

its teachings, in what respect are we perusal. It is well for each reader and the mind so stored with the bottor than the infidel who openly of the Bible to keep near at hand an Word and the thoughts so divinely in naving the navin fession. It startles and shocks one fellows if they only gave a tenth to the wheat having been gathered in ministers; but on that day as an unheard-of phrase of Chris- the Lord. It's no wonder they did shocks, the elder brother said to his was £5 left when they had divided not prosper, and that people say wife: "My younger brother is un- the money, and one said, "There's able to bear the burden and heat of poor Mr. Spurgeon down in Essex. A few years ago, I had the privi- nowadays, 'As mean as a Jew.'" "Grandfather, how much is a the day. I will arise, take off my suppose we send it to him." The chairman-a Mr. Morley of his day shocks and place them with his, of one of the most eminent and use- | tenth of five dollars?" asked Jenny. "That is a hard sum for a little without his knowledge." The -""We had better make it £10, and brother being actuated by the same I'll give £5." Another £5 was of world, who had then ministered to girl. Fifty cents, Jenny, that is a fered by another member, if a like benevolent motives, said within himself. "My elder brother has a amount could be raised to make it "I think I would like first of all family, and I have none: I will con- up to £20; which was done. They sentiment of his prayer seemed to be | for you to take and keep that much tribute to their support; I will arise, knew nothing about my grandfaatoning blood. He seemed to abide for me, grandpa, for my missionary take off my shocks and place them | ther's cow; but God did, you see; under the cross, with a sense of box, and then, if I have more left, present need. A half century of why you know. I can put that in and there was the new cow for him. with his, without his knowledge." Judge of their mutual astonish-And those gentlemen in London ment when on the following morn- were not aware of the importance of "Fifty cents! Why, I wouldn't ing they found their respective the service which they had rendered. give less than a dollar, anyhow !" shocks undiminished. This course -Spurgeon. of events transpired for several "How much will you give to the nights, when each resolved. in his KEEPING AT IT .-- " Oh, father, Lord ?" asked his grandfather. own mind, to stand guard. and need I go to school ?" said Johnnie "I haven't quite made up my solve the mystery. They did so, when, on the following night, they one morning, as his mother was getting him ready. "I don't under-stand books. I never shall. I had in accents more simple and earnest. something, and I want a new ball, met each other halfway between than did Gardner Spring, in the and a new portemonnaie to put my their respective shocks with their evening of his venerable old age. money in. I think I'll get that first; His petition was that the blood it will be best to have it at once, I rather cut wood in the bush with arms full. you, and work ever so hard." Upon ground hallowed by such 'Johnnie, how did we fell that from the cross might fall upon us | think? And then there's mother's associations as this was the Temple big tree yesterday?" asked his faand cleanse us from the sins of that birthday present. That must be of King Solomon erected-so spaday. Nothing heard or read from something handsome, you know." cious, so magnificent, the wonder "Very well; I will keep Jenny's

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But let me suggest one or two the adult members of the congrega- more. It is not then so much the staggering the streets or wallowing petitions, at his own family altar, in his pocket. As he passed by a tion which has puzzled philosophers hints as to the mode of studying the tion should be members of the Bible work of the teacher to create in the in the gutter. Would you teach in all ages-What is man's origin Bible. The historical parts of the classes; and on Sabbath afternoon child a desire to know as it is to and destiny? Without the Bible, Bible should be studied in the same the whole congregation should be turn that desire in the right direct of the sin of lying, swearing, and man would not know whence he way as we study any other history. found in the church of God study- tion. But how can we do this? or the sin or lying, swearing, and came, what he is, nor whither he is How shall we be able to instruct him Not in detached portions, but group | ing the word. going. Without the light of revelation, the parentage of human life,

all the events of the life of any sa- These few thoughts, thrown to- in the words of eternal life, unless holes of iniquity, whose doorway scious inflections rather than in the cred character together, until we gether with but little connection, we have those words welling up in leads down to the regions of dark have in our minds a complete history and which are rather the jottings of our hearts, that we may not only be despair, where they must forever mess, a sweetness, a depth, a fresh- most any kind I choose." durkness of blind conjecture. With of his life from childhood to the my own experience, I can not bring able to interest him, but that we despair, where they must forever ness, a sweetness, a depth, a freshthe Bible, not only are these questions discrete how faithfully that with all of me the hour is rapid- size to know more. To this end his children; observe how faithfully that with all of us the hour is rapid- sire to know more. To this end for any and every emergency for in- vancing hour in the divine life. They he rewards virtue and punishes ly approaching when we shall es- our hearts must be an inexhaustible that is best for us in this life, and vice. Some portions of the historic all that the soul can desire in a life part of the Bible are written in a than we are wont to do now. When living stream shall flow, capable of style which may not be as readable the hour of sickness and death comes satisfying the thirst for higher and to us in our turn, if we have failed to holier aspirations. as other histories are, and the study

