describe the and inspiring the thought, the used evasion and denial, thus showdepth of that evil? The most clo- church life, the truth life, and the ing guilt and consciousness of wrong quent writers make a pitiable failure individual Christian life are safe. done, and God dealt with him as a when they attempt it, and tongues Paul says, "Ye are dead, and your sinner. They must, then, have been whose utterances would seemingly life is hid with Christ in God." Oh ! instructed in the principles of the statutes, and my laws." It is be- forty years of wandering, are now were such a thing possible, raise the who can disturb that life or deprive moral precepts of the Decalogue, vond controversy, hence, that to impatient to possess the goodly land corresponding end; but the weekly dead, paralyze in its presence. Oc- us of it? It is only this slender obedience to which constitutes rightcasionally, the dealer makes money thread of life that keeps us from its eousness; and Cain must have ments, statutes, and laws of God, fore them. Behind is the howling their head and leader, and his cond ter, and exerted a wealth of influ-out of the business; but himself and full realization. Very soon we shall known the wrong of covetousness which he kept. And this was im- wilderness. The Jordan rolls the complete. They were to have no poses, and operations which met received he returns no proper equiva- with the Lord." lent. Nay, more; we are bold to

Our sense of right demands their this, it would be difficult to think of vegetable life will, without food, or answered these questions. "The ly instructs Abimelech therein. presence, and every sentiment of a position more at variance with the rains and sunshine-Christians Sabbath was made for man." Mark feel the pressure of worldly infin- 2: 27. Now, does not this sancti- along down this synoptical history, out seeing in it a desperate effort to need of something stronger to over | setting it apart for man's use, this | years after the creation of man, that himself often that he has been able to to man's good, necessarily imply commands and directs Abraham to viously, God had said to Abimeleoh creted the messengers sent by Josh- Lord." steer clear of disgrace? A hidden that it was then and there in Eden make offerings unto him, which is that he had "held him from sinning us to spy out the city, and her fam-

power has been at work; a secret in- so set apart and dedicated to man in the first record we have of such a fusion into the soul in answer to man's presence, and the language of requirement. But this Abraham

prayer, and hence has he stood fast dedication directly addressed to had done at least twice before, (as vertiser, there is going on in that in the Lord. This idea of the Chris- Adam? What absolute folly to had Cain, Abel, and Noah), build. in respect to his silver cup found in after this, a detachment of men is will be accepted the same as though tionably of binding force that is city a somewhat lively discussion on tian life is beautifully illustrated by argue that this sanctifying, setting ing an altar unto the Lord. Notice, founded in his wisdom aside from the subject of temperance, in some Bunyan. While Christian was in apart and dedicating the day as a also, the 22d chapter, in which it is say, "Behold, the money which we about twelve miles from Jericho. moral obligation as one that rests of its aspects, between the Rev- the Interpreter's house, he takes him Sabbath. "for man." ouly in antici- recorded, that Abraham was in- found in our sack's mouths, we They suffer a disastrous defeat. Thomas K. Beecher, of the Park by the hand and leads him into a pation of its promulgation to man structed to make a burnt offering to brought again unto thee out of the The cause is soon discovered. At Street Congregational Church, and law does not end here. There are the Rev. A. C. George, pastor of the against a wall, and one standing by while the world was filled mean- question, that God's children, in all we steal out of thy lord's house silver son of Carmi, of the tribe of Judah,

> the fire burned higher and hotter the sanctifying influences of the first, were carefully instructed in This marvel is soon explained to Sabbath just as much as have the whatever was essential to rectitude him when he is led round to the othgenerations after Mt. Sinai! The of life, to the worship of God, and er side, where was one with a vessel Sabbath must have been then and for atonement. of oil from which he constantly sup- there. in Eden, set apart and given plied the fire. That was the grand to Adam. More; even the gospel is

secret, the hidden life. The same foreshadowed, and the plan of salthought may be applied to the vation indicated, more or less defichurch of Christ at large. What a nitely, in God's language to the serpent. Gen. 3: 15. To construe the silence of Gen. 1 and 2 in respect to God's instruction of man in a knowltime they were raised up and con- the work of creation, the annual sab- false position. The law cannot make ous errors, factions, pride, and edge of his law, (except as above worldly show, have threatened her | referred to.) 'as evidence that man

> enough life to enable her to bid sequent history and revelation in-2. After the fall. That Cain and

Abel were directly instructed of God | changeable precepts of the Decaserved in the end to build up and in the precepts of the moral law is logue, and hence a teacher of the establish. It seems strange at the plain. "By faith Abel offered unto principles of that Decalogue ! present day that any should doubt God a more acceptable sacrifice

Hail happy day of full discharge,

praiseworthiness or blameworthi- there is no transgression." and "sin his children and his household."

position is clear. This statement, in announced candidate for this dis it? Can it be explained? Can it same thing, viz., made holy; set the fifth command as he pronounces any other gods before the Creator The victory is won without striking. The entire book of Joshua is so far as we know, is universally ac | tinction. Others, to free themselves | be discerned by the looker-on only apart to sacred use, to holy pur- the penalty thereof against Canaan of the heavens and the earth, or to a single blow. It is a signally crowded with stirring and interest. cepted with regard to nine of these from entanglement on this question, by the results? Ah! there is a di- poses; dedicated to sacred uses; for dishonoring his father. From make or worship images. In Gen. wicked city, and on account of its ing events. Many of the actors in precepts. exception being taken take the ground that the whole of vine secret in this inner life; it is hid consecrated to holv ends. Now, for chapter 12: 18, 19, it is clear that 38: 24-26, it is definitely written sins, God devotes it to entire de- it were distinguished for their moral only in regard to the fourth. They the ten commandments were done den from human observation. Then, what purpose was it made holy? even Pharaoh of Egypt understood that Judah regarded adultery as a struction. The gd-and the silver, worth and heroic deeds, but Joshna are essential to humanity in what away, and that then God took back in regard to the maintainance of To whom set apart for sacred uses, the prohibition of the seventh com- crime worthy of pugishment by the vessels of brass and iron, are re- as the central figure, towers above ever age or country it may be or incorporated into the new cove- this inward life-for it must be for holy purposes? Dedicated to mand; also from chapter 20 we learn death, in the case of Tamar's tres- served for the use of the sanctuary. these all. If we have rightly stud. supplied from some source, or it sacred uses; consecrated to holy the same of Abimelech, king of pass, where in return he confesses The soldiers are strictly forbidden ied the book, I think we cannot have sixth number of the second quarter where these laws are not respected. leaving out the Sabbath. Than will decline as surely as animal or ends, for whose use or good? Christ Gerar; and besides, that God direct- his own sin as greater than hers; to appropriate any of the spoils to failed to draw from it lessons of while from chapter 39: 9-12, it is their own private use, under penalty courage, patriotism, obedience, We may here notice, as we pass made positively certain that Joseph of death, and the peopleuare to be faith; and more than all, of love knew adultery to be forbidden, for held accountable for the transgres- and loyalty to God. Well would in ences and surroundings, and the fying, this hallowing the day, this that it was a little more than 2,000 he says to the wife of Potiphar, sion of one of their number. Every be for us, if we could say, as sin-"How can I do this great wicked- living thing within its walls is to be cerely as Joshua did, "As for me which appoints the keeping of the get rid of the Sabbath command- come them. Is he not a wonder to consecrating it to him, dedicating it (as recorded in Gen. 15) God formally ness, and sin against God?" Pre- put to the sword. Rahab, who se- and my house, we will serve the

rificed upon it. Then a monument

of large stones is set up, its surface

plastered, the ten commandments,

dinary difficulty. So God himself day possess the land that they had that intemperance is found among

their flocks and herds, pass over? Rebekah, Jacob and Leah, are buried. the number of intemperate persons

miracle to enable them to do it. The ark is set up in the tabernacle, disparaged, nor fault found with ed-

one has crossed and the priests with vision of the land, forty-eight cities the seller, and perverts and blinds

bank, the mad waters sweep on as these are set apart as cities of ref- If it tends to destroy men and lets

raise twelve more stones, brought by taken life unintentionally may flee bp legislation, and license, then the

divine command from the bed of from the avenger, to one of these moral life and purity will decay un-

days in religious exercises. The Gad, and the half tribe of Manasseh) hibition law. Some say that more

Passover, for the first time in thirty- to their homes, on the east side of liquor is sold under the prohibition

nine years, is celebrated. The mi- the Jordan, charging them to serve law than under the license system.

raculdus of supply of manna now God and keep his commandments. But 1st, why more? 2d. All the

ceases, and the people eat of the Immediately after crossing the riv- liquor interest is opposed to prohibi-

fruit of the land. At this time, Je- | er, they build a high altar of stones, | tion. 3d. The actual statistics of

hovah again appears to Joshua, as calling it Ed, or the altar of witness. crime and the revenue returns show

captain of the host of the Lord. They design it as a testimony that the facts. Gov. Claffin showed that

The Heavenly Visitant informs him they, and their children also, share the license system gave twice as

that he is about to give Jericho into in the covenants and promises of many criminals as prohibition.

his hands, and gives him minute di- the one true God. Their breth- Again, more was sold in Rhode Isl-

rections how to go up against it. ren of the other tribes, fearing that and under the license law than in

This brings us to the taking of the they intend the altar for sacrifice to Massachus-tts with prohibition-

walls are massive, and especially cal- minds the people that he must soon don, by preventing the sale of liquor

culated to resist a fierce attack or a go the way of all the earth. He on Sunday, lessened the number of

lengthened siege. The Israelites shows them that not one good thing arrests on that day and during the

other gods, are indignant and ready California sells thirteen times as

dangerous stream to ford. There his green old age. No doubt, one

men, women, and children, with in it Abraham and Sarah, Isaac and

rushing waters, and through the dry hundred years. Seven of the tribes

this strange event. When the last- mainder of his days. After the di-

their sacred burden, have gained the are assigned to the Levites. Six of

before. As soon as they reach Gil- uge: three on the east of Jordan

gal, the first camping place, they and three on the west. He who has

the river, as a second monument. | and find safety.

against him," in respect to Sarah. ily, are the only exceptions. It is In chapter 44, in the narrative of then set on fire and only a heap of Joseph's dealings with his brethren blackened ruins remains. Not long the sack of Benjamin, the brothers sent to take Ai, a small city situated place where there was a fire burning on Mt. Sinai 2,513 years thereafter; God. These reveal the fact, beyond land of Canaan; how, then, should the sacking of Jericho, Achan the several important considerations yet First M. E. Church. Mr. Beecher | it always pouring water on it, yet while with sinful men who needed those ancient days, and from the or gold? With whomsoever of thy yielded to the sin of covetousness servants it be found, both let him and broke God's express command. die, and we also will be my lord's He took two hundred sheckles of bondsmen." Here is an emphatic of silver, a wedge of gold, and a indication of a knowledge of the princely, robe and buried them in

We next notice "Melchisedek eighth command of the Decalogue. his tent. He is speedily detected. Besides, does not this transaction A fearful retribution swiftly overking of Salem, Priest of the Most High God." "King of righteous quite clearly indicate that these takes him. He and all his family children of Israel understood that are first stoned to death, and then, ness," "King of peace," " made like covetousness would be a sin? Cer- | with all that belongs to him, are unto the Son of God," &c. Gen. ain it is that Jacob strove to not burned with fire. Ai is finally taken. 14: 18, and Heb. 6 and 7. Ilow even appear to covet anything of and soon afterward Joshua removes perfectly evident from even the lit-Laban's; hence, though nothing defi- his camp to Shechem, about thirty tle we are enabled to know of this nitely is directly mentioned in re- miles distant. It lies in a narrow good man, (who was probably Shem. spect to the tenth command, in Gen- valley, between Mts. Gerizim and son of Noah), and of his office, to esis, yet, as above, so in several in- Ebal. Here a solemn, and impresswhich Christ, as Priest, is likened, stances, there appears a desire to ive religious ceremony takes place. that he was, like Noah, a preacher avoid not only the sin of covetous- An altar of unhewn stones is of righteousness, of the universal ness, but even the appearance of it. | built on Mt. Ebal, and, burnt-offersystem of religion established by ings offered and peace-offerings sac-God upon the principles of the un-'A. C. S.

Read on Review Sabbath, to the Farina and probably other portions of the We now reach Gen. 26. So far law, engraved upon it. The twelve (III.) Sabbath School, by Mrs. SARAH A. we find, it is true, the formal ex-IRISH, and requested for publication in tribes are arranged so that six plicit enunciation in the language of the SABBATH RECORDER tribes stand on each mount. The command, by supreme authority, of The opening lesson of the first priests, stationed in the valley bebut one of the ten commandments quarter of 1875 is found in Joshua low, then read the word of God. -the sixth. But here (26: 3-5).God 1: 1-9. Time-1612. Place-the When they proclaim the blessings, savs to Isaac, "And in thy seed plains of Moab, on the east bank of the tribes standing on Gerizim, the shall all the nations of the earth be | the river Jordan. The Israelites are mount of blessing, respond with a blessed: because that Abraham released from their long and cruel a loud amen. When the curses are obeyed my voice, and kept my bondage in Egypt, and having sufpronounced, those standing on Ebal, charge, my commandments, my fered great privations during their the mount of cursing, answer in the same way.

without a knowledge of it could be children and his household after ing for him are accomplished. Pre- previous to this, Moses sent twelve this evil.

have felt and manifested guilt for him, and they shall keep the way vious to the death of Moses, he, by men to spy out the land of Canaan.

violating it, for where there is no of the Lord." What should he God's direction, appointed as his Only two of the number, Joshua

fessed his knowledge of this law, household ? unless God had com- soldier and a hero. He has now as- man of undaunted courage and sterl-

laws promulgated in Eden. This is of men down to Noah, Enoch was they know his way that they may and locate the tribes there. The re- wholly followed the Lord, he prom- moral and we muse not look

penal sanction of law. Hence pen- God took him." Though the very swered in the same verse, "To do condescends to speak to Joshua and trodden upon. Caleb now claims the educated as well as the igno-

But "where no law is there is no delage contains only a comparative- implies just laws and statutes and thrice repeats the exhortation, "Be rounding country is assigned to him. others. The education intensifies it,

THE COMMANDMENTS IN GENESIS, law there is no sin. Lamech con- command his children and his successor Joshua, the son of Nun, a and Caleb, the son of Jephunneh, a

In the previous article we conclud. and confessed his guilt for violating manded him. What way of the sumed the leadership. The work ing integrity, dared to bring in a

ed that there was a system of moral it. 4: 24. Of all the generations Lord shall they keep ? and how can before him is to conquer Canaan favorable report. Because they

evident, because there were trans- the only man who did not die be- keep it, unless God has revealed it bellious character of the Israelites ised that they should survive the

gression and sin there which were cause of sin. He was translated, to man? and Abraham has been makes his task one of more than or- forty years of wandering, and one

alty of necessity implies law, and brief synopsis of the history of the justice and judgment." This is the encourage him. He promises that his inheritance. Joshua readily al-

"sin is the transgression of the law." 1,656 years from Adam to the way. But justice and judgment he will never fail or forsake him, and lows his claim. Hebron and the sur-

transgression," and "sin is not im- ly few references to a knowledge of administration according thereunto. strong and of good courage." His The Annakims, a race of giants,

puted where there is no law." So, the law by man, yet now because of Then the "keeping the way of the first duty is to cross over into the still dwell here, but the brave old

also, in the absence of law, there sin-the grievous sins of the race- Lord" must have been the keeping "Promised Land." The Jordan is veteran is eager to undertake the

can be no obedience; and if no for "God sa w that the wickedness the commandments and statutes of full of strong currents and abrupt task of subduing them. The whole

transgression or obedience, then no of man was very great on the earth," God, most certainly, and these the descents. It is the time of harvest. region round about Hebron is

moral action, no development of (and "sin is the transgression of the Lord says he knows Abraham " will Its waters are always swollen at delightful. It is rich inheritance,

character, no responsibility, and no law," while "where there is no law command [teach to and enjoin upon] this season of the year. It is a most and a pleasant retreat for Caleb, in

Life is a mystery. It is not in- ness. Law, then, the whole moral is not imputed [or punished] where The terms, "way of the Lord," are no boats, no bridges. How shall reason for his desiring it is, that

herent in anything. There is one code-the ten precepts entire-(for there is no law), God proceeds to "way everlasting," "way of truth," this yest multitude, two millions of the cave of Machpelah is here, and

the question still remains as to how thing above and beyond us. Job that the ten commandments, (sub- to whom Noah, if no other one, tediluvians which caused him to de- before them, they next spend ten of the two and a half tribes (Reuben, strov themselves. I favor the pro-

that it was never enunciated and Laban the Syrian, Jacob, and

command-"Thou shalt not steal"

