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the language of the sacred Psalmist, God spake and it was done; he commanded and all created things stand fast in the order in which he made them at the beginning. Neither the Shasters of the Brahma of all India, nor the Budagat of Buddha, or of Fo, have ever given any account of Everything in their pretenses is fabof Serampore, the Hindoo Shasters say that the celestial deities churned the sea for Ambrosia, and, lo, there came out of it Narim, in a very beautiful female form. Vishnu has had nine incarnations, and is awaiting a tenth. If there were anything like these All communications, whether on bush per hun, will find will find alfred Centre, Allegany Ca., W. T.

twenty-one years for this embryo was at least 1,000 years in that the flood and the creation in rib to collect and assimilate from the Bible were myths. From that time. China has vast tracts of rice joys; the man and the woman, joint- Confusion has arisen; and how how much greater need that we shall plants, or fruits, all the material of time to 1833, upwards of fifty works | land producing two crops a year. | bone, muscle, flesh, brain, blood of this character have been published. This preadamite monument hair, and nails, to make a full grown soon created so great a sensation in woman; nor did Adam have to sleep Paris that it was found expedient twenty-one years while this process to make it invisible by locking it up was performed! Moses does not in a dark room. Meanwhile a key say, the Lord God made of this rib to the astronomical inscriptions of the ancient Egyptians was found a woman ! His language is, "The and published at Leipsic in 1833, by rib which the Lord God had taken which it appeared that this Zodiac from man made he woman," All of Dendera contains a planetary the elements God needed were in the configuration, by means of which the rib itself; and the Lord God unfoldment of antiquity could be detered them by his own divine power, mined by its own evidence, for it and his work was perfect, and awakwas found that at the time of the ened the admiration of Adam at construction of the temple of Dendera, Saturn stood in the sign Virgo, first sight. It was the same process Jupiter in Libra, Mars in Gemeni, as that by which Aaron's rod budthe Sun, Venus, and Mercury in ded, blossomed, and bore almonds Aquarius, and the man in Taurus. all in one night ! See Numbers, 17th | This planetary configuration having chapter. The same process by been calculated, the result showed which the widow of Sarepta found | that it was not in the year 17,000 B. C., but the 11th of February, 37 her barrel of meal and cruse of oil A. D., which was the birthday of renewed every time she went to Nero, afterward emperor of Rome, them for supplies. The same pro- from the year 54 to 68, who, accord cess by which Jesus, our Lord, mul- | ing to the account of Roman writers, tiplied five loaves and two fishes, so | constructed and restored many temas to feed five thousand men, besides ples in Egypt, and his name is still found on every side of the temple of women and children, after which the | Dendera." twelve disciples who distributed to Thus ended the merry tragedy the multitude had each a basket full the Zodiac of Dendera. Instead o of fragments left! More fish and bread left than they had to begin with! Was this spontaneous evolu-

being a record or a monument of events belonging to a remote antiquity, it proved to be an impotent tion? If our modern geologists attempt of a madman prince to have should have to prove it was, I fear himself reported as a son of the gods they would be like one of the dis of Rome and Egypt, as Alexander ciples of Mother Ann Lee. who and the Great had done before him, and nounced that he was going to walk several other princes also. A simion the water; when the people were lar tablet has been found, constructassembled to witness the feat, he ed in honor of the birthday of the asked them, "Do you believe I can emperor Trojan, with the planetary do it?" A multitude of voices anconfigurations of the year 54 A. D., swered, "O yes." "Very well," the year in which he was born said he, "that is all I could do for These things were published at Leipyou if I performed the miracle, to sic in 1849; in the Lutheran Herald make you believe." It is not so New York, Jan. 1st, 1856, and in with the history of creation. Evthe Lutheran Standard, Ohio, April erything that Moses said the Lord 4th, 1856. God created exists to-day in the re-Much has been said in years long ality, and in the serial order in which gone by, of the very ancient writ-

he says God created it. ings of the Bramins of India, in the Man is by his form, and his up-Sanscrit, the sacred language of the right figure, and by his intellectual Bramins. As long as the language endowments, at the head of creation, was an unknown tongue to Europeand I have never yet found, or heard, ans, the Bramins had it all their own or read, that any one else has found way; just as the Roman Catholics an evolution woman like Eve. The have done in countries where the Mosaic history of creation antedates Latin was an unknown tongue; but all other histories of creation; for in since all India has fallen under British dominion, eminent scholars have made themselves masters both of the Bengale and the Sanscrit; and every pretense of that superstitious, mysterious people has been searched to the bottom, and their pretenses to a preadamite antiquity proved to be as fabulous as the incarnations of creation worth the ink and paper it their gods and goddesses. Sir Willwould take to write them out. iam Jones, Major Dow, Major Davis, and other eminent Oriental scholars, ulous. According to Dr. W. Carey, German and English, have explored all the Bramical lore of India, and found it puerile, fabulous, and unworthy of all sober credit. The Baptist missionaries of the College of Serampore have done the same things. The first Baptist missionary

> there, Dr. J. Thomas, said: "There are four great Shasters, or

peership, at once by their mutual helpfallness, happiness, and Immense rivers, like the Nile in offices in the perpetuation of the Hodge's "holiness" may mean the Egypt, annually overflow great race, with its mysterious law of he- same thing, though the words may tracts of land, rendering them ex- redity and its intricate problems for properly mean very different things. ceedingly fertile, while the tide sets philosopher and theologian, forming the unit of civil society and calling 500 miles inland, which, by means of next before us the central principle dams and dikes, is made to contrib- to govern the latter. Now from ute to its extraordinary fertility. all this we must be impressed with By these means it is able to support | the exceeding complexity and delicacy of human nature. It presents clearest light. a greater population than any other itself on a thousand sides and is country on the globe of the same very much astray, and in society, exact date of this vaunted monu- size. Its geographical situation is its errors produce the most appalling peculiar. It is hemmed in on three fruits. Can we, then, get at some sides by lofty mountains, with only central principle of human action whereby the discord shall be rethree gateways toward other naduced to harmony, and the perfections; while dangerous, unfrequenttion of the first man and woman in ed seas on the other side formerly their sinless state shall be approxishut it off from all the cultivated mate? That principle must surely be the nations of the world. In a word, it

almost any other country on earth,

all favoring the growth of popula-

tion. Its religious institutions,

however, date no farther back than

the Buddhism of Thibet, and Binnah.

latter part of the sixth century B.

China at the close of the first century

When closely investigated, all the

records of the nations fall far below

the time of Moses; and in moral, or

iutellectual character, they will bear

no candid comparison. The varity

of the kings of the earth has been

and also of that of others; they are,

of the Christian era.*

true governing principle of living, is by greographical situation, far reand we may well first examine some moved from the highway of the seemingly divergent views, and most ambitious nations of the world, then get more directly at the suband has thus suffered less from the Whewell, then, for an illustration devastations of foreign wars than

practically but two kinds of men: earthly service of a beautiful soul. hose who act from obligation and egards happiness, in a large sense, conscience, under the best light at- mathematically defined and numthe true motive of all right living. tainable; and those who act from bered motions, but rather the ser-This Carlyle rejects with scorn mything lower-men, in short, of vice among men of your special aying that happiness is but an incirinciple, and men of expediency. sclibood-of that which differences lental matter, and that blessedness is is important, however, to notice you from all other beings in the the one highest and most godlike that the latter principle may coexist | universe. To hide this is to hide hing. That it is to be won at all Confucius, or Kung-footsze, was the with much that is disinterested your talent, and no amount of imisacrifice, and that thereby character and unselfish. This kind of life tation of other men's lives, or woodfirst to collect their scattered notions is to be perfected. should not necessarily be called en copies of the life of His Son, will of philosophy into something like a But Dr. Hodge rejects both motives selfish, therefore; but selfism-a supply the forever-to-be-vacant with abhorrence, and puts godliness religious system. He lived in the failure to live by the higher light, in the highest place. If good be but perhaps by a very high lesser by your pure personality. To suctaken in the largest possible sense, C., about the time of Cyrus, king of light, in which case, since what in ceed is to get before the men and then good may be the highest end;

Persia. The Foo-too, or Buddha | but that good must be transcendent, self is not highest is made the stan- women of your society this somedard, the justice of the term "selfsect, was brought from India to and he will not define it. ism "appears. The latter is better in earth or sky; and when watch-Now is it possible that these three for men than what is worse; but it fulness becomes a skulking of your eminent thinkers and a host more, is not as good as the best, not as secret self away from the faces, and who desire only to get at the truth, really disagree on so vital a question. the other involves. or are they talking about the same

thing under different names and in different aspects? It would surely SLEEPING CHURCH. seem so, at least for the most part Mr. Moody ralates the following: Let us, then, make some analysis There was a little story going the of man as a whole, and, by way of round of the American press that to encourage doubtful merriment, such that the records of their na- getting it more clearly before us, made a great impression upon me as a | and we cast on righteousness the retions have usually been kept in the let us refer to the blackboard. [The father. A father took his little proach of pharisaical austerity; we years of their own reign, without speaker here turned to the board, reference to the annals of their predchild out into the field one Sabbath, and he lay down wider a beautiful upright conduct, and we create a

dering chirography the following cessors. By this means, the mass analysis, and convulsed the audience shady tree, it being a hot day. The little child ran about gathering wild of any people would, in process of by explaining that when he drew flowers and the little blades of grass, time, become wholly ignorant of the the figure the board was in an awktrue antiquity of their own nation, ward position; but that he could and coming to its father and saying, 'Pretty ! pretty !' At last the fawrite better than that.] ther fell asleep, and while he was Directive.

sleeping, the little child wandered and lips. When he awoke, his first Let us watch and cultivate sobriaway. away. When he awoke, his hist ety of mind and conduct; but let us did not torget his slate, but he manufacturing or commercial works, thought was. Where is my child? ety of mind and conduct; but let us did not tease for it as some children who most frequently exhibit the He looked all around, but he could also seek after a renewed nature would, for he had been taught to symptoms of cerebral exhaustion. not see him. He should at the top that can be trusted to play like a wait. of his voice, and all he heard was fountain in the desert; and let us the echo of his own voice. Running trust God to do for us a great deal Willie's mother began to make prepto a little hill, he looked around and of watching over this life which he shouted again, but all he heard was has renewed in the image of his Son. the echo of his own voice. No re- at points and in seasons where and sponse! Then going to a precipice when our own eyes must fail or are at some distance, he looked down, wanted for other service of Him.-The Methodist. and there upon the rocks and briers. he saw the mangled form of his

WASTED POWERS .- Among the loved child. He rushed to the spot, took up the lifeless corpse and numberless marvels at which nebody hugged it to his bosom, and accused marvels, few are more marvelous imself of being the murderer of than the recklessness with which While he was sleep- priceless gifts, intellectual and moral. his own child. ing, his child had wandered over the are squandered. Often have I precipice. I thought, as I heard gazed with wonder at the prodigalthat, what a picture of the church of ity displayed by nature in the cistus, by the side of her own bed. Willie its duties without difficulty. It is die? Which would it be if you were God! How many fathers and moth- which unfolds hundreds or thou-

ers, how many Christian men are sands of its starry blossoms, morning sleeping now, while their children after morning, to shine in the light he natural affections, which include wander over the terrible precipice a of the sun for an hour or two, and thiousand times worse than that prec- then fall to the ground. But who their orbits, and rotations, for signs There should also be a corre- ipice, right into the bottomless pit among the sons and daughters of and seasons, and for days, and sponding diagram to show the kinds of hell. Father, where is your boy men-gifted with thoughts which he would."

is a heavy tax on my time and owner was soon strength." Look out for another wheels." man for that place; it will soon be

vacant! "GOOD ENOUGH FOR HOME." And another comes into Christian "Why do you put on that forlorn work with great fervor under the old dress?" asked Emily Manners resh impulses of a revival season. of her cousin Lydia, one morning He is ready to run, to speak, to after she had spent the night at teach, to go here and there or any- Lydia's house. where: and he bows his neck will-The dress in question was a spotingly to any yoke. But he doesn't ted, faded, old summer silk, which You will want a new 'stay." only looked the more forlorn for its teacher for his class before the year once fashionable trimmings, now is out.

crumpled and frayed. There's a bed-ridden, purblind "O, anything is good enough for home !" said Lydis, hastily pinold lady in humble circumstances.who desires to hear the Word of ning on a soiled collar; and twist-God and columns of religious inteling up her hair in a ragged knot. ligence read to her every day. Will she went down to breakfast. one of you go one day of every "Your hair is coming down," week and spend an hour in that said Emily. lowly chamber? "Oh, yes, I;" "and I;" "and I." You are assum- for home," said Lydia, carelessly. "O, never mind; it's good enough

ing this task under the impulse of Lydia had been visiting at Emily's excited sensibilities. Do you think home, and had always appeared in you can hold out? I know a young the prettiest of morning dresses, and lady in another city who kept up with neat hair, and dainty collars such a loving ministry for seven years. Could you "stay" like back again among her brothers and sisters, and with her parents, she

Ah, we want the staying quality in Christian working. Think for seemed to think anything would answer, and went about untidy and in whom you work; for what Master. soiled finery. At her uncle's she Think how short the time; how had been pleasant and polite, and grand and unchanging the motives; had won golden opinions from all; how sure the promise; how magnif- but with her own family her manicent the reward ! All the reasons ners were as careless as her dress for entering upon Christian work she seemed to think that courtesy are reasons for continuing in it. and kindness were too expensive for Don't put your hand to the plow home wear, and that anything was prayer. We are told that 'fin the and look back. Be not weary in good enough for home.

well doing. Say to your heart, There are too many people who when your breath grows short and your step slackens, "It is for thing will do for home. Young like Lydia, seem to think that any-"It is for souls;" "It is men who are polite and pleasant in for heaven's unfailing joy," and outside society are rude to their work on. "Be steadfast, unmovmothers, and snarl at their sisters; able; always abounding in the work is not as good as the best, not as secret self away from the faces, and of the Lord !"-Rev. A. L. Stone, and girls who, among strangers, are good as the sonship to God which out of reach of the hearts of men, D D in Parific and girls who, among strangers, are make an exertion to please their own family.

FAITH OF A OHILD. It is a wretched way to turn al- | tles we are told that "he continued Little Willie was sitting at the ways the smoothest side to the all night in prayer to God." (Luke world, and the roughest and coarsest 6: 12.) . When all men spoke well breakfast table one morning, when he suddenly looked up in his papa's to one's nearest and dearest friends. -Child's World. face, exclaiming, "I want a slate.

papa. "Have you no slate, my son?"

"No, papa." "Well, let me see. To-day j doubt whether we have any approv-Monday. I will bring you a slate from noting the class of persons ing word för persecuted saints; we next Saturday night. Can you who suffer most from the effects of wait?" us, we are always misunderstood, "Yes, papa." because our life never bubbles up

D. D., in Pacific.

Willie felt sure of his slate, for speculator, the betting man, the railway manager, the great mer-chant, the superintendent of large his papa had never deceived him. Day by day passed slowly away. He did not forget his slate, but he manufacturing or commercial works. lental cares, accompanied with sup-

Saturday night came and little pressed emotion, occupations liable arations to put him to bed. comes," said little Willie. "What for, my child?"

"To see the slate papa is going o bring me." "Are you sure papa will bring the slate? "Yes, mamma; he said he would." "But if papa should forget it ?" "Oh, he won't; I know he will care and responsibity, will break bring my slate. But I am so sleepy."

The mother took the little curly he been gradually habituated to the head and laid him in his little crib,

of my bed.

I told the pastor so at the time. It | B. lost them a short time ago.' The rose to recite; "you lost a dip by your absence." "Lost a dip, sir don't quite understand you," said the student. "Did you never see tallow candles made by dipping ?" asked the professor. wicking for the candles is strung on rods, a dozen pieces on a rod. One by one the rods are held over a vessel of melted tallow, and the wicks are dipped into the heated grease. Then the rods are set aside for the tallow to cool on the wicks. When all have been once dipped, the process is commenced anew. At each successive dipping the candles are a little larger than before, and so they grow to completion. We are doing a similar work in this class, day by day. Yesterday the others of the class were dipped again, and I trust their minds took on something more of our subject of study, and are the larger in consequence. You lost one dip by your absence, and I fear you will not easily overtake vour classmates who were here. If you want your mind to grow, you must be careful not to lose a single dip which would expand it." The

said a college professor to one of

student never forgot that illustration. It may be suggestive to people of all professions. - Baptist Wcekly. AN EXAMPLE OF PRAYER --- We can see an example of our Lord Jesus Christ's habits about private aorning, rising up a great while

before day he went out and departed into a solitary place, and there prayed.", We shall find the same thing often recorded. When he was baptized we are told that he was "praying." (Luke 3: 21.) When he was transfigured, we are told that " as he prayed the fashion of his face was altered." (Luke 9: 29.) Before he chose the twelve apos-

of him, and would fain have made him king, we are told that " he went up into a mountain apart to pray." WORRY .- That the effects of wor-(Mark 14: 24.) When tempted in the garden of Gethsemane, he said, ry are more to be dreaded than

"Sit ye here, while I shall pray." those of simple hard work, is evident (Mark 14: 34.) In short, our Lord prayed always, and did not faint. Sinless as he was, he set us an exmental over-strain. The case-book ample of diligent communion with of the physician shows that it is the his Father. His Godhead did not render him independent of the use of all means as a man. His very perfection was a perfection kept up through the exercise of prayer.--C. Ryle.

ONLY Two.-Only two ways. One to great vicissitudes of fortune, and broad, the other narrow; one leads those which involve the bearing on to destruction, the other to life; "I wish I could sit up till papa the mind of a multiplicity of in- many go by the one, few by the oth-omes," said little Willie. tricate details, eventually break er. Which is your way? Only down the lives of the strongest. In two sorts of people. Many estimating what may be called the sorts in man's opinion - many staying powers of different minds societies, classes, sects, and de-

under hard work, it is always neces- nominations. Only two in God's sary to take early training into acsight-the righteous and the wicked, count. A young man, cast suddenthe wheat and the chaff, the living ly into a position involving great and the dead. Which are you? Only two deaths-the death of the down in circumstances which, had righteous and the death of the wicked. Which do you think you position, he would have performed will die? Which do you wish to was not so much asleep but what he probably for this reason that the to die this moment? Only two remembered his slate, and said, professional classes generally suffer sides at the day of judgment-the Mamma, put my slate on the foot less from the effects of over-strain right hand and the left. Only these than others. They have a long two. Those on the right hand will "Yes, dear, if papa brings it." course of preliminary training, and be blessed—"Come, ye blessed of "I kn—o—w he'll do it; he said their work comes on them by de- my Father." Those on the left will grees; therefore, when it does come be cursed-"Depart, ye cursed." All

months, and years, measured the of good which might result from to-night? It may be just out here wander through eternity, and with The father brought the slate, for in excessive quantity, it finds them must appear before the judgment-

then, in a situation to be imposed upon by fabulous, lying pretenses. t is not so in the Mosaic account of the Hebrews. The paternities and obituaries of a sacred line of their ancestors is given from Adam to Abram. Thus, the very year, and month, and day of the month, is Property. Life. Thirst.

line, and gave the flowing seas their plete, as in the case, for instance, of bounds, built the starry skies, the solar heavens on high, and ordained patriotism also and several others.

This analysis is by no means com-

and their exodus out of it. He who laid the foundations of the earth by

ark; also' the same on which the waters began to submerge the tops g

given in which Noah entered the

ty follow next. The same order is observed in the narrative of Jacob and his sons going down into Egypt,

of the highest mountains, when they began to subside, and when Noah left the ark. Shem and his posteri-

child. Husband and wife. Esteem. Power. Knowledge

Instinct.

Sex.

Hunger.

Moral love. Self-love. Parent and 3

Vhewell's "happiness

" blessedness,"

for the highest monive, nor what-

called "rightarianism;" but loyalty

rather to the highest motives and

From this analysis of man we are

prepared to assent to the following

1. Sensibility is the condition of

2. A good can be possible only

3. Goodness springs from the will,

and what as a product of the will

4. The adjective "good " applies

5. Conscience as a regulative

We have from this examination

rational and moral action.

through the sensibility.

o persons and things.

force acts only on the will.

Dr

We have indicated to us, too, that | cusations raise the question of our

"utilitarianism" is not the word generic soundness. If we after all.

if I may coin the word-may be evil desires and ways, there should

may be called goodness cannot be supervision of the play of feature.

Caution may be in excess and de-

feat our life; but it can scarcely be

too strong when events or self ac-

love evil, and are bent to special

be a storm within us, the atmos-

phere needs to be cleansed; the

iouse must be swept and garnished.

