

REPRINTS AND FAITH. BY REV. W. ALEXANDER.

"Repentance toward God, and faith toward our Lord Jesus Christ."

There was a ship, one eve autumnal, on ward... A sailor flood beyond a lake of ink.

ALFRED CENTRE, N. Y., FIFTH-DAY, MAY 20, 1876.

one mile from a first class factory... For further information inquire of D. B. STILLMAN.

CATALOGUE OF BOOKS AND TRACTS PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

THE SABBATH AND THE SUNDAY. BY REV. A. H. LEWIS.

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PHOTOGRAPHS PREPARED BY THE PUBLISHER OF THE SABBATH RECORDER.

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VOLUME XXXI.—NO. 21. ALFRED CENTRE, N. Y., FIFTH-DAY, MAY 20, 1876.

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right cheek, turn to him the other also; and "Whoever shall compel thee to go a mile go with him two miles."

THE OLD AND NEW LIFE; OR, Non-conformity to This World. A Sermon preached in the Seventh-day Baptist Church at Plattsburgh, N. Y., Sabbath-day, Feb. 27th, 1875.

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RELIION AND DOCTRINE. He stood before the Sabbath-day. The scoffing rabbi gazed at him.

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REPENTANCE AND FAITH.

By Rev. Mr. Alexander.

There was a ship, one eve autumnal, on board of an ocean lake—

A DAIRY FARM. 223 acres, 2 miles west of Alfred Centre.

one mile from a first class cheese factory, well watered with living springs, good fruit, comfortable house and good barn.

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counter claims, loyalty to the higher behests of spiritual things, of divine laws, is the rule of life, the duty claimed by Christ.

Let us be not conformed to the world; yes, in inflexible opposition to it. We are not to be conformed to the world, let. In respect of its spirit; 2d. In respect of its maxims; 3d. In respect of its customs and habits.

Let us be not conformed to the spirit of this world. Christianity is the greatest revolution of society, because it revolutionizes the heart.

THE OLD AND NEW LIFE. Non-conformity to this world. A sermon preached in the Seventh-day Baptist Church at Philadelphia, N. J., Sabbath-day, Feb. 27th, 1875.

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right cheek, turn to him the other also; and Whosoever shall compel thee to go a mile go to two, rather than have a quarrel. Verily, a new spirit has come into thy world; and the duty I am trying to enjoin, and trying as well to perform, is non-conformity to the old and troublesome spirit of selfishness and hate, and conformity to the new and better spirit of good will to all.

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For the plant of the old evil spirit to "choose and do the least of two evils," the new and better spirit answers, "Abstain from all appearance of evil; "Take us the vines, the little foxes that spoil the figs."

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flora [brangles], the bonnets, and the ornaments of the legs, and the headbands, the tablets and the ear-rings, the rings and the nose jewels, the changeable suits of apparel, and the mantles, and the wimples, and the orisping pins, the glasses and the fin linen, and the hoods, and the veils.

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that language could be transmitted from New York to London in an instant. Here is properly to be found and defined "mystery," the knowledge of facts with no clues to the "Why."

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and afterward got the goose behind. It would be well for the North to think of her Hartford Convention, her whiskey insurrections, and other acts of rebellion, before they are so severe upon the Southern brethren for their late "rebellion." Let us have peace, and let it come by the removal of vile carpet-baggers and scallawags, and the withdrawal of the militia; the South is ready to receive with open arms every man coming from no matter what section, provided he comes with the intention of being a good citizen.

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THE NORTH AND THE SOUTH.

WHOLE NO. 1581.

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Main body of the article containing theological discussions on non-conformity to the world, the Sabbath, and the relationship between the North and South.

The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, May 20, 1875. N. V. HULL, EDITOR.

THE NEW CALL.

FOR years the hearts of many of our people have been preparing for new developments in regard to the Sabbath. They have been called out in this direction as never before.

The constant agitation in this country of great moral questions, wherein the sentiment of truth has been pressed upon the public mind, has exerted a reflex influence upon this subject as upon many others.

But from whatever quarter discussion may arise, the fact is more and more apparent that the keeping of the first day has no Scripture foundation on which to stand.

The doctrine that the seventh day is the Sabbath is certainly gaining ground, especially in America. Those most thoroughly and systematically committed to the propagation of this in this country are the Seventh-day Adventists.