-and that Jacob regarded its vio-

The renewing of the soul by cording to the fourth commandment. taneous knowledge, then we answer, violated, but equally certain that ed to march around the doomed city. for the last time, summons a nation- run loose in the land till it destroys

23, 24, we learn that Adam had al- foul, [a distinction impossible for what is thine with me, and take it to and choice perfumes that are grown and harmony restored. Years pass acter of the Pacific coast population;

Seven years of constant warfare. Abraham were taught the command- that stretches fair and smiling beit is easy to talk about exaggeration have passed. The scene changes to Where shall we look for the day Gilgal. The country is nearly sub- that shall make the night of darktrol over them as Deity was to be ence, embracing beneficent pur- all others know that for the money begin really to live, when "present and murder, for justice requires that plied in chapter 18: 19, where the tween. Mosés, the great lawgiver dued and peace prevails. Joshua is ness end? We are not hopeless. he must have known the law, or he Lord says of Abraham, "For I of the Hebrews, has just died on Mr. about to disband his army and di- We would join in any step could not be amenable to it; nor yet know him, that he will command his Nobo, and the thirty days of mourn- vide the territory. Forty-five years looked toward the suppression of

ed will. The heart and amongst desire must be changed. ciate the difficulty, but t be done. It cannot be d by arguments. Preaching of morality will not effec the lynx-eyed Aristtole, " lect will not move anythi controlling principles in 1 of life spring not from the Men are not virtuous fro knowledge of virtue, but at the same time be mo pulse. The only motive move the will is either wi thing that enters into thought but a sensation. two ways by which wili soul and give it life: INTEMPERANCE. God's will enters our Abstract of a Lecture on the "Evils of In. temperance, and their remedy," by Rev. J. H. SEELYE, of Amherst College, and When ours enters each of impulses upward come reported for publication in the SABBATH RECORDER by E. P. Barker: The simple preaching of been sufficient to conque It is not necessary to tell the evile is the only power in histo f intemperance to such an intelli. change the inner life of gent audience. They are very conchanging the actions from spieuous. Familiarity lessens dread tated by the flesh to th of evil. So our association with inthe heart. A moral r temperance makes us thoughtless of without the church is no 1 its evils, and renders it beneficial for ble than the growth of us to think of them for a time. An ered from its roots. The actual sight of the evil, in all its Christ is the true reme hideousness, would seem to us inreform, for it has done it. credible. It is easier and more comis more superficial than t mon to fall below than above a true from the Bible, to carry representation of it. Justice Coletion by other means. idge says that nearly every crime Intemperance is a sin. comes from this source. Another ard is a sinner. No save that this is the most fertile unter the kingdom of her source of crime, and if it were not Sabbath must be made a for intemperance, there would be him. The gospel must b no use for our courts. The above is of salvation. It is an old the testimony of English judges. men constantly forget it. The City Clerk of Boston says that think of God's ability, and the penal convicts are 80 per cent. gospel has done in huma drunkards. The Board of Charities may take courage and says that more than 80 per cent. of gospel to save the he criminals of Massachusetts are When you convert, made so by intemperance. Another from intemperance. If authority says that there are very Christ's disciples, th few cases of crime into which this be no more intempers does not enter; it is a fruitful source gospel is an all-suffici of pauperism, costing the country od. We might, without more than \$400,000,000 yearly. Ina, great mistake; God is surance companies are careful to and man only the instrum take no risks on an intemperate would be reformers we n man's life. For the drunkard's life gespel in our lives. Sch is twenty years shorter than that of ed his great influence on other men. Besides the above, we nation by what he was, might mention the misery and sorhe did. Not what me row in the desolated homes. If this what men do and are is could be nictured in its true condius. Thus, in applying tion, the imagination of Dante intemperance, we must would be surpassed by this reality. ate ourselves. It will i It is not easy to exaggerate it, but hypocritically. Vice through all such art

personal will is the

Temperate and moder

can never exert a refe

fluence. A mangiven

wine can never go wit

another and get him t

drink. You cannot le

reform and bring reli

upon them unless you

from the vice yourself.

off gradually will ner

argumant of "use an

too shallow to need m

Who are the most effi

in this reform if they

who practice total abst

idea of "sin per se" i

know of no such thing

It is not the most

quiry whether total al

best for health. Phys

decided on this questi

thority can be cited

But some things have

pysiologists, and the

great, giving a streng

stinence never befor

cohol stops tissue

body; it stops germin

disease where this g

sive alcohol may be r

nutrition. Physiolog

yond a certain degree

not stimulate, but pa

nervous paralysis. H

the face does not give

takes it away. In t

face, paralysis of the

the brain occurs. A

the face comes hils

spirits, seeming to

but in fact only para

ber, restraining facu

er quantity of whisk

phenomena, but all

and well ascertained

cation reveals the b

ture. A man, after

glass of liquor to a

indigestion, but indi

A London paper st

used largely by wom

ier class; that the lin

health for a man, s

weighing 100 lbs., i

hours; that weake

take less. Thus ph

its testimony tow

nence. During the

bellion, an order w

Chicahominy, th

should receive one

daily. In thirty d

revoked, because o

fects. The routin

well men is never

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Wm: Carpente

water in the anim

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body, giving the

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fuse matter: Th

any other fluid is

ous. But physi

strongest reason f we mean the com

this evil. Chris

only applied, can

"The desert shall h

The church is the

"for God is in th

she mall not be m

ward influence

church.' The w pure as, individu

their unqualified

lives.

It will not cure itself. To let it

alone is to give it all it wants and to

assure its devastating influence.

Sound education will not do it. . Ed-

ucation has not been the source of

moral reformation. It has not made

for the reformatory agency here. A

special bar to it comes from the fact

rant. When it has a hold on the

educated it makes them worse than

sending its roots down deeper. Ed-

ucation cannot make it less destruc-

tive as a vice, but helps to make it

more powerful. If education were

its only foe, intemperance would tri-

umph and education fall. Who-

does not see that we may be con-

fronted by this fact, that the direst

avages are found in educated men-

Statistics show that among educat-

ed men the proportion of crime to

increases. Schools are not hereby

Will prohibition prove strong

enough? I believe in prohibition.

No means should be left untried.

or pestilence would be. I believe

the license system worse than open.

selling; for while it puts no re-

straint on the buyer, it encourages

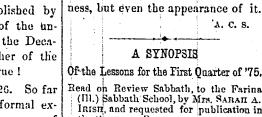
the moral sense of the community.

them buy the right to do wrong, and

the fight can be made and unmade

der its influence. Right laws can bo

ucation. If education fails,



other God. Also, it was through world-wide wants, besides carrying within its folds the doctrine of im | say that the effect of this traffic upon this people, as his chosen instruments, he was to reveal himself to mortality, because it prophesied of the purchaser is immeasurably worse the nations. To them his law was the eternal rest in heaven. · given, in every precept of which Arguments have been drawn been robbed of the amount paid for he embodied himself, nor was there | against the perpetuity of the Sab- | anything of himself unrevealed to bath because it was said to be a his chosen people. That as men he "sign" between God and Israel, a gave them his moral law complete conclusion the reverse of the one expressing our astonishment that a cannot be disputed, nor did he fail that should be drawn, we should man of such kindly heart, as we in the law of types and shadows to think. The case is simply this: the declare his purposes of mercy in the God who had called Abram from world's redemption. Jesus Christ | Ur and Israel from Egypt, and had to on this question. How can he, was clearly set forth in the Old Tes- promised them an inheritance in Catament as the Saviour of men, so naan, asserts his right to command that it was only for the New Testa- them and his interest in them as his | Our hearts sieken at the thought of ment to declare that he had come neople by giving them the Sabbath. the position occupied by this miniswhich he ordained as a testimony. and performed his work. From the foregoing statements, it that in six days he made the world

will be seen that the publication of and rested on the seventh, and that the Sabbath in the Old Testament he who so created the world and was a necessity, because as an insti- sauctified the seventh day, had sanctution its essential purpose was to tified them, making them a holy na-

bear witness that the heavens and tion unto himself. But it is argued the rearth and all that is in them that as the Sabbath was a part of were made by Jehovah. It was the the old covenant, and that as that divinely appointed memorial of this was abolished, the Sabbath of course great source from which all life anything less than the ten, as given, destroy man from the face of the "way of righteousness," must mean fact, and of consequence the Israel- was done away. That the old covites, being called out and appointed a enant was done away by the death the vast universe. How secret are perfect as a rule of life for the de- family, because "Noah was a just mandments," (Ps. 119:32,) the same God performs a most wonderful The camp is next removed to Shiloh. separate people, expressly to bear of Christ on the cross we do not de- its operations. We look at a seed, velopment of character) was as es- man and upright in his generation, as "the way of thy statutes." v. 33. witness in their religion for Jehovah, ny, but the question still remains as it is dry and often hard, and noth sential to man in his innocence, be- and walked with God." In 2 Pet. But referring back to 26: 3-5, we His unseen hand holds back the and here it remains undisturbed three it was in order that the Sabbath to the effect this had on the com- like life is seen; but put it into the fore transgression, as to us now. 2: 5, Noah is denominated a ask, What commandments did Abrashould be given them. According- mandments of the Decalogue. That soil and presently a little green point That law given to Adam, hence, "preacher of righteousness;" and ham keep, if not the ten universal channel the mighty host, led by the have not yet received their portion. ly, immediately on their emancipa- Christ is the end of the sacrificial shows itself and it soon advances to must have been the law of the Dec- Christ spoke of Abel as a "right- precepts repeated on Mt. Sinai? Ark of the Covenant horne by the Before dividing the land a careful

tion from their bondage in Egypt, code, he becoming a sacrifice for us, is a plant; the secret principle of life alogue; for this law is "perfect" eous man." But we can form no What statutes, what laws, but these, priests, walk safely. They halt mid- survey is made. After all the rest It should be stopped as any plague and before the covenant between easily seen, and so of every precept of was hid within. From a very small and "holy," and the municipal laws, and the law way in the stream and erect twelve are provided for, Timnath-Serah, a God and Israel was entered in- the ceremonial code. Also, that he thing laid back out of sight, what meut holy, just and good," and this as pertaining to character in con- of sacrifices, and circumcision-the memorial stones on the spot where city in Mt. Ephraim, is assigned to

taking their first lessons in the prac- no flesh should be justified in God's some has never been satisfactorily time of man's greatest need, and and laws of God. The law of God atonement? What then? Must tice of faith. They were learning sight, for by it is the knowledge of ascertained. Livingstone, the great hence to impeach Deity; to suppose -the moral law of the Decalogue- they not have been proclaimed-

ance was of the highest moment. I tion of the law.

faithful people. This covenant was power to save.

who is the author of their food is more, nor do they as Jews know it mysteriously connected.

to believe in and obey a God, sin. To illustrate: take the case of African explorer, spent half-a life- one given equal to or greater than must have been known to Abel, taught-that Abraham might be though unseen, of wondrous power the thief, in which we acknowledge time in trying to find the source of this, is to argue incompleteness in Enoch, and Noah, to which they able to keep them? It would be and wisdom, the God who made the that redemption from the curse of the Nile without doing it to a dem this; and hence imperfection. But conformed their lives; so, also, to unjust to enforce law in the absence world. The division of time into the law could be obtained through onstration. If we look into the the law of the Decalogue "is per- Adam, Cain, and Lamech, and to of a knowledge of the law. So we weeks of seven days, the last being the redemption in Christ Jesus. But works of God, we shall find every. fect." Hence we again conclude the whole sinful antediluvian world, may say God's wrath against the an- By way of preparation for the duties Joshua next dismisses the troops maintained, while wrong laws de-

the day of rest, as at the beginning,

is now renewed to them, and this

doubt that the Sabbath was appoint-

How could God by any other meth-

kept in mind that they were now Paul, that by the deeds of the law the base of a rock, and the origin of fection in the divine Providence, in according to the commandments as to Christ and foreshadowing his

to, the Sabbath was presented be- was the end of the moral law for wonderful prodigies appear. It is is the only perfect law. To suppose formity to moral law-made necessary by the ark has rested, to commemorate Joshua, and here he spends the re-

fore them, and that too in the most justification we also freely admit. said that the largest rivers spring a law given to Adam less than the "walk with God," as is said of sir, and "added because of transgresimpressive manner. Let it also be We heartily accept the statement of from a little oozing of water from Decalague is to suppose an imper. Enoch and Noah, must mean to walk sion," "as a schoolmaster," to bring

in the presence of God, at the foot the old covenant, we proceed to say born again, and here comes up be- and blessing and sanctifying it, would be the very strongest possible in the sight of God and unfit to by seven priests, blowing loud hearses God's dealings with his chos- should be treated as gambling of Mount Sinai, Moses being God's that whatever effect was produced for us this hidden life; for certain- clearly indicates that, in the pres- argument that these precepts were come to the altar of God in true sounding trumpets, is to be borne on people, from the days of the fa- other crimes are. It should be minister, bearing to the people his upon one of the commands of the ly being born necessarily supposes ence of the race, he gave them an founded in nature and are and must worship while these strange gods in their midst. They are to return there who dwelt on the other side treated with the idea that messages and returning their an- Decalogue produced was upon the life secretly infused into the soul. example of resting from his labors, be as unchangable as the author of were among them. Nothing is quietly to their camp at night. On the flood, down to the peaceful press. The heart and will of the victims swers. Heading this covenant other nine. They were all effected Then, as the green blade springs up and set the day apart, and blessed nature himself. But in Gen. 9; 5, plainer than that in all those early the seventh day they rise very early ent. He gives them farewell words must be penetrated by virtue. The were the ten commandments. That alike. The idea that the death of Christ from the apparently dead and dry and sanctified the day and the rest 6, we find a formal enunciation, sub- days man was instructed in the laws in the morning and encompass it of counsel. He charges them anew reform must begin within. The althese were distinguished from the abolished the fourth commandment seed, this inward life develops itself thereof to man. In Ex. 20: 11, the stantially, of the sixth command of of moral rectitude; was directed to seven times. At the seventh time to fear the Lord, and to put away timate source of crime is a pervert

in its interest? But notice further, acknowledge God. The covenant is is not in your power to unite ation, according to the principles of altar unto the Lord, and took of with having stolen] let him not live; The word Jericho means fragrant, to go to war against them. The much as Maine; but here some al-

how clearly does he show that he dead! As Jews it knows them no them, the soil and the plant are so the Decalogue; while in chapter 2: every clean beast, and of every clean b

also the author of the Sabbath, and any more. The old covenant was But to apply these thoughts to ready been instructed in the institu-

that their food and the Sabpath bore outward, and every inspiration that spiritual affairs, which is the main tion of marriage, and the law of tive instruction from God], and Rachel had stolen them." From tified vity of great importance. Its Shiloh or Timnath-Serah. He re- of prohibition. The police in Lon-

its interest. After this, Jehovah thunders of Sinai, the divine judg- "dead in trespasses and in sins," and command, in respect to labor, we objected that these apparent mani-

and his people entered into covenant ments inflicted, nor the most pre- even here is a mystery, for this same find given in Gen. 1: 28, before the festations of a knowledge of the ond of the commandments; so she and none come in. It is a novel He warns them against idolatry and law is not our main reliance for the

with each other, he pledging himself cious promises uttered, could secure man has all his natural powers, both transgression, as in chapter 3: 23, precepts of the Decalogue, (substan- stole away his idols; while from method of warfare. Strict obedi- intermarriage with the heathen suppression of the vice. in faithfulness to be their God and the obedince of the Jew's heart un- physical and intellectual about afterwards; while from Gen. 2: 3, tially as engraven on Mt. Sinai-we chapter 35: 1-5, it is not only evi- ence and implicit faith, the only around them. In the last lesson for should prohibit theft and marder 28

they binding themselves in the most der the operations of the old cove- him, and is a moral agent, account- we learn definitely that the Sabbath are not contending for precise dent that Jacob and his household requisites. Once each day, for six this quarter, Joshua, full of years much. But the statute book alone

solemn manner to be his loving and nant. It was evidenly fully in its able to God for all his conduct. was then and there instituted ac- words), were but intuitions, spon- knew that these commands had been days, the armed men are command- and full of honors, once more, and will not kill crime; the crime will

entered into while the people were But to return to the abrogation of the Spirit of God is called being God's resting on the seventh day so be it; for this fact, if fact, Jacob knew that they were unclean The ark of the covenant, preceded al assembly at Shechem. He re- the statute book, for all of that It

THE SABBATH RECORDER, MAY 6, 1875.

tshout the strange gods from amongst all flat. them. The entire book of Joshua is triking

crowded with stirring and interest. ignally | of its ing events. Many of the actors in tire de- it were distinguished for their moral silver. worth and heroic deeds, but Joshna are re- as the central figure, towers above stuary. then all. If we have rightly studrbidden | ied the book, I think we cannot have poils to failed to draw from it lessons of penalty courage, patriotism, obedience, to be faith; and more than all, of love insgres- and loyalty to God. Well would it Every be for us, if we could say, as sin. is to be cerely as Joshua did, "As for me who se- and my house, we will serve the v Josh- Lord."