The task is beyond our single pow-

er, and Heaven alone can accomplish

endencies and favorite attitudes of

our moral nature ought early to be

ormed and to become the dominant

But there may be a watchfulness

of detail and circumstance, a minute

word, and action, that is evil and

only evil continually. The spon-

its individuality. To repress al-

taneity of life is its charm, its force,

ways is to crush a personal being

He wants from you not certain

place that should have been filled

what in you which is nowhere else

it has become a murderer of your

earthly honor and joy. The excessive self-restraint does

not do for us what we wish. We

wish not to wound, and we stab by

unintentional coldness; we wish not

wish to be understood as in favor of

fresh and spontaneous into our eyes

out of existence, and rob God of the

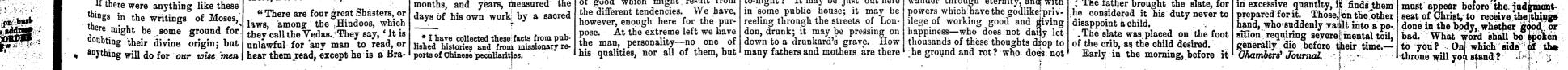
abit of the soul.

The habit of looking to the

lvle's

propositions:

called a good.



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The Sabbath Recorder Alfred Centre, N. Y., Fifth-day, June 17 N. V. HULL ---- EDITOR. All communications, whether on busi-ness or for publication, should be addressed o "THE SANBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

FEET WASHING. Last week we published another letter from Bro. David C. Long on Feet Washing, with a promise of giving it such notice this week as its merits seemed to demand. We deem it well that Bro. Long has come forward in defense of this practice, both because he is well instructed in the doctrine and also because he is a representative man. and perhaps we might also add be cause our acquaintance with him, although limited, has been of the most pleasant character. Also, we wish it distinctly understood that quired into. ·those who practice feet washing are not therefore demerited by us. We do not question their motives nor undervalue their intelligence, while we doubt the correctness of their views. Nor do we abate one whit on this account from their Christian standing or the soundness of their theological sentiments. On the value of the Scriptures as a rule of faith and duty, of following their teachings unvaryingly at whatever cost, we are heartily with Bro. Long, the only question being circumstance attending it. as to what they really do teach. Thus much being said, we proceed to the question before us.

The washing of feet as an act of wish to be understood as unwilling hospitality dates from an early peto admit other well written articles riod; and as one of these rites, occuinto the paper, especially those pies an honorable position; and its which may be written in the interpractice by those occupying high est of views opposed by us. Let us positions is expressive of the noblest have light ! sentiments of affectionate regard. Primarily it was the duty of servants and sons to perform this service, but occasionally the master of a house would attend to the duty in the interest of an honored guest. In such case, the master becomes a 3d, 1875, at 101 o'clock A. M. servant, and in doing so honors both himself and his guest. He honors himself, because in this he illustrates Matt. 5: 6. the true principles of hospitality, and honors his guest in the most emphatic manner by elevating him to the position of master. Under these circumstances we approach the question of feet washing under consideration. In a world where only selfishness and bigotry reigned, where the Prince was a haughty oppressor, and few examples of genuine brotherly feeling controlled hu-

quested to read the letters from the man actions, the only begotten Son Letters were read from Piscataof God, himself exalted above all way, Hopkinton, and Shiloh. principality and power, took it upon At this point, the Nominating himself to work out among men the Committee presented the following session at Jackson Centre, Ohio May 27th report, which was adopted: The attendance was large, considering the fact that the session was Moderator-Darwin E. Maxson. ield at an extreme and isolated point. Secretary-William A. Rogers, Assistant Secretary-Theodore L. Gardi-The business was conducted in good order and harmony. The reports from churches After singing, and benediction

In the case of the widow, deminutes have been before you in the pubbe remembered that she is a candi-1874, your delegate attended the session date for the hospitalities of the church as one of its poor, and the question is raised, Is she worthy? It was not enough that she was Religion will show you the state of their vital interests. The report of that

needy; she must also be worthy. Committee in the Central shows that Had she been industrious during fourteen of the fifteen churches composing that body, reported to it at the last ses-sion. It also states that the churches of that period of her life wherein she could. besides supporting herself, do Adams, DeRuyter, and 1st Verona were something for the aid of the worthy poor? Also, had she been given to "The aggregate increase over all losses the works of hospitality in behalf of has been fifty-two. In the work of relignecessitous persons? And as a ious benevolence, none of the churches v D. E. Maxson. have gone backward. And on the other hand, it is believed that more and more, saint, had she been faithful in works of charity and kindness toward her as a people, we are coming to realize all we have and all we are belongs to fod, Platts. fellow-saints? This point was ex-Huffman ceedingly well put. She was now terest of the Sabbath Schools is steadly gaining. The need of revivals for our up-building and prosperity is felt, as well as the importance of evangelical aid for pasunder examination as to whether she was worthy to receive these same attentions from her fellow-disciples, The commbination of pastors in such labor is looked to with more hope of growth and encouragement. The bless-ings of God received during the past year and to determine the matter her own life in this regard must needs be inould incite us to withhold nothing from

him or his cause which may lie in the way of full success. We find no cause for dis Another thing is to be remem ragement. The need of the hour i bered; which is, that the washing of more hely living, more praying in the closet and around the family altar, and the faints' feet here is put not simmore work for God on the fields now open ply into the category of all good to us. Your Committee would recommend that we' thank God and take courage, as works, but also of rearing children. we enter upon the labors of the new As Now if the washing of the saint's sociational year." The Western Association was well at-

feet here was performed as a religended, and through its Committee makes ious rite, the same would be true of the following statements: "In looking over the condition of the churches comthe other things named, including osing this Association, as indicated by the bringing up of children. The their annual letters, your Committee are interpreting of the washing of the of the opinion, that we have abundant reason for thanksgiving to God for his mercy to us, as a people, during the past year. Many of the churches report presaints' feet in this case as a religious

rite seems to us forbidden by every cious revivals, by which they have been greatly encouraged, both by an increase of spiritual activity upon the part of the mem-bership and of numbers to it. In a few With the views above expressed we leave the question for the presinstances the view is not as hopeful as

ent; but in saying this, we do not could be desired. While one of our feeble churches expressed a fear of dissolution another had more than doubled its member hip. Your Committee are particularly and favorably impressed with the eviden acrease of missionary spirit exhibited b the churches of this Association. The year upon which we have entered we re gard as one of great promise, and to the active labors of which we should go for ward, confidently trusting in the promise

of him who always blesses the labors o THE EASTERN ASSOCIATION. is faithful servants.' The North-Western Association speaks The Seventh-day Baptist Eastern itself as follows : "Your Committee on Association convened for its Thirtythe State of Religion would respectfully eport, that there has been a general re ninthAnnual Session with the Pawcaigious interest in the churches of the Astuck Church at Westerly, R. I., June ociation. In some of the churches precious revivals of religion and the conver-sion of sinners to God have been reported. The Introductory Sermon was In all, a commendable zeal for the interests of the cause of Christis apparent. We are happy to nom that unity and preached by A. Herbert Lewis, from rotherly love largely prevail among the churches, and a deeper interest in the The Association was called work of reform to which we as a people

order by Lewis A. Platts, the Modhave set our hands. We feel that we have reat cause of gratitude to our Heavenly erator of the last year, and prayer Father for the many blessings received from him, and pray that the Lord will was offered by Darwin E. Maxson. pour out more largely of his Holy Spirit among us, until all shall be revived and The Moderator appointed as a Committee to Nominate Permanent come to enjoy a deeper work of grace in Officers, Geo. E. Tomlinson, Clark our hearts, and a greater consecration to duty, and conversions be enjoyed in all Greenman, and Daniel B. Rogers. the churches here represented. Missionary work was carried on in the On motion. Geo. B. Utter was re-Central, under the auspicies of the General

Board, and in the Western and North-Western by the Associational Boards, dur ing the year covered by these reports. The special interests in the different

Associations will be presented to you through their circular letters, and their representatives at your present session.

Thursday evening, preaching by Samuel R. Wheeler, CR. Due the Treasurer last year.....\$ 4 64 Paid S. S. Griswold, delegate, bal-Friday evening, conference meeting. Sabbath morning, preaching by Nathan Wardner, followed by the Lord's Supper ance, 1873..... H. Lewis, delegate, 1874..... B. Utter, Treasurer Missionary administered by Samuel D. Davis and James R. Irish

Sabbath afternoon Sabbath School ey ercises : Lesson, 1 Sam. 7: 5-12. Collecting check from 1st Hopkin ton Church..... ADDRESSING sessments' unpaid, 1st Westerly The connecting link, T. L. Gradiner, Sin confessed. S. S. Griswold. Church..... Assessments unpaid, Waterford Repentance illustrated. James R. Irish Samuel, the Judge. J. L. Huffman. The cry for help. A. H. Lewis.

The cry heard. A. E. Main. The Ebenezer. L. A. Platts. Christ, the Sacrifice, Darwin E. Maxson ETHAN LANPHEAR, Treasurer. Evening after the Sabbath, preaching PLAINFIELD, N. J., June 2d, 1875.

On motion of James R. Irish, the Sunday forenoon, preaching by L. equest for the essay of Sherman S. Sunday afternoon, preaching by J. Griswold for publication in the SAB BATA RECORDER, was taken from the table. The question being upon the motion to request publication, remarks were made by James R. Irish, Arthur E. Main, Lucius Crandall, A. Herbert Lewis, Geo. E Tomlinson, Samuel D. Davis, Nathau Wardner, B. F. Chester, Samuel R. Wheeler, William A. Rogers, Jona than Maxson, Isaac D. Titsworth Sherman S. Griswold, Lewis A Platis, and Geo. B. Utter, and the

motion was lost. On motion of James R. Irish, the vote to incorporate the essay of Lewis A. Platts in the Minutes, and Letters containing petitions were request its sublication in the SABeferred to the Committee on Peti-BATH RECORDER, was reconsidered. The main question being submitted, After prayer, the Association ad

ourned for a business session till the motion was lost. The time for the special order having arrived, it was voted to consider the report of the Committee on Resolutions by items.

> The first resolution was adopted by a rising vote, while prayer was offered by Samuel D. Davis, and the congregation joined in singing, "Nearer my God to thee."

The second resolution was di cussed by Lucius Crandall, John I Huffman, James R. Irish, F. A Crafts, (from the Methodist Church of Westerly,) and Samuel R. Wheeler, and adopted.

The third resolution was dis cussed by Geo. B. Utter, Lucius Crandall, and Samuel D. Davis. Pending the discussion, the Association adjourned till 2 P. M., after prayer by Geo. E. Tomlinson. AFTERNOON SESSION.

The session was opened by prayer y Lewis A. Platts.

The Chair appointed Lewis A Platts, Geo. C. Stillman, and Warren Lewis a Special Committee to nominate some one to preach the Introductory Sermon at the next annual session; also to nominate essayists and a delegate to sister Asso-

ciations.

The publication and distribution of the Minutes, was referred to the Secretaries.

LIST OF DELEGATES. New Market-L. A. Platts, I. D. Titsworth, I. H. Dunn. 1st Hopkinton-A. E. Main, M. S. Kenyon, N. Saunders, O. Langworthy, A. B. Burdick, 2d, W. L. Clark, John M. Barber, Paul M. Barber, P. L. Berry. Shiloh-A. H. Lewis, Mrs. Augusta M. Lewis, Mrs. Elizabeth Davis. Berlin-E. B. Green, R. W. Green, C. F important fact to be considered is Green, H. J. Horton. Waterford-Edmund Darrow, Mrs. D. . Rogers. 2d Hopkinton-S. S. Griswold tain no such passage. In support prepared the day before, nor using Rockville-J. R. Irish, Daniel L. Cran-

of this statement we offer the following testimony from the pen of Westerly-C. C. Stillman, Sanford Noyes, A. B. Langworthy, G. T. Collins, Dennis Burdick, Albert Langworthy. *Plainfield*-D. E. Maxson, D. B. Rogers, Sir William Domville (Vol. 1, p. 127, et seq.):

B. D. Randolph, C. Potter, Jr. "Mr. Gurney, in speaking of the B. D. Randonn, C. Potter, Jr. Pawcatuck-Geo. E. Tomlinson, A. M. Babcock, Wm. Maxson, N. H. Lang-worthy, Ira B. Crandall, Chas. Saunders, W. C. Titsworth, Thos. V. Stillman, Geo. Christians of the second century says: 'Irenæus, Bishop of Lyons, A D. 167, expressly asserts that the Stillman, David G. Stillman, H. S. Lord's day was their Sabhath. On the Lord's day, every one of Greenmanville- T. L. Gardiner, Wm. E. Maxson, G. H. Greenman. 2d Westerly—Henry Clarke, Jerusha M. Clarke, Samuel Saunders. us Christians keeps the Sabbath, meditating on the law, and rejoicing in the works of God.' In a note, I. Clarke, Samuel Saunders. New York—Mrs. P. J. Wait, Mrs. J. Mr. Gurney adds, as his authority, Ambler, Thos. S. Rogers, Mrs. T. S. Rogers, E. Lyon, Mrs. E. Lyon, Stephen Babcock, Lucius Crandall, Mary E Rogers. Quoted by Dwight, Vol. 4, p. 26. "Who is Dwight? And why

THE APOSTOLIO FATHERS should Mr. Gurney in this case, and, AND THE SUNDAY. one of the Fathers at second hand? BY A. H. LEWIS. For Mr. Gurney, it is evident from CHAPTER II. Continued from last week. his Brief Remarks, is well versed in the original writings of the Fa-DIONYSIUS. thers; and if so, he ought not to re-

Dionysius, Bishop of Corinth, stands next upon the list of writers, who are claimed as mentioning Sunday. (We shall discuss the expression "Lord's day "in another place.) ogy, that the author, Dr. Dwight, The passage quoted is said to be from a letter addressed to Soter, Bishop of Rome. Only a fragment and died in 1817. He had the misof the letter is extant, being found fortune to be afflicted with a disorin Eusebius, (Ecc. Hist., Book 4, der in his eves from the early age

chap. 23. A Latin volume of Eusehis biographer, 'by which he was bius, published in 1570, gives chap. deprived of the capacity for read-24.) The passage is usually translated liberally as follows: greater part of forty years, he was "To-day we have passed the not able to read fifteen minutes in the twenty-four hours. . . . The knowledge which he gained from

your letter, which we shall hereaftooks after the period above mener read continually, as we do that of ioned, [by which the editor must Clemens, that we may be replenmean his age of twenty-three] was lmost exclusively at second hand ished with precepts and wholesome v the aid of others,' instructions." (The passage as 5.) 'Having been driven by necesfound in a Latin edition of Eusebius, ity to pursue his many avocations published in 1750, is as follows: without the use of his eyes, his Sanctum hodie Dominicum diem nemory, naturally strong, acquired power of retention unusual and peregimus, quam semper admoni-

Lord's holy day, in which we read

surprising. It was not the power of tionis gratia legimus, sicut et prirecollecting words, or dates, or numorem nobis per Clementem scriptbers of any kind; it was the power am." Ronth, in Reliquiæ Sacræ, of remembering facts and thoughts, Vol. 1, p. 180, gives "transegimus" especially his own thoughts, (p. 86.) ... His work consists of a series of instead of peregimus," and in the sermons, in five volumes, published Greek text gives " dieegagomen.") after his death from the manuscript Such a fragment, if genuine, can of an amanuensis, to whom he had not be made the foundation of an dictated them.' • argument or a theory. It is dated "The quotation from Irenæus oc-A. D. 170. Allowing that "Lord's day " refers to Sunday, it only shows

curs in one of these sermons, (Vol. 4, p. 28, ed. 1819.) The offiginal passage in Irenæus is not given in a slight growth of the idea and practhe edition which 'I have seen; we tice referred to by Justin in his only have his English version of it, apology twenty or thirty years before. It does not show a Sabbatic ed out." observance; "have passed," or "gone

We have thus quoted from Dom- ever, forbid them to reap and to through," the day is all that the ville, because of his unquestioned gather into the barn."-(Against ext can be made to express: and to

in our prayers and contributions, as God Mr. Gurney and others among the Sabbath after the Jewish manshall prosper up. 3. Resolved, That the great need of our English writers have used similar ner, and rejoice in days of idleness; language. Mr. Gilfillan is somewhat for 'he that does not work, let him people is the cultivation of deeper and all. pervading personal piety. 4. Resolved, That the sense of this meet. more guarded in his use of Irenæus, cles, In the sweat of thy face shalt ing is in favor of a Hymn and Tune Book hough not less deceptive as to his thou eat thy bread.' But let every to be used in our worship, and ask the As-sociation to take action on this subject, and real teachings, and the facts rela- one of you keep the Sabbath after a tive to the foregoing article. The spiritual manner, rejoicing, in medimake such recommendations as shall 80. tation on the law, not in relaxation cure uniformity of books in all of the body, admiring the workmanchurches. this: The writings of Irenœus con | ship of God, and not eating things Jacob Babcock moved that we

consider the resolutions separately. lukewarm drinks, and walking with The first resolution was adopted in a prescribed space, nor finding de after remarks by S. R. Wheeler, ght in dancing and plaudits which Eliona Davis, J. C. Rogers, W. B. have no sense in them. And after the observance of the Sabbath, let Maxson, and J. G. Babcock, and every friend of Christ keep the prayer by J. C. Rogers. Lord's day as a festival, the resurrec The time for preaching having tion day, the queen and chief of all the days [of the week]. Looking arrived, business was suspended till forward to this, the prophet de-31 o'clock P. M. clared, 'To the end, for the eighth

AFTERNOON SESSION. day,' on which our life both sprang Prayer by W. B. Maxson. up again, and the victory over S. R. Wheeler and W. B. Mardeath was obtained in Christ," etc. son were appointed delegates from this meeting to the North-Western

Thus it is shown that the oft quoted passage from Irenæus must Association be placed upon the list of "things

(Chapter 9.)

witness stand:

Theology,

'says

. . . (pp. 84,

y on any person but himself for

"Now I find, by a biographica

memoir prefixed to Dwight's Theol-

was a minister of the gospel in

America, and President of a college

there, and that he was born in 1752.

of twenty-three: 'a calamity.

faithful quotations from them.

The second resolution was adopt. ed after remarks by S. R. Wheeler, as I believe, in this case only, quote | wanting;" and its use by those who have thus incorrectly predicated an W. B. Maxson, and Eliona Davis. The third resolution was adopted argument upon it must be called, without remarks. putting it mildly, a serious mistake.

The fourth resolution was adopt A single passage from the authentic ed after remarks by J. C. Rogers writings of Irenæus will show the and J. Babcock. reader his theory concerning the

On motion of S. R. Wheeler, it matter of Sabbath-keeping. Giving this, we will dismiss him from the was voted that the Clerk forward a copy of the minutes of this meeting to the SABBATH RECORDER for "It is clear, therefore, that he

publication. oosed and vivified those who believe in him as Abraham did. doing At 4 o'clock P. M., a Sabbath nothing contrary to the law when he School session was held in accordhealed upon the Sabbath day. For sice with the programme of the the law did not prohibit men from Committee on Religious Exercises, being healed upon the Sabbaths; [on at which the following topics were the contrary] it even circumcised ing and study. . . . During the them upon that day, and gave compresented: mand that the offices should be per-

The Sabbath School or Bible School Which? Remarks by Eliona Davis, S. R. Wheeler, and J. C. Rogers. Who shall be members? Remarks by W. B. Maxson and S. R. Wheeler. How and when shall the Jessons be formed by the priests for the people yea, it did not disallow the healing even of dumb animals. Both at Siloam and on frequent subsequent occasions, did he perform cures upon learned? Remarks by L. Davis and S. R. the Sabbath; and for this reason What shall be the general order of the exercises of the Sabbath School ? Remany used to resort to him on the

Sabbath days. For the law commarks by S. R. Wheeler. manded them to abstain from every How shall the interest of the school b servile work, that is, from all graspaintained? Remarks by J. C. Rogers. ing after wealth which is procured How shall the school be properly in-structed in the observance of the Sabbath 1 Remarks by J. C. Rogers, Mrs. Pearsons, by trading and by other worldly business: but it exhorted them to and W. B. Maxson attend to the exercises of the soul

This exercise was followed by a which consist in reflection, and to very pleasant conference meeting. addresses of a beneficial kind for their neighbor's benefit. And there-The letter to the North-Western fore the Lord reproved those who Association was read and approved, injustly blamed him for having and the meeting adjourned by benenealed upon the Sabbath days. - For he did not make void, but fulfilled diction.

the law, by performing the offices D. H. MAXSON Secretary. of the high priest, propitiating God for men, and cleansing the lepers, EXTRACTS.

healing the sick, and himself suffer We find in the Baptist Banner, ing death, that exiled man might go published at Ewing, Ill., the followforth from condemnation, and might return without fear to his own in- ling

heritance. And again, the law did "We notice an ably written artinor is the place where it is to be not forbid those who were hungry found in the works of Irenœus point on the Sabbath days to take food cle from the pen of our worthy Brother Throgmorton, of Burnside lying ready at hand; it did, howin the Sabbath Recorder. We regard the article as above successful criticism, and think the attempt in in Winter. Much disco there exists among the far munity, and unless assists dered many will suffer the starvation. West of the the grasshoppers becom less numerous. At this miles from the river, con few of them are found. has been done worthy one or two gardens on been visited by them. The condition of the w is this: For perhaps 40 each side of the Missouri seriously injured. In the of country west, of say width, but little damage done; beyond that poi bounds of the frontier a not the slightest damage ed. Past experience teac soon as their wings are will emigrate to other field those who are able, can kinds of farm products w able-assurance of matu the frosts of Fall shall o ison papers of yesterday state that the air is full ing hosts, so I conclude march is begun. Their travel in an easterly or so ly direction, and when adverse winds will di ground and remain until wind returns. The old say that Central and We sas have never had such a prospects for grain as have. An unusual bread grain was sown, and time have given such a luxuria that nothing but insect prevent a most bountif This is my first season and compared with a life

in New York, have nev

superior so far as present

of farming interests are

Manufacturing interests

ceiving much attention;

(Marshall) has unlimited

er in the Little and Big I

and upon their banks

number of flouring mills

having two, first-class i

ids, situate five miles es

tled by a colony from Ge

its woolen, gypsum, and

all in successful operatio

"grasshoppers, Indians

as some say they ought.