But of late a new field of labor has been opened to us. For many years we have had Sabbath-keeping churches in England, which in their earlier years were possessed of considerable strength.

lieve that the seventh day is the Sabbath of divine appointment. We also have confidence in Bro. W.'s integrity, judgment, and ability, and are therefore filled with hope.

And now, dear readers of the Recorder, we are prepared to take this work on our hands, and by the blessing of God, carry it forward.

I enclose the extracts [relating to the time of the resurrection] you sent me some time ago, and shall be glad to give them any form for circulation, as I believe they would do a vast amount of good.

Other interesting news is at hand which will be forwarded next week. In the meantime the prayers of all the friends are asked for us and for the advancement of the great work.

THE MEMORIAL SERVICES. The memorial services, in view of the departure of Elder Warden of the First Church in Alfred on Sabbath, May 16th.

Every denomination of Christians is proud to trace its origin back to some illustrious founder. It is not so with the Seventh-day Baptists. They have no authentic record by which they can tell their origin, other than from whence their origin, other than from whence their origin.

CONTINUED AGITATION OF THE SABBATH QUESTION.

15 Mills Yard, Goodman's Fields, London, E. C. April 20, 1875. Miss Estlin of Belfast, in acknowledging the receipt of tracts and Memorials, and asking for more, says: "I cannot tell how many could be distributed, but you may be sure they will not grow dusty in my house."

I have circulated in a judicious way a great number of the best tracts that have been published by many of my Christian acquaintances upon the Sabbath question, with what results time alone can reveal.

most of some families who had removed there from Rhode Island. There are now in the State twenty-eight organized churches, located as follows: One in New York City, one in Rensselaer county, three in Madison county, one in Otsego county, three in Chenango county, two in Cortland county, one in Jefferson county, one in Lewis county, one in Steuben county, ten in Adams county, and so forth.

These churches are divided into five associations, as follows: The Eastern Association, comprising the churches in New York City, and Berlin, N. Y., including fifteen churches and a membership of two thousand seven hundred and fifty.

Had I not conceived the Sabbath to be an institution of God, just as important as other institutions, I would not have been before you as I am now. Christ and his apostles, and I do not know how to separate it from the other commands of God.

With these passing remarks in relation to the nature and design of the Sabbath, we may see the importance of maintaining its religious observance in this Christian church. It serves to bring to constant remembrance God, our common Creator, Preserver, and heavenly Father.

Now from all that has been said, we are asked, what difference does it make which day we keep since the Sabbath is observed by the majority? It is a question which we are asked to answer. We are asked, what difference does it make which day we keep since the Sabbath is observed by the majority?

It is not our purpose to discuss the question of the Sabbath here, but to indicate its importance to the Christian church. It is plainly declared in the holy Word that "God blessed the seventh day, and sanctified it."

There are in the several Associations eight thousand three hundred and thirty-four ministers, according to the last official returns. There are in the several Associations eighty-nine churches, with fifty-six pastors, and thirty-four ministers who are not pastors.

On the present state of the Sabbath question, Eld. Hull said: My position brings this subject constantly before me. I have for many years a minister in the denomination, and have visited most of its churches. I have seen the missionary, educational, and other benevolent agencies which are carried on by the present state.

These churches are divided into five associations, as follows: The Eastern Association, comprising the churches in New York City, and Berlin, N. Y., including fifteen churches and a membership of two thousand seven hundred and fifty.

Had I not conceived the Sabbath to be an institution of God, just as important as other institutions, I would not have been before you as I am now. Christ and his apostles, and I do not know how to separate it from the other commands of God.

With these passing remarks in relation to the nature and design of the Sabbath, we may see the importance of maintaining its religious observance in this Christian church. It serves to bring to constant remembrance God, our common Creator, Preserver, and heavenly Father.

Now from all that has been said, we are asked, what difference does it make which day we keep since the Sabbath is observed by the majority? It is a question which we are asked to answer. We are asked, what difference does it make which day we keep since the Sabbath is observed by the majority?

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THE APOSTOLICAL FAITH THE SUNDAY... One production which with the "Apostolic Faith" remains to be examined... I expect to meet soon, contempt and ridicule. It will be of no use for me to go unless you sustain me not only with means but with your sympathies and your prayers.