INTEMPERANCE

er fam-

It is Abstract of a Lecture on the "Evils of In. eap of - temperance, and their remedy," by Rev. J. H. SEELYE, of Amherst College, and reported for publication in the SABBATH RECORDER by E. P. Barker : ot long inén is fnated It is not necessary to tell the evila ericho. of intemperance to such an intellidefeat. gent audience. They are very conl. At spicuous. Familiarity lessens dread in the of evil. So our association with in. Judah, temperance makes us thoughtless of isnes its evils, and renders it beneficial for manil us to think of them for a time. An les of actual sight of the evil, in all its and a hideousness, would seem to us iniem in credible. It i- easier and more comtected mon to fall below than above a true over representation of it. Justice Colefamily ridge says that nearly every crime then, comes from this source. Another n.-arc says that this is the most fertile taken, source of crime, and if it were not moves for intemperance, there would be thirty no use for our courts. The above is narrow the testimony of English indges. in and The City Clerk of Boston says that npressthe penal convicts are 80 per cent. place. drunkards. The Board of Charities nes i says that more than 80 per cent. of it-offer the criminals of Massachusetts are igs sac made so by intemperance. Another umen authority says that there are very sprface few cases of crime into which this Iments loes not enter; it is a fruitful source of the puperism, costing the country twelve more than \$100,000,000 yearly. Inat six surance companies are careful to The take no risks on an intemperate lley be man's life. For the drunkard's life God is twenty years shorter than that of essings other men. Besides the above, we im. th might mention the misery and sorwith a row in the desolated homes. If this rses are could be pictured in its true condin Ebal, tion, "the imagination of Dante in the would be surpassed by this reality. It is not easy to exaggerate it, but it is easy to talk about exaggeration iges to Where shall we look for the day ly sub that shall make the night of Carkshua is ness end? We are not hopeless. and di- We would join in any step that

ed will. The heart and fountain of and their exaltation of virtue. If on lumber interests from \$200,000 from the northeast, on the 29th of desire must be changed. I appre- men were to behold virtue, could to \$250,000, a total of about \$2,500,ciate the difficulty, but think it can the evilstand? Would that women \$1,000,000. he done. It cannot be done simply would en masse show their position; by arguments. Preaching principles | for the influence of others prevents |

OFFICIAL UNPLEASANTNESS. - A of morality will not effect it. Said the stumbling of the weak. Liquor Nashville dispatch states that a mis- Wind, Capt. Canfoot with four men the lynx-eyed Aristtole, "Mere intel- should be left alone. Does any one understanding has arisen between aboard, undoubtedly lost; Gen. lect will not move anything." The need stronger arguments for total the Governors of Tennessee and Hooker, Capt. Myers, on the beach controlling principles in the actions abstinence? I speak to Christian Georgia, in consequence of which of life spring not from the intellect. men and women. You have a work each refuses to honor the other's req Men are not virtuous from simple to do in society and in the institu- uisitions for offenders against the men aboard, lost; E.B.Perkins, Capt. knowledge of virtue, but they must tions of the land, against wine which law. Some two months ago Goy. F Dalke, with four men aboard, at the same time be moved by im- "is a mocker and deceiveth the un- Smith refused to recognize Goy. rulse. The only motive that can wise." Does it become a Christian Porter's requisition for a man named niove the will is either will or some- to question his duty in this case ? Let Knight, charged with some offense, on the ground that civil proceedings thing that enters into will; not a us banish wine from our own tables were pending against him in Georthought but a sensation. There are and lips. Let it be banished from gia, brought by some citizen of that from Tahiti, reports the capsizing two ways by which will can enter a our homes. Let the sophistrics of State; and now the Governor of soul and give it life: 1st. When "sin per se" be abardoned. Let Tennessee, having a chance to retaliate, has refused to give up a man God's will enters our will. 2d. the children of God remember the When ours enters each other's. All vearning of the Father over his plication of Gov. Smith, to answer impulses upward come from God. children, and let the followers of for a crime committed within the Airey Force, which was wrecked on and depot of the Montpelier and received into church fellowship The simple preaching of Christ has God say that if meat maketh my jurisdiction of the latter.

been sufficient to conquer vice. It brother to stumble, I will eat no HEAVY DAMAGES .- The jury in is the only power in history that can more meat so long as the world the case of Alice A. Early, of Rock-

change the inner life of a people, stands. changing the actions from those die-

STATUS OF THE MINERS' STRIKF .- Stary, editor of the Chicago Times, tated by the flesh to those from The following dispatch to the Asso- for libel, in the publication of a the heart. A moral reformation ciated Press from Mahony City, story nearly a year ago, in which without the church is no more possi-April 26th, gives the probable state ble than the growth of a tree sevof feeling among the miners: Even ered from its roots. The gospel of Christ is the true remedy. It can the presence of the troops, scattered about over the country, is not suffireform, for it has done it. Nothing cient to restrain the violence of the is more superficial than to lead men

from the Bible, to carry on reformation by other means. already long list of crimes and mis-Intemperance is a sin. The drunkard is a sinner. No such "can demeanors. This morning, between Mount Carmel and this place, the

unter the kingdom of heaven." The hands on the down freight train on ed to legal means of redress, with Sabbath must be made a Sabbath to the Mahony Division of the Lehigh the above result. him. The gospel must be his means Valley Railroad discovered that of salvation. It is an old story, but some one had been tampering with men constantly forget it. When we the track. Fortunately the train think of God's ability, and of what the was not moving at a high rate of speed, and the train was stopped in gospel has done in human hearts, we gospel to save the intemperate. torn up, by whom, it was not have When you convert, you wean to imagine. To one of the rails was fastened a piece of paper enlivened by a coffin cut, and bearing caused by the collision was fearful, from intemperance. If men were Christ's disciples, there would this hint: "Stop shipping coal." both engines and four cars being due no more intemperance. The The name of the superintendent of completely demolished; the tender gospel is an all sufficient meth- the Reading Railroad Company was of one engine being thrown on top upon Cardinal McCloskey took place ed. We might, without care, make signed to this reminder. This be- of the wreck, and the baggage car at St. Patrick's Cathedral, New a great mistake; God is the agent company does not stop shipping its engine. Three of the cars

determined to hold out, and say the south bound train. A number gospel in our lives. Schiller exertthey will not yield while they have of persons were injured, but no one ed his great influence on the German money for bread or can get credit. | killed. nation by what he was, not by what The store keepers are in sad straits. he did. Not what men say, but Their stock has been drawn upon what men do and are is what moves heavily without money equivalent, us. Thus, in applying the gospel to and wholesale dealers, in many instances, have intimated their intenintemperance, we must be tempertion to sell them for cash only, and ate ourselves. It will not do to act vet these same retailers incur not hypocritically. Vice can look only the loss of future patronage through all such artifices. The by refusing credit to the strikers, but personal will is the last means. place their lives in possible peril. The Reading Railroad Company

Temperate and moderate drinkers has no intention of yielding, and so scientists. can never exert a reformatory in- the matter stands. A dispatch from Wilkesbarre say

April, caught the fishing fleets and 000, on which the insurance is fully drove them toward the shore, causing the following disasters:

The Sea Lion, Capt. Springsteen, stranded at Grand Marr; South three miles south of here; Islet, gia (the holy virgin) which hung in Capt. Geneit, at Brown's pier; Sea every church. He listened with

RESCUE.-A San Francisco dis-

patch of April 30th, says, "the barkentine Marama, thirty-two days of the schooner Margaret Crockard, from Tahiti, bound to this port. the passage from Australia to San | Wells River Railroad, and also in-Francisco. Sixteen persons were cluding five dwelling houses on Bar-

drowned by the capsizing of the re street, running at right angles schooner. The remainder, including with Main street, a district ly-Captain Godfrey, of the Margaret ing south of and adjacent to the Crockard, and Captain Cottier, of late fire. Total loss about \$114,000; the Airey Force, have arrived at insurance \$58.000. Tahiti.

ALFRED CENTRE has, among other Miss Early's character was assailed, things, a nonagenarian (almost) of the southern express agent at that brought in a verdict, which awards the plaintiff \$25,000 damages. The numerous progeny in the person of our oldest inhabitant, Mr. Jeremiah and \$300. Hale confessed, stating article on which the case was based was written under the belief that Burdick, in his 89th year, whose dethestory was true, several letters striking miners. Every day adds affirming its truth, and signed by some fresh act of lawlessness to the prominent citizens of Rockford, ber seventy-one. Though severely taken to jail by a guard of five men, having been sent to the Times. A troubled with rheumatism, Mr. Burretraction was subsequently pubdick may be seen on the walks on lished, but proved insufficient to nearly every pleasant day. satisfy the injured party, who resort-

ford, Illinois, against Wilbur F.

RAILROAD COLLISION .- A collision Hill colliery, North Staffordshire Eug., on the 30th of April, while occurred April 26th, on the Baltimore & Potomac railroad about the miners were at work. At midtime to prevent accident. It was five o'clock P. M., just outside the night, twelve bodies had been taken may take courage and hope in the discovered that two rails had been tunnel on the eastern division, be- out, and twenty-three remained in tween a train from Washington and a New York train. The crash alive.

ing interpreted means that if the on the north bound train on top of York, on the morning of April 27th. would be reformers we must put the to bring it about. The strikers are bound train, and the fourth one to spectators, and the ceremony is de- ence; was informed that there was the examinations the husband failed scribed as very imposing.

VALUABLE LIBRARIES BURNED.-The residence of Lucy Bakewell, at Shelbyville, Ky., in which was the library of the great naturalist Audubon, was burned April 29th. Mrs.

and his library had been left with her. The collection consisted of By the burning of Ramsdell &

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TheWebber Furniture Company's The profits of the Methodist Book There is an isolated monastery in factory in Detroit, Mich., and ten or | STEPHEN BURDICK, Treasurer. Turkey inhabited by twenty-three Concern go to aid the general work monks, who have not seen a woman of the denomination, more than a twelve dwelling houses adjoining since infancy. One of them is de- million of dollars having been thus were burned on the morning of April scribed by a visitor as follows: "He earned by it within the last forty 29th. Loss \$150,000. had never seen a woman, nor had | years. At its late anniversary, the A portion of the Carlist forces on agent of the Western Concern said the frontier of Navarre have rehe any sort of idea what kind of things women were, nor what they that the latter alone had, within the volted against their leaders. They last six years, sold two and a half demand peace and submission to the looked like. He asked me whether million dollars worth of books. government of King Alfonzo. they resemble the picture of Pana-The Regents of the University of The temperance feeling at Manisthis State officially report that the tee, Mich., is so strong that lawyers

Gull, Capt. Frank Krank, with thre great interest while I told him that students in the academies last year. will not defend liquor sellers, and on their annual examinations, spelled | the latter are obliged to plead their all women were not exactly like the pictures he had seen, and that they the word Balaam in seventy-five own cases in court. lifferent and incorrect ways, and the differed considerably one from word Chautauqua in twenty-eight. another in appearance, manners and Further, the Regents approve of understanding." spelling matches as incentives to A serious fire occurred at Mont-

pelier, Vt., on Friday night. A the young academicians. Dr. Theodore L. Cuyler has lost dispatch says it was undoubtedly an ncendiary that laid in ashes some only two Sundays, through sicktwenty stores and dwelling houses, ness, in a ministry of twenty nine including all but three near the years. During fifteen years as pasby the name of Saunders, on the ap- The schooner had on board the offi- innetion of State and Main streets, tor of the Lafavette avenue Prescers and crew of the British ship extending on both sides to the track byterian church, Brooklyn, he has 2,572, baptized (?) 857, buried 133

church members, and made more than 12,000 pastoral visits. A fire occurred at Hermon. St Lawrence Co., N. Y., April 27th, which burned the whole business

portion of the village, with the exception of a hotel, one small boot Bud Montgomery, Ben Hale, and one Jackson, have been arrested at | and shoe store, and a small grocery Carney, Arki, charged with robbing The loss is estimated at \$100,000 insurance \$53,000. Several persons place in January that of his watch were seriously injured during the

fire, but none killed. By an accident at Miller's Station. that Jackson was the leader in this and numerous other robberies. O., on the Atlantic and Great Westscendants of three generations num- While the prisoners were being ern Railway, the ladies, car was thrown into a ditch; the smoking car, baggage car and engine and Jackson threw his overcoat over the tender were also thrown off. Three head of the nearest guard and ran. He was fired at several times but or four passengers were severely

effected his escape. The other two injured, but none dagerously. are in jail. Jackson is thought to The "Timists" of Alton Bay, N H. fixed upon last Friday, April

30th, as the end of all things. It was Queen Victoria has, on the recomundoubtedly desirable to be in readinendation of the 'Prime' Minister, granted a pension of £200 a year to ness for such an event at that, or Mr. Wood, in recognition of his any other time, and the better preplabors at Ephesus, and the distin- aration the more fitness will there

guished service rendered by him to be for the duties of life. It is supposed that Dr. Rastoul and his companions, the French comand by the acquisition for the Britmunists, who escaped from the Isish Museum of a most valuable col- | land of New Caledonia, perished on | they will find opportunity to do so. lection of sculptures, architectural the water, as no tidings of them have marbles, and Greek and Roman in- vet been received, and fragments of scriptions, ir obtaining which results the boat in which they got away

his health has suffered permanent have been found. In the University of Michigan A minister, on application to the West Virginia Methodist Confer-entered as students of medicine. To

to pass, and the wife was successful. there was a circuit so hard that no. But the true woman would not have a diploma which was refused to her husband, and left with him. The Secretary of the Treasury has

viven instructions to the Assistant Freasurer at New York to sell five nillion dollars of gold during the nonth of May as follows: One and half million on the first and third held at Jackson. Ohio, commencing on ments and has received 203 on pro-

Thursdays, and one million on the Fifth-day before the last Sabbath in May second and fourth Thursdays each. 1875: Those coming from the East by Miss Ida Greeley, eldest daughter | way of Cleveland, or from the West by Egyptologists and antiquarians gen-erally is reported from Port Said. of the late Horace Greeley, was way of Indianapolis, will take the married in New York May 1st to Cleveland, Columbus, Cincinaati and In-

Judge Edwards Pierrepont, and that A learned archeologist in that Colonel Nicholas Smith, of Coving- dianapolis Railroad at those places, and the suppointment has been accepted, place has just found a monumental ton Ky. After the ceremony, the ston off at Sidney, Ohio; and those coming

place.

CANCER

Avenue, Philadelphia, Pa.

Any information cheerfully given.

BABCOCK, daughter of Daniel

DIED.

Wirt Centre, N. Y.

presence forever.

MARRIED.

Plainfield, Union Co., N. J.

Smyrna

E. R. POPE, Treasurer

the same evening.

TREASURER'S REPORT

WHOLESALE PRODUCE MARKET. In acc't with AM. SAB. TRACT SOC. General Fund. Review of the New York markets for but-

DR.

. . . .

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....

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....

....

By funds received as follows:

Cash balance as per last quar-

tion... Edgar Greene, Berlin, N. Y.....

V P. Greene.

R. W. Greene,

B. Whitford.

lames Greene,

ewis Greene,

R. Lamphear.

H. B. Greene.

Greene,

Henry Greene.

fies L. Greene,

C. Bent¹y, Mrs. B. Randolph.

Mollie A. Davis,

Morton W. Davis.

Samuel H. Davis,

Wis..... Female Tract S

W Creamer,

Pawcatuck Church, Westerly

Sabbath work...... A Friend, Leonardsville, N. Y.

Church at Shiloh, N. J., pe

check of A. H. Lewis.

R. I., to aid Eld Jones in

Scotch Mission.....

Mission.....

By moneys paid as follows:

Order of J. Bailey

Order of M. B. Kelly..... Expense on drafts and checks. Order of General Agent.....