To the Editor of the Sabbath

As there are so many

ELMDALE, Chase JUNE 10th,

pointments and work.

THE GRASSHOPPER QI

There being a natural

derstanding, at the East

" grasshopper question,"

of the apparent contradic

papers, I have thought in

of interest to the readers

COBDER to learn just what

tion is. -It will be remem

the march of the invad

last season, was from w

and upon reaching the

the Missouri River, der

countless millions of eggs,

The approach of Sprin

life to these deposited

soon they began the des

last year. Western Mi

Eastern Kansas have been

sorely afflicted with the

ing to the fact that the

posit of eggs was there.

vegetables, grain, flar,

leaves of trees, furnish th

food for them, and so nu

they, and so thorough t

that the fields are as

WATERVILLE, Kan., June To the Editor of the Sabbath Re

alf past nine to-morrow morning. By appointment of the Moderaor, a meeting for prayer was called at nine o'clock. SIXTH-DAY-MORNING SESSION. After a half hour spent in praver. the Association convened for a bus ness session at 9¹/₂ o'clock. ites were read and approved.

denominations?"

tions.

day:

purselves to the service of our Father in neaven, and humbly pray for the Diving essing to lead us into higher and holie 2. Resolved. That the work of missions i the legitimate work of the Christian church, and that its demands upon usas a

cuting this work we hereby pledge a hearty support to our General Missionar Society. 3. Resolved, That we need more faithful

laborers in the great harvest field of God which is "already white for the harvest; and that in view of the want, we pledg ourselves to adhere more faithfully to the injunction of the Saviour, " Prav ve therefore the Lord of the harvest, that he may send forth laborers into the harvest," and that we recommend all lovers of Jesus

thus to pray. 4. Resolved, That we recognize the hand

The roll was called, and the min A. Herbert Lewis, from the Comnittee on Resolutions, presented the following report, which was made the special order for 11 o'clock to-

1. Resolved, That we hereby reconsecret

denomination are imperative; and in pros

of God in the increasing interest manifest on the Sabbath question, both at home

cent faith thorough Biblical knowledge

vedded to earnest heart-power, and we

recognize in our Sabbath Schools the di

vinely approved agency for securing this

and abroad and thereby feel called upor to renew our efforts in that direction as ou distinctive work. 5. Resolved, That among the very press

Sunday evening, preaching by A. H Lewis. It is recommended by the Committee hat throughout the session of the Associa ion, devotional exercises be held, as cin cumstaces may allow, under the direction and at the discretion of the Moderator. A. Herbert Lewis was continued as Essavist for the next session pon the subject assigned to him last year, viz., "Ought our churches to

grant letters of standing or recom nendation to members wishing to withdraw their membership, or to such as contemplate connecting themselves with churches of other

grand principle of the brotherhood of the human race. But this principle was also to be incorporated permanently into humanity in the new birth of all those who became sons of God, by receiving the spirit of

by Sherman S. Griswold, the Asso-Christ into their hearts. But even ciation adjourned till 2 o'clock P. M these were in the flesh, and its sentiments of selfishness still sought pre-AFTERNOON SESSION.

dominance. It was because of the The Association was called to ormanifestation of this spirit among der by the Moderator elect, Darwin the disciples of Christ that he per- E. Maxson. Prayer was offered by formed on them this impressive ser-James R. Irish.

vice. Not only this, but he per The reading of the letters from' formed it at a time when of all the churches was resumed, as folothers it would write itself upon lows: Berlin, Waterford, Marlboro, their hearts. It was in the midst of 2d Hopkinton, Rockville, Westerly, those events so tragic and even su-Plainfield, Pawcatuck, 2d Westerly, perhuman that crowned the last Woodville

deliberations.

The Chair appointed the follow-

On Education-James R. Irish. Ward-

Huffman, Nathan Wardner, Samuel D

Lewis A. Platts, Corresponding

Secretary of the Association, re-

ported that no occasion for corre-

spondence had arisen during the

year, beyond the preparation of the

Lewis A. Platts was appointed

Corresponding Secretary for the

Ethan Lanphear was reappointed

usual Corresponding Letter.

. Saunders, Edgar K. Green.

. Griswold.

coming year.

ng Committees:

days of our adorable Saviour's earth-Samuel D. Davis, delegate from life, and his return to his Father in the South-Eastern Association, preheaven. It was also after and consented the Corresponding Letter sequent upon their heated debates from that body, and made in addiamong themselves as to which of tion an interesting verbal report. them should be greatest in the com- John L. Huffman from the Western ing kingdom. See Mark 9: 33-50; Association, and Samuel R. Wheel-Luke 9: 46-50. er from the North-Western Asso-

We are unable to see the force of ciation. presented Corresponding the position taken that feet washing Letters from these bodies. As these was an adjunct or necessary accomletters have already been printed in paniment of the Lord's Supper be- the minutes of the several Associacause the act was performed at the tions, they are omitted here. In the actime the latter was instituted. It is companying remarks, however, many true, that, if it stood in some neces- items of interest were added. sary relation to the Lord's Supper, On motion of Geo. E. Tomlinson, it would be performed in connection the delegates from sister Associawith it, but the mere fact that it tions were cordially welcomed to was done at the same time does not

constitute such relation. But that it did not bear such relation seems clear from the fact that its nature and teachings have no agreement with the doctrine embodied in the tions. supper. The supper refers to the death of Christ not simply as a fact, | Tract Society, made a brief statebut to the redemption accomplished

by it. There is no such reference in the washing of feet. It is men- Sabbath missionary to Scotland, and tioned in the New Testament solely as a "good work," indicative of the presence of the spirit of generous hospitality. That in the performfor the maintenance of this mission. ance of this service, Christ sought to teach hospitality and service as one of the fundamental principles of On Religious Exercises-Geo. E. Tom linson, Nathan H. Langworthy, Arthur E his religion seems placed beyond Main, Geo. Greenman. doubt, nor can we conceive how this ner C. Titsworth, Wm. A. Rogers. On Finance-Isaac H. Dunn, Nathan H. could have been in any other manner so forcibly set forth as it was Langworthy. On Resolutions- A. Herbert Lewis by the method he chose. To the Lewis A. Platts, Samuel R. Wheeler, John disciples. Christ was the embodiment of all earthly power and regal glory, Davis. although as yet these were not assumed by him, because the proper

time for such assumption had not yet arrived. That he who was thus possessed should humble himself to the performance of such a service was a thing the disciples were not prepared to see, and hence their astonishment, although it was in keeping with his whole life. That the disciples un to this time had no just apprehension of Christ's character and mission is clear. Nor can we see how any one can arrive at any other conclusion than that

Freasurer. In his absence, Daniel Association adjourned to meet with B. Rogers was chosen Treasurer pro standing alone, and also shows that telligent and candid communications at the Association at Shiloh, June 5th, 1874......\$ 25 90 Christ Mized upon this custom to say on "Church Organization." A a disciple of Polycarp, who had the Church at New Market, N. J., tem. motion to request its publication impress upon the minds of the disci-A. Herbert Lewis, delegate to sisples the doctrine and duty of their was laid upon the table. serving each other in love in the ter Associations, presented the folits height and yer Geo. E. Tomlinson, from the Comwas the Connectian Babband. This finat our readers may see the whole of us a broader and more intelligent latch in God; and we hail with joy the action of such vital interest to a number of the American Sabbath Tract Society in of such vital interest to a number of the American Sabbath Tract Society operation, both our readers, we give them a place in field so recently operation, both the Recorders. aided the firemen in pr humblest capacity as well as in ways lowing report: mittee on Religious Exercises, prespread of the flames t Moderator. Due the Treasurer..... 5 33 Your delegate to sister Associations does yards, The losses are nearly total. Alexand more common to society as now onsented the following report, which WILLIAM A. ROGERS, Secretary, THEODORE L. GARDINER, Assistant Sec. Subbath, meditating on the law as rejoicing in the works of God." not deem it necessary to rehearse in detail the doings of those Associations, whose was adopted: ganized. \$208 16

were cheering, though showing that there is an especial demand for more and pernanent pastoral work in the churches of that Association. The especial and very endable feature of the session w the deep religious feeling which pervaded the entire session. The opening sermon sounded the key-note, and the revival interest grew so rapidly, that Eld. C. M. Lewis, missionary in that Association, was onstrained to change his definite plans, and remain for a few days to continue

work, which promises real good to the Church at Jackson Centre, and to the Association in general. The educational interests in the South-Eastern Association are being greatly enhanced by the estabishing of a school, which aims at academ ic instruction, at New Salem, W. Va. under the charge of Rev. C. A. Burdick

It was opened with flattering prospects. This, the youngest member in our sisterhood of Associations, deserves a warm place n your hearts. In all the Associations strong desires

were expressed in many ways for deeper piety and greater attainments in holiness. This your delegate believes is one especial eed in all our churches. The matter of inter-associational dele

gates was presented to each of the Asso ciations by your delegate, according to your insructions. The Central Associa ion, through a special committee, answered as follows: "Your committee to whom was referred the subject of Asso-ciational delegations, respectfully submit he following report : In view of our scattered condition as a people and the tenlency to disintegration, and considering the fact that the system of delegations. aside from its many other benefits, serves to unify and bind us together, we cannot afford to forego it. The cost, sometimes

referred to, is very inconsiderable com-pared with the blessing it confers. Nor are we yet able to see any way to improve on the present plan of direct representa-tion. Should this or some other Associathe privileges and duties of this meet- tion discover a better and more economic course to compass the object of this agency, we should be happy in its adop ing, and invited to participate in its Until then, we recommend the con tinuance of the present arrrangement. All visiting brethren were also in-The South-Eastern, at its late session

vited to participate in our deliberapassed a resolution of similar import. N direct formal reply to your query appears upon the minutes of the Western and North-Western, but the matter was con-sidered by those bodies informally, and Nathan Wardner, in behalf of the

pare d.

the appointment of delegates as hereto-fore was deemed a virtual answer thereto. ment of the aims and purposes of is the opinion of your delegate that the the Society in his appointment as a neideration of the question which your uery has produced has served to increase the desire for continued interchange o announced that he was authorized to epresentatives upon the present plan, un receive any funds donated either for til some plan definite and manifestly bet ter shall be brought forward. the general work of the Society or

The expenses of the delegation have been somewhat larger than usual, since all the sessions, except one, were held at points removed from the main lines of mmunication, and the late session of the outh-Eastern at the extreme western boundary of that Association. The aggre s \$122 61. Items will be furnished to our Committee on Finance if desired Of this sum he received \$85 from your

A. H. LEWIS, Delegate. JUNE 3d, 1875. The report was adopted, and the financial portion of it was referred

On Petitions-Isaac H. Dunn, Nathan to the Committee on Finance. On the State of Religion-Lewis A Of the Essayists appointed at the Platts, Christopher C. Stillman, Sherma

> ast session, A. Herbert Lewis stated that for various reasons he had not fulfilled his appointment. Lewis A. Platts and Sherman S.

Griswold reported themselves pre-Lewis A. Platts read an essay on

'Church Discipline," which was ordered to be incorporated into the minutes, and its publication in the E. LANPHEAR, Treasurer,. In acc't with the S. D. B. E. Assoc. SABBATH RECORDER was requested.

Sherman S. Griswold read an es-Collection for missionary purp

Committee on Petitions say "have kept," as Mr. Gilfillan recommended that the next session of the Association be held with the Church at New Market, N. J.

6. Resolved, That it is consistent with Adopted. the Christian faith to believe that God The consideration of the third averts calamities, and grants blessings both temporal and spiritual in answer to

1st. Your Committee would respect-

fully report. That they have examined the

Treasurer's report, and find it correct, so

2d. The apportionment of the several

l Due last year....

New York 5 00

Respectfully submitted. I. H. DUNN, N. H. LANGWORTHY, Com.

Lewis A. Platts, from the Special

1. That Theodore L. Gardiner preach the

Introductory Sermon at the next Annual Session; James R. Irish, alternate.

2. That Arthur E. Main be our delegate

to sister Associations, 3. That in addition to the essay already

Arthur E. Main declining his ap

On motion of Nathan H. Lang-

worthy, it was voted to send a dele-

ation. Geo. E. Tomlinson was ap-

After prayer by Geo. Greenman, the

pointed.

New Market.....

Shiloh

Marlboro

2d Hopkinton..... Rockville....

st Westerly.....

Pawcatuck.....

Committee, recommended:

far as can be ascertained.

churches as follows

Berlin

Waterford

Plainfield.

prayer. A. H. LEWIS, Chairman. adopted. James R. Irish, from the Commit The fourth resolution was distee on Education, presented the fol cussed by Nathan Wardner and lowing report, which was adopted Geo. E. Tomlinson, and adopted.

after remarks by A. Herbert Lewis, Lewis A. Platts, and James R Irish: The Committee on Education respectful y report: The interests of the Associa-

on on the question of education seem to rish, and Samuel R. Wheeler. noint in the direction of -: First. Our duty to those among us who The sixth resolution was discussed are, or should be, qualifying themselves for the gospel ministry. In this depart by A. Herbert Lewis and Samuel R. Wheeler, and adopted. ment, so far as known, the members of the Association have done very little, onl about thirty dollars having been forward

Resolutions was then adopted as a ed to the Committee, and that by one Others may have reserved the whole. benefactions to the time of this gathering Isaac H. Dunn, from the Commitest in this direction a pressing demand. tee on Finance, presented the fol-Second. There seems an increasing de lowing report, which was adopted:

mand among our young people for a broad and thorough culture, and many of them are nobly improving the facilities that are available. May the number of such be ultiplied many fold. Most of the schools hitherto regarded as the schools of the Ashave become Union Graded schools, furnishing improved facilities for those so located as to enjoy the opportuni-ties thus afforded. The Academy at Shioh is doing a good work, but your Com mittee question whether its usefulness would not be more effective if that too

should become the graded school of the community. Respectfully submitted. J. R. IRISH,) Com. W. A. ROGERS, W. C. TITSWORTH. Lewis A. Platts, from the Committee on the State of Religion, presented the following report, which

was adopted: Your Committee on the State of Relign beg leave to report: The churches o

the Association are in a fair state of relig ous life and prosperity. So far as ind ated by the letters sent to this body, har nony and brotherly love prevail through out our borders. It is believed that this ellowship one with another has its root in -derives its life from-a personal love for Christ and union with him, in whom all re one. Several of the churches have

been blessed during the year with signal outpourings of the Holy Spirit, resulting outpourings of the Holy Spirit, resulting in the conversion of many souls, and in the provided for by A. Herbert Lewis. Geo. Tomlinson present an essay upon "The true idea and place of revivals in church uickening of the entire membership Others have had seasons of refreshir work, and how best to promote and duct revival interests." from the Divine Presence, but with les striking manifestations and results. Others still report no revivals, but indicate a res pointment, the name of Lewis A. olute, steady determination to be faithful

stewards of the manifold grace of God. Platts was substituted. And yet all feel and acknowledge the need A. Herbert Lewis, from the Comof a more and still more complete conse cration of heart and life, of spirit and sub-stance, to the service of God. The Sab mittee on Resolutions, presented the following: bath School is spoken of by nearly all as the center from which is springing up in Resolved, That, in the opinion of arge measure the intelligent heart-power

Association, it is very desirable that the Seventh-day Baptist cause, as connected with our mother church at Newport, f the church. Most of the churches are favored with the stated preaching of the Word, which is the heaven-appointed in should be sustained and perpetuated strumentality for the salvation, of men The resolution was discussed by Your Committee cannot but look upon the resent state of religious interest as cheer Lucius Crandall, Geo. B. Utter,

ing, and the outlook for the future as en Jonathan Maxson, William A. Rogouraging. Respectfully submitted. ers, Nathan H. Langworthy, Thom-L. A. PLATTS,) S. S. GRISWOLD, C. C. STILLMAN, Com At this point, the letter from the the table.

New York Church was read. The Treasurer presented the folowing report, which was referred gate to the Warren Baptist Associto the Committee on Financo:

DR.

does in a parenthesis, is a perver-Testimony in favor of Sunday is | by comparing them with the Amer-

also sought from Melito, Bishop of ican edition of Dr. Dwight's Theoloresolution was resumed. After re- Sardis, who wrote a book "on the gy. It may be well also to remark. marks by Nathan Wardner, it was Sabbath," some say; " on the Lord's here, that the original sources of inday," say others. The basis on formation concerning the writings which these and similar statements of Irenzeus are very meager, and hence the greater difficulty which one rest is this: None of the books afflicted as Dr. Dwight was would written by him are extant. Eusebi-The fifth resolution was adopted us (Ecc. Hist., Book 4, chap. 26) labor under in quoting from him. after remarks by William A. Rog- pretends to give a list of works This will appear in the following ers, Geo. E. Tomlinson, Lucius written by him. Routh (Reliquize statement from very high authority

Crandall, Lewis A. Platts, James R. | Sacræ, Vol. 1, p. 120) gives the title (Lardner, Crediblity of the Gospe History, Vol. 2, pp. 292, 293, Lonas Ho Peri Kuriakees Logos. Thus we have simply a book or discourse don, 1847): " concerning the Lord's ----." Evi-"There is nothing now remaining of Ireneus besides his five books

dently an inperfect title, with no against heresies, and fragments of The report of the Committee on clue concerning the important some other pieces; and those five word to be supplied. There were books, which were written by him many other themes concerning in Greek, are extant only in an which one might write besides the ancient Latin version, excepting Lord's day. It is not surprising some fragments preserved by Eusebius, and other Greek writers who that Eusebius should supply the have quoted them." ellipsis with the word "day." He Careful research shows that these wrote one hundred and fifty year writings of Irenæns contain no such after the time of Melito, and evi passage as the one referred to by dently had no authority except a Dr. Dwight, and quoted with such mutilated catalogue or tradition. He confidence by Mr. Gurney, Dr. Edwas a great admirer of Constantine,

8 00 and an earnest supporter of his statement, we quote again from Dom-00 "Sunday legislation." His comville (Examination of the Six Texts, ments upon some of the Psalms pp. 131, 132; also Cox, Sab. Lit., 500 evince an unwarrantable effort to Vol. 1, supplement, p. 329): 00 give a religious character to the "But, although not found in Sunday. With such tendencies and frenæus, there are in the writings inscribed to another Faunder such circumstances, Eusebius ther, namely, in the interpolated would naturally be tempted to claim Epistle of Ignatius to the Magne-

\$103 00 Melito as a "Sunday author." In sians, and in one of its interpolated the same chapter, Eusebius states passages, expressions so closely rethat Melito wrote a discourse consembling those in Dr. Dwight's cerning "Easter," in the preface to which he says that it was written at a time when " there was a great stir at Laodicea concerning the Sabbath. which in these days, by reason of the times, was broken up." ("Mota est Laodiceæ magna quæstio Sabbato, quod, in diebus illis, pro ratione temporis, inciderat.") In this statement, there is, clearly, a reference to the flood of no Sabbathism which found its first prominent advocate in Justin a quarter of a cen-

tury before the time of Melito. It also shows that the distinctively Christian element in the church withstood this semi-pagan apostasy and hence a "great stir was made." IRENÆUS.

