



maintain their power. If any reform comes it must be demanded by a determined people...

The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, July 22. N. V. HULL, EDITOR.

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THE SABBATH. There is one weapon which the enemy has employed to destroy Christianity and to drive it from the world...

Has the British-American Presbyterian ever allowed itself to consider how much it was contributing to the overthrow of the Sabbath?

But what is the case in regard to the Sabbath? Simply this: the religious world, in the weekly violation of the fourth commandment...

THE NATIONAL OUTLOOK FROM A SOUTHERN VIEW.—The following from the Lynchburg Virginian, shows the spirit which is gradually but surely growing up in the South...

Next to faith in God is faith in labor. The address of General Preston is alike unjust to his own admitted ability and to the people and the institution on whose behalf it was made.

DO YOU KEEP THE SABBATH? We mean, Do you, who believe in the Sabbath, keep it—keep all its hours sacredly to God?

ELDER WARDNER AT GLASGOW. 15 MILL YARD, Goodman's Fields, LONDON, E. Eng., June 24th, 1875. We are greatly cheered by the arrival of Eld. Wardner at Glasgow.

It is not our purpose to attempt to point out the many ways in which men violate the Sabbath, nor to enter into any metaphysical discussion about it.

IRA J. ORDWAY has kindly sent us the following editorial, clipped from the Chicago Evening Journal, the leading evening paper of the city, of July 7th, 1875.

SUNDAY IN CHICAGO. Sunday last witnessed two regular entertainments at one of our theatres—a matinee and an evening performance.

GEN. JOHN S. PRESTON, in an address before the University of Virginia, is reported to have made a regular secession speech from the language of the Apostle.

They look on with apathetic conscience, and perhaps even indulge in such festivities. For this state of things, we are principally indebted to the German element in our population.

LETTERS FROM ELDER AND SISTER WARDNER. I sent an announcement of our arrival last week. We ascended the Clyde in the night, so I could not get as good a view of the scenery as though it had been day.

On Saturday evening, the anniversary exercises of the Wesleyan Society were given to a crowded hall. The exercises were excellent. But one criticism could be offered—the programme was too long.

On Saturday evening, four of us met in that upper room at Dan Robin, where the dinner was assembled a few months ago to organize for the work of Sabbath reform.

Those who have seen the Emerald Isle will not wonder that Ireland's sons are proud of her. Ireland's main land on the west and north seems bound high with rocks, save at a few low places like Movell, where clusters of white houses nestle among those beautiful green fields.

THE DEGREE OF BACHELOR OF PHILOSOPHY was then conferred upon four young men and two young ladies, making a class of six members.

of Albion, and especially Prof. Cornwall, on the success of the Academy. I think we may safely add, that Albion Academy is the Phillips Academy of the Northwest.

ALBION ACADEMY. Anniversary—A Week of Literary Exercises of Rare Merit. Previous to the exercises of the anniversary week at Albion Academy, a series of Sunday evening discourses were given by Rev. L. C. Rogers, of Milton.

SABBATH INTEREST IN SOUTHERN ILLINOIS. Eld. N. WARDNER: Dear Brother,—Through the assistance of yourself and the members of the Church at West Hallock, I have been enabled to labor in the cause of Sabbath Reform in several sections of Southern Illinois.

For the first time in my life, I visited Eld. Vanclève a short time, and had a very pleasant time with him. He is strong in the faith, and is working in several ways to build up the Sabbath cause in his neighborhood.

AGNUS THOMAS (Book 7, chap. 12) that "one, having fulfilled the command according to the gospel, makes that day the Lord's day, on which he casts off evil thoughts, and takes his gratitude for God in every-day prayer, glorifying the Father as wrought in himself."

CATHOLIC PERSECUTION.—Rev. William Le Conte, a Presbyterian missionary to Brazil, in a letter which we find in the Christian Observer and Commonwealth, gives an account of the opposition to Protestantism manifested by the Catholics of that country.

his pocket when a mile from shore. Hence the familiar name "Patty's mile stone." Many small islands and rocks make dangerous sailing through the Irish channel and up the river Clyde.

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On Monday evening, the address before the literary societies was given by Rev. Mr. Huntley, of Janesville. The lecture was unique, and to say the least, funny. It had good points, oddly and forcibly put.

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itself, St. Nicholas wears always the jolly face which the good Saint whose name it bears puts on during the holidays, and is ever welcome, whether to cheer the winter evenings, or to whittle away the tedium of a sultry summer's day.

THE APOSTOLIO FATHERS AND THE SUNDAY. BY A. H. LEWIS. Continued from July 8. CLEMENT, OF ALEXANDRIA, comes next in the order of our examination. He died about the beginning of the third century.

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SABBATH SCHOOL INSTITUTE AT UTICA, WIS. The Seventh-day Baptist North-Western Association, at its meeting one year ago, appointed that a Sabbath School Institute should be held on Sixth-day afternoon during the sessions of the next Association.

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the ill-fated Schiller, but (over weight), will weigh down upon his time his destination. Postage law is simple, orible. A little average make one an adept in the new science of peddling, now so indispensable to the masses. If we have perchance overleaped upon a fourth we shall be doubly in the meantime we friends to wait often. Cause is greatly strengthened by the great references of brethren, and their letters to us are full and faith. Even the office neoplatonic societies in which disengaged business men, and write in a make us feel that they wish to cheer us. For the thankful, and all the good work.

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