Order of A. B. Spaulding..... Paid Wm. Jones, per Pawcatuck

Susanna Stillman..... Interest due D. B. Townsend,

church, as per receipt o

terest on note of Phebe Brown.....

CR.

Elder N. Wardner's

Byron Newton,

Check of A. H. Lowis. R.P.Dowse, Bridgewater, N.Y., Hallock and vicinity allow me to thank for Eld Wardner's Scotch

Boothe C. Davis.

S. D. Davis, S. O. Davis,

Mrs. Win, Saunders. "

V. B. Stillman, Saginaw, Mich.

Iowa, on loan at 2 per cent.

Lois Townsend, Lime Springs.

from Jan. 15, 1875..... Interest due B. D. Townsend

donated to Sabbath cause in Scotland...... 1st Church of Hopkinton, R. I.,

my Babcock, Westerly, R. I.

A Friend, Mrs S.D.Davis,Lost Creek, W.V.

Phebe Greenman.

I Summarbell. '

) Whitford

The New Jersey Senate rejected

by a vote of eight to twelve, the bill

passed by the House, making the

Catholic Protectory one of the State

The full passenger lists of steam-

ers leaving New York indicates that

the spring exodus to Europe has be-

The yellow fever is again making

headway at Key West. There have

been two deaths recently, and sev-

The Straits of Mackinaw are now

open, and vessels can pass through

St. James Hall in Liverpool has

been destroyed by fire. The loss is

The shipments of specie to Eu-

ope, from New York, on the 29th

MUSIC teachers and students unac

quainted with the merits of Clarke's New Method for the Piano Forte, would do

vell to examine the work, which has al-

ready gained the endorsements and been

adopted by thousands of our most success

ful teachers. Sent by mail for \$3 75 Lee & Walker, publishers, Philadelphia

SPECIAL NOTICES.

MEMORIAL SERVICE.-In view

Bro Wardner's departure on his mission

in Scotland, it has been arranged to hold

a Memorial Service on Sabbath, May 15:h.

with the First Church in Alfred. A gen-

eral and earnest invitation is given to the

churches and brethren about us to join

in this service, and although it may be in-

convenient, for pastors to leave their

churches on this occasion, yet it is hoped

Hallock and vicinity allow me to thank

them through the colums of the RECORDER

for the pleasant "Surprise Party" and

bountiful supper they gave at our house

Also, allow me to thank the dear ladies

composing my Sabbath School class for

the very rich silver Cake Basket and

Napkin Rings that they presented us on

May God reward you all, is the earnest

NOTICE !- To persons wishing to at

"Jackson Centre, O., April 27th, 1875.

tend the South-Eastern Association, to be

- OLIVE B. WARDNER.

S. H. BABCOCK.

on the evening of March 10th.

prayer of your unworthy friend,

f April, amounted to \$1,431,000.

eral new cases have appeared.

vithout difficulty.

estimated at \$150,000.

reformatories.

ter, cheese etc., for the week ending April 24th, 1875, reported for the RECOR-DER, by David W. Lewis & Co., Produce 85 and 87 Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates

ter's report..... \$ 591 72 Jas. Bailey, Memorial subscripfurnished when desired BUTTER .-- Receipts for the week were 8,894 pack. Exports 1,116 pack. The market has been kept down by the continuous arrivals and the pressing for sale of old stock. Sales of new make were at 00 28 @ 30 cents for the extreme top of fancy selections, 28 @ 29 cents, for choice lots of finest Chemung and Delaware style, and 00 24 @ 26 cents for good to fine lots of Cattaraugus and Chautauqua or new northern Welch butter. At the close, fine new (0) make sells quicker than through the 00 week, but common quality, such as must compete with old butter, is no sale at all unless at very low prices. In old butter there has been considerable sales, mostly 40 00 at 13 @ 18 cents, and finest old dairies at 20 cents, with selections of finest single

packages at higher rates. There was sale of 700 packages choice old State butter at 18 cents, for Liverpool account. We quote:

New milk make, finest selections. .28 @ 30 """ high flavored 2:00

common to choice. CHEESE .--- Receipts for the week were

Lois Babcock, Townsend, Ohio., for Sabbath cause in En-12.372 boxes. Exports 20,143 boxes. Cagland and Scotland...... Mrs. Jas. Young,Portville,N.Y. ble 76s. Gold 1158. Attention begins to be directed to new make. The market Harris C. Dilly, Venango, started off hereat 16 @ 161 for the extreme for Sabbath cause in En-gland and Scotland......

top on choicest new milk make. A quick Church at Shiloh, N. J., per check of A H. Lewis..... demand is anticipated at exporters' limits 25 00 Female Tract Society, Leon-ardsville, N. Y..... Female Tract Society, Milton,

of price for this kind, but wretched skims 47.02 and half skims will have to run the gaunt-17 52 let for what they can get. We quote :...

Society, Wal State Factory, fancy, new milk worth, Wis..... M. T. Jones, Newburgh, Mich. Old, September and October make16 @161 Female Tract Soc., Utica, Wis. Phineas Crouch, West Hallock,

Eggs.-Shippers want to pack only in dry, short-cut, soft straw or chaff. Oats are heavier, cost more to transport, and are

so little used that buyers are out of the habit of buying them. Prices have grad-

ually dclined on the week from 19 @ 20 cents, closing to day at 16 @ 161 cents. We quote:

16 00 Near-by marks, fresh eggs, per

LIVE POULTRY .--- We quote : Total..... \$1,025 03

BEANS .-- We quote : 200 50 Choice marrows, # bush. 62 hs.2 00-@ 2 20 " Mediums, # bush.....1 65 @ 1 80 DRIED APPLES .- This market is lower and very dull, only the best are saleable mostly for home consumption. We quote :

canceled by donation to Scotch Mission..... quarters..... \$ 548 00 Total..... MAPLE SUGAR.-Receipts are heavy and 477 03 Balance to new account, sales at lower prices. We note sale of \$1,025 03 fine pure Catskill mountain sugar at 18 cents, and dark coarse lots at 10 cents. Publishing Fund. There is plenty of fine pure maple sugar · Dr fored in this market direct from the sap Cash balance as per last report, \$ 278 65 | bushes at reasonable prices. We quote: Anna Burch, Recorder way of Toledo or Lima, Ohio, will take scription for A. L. Clarke, the Cincinnati, Hamilton and Dayton, and A. M. West, Recorder subscrip-2 50 DAVID W. LEWIS & CO.. tions, Feb. 17, \$25; March 25, \$9 05..... 85 & 87 Broad St., cor. South William, 34 05 places, and stop off at Anna Station. NEW YORK. \$ \$15 20 Teams will meet delegates at Sidney and Market your produce faithfully at market CR. rates and promptly for cash. For 25 years near our present location, and for the last 15 years engaged in the By money paid as follows: eneral Agent on account of A. M. West's ord-r for Recordsaleof \$ 11 00 er subscription..... DAIRY PRODUCE ON COMMISSION. 304 20 lance to new account .. \$ 315 20 Cured by Dr. Bond's Discovery. Reme-THIS MEANS YOU! dies, with full directions, sent to any part E & O E. LADIES AND GENTLEMEN want-STEPHEN BURDICK, Treasurer. ed as Agents for our Rabber Hand Stamps. Handsome commissions allowed. Send at once for circular, naming this paper. GOULD & CO., Syracuse, N. Y. of the world. Send for pamphlets and Audited April 22d, 1875, and found particulars. Address, H. T. Boxb, M.D., Penna. Cancer Institute, 1838 Columbia E WHITFORD, correct. Auditors. J. D. ROGERS. DANSOM RANGEI LETTERS. TO THE DONORS OF THE SEVENTL FOR COAL AND WOOD. With and H. D. Clarke, A. C. Stannard, Mrs. DAY BAPTIST MEMORIAL FUND .- The V. Grant, J. M. Todd 2, P. M. Green without low Copper Reservoir. Improve-ment on cook stoves and brick-set ranges. Burns less fuel-takes less room-has Freasurer of the Board is ready to receive J. C. Bowen, Mrs. Daniel Williams, C. W Gee, J. B. Clarke 2, Oscar Babcock, H. W principal or interest on notes or pledges given for the benefit of the different Insti-Sanford, B. D. Townsend, E. S. Woo worth, R. V. Pierce, J. A. Potter, J. W more capacity for cooking costs no more -11 sizes. If your dealer does not sell it. tutions and Societies. Also, to receive new Crosby, J. W. Thomas, L. A. Loofboro, A B. Ayres, Lottie Cornell, F. C. Davis, L. A send for an Illustrated Range Catalogu with prices, to S. H. BANSOM & CO. Sole Manufacturers, Albany, N. Y. subscriptions for the same. Please be prompt in paying, as the funds are needed Platts, Geo. R. Wheeler, Stephen Burdick, D. H. Davis. E. P. Barker. NEW ADVERTISEMENTS. From Dauchy & Co. RECEIPTS. All payments for the SABBATH RECORDED are acknowledged from week to week in FORTUNE IN IT. EVERY the paper. Persons sending money, il In Smyrna, Delaware, April 20th, 1875, by Rev. R. A Brown, Dr. J. G. SWINNEY and Miss MAGGIE B. MCCRACKEN, all of receipt of which is not duly acknowl-A family buys it. Sold by Agents. Address G. S. WALLER, Erie, Pa. edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to ex \$20 DAILY TO AGENTS. S5 new articles and the best 55 new articles and the best Family Paper in America, with two \$5 00 Chromos, free. AMERICAN MANUFAC-TURING CO., 800 Broadway, N. Y. In Wausau, Marathon Co., Wis., April tend back of Vol. 28, No. 27. Pays to Vo 25th, 1875, at the residence of P. B. Champagne, by Rev. Thomas Walker, Mr. GEO. S. CLARK, of Wausau, and Miss A. LEONA I. P. Burdick, Alfred, \$1 00 31 Mrs. E. L. Davis, Andover, Mrs.C.W.Grant, New London, S MONEY FOR AGENTS in our ten New Novelties; just out; needed in every house; sample and circulars free by mail. H. B. WHITE & CO., Newark, N. J. 1 50 33 Mrs. S. Green, E. Hounsfield, 2 50 . Laing, Pluckamin, N. J., . B. Ryno, New Market, 1 50 1 J. A. Dunn, Geo. Avart, Shiloh, In Almond, N. Y., April 26th, 1875, Mr. 250EVAN DAVIS, in the 61st year of his age. CHOT GUNS, RIFLES, PIS-Mrs. D. Williams, Madison, Wis 2 50 Manroe, Adario, 1 19 B. True, North Loup, Neb., 2 00 TOLS, REVOLVERS, of any and every kind. Send stamp for Catalogue. Address, GREAT WESTERN GUN AND F. S. Maxson, "1 75 8 Mrs. C. G. Kimball, St. Paul, 1 19 8 PISTOL WORKS, Pittsburgh, Pa. W. K. Green, Transit, \$10 TO \$500. INVESTED in Wall Street often leads to W. H. Hurley, Phillipsburgh, 1 75 32 S.L.M. Courtney, Belfast, Ire.,1 25 fortune. A 72 page book explaining ev-erything, and copy of the Wall Street Re-view SENT FREE. JOHN HICKLING some eleven weeks continuance, during NEW YORK MARKETS-MAY 3, 1875 which he was at times a great sufferer. The symptoms attendant on his complaint were of so indistinct a character that his ASHES. & CO., Bankers and Brokers, 72 Broadway, nedical advisers were unable to agree New York. ã8 0 concerning its true character, although the opinions of the most skillful were sought. Toward the close of his life, we believe the symptoms became more marked, and greater confidence was felt Pearls..... TIN WIRE RINGS COTTON. 134 C 167 @ Will not make a Hog's Nose Sore. Ordinary... Low to good middlings... Hardware Dealers sell them. Ringer \$1: Tin Rings (100). 60c.; Coppered Rings, 50c.; FLOUR AND MEAL. Tongs, \$1 25; by mail, postpaid. Circu-lars free. H. W. HILL& CO., Sole Manuby his attending physician concerning the true character of the disease, which a Plour, superfine..... 4 70 @5 00 State, extra..... 5 15 @5 35 cturers, Decatur, Ill. " fancy 5 50 @5 70 Western shipping.... 5 10 @5 35 GENTS WANTED .- MEN choice..... 5 50 @6 90 OR WOMEN. \$34 a week. Proof and was one of its most worthy and hor St. Louis extras..... 6 20 @8 50 Minn., com. to best... 5 50@11 00 furnished. Business pleasant and hopora-ble with no risk. A 16 page circular and ored citizens. He was of industrious, eco nomical, and temperate habits, and at the time he was driven by sickness from his Southern, choice to best extra...... 5 30 @8 40 Valuable Samples free. [3] Send your ad-dress on postal card. Don't delay but write at once to F. M. REED, Sth st., usiness pursuits he had come to possess a Rye Flour, Western...... 4 20 @4 60 State and Penn.. 4 25 @5 40 considerable property. Although he had never connected himself with any Chris-New York. orn Meal, Jersey..... tian cliurch, yet for many years he had been interested in the subject of re-Western 4 15 @4 50 TREE ! FREE !! FREE !!! ligion. He was a firm believer in Christ GRAIN. THE PIONEER. lesus as the Saviour of sinners, and felt A handsome illustrated newspaper con-lining information for everybody. Tells that he had a personal interest in his atoning blood. During his last sickness, ow and where to secure a HOME cheap. the writer several times visited him, and ent free to all parts of the world. Barley 1 45 61 50 Barley Malt, 1 40 Oats, Western Mixed, new.. 734@ 76 was rejoiced to find him resting all on the It contains the NEW HOMESTEAD and merits of the Redeemer. On several occa-IMBER LAWS, with other interesting sions, fluring prayer, when the mercy of White, new..... natter found only in this paper. SEND FOR IT AT ONCE! God through Christ was invoked, his Rye..... 1 03 @1 05 Corn, Western mixed new.. 91 @ 93 responses were very hearty. His funeral It will only cost you a Postal Card. was attended by a large concourse of peo-Address, Land Commissioner U. P. B. R. yellow..... white..... ple whose every expression evinced their respect for their neighbor and friend, who was now by death withdrawn from their HAY. Omaha. Neb. Shipping..... New, retail..... In Hartsville, N.Y., April 6th, 1875, Mrs. SARAH CLANE, wife of Jacob Cline, in the 69th year of her age. Mrs. Cline was born in Columbia county Pa, but came with her family some thirty years since into the neighborhood where she died. In early life, she made profession of faith in Christ and united with the M. E. Church, of which she was a member when she TTHEREVER IT HAS BEEN clover..... 55 @ 60 tried, JURUBEBA has established Rye straw, long...... itself as a perfect regulator and sure rem-edy for disorders of the system arising from improper action of the Liver and oat..... HOPS, **Bowels** Crop of 1874... IT IS NOT A PHYSIC, but, by stimulat-15 @ 25 8 @ 15 1873.... ng the secretive organs, gently and grad-ally removes all impurities, and regu-Old of which she was a member when she ates the entire system. IT IS NOT A DOCTORED BITTERS, died. But this was not all; for she by SUNDRIES. Live Geese Feathers..... Cider Vinegar, P gallon.... Honey, New Box..... t is a VEGETABLE TONIC which assists digestion, and thus stimulates the ap-pitite for food necessary to invigorate the 1 00 @1 15 Sirup....

body else would take it he would attempt it. They gave him one in the mountains and he reports for the year that he has traveled nearly twenty-five hundred miles on foot, and as much more on horseback, and that he has been blessed with revivals at nearly all his appoint-

bation. His name is J. W. Bedford. ATTORNEY GENERALSHIP .-- It i A discovery of great interest to reported that the President has ten-

COLLIERY EXPLOSION .- A terrible | be chief of the Gads Hill robbers. explosion occurred in the Bunker the mine, of whom there was no science and history by the discovery hope that any would be recovered of the site of the Temple of Diana,

CARDINAL MCCLOSKEY .--- The ceremony of conferring the Berretta injury.

arrival of the German fleet at that fort, fired a salute of twenty-one guns, with due ceremony as agreed

Bakewell was a relative of Audubon, 800 volumes of inestimable value to | dered the Attorney Generalship to