Irenæus, Bishop of Lyons, flour shed during the last quarter of the second century. Positive dates concerning him and his writings are wanting. Probably the most of his as S. Greenman, B. F. Chester, and writings which have come down to A. Herbert Lewis, and laid upon us were written after 180 A. D. One brief passage ascribed to him has been quoted and paraphrased by several modern writers in such a way as to indicate inexcusable carelessness or want of honesty. Dr. Justin Edwards (Sabbath Manuel,

p. 114) says: "Hence Irenæus, Bishop of Lyons

Heresies, b. 4. chap. 8., sects. 2. authority as an author. (Robert Cox, Sabbath Literature, Vol. 1, THE SOUTH-WESTERN YEARLY supports Domville on this point.) MEETING. We have also verified his statements

The South-Western Yearly Meet ing convened with the Church at Long Branch, Neb., as by appointment, at 101 o'clock A. M., Sixth day, May 21st, 1875. Introductorv Sermon by S. R. Wheeler.

The Moderator appointed the folowing committee: On Religious Exercises-Eliona Davi D. H. Maxson, A. D. S. Ayres. Adjourned till 24 o'clock P. M. after be nediction by J. C. Rogers.

AFTERNOON SESSION. Meeting called to order by the Moderator, J. G. Babcock. Prayer by J. C. Rogers. Remarks by the Moderator. Letters were read from Pardee and Long Branch Churches. Remarks by Wm. B. Maxson, Eliona

Davis, and J. C. Rogers, delegate from North-Western Association. The Moderator appointed the following committees: On Resolutions-Wm. B. Maxson, J. C. logers, Jacob Babcock On Officers for Next Year-J. S. Bab-

cock, A. D. S. Ayres, Wm. Davis. On Time and Place for Holding next Meeting-Eliona Davis, Albert Maxson, wards, and others. In support of this J. T. Babcock. To Write Letter to North-Western Asociation-S. R. Wheeler, D. H. Maxson, Wm. B. Marson. To Nominate Sabbath School Board D. H. Marson, G. W. Hurley, Mrs. G. W.

The Committee on Religious Exercises reported as follows: Preaching at 4 o'clock this afternoon B. Maxson; Sabbath day, Sabbath communion; First-day morning, at 14 preaching by J. C. Rogers; at 4 o'clock P

quotation, as to leave no doubt of . Sabbath School ses the source from which he quoted. FIRST-DAY MORNING SESSION. . . "Unwilling to rely merely upon the identity of the passage Ignatius, with the quotations made as from Irenæus by Drs. Dwight v Eliona Davis. and Paley, I have carefully searched through all the extant works of Irenæus, and can, with certainty, state sion were read and adopted. that no such passage, or any one at all resembling it, is there to be found. The edition I consulted was that by Massuet, (Paris, 1710): but to assure myself still further, have since looked to the editions by Erasmus, (Paris, 1563.) and Grabe Oxford, 1702,) and in neither do l find the passage in question."

For similar testimony concerning of J. N. Andrews on this point. 1876, with the Church at Pardee, of "time, times and half a time." (History of the Sabbath, p. 271, et Kansas, seq.; also Testimony of the Fathers, etc., p. 44, et seq.) We have care-

above by Sir William Domville, and | the third Sabbath in May. the one attributed to him. Nor is follows: George Randolph, Mrs. E. the passage from the interpolated Nellie Titsworth, Jacob Babcock, Epistle of Ignatius given in full; D. H. Maxson, Henry Thorngate. presented the following:

the *Recorder* a failure. K. Immediately following the above, we find a notice of the SABBATH RE-CORDER, a part of which we copy: "We are in regular receipt of this well printed sheet as an exchange, and hope by this means to have op-

portunity through our, and their columns, to bring about an understanding of the truth, so that our divisions may be healed and we become, as once doubtless we were. one people. Somebody is wrong. When parties differ, both cannot be right, for truth is a unit, and if the

truth makes us free then we shall be 'free indeed '-free from error."

ty, N. Y., and boasts of i These items taken in connection called our thoughts to the fact that things viewed from different standhere have great faith in t points produce very different imand don't propose to s pressions upon the mind. We had read Mr. Throgmorton's article, as we thought, carefully and candidly, and failed to find in it anything more forcible than an inference drawn from an unwarranted use of a few passages of Scripture, which no man would think of using to supplant the plain teachings of the

Word of God, after having made an unsuccessful attempt to render plain language meaningless, while we thought the answer full and complete, establishing beyond a doubt the appointment and perpetuity of the Sabbath to be kept on each seventh day of the week. We cordially reciprocate the expressions of friendship, and, as earnestly as can Brother K., long for the time when truth, as revealed in the Bible, shall

School at 94 o'clock, A. M.; preaching at 11 o'clock by J. C. Rogers; preaching at 4 P. M. by S. R. Wheeler, followed by prove us right or wrong. "DANIEL'S PROPHEOIES."

Permit me to express my appre-The meeting was called to order ciation of the article in the issue of y the Moderator at 9 A. M. Prayer June 3d, over the signature of "Night Thoughts," as one leading The roll of delegates was called in the right direction of prophetic and the minutes of the previous ses- linterpretation. For is it not time that Daniel's visions and prophecies, The Committee on Officers for and John's third angel's message have at least a breathing spell from the stereotyped assumptions of Chiliosts, Millenarian, Pre-Millenarian, Millerism, and Adventism, whose

The Committee on time and place for holding next meeting, reported tioned? Daylight can be seen the absence of such reference from the time for 101 o'clock Sixth-day through "Night Thoughts," pointthe works of Irenzus, see the works before the fourth Sabbath in May, ing to a way out of the wilderness

It is a kind of prophetical mental arithmetic, of easy calculation, and was voted that the meeting should one that may the better find the fully verified the statement made take place on the Sixth-day before unknown quantities of algebraic adventism, so positively asserted by The Committee to nominate the the Third Angel's followers. Would "Night Thoughts" deem

me intrusive, obtrusive, or uncourteous in asking a personal, confidential correspondence with him? S. S. GRISWOLD.

THE GRAFSHOPPER QUESTION .- In another place will be found two ip.

ports in regard to the g or locusts of this country ing a few lines from som would be of interest to y I have concluded to w first notice briefly their then their ravages. Th posited in the eastern p State and western part commenced hatching as weather would admit, a as they were able to hop menced to destroy the have continued their rava ing more and more de they grew larger, and themselves more to named localities than else lately, when they have moving north and w more or less damage alou ern part of this State brasks. Since the 3d have been passing over going in the same direc is thought by many th

leaving us and going plains northwest of here. are partly destroyed in of the country, but gene bad as has been reporte is no more danger anti less the Autumn should they should make us a as they did last Fall. kinds are in fine condi part of the State, and th for the largest yield c What I have written c upon as facts as far as tion extends. P.C.

FIRE AT EAST BEFF. at East Buffalo, N. Y., ing of June 12th, de slaughter house and pa ing of S. W. Drake & the establishment of 2 Crocker, a concern en manufacture of phosphilic light purposes. A storm commenced when

made concerning a part of it when

Next Year reported as follows: Moderator-Joshua Wheeler. Vice Moderator-J. G. Babcock Secretary-J. H. Titsworth.

Assistant Secretary-D. H. Maxson. Ireasurer-S. P. Griffin.

On motion of S. R. Wheeler, it Sabbath School Board reported as

The Committee on Resolutions 1. Resolved, That we deem it consistent

with a Christian faith that in all things of a temporal and spiritual nature, we look to God in prayer to avera calamities or be-

dogmatic interpretations and foretellings seem to defy being ques-

THE SABBATH RECORDER, JUNE 17, 1875.

n our prayers and contributions, as God h manshall prosper us. 3. Resolved, That the great need of our lleness: 5. Insource, I have no given not out of people is the cultivation of deeper and all-pervading personal piety. 4. Resolved. That the sense of this meet. let him orae shalt

ing is in favor of a Hymn and Tune Book, to be used in our worship, and ask the Asevery after a sociation to take action on this subject, and n medimake such recommendations as shall seaxation cure uniformity of books in all our rkmanchurches. things

Jacob Babcock moved that we using consider the resolutions separately. with The first resolution was adopted ing deafter remarks by S. R. Wheeler. which d after Eliona Davis, J. C. Rogers, W. B. Maxson, and J. G. Babcock, and ath. let ep the prayer by J. C. Rogers.

irrec The time for preaching having f of all arrived, business was suspended till ooking 31 o'clock P. M. het de

eighth AFTERNOON SESSION. sprang Prayer by W. B. Marson. over S. R. Wheeler and W. B. Mar-" etc. son were appointed delegates from this meeting to the North-Western he oft Association. ns must The second resolution was adopt. things ed after remarks by S. R. Wheeler. ewh W. B. Maxson, and Eliona Davis. ated ar The third resolution was adopted called without remarks. istake The fourth resolution was adoptthentic ed after remarks by J. C. Rogers ow the and J. Babcock. ng the On motion of S. R. Wheeler, it Giving was voted that the Clerk forward om the a copy of the minutes of this meet-

ing to the SABBATH RECORDER for hat he publication. vho be-At 4 o'clock P. M., a Sabbath doing hen h School session was held in accord-Fo ance with the programme of the en from Committee on Religions Exercises. hs; [on at which the following topics were mcised re compresented:

be per-The Sabbath School or Bible School, which? Remarks by Eliona Davis, S. R. people; healing Wheeler, and J. C. Rogers. Who shall be members? Remarks by oth at W. B. Maxson and S. R. Wheeler. equent How and when shall the lersons be learned? Remarks by L. Davis and S. R. es upon reason Wheele

What shall be the general order of the on the exercises of the Sabbath School? marks by S. R. Wheeler. w comevery How shall the interest of the school be grasp rocured maintained? Remarks by J. C. Rogers. How shall the school be properly in-structed in the observance of the Sabbath ? Remarks by J. C. Rogers, Mrs. Pearsons, worldly hem t and W. B. Mayson. he soul

This exercise was followed by a and to very pleasant conference meeting. cind for id there The letter to the North-Western se wh Association was read and approved, having and the meeting adjourned by beners. For

diction fulfilled offices D. H. MAXSON Secretary. ing God

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adventism, so positively asserted by

Would "Night Thoughts " deem

me intrusive, obtrusive, or uncour-

teous in asking a personal, confiden-

THE GRAFSHOPPER QUESTION .-- In

another place will be found two ip-

telligent and candid communications

concerning the grasshopper plague

ning fields concerning the grasshopper playar m demand in Kansas, and hoping their publica-

S. S. GRISWOLD.

the Third Angel's followers.

tial correspondence with him ?-

neeler, it arithmetic, of easy calculation, and

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nurch a

EXTRACTS. We find in the Baptist Banner. published at Ewing, Ill., the follow-

ting: own inlaw did "We notice an ably written artihungry cle from the pen of our worthy e food Brother Throgmorton, of Burnside, , howin the Sabbath Recorder. We reand to gard the article as above successful Against criticism, and think the attempt in

THE GRASSHOPPER OUESTION. have an insurance of \$40,000, and deceased, and also for publication in the SABBATH RE Drake & Co. are insured for as WATERVILLE, Kan., June 6th, 1875. L. A. ROGERS, Cor. Sec. To the Editor of the Sabbath Recorder : much more. The roughest estimate There being a natural lack of unof the total loss puts it at from \$75,-Walla Walla, W. T. derstanding, at the East, of the 000 to \$80,000. In a business letter to this office

" grasshopper question," on account THE NEW SABBATH COLONY. of the apparent contradictions in the papers, I have thought it might be Arkansas certainly looks well as May 23d, occurs the following interthe location of a Sabbath-keeping esting statement: of interest to the readers of the RE-

last year. Western Missouri and

Eastern Kansas have been, and are.

sorely afflicted with the pests, ow-

ing to the fact that the greatest de-

posit of eggs was there. Garden

vegetables, grain, flax, the tender

leaves of trees, furnish the choicest

food for them, and so numerous are

they, and so thorough their work,

that the fields are as barren as

in Winter. Much discouragement

there exists among the farming com-

munity, and unless assistance is ren-

dered many will suffer the pangs of

starvation. West of the Missouri

the grasshoppers become less and

less numerous. At this place, 100

miles from the river, comparatively

few of them are found. No damage

has been done worthy of mention,

one or two gardens only having

The condition of the whole region

is this: For perhaps 40 miles on

each side of the Missouri, crops are

seriously injured. In the next belt

of country west, of say 50 miles in

width, but little damage has been

done; beyond that point to the

bounds of the frontier settlements,

not the slightest damage is report.

ed. Past experience teaches that as

soon as their wings are grown they

will emigrate to other fields, and then

those who are able, can plant many

kinds of farm products with reason-

able assurance of maturity before

the frosts of Fall shall come. Atch-

ison papers of yesterday (June 5th)

state that the air is full of the mov-

ing hosts, so I conclude the grand

march is begun. Their habit is to

travel in an easterly or south-easter-

ly direction, and when they meet

adverse winds will drop to the

ground and remain until a favoring

wind returns. The oldest settlers

say that Central and Western Kan-

sas have never had such magnificent

prospects for grain as they now

have. An unusual breadth of small

grain was sown, and timely showers

been visited by them.

I came to this country fifteen CORDER to learn just what the situacolony. It is not too far away, being only far enough south to secure years ago last September, with my tion is. It will be remembered that a sure climate for both fruit and family, the only Sabbath-keepers in bring the following details, dated the march of the invading army. wheat. It is easily accessible for all this country; and before we had Salazar, seven leagues from Cucuta, safe. The lucky man had only been and are searching the Scriptures for last season, was from west to east those who do not wish to go with any preacher we had a church or- May 17th: At 11.10 A. M. yester- at work forty-eight hours when he and upon reaching the vicinity of wagons, a railroad southwest from ganized with nineteen faithful mem- day (16th) a severe earthquake visthe Missouri River, deposited its St. Louis passing through much of bers. About one year ago, Eld I. D. ited this city and region. In this countless millions of eggs, then died. the choice land, the entire diagonal Vanhorn came here, and we now city a large part of the church fell; By an explosion of a torpedo the The approach of Spring brought of the State, and another passing have about ninety members, have several houses were destroyed and safe was cracked, and as it was life to these deposited eggs, and west, its entire length, through the built a good meeting house in the several people killed. soon they began the destruction of

States. As for markets, so long as

cotton maintains anything like its

present price, it will keep food pro-

ducts high; and the vast coal fields,

the abundance of heavy forest

growth for fuel all over the choice

regions, and the superior water pow

ers everywhere, secure future mar-

kets by providing power for manu-

factures. Then the cotton, the

timber, the valuable stones and

ence of slavery, lands are held in

large tracts by planters and specu-

lators, who wish to sell to energetic

industrious northern people. Both

the great railways, too, have fine

lands withdrawn from market be-

fore the war, which they are anx-

ious to fill with productive settlers,

and will sell on favorable terms.

There are already great numbers of

northern settlers come in since the

war, and wherever they are some-

what in a united body they appear

to be not only prosperous, but high-

ly valued and respected. Indeed.

the whole State is now peaceful and

In fine, a climate not so oppress-

ive in Summer as much of Illinois

and Kansas, with scarcely one dis-

safe

fertile valley of the Arkansas. In city of Walla Walla, and the work connection with these, a little more is still going on. We do not glory stroyed, only a few families being railroad already built, and naviga- in our wisdom, neither do we glory saved.

from Walla Walla, W. T., dated

ble streams reach almost every in our might, nor in our riches. county in the State. While the "But let him that glorieth glory in of fire which was thrown out of the whole eastern part and much of the this, that he understandeth and volcano, which is constantly belchknoweth me, that I am the Lord ing out lava. This volcano has southern part of the State are un-

tile low bottom lands, sometimes judgment, and righteousness in the Gancha.' subject to inundation, are totally earth, for in these things I delight, San Cayetano was destroyed, San-

unfit for most northern people, there saith the Lord." Jer. 9: 24. 2. MAXSON. are wide regions as fertile as Iowa, or Kansas, and perfectly healthy, so WRECKED ON AN ICEBERG. that the average health of the State equals that of the northwestern

obal are nearly destroyed, princi-The steamer State of Georgia pally the last. arrived in New York on the 10th of The population of these towns is June, bringing five seamen from the estimated by a person well acquainted in that region, more or less as Dominion Line's steamship Vicksburg, who were picked up in a boat follows: San Cayetano, 4,000; Santiago, 2,000; Gramalote, 3,000; Arboleda, 5,000; Cucutilla, 5,000; when nearly dead from exposure. The Vicksburg was en route for San Cristobal, 16,000. Liverpool, and was sunk by ice on The section of country above rethe 1st of June. The rescued men ferred to embraces the region around about where Columbia and Venetell a tale of great suffering. Their zuela join, the Columbian portion feet and legs were so badly swelled embracing the state of Santander that their boots had to be cut off. It is in some respects the most proclays, the iron, zinc, copper, and Their names are James Crowley, ductive part of the Republic, and silver, with pure coal, make sure of London, boatswain's mate; Thos. the coffee of this section is famous varied industries and home markets. O'Brien, Liverpool, seaman; Patall the world over. San Jose de Cucuta the city

In consequence of the former exist. rick Grogan, Liverpool, seaman; the most importance of any in that John Williams, Liverpool, seaman; section was situated on the boundary of the republic, latitude 7 deg. and Jonas Wilkinson, Liverpool, 30 min. north, longitude 72 deg. seaman.

10 min. west, and was founded by James Crowley's statement: We Juan de Marten, 1534. It was a port eft Quebec on Thursday morning, of entry (if an inland town can be May 27th, with a ship's crew of sixty called a port) and here was the men all told, and eight saloon pasestablished customs house. The sengers, five gentlemen and three population of the city at the time of adies, and about twenty in the the disaster is estimated at 18,000. It tcerage, of whom four were females. had a large commercial basis and The weather was fine until 9 o'clock was the great depot for coffee and Sunday evening, May 30th, when cocoa for shipment either through we fell in with a field of ice, and Venezuelan ports or down the Magwere soon surrounded by it. The dalena to this city.

ship was stopped till daylight, when This shock was felt sharply in we proceeded again, with but little Bocota and adjoining sections. A ice in sight. gentleman who was at the time in At 9.30 P. M., Monday, all hands Tacalativa says that the movement were called to shorten sail. The lasted for three-quarters of a minute. ship was stopped amongst heavy ice It was also slightly felt in Barranand headed to the south, when we proceeded at full speed to get clear

Many thousands of lives were lost. of the ice. At 12 o'clock, at half speed, we struck. The engines were agreeable Winter month, so related immediately reversed. The ship

MEXICAN TROUBLES to the gulf and to its own moun- struck heavily aft on the port quar The following, by telegraph from

Arboleda, Cucutilla and San Cris-

FEARFUL EARTHOUAKE. constitutionality of the supplement ary civil rights bill, passed by the A dispatch from Hayana, of June last Congress. 1th says: News has been received

and get it.

here by way of St. Thomas, of a A VALUABLE RELIC .--- Captain terrible earthquake in New Granada. Brown arrived at Norfolk, Va., The destruction was greatest in the valley of the Cucuta, on the Vene- June 11th, in charge of the iron zuelan frontier. It is reported that safe of the U.S. man-of-war Cumsixteen thousand lives were deberland, sunk in Hampton Roads stroved by the calamity. by the Confederate ram Virginia in Panama advices of a later date

gogue, have asked and received in-1862. Divers had been at work ten structors from the Presbyterian misfurther light. found the safe buried in three or On the 3d inst., a package confour feet of mud. The water a stolen from the Treasury Office at Washington. The package, which hoisted on deck a few pieces of gold was to have been sent by express, The city of Cucuta is entirely de. | coin dropped out. It is generally was missing when the clerk closed believed that the safe contains between sixty and one hundred thousand dollars in gold. While Cap-

up the day's business between four and five o'clock, after the regular office hours. It was first supposed to have been mislaid, but a diligent he came across a petrified human search failed to recover it. It is body in a perfect state. The cap supposed that some one connected tain supposes the body to be that of with the office must have taken it. an officer, and he intends to return The Director-General of the Philadelphia Internal Exhibition is mak-

SUMMARY OF NEWS.

ing definite allotments of space to A JUST DECISION .- Mrs. Magde-Foreign Commissions. The space lina Peters is a widow, whose late | required is in many cases very great, husband met his death by suicide. and American exhibitors cannot safely delay making their applica-He had an insurance on his life. tions. A letter from the Consulwhich the company refused to pay, taking refuge behind the saving clause, that the policy was void "i Commission is preparing the exhibit the assured shall die bris own hand to be made by that country, and or act." The Court of Common desires quarters to be provided for Pleas, of Baltimore, Md., found for i's residence in Philadelphia. the widow and against the company. The Pope, in reply to an address The latter appealed to the Court of Appeals, and the decision of the presented him on the first of June, from students of colleges in Ameri-Court below was affirmed, the Court ca. thanking him for the election of holding and the jury coinciding, Archbishop McCloskey to the carthat as the deed was done during dinalate, alluded to the excellent reinsanity, it was death by accident, ception given to the appointment in for which he was not responsible.