The cathedral was crowded with

SPAIN .- As a final act of reparation for the Gustav outrages, the Spanish commander at Guertaria. on

vears looked toward the suppression of welve this evil. anaan. It will not cure itself. To let it

foshua alone is to give it all it wants and to neli, a assure its devastating influence. d sterl-Sound education will not do it. Edin ugation has not been the source of they moral reformation. It has not madeprommen moral and we must not look ve the for the reformatory agency here. A. nd one special bar to it comes from the fact. ey had that intemperance is found among claims the educated as well as the ignoidily alrant. When it has a hold on the the sureducated it makes them worse than -to him. athers. The education intensifies it ... giant-, sending its roots down deeper. Edave ol. ucation cannot make it less destructhe the tive as a vice, but helps to make it. whole more powerful. If education were: its only foe, intemperance would triitance, umph and education fall. Wholeb, in does not see that we may be conibt, one ' fronted by this fast, that the direst-. that ravages are found in educated men. re, and Statistics show that among educataac and ed men the proportion of crime to buried. the minber of intemperate persons: Shiloh itiercases. Schools are not hereby rnaele, disparaged, nor fault found with ed-

d three ucation. If education fails. tribes Will prohibition prove strong ortion. enough? I believe in prohibition. areful No means should be left untried. he rest It should be stopped as any plague erah, a or pestilence would be. I believe ned to the license system worse than open. selling; for while it puts no re-the distraint on the buyer, it encourages: at cities the seller, and perverts and blinds Six of the moral sense of the community. of ref- If it tends to destroy men and lets Jordan | them buy the right to do wrong, and ho has the right can be made and unmade nay flee bp legislation, and license, then the f these moral life and purity will decay under its influence. Right laws can be troops maintained, while wrong laws dekeuben, stroy themselves. I favor the pronasseh) hibition luic. Some say that more side of liquor is sold under the prohibition o serve law than under the license system. ments. But 1st, why more? 2d. All the he riv liquor interest is opposed to prohibisibles, tion. 3d. The actual statistics of ritness, erime and the revenue returns show within the facts. Gov. Claffin showed that. share the license system gave twice as ses of many criminals as prohibition. breth-Again, more was sold in Rhode Islg that and under the license law than in fice to Massachus-tts with prohibitionready California sells thirteen times as . The much as Maine; but here some allamed lowance must be made for the charre pass acter of the Pacific coast population; rael at but the whole testimony is in favor He re- of prohibition. The police in Lont soon don, by preventing the sale of liquor He on Sunday, lessened the number of thing arrests on that day and during the failed. week also. Yet the prohibitory. ry and law is not our main reliance for the eathen suppression of the vice. Lawson for should prohibit theft and murder as years much. But the statute book alone. re; and will not. kill crime; the crime will' ation- run loose in the land till it destroysle re- the statute book, for all of that. It. schos- should be treated as gambling and

A man given to the use of wine can never go with success to the miners at Swoyer's works have another and get him to-give up his voted unanimously not to resume work until the basis of 1874 is drink. You cannot lead others to granted them.

reform and bring religion to bear apon them unless you keep clear RECELLION IN BOLIVIA. - The from the vice yourself. To leave it steamer Henry Channey from Pan-

off gradually will never do. The ama brings the following report argument of "use and abuse" is from Bolivia: too shallow to need much mention. On the 12th of March last, Presi-

Who are the most efficient workers | dent Frias left La Paz for Oruro, in this reform if they are not those | taking with him one-half of Battalhoppers in my life. They are very who practice total abstinence? The ion No. 1, of the line, the other idea of "sin per se" is a sham. I half, remaining in Viacha. The small, not a quarter of an inch long. rebel citizens of La Paz, when once The planks around our flower beds

they thought the President far were completely covered with them, know of no such thing. It is not the most important in-quiry whether total abstinence is the tion on the 20th. The Council of out killing them. Mamma's rosebest for health. Physiology has not Ministers and a small force of young men of good families shut them. selves up in the government palace grass was left. The wheat is comdecided on this question. High authority can be cited on both sides. determined to resist any armed at-But some things have been found by | tack by the people.

A terrible and unruly struggle pysiologists, and these results are great, giving a strength to total ab- took place; the people on their part stinence never before known. Aleven took part in the communist cohol stops tissue growth in the like ferocity, and threw burning body; it stops germinal growth. In sheets dipped in kerosene on the

disease where this growth is excession of the terested in Normal Class instruc-sive alcohol may be useful. It stops messenger set off for Viacha and tion a Monthly Magazine, edited by sive alcohol may be useful. It stops informed the commander of the Rev. J. H. Vincent, D. D. Alnutrition. Physiology says that be- half battalion remaining there of though this magazine is designed yond a certain degree stimulants do what was taking place in La Paz. not stimulate, but paralize, causing Senor Juan Garnier, the chief in nervous paralysis. Enough to flush question, at once put his force in exercises, it would nevertheless renmotion and pressed his men over der invaluable aid to all Sabbath the face does not give strength, but the six leagues at a quick march. takes it away. In the flush of the and arrived at La Paz just as the face, paralysis of the hemispheres of | young men who defended the govthe brain occurs. After the flush of ernment house were about to give by clubs of five or more for \$1 35. gave it up for blacksmithing, rein. He as once made a charge the face comes hilarity and good

against the rebel crowd and defeatspirits, seeming to be stimulation, ed it, with a loss of 58 killed, and a but in fact only paralysis of the sogreat number wounded. ber, restraining faculties. A greater quantity of whiskey gives other HAD RATHER NOT .- The New

phenomena, but all after a certain York Post's Washington correspond- Eld. Wardner for Scotland. It is The priest, on discovering it, deent telegraphs that the late con- desirable that the occasion should hounded him from the purple, and threatened to deprive of the sacraand well ascertained order. Intoxiwation reveals the basis of man's natractor for the repair of mail bags 'ture. A man, after dinner, takes a at St. Louis, Thomas Morrison, who the people of our own churches, but should frequent his forge. Richer glass of liquor to stop the sense of is in Washington seeking to comindigestion, but indigestion remains. mend himself to the Post Master A London paper says that liquor is General and prove that the charges used largely by women of the wealthbrought against him are false, obtains very little encouragement and join with us as cordially as they will ier class; that the limit of safety and has made poor progress. In reply he cordially received and enterhealth for a man, spare, strong, and weighing 160 lbs., is 11 oz. each 24 made against him by one he has employed named Dhout, are false, hours; that weaker persons must the post office authorities produced

take less. Thus physiology tends in affidavits of every workman in his its testimony toward total abstiemploy to the effect that he had nence. During the war of the Regiven them orders to mutilate good bellion, an order was issued in the bags so that he might have the re-Chicahominy, that each soldier pairing of them at an excessive cost. should receive one-half gill of liquor Morrison was further informed that if he was anxious to prove his innodaily. In thirty days the order was cence, the department would take pleasure, if he would return to St. cents per ton instead of fifteen, owing revoked, because of its injurious effects. The routine use of liquor by Louis, in ordering his arrest and to the increased demand, as all is well men is never good. In every afford him an opportunity to estabposition of life liquor is bad, making lish the falsity of the charges in a ably continue until all regions go court of justice, which he seemed so to work, when the usual programme men weaker and shortening their desirous of doing, but this offer the | will be adopted. The Delaware and ex-contractor declined.

Wm. Carpenter says that the FIRE AT OSHKOSH.-A fire water in the anima! body gives action and acts as a solvent in the Oshkosh, Wis., on the 28th of April, body, giving the consistency re- destroyed over two hundred resiquired and conveying away the re- dences, of various sizes, and over fuse matter. The habitual use of one hundred stores, hotels, banks any other fluid is seemingly injuri- and other public buildings. The loss is estimated at \$750,000, to \$1,ous. But physiology is not the strongest reason for total abstinence; we mean the complete overthrow of | were lost.

LATEST this evil. Christian influence, if "The desert shall blossom like a rose." The police to day made a careful with a gang of men had left Man-beds of sulphur, and its overflowing Tennessee planters are complain-

Co.'s storehouse at Newburgh. Y., April 29th, Rev. Dr. Hare and THE public debt statement of Rev. Dr. King, recently appointed May 1st, shows a decrease of \$2,pastors of Methodist churches, lost 325,346 63 for the month of April. their libraries, valued at \$300 each.

which were stored in the building. Decrease since June 30th, 1874, hundred geographical sames, all \$11.778.809 25. THE GRASSHOPPERS .- A Kansas

lady, writing to a friend in Chicago, THE ALLEGANIAN, of Belmont. under date of April 19th, says: "I omes to us this week as a large spent the day at the farm last Thursmarto on the co-operative plan. Success to you, friend Southworth. day, and I never saw so many grass-

in vour "new departure."

SUMMARY OF NEWS.

Washington dispatches report that Commander Lull, who has been surveying a route for the interbuds and all the plants were stripoceanic canal across the Isthmus of ped of every leaf, and not a blade of Panama, from Aspinwall to Panama, pletely ruined. As if that were not writes that the route along the railbad enough, the chinch bugs are road is the best, in his judgment. The canal at this point will only be waiting for the corn to come up," 40 miles long, with a difference in

the tides of the two oceans of only THE NORMAL CLASS .- We take seven feet, so that a tide level canal special interest in bringing to the can be constructed. The route indicated by Commander Lull seems notice of those of our readers into be intended by nature for canal construction, and it is favored by many able civil engineers. A canal by this route would not cost half the amount proposed to be expended for those engaged in Normal Class on the Lake Nicaragua route, which is estimated at \$100,000,000, and would be 194 miles long. A man named Richer, now

School teachers. It can be obtained Canada, who had been educated by single subscribers for \$1 50, or for the Catholic priesthood, but Address Neilson & Phillips, Pub. solved to make his forge a school for the young people among his neighbors. He gradually drew the lishers, 805 Broadway, New York. conversation of the youth about WE would call special attention him to questions of religion, and

to the notice of a memorial service before long convinced a number of in connection with the departure of them that there was no purgatory. nounced him from the pulpit, and be one of deep interest, not only to ments such of his parishioners as

also to all the family and personal appealed to the courts, and now, friends of Brother and Sister Ward- after an appeal, a Catholic judge ner, who, it is hoped, will come and \$100 and the costs of both courts. During a severe gale on the night of April 29th, a barge loaded with to his allegation that the charges tained. It is the purpose to have iron ore being towed from Ontario an occasion of spiritual and social to Charlotte, on Lake Ontario, was interest worthy to be remembered. abandoned by the tug when nearly

MAY PRICES OF COAL.-The Delaware and Hudson Coal Company, and the Delaware, Lackawanna and Western Railroad Company have issued circulers for May. They have advanced the price of coal twenty Hudson Coal Company prices for May at Rondout furnace are as follows: Lump, \$4 80; Steamer, \$4 90;

Grate, \$5 00; Egg, \$5 15; Stove, 85 60: Chestnut, \$4 60. FOREST FIRE.-A dispatch from

Manchester, N. H., of April 30th, Lawrence railroad to Londonderry, so that trains could not pass through A dispatch of April 30th says: the flames. A construction train The margin of the lake consisted of hundred years ago.

bridal party embarked in the steamfrom the Southeast or Southwest, by way stone to Thotmes III., under whose reign the exodus of the Israelites is er Abyssinia, en route to Europe, on of Cincinnati or from the Northwest by supposed to have taken place. The way of Toledo or Lima, Ohio, will take wedding tour.

scriptions which have already been A number of puddlers and other deciphered contain more than four iron workers in Pittsburgh are re- Dayton and Michigan Railroad, at those ported to be negotiating for the recognizable, and for the most part purchase of a mill, which they inbelonging to Arabia, Armenia, Nutend running on the co-operative Anna on Fourth-day and Fifth-day (May bia, and the coast of the Mediterplan. A legitimate method of se- 26th and 27th), and convey them to this

curing for labor its equitable re-Three Frenchmen, recently from ward. New Orleans, have been detected in Mrs. J. J. Astor recently sent

an attempt to victimize the Pater-\$750 to the Children's Aid Society, son, N. J., silk mafulacturers by a to pay the fares of 50 homeless boys pretended chemical process for to the West. The little fellows transforming flax, cotton, and other started April 13th, after being fabrics into the most beautiful silk. comfortably clothed and well fed, A New York firm is understood to under the charge of one of the exave paid \$20,000 for an assignment perienced agents of the Society. of the discovery. Certain Paterson The Free Labor Bureau for Wommanufacturers were preparing to inn, a branch of the department of vest in the business, when the al-Public Charities and Corrections, leged conspirators became alarmed situated at No. 8 Clinton Place, and fled the city. New York, has been abolished on The New York, Kingston & Syra account of want of funds to run the use Railroad was sold, May 1st, by institution. T. Beekman Westbrook, referce, on indgments obtained by the Farmers'

quirer says a serious accident ocnd a much larger sum to the Marcurred on the Atlantic and Great tha Washington Female College. Western Railroad, near Meadville, It is stated that twenty thousand Pa., on the evening of April 29th Alaska Indians, living along the Two or three persons were killed and a large number of passengers | coast, are asking for ministers and teachers, and offer to build churches were injured, some seriously. One

Mr. Davis had been an invalid for some twenty-seven years, being at times wholly unable to attend to business other than A motion to strike out the sothat which required but little effort, nor could even this be pursued continuously. called "damnatory clauses" from the Athanasian Creed has passed During this time, he suffered several se-vere attacks of illness, which threatened The Michigan Legislature has passed the bill repealing the pro- the laity and clergy of the Irish immediate death. His last illness was of Episcopal Synod, and been con hibitory liquor law, which was not firmed by the bishops.

enforced, and providing a tax of \$40 for malt liquor retailers, \$150 Violent demonstrations have been for retailers of alcoholic liquors, made against Don Alfonso who is \$300 for wholesale liquor dealers residing at Gratz. A mob attemptand manufacturers. Retailers are ed to enter his villa, when the police required to give from \$1,000 to \$3,- | were called upon to protect it, and several rioters were arrested. 000 bonds to comply with the provis-

There are said to be 400 religious ions of the law. journals in the United States, of Gov. Kellogg, of Louisiana, has which the larger numbers are: instructed the Attorney General to instructed the Attorney General to which the larger numbers are: post mortem examination showed to be, as institute suit against the Auditor Methodist, 47; Catholic, 41; Bap-was supposed, of the heart. Mr. Davis tist. 35; Presbyterian, 29; Episco-had resided in Almond for many years, tist, 35; Presbyterian, 29; Episcoand his sureties, stating that though the Senate had failed to act on the palian, 21.

charges preferred by the House of The Roman Catholic bishops o Canada have addressed a letter of that an immediate and thorough incongratulation and sympathy to the vestigation should be had of any al-German prelates, now in conflict leged malfeasance on the part of the with and under the ban of that gov-

ernment. Cleveland, Ohio, was visited by A fire in Watertown, N.Y., on severe storm of rain and wind on the the morning of April 30th, destroyed flouring mills and two other buildage to roofs, chimneys, unfinished ings, involving an estimated loss buildings, shade and fruit trees, &c. of over \$40,000. Legal proceedings have been com.

menced by the Prussian government for the removal of the Prince Bishop of Breslau, for a violation of the ecclesiastical law. The city of New Orleans failed to

pay the interest on bonds maturing May 1st. The Louisiana Levee Company also failed to pay interest on its bonds. The extensive steam saw lumber

famous Liberty Bell, whose joyous mill of Eppinger, Russell & Co., Jacksonville, Fla, were destroyed freedom to the people nearly one by fire on the night of May 1st. Loss, \$100,000; only partly insured.

universal consent was one of those who Susan B. Anthony says that there

opposite Irondequoit Bay, it being npossible for the tug to manage the craft and take care of itself. The tug steamed up to Charlotte in safety, but fears are entertained that Representatives, he deemed it right the barge, with four persons on board, has gone down. The gale was very severe in the city of Rochester. The building of the Leighton Auditor. ron Works at East Rochester was blown down, causing a loss of \$50,-000. No lives were lost, though | 29th of April, which did much damseveral persons were injured by awnings blown down in the street. A discovery of some interest has The flag staff in the public square just been made in the island of Do- was broken off, and the spire of the

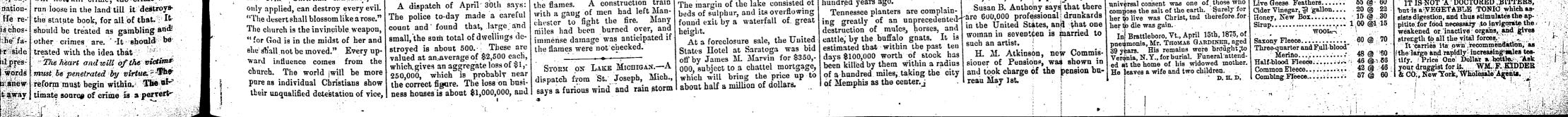
minica. Drs. Freeland and Nicholls, First Presbyterian Church dam-Capt. Gardner and Mr. Watt, while aged. No loss of life has been reexploring the steep and forest-cov- ported. The velocity of the wind ered mountain behind the town of was 48 miles per hour. Mr. D. L. Gibbs, of Salem, Ore

Roseau, came upon a boiling lake about 2,500 feet above the sea level, gon, who claims to be the inventor of a process which makes cracked and two miles in circumference. reports an extensive fire raging in When the wind cleared away for a bells give forth as clear a tone as the words near that city, extending moment the clouds of sulphurous ever, is now on his way to Philadelrendered homeless. Several lives along the line of the Manchester and steam with which the lake was cov- phia, to make an experiment on the feet higher than the general level, clang was broken while announcing and caused by violent ebullition.

the track.

Thorn, Watson & Co.'s extensive tannery and saw mill at Port Leyoan and Trust Company in behalf den, Lewis County, N. Y., was deof the first mortgage bond holders. stroyed by fire April 30th. Loss \$200,000. By the destruction of the The road sold for \$750,000, and was purchased by the Farmers' Loan above works over two hundred men and Trust Company, representing are thrown out of employment. the bond holders. It cost over \$2, The citizens of Abingdon, Va. 000,000, and runs from Kingston, recently subscribed, in one week, N. Y., to Stamford, Delaware county, 37.000 for the benefit of the Stonedistance of 75 miles. wall Jackson Institute. They had A dispatch to the Cincinnati Enpreviously given \$10,000 to this.

sleeping car and one passenger and schoolhouses at their own excoach were burned. The accident pense. was caused by the train jumping



THE SABBATH RECORDER, MAY 6. 1875

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The Bible Service.			believer gratefully recognizes in the child an answer to her special supplica		TOB AND BOOK WORK	CLARKE, WORDEN & CO.,	THE SABBATH RECORDER.	ET to DO PER DAV AT
CTED BY - REV. L. A. PLATTS.	the Indlocks for? What was the spiritual, meaning of the burnt-offering? How much	specially manifested. And there	tion.	with his head howed his eves cost		SUCCESSORS TO JARED CLARKE,	LIST OF LOCAL AGENTS.	\$5 to \$20 PER DAY AT fice. Address G. STINSON & CO., Port
	was an ephah? What was the bottle made of? Why is the tabernacle called	abide. In and about the tabernacle.	v. 28. Therefore also. The referse ence is to the vow she had made on the	- down, and his line moving? Oh.	NEATLY AND PROMPTLY DONE	MANUFACTURERS AND DEALERS,	NEW YORK.	
TERNATIONAL LESSONS, 1875.	a house? Where was Shiloh? When did its history begin?	meaning here is, that her son's life shall	l condition that her petition should be	he keeps right on practicing just the	AT THE	WHOLESALE AND RETAIL.	Adams-Dr. C. D. Potter. Alfred-Charles D. Langworthy.	FOR SALE CHEAP!
OND QUARTER, - REV. A. E. MAIN.	v. 25. What was this ballock probably for ?	be spent in the service of God.	granted. v. 11. I have lent him to	same: I believe his word is 'evan			Brookfield—Richard Stillman, Berlin—J. Byron Whitford.	
SSON XXA PRAYING MOTHER.	Why was the child brought to Ell? v.26. Explain the phrases O my Lord, and	good Williamsh upmeans to	the Lord, &c. The meaning here appears to be substantially as follows: She		RECORDER OFFICE.	CHAIRS	Ceres-William R. Maxson.	
For Sabbath Day, May 15.	As the soul fireth. Why does Hannah have to	his wife's plan and purpose Only	had obtained the child from God by her	his native 12, having recurried to		MATTRESSES, SPRING BEDS.	DeRuyter-Barton G. Stillman. Genesee-E. R. Crandall.	A DAIRY FARM
	For what had she prayed ?	THE LIVER CREATENE HIS WARD.	. I DELINION : UNEFERORE AS TONG AS NA SHONIA	on illnorsha	And any har mail will pressive any stal same	MIRRORS,	Hounsfield—Benjamin Maxson. Independence—John P. Livermore.	
1 SAMUEL 1 : 21-28. And the man Elkanah, and all his house.	v. 27. Did Eli know the object of her peti- tion 7 What grateful confession does she	must be to foine unrecorded word of	live, she would yield the rights and prive ileges of a mother, and give him entirely	9 Yankoo was alterated at a	TATAL A CONTRACT TROPS	Picture Frames and Mouldings, in great	Leonardsville—Asa M. West,	of 225 acres, 2 miles west of
In to other unto the Long the manufacture		promise of God respecting the child of	- to the service of the Lord. And he	uninhabitad talif at cut		variety,	Nile-Ezekiel R. Clarke. Portville-A. B. Crandall.	ALFRED CENTRE
dee, and his vow. But Hannah went not up; for she said her husband, I will not go up until the be weaned, and then I will bring him,	the meaning of Hannahia manda have tru	possibly to the words of Eli the priest, in verse 11.	worshiped, <i>i. e.</i> , bowed down before the Lord. It is certainly most natural to	morning he would be sel ing news-		CHAMBER SETS, SECRETARIES, ETC.	Richburgh—Geo J. Crandall. State Bridge—Joseph West.	ALE RED CENTRE,
110 INAV ADDART DATORS the LODD and	in what respects is Eikanan a worthy ex-	II. v. 24. Three bullocks. An	suppose that the worshiper here is Samu-	papers to all the inhabitants." The Black Hills miners, captured	MORE THAN	We make a specialty of Extension	Scatt-Byron L. Barber	one mile from a first class clieese factory
And Elkanah her husband said unto her.	ample? In what is Hannah a pattern of piety? What are the lessons here for the fathers and	indication that the family was not poor	el, who, though so young, must have been	by Capt. Mix, have been ordered re-	55 000	Tables, and guarantee them to be superior to any in the market. We propose to sell		a fruit comfortable having springs, good
what seemeth thee good; tarry until thou weaned him; only the Loud establish word. So the woman abode, and gave her	mothers of the land?	for then they would probably have brought doves or pigeons. Compare Lev.	taught by his pious mother the forms of	leased on their promising not to	00,000	nothing but the best goods, and to spare no	Wellsville—Charles Rowley, West Edmeston—J. B. Clarke.	
suck until she weaned him. And when she had weaned him, she took		1: 14 with 5: 7. These animals were for	Elkanah is a worthy example : (a.) He	again violate the treaty, unless per-	ESTEY ORGANS!	effort to please our patrons. Please re-	CONNECTICUT.	sheep will be sold with the st
ip with her, with three bullocks, and one h of flour, and a bottle of wine, and th him unto the house of the LORD in	YOTES IND CONVENTE	the sacrince of burnt offerings, in which	was faithful and regular in the worship	The canvass of the grasshopper		member that quality and reliability should be considered as well as price; and despite what interested parties may say to	Mystic Bridge-George Greenman. Waterford-Oliver Maxson.	For further information inquire of D
ight him unto the house of the LORD in oh : and the child was young. And they slew a bullock, and brought the	1. v. 21. Our lesson belongs to the ne-	milt and dedicated himself and	of God. (b.) He taught his family to share			the contrary we are determined to sell as	RHODE ISLAND. 1st Hopkinton—Alfred B. Burdick, 2d.	or of the owner, CALVIN HALL, Scin
And they slew a bullock, and brought the to Eli. And she said, O my lord, as thy soul liv-	riod of the Judges, which extended from	sions withingly to dou. Compare from,	with him in the divine service. (c.) He kept his vows. v. 3, 21 Hannah is a noble	cers of the United States army, has		cheap as the cheapest.	2d Hopkinton-S. S. Griswold.	N. I.
IV lorg. I am the woman that stood by	The death of Joshua, about 1425 B. C. to 1	19, 1, million and Cas from a second second	makkum statute (a) (1) 11) 1 a	locon completed, and anows 5,656	J. ESTEY & CO.,	OUR UNDERTAKING DEPARTMENT	Rockville—James R. Irish. Westerly—Sanford P. Stillman	C A T A L O G U E O F
here, praying unto the LORD. For this child I prayed; and the LORD given me my petition which I asked of		According to Josephus a little over 81	power of earnest prayer. (b.) When the an-	The Carliste have surprised Fort	· ·	will be conducted to the entire satisfaction of all concerned, at greatly reduced prices.	Marlboro-J. C. Bowen	BOOKS AND TRACTS
Therefore also I have lent him to the				off true hand is i	Brattleboro, Vt.		New Market-Albert B. Avres	
as long as he liveth he shall be lent LORD. And he worshiped the LORD	birth and dedication to the Lord our les- son tells us. Elkanah. The son of	much. Bottle, i. c., a leathern bottle	our fathers lead their households to the	lonna		We say to all, call at our Ware Rooms, examine our goods, and be convinced of	Plainfield—Ethan Lanphcar, Shiloh—Henry Hall.	PUBLISHED BY THR
· · · · · · · · · · · · · · · · · · ·	Jeroham, a descendant of Levi, the father	owneels salls dahas has seen at 1 1	he forement in the second se	A Darty of three adventurous	Send for Illustrated Catalogue.	the truthfulness of our statements. Respectfully,	PENNSYLVANIA. Hebron—Geo W. Stillman	AMERICAN SABBATH TRACT SOCIETY
JAILY READINGS.	or samuel, who lived at Ramathaim-Zo-	a univitual congo Jahough's dwalling a least	mothers in prover and in mon J. H.	Americans have recently made the		CLARKE, WORDEN & CO.	Mosiertown-J. Greene.	ALFRED CENTER N. Y.
Vith v. 21 read Deut. 12: 10-14. Vith v. 22, on "forever," read Ex. 21: 6, and Ps. 22: 6; and with v. 26, for like		Second About the optime mail and marked and the second sec	I their children to the Land and he will the	I POLICOL INT LIAU INTROU VI	VALUABLE FARM	Unadilla Forks, N. Y.	Roulette-LeRoy Lyman WEST VIRGINIA.	-
solemn affirmations, read Gen. 42: 15, and 2 Kings 2: 2, 4, 6. ith V. 27 read 1 John 5: 14, 15, and	His family. An example of a pious father training his household in the ways of	history enertical 38, 1	instruction fit them for his blessed service, not indeed to become, like Samuel, Judge		FOR SALE IN ALFRED.		Borea-Z. Bee.	THE SABBATH AND THE SUNDAY. By Rev A. H. Lewis, A. M. Part First, Argu
	piery. Welli up. i. c., to Shiloh, where	0		cation has decided to admit children		T C. BURDICK'S	Lost Creck-Wm. Kennedy. New Milton-J. F. Randolph.	ments. Part Second, History 16mo 268 pp. Fine Cloth, \$125.
th v. 23 read Ps. 66 : 13-20. th the whole lesson read Eph. 6 : 1-4. and 2 Tim. 3 : 14-17.	the tabernacle, sucred tent, or place of di- vine worship was, the religious center of		by being good and doing good.	of the heathen Chinge to the public schools.	The subscriber offers for sale his well-		New Salem—Preston F. Randolph, Chas.) A. Burdick.	This volume is an earnest and alle
am. 2: 1-11.	Liender, Compare Just, 10 11, The			schools.	known farm lying about midway between the Erie Railway and Alfred Centre.		Quiet Dell-D. H. Davis.	sentation of the Sabbrth question area
	i Jetter and the state of the s	child mag to live in the tehema la suff.		NEW ADVERTISEMENTS.	It contains 125 acres of land under good	JEWELRY AND VARIETY STORE,	Jackson Centre-Jacob H. Babcock.	mentatively and historically, and should be in the hands of every one desiring
NTRAL THOUGHT The re-	great pilgrimage feasts, the Passover, the Feast of Pentecost, and the Feast of Tab-	brought up in the midst of religious ser-	TEACHERS' CABINET.	From Danchy & Co.	improvement, is well watered, has good		Albion-E. L. Burlick	light on the subject.
tre mark of true piety. DLDEN TEXT: - "I have lent	formatives, which every male israelite was to	vices, and as a participator in them. See 2: 18, 19. Thus was he <i>actually</i> dedicated	THE BOOKS OF SAMUEL. Originally the	A GENTS. CHANG CHANG		—Alfred, N. Y.—	BerlinDatus E. Lewis, Edgerton-Henry W. Stillman	THOUGHTS SEGGESTED BY THE PERUSAL OF
to the Lord ' gelong on he liveth	required to attend with his sacrificial offer.	to the divine service.	two books were one. First divided into		a nine orchard of choice Iruit, and a good		Milton-Paul M Green	GILFILLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B. Brown
fail be felt to the Lord."-1 Sam.	ings. The attendance of women was vol- untary, and an evidence of religious zeal.	v. 26. O my lord. Rather, May it	two when translated into the Greek. They	Co., Boston.	There is a good cheese factory within		Milton Junction-L. T. Rogers. Utica-L. Coon.	Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition
OUTLINE.			are sometimes called the first and second books of the Kings; the two following are	TREE SAMPLE TO AGENTS.	the bounds of the farm, and the situation, 14 miles from Alfred University, renders	WATCHES, CLOCKS, JEWELRY,	Walworth-Howell W. Randolph.	125 pp. Fine Cloth, 50 cents. Paper
e yearly pilgrimage of the	I these annual sacred festivals, not unlikely [.		then called the third and fourth books of	with Chromos. Send stamp. F. P.	It a very desirable location	SILVER AND PLATED WARE,	Farina-O. U. Whitford.	10 cents. This is in many respects the most able
Hannah, with the child good	the latter, which occurred in Autumn, aft-	soul liveth. Rather, By the life of thy	Kings. By whatever name called, they		For terms, or further information, in- quire personally or by letter of		Villa Ridge-M. B. Kelly. West Hallock-Truman Saunders.	argument yet published. The author was
shillon in the fulfillment of	the ground. His vow. Probably a	soul, i. e., By thy life, an oath, or, better	constitute one continuous history. The first book of Samuel begins with the con-		WM. H. GREEN, Alfred, N. Y.	ROCK CRYSTAL SPECTACLES, &c.	IOWA.	educated in the observance of Sunday and
O TITE TANG	special sacrificial offering he had rowed	as Eli lives she is about to speak the truth.	junction and, connecting it with the book	best, cheapest and fastest selling Bi- ble ever published. Send for our extra	C. POTTER, OPTICIAN.			was for several years a highly esteemed minister in the Baptist denomination. The
21. To what period in Israel's history	to make, and, no doubt, out of gratitude	I am the woman: Hannah was	of Ruth. The chief purpose of these books	terms to Agents. NATIONAL PUB-	0.		Alden-David P Curtis	book is a careful review of the arguments
his lesson belong? Who was Elkanah, here did he live? Who are meant by	stance of a similar vow, see Gen.28: 20-22.	terview (verse 11) and he has not seen her	seems to be to record the events leading		ROCK CRYSTAL SPECTACLES	Everything Warranted as Represented,	Transit-C. R. Lewis.	in favor of Sunday, and especially of the
				1.000 AGENTS TEACH- ERS, Students, men	•	and Sold at the Lowest Prices.		work of James Gilfillan, of Scotland which has been widely circulated among
loes "yearly sacrifice" refer? What	and the mother of Samuel. This is the lit	making hereolf known that he may meanly	connection with Ruth 4: 18-22.	and women, wanted to sell SENTENNIAL GAZETTEER OF THE U.S. Shows	ÂND	WATCH REPAIRING AND EN-		the clergymen of America. Mr. Brown
is "vow?" . Who was Hannah ? Was it her cus-	Mentioned as though it had been her cus-	her yow and his own words to her. Varco	SAMUEL was the greatest man of his age.	grand results of 100 YEARS PROGRESS.	PVP CI LODDO - Marine	GRAVING DONE ON SHORT	NEBRASKA.	has thoroughly sifted the popular notions
o accompany the family in its yearly i		mon which Flithe Index and Date d	T T T T T T T T T T T T T T T T T T T	Jumman Last	EYE GLASSES A SPECIALITY.	NOTICE.	Long-Branch-Joshua (f. Babcock. North Loup-Oscar Babcock	relative to Sunday, with great candor kindness and ability. We especially com
does the name mean ? Why was this	\mathbf{b}			Best Selling Rook Dublished Could D	Cheuper than he who will not be undersold,	11011012,		mend it to those who, like Mr. Brown
ven him? What can you tell about ? What is meant here by <i>appearing</i>	service of the Lord. As the outward signs 1		was acknowledged as a prophet in Israel during the last eighteen years of the career	100 Address I C MeCHIDDY & CO	from 5 to 20 per cont.		11 — · · · · · · · · · · · · · · · · · ·	have been taught to revere Sunday as the
the Lord? What does for ever mean	of such consecration he would wear long	v. 27. For this child I brayed.	of Samson in the south of Canaan He	Philadelphia, Pa.		THOMAS PLACE,	ABSTRACT OF TIME TABLE. Adopted November 16th, 1874.	Sablath. A DEFENSE OF THE SABBATH, in reply to
2 T ₁₁ 1	man, and keep from the use of wine and E	Eli did not know what she asked for in	lived after Samson twenty one years and	NO. 10 OF THE "100 CHOICE Selections," is ready. Price	TRY ME. No charge for shifting lens- es until fitted. Twenty five cents a shift	UNDERTAKER,	Pullman's Best Drawing Room and	Ward on the Fourth Commandment
That is meant by the Lord establish his	judge and prophet. Weaned. At the	TITON MO MY Polition & J. T	anointed Saul king over Israel; (9: 16; 10: 1, 17-24; 11: 14, 15;) and also David.	30cts. The "Series" now contains	after one year's wear in my Accommodat- ing Bows, in Gold, Silver Steel Rubber		Sleeping Coaches, combining all Modern	By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents.
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Miscellaneous.	stopped in the midst of a crowd of	LITTLE FOLKS' DICTIONARY -A	ODDS AND ENDS.	"Excelsior Dialogues," and "Model Dia.	one, so far as heard from. I buy my goods in such a way that	BURIAL CASES.	New York.	VINDICATION OF THE TRUE SABBATH. in
		writer in the Schoolday Magazine	Mr. Smith, Vicar of Landulph,		no man can compete Waltham imor	LADIES' GENTS', AND CHILDREN'S ROBES ALWAYS ON HAND.	EASTWARD.	2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint
ALL TOGETHER AGAIN.	from their maudlin slumbers, and	has gathered together the following lictionary words as defined by care	near Plymouth, England, is an ex- traordinary specimen of the muscu-	708 Chestrut St., Phila., Pa. We make	ican Watches no man sells as cheap at re- tail. Twenty five to thirty per cent. off	A nice new llearse always in readiness	STATIONS: [No. 12*] No. 4 No. 6 No. 87	ment of the Seventh Day, by Rev. J
S. ELLEN LARRABEE LATTIMORE.	Tooked Staplary about them.	ain small people here and there.	lar Christian. 🛦 meeting of the	pying letters without press or water.	from Price List of all American made watches, in gold, and coin silver. Also,	for funeral occasions.	Dunkirk 1.05PM 7.05AM 3.35AM Little Valley 2.47 ** 8.48 ** 5.04 **	W. Morton, late Missionary of the Re- formed Presbyterian Church. 60 pp.
ht we shall all be together again!" le Marion merrily said.	line," growled the oldest of the	Back-biter—A flea.	vestry of his_church was recently	Agents wanten.	Ladd's Patent Stiffened Gold Cases, from	receive prompt and personal attention, and	Incinnati 9.50 ** 9.40 ** Develand 17.30 M 10.35 PM	Paper, 10 cents.
pped her hands, and her eye grew	group. "Pve traveled on this road	Bed time-Shut-eye-time. Dust-Mud, with the juice all	held, and several letters from the spiritually minded Vicar were read	FOR COUGHS, COLDS,	Spoons less than \$2 per onnce stamped i		ialamanca 3.20PM 9.12 5.37AM	This work is one of decided value, not only as regards the argument adduced, but
ight	fifteen years, and I never went a	squeezed out.	in which he had spoken of his parish-	AND ALL THROAT DISEASES. USE	coin silver with maker's name and your	Also agent. for RANK'S GRAVE	Cuba 4.0 " 10.30 " 6.42 "	as showing the extreme want of liberality
ght. ttle knew that the simple words	trip yet that we didn't get blocked." "Nor nobody else, I guess," re-	Fan-A thing to brush the warm	ioners by the endearing term of	WELLS' CARBOLIC TABLETS. PUT UP ONLY IN BLUE BOYES	name engraved in neat style. Rogers Brother's Silver Plated Flat and	GUARDS, for the purpose of preserving the	Andover 12.05PM	and fairness which characterized the tria
burst from her lins in childish gles	sponded one of his companions.	off with. Fins—A fish's wings.	"uncivilized swine," and had play- fully insinuated that the parish of-	A TRIED AND SURE REMEDY	Hollow Wares. Triple plated Forks and	and holding the usual head and foot stones	Arrive at 12.45AM 6.15 " 12.25PM	and excommunication of Mr. Morton from the Presbyterian Church.
back on our hearts with a pulse of pain-	"A man shot," said the conductor,	Ice-Water that stayed out in the	ficers were rogues. These observa-	For sale by Druggists generally, and WM. F. KIDDER & CO., New York.	for protection against wear. I furnish the Trade with spectacles in	Charges always reasonable.	Leave	THE ROYAL LAW CONTENDED FOR BY
h we can ne'er be together again.	in explanation. "They are bringing him in here," c	old and went to sleep.	tions caused a good deal of commo-	CHOOKED	many places. I will call on any one with,	ALFRED CENTRE, N. Y.	Horn'llsville 6.35PM 1.25AN 1.50 " 8.50AM	Edward Stennet. First printed in Lon- don, in 1658. 64 pp. Paper, 10 cents.
dow of death has ne'er fallen on	said my neighbor, with a shudder, .	Monkey-A very little boy with a ail.		SHOES. LYON'S PATENT METALLIC	out charge, within 30 miles of this place, on receipt of postal card.	A GENTS WANTED-IN EV-	Elmira 8.38 " 3.30 " 4.40 " 10.38 " Binghamton 10.53 " 5.42 " 5.20 " 19.80"	The Society also publishes the following
			i tervici i ethaliks ble vietr withdrew i	STIFFENERS keep them straight, prevent			Port Jervis 3.48AM 10.22 " 3.48AM 4.45."	"Che Society algo multipless the fallowing
fe is as bright as a midsummer's	"The effects of a drunken brawl, I suppose," she continued	Nest-egg-The egg the old hen	with celerity and locked the breth-	running over, wearing off unevenly on the	All order should be addressed to,		0.10/14 1.41	tracts which will be sold at cost, in large