America, and added: the harvest in America is ripe and BOND ROBBER ARRESTED.-Joseph Calvert, alias "Button Joe," was are preparing yourselves for that arrested at Philadelphia, June 11th, work. Preach, especially by examon a charge of being interested in ple, in order to convert that great the negotiations of United States nation." The Church Union says that the

bonds, which were stolen in the Viceroy of Egypt is about to aston-West. The arrest is based on an ish the world again. He has reaffidavit of Dr. Melville, one of the solved to build a railroad along the accused varties in the Hilt case, who valley of the Nile to the interior of alleges that he received from Cal-Africa, and as he has plenty of vert two registered bonds of the money and thousands of serfs at his United States, one for \$5,000, the command, he will, no doubt, accomother for \$10,000, which he re- plish his purpose. In a few years turned to Calvert. It is alleged that African explorers will be able to these two bonds are the fruits of a travel in sleeping cars, and to write robberv committed in Ohio. magnificent descriptions of places

which they have passed through in HARPER'S MAGAZINE for July is the dark. an excellent number of that most

The grand jury of the United excellent magazine. In accord with States Circuit Court have presented indictments against the individual the spirit of the Centennial Year, members of the firm of H. B. Claffin its articles and illustrations present & Co., one of the heaviest dry goods additional matter happily supple- houses in New York, for alleged menting the productions of the complicity in silk smuggling frauds, loss by the destruction of property May and June numbers. It pays a and five of the parties have given by the military, have sued the gov just tribute to the memory of the bail in \$20,000 each to answer. ernment officers who destroyed it Other members of the firm, out of The damages claimed are \$22,000. late John Harper, one of the found-

town, are expected to furnish bail ers of the house of Harper & on arriving home. Galveston, Texas, June 12th, from Brothers. The contents of the In the libel suit of W. D. Moore

It is enthusiastically reported that Sixty persons have been drowned lady who has been studying law At Oroomiah, Persia, an encourby the capsizing of a lighter in the in England, has been engaged as Tagus, near Lisbon. Portugal. aging movement has commenced consulting counsel by a firm of soamong the Jews. A young man, licitors in London, and is at once to returning from Russia, where he receive a salary larger than the inhas received instruction from a come enjoyed by many barristers Christian and read the New Testawho have been long in practice. ment, proclaimed his views to his Sermon by Pres. Allen, at 8 P. M. A boiler on a tug boat in Buffalo relatives and friends. The result was that some twenty-five families harbor exploded on the morning of have withdrawn from the syna- June 10th, The boat was blown to versary Session at 8 P. M. atoms. The captain, engineer and a boy were killed. The captain's body was blown over a four story building, about one hundred and fifty feet.

The bark St. Magnus, from Ade cieties by Dr. Hayes, at 8 P. M. taining over \$47,000 addressed to laide for Brisbane, was discovered the Park Bank, New York, was recently bottom upward, and the t 10 A. M. probability is that all on board were drowned. She was commanded by Capt. Eastbrook a former Bostonian whose wife and family were on the vessel. A San Francisco company has 25th, in the College Chapel. gone extensively into the manufacture of paper barrels. Some of the barrels, containing sugar, have al-ready been shipped to China and in the Chapel.

27th, in the Chapel.

Dhapel.

Whitford.

all of these exercises.

Japan, and they seemed as good when they reached their destination as when they started. By a recent decision of the S preme Court of Ohio, the funds be onging to Benevolent Societies have been declared taxable. Masons Odd Fellows. K. of P., and Red Men are included in a summons to General of the United States at show cause why their money, cred Cairo, announces that the Egyptian its, etc., should not be taxed Ex-Postmaster William S. King has been admitted to bail in \$5,000 to answer the charge of perjury in his testimony before the Ways and Means Committee of the House, in regard to his connection with the Pacific Mail scandal.

The jury, in the case of Dr. A Gibson Mahon, of Philadelphia, charged with malpractice in causing the death of Mrs. Amelia C. Desi "It seems ver, rendered a verdict of guilty and he was sentenced to seven years mprisonment. In the suit of Pennsylvania against the Erie Railway for a tax of \$76,-788 20, upon its gross receipts, the

United States Supreme Court has affirmed the decision of the State Court in favor of the Commonwealth. Dane Co., Wis. The Sultan of Zanzibar landed at Westminster, Eng., on the morning

of June 9th, and was received by a guard of honor. He will remain in England a month or more. The expenses of his visit are defraved by the British government. Otselic, commencing with a prayer meet-It is announced that German ing Sixth-day evening before the last Sab-

Jesuits wish to purchase one of the bath in June, 1875. Sermon, Sabbath mornfinest properties near Verries. The ing. at 11 o'clock, by Rev. J. Clarke. The Belgian government has declared delegation from the churches will hold a that, if the purchase be completed, meeting the evening after the Sabbath to the law relating to foreigners will perfect arrangements for future meetings. be applied. general attendance with the divine

The committee appointed by par presence is earnestly desired. ties in the Black Hills who suffered

A repentant Baltimorean has sent to the Treasury Department \$3,400,

the Elmira Advertiser, indicates a number are varied and interesting, vs. the Pittsburg Post, the jury ren- "Due United States Treasury for state of things on the Texas border, embracing seventeen articles, seven dered a verdict of \$10,000 damages internal revenue on manufactured The cause of the sui was an article published in the Post At the recent session of the Interin February, 1874, wherein Mr Plainfield, Union Co., N. J. national Typographical Union, at Boston, two ladies, representatives CANCER ocratic County Committee, was of the Women's Union of New Sabbath," and the other, "The spirit accused of abandoning his trust as York, were admitted to seats in the chairman, and being a traitor to his convention. Abraham Jackson, the defaulting looked upon as of so much value. lawyer of Doston, has been in a A telegram to the Treasury De Avenue, Philadelphia, Pa. partment announces that the first bail was fixed at \$89.000. He re case of illicit distillation under the turned to jail. His bearing is cool recent seizures was held at Evansville, and unconcerned. Ind., June 11th, being that of Bing Rev. Cornelius Van Cleef. D. D ham Bros., who were tried only on one of the oldest ministers in the one charge, that of running their Reformed church, died in Poughdistillery in the absence of a store keepsie, N. Y., June 13th, aged 76. ical errors, nevertheless the printing keeper. The verdict was in favor of He had just completed his fifty-ninth the Government and a fine of \$1, vear in the ministry. 000 was imposed. Person C. Cheney, Republican, Hon. Abram Comings, of Miswas elected Governor of New Hamp souri, has accepted the appointment shire by the Legislature, June 9th as one of the commissioners to treat receiving a majority of seven on the with the Sioux. Gen. Terry has joint ballot. He was inaugurated been selected on the part of the on the 10th. without display. army. Bishop Havens has been Several editors and correspondents MARRIED. tendered an appointment, but he has not yet signified his acceptance. New Hampshire are to be brought In Alfred, N. Y., June 8th, 1875, by Rev. L. R. Swiuney, Mr. HENRY D. HULL, of Binghamton, and Miss LILLEY E. DONbefore the court for publishing arti-Senators Allison and S. D. Hinman having accepted, there is only one cles reflecting on the decision of the ALDSON, of Hartsville. Supreme Court in the late legislative more commissioner to be appointed. In Alfred, N. Y., June 12th, 1875, by fight. At Lifu, Lovalty Islands, on the Rev. Mr. Nutten, Mr. OSCAR BAKER, of The Washington authorities not Andover, and Miss KITTIE C. CARR, of Alnight of March 28, there was a sharp being satisfied with the customs fred. shock of earthquake, followed by management of the lake and frontier In Hartsville, N. Y., June 6th, 1875, by others the next day, and on the ports, measures will be taken by the Rev. H. P. Burdick, Mr. DENNIS WHITevening of the 30th a fearful shock FORD and Miss SUSIE A. WOOLEVER, all ecretary of the Treasury to make occurred, doing much damage to of Hartsville. the service more efficient. buildings. It was succeeded by a Emperor William has conferred tidal wave which swept away three the order of Civil Merit on the

A. Clarke, Clark Falls, 2 50 63 26 C. Spicer, Westerly, R. I., 2 50 81 53 N.D.Jeffrey, W.Union, W. Ya., 2 50 83 26 Booth Bond, Hacker's Creek, 2 50 83 4 Lo. D. Bond, Rural Dale, 2 50 82 26 W. B. Simpson Jackson Cen. 0., 2 50 82 26 M. Ray, North Hampton, 1 25 81 52 Lois Green, Walworth Wis., 1 75 82 26 SPECIAL NOTICES ALFRED UNIVERSITY COMMENCE Pierce, Milton Junction, MENT -Sunday, June 27th, Baccalaureate 2 50 Coon, J. Greenman, " 2 50 A. D. Humphrey, Edgerton, 2 50 W. C. Webb, Topeka, Kan., 4 00 Monday, June 28th, Athenman Anniver sary Session at 2 P. M. Orophilian Anni FOR LESSON LEAVES. H. B. Lewis, Berlin, Wis., Katie Davis, North Lopp, Neb., Tuesday, June 29th, Alfriedian Anni-\$1.50 versary Session at 10 A. M. Alleghanian G. W. Monroe, Moscow, lows, 2 25 Anniversary Session at 2 P. M. Annual neeting of Stockholders and Trustees at NEW YORK MARKETS-JUNE 13, 1875. 2 P. M. Address before the Literary Sc ASHES. @6 00 @8 00 ots Wednesday, June 80th, Commencement 131@ 141 151@ 161 Ordinary.. COMMENCEMENT WEEK-MILTON Low to good middlings.... COLLEGE.-1. Annual Sermon before the FLOUE AND MEAL Janesville, Wis., Friday evening, June fancy 5 85 @5 40 Western shipping.... 4 75 @5 10 "choice..... 5 30 @7 50 St. Louis extras..... 6 50 @8 25 2. Public Session of the Philomathea Society, Seventh-day evening, June 26th Minn., com. to best... 5 20@10 00 Southern, choice to best 3. Baccalaureate Sermon by President W. C. Whitford, Sunday evening, June Corn Meal, Jersey..... 3 75 @4 00 Western..... 3 60 @4 05 4. Public Session of the Iduna Lyceun Monday evening, June 28th, in the Chap-GRAIN. Wheat, No. 2 Spring..... 1 14 @1.15 Winter, red Western @1.81 5. Public Session of the Orophilian Ly-Amber.... coum, Tuesday evening, June 29th, in the White Western 1 30 @1 88 1 45 @1 50 Barley Malt, Dats, Western Mixed, new. 423@1 60 6. Alumni Meeting, Wednesday after-7110 -78 noon, June 20th, at 8 o'clock, in the Chap-White. new L Address by Rev. S. R. Wheeler, of Pardee, Kannie, and poem by R. D. Whitn, Western mixed new... ford, of La Clede, Illinois. This meeting yellow.....white will be followed by the Alamai Supper. HAY. 7. Commencement Exercises .--- Wednes hipping day forenoon, June 30th, at 10 o'clock, in New, retail..... the Seventh-day Baptist Church. Address clover. Rye straw, long..... the Graduating Class by Prof. Albert short..... ost.... The public are cerdially invited to atten HOPS. Crop of 1874.... Milton, Wis., June 9th 1875. · 1873.... NORTH-WESTERN ASSOCIATION .-SUNDRIES. Visiting friends and Delegates to the Live Geese Feathers...... North-Western Association, will find Cider Vinegar, # gallon Honey, New Box..... teams awaiting them at Edgerton on the Sirup..... 1 00 @1 13 Tallow 9 @ 9 arrival of the trains from the West at Tallow..... noon on Wednesday and Thursday, and WOOL. from the East at 5 P. M., Wednesday. If any wish conveyance provided at any oth er time, please notify WM. B.WEST, Utica, Merino..... Half-blood Fleece..... Common Eleece...... PURSUANT to arrangement made by No. 1 Palled..... 30 @ 40 45 @ 51 correspondence, the Seventh-day Baptist " Churches of Scott, Cuyler, Lincklaen Preston. DoRuyter, and Otselic, will hole WHOLESALE PRODUCE MARKET. a two days' meeting with the Church in

Review of the New York markets for butter, cheese etc., for the week ending June 12th, 1875, reported for the RECOR-DER, by David W. Lewis & Co., Produc Commission Merchants, No. 85 and 87 oad street, New York. Marking plate furnished when desired

BUTTER .- Receipts for the week were 17.428 back. Exports 9 pack. The market is firm, especially for finest high fiavored creamery make, which is quick sale at 30 cents. Private dairies might make

this high flavored butter. Salt 4 onnces TO THE DONORS OF THE SEVENTHto the pound ; (? ounce is required to carry DAY BAPTIST MEMORIAL FUND.-The for late winter use.) and for immediate Treasurer of the Board is ready to receive market get forward in the return pails, principal or interest on notes or pledges this saving about + cent per bound cost of given for the benefit of the different Instilations and Societies. Also, to receive new package. The return pail is excellent for subscriptions for the same. Please be use in summer for the finest butter sent prompt in paying, as the funds are needed in, " fresh from the churn," for common or ordinary style of butter it is the poore package as it limits the sale to near-by E. B. POPE, Treasurer narkets. This really sweet flavored fresh butter sells quick at 27(230 cents, as in quality. There is some white hav wide Cured by Dr. Bond's Discovery. Remebutter here, and white bottoms with grass dies with full directions, sent to any part nade tops almost unsalable and intrinsiof the world. Send for pamphlets and ally worth from 11:018 cents. Western particulars. Address, H. T. BOND, M.D., butter has been and is arriving in much reameries sell at 27@28 cents, and will bring the extreme top of 20 cents if they MARTIN, STILLMAN, AND TOWNE'S arrive fresh and rosy. Buyers want Normal Music School will be held this uality, names don't stand in their way a summer at Whitewater, Wis., (twelve bit, and they go for a nice Western miles east of Milton.) from July 14th to reamery just as readily as they used to August 25th, 1875-six full weeks. The for Orange county pails off the barges. branches taught are: Chorus and Solo Miscellaneous packed-grass,make western, Singing, Elements of Music Voice Culture. goes at 20@24 cents. We quote : Harmony and Musical Composition, Piano, Finest Orange county or fancy Organ, and Model Teaching. J. W. Bis-cheff, Organist of the First Congregation-al Church, Washington, D. C., is en gaged to teach the piano and organ. For further particulars and circulars, address Western reserve and North West-J. M. STILLMAN, Milton, Rock Co. Wis., Western butter, store packed..... 15 (& 20 CHEESE .- Receipts for the week were

5. S. Coox.

The Butica, Allmania, German drug store was set burning by a ball tain Brown was searching the wreck

opened itself in front of Santiago, wholesome, and the marvelously fer- which exercise loving kindness, in a ridge called "El Alto de la

tiago in a larger part. In Gramalote there was great destruction.

tains, and so full of rivers as to be ter, carrying away the fans of have given such a luxuriant growth comparatively free from desolating knocked through the plates on that that nothing but insects can now drouths, while the length of the quarter, and the ship made a good the Recorder a failure." prevent a most bountiful harvest. Immediately following the above. This is my first season in Kansas, and compared with a lifetime spent we find a notice of the SABBATH REsafety even if the corn and other in New York, have never seen its CORDER, a part of which we copy: midsummer crops should be cut superior so far as present prospects "We are in regular receipt of this short; fertile and healthy locations of farming interests are concerned. well printed sheet as an exchange. suitable for colonies with conven-Manufacturing interests are also reand hope by this means to have op-Sixth portunity through out, and their ceiving much attention; this county prices and sure markets, and this ductory columns, to bring about an under-(Marshall) has unlimited water powstanding of the truth, so that our year an uncommon breadth of food er in the Little and Big Blue Rivers, divisions may be healed and we be crops ready to supply the immiand upon their banks are a large come, as once doubtless we were, grant; light taxes and cheap lands one people. Somebody is wrong. number of flouring mills-this town on favorable terms of payment; all When parties differ, both cannot be having two, first-class in their apasking only society, industry, right, for truth is a unit. and if the pointments and work. Blue Raptruth makes us free then we shall schools and churches. It is surely ids, situate five miles east, was setbe 'free indeed '---free from error. to be expected that the locating tled by a colony from Genesee councommittee of the new colony will be ty, N. Y., and boasts of its flouring, These items taken in connection able to make arrangements for a its woolen, gypsum, and paper mills, called our thoughts to the fact that large and prosperous settlement. all in successful operation. People things viewed from different stand-The best time to immigrate into here have great faith in the country points produce very different im-Arkansas is doubtless during the and don't propose to surrender to pressions upon the mind. We had coming Fall, while the weather and "grasshoppers, Indians or buffalo." read Mr. Throgmorton's article. asroads are good, so as to get ready as some say they ought. we thought, carefully, and candidly. for the Spring's work, which begins E. W. G. and failed to find in it anything with February. Now lands are more forcible that an inference cheap, choice tracts from two to ten ELMDALE, Chase Co., Kansas,) drawn from an unwarranted use of JUNE 10th, 1875. dollars an acre, and this year great a few passages of Scripture, which To the Editor of the Sabbath Recorder: breadths have been put into such no man would think of using to sup-As there are so many different re crops as the immigrant must buy, ports in regard to the grasshoppers plant the plain teachings of the and there is prospect of an abundant Word of God, after having made an or locusts of this country, and thinkunsuccessful attempt to render plain ing a few lines from some one here Marson, language meaningless, while we would be of interest to your readers, HOME NEWS. thought the answer full and com-I have concluded to write. I will Benediction. first notice briefly those history and then their ravages. The eggs de-posited in the eastern part of this plete, establishing beyond a doubt We are kindly permitted to pubthe appointment and perpetuity of lish the following from a private the Sabbath to be kept on each sevletter to Eld. and Sister Wardner, enth day of the week. We cordial-State and western part of Missouri from a member of the church at ly reciprocate the expressions of commenced hatching as early as the West Hallock, the pastorate of friendship, and, as earnestly as can weather would admit, and as soon Brother K., long for the time when as they were able to hop they comsponse to the call of the Tract Sotruth, as revealed in the Bible, shall menced to destroy the crops, and ciety to advocate the Bible Sabbath eaching at triumph, whether the victory shall llowed by prove us right or wrong have continued their ravages, becomin Scotland: prove us right or wrong. ing more and more destructive as "The Lord bless thee, and keep thee: they grew larger, and confining the Lord make his face to shine upon thee, and be gracious to thee: the Lord "DANIEL'S PROPHEOIES." themselves more to the above lift up his countenance upon thee, and Permit me to express my apprenamed localities than elsewhere until give thee peace. ciation of the article in the issue of lately, when they have commenced Father in heaven, to thy hand Prayer June 3d, over the signature of moving north and west, doing We give these precious friends ; "Night Thoughts," as one leading more or less damage along the north-For safety, strength, hope, faith and peac s called, in the right direction of prophetic ern part of this State and in Ne-Our prayer for them ascends. interpretation. For is it not time braska. Since the 3d inst., they that Daniel's visions and prophecies, have been passing over this county, cers for and John's third angel's message going in the same direction, and it have at least a breathing spell from is thought by many that they are the stereotyped assumptions of Chiliosts, Millenarian, Pre-Millenarian, plains northwest of here. The crops Millerism, and Adventism, whose are partly destroyed in some parts dogmatic interpretations and foreof the country, but generally not so tellings seem to defy being quesbad as has been reported, and there tioned? Daylight can be seen through "Night Thoughts," pointless the Autumn should be dry, and in May, ing to a way out of the wilderness they should make us another visit Pardee, of "time. times and half a time."