day:

band.

ed women.'

Nest-egg-The egg the old hen with celerity and locked the breth- | running over, wearing off unevenly on the New York | 7.40 " | 2.40PM | 7.40 " | 7.55 " tracts which will be sold at cost, in large suppose," she continued. "Make room for him on this side, ren in behind him. When one of the imprisoned men made his escape boot last half longer. Sold and applied by Boot and Shoe Dealers and Manufacnew National Book. (The Lives and Por-raits of the Presidents.) with fac simile press, and courts of ju measures by to make new ones. traits of the She never can know of the tears unshed, J. C. POTTER, Box 17, Alfred, N. Y., ADDITIONAL LOCAL TRAINS EASTWARD. or small quantities, to any who may desire the mass of the people Pig-A hog's little boy. That tremble above her golden head ; She misses no form from the household py of the Declaration of Independence, 4.50 A. M., except Sundays, from Dunf possible," commanded a police them. Specimen packages sent free to any ignorance of the nature of Salt-What makes your potatoe he was knocked down by the ener- turers everywhere, - Local and Traveling e Constitution of the United States, and nd von get returns at once. Rock Crys kirk, stopping at Sheriden 5.15, Forest-ville 5.39, Smith's Mills 6.03, Perrysburg who may wish to examine the Sablath anuy, which rides them y man, supporting, almost carrying, Washington's Farewell Address, with 19 taste bad when you don't put any getic Vicar in the church yard. At Agents wanted to introduce. Send 25 als are tested by the touch of the tongue question. Twenty per cent. discount made spur. Having been to t the senseless form of a man 6.42, Dayton 7.03, Cattaraugue S.00, Little Valley 8.52, Salamanca 9.55, Great Val ley 10.07, Carrollton 10.45, Vandalia 11.15 North State She misses no voice from the household ine steel plates. For Circulars and Terms eing colder than glass. last accounts a summons had been is- cents and height of heel for sample to N. LYON, sole Manufacturer, 54 State ddress JOHNSON WILSON & CO., 27 "How in thunder did it happen?" of money and time to m song : She has only heard the whispered name Those sending money by express, please sued against the reverend gentle-Snoring-Letting off sleep. Beekman St., N. Y. acquainted with the pec ay the charges, as my profits are not sufnquired one of the three opposite, Street, Albany, N. Y. man, and it is to be hoped that a lit-Snow-Rain all popped out white. Of the one who went before she camecient to pay express both ways. Allegany 11.47 A. M., Olean 12.15, Hinsus character and princip Other works soon to be published. ising to make room. 66 THE ALFRED STUDENT." A GREAT OFFER ! HORACE Trunk (of an elephant)-His front tle seclusion, with the opportunity dale 12.45, Cuba 1.22, Friendship 2.10, Bel The beautiful one, whose dancing feet institution, as shown by "O, they were both drunk," an-COMETHING NEW. TRACT for reflection which it will afford. videre 2.40, Phill WATERS & SONS, 481 Broadway Frew strangely still on an April day. enesce 4.20, Andover 5.40, Alfred 6.30, knowledged authors, I ca PUBLISHED BY THE wered the policeman. "Got to No. 1-Beasons for introducing the Fourth Wakefulness-Eyes all the time will prompt him to the adoption of New York, will dispose of 100 Pianos Though we call our children o'er and o'er, There is one who never may enter our ing better than to call quarreling, and this poor fellow Organs of first class makers, including Almond 6.55, and arriving at Hornellsville Commandment to the consideration of coming unbuttoned. a milder form of propagating his | at 7.20 P. M. 9.30 A. M., daily, from Dunkirk, stop-ping at Sheriden 9.45, Forestville 9.56, Smith's Mills 10.08, Perrysburg 10.30, Day-ton 10 40, Cattaraugus 11.10, Little Valley LATERARY SOCIETIES & FACULTY Waters, at extremely low prices for cash the Christian Public. 28 pp. 2-Moral Nature and Scriptural Obthe stand, and compel th has got the worst of it." A small catechism-Kittenchism. opinion during this month, or part cash, and balfv for our instruction. Only in dreams do-we hear his voice ; Just here the dying man's face was lifted, and the blood almost - OF --servance of the Sabbath. 52 pp. 3-Authority for the change of the Only in Marion's laughing face, With a feeling of sadness, and yet of joy, ance in small monthly payments. At a place called the Brownie's foe will acknowledge the PURCHASING AND SELLING New Scale Pianos are the best made: The Kettle, in the parish of Garvock, in ALFRED UNIVERSITY. this mode of conducting JOHN QUINCY ADAMS' MOTHER.touch elastic, and a fine singing tone powerful, pure and even. Waters' Concerto Day of the Sabbath. 28 pp. 4—The Sabbath and Lord's Day A froze in my veins, as a shriek from AGENCY. Do we catch the smile of our angel boy I Scotland, some farm servants recent-1:33 A. M., Salamanca 12.10, Great Valley sion. By these autho The mother of John Quincy Adams Devoted to Literature, Science, Educa the old man rang out sharp and (1.30) A. m., Statania (2.16), Oreat Varies (No. 12.30, Carrollton 12.35, Vandalin 12.55, Alle-gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Phil. No. 4-The Saboarn and Lord's Day. A History of their Observance in the Christian Church. 52 pp. 6-Twenty reasons for keeping holy in each week, the Seventh Day, and Oh, sweet little Marion! Long may it be Ere the shadow shall fall upon her! In tenderness stroking her light flowing ly uncarthed a small oval-shaped said, in a letter to him, written when Organs cannot be excelled in tone or beauproveional News, Local and Personal Notes, &c. clear: R DUNHAM offers his services to any who ty, they defy competition The Concerto Stop is a fine imitation of the human voice. &c. 16 quarto pages. Monthly (10 num bers per apnum). \$1 25. Single copies vessel containing a portion of the he was only twelve years old: vant them. He will purchase Dry Goods, Froceries, Hardware, Clothing, Sewing "O, my God, it is Ben!" THAT MASONRY IS A I skull and other bones of an adult lipsville 3.42, Scio 4.00, Genesee 4.17, An-dover 4.51, Alfred 5.25, Almond 5.42, ar-The scene which followed passes "I would rather see you laid in As this is denied by Agents Wanted. A liberal discount t 15 cents. Address subscription and busi-ness letters to SILAS C. BURDICK, human being. These remains con- Teachers, Ministers, Churches, Schools, lachines, &c., at the LOWEST MARKET We lift up our hearts in an unspoken not the First Day. 4 pp. 7-Thirty-six Plain Questions, description. Before the car stopped your grave than grow up a profane abler 4.51, Alfred 5.25, Almond 5.22, ar-riving at Hornellsville at 6.00 P. M. 9.15 P. M., daily, from Dunkirk, stop-ping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Daybers of the Cratt, it will h PRICE, in the City of New York, Boston stitute, it is conjectured, "the whole Lodges, etc. Special inducements to boiling" of a certain unfortunate trade. Illustrated Catalogues Mailed. prayer, That God, the kind Father, will watch o'er with its burden, the spirit had flutand graceless boy. Treasurer, Alfred Centre, N. senting the main points in the Sabhiladelphia, for any one remote, either in to consult the leading TURNITURE. New York State or any of the Western States : also will sell Butter by the Dairy tered quite away. Not long before the death of Mr. instructors and teacher bath controversy: A Dialogue be-tween a Minister of the Gospel and laird of Glenbervie and Sheriff of TERBERT M. ROGERS "Five children left orphans," Adams, a gentleman said to him: who have made the quest Will keep all our loved ones in purity's or Package, Cheese, Eggs Grain, Flour, Hay, &c., &c. Its experience in Buy-ing and Selling enables him to get the Highest Price the market affords, by sellthe Mearns, who was actually boiled ton 10.25, Cattaraugus 10.55, Little Valley whispered my companion, tears runa Sabbatarian ; Counterfeit Coin. Spp 9-The Fourth Commandment. False "I have found out who made you." & CO.'S and who are the acknow path; And then, with a joy that has nothing of alive at the Brownie's Kettle in 11.20, and arriving at Salamanca at 11 48 No P. M. ning down her face. "Five chil-"What do you mean?" asked PURE NEWFOUNDLAND ers, to whom the masses 1430. This atrocious deed is said Exposition, 4 pp. 10-The True Sabbath Embraced and pain, In heaven we shall all be together again. dren."—C'iristian at Work. Mr. Adams. COD'LIVER OIL. guidance. Among the WESTWARD. to have been suggested by a thought-Warranted perfectly Pure and Fresh, The gentleman replied: "I have ing to the consumer direct, in a large de STATIONS. | No. 1 | No. 5 | No. 3* | No. 9+ is Albert G. Mackey, Gr Observed 16 pp. (In English, French -Ladies' Repository. less exclamation uttered by King and possessing Healing Qualities gree, thereby saving large commissions, &c. Also in Buying, thinks he can Buy at Great Advantage, having had an experiand Gemnan.) been reading the published letters of Leave New York Port Jervis $\begin{array}{c|c} Leave \\ New York \\ Port Jervis \\ 12.13 PM \\ Mort Jervis \\ 12.13 PM \\ 3.22 PM \\ 10.55 \\ 11.35$ er, &c., of the " thirty-th BEST BREED OF FOWLS. James I. to the effect that he wished H. A BURDICK 11-Religious Liberty Endangered by your mother.' in the Ancient and Acc A TEMPERANCE STORY. PUT UP UNDER THE DIRECTION that Sheriff were "sodden and sup-Legislative Enactments. 10 pp. The question as to which is the "If," this gentleman relates, ence of 28 years in the Mercantile Busi-ness. Any business entrusted to his care tish Rite. I shall qu 13-The Bible Sabbath. 24 pp. ped in bree." Five savage High OF A SUPERIOR JUDGE. best breed of fowl for every country | had spoken that dear name to some Three well dressed and, outward-No. 14-Delaying Obedience. 4 pp. from him, because he l land lairds who had a spite against The greatly increased demand during will be promptly attended to and Terms Reasonable. For further particulars, SUCCESSOR TO ly, respectable looking men: two home has been asked over and over little boy who had been for weeks . 15-An appeal for the restoration of say on the subject, and the past year, and the rank it has taken the unhappy man joyfully caught about middle age, one close on to again. The poultry fanciers have away from his mother, his eyes the unhappy man joyfully caught among the Cod Liver Oils now offered the at th is excuse for putting him to a public, has led the proprietors to place it authority among all the Bible Sabbath. in an Address to Address, Box 260. R. DUNHAM, Arrive at | Cleveland | 7.00AM 3.35PM the Baptists, from the Seventh-day three score and ten. I was busy discussed Brahmas, and the common could not have flashed more bright-Masons, and they will no Plainfield. N. J. 7.15рм STRONG & BURDICK. Baptist General Conference horrible death, by boiling him in a before the entire country, knowing that it with my paper on the other side of farmer has stuck to his common the car, and for several blocks we fowls, as if he need not look for anyly, nor his face glowed more quickly, References: E. R. Pope, Plainfield, N ; Rev. L. C. Rogers, Milton, Wis.; D he says. On page 369 o b. 16—The Sabbath and its Lord. 28 pp 0. 19—Questions concerning the Sabbath far excels in quality and in its medicinal great caldron in the forest of Garthan did the eyes and face of that Lexicon, he says: "All t value all other remedies for Consumption, Little Valley 12.22AM 6.27AM 11.57PM 4.15 " vock, whither they had decoyed were the only occupants. They thing higher or better; but the Houvenerable old man when I pro-R. Stillman, Alfred Centre, N Y. nies of our Order are pr Weak Lungs, Coughs, Colds, Pneumonia General Debility, and all FRIENDSHIP, N. Y., 52 pp. 5. 21—The Sabbath and the Sunday. him to a deer hunt. 2.20 " 7.50 " 1.30 " 5.45 " were all excited, and as I glanced dans have been so uniformly praised terminated with praye nounced the name of his mother. **D**R. FLINT'S The latest discovery in France is (Bible facts-Historical facts.) 