Say to the stormy sea, " Be still ;' 'Rebuke the wild wind's wrath, And guide the good ship safely on Along her trackless path. leaving us and going to the dry Ah! ye may go in grief and tears, But when ve come again. Ye shall bear back the precious seed In sheaves of golden grain. Then go in God's greatstrength and migh And not one word shall fail; is no more danger anticipated, un- Ye may faint 'neath the noontide heat, But God's truth shall prevail. as they did last Fall. Crops of all In Memoriam. kinds are in fine condition in this part of the State, and the prospect is At the Annual Meeting of the for the largest yield ever known. New York City Sabbath Tract So-What I have written can be relied ciety, held May 26th, 1875, at the at the Brilliant Oil Works on the upon as facts as far as my observa- residence of the Librarian, P. J. B. tion extends. P. C. JEFFEEY. Wait, M. D., 9th avenue and 34th

street, New York City, a committee, FIRE AT EAST BUFFALO .- A fire consisting of Rev. Lucius Crandall at East Buffalo, N. Y., on the morn- and Rev. Nathan Wardner, offered ing of June 12th. destroyed the the following resolutions, which slaughter house and packing build- were unanimously adopted:

8. S. D. S.

ing of S. W. Drake & Co., and also WHEREAS, Sister EXPERIENCE ROGERS the establishment of Alexander & wife of our Vice President, Nathan Rog Crocker, a concern engaged in the manufacture of phosphate for fertil-

manufacture of phosphate for fertilizing purposes. A severe rain ful one to her, yet we deeply feel the loss

which may lead to sor rowing season and variety of prof-1 deal of water. We got the sails itable crops afford the means of over and stopped the hole up so than border forays:

that but little water came in. All hands were employed in heaving the cargo overboard. The second officer and myself were taken from the cargo to clear ience of prairie and timber; high prices and sure markets and this six o'clock A. M., Tuesday, June 1. The captain ordered the forward wells to be sounded, and six inches | Wednesday. Sergeant Hall went of water was found, the after steerage then being full of water. The main hold wells were also sounded, Many of them have American and five feet and a half of water brands. found. The captain called me to the bridge and told me not to mind the boats, and then called every- men assisting in their shipment say body aft and told them to have no

the propeller, and a hole was

fear, as he could take the ship to St. About 100,000 pounds of dried beef Johns, N. F. It was then discovered that the American, as the Mexicans do not fires in the engine room were raise half enough beef to supply drowned out. The captain then their own market. Sergeant Hall rave orders to launch the boats with was closely watched and succeeded heir respective crews, and told hem to mind that the distance from St. Johns was one hundred and twenty miles northwest. I proceeded to launch No. 1, which was my cattle stealing is terrible; oxen are oat, and was capsized in lowering, osing a chronometer, watch, charts,

udder and a part of the provisions.

She was full of water. O'Brien and [bailed her partly out, when Grogan, Wilkinson and Williams J. P. H. umped in. We could not hang to The report says that Gen. Steele the ship owing to the sea on, and the ice about. O'Brien saw the captain on the bridge beckoning the boat back, we having drifted about 150 yards from the ship; we haw zered the officers' boat, lowered all clear with nine hands and himself in her. She came round the bow and pulled to the windward about

which Eld. Wardner resigned in re | sixty yards. The ship sunk about side. ten o'clock, floating boat No. 2 from FROM THE COAL MINES. - A her chocks with the chief officer and about thirty people in her. She got clear and pulled to windward. Wilkesbarre dispatch of June 12th says there is no change in the situ-O'Brien, after the ship went down ation, and no likelihood that the saw the Captain and some persons floating on a bale of hav among wreck stuffs. We tried all we could soon. They are in a continual whirl to pick them up, but owing to the of excitement, and some days half boat being half full of water and a dozen meetings are held to discuss the question of work, and after every ice we were not able to do it.

onethey profess to be firmer than ever We shipped our mast, kept company with the boats for about two in their former course. Mr. Parrish hours and then lost sight of them met a number of miners the previto the westward. We decided then ous night and a long conference ento steer south to get clear of icc; sued, but it was productive of no hove the boat to with an oar and a good.

bucket for a drag till daylight A Pottsville dispatch of the 13th, Wednesday morning. We had in says: " Efforts for a compromise of the boat about three gallons of the mining troubles here and at water, forty pounds of raw beef, Shamokin have so far resulted in fourteen pounds of bread wet with salt water, and a compass, which nothing. Two men, named Kilgore and John Leary, were shot at Fordid not fall out when the boat capestville yesterday, while coming from sized. We used our oars and kept work. Both are living, though one going until nearly famished, and is literally riddled, having seven were picked up. rifle balls in his body. The other man is shot in the arm and hip, and OIL FIRES .- A Pittsburg dispatch

his recovery is very doubtful. It is of June 12th says: About 12.30 P. not known who the guilty parties M. to-day, a serious fire occurred are."

CIVIL RIGHTS IN THE COURTS.-Allegheny Valley Railroad, seven miles north of this city, owned by In the United States District Court Lockhart & Frew. The fire originat- | at Galveston, Tex., the trial of Hened in a distillate tank containing ry Greenwall, manager of the Trenttwenty-three barrels of oil ready for mon Opera House, for refusing two using. In less than five minutes the colored women seats in the partank was enveloped in flames, which quette of his theatre, resulted in his communicated with another tank being fined five hundred dollars. containing about 20,000 barrels of The publisher of the Galveston crude oil. Engines were sent from this city and it is thought the fire News, for an editorial criticism on can be confined to these two tanks. the constructions and rulings of At Monterey, one of the tanks Judge Morrill in the above case, has belonging to the United Pipe Line | been summoned to show cause why

Company was struck by lightning such an article should appear.

which are illustrated

A special dispatch from Browns-New TRACTS .- We have received Moore, then chairman of the Demville to the News says: Gen. Steele couple of tracts, one entitled "The and Major Dwyer left yesterday for Rio Grande City. Capt. McNeely n man," written by Lebbeus Drow and part of his company are below watching for raiders now on this side. Mexicans report the crossing and printed at the office of A. L. Underhill, in Bath, Steuben Co., N. of fifty beeves below here on Y. These tracts are written with orce and ability. One defends the to Bagdad to see the beeves which Sabbath of the fourth command-Gen. Cortina is shipping to Cuba. nent, and the other the common loctrine concerning the nature of A large pile of hides with Ameri nan. We notice some typograph-

can brands await shipment, and the the beeves were stolen from Texas. well done.

FATAL EXPLOSION .- On the mornready for shipment is undoubtedly ing of June 5th, the boiler of Almon Brown & Son's steam saw and planing mill at Little Valley, N. Y., exploded, tearing the mill to pieces, in taking notes of only about twenty brands. On Sunday morning Genkilling David Brown, the junior eral Cortina left Bagdad with sevmember of the firm, and injuring enty-five men. About here the the fireman so that he died in about wo hours. A little son of Mr. driven off almost daily. It is reported that General Corti-Brown, about four years old, who na's resignation has been accepted. was near his father at the time of The Supreme government is deterthe explosion, was so much injured mined to remove him from the fronthat he died the next day. tier, but he does not intend to go.

THE SEVENTH-DAY BAPTIST WESTgave orders to the rangers not to ERN ASSOCIATION was appointed to cross the Rio Grande on account of the exasperated feeling of the Mexmeet, for its fortieth anniversary, villages, causing great destruction icans and the danger that they with the 1st Genesee Church, on of life and property. would lav waste the country be Fifth-day, June 17th, at 101 o'clock tween the Nences and the Rio A. M. We have received no official the county jail at Clevela...d, O., on Grande before a force could be sent notice of the meeting for publicathere to check them. The war feeling is strong on the Mexican tion, but trust that there will be no

that account.

THE ANNIVERSARY of Albion Academy occurs June 23d. All the men in that region will go to work previous week is occupied by the Societies, and literary addresses. PROGRESS is reported in the

Tilton-Beecher suit, Mr. Evarts havof four per cent., Mississippi of three per cent., and Arkansas the ing concluded his-speech and Mr. same. Texas shows still more satis-Beach commenced his. factory returns and Alabama is also

ncouraging. Judge Brady, in the Suprem

Twenty-two aldermen of Chicago Court Chambers, New York, on an have been before Judge Williams application of Attorney General for contempt of court in having vi-Barlow, has granted an attachment olated an injunction restraining against the property of Thomas Joman and J. J. Welsh. ex-court them from counting the votes cast house commissioners, in the suit at the last municipal election, and brought by the State to recover the were each fined \$100 and costs, and amountf fraudulently obtained from | their counsel were fined each \$300 the treasury on false and fraudulent and costs. They immediately took bills, fifteen in number, approved an appeal. by the commissioners in '70 and '71. An exchange says " the education

be names are in some cases fictiof the grasshopper has been neglecttious and the rest were made out in | ed. He can not swim. Consequently a twenty four hours' rain in Kanthe names of Garvey, Miller, Keyser, etc., aggregating \$462,248 59. sas has got them floating down the rivers, to the great satisfaction of

A new mode of manufacturing is not as romantic as that of Elaine screws has been introduced at Edinburg. By this method the screw. to Camelot, but it is much more nseful."

nstead of being made as at present by cutting away the iron of the bolt A new religious vagary in Califorto leave the thread, is formed by nia is a sect of "Child Christians," rolling the screw on the bolt blank who interpret literally the passage: while hot. It is claimed for this ' Except ye be converted and beprocess that a great saving of time | come as little children, ye shall not enter into the kingdom of heaven." and labor is effected. Recent ex-They endeavor to feel and act like periments showed that the tensile children, playing games and adoptstrength and the holding power in hoth soft and hard wood of rolled ing an infantile manner of speech. The design for the new postal screws were considerably greater than those of cut ones. card has been agreed upon and is now being engraved at the printing

Hon. Geo. Bancroft, the historian. and Henry W. Longfellow, poet, o Nineteen prisoners escaped from America. A bill has been introduced in the the morning of June 13th, through English House of Commons to the instrumentality of a young gir

amend the labor law, looking to the who was working out a fine in the lack of attendance or interest on jailor's family. She procured the prevention of strikes. Disputes to be settled in the courts. keys while the family were in Crosby, the famous negro sheriff another part of the building and

unlocked the doors. Five of the of Vicksburg, Tenn., was fatally shot by his deputy, a white man, or prisoners were recaptured. the evening of June 7th, while both The Cotton Crop of this year in were drinking in a saloon.

the Southern States is generally A disease known as the "Black Presbyterian church, of which he had Tooth" has broken out among the been an officer for many years. favorable, notwithstanding the exceptionally inclement season. Louswine on the upper Ottawa river. isiana reports an increase in acreage and has proved fatal to a large number of herds.

> The action of the Attorney General of the State in the County Treasurer business, has had the effect of

in all duties of home, school, and church making the delinquents come to time she had endeared herself to a large circle of friends. The Sabbath School class o with their back pay. which she had been a member for elever The Carlists under Gen. Saballs years, with its teacher, joined with the mourners at the funeral, as did the class have gained a great victory over the Spanish national troops, near Geto which she belonged in the public school. The afflicted family have the rona.

sympathy of the entire community. It had been a long time since death had tak Reports have been received at Melbourne, Australia, from the Fiji en one from among our children. Islands, that 50,000 natives, have lied of epidemic measles.

James M. Sweeney, brother of Peer B., and one of the defendants in the latest suits against the Tweed

ring, died in Paris, June 12th. The specie shipped from New York to Europe, June 12th, was \$2,750,-Whitford, B. G. Stillman, O. Maxson (ex the inbabitants. The funeral trip 000 in gold coin, and \$334,600 in ercise your own judgment and it will l silver bars Orange-Lake House, a summer

our people), P. C. Jeffrey, S. Maxson, D. H. Maxson, L. A. Rogers, S. S. Griswold, J esort near Newburg, on the Hudson, was burned on the morning of June 9th. Loss about \$40,000. A conflagration in Minatitan, Maxiao has determined the source of the source o lexico, has destroyed thirty build-

ngs. Many families are homeless. Lotal loss estimated at \$400,000. In the case of the murder of little Mabel Young, of Boston, the jury has rendered a verdict of murder against Piper the sexton.

which is not duly acknowl receipt of which is not dury acknown-edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to extend back of Vol. 28, No. 27. The Vatican council is soon to be

56.334 boxes. Exports 55.953 boxes. Gold 161. Cable 54 @ 56s. The market is firm and prices well sustained and all fine stock taken. Western have arrived free ly, quality does not average up to state tock, and prices on seconds fall off sharp-

ly and sales of such are more difficult to manage. We quote:

State Factory, fancy, new ... 12 @ 124 " good to choice ... 11 @ 12 Western. " " 10 @ 12 At Townsville, Crawford Co., Pa., April "10@12 Western, 10th, 1875, by Rev. J. Echels, Mr. WILL IAM E. WELLS, of Ceres, Pa., and Miss Haif skimmed cheese...... 6 @ 10 Flat skimmed cheese..... 0 @ 8 SARAH E. CULP, of Townsville. EGGS .- The market has ruled steady, At the home of the bride's parents, Greenmanville, Connecticut, June 10th, 1875, by Rev. T. L. Gardiner, Mr. HECTOR sales of fresh eggs free at 20 cents. If anything, there was an easier feeling at DARRAH and Miss SARAH FRANCES LANGthe close. We quote : WORTHY, both of the above named place. Near-by marks, fresh eggs, per At the residence of the bride, in the town of Fulton, Wis., June 5th, 1875, by Rev. A. B. Cornwall, Hen. S. C. HEAD, of

Albion, and Mrs. PAULINE A. CLARKE. LIVE POULTRY .--- We quote : DIED.

In Almond, N. Y., June 8th, 1875 GEORGE KARR, in the 72d year of his age He was an esteemed member of the BEANS .- We quote : In Plainfield, N. J., June 8d, 1875, Choice marrows, # bush. 62 lbs.2 00 @ 2 35

D. E. M.

LETTERS

Pierce, S. P. Stillman, J. M. Todd, A. Hall

satisfactory), Clark, Worden & Co., W. (Webb, Katie Davis, G. W. Monroe (not b

RECEIPTS

All payments for the SABBATH RECORDE

J. B. Whitford, E. E. Burdick, A.

nervous prostration, AMANDA DUNHAM, daughter of the late Isaac S. Dunham, Mediums, # bush.....1 70@1-85 aged 15 years. Three years ago, Amanda, with many other children of our flock, gave her heart to Jesus, and has lived truly and beautifully for him. Faithful DRIED APPLES .--- We quote :

DAVID W. LEWIS & Co., 85 & S. Broad St., cor. South William NEW YORK.

Market your produce faithfully at market rates and promptly for cash. For 25 years near our present location, and for the last 15 years engaged in the

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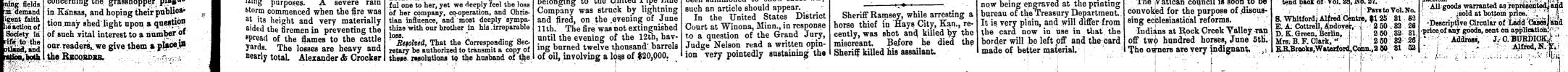
Keeps a fine line of WATCHES, CLOCKS, JEWELRY, SILVER PLATED WARE &C. 734 ROCK-CRYSTAL SPECTACLES nd the New Style LADD PATENT

ĜOLD WAICHES. for American Movements, with key or stem winders, specialties. The best Gold Watches ever made for so little money. They are warranted for a life time.

Will sell a Solid Gold LADY'S WATCH.

Lever Movement, Jeweled, and a good timekeeper. for \$28. are acknowledged from week to week in Watch Reparing, Jobbing, and Engray-ing done on short notice and in the best the paper. Persons sending money, the

From long experience in the business he feels confident of giving entire sati monted, and Pays to Vol. No. sold at bottom price.