4 pp. No. 22-The Bible Sabbath. A Dialogue more closely it was plain that they | that we must accept them as now | He stood up in his peculiar manner LUNG AND THROAT DISEASES. ADDITIONAL LOCAL TRAINS WESTWARD. Masonry is a religious that the numerous Gypsy bands | It is strongly, and in fact is the only Cod Liver Oil that is recommended by the were under the influence of liquor, the most popular breed for family and said: The 3.00 A. M., except Sundays, from Hor 8 pp. 23-The Bible Doctrine of the Weekly and because we thereby WHOLESALE AND RETAIL DEALER IN scouring that country are entirely and the white-haired old man more use. Mr. A. B. Allen, a poultry nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany "' Yes, sir, all that is good in me l dependence on, and our No: 23fancier of New York city, says: under marching orders and military most eminent Physicians of New York unmistakably so than the rest. trust in God." owe to my mother."" and Brooklyn, and hundreds of testimodiscipline from Berlin. They are No. 24-Reasons for Embracing the Sab-27, Vandalia 5.39, Carrollton 5.48, Litt "They are of great constitution "Just let them try it again," he Under the head of " FURNITURE wont to pick out their camping Give it a Trial and you will use No Other. nials certify to its efficacy in all cases. Valley 6.27, Cattaraugus 6.42, Dayton 7.05 bath. 8 pp. No. 25-The Day of the Sabbath, 16 pp. roared; "just let them, if they dare. very hardy, of quiet disposition, and page 334, he say -: "An Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32. Sheriden 7.40, arriving at RULES FOR KEEPING GOLDFISH. Coming into my son's store, and degrounds fifty miles ahead, and know mature early. They grow to near-QUAKER BITTERS fined by Johnson to be, "Show it in the Book." Spp. Apostolic Example for Sunday keeping Have the diameter of the globe Remember and always ask for PICTURE FRAMESP&c., Dunkirk at 7.50 A. M. y as great size as the Brahma in advance the name of the man manding that he give up his busiat least five times the fish's length. er things, a regular go HERBERT M. ROGERS & CO.'S 12.15 P. M., daily from Salamanca, stop-ping at Little Valley 12.57, Cattaraugus 1.30, Dayton 2.25, Perrysburg 2.40, Smith's owning that ground as well as he NEWFOUNDLAND COD LIVER OIL ness, sacrifice the means of mainteochin, or other East India and bidered society of dignified pers guished by marks of h 2. Change the water no oftener Colossians 2: 16. nance for his family. If he'd been China fowls, unless particular pains knows it himself. Just as the Uh than three times a week and have it 50 Cents per Bottle, Large Bottles \$1. For Sale by all Druggists. Wholesal A fine assortment of there, they'd have gone out considis taken to force the latter; for with lans did. Orders for the Society's Publications Mills 3.15, Forestville 3.33, and arriving at religious fraternity. I moderately warm. accompanied with remittances, for the use of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILI, MAN, Alfred Centre, N. Y. Depot No. 11 Fulton Wholesale Fish Mar-ket, N. Y. Dunkirk at 4.15 P. M. ordinary farm feed and cares the The oldest dynasty in the world is erably quicker than they did, I'll senses Masonry may b order, . . . and if it do 3. In changing, lift the fish in 4.30 A. M., except Sundays, from Horlatter do not generally exceed six to warrant you, for Ben aint a fellow the Japanese. The authentic and CABINET cup or linen net; never in the hand. nellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.10, Genesee 7.00, Scio Composed of Roots, Barks, and Herbsto be trifled with. Nice business eight poudns, and the Houdans, with unquestionable genealogical table stitute a religion in it. 4. Feed with fine bread-crumbs DR. LEIDY'S the great blood purifier of the day-restornow, isn't it? Women round makthe same treatment, easily attain carries back the family of the reignleast religion's hand-mai 7.35, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45, and the yolks of eggs boiled hard this weight when full grown. Then and powdered ing Mikado no less than two thouing fools of themselves, praying AND Here scenis to be th SARSAPARILLA BLOOD PILLS ing vitality and energy. To the aged, they The Subbath Regorder, Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley sand five hundred and thirty-four and shouting!" they are better shaped than the large spot in all Mackey's writ 5. Furnish the globe with water-Purify the blood, ast as a cathartic; and are are a blessing-removing the infirmities point; and I give it, s "It's a disgrace to this nation," Eastern fowls, having a larger body years. There has been no interrup plants, to give refreshing shadow, 1.27, Salamanca 1.55, Little Valley 2.47, Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45, PUBLISHED WEEKLY, The best pills known. HOUSEHOLD FURNITURF of age, strengthening and stimulating the said his right-hand companion. and much fuller and more meaty perfectly fair. Other t tion in the succession, as there has to purify the water, and afford food. body, and cheering the mind. Mothers "The idea that a man has no redress BY THE breast. This renders them, like been in China. The dynasty began For sale by all Druggists. explicit enough, and ea The following weeds are pro-AMERICAN SABDATH TRACT SOCIETY, Sheriden 6.07, and arriving at Dunkirk at when his legitimate business is inthe Dorking, a superior fowl for the curable in fresh-water ponds: almost as early as the first settle and maidens will find the Quaker Bitters stood in no other way th CONSTANTLY ON HAND 6.30 P. M. - AT terfered with by a lot of crazy-headtable. Another advantage, the 12.30 P. M., daily, from Hornells, ville, stopping at Almond 12.43, AI. fred 12.55, Andover 1.15, Genesee 1.34, Scio ment of Rome. OTICE TO CREDITORS._IN ing that Masonry is/a a safe and reliable remedy in all cases of Water Starwort (Callitriche ver-LFRED CENTRE, ALLEGANY CO., N. Y chickens mature two or three months divine origin and off say . Two persons who have choser pursuance of an order of the Surrono), Water Milfoil (Myriophyllum), Which will be sold. at prices which can earlier and are not near so. long in Ditch Moss (Anacharis Canadensis) illness incident to the sex, purifying the "Infernal shame," growled numgate of the County of Allegany, notice is hereby given to all persons having claims against WILLIAM J. LEVER, deceased, Under the head of Re each other out of all the species, 1.42, Phillipsville 1.51, Belvidere 2.00, Friendship 2.10, Cuba 2.32, Hinsdale 2.47, As the Denominational Paper of the blood, producing not only a vigorous cirber three, his blood-shot eyes almost 402, he says: "Free M the leg. The hens of this breed not fail to suit. Eel grass (Vullisneria spiralis with the design to be each other's eventh-day Baptists, it is d culation, but a beautiful and healthy com refusing to remain open. are among the greatest of layers. Allegang 2.10, Chus 2.02, Inistance 2.21, Olean '3.02, Allegang 2.10, Vandalia 3.20, Carrollton 3.35, Gréat Valley 3.43, Sala manca 3.55, Little Valley 4.15, Cattaraugus 4.32, Dayton 4.53, Pergesburg 5., Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35, and antisica at Duplich 5.45, D Pennywort (*Hydrocotyle umbelluta*) mutual comfort and entertainment, late of Andover, in the County of Allega not profess to interefere xposition and vindication of the views of "Next time, if I'm round, they | Not one of mine has manifested any | "Next time, it is to the least quarter," con- disposition to sit yet, and is an any won't have the least quarter," con- disposition to sit yet, and is any arrow of a pure white they rarely do so till past three years plexion. Children suffering from sudden igious opinions of its n Hornweed (Zanichellia palustris) have, in that action, bound themny, that they are required to exhibit the REPATRING A SPECIALTY. at people. It will advocate all reforms Duckweed (Lemna polyrrhiza). same, with youchers thereof, to the under tory measures which shall seem likely to asks only for a declara selves to be good humored, affable, or severe attacks of illness peculiar to discreet, forgiving, patient, and joy-ful, with respect to each other's the store of Daniel S. Bradley, in the vil-POR SALE—A HOUSE, BARN mprove the moral, social, or physical con simple and universal fai The Duckweed is especially liked early life, often find ready relief by taking dition of humanity. In its Literary and and carly seven acres of land, ad was a little confused, you see, the old. Their eggs are of a pure white men of all pations and s for its seeds .- Independent. joining the new Seventh day Baptist Church, at West Hallock, Ill., on reason-able terms. Apply to N. WARDNER, West Hallock, Peoria Co., Ill. ntelligence Departments, the interests and arriving at Dunkirk 5.45 P. M. first time; but if Ben had been there | color and are a full size larger than the belief in God and in one bottle of Quaker Bitters. No one can frailties and perfectious, to the end | lage of Andover, in said County of Allega and tastes of all classes of readers will be 1.10 P. M., daily, except Sundays, fro we should have had some fun. I any I can get from Brahmas, Cochins, ny, on or before the first day of August, emain long unwell (if curable) after tak-Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.55, Carrollton 5.42, tending providence. B TRAINING PEAR TREES.-The Lon of their lives. consulted. don't see where the boy is. He has or any other breed. I think my hens 1875. Dated, Jan. 4th, 1875. does not venture, but TERMS OF SUBSCRIPTION A deaf and dumb mendicant was ing a few bottles. Belvidere 3.24, Olean 4.55, Carrollton 5.42, and arriving at Salamanca at 6.00 P. M. 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.28, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friend ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.40, Allegany 9.58, Vandalia 10.23, Car-rollton 10.48, Great Valley 11.05, arriving at Salamanca 11.55 P. M. don Horticulturalist says: Train ALSAMENA F. LEVER, not been down all day.' lay at least nine months out of the minds of its disciples, o suddenly startled by the rude shouts your pear trees for garden use so Administratrix. DANIEL S. BRADLEY. ESSON PAPERS, Five minutes more and the trio | year on an average; and some of rectarian points, perfec that they will branch at a distance of some boys, while walking down PREPARED BY DR. H. S. FLINT & CO., To the poor, on certificate of Local were nodding, everything unpleasthem still longer. In fact, as layers meled. This is the or a city street, and in turning slipped Administrator Agent..... 1 75 of one or two feet from the ground. ant forgotten, even to the meddling CONTAINING TH I find them nearly if not fully qualification required of on a banana skin and fell. IIe gave The advantages are as follows: 1. It A NY FARMER CAN HAVE the BUFFALO BONE SUPER No paper discontinued until arrearages equal to the Leghorns, which have crusaders. It was a heart-aching At their Great Medical Depo but this is most strictly INTERNATIONAL LESSONS. is easy to trim. 2. It is easy to the lads a severe lecture much to hitherto been considered the greatare paid, except at the option of the put sight. Three men intoxicated: two The religion, then, of the enjoyment of a blind beggar at PHOSPHATE delivered at his nearest Railgather the fruit. 3. Falling fruit is est layers of all." in the prime of life, probably pure Theism, on which With questions to aid Sabbath School the corner, who saw the whole ocroad Station for forty-five (\$45) dollars per PROVIDENCE, R. I. ADVERTISING DEPARTMENT. ittle injured. 4. The branches, beat Salamanca 11.55 P. M. fathers of families. But the sad-Another writer speaks of them as ton. If we have no agents in your place you can send direct to us, and we will de cholars in their study, prepared by the Transient advertisements will be insertmembers engraft their currence through his green glasses, ing sturdy, will not be strained by * Daily dest of all was this old man, whose the best single variety for both taopinions; but they are n + Daily between Salamanca and New d for 50 cents an inch for the first inset SABBATH SCHOOL BOARD appointed by the and was much amused thereat. For sale everywhere. great weight of fruit. 5. Soil will ble and eggs. He says: liver it packed in bags or barrels. It i feet already stood on the boundaries on, and 25 cents an inch for each subse to introduce them into GENERAL CONFERENCE, and published at York. be kept moist. 6. The trunk will be-A frightful example: First degree made from Bone, Meat, and Blood, and is quent insertion. Special contracts made ‡ Daily between Port Jervis and Dunof the other world. "The best fowls for eggs and for dry and ground fine. Nothing will so in-crease the yield of your crops. Full di-**DVERY YOUNG MAN** to connect their truth -Lemonade with a stick in it. Secith parties advertising extensively, or forprotected from the scorching sun. "Isn't it dreadful?" I whispered the table are probably the Houdans, L whatever his other attainments with the truth of Maso . Trees thus trained are more beau- | ond degree-Brandy smash and port SABBATH RECORDER OFFICE. Baggage will be checked only on Tick long terms. Legal advertisements inserted at legal Baggage will or circulate stars and stars purchased at the Company's office. JNO. N. ABBOTT. rections for every crop given. Try it Responsible Agents Wanted. BUFFALO FERTILIZER CO. to a sweet-faced woman who had a French breed, of comparatively should have such a knowledge of BUSI Try it. I give the above ex wine. Third degree-Bourbon whistiful. NESS as may be obtained in the ROCHES taken a seat by my side. recent introduction. They are much because of its significan TER BUSINESS UNIVERSITY. The best AT key, old ale, and gin. Fourth de Yearly advertisers may have their ad "Yes," she answered, with a sigh. General Passenger Agent, N. Y. markable, not only for larger than the Leghorns, are nongree-Bourbou, brandy, old ale, gin, rum, and apple jack. Fifth degree 252 Washington St., Buffalo, N. Y ourse of study, the most efficient teachers SETTING HIS OWN TYPE.-An editrtisements changed quarterly without sitters, lay large white eggs and a goodly number of them, are of a "That old man has been in the liqbut for what it suggest 75 CENTS A HUNDRED extra charge. he most practical system of actual busior out West, who thought the wa TNION ACADEMY.-THE uor business forty years. His son TISITING CARDS. that Masons have a ness, the most beautiful penmanship, un No cuts or large type can be inserted WINTER TERM of Union Academy ill open December 16th. Students pre--all kinds every time; never say ges demanded by compositors was V 50 finest white, with name neatly printed sent for 25 cts.; 100 for 35 cts. Send PER MONTH, FREE OF POSTAGE. succeeded him a short time ago. quiet disposition, fatten readily, and clearly show that this qualed facilities for securing employment but advertisements may be displayed by At the request of one of his children, are excellent eating. It is not dif- an imposition, discharged his hands, will open December 16th. Students pre-pared for teaching, business, or college or graduate, and the lowest prices, consid not the Christian's fa Address D. R. STILLMAN, Alfred Censpacing to suit patrons. stamp for specimens, to ERNEST HART, 46 Oak St., Rochester, N. Y. and intends doing his own type-set-No advertisements of objectionable char ering advantages. Send for entalogue a beautiful young girl, I went with | ficult to confine them; but they are A few days since a dun called on of all nations and re, Allegany Co., N. Y. Advantages best. Expenses least. For some ladies to his place this morn-ing. The oaths with which that old Italians, shorter lived, and require owinG TO tyE aXb0nby L. L. WILLIAMS, Principal. a young gentleman, and presented actor will be admitted. particulars address the Principal, do not agree in the Chri and yet Christians w