THE SADDAMIL DECODDED TTTATTA AN

		T	HE SABBATH	I RECORDER	, JUNE 17, 18	375.			Ot. Qukhuth 20a
The Bible Service.	Who was Samson?	reject. For his great name's sake.	men. Gideon was summoned to deliver	NEW: ADVERTISEMENTS.	T C. POTTER, OPTICIAN.	NT G. HADSELL,	THE SABBATH RECORDER		The Sabbath Be
CONDUCTED BY - REV. L. A. PLATTS.	How did he die ! L. XVIII. Give the story of Ruth and Naomi. L. XIX. What did Samuel's mother do with him	On account of his great name. His name, Jehovah, which means one who lives for	his country from the treshing floor; Saul, even after he was elected king, was found	From Dauchy & Co.	J. C. TOTIM, OTHOMA,	having fitted up his factory in	LIST OF LOCAL AGENTS.	free. Address G. STINSON & CO	THE STRAY CANE
INTERNATIONAL LESSONS, 1875.	when but a little child, according to her prom- ise? L. XX. What happened to Samuel when he was per-	keen his promises would be dishonored	driving his herd; David was educated in the sheep-fold. But the habits of the peo- ple are nowhere described with such an	P EXTRACT.	ROCK CRYSTAL SPECTACLES	ALMOND,	Adams-Dr. C. D. Potter. Alfred-Charles D. Langworthy.	FOR SALE CHEAP!	A samel drive, chancing to accost His camel, chancing to accost A wandering Arab in the way, Said, "Sir I my beast has gone And went, Ijthink, the road yo
SECOND QUARTER, - REV. A. E. MAIN. LESSON XXVIREVIEW. SAMUEL'S	What occasioned his death? I. XXII.	and precious promises. It hath pleased. "Ye have not chosen me, but	parent fidelity and lively interest as in the rural tale of Ruth and her kinsman	CHILDRENNo family can afford to bewith- out Pond's Extract. Accidents, Bruises, Contusions, Cuts, Sprains are relieved	AND EYE GLASSES A SPECIALITY.	14 miles north of the Alfred depot of the Erie Railway, with new and improved machinery, is prepared to Card Wool and	Brookfield-Richard Stillman. Berlin-J. Byron Whitford. Ceres-William R. Maxson.		" Pray," said the stranger, "We "He was, indeed 1" was the re
PARTING WORDS.	What high positions did Samuel fill? Was he the last judge? Where and how was a great victory gained over the Philistines? L. XXIII.	III. v. 23. How blessed they were in	of the best pastoral poetry with the truth and simplicity of real life."—History of	almost instantly by external application. Promptly relieves pains of Burns, Scalds, Excoriations, Chafings, Old Sores, Boils	Cheaper than he who will not be undersold	Dress or Manufacture Cloth for customers in a Workmanlike Manner, and on Rea- sonable Terms; and hopes to receive the patronage of an appreciating public.	DeRuyter-Barton G. Stillman. Genesee-E. R. Crandall. Hounsfield-Benjamin Marson.	A DAIRY FARM	"Tis even sol" "And one fro "In faith 1-you speak the sim "And for his load, was there a "Of honey on the camel's back?
For Sabbath Day, June 26.	Why did the Israelites wish for a king? What was there wrong in their conduct?	having some one like the holy and believ ing Samuel to pray for them, and to teach	the Jews. And whatever else we may forget	Felons, Corns, etc. Arrests inflammation, reduces swellings, stops bleeding, re- moves discoloration, and heals rapidly.	from 5 to 20 per cent.	Work sent by Rail Road or Express will receive prompt and personal attention.	Independence—John P. Livermore. Leonardeville—Asa M. West. Nile—Ezekiel R. Clarke.	of 225 acres, 2 miles west of	"There was, indeed I now ten
20. And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart:	Who was their first king? What was his personal appearance? Describe his public election and reception.	v. 24. The "way" was to fear the Lord, and to serve him sincerely and with the	about Samuel, the foremost person in this period, and one of the finest and most in teresting characters in history. let us not	FEMALE WEAKNESS, It always relieves pain in the pack and loins, fullness and pressing pain in the head, nausea, ver-	TRY ME. No charge for shifting lenses until fitted. Twenty-five cents a shift after one year's wear in my Accommodat	THE NEW SABBATH COLO-	Portville-A. B. Crandall. Richburgh-Geo J. Crandall. State Bridge-Joseph West. Scott-Byron L. Barber.	ALFRED CENTRE,	Inst when and where the passed ; And was he going slow or fast
21. And turn ye not aside: for then should ye go after valn things, which cannot profit nor deilyer; for they are valn.	L. XXV. L v. 20. What made the people afraid? Why need thay "form not ?"	the whole heart. Consider. The Lord is ever saying, Come, let us reason to-	forget that one lesson of his life is that the sowing of "wild oats" is not necessary	tigo. IN LEUCORRHEA it has no equal. All kinds of ulcerations to which ladies are	ing Bows, in Gold, Silver, Steel, Rubber and Shell. I have Frameless Eye Glasses in fact, every style ever offered to the	; have not received the Circular are requested to answer immediately for the informa-	Watson-D. P. Williams.	one mile from a first class cheese factory well watered with living springs, good a fruit; comfortable house and good barm.	And was he going slow or fast "Faith !" said the stranger," o I-know no more than I have h From your own lips! Nor in n Have I observed, for many a d
for his great name's sake: because it hath pleased the LORD to make you his people. 23. Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way: 24. Only fear the LORD, and serve him in truth with all your heart for concident box	What was their "wickedness?" What does Samuel urge them not to do? v. 21. What were the "vain things?"	IV. v. 25. Both ye and your	either for intellectual or moral discipline, that "sin is not good in the making," but that its effects are only blighting, deadly.	subject are promptly cured. Fuller de- tails in book accompanying each bottle. PILES-blind or bleeding-meet prompt	one, so far as heard from. I buy my goods in such a way that	tion of the Locating Committee the follow- ing: How soon would you make it con- t venient to enter the settlement? About how much would you wish to pay down	Wellsville-Charles Rowley. West Edmeston-J. B. Clarke. CONNECTICUT.	sisting of 25 cows, and a flock of choice	A camel like the one you cain I swear it in the Prophet's nan The camel driver all in tain
pray for you: but I will teach you the good and the right way: 24. Only fear the LORD, and serve him in truth with all your heart: for consider how	What does "vain" mean? What does he say about the idols? II. v.22. What encouragement does Samuel	ruler and people depended solely on their obedience to God.	always. "Wild excesses in youth are often followed by energy, by zeal, by de	relief and ready cure. No case, however chronic or obstinate, can long resist its regular use. VARICOSE VEINS.—It is the only sure cure.	ican Watches no man sells as cheap at re- tail. Twenty-five to thirty per cent. of from Price List of all American made	- on lands, and how much land would you f want?	Mystic Bridge-George Greenman. Waterford-Oliver Maxson. BHODE ISLAND. 1st Hopkiggon-Alfred B. Burdick, 2d.	For further information inquire of D B. STILLMAN, at Alfred Centre, N.Y or of the owner, CALVIN HALL, Sdo N.Y	Besought the Arab to explain, He still insisted, as before, mint of the beast he knew no
truth with all your heart: for consider how great things he hath dose for you. 25. But if ye shall still do wickedly, ye shall be consumed, both ye and your king.	Sake.	we have been studying, read the following excellent remarks of Milman: "Thus	votion But no less certain is it that they are rarely, very rarely, followed by 'moderation, by calmness, by impartial	KIDNEY DISEASEIt has no equal for per-	watches, in gold, and coin silver. Also Ladd's Patent Stiffened Gold Cases, from	A GENTS WANTED FOR THE	2d Hopkingen-S. S. Griswold. Rockville-Vames R. Irish. Westerly-Sanford P. Stillman	CATALOGUE UF	Than from the owner be had h Whereat the camel driver, stir with with expressed his firm
DAILY READINGS. 1. Josh. 24: 14-18; Judges 2: 11-16. 2. Judges 6: 11-18; 7: 1-8. 2. Judges 6: 10-18; 7: 1-8.	How had it happened that Israel was God's people? III. v. 23. What could they expect of Sam-	ended the period of the Judges; a period, if carelessly surveyed, of alternate slavery	wisdom."-Stanley. God grant that it may be counted among the blessed fruits	a specific. It has saved hundreds of lives when all other remedies failed to arrest bleeding from nose, stomach,	coin silver with maker's name and your name engraved in neat style	Agents. NATIONAL PUBLISHING CO., Philadelphia, Pa.	NEW JERSEY. Marlboro-J. C. Bowen. New Market-Albert B. Ayres.	BOOKS AND TRACTS	This knowing Arab was a thie Then to the <i>Cadi</i> off he wont, And told the tale. His Honor
DAILY READINGS4 1. Josh. 24: 14-18; Judges 2: 11-16. 2. Judges 6: 11-18; 7: 1-8. 3. Judges 16: 25-31; Ruth 1: 16-23. 4. I Sam. 1: 21-23; 3: 1-10. 5. I Sam. 4: 12-18; 7: 5-12. 6. I Sam. 8: 4-9; 10: 17-24. 7. I Sam. 12: 1-19.	Was he a blessing to his people ? Does he appear to be envious because an-	and bloody struggles for independence. Hence may rashly be inferred the total failure of the Mosaic polity in securing	children and youth are "growing up into matured strength from early beginnings	lungs, and elsewhere. TOOTHACHE, Earache, Neuralgia, and Rheumatism are all alike relieved, and	Rogers Brother's Silver Plated Flat and Hollow Wares. Triple plated Forks and Spoons with Blackman's patent bearings		Plainfield—Ethan Lanphear. Shiloh—Henry Hall. PENNSYLVANIA.	PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY	And brought the stranger into "You hear this worthy man's r The Cade said, "of what occur
CENTRAL THOUGHT God is in-	other man is now to be the head of the na- tion? v. 24. What was the "good way?" Why ought they to walk in it?	the happiness of the people. It has already been shown that the views of the legisla- tor were not completely carried into ef	of purity and goodness."	often permanently cured. POND'S EXTRACT COMPANY, 98 Maid- en Lane, New York.	for protection against wear. I furnish the Trade with spectacles in many places. I will call on any one, with out charge, within 30 miles of this place.	MANUFACTURERS AND DEALERS,	Hebron—Geo W. Stillman. Mosiertown—J. Greene. Roulette—LeRoy Lyman.	ALFRED CENTRE N. Y.	And still you answer not a wo Save that this beast you never. Allah is great I and law is law How know you, then, that he
terested in his people both for his own sake and for theirs. GOLDEN TEXT		fect, and that the miseries of the people were the natural consequence of their de-	TEACHERS' CABINET.	VOUR ATTENTION. AGENTS to an article of <i>absolute</i> merit needed in all households. Information furnished	on receipt of postal card. All order should be addressed to,	WHOLESALE AND RETAIL.	WEST VIRGINIA. Berea-Z. Bee. Lost Creek-Wm, Kennedy.	THE SABBATH AND THE SUNDAY. By Rev A. H. Lewis, A. M. Part First, Arguments. Part Second, History 16mo	"By this that where the cam Upon the sand one footprint in Which show one foot the came
all your heart : for consider how great things he hath done for you," -1 Sam. 12: 24.	For how much of that time were the Israel- ites oppressed by other nations, as a punish- ment for their sins?	viation from their original statutes. But, in fact, out of this period of about 460	CONNECTING HISTORY -For a time	by addressing J. E. WILLARD, Manager, 23 Dey St., N. Y.	J. C. POTTER, Box 17, Alfred, N. Y., and you get returns at once. Rock Crys-	MATTRESSES, SPRING BEDS,	New Milton-J. F. Randolph. New Salem-Preston F. Randolph; Chas A. Burdick. Quiet Dell-D. H. Davis.	268 pp. Fine Cloth, \$1 25. This volume is an earnest and able pre- sentation of the Sabbrth question, argu	"Tis well explained; now to You said the camel lacked an e
OUTLINE. I. What the people should not do. v. 20, 21.	How would their virtue and happiness com- pare with that of other nations of that age? What were the occupations of the people?	sion; and many of the servitudes seem to	after Saul was chosen king, he retired to private life. 11:5. The victory at Ja- besh Gilead aroused the enthusiasm of the	In ture wall Street often leads to	being colder than glass.	, MIRRORS, Picture Hrames and Mauldings in areas	Jackson Centre-Jacob H. Babcock. WISCONSIN.	mentatively and historically, and should be in the hands of every one desiring	And from his jaw one tooth has "By this—that nowhere had The road to browse the other r And, furthermore, I plainly wh Where'er his tooth had share
II. What they might expect of Jeho- vah. v. 22. III. What Samuel would do for	day? Judging from Samuel's whole life and char-	tain tribes, not over the whole nation.		view SENT FREE. JOHN HICKLING	ficient to pay express both ways.	CHAMBER SETS SECRETARIES ETC.	Berlin—Datus E. Lewis. Edgerton—Henry W. Stillman	light on the subject. THOUGHTS SUGGESTED BY THE PERUSAL OF GILFILLAN AND OTHER AUTHORS ON THE	Which showed, as clear as tru
them. v. 23, 24. IV. What would be the consequenc- es of "wickedness." v. 25.	acter, when is the time to begin to grow good and pure?	ful happiness remain, to which history only faithful in recording the crimes and	ity. Ch. 11. Chapter 12 is Samuel's ad-	A GENTS WANTED. THE	VALUABLE FARM FOR SALE IN ALFRED.	We make a specialty of Extension Tables, and guarantee them to be superior	Milton-Paul M Green. Milton Junction-L. T. Rogers. Utica-L. Coon.	SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Educ	The causel had one missing too "And how about the honey." It surely wasn't hard to tell The nature of the camel's load
QUESTIONS. [NOTE.—All the Scripture lessons, except the last, of this quarter, are in the "daily	NOTES AND COMMENTS. I. v. 20. Fear not wicked.	timony of her silence. If the Hebrew nation did not enjoy a high degree of intellectual	day. This address can be considered "Samuel's Parting Words," only in the	results of 100 years of Freedom and Pro-	The subscriber offers for sale his well-	to any in the market. We propose to sell nothing but the best goods, and to spare no effort to please our patrons. Please re- member that quality and reliability	Walworth-Howell W. Randolph ILLINOIS. Farina-O. U. Whitford. Villa Ridge-M B Kelly	120 pp. Fine Cloth, 50 cents. Paper 10 cents. This is in many respects the most shi-	When, gathered all along the A thousand bees " "There, the The Cadi said ; " the case is the
readings," and are to be read in connection with the review questions below.]	for what it was he called wicked see	Civilization, yet, as simple husbandmen,	of the nation. He lived until after Saul's	pages. Illustrated. Everybody buys it, and agents make from \$100 to \$200 a	known farm lying about midway between the Erie Railway and Alfred Centre. It contains 125 acres of land under good	should be considered as well as price; and despite what interested parties may say to the contrary we are determined to sell as	Villa Ridge-M. B. Kelly. West Hallock-Truman Saunders. IOWA. Welton-L. A. Loofboro	argument yet published. The author was educated in the observance of Sunday and was for several years a highly esteemed	And you're discharged l. But (A lesson plain as any print,) A deal of trouble may arise
the Lord had done for them and their fathers, what did they promise to do? Lesson XIV. How did they break their promise?	past wrong-doing was no reason why they should keep on in the same course, as	ing a soil which yielded bountifully, yet	anointed David to be king in his stead. Ch. 16. According to the commonly received	Publishers, Philladelphia, Pa.	improvement, is well watered, has good and COMMODIOUS BUILDINGS,	Cheap as the cheapest.	<i>Toledo</i> —L. A. LOOTOOTO <i>Toledo</i> —Maxson Babcock. MINNESOTA. <i>Alden</i> —David P. Curtis.	minister in the Baptist denomination. The book is a careful review of the argument	At times from being overwise. —Joh
What was their punishment ? How did God show his mercy ? What were the duties of the "Judges?" L.	Lord will not forsake his people," &c. v. 22.	strict as regards the morals which are es- sential to individual, domestic, and nation-	only about five years before that of Saul. During all his life, he did not cease his	Conducted by us in every form, on Commission only. Puts and Calls, on best houses and lowest rates. Cost, \$100 to	a fine orchard of choice fruit, and a good sugar-bush.	will be conducted to the entire satisfaction of all concerned, at greatly reduced prices.	Transit—C. R. Lewis. Trenton—J. W. Ayars. Wasioja—Charles Hubbell.	in favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among	MOSES ON TEACHING OF The Best Mode of Instructing
XV.	v. 21. Vain things , <i>i. e.</i> , idols, which were empty, worthless things that	social and festive enjoyment, the descend-	active labor in Israel's behalf. 12: 23. Nominally subordinate to the king, Samu-	s200. and otten pay \$5,000 Pront. Pam-	There is a good cheese factory within the bounds of the farm, and the situation, 11 miles from Alfred University, renders it a very desirable location.	We say to all, call at our Ware Rooms,	RANSAS. Pardes-Dennis Saunders. NEBRASKA.	the clergymen of America. Mr. Brown has thoroughly sifted the popular notions	as to Make them Practic and Efficient Workers in
Why was the army reduced from 10,000 to 300?	never of any use or help, and in danger could not save.	other nation of the period. An uniform sim	as such was recognized by the people, (12: 18,) and by Saul himself. 15: 30. "A	and Brokers, 2 Wall Street, N. Y.	For terms, or further information, in- quire personally or by letter of WM. H. GREEN, Alfred, N. Y.		Long Branch-Joshus G. Babcock. North Loup-Oscar Babcock	relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown	yard. An Essay by PRESTON F. RAT sented by appointment at
What was the plan of Gideon's attack? L. XVI; XVII.	II. v. 22. Forsake, i. e., cast away or	plicity of manners pervaded the whole peo- ple; they were all shepherds or husband-	good character confers a higher power than that of kings."	HOARSENESS, AND ALL THROAT DISEASES, USE WELLS' CARBOLIC TABLETS.	Something new.	TOTICE TO CREDITORSIN	E ABSTRACT OF TIME TABLE, Adopted May 24th, 1875.	have been taught to revere Sunday as the Sabbath.	Eastern Association, Jack Ohio, May 27th, 1875. Pub quest of the Association.
Miscellaneous.	von knit von can sit in the sun	heart ache to have you work so hard; the boys are getting big and eat more and wear out more old	LIGH TO DIARE TIENS DATAII	PUT UP ONLY IN BLUE BOXES. A TRIED AND SURE REMEDY. For sale by Druggists generally, and		Dursuance of an order of the Surro- gate of the County of Allegany, hotice is hereby given to all persons having claims against WILLIAM J. LEVER, deceased.	Pullman's Best Drawing Boom and Sleeping Coaches, combining all Modern	A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis	Moses saw a happy hor There were child-scenes in
SHE ALWAYS MADE HOME HAPPY.	going to Lazerowitch & Jacobs' to	and so are the girls, and it makes	ful producer of poultry and eggs whose hens lay regularly the year		PURCHASING AND SELLING AGENCY.	late of Andover, in the County of Allega- ny, that they are required to exhibit the	Improvements, are run through without change between Salamanca, Buffalo, Niag- ara Falls, Suspension Bridge, Rochester	ed. 168 pp. 25 cents. This work was first published in London in 1724. It is valuable as showing the state	in the foreground. As h "this side Jordan," he lo
In an old churchyard stood a stone, Weather marked and stained. The hand of time had crumbled it,	and such work. They pay five dol- lars a week and are civil men the	"Well, granny, I'll speak to Car-	round. The hens are of various breeds, and their profit is credited to the manner of feeding, as follows:	A PATHWAYS OF	want them. He will purchase Dry Goods	signed administrators, of the goods, chat- tels, and credits of the said deceased, at the store of Decial S. Bradler, in the sil	Cleveland, Cincinnati, Chicago, Detroit and New York, EASTWARD.	of the Sabbath argument at that time. VINDICATION OF THE TRUE SABBATH, in	prophetic eye to the "Sweet fields beyond the swe
	half past five; and then I shall try to get work at home for the eve-	teacher, and if that is so I want her to be one, no matter, how hard I	Not one particle of meet or scraps	History, Antiquities, Inhabitants and Cas- toms, according to the great Discoveries recently made by the Palestine Exploring	Groceries, Hardware, Clothing, Sewing Machines, &c., at the LOWEST MARKET PRICE, in the City of New York Boston	lage of Andover, in said County of Allega- ny, on or before the first day of August, 1875. Dated, Jan. 4th, 1875.	STATIONS. No. 12* No. 4 No. 6 No. 87 Leave Dunkirk 1.05Pm 7.05AM 3.35AM Little Valley 2.47* 5.04* 5.04*	2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint ment of the Seventh Day, by Rev. J W. Morton, late Missionary of the Re	and saw his people at last that land of plenty, dwell
Was chiseled on the other. I'd gazed on monuments of fame	the dishes and tidy the rooms he-	That night Indith soids if I and	new boiled potatoes, about once a	our extra terms to Agents and see why it i	New York State or any of the Western States ; also will sell Butter by the Dairy	ALSAMENA F. LEVER, Administratrix. DANIEL S. BRADLEY,	Cincinnati 9.50 " 9.40 " Cleveland 7.00AM 7.35PM	formed Presbyterian Church. 60 pp. Paper, 10 cents.	man under his vine and fig-tree," "blessed in th his body," with "his ch
High towering to the skies; I'd seen the sculptured marble stone Where a great hero lies; But her this enjaced	Tears stood in the grandmother's	tion, every chance you've had. Now tell me, dear, would you like to be	unground, but never cooked, and	phia, Pa.	or Package, Cheese, Eggs, Grain, Flour, Hay, &c., &c. His experience in Buy- ing and Selling enables him to get the Highest Price the market affords, by sell-	Administrator.	Salamanca 3.20 PH 9.12 6.37 AM Olean 4.03 9.58 6.15 6.15 Cuba 4.30 12.30 6.42 9.12 6.42 Genesee 5.20 11.42 7.32 4.32 11.42 7.32 4.32 Andover 12.05 PM 12.05 PM 12.05 PM 13.02 <td>This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality</td> <td>olive plants about his tal the enployment, the co</td>	This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality	olive plants about his tal the enployment, the co
But by this epitaph I paused, And read it for and o'er, For I had never seen inscribed Such words as these before.	Judith's head and blessed her. "It	a teacher r	pounded, are at all times accessible.	OPE EVER. Agents wanted for best selling "Stereoscopic Views" Chromos, Maps,	ing to the consumer direct, in a large de- gree, thereby saving large commissions, &c. Also in Buying, thinks he can Buy at	traits of the Presidents,) with fac simile	Alfred 12.27 ** 8.03 ** Arrive at Buffalo : Nisgara Falls	and fairness which characterized the tria and excommunication of Mr. Morton from	there were most swe "These words which I
" She always made home happy!" What A noble record left ;	"Not half as hard as yours, gran-	principal, told me last term that I		GUERNSEY, Pub., Concord, N. H.	Great Advantage, having had an experi- ence of 28 years in the Mercantile Busi- ness. Any business entrusted to his care	the Constitution of the United States, and Washington's Farewell Address, with 19 fine steel plates. For Circulars and Terms	Leave Horn'llaville 6.35PM 1.32AM 1.50 " 8.50AM Arrive at Elmira 8.40 " 3.32 " 4.30 " 10.78 "	the Presbyterian Church. THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon-	thee this day shall be in t and thou shalt teach the
A legacy of memory sweet To those she left bereft; And what a testimony given By those who knew her best.	girl has to bear. And I am so thankful, so thankful, dear, that the	prepare myself for it, he had no doubt I would succeed but I have	BEDBUGS are said to be most		Will be promptly attended to, and Terms Reasonable. For further particulars, Address, R. DUNHAM,	address JOHNSON WILSON & CO., 27 Beekman St., N. Y.	Binghamton 10.53 " 5.43 " 7.30 " 122.26pm Port Jervis 3.38AM 10.22 " 3.38AM 4.45 " New York 7.25 " 1.40pm 7.25 " 7.55 "	don, in 1658. 64 pp. Paper, 10 cents. The Society also publishes the following	ly unto thy children, an of them when thou sitter
Engraven on this plain, rude stone That marked their mother's rest.		have felt that since you have to	the form of tincture, combined with			66 THE ALFRED STUDENT."	ADDITIONAL LOCAL TRAINS EASTWARD. 4.50 A. M., except Sundays, from Dun- kirk, stopping at Sheriden 5.15, Forest- ville 5.39, Smith's Mills 6.03, Perrysburg	tracts which will be sold at cost, in large or small quantities, to any who may desire them. Specimen packages sent free to any	house, and when the by the way, and when <u>down, and when</u> thou
It was a humble resting place, I know that they were poor, But they had seen their mother sink And patiently endure;	Judith found her task an arduous	something to help you. I cannot do	or a che occusionali i lo is equality	DAILY TO AGENTS. So new articles and the best Family Paper in America, with two \$5 00 Chromos, free. AMERICAN MANUFAC- TURING CO., 300 Broadway, N.Y.	DR. FLINT'S	LITEBARY SOCIETIES & FACULTY	6.42, Dayton 7.03, Cattaraugus 8.00, Little Valley 8.52, Salamanca 9.55, Great Val	who may wish to examine the Sabish question. Twenty per cent. discount made to clergymen on any of the above named	Can artist's pencil pai glowing sketch of domes
They had marked her cheerful spirit,	at home for the day before she went	"My dear," said Judith, "we-	terhage, and other retain, and if applied to the harness of horses the animals will no be longer annoyed	A GENTS WANTEDMEN OR WOMEN. \$34 a week, Proof		ALFRED UNIVERSITY.	dale 12.45. Cube 1.99, Friendship 2.10, Bel. videre 2.40, Phillipsville 3.05, Scio 3.33	books, and a liberal discount to the trade. Other works soon to be published.	
So when was stilled her weary head, Folded her hands so white, And she was carried from the home	home. When she could obtain sew-	not of present comfort. You must	by flies.	furnished. Business pleasant and honora- ble with no risk. A 16 page circular and Valuable Samples free. S Send your ad- dress on postal card. Don't delay but	•	tional News, Local and Personal Notes, &c., &c. 18 quarto pages. Monthly (10 num-	Genesee 4.20, Andover 5.40, Alfred 6.30, Almond 6.55, and arriving at Hornellsville at 7.20 P. M. 9.30 A. M., daily, from Dunkirk, stop	No. 1—Reasons for introducing the Fourth	life ? It is said that Agass fish in a vessel before a s
She'd always made so bright, Her children raised a monument That money could not buy,	ing to do after hours she did that, when she could not she was never idle; there was mending and	are you going to do? I mean when	Irish moss has been suggested as a substitute for flax-seed meal in poul	write at once to F. M. REED, 8th st., New York.	QUAKER BITTERS.	15 cents. Address subscription and busi- ness letters to SILAS C. BURDICK, Treasurer Alfred Centre N X	ping at Sheriden 9.45, Forestville 9.56, Smith's Mills 10.08, Perrysburg 10.30, Day- ton 10 40, Cattaranous 11 10 Little Valley	the Christian Public. 28 pp. No. 2—Moral Nature and Scriptural Ob- servance of the Sabbath. 52 pp.	came to him for instructi ral History, and told the
As witness of a noble life	making to do to keep grandmother and the children comfortable and herself in decent trim for her work,	about it, we may as well see what	tices. It is said to make a superior poultice, as it keeps moist about eighteen hours, does not slip, is in-	HERBERT M. ROGERS & CO.'S PURE NEWFOUNDLAND		FURNITURE.	11.33 A. M., Salamanca 12.10, Great Valley 12.20, Carrollton 12.35, Vandalia 12.55, Alley gany 1.15, Olean 1.33, Hinsdala 1.57, Cuba	No. 3—Authority for the change of the Day of the Sabbath. 28 pp. No. 4—The Sabbath and Lord's Day A	look at that fish. He had dreds before, and saw n
In any book of fame; Among the list of noted ones	and it was seldom that she had more than six hours' rest out of the twen-	ar in my class in spelling and gram-	odorous, does not easily ferment, or soil the bed clothes or linen of the	COD LIVER OIL. Warranted perfectly Pure and Fresh.	Composed of Roots, Barks, and Herbs- the great blood purifier of the day-restor-		2.32, Friendship 3.07, Belvidere 3.26, Phil- lipsville 3.42, Scio 4.00, Genesee 4.17, An dover 4.51, Alfred 5.25, Almond 5.42, sr	History of their Observance in the Christian Church. 52 pp. No. 6—Twenty reasons for keeping holy	there. He waited hour for further instruction,
None ever saw her name; For only her own household knew The victories she had won— And none but they could testify	"Judith Marston is always as neat and tidy as if she had just stepped	punctuation. Martha Jones says her sister has learned type-setting; I could get a place where Jenny	ODDS AND ENDS,	equaled. PUT UP UNDER THE DIRECTION	ing vitality and energy. To the aged, they are a blessing—removing the infirmities	H. A. BURDICK	9.15 P. M., daily, from Dunkirk, stop- ping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10 17 Day	in each weat the Soventh Dow and	simply told to look at The next day 'the same
How well her work was done.	girls to another as they ate their	Jones is, and I could begin next week. If I'm smart I could begin to	The other day I was planing a board, and by accident planed one	The greatly increased demand during			ton 10.25, Cattaraugus 10.55, Little Valley 11.20, and arriving at Salamanca at 11.48 P. M.	bath controversy: A Dialogue be tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin, 8pp.	repeated. He became v patient with nothing to his impatience began t
She never dreamed that she was a	a ribbon or a ruffle on her dress, not the sign of an ornament, only the	earn wages, Jenny says, in six months—she did and I guess I'm as quick as she is, if I'm not as old. I'll	Of course the surface was left rough.	public, has led the proprietors to place it before the entire country, knowing that it far excels in quality and in its medicinal	and maidens will find the Quaker Bitters a safe and reliable remedy in all cases of		WESTWARD. <u>STATIONS.</u> No. 1 No. 8 No. 3* No. 9‡ Legge	No. 9—The Fourth Commandment, False Exposition. 4 pp. No. 10—The True Sabbath Embraced and	scales of the fish, to wat tions of its fins, and t
heroine; she had no thought how white and sweet the angel of her wom- anhood was that made a humble pov-	think she would try to be like other girls." The young woman who	do my very best, and then I can help you take care of grainy and the hove. I wonder what the hove will	it took more than one driving of the plane to get the surface smooth	value all other remedies for Consumption, Weak Lungs, Coughs, Colds, Pneumonia, General Debility, and all	illness incident to the sex, purifying the blood, producing not only a vigorous cir-	STRONG & BURDICK,	New York 9.00Am 10.45Am 7.00Pm 7.00Pm Port Jervis 12.13Pm 3.22Pm 10.55 ** 11.35 ** Horn'llaville: 8.45 ** 3.00Am 8.25AN 12.30 ** Genesee 9.57 ** 4.00 ** 9.30 ** 1.34 ** Cuba 10.48 ** 4.55 ** 10.27 ** 2.22 **	Observed 16 pp. (In English, French and German.) No. 11—Religious Liberty Endangered by	that he had never noti He became interested, a
erty-stricken home the shelter of her aged grandmother and her young	said this wore a solied ruffied al-	be." Said Benny "I'll he a butcher	and over again. There, thought I,	LUNG AND THROAT DISEASES. It is strongly, and in fact is the only Cod	culation, but a beautiful and healthy com plexion. Children suffering from sudden	PRIENDSHIP, N. I.,	Cuba 10.48 4.55 10.27 2.32 2.00 Olean 111.15 5.20 10.53 3.02 3.02 3.02 3.43 3.43 3.43 3.43 3.43 3.47	Legislative Enactments. 16 pp. No. 13—The Bible Sabbath. 24 pp. No. 14—Delaying Obedience. 4 pp. No. 15—An appeal for the restoration of	weeks of study of that fi foundation of a thorough
brought around them conditions	and frizzed and ornamented with a	and have plenty of meat. We'll have roast beef and roast turkey every day."	vears hardly efface the errors of a	and Brooklyn, and hundreds of testimo nials certify to its efficacy in all cases.	or severe attacks of illness peculiar to early life, often find ready relief by taking one bottle of Quaker Bitters. No one can	WHOLESALE AND BETAIL DEALER IN	Arrive at Cleveland 6.50AM 3.30PN 7.15PM Cleveland 5.03PM 5.30AM 5.00PM Leave 5.30AM 5.00PM	the Bible Sabbath, in an Address to the Baptists, from the Seventh-day Baptist General Conference 40 nn	of the science. He beca pent naturalist.
that enabled them, these younger ones, to prepare for a brighter lot in life than hers had been. But she was	dirty pink ribbon, while about her neck was a ruffle that had once been white, fastened with a bow to match	Said Joseph, "I'll keep a grocery, and granny shall have all the tea she wants, and we'll have lots o'	day.	Give it a Trial and you will use No Other.	remain long unwell (if curable) after tak- ing a few bottles.	FURNITURE,	ADDITIONAL LOCAL TRAINS WESTWARD	No. 16—The Sabbath and its Lord. 28 pp. No. 19—Questions concerning the Sabbath 32 pp.	Now if you ask for Mode of Instructing o
a heroine; she was an angel in the guise of very humble womanhood.	ton," she called out, "Why don't you	goodies." The years passed on Lucy was	verbial, and who was blessed with	NEWFOUNDLAND COD LIVER OIL. 50 Cents per Bottle, Large Bottles \$1.	PREPARED BY DR. H. S. FLINT & CO.,	PICTURE FRAMESF&C.,	The 3.00 A. M., except Sundays, from Hor- nellsville, also stops at Belvidere 4.24, Friendshin 4.34, Hinsdale 5.07, Allegan	No. 21—The Sabbath and the Sunday. (Bible facts—Historical facts.) 4 pp. 8 pp.	your essayistican do no / than to cite Moses' meti / cure a thorough study o
She was only sixteen years old, this Judith Marston, when at one fell swoop of a disease born of poy-	aress like folks? Are you going to turn Quakeress? You never wear a ribbon or a bit of trimming on	as good as her word; at the end of a year she was earning wages and helping bear the burdens of the	day told by a parishioner that he did not like his sermons. "Well," said the old man "I don't worder	For Sale by all Druggists. Wholesale Depot No. 11 Fulton Wholesale Fish Mar- ket, N. Y.	At their Great Medical Depot,	A fine assortment of	5.27, Vandalia 5.39, Carrollton 5.48, Little Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills, 7.24, For	No. 23—The Bible Doctrine of the Weekly Sabbath. No. 24—Reasons for Embracing the Sab- bath. 8 pp.	method, the relation and of meacher and pupil, the
erty and wretchedness, father and	you wore all last winter. Don't	family. After graduating, Carrie was advised to go to the high school.	at it, I don't like 'em myself."	DR. LEIDY'S SARSAPARILLA BLOOD PILLS	PROVIDENCE, R. I.	CABINET	estville 7.32, Sheriden 7.40, arriving at. Dunkirk at 7.50 A. M. 12.00 NOON, daily from Salamanca	Dath. 8 pp. No. 25—The Day of the Sabbath, 16 pp. "Show it in the Book." 8 pp. Apostolic Example for Sunday-keeping	parent, the pupil his chi of pupilage, all the yea
was left with four little ones and her blind grandmother dependent on	swered "Ves Kitty I care for nice	so. "It will be better in the end,"	prisoners pass through my hands," said the keeper of Canterbury (Eng.)	Purify the blood, ast as a cathartic; and are	For sale everywhere.	AND	stopping at LittleValley 12.40, Cattaraugus 1.15, Dayton 2.02, Perrysburg 2.15, Smith's Mills 2.47, Forestville 3.05, and arriving at Dunkirk at 3.45 P. M.	Colossians 2: 16.	 hood; the manner of t familiar conversations;
for's moment did any thought of shirking what she looked upon as	anything, but what is necessary, and I haven't time to spend making	one years old, and has a principal's place in one of the ward schools. Lucy	this jail, but, though I have inquired,	For sale by all Druggists.	KINGSFORD'S OSWEGO PURE and SILVER GLOSS STARCH,	HOUSEHOLD FURNITURE	4.30 A. M., except Sundays, from Hor- nellsville, stopping at Almond 5.00, Al- red 5.25, Andover 6.10, Genesee 7.00 Scio	Orders for the Society's Publications accompanied with remittances, for the use of its Agents; or for gratuitous distribu- tion, should be addressed to D. R. STILL	the pupil, tender, impr lessons to be taught, Go
mind. Grandmother, Carrie, Lucy,	plainly."	and the little boys, having changed	Men's lives should be like the day, is more beautiful in the evening; or	edy for disorders of the system arising l	For the Laundry. MANUFACTURED BY T. KINGSFORD & SON.		35, Phillipsville 8.05, Belvidere 8.27	MAN, Alfred Centre, N. Y.	ful doings and the chi the places and the hours tion, all these are divi
and the little twin boys, only five years old, Benny and Joseph, must be taken care of—and there was no	"Don't you know girls, that Judith Marston has a family to support? I	both learning the machinist's trade.	like the summer, aglow with prom-	from improper action of the Liver and Bowels.		Which will be sold at prices which can	dalia 12.11, Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47, Cattaraugus 3.30, Dayton 4.17, Perrysburg	The Sabbath Regonden, PUBLISHED WEEKLY,	and will bear the longes closest inspection. L
one but Judith to do it. How was it to be done? "Judith," said the missionary who	vide for we wouldn't look as well as she does."	largest manufacturies of ladies' ap- parel in New York, and is looked	and deeds have ripened on the field.	ng the secretive organs, gently and grad- ually removes all impurities, and regu-	sommon starch is scarcely half a cent for un ordinary washing. Ask your Grocer for it.	REPAIRING A SPECIALTY.	137, Smith's Mills 5.20, Forestville 5.45, Sheriden 6.07, and arriving at Dunkirk at 8.30 P. M. daile from Theory 1	BY THE AMERICAN SABBATH TRACT SOCIETY.	again: "These word, w mand thee this day, shal
had visited them during the illness of the family. "I think the best	It soon came to be understood that Judith had no time for any of	up to by her little family as the an- gel of the household. Graudmother still sits by the sunny window, but	ment that a recipe for the cure of a dyspepsia might be had by sending two postage stamps to the advertise.	but is a VEGETABLE TONIC which as- ists digestion, and thus stimulates the ap- pitite for food necessary to invigorate the	KINGSFORD'S OSWEGO CORN STARCH	L-ESSON PAPERS,	red 12.55, Andover 1.15, Genesee 1.34, Scio	· · · · · · · · · · · · · · · ·	heart; and thou shalt diligently unto thy of
liftle ones into the Orphan Asylum, and then you might perhaps be able	She devoted herself so earnestly to her work that her employers learned	it is in a comfortable house, and geraniums and roses, heliotrope and	er, and the answer was, "Dig in your garden and let whiskey alone."	weakened or inactive organs, and gives strength to all the vital forces. It carries its own recommendation, as	For Puddings, Blanc Mange, Ice Cream, &c. Is the original—Established in 1848 And	CONTAINING THE	riendship 2.10, Cuba 2.32, Hinsdale 2.47, Dlean 3.02, Allegany 3.10, Vandalia 3.20 Carrollton 3.35, Great Valley 3.43, Solo	Seventh-day Baptists, it is devoted to the	thou shalt talk of them sittest in thine house, an
to take care of the old lady; but I do not see how you can take care of six people."	to appreciate her faithfulness and thoroughness, and when the slack season arrived she was the last hand	mignonette, waft their fragrance over her as she knits socks for her boys.	In reply to a young writer who t wishes to know "which magazine	he large and rapidly increasing sales tes- ify. Price One Dollar a bottle. Ask your druggist for it. JOHN F. HENRY	preserves its reputation as Purer, Stronger and More Delicate than , any other article of the kind offered, either of the same	With questions to aid Sabbath School	nanca 3.55, Little Valley 4.15, Cattaraugus .32, Dayton 4.53, Perrysburg 5.00, Smith's	that people. It will advocate all reforma tory measures which shall seem likely to improve the moral, social, or physical con-	walkest by the way, an liest down, and when up," Can any normal
Judith spoke very low and quiet-	discharged. But oh ! that slack season-the poor sewing girls know	OAT MEAL AS FOOD.—The advan-	quickest," a contemporary advises" a powder magazine if you contribute	TOB AND BOOK WORK	titles. Stevenson Macadam, Ph. D. &c. the	SABBATH SCHOOL BOARD appointed by the	Ind arriving at Dunkish 5 /5 D M	dition of humanity. In its Literary and Intelligence Departments, the interest	better rules for impar- tion, more explicit di
"Mr Begart grandmother has	what she could to prepare for it; but work as hard as she might it	food are getting to be tolerably well understood, and all persons who	a fiery article." The Cumberland Presbyterian Gen- eral Assembly has had under discus-	NEATLY AND PROMPTLY DONE	bighest chemical authority of Europe, care- ully analyzed this Corn Starch, and says t is a most excellent article of diat and in		Belvidere 3.24, Olean 4.45, Carrollton 5.19, Salamanca at 5.38, Cattaraugus 6.25, Day- on 6.54, and arriving at Dunkirk 8.00 P. M.	TERMS OF SUBSCRIPTION. Per year, in advance. \$2 50	teaching children ? V seen this a hundred tin
lost enough already; it would break her heart to be parted from the little ones and I shall try and keep	was very little she could put by after the rent was paid, and the bar- est necessaries purchased. Grand-	have commenced its regular use will agree that its nutritious and health- giving properties have not been over-	sion a rule requiring from every can- didate for membership a pledge of	AT THE	chemical and feeding properties is fully equal to the best arrow root. Directions for making Puddings. Crs.	AT 75 CENTS A HUNDRED	4.00 P. M., daily, from Hornellsville, topping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.87 Scio 6.55	To ministers and their widows 1 70 To the poor, on certificate of Local Agent	think there is nothing But there certainly i
them together as mother would have done. If I do not succeed it will not be my fault, but I shall try."	mother sometimes earned a few shil- lings by her knitting, which she al-	rated. Chemical analysis shows that oat meal is richer than wheat	total abstinence. The undertakers are just as cheer- ful as when the reaping machines	RECORDER OFFICE.	ards, &c , accompany each one pound pack- age. For Sals by all First-class Grocers.	PRR MONTH, FREE OF POSTAGE.	hillipsville 7.15, Belvidere 7.33, Friend- hip 7.55, Cuba 8.37, Hinsdale 9.09, Olean 40, Allegany 9.58, Vandelia 10.92, Cast		which we do not under preciate at least, far i Agenciese fich We h
"How, Judith?" "I do not know sir yet but I	this Judith always put in a little silk bag by itself. "If granny is ill,	pounds, the first being fat-forming and the latter flesh-forming constitu-	were chewing up their victims—the			tre, Allegany Co., N. Y.	ollton 10.48, Great Valley 11.05, arriving M Salamanca 11.15 P. M. * Daily.	ADVERTISING DEPARTMENT. Transient advertisements will be inser- ed for 50 cents an inch for the first inser- tion, and 25 cents an inch for each subse-	Agassiz's fish. We h begun to be interested lesson. Else why so g
feel sure that when one is as deter- mined as I am, God will find a way for them."	she shall have something to buy com- forts with," she said. When school vacation came, the little girls were	ents. As compared with barley and corn, oat meal is found to be still richer in these elements. As a	arises from the imitation of those T	OR SALE AT THIS OFFICE, -THE CONSTITUTIONAL AMEND. MENT; OR THE SUNDAY, THE SABBATH, THE CHANGE AND RESTITUTION. A Dis-	consists of two fifths of an acre of ground, and a two story building 36x38 feet. The	A For Laundry and Household Use.	fork.	quent insertion. Special contracts made with parties advertising extensively, or for long terms.	children, old and youn much Sabbath-breakin
The next week found Judith and	taught to sew and to do cooking and	food it sits lightly on the stomach and is exceedingly digestible. It is one of the best articles of food to	whom we cannot resemble. If W-o-r-c-e-s-t-e-r spells Wooster,	ussion between W. H. Littlejohn, Sev nth-day Adventist, and the Editor of the <i>Dhristian Statesman.</i> 384 pages. Price 1 loth \$1; paper 40 cents. Mailed. post	burchaser will have the exclusive use of the second story. Price, \$350. Rent, \$25 per year. An excellent opportunity for	American Ultramarine Works,	Baggage will be checked only on Tick ots purchased at the Company's office. JNO. N. ABBOTT, General Passenger Agent. N. Y	Legal advertisements inserted at legal rates. Yearly advertisers may have their ad- vertisements changed quarterly without	Sabbath-deserters? so show by their daily li ity, by profanity, by it

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liver it packed in bags or barrels. It is made from Bone, Meat, and Blood, and is dry and ground fine. Nothing will so in-crease the yield of your crops. Full di-rections for every crop given. Try it. BUFFALO FEBTHLIZER CO., 252 Washington St., Buffalo, N. Y. When all her little household ar-rangements were made and the chil-drep sent to school, she said, "Grandmother, we have one bless-ing in these rooms, they are light, and they have the morning sun. It to helping you now; it makes my to be helping you now; ith reasonable to suppose ure is in our understand ing out Moses' plan, the that the Bible ins wrong. If we search t :

BLANK CERTIFICATES OF MEMBERSHIP, with return notice work in that line can be executed with means and dismatch.

The next week found Judith and berging will be scheared with the stonard will we cannot reserve with and is exceedingly of the stonard will we cannot reserve with and is exceedingly of the stonard will we cannot reserve with and be scheared with a spring of the scheared will be scheared with a spring of the scheared with a stand we will define the scheared with a spring of the scheared with a spring of the scheared with a stand we will define the scheared with a spring of the scheared with a spring of the scheared with a stand we will define the scheared with a spring of the scheared with a spring of the scheared with a stand we will define the scheared w

kin show by their daily li ity, by profanity, by i wicked habits, that know God's law, nor with the children of a certainly is a failure "Train up a child in should go, and when will not depart from it