read God's word and obey it no

other failure or neglect will cause us fining themselves to the printed

so much regret: but if on the other questions of the lesson, you may

hand we be found to have wisely take it for granted that the fountain

of these portions may be made more I take it for granted, that we interesting by reading a well written all regard the Bible to be the re-Bible history, as Kitto's, for invealed will of God; to be written by inspired men, and worthy of our stance; yet it would be difficult to fullest confidence. There are many adopt any style of narrative that would add interest to the simple character the teachings and spirit of without anything to do a long time laborers in the vineyard of the Lord. advantages to be enjoyed by those and touching story of Joseph as nar- the divine word, then comfort and before time for recitation to be over, who are reared in a family and a rated more than 3,000 years ago. peace like a river will bear us up, as the fountain of that teacher's heart winnunity where the Bible is thus For children an illustrated Bible the heavenly breezes waft us to our is well nigh exhausted. When you regarded. I remember when about sixteen years of age attending should be taught to become familiar bis life Hon John Oniney Adams don't want to go to Sabbath School, must have, in addition to an earnest till his soul is bathed in "the foun- and in his new pocket-book there reshould be taught to become familiar his life, Hon. John Quincy Adams don't want to go to Sabbath School, home in a village in Central New with it in their earliest years. said to a friend, "My practice since depend upon it, the fountain of some and forcible presentation, first a tain filled with blood." Then his York, where there was a large sprink. I have found the topical study of I was thirty years of age has been teacher's heart is drying. If you York, where there was a large sprink-ling of infidels and deists. I heard a faithful m'nister preach upon the in- instance, take a text book and treas- do every morning. This practice I frequently absent from Sabbath left out. Frequent repetitions should an one, for me to pour forth all my the horn this year." He reproached spiration of the Scriptures. Upon ury where all the passages on faith, have followed, with but few inter- School, surely there is something my boyish mind, the fact that I had baptism, God's providences, etc., are ruptions, for fifty years." Said wrong with the heart. Teachers grouped under one heading, and Wilberforce to a friend. a few mo- who complain that it is a task to ateen transferred from a Christian home to a society where it seemed hunt them up. To some minds this moments before his death, "I never tend teachers' meetings, a task to mode of study is very interesting knew happiness until I found Christ get ready for Sabbath School, have necessary to prove the Bible to be the word of God, created a strange and profitable.

But in whatever way we search no religious book take its place. heart. Neither will the Word ever mind of the hearer, it very largely ing. A Christian experience that fails of its intention. To leave such does not feel the need of atoning the tenth for the Lord ?" asked his impression. But however clearly chest from which he could speal the Scriptures, it should be done in Through all of my perplexities and be in our hearts, nor will we ever "I want it, and I will have it." connection with prayer. We should always approach the reading of God's word with a devout frame of mind, any other. It has been my hourly always approach the reading of God's word with a devout frame of mind, any other. It has been my hourly always approach the reading of God's word with a devout frame of mind, any other. It has been my hourly any other. It has been my hourly attemp and father a few days after. He time for study, reflection, and prep-aration; unless we spend a portion aration; unless we spend a portion aration; unless we spend a portion word with a devout frame of mind, any other. It has been my hourly and father a few days after. He with one topic, one truth, one great thought, clearly stated, skillfully unfolded, aptly aration; unless we spend a portion ar an impression, it must deal mainly blood is unknown to the New Testa- grandfather a few days after. He audibly to such multitudes. "Ave," we may believe the Bible to be the "I want it myself, and I'm going said Mr. Moody, "I wish I'd your word of God, still if we neglect to to keep it." head a-top of it. That's the way the trouble genstudy it, the clearness of our convic-Value nor credit to us, but will only be and this spirit of devotion is best cul- study, and all my knowledge of the of our time in prayer to God that forces of knowledge thought and Without the cheddle of the lamb. for it. eraly begins. It is in a mild way THERE is a single fact which one forces of knowledge, thought, and Without the shedding of blood is no | Tom blushed. He hung his head, at first, and even tolerably pleasant; a cause of greater condemnation; tivated by prayer. Again, it is impos-doctrines, and all my acquaintance the Word may take root in our feeling, for the time being, upon his remission. In Christ's blood alone and avoided looking up into his the experience and realitie of hearts, that it may spring up, bear-tivated by prayer. Again, it is impos-doctrines, and all my acquaintance in the experience and realitie of hearts, that it may spring up, bear-theme. If he scatters fire, his am-is the Christian sprinkled from an grandfather's kind face. He did man opposes to all the wit and argrandfather's kind face. He did pounding, nor tearing, nor saying gument of infidelity, viz: That no not answer. "Ah! I understand how it has of little fists. no scratching, nor biting, nor and if for any reason, a sinful weak- sible to comprehend the spiritual with the experience and realitie of hearts, that it may spring up, bearness of our moral character it may meaning contained in the word with- religion have been derived from the ing precious seed. What a common munition is mostly wasted. If his evil conscience. not answer. be, we hesitate to render prompt out the aid of the Holy Spirit to Bible only. I think religious people thing it is for teachers to spend all matter and style are diffuse and Though unaided reason could nevobedience to its teachings, we come open the understanding. That the do not read the Bible enough. Books the week long in labor upon their the ground that cannot be gethered wiedow of this plan of sub-"I want it" has caused more obedience to its teachings, we come open the understanding. That the do not read the Bible enough. Books the week long in labor upon their the ground that cannot be gathered wisdom of this plan of salvation left for the last, Tom. I hope, my quarrels than almost anything else THE touch of a little child's hand the ground that cannot be gathered wisdom of this plan of salvation left for the last, Tom. I hope, my quarrels than almost anything else THE touch of a little child's hand the ground that cannot be gathered wisdom of this plan of salvation left for the last, Tom. I hope, my quarrels than almost anything else THE touch of a little child's hand the ground that cannot be gathered wisdom of this plan of salvation left for the last, Tom. I hope, my quarrels than almost anything else THE touch of a little child's hand the ground that cannot be gathered the blood of One who was dear boy, that hereafter his claims in the world. Often a quarrel has has opened many a door through THE touch of a little child's hand as not really of divine authority. son, judgment, may all be rendered enough, but they will do instead of business they may be engaged in, pression on those minds to whom both God and man, yet when re- will be considered first, and if you begun with a very little want. We say with our understanding we more quick and powerful by the aid the simple truths of the Bible." It frequently neglecting teachers' meet- sound seems sense, but he will not revealed and as apprehended by begin this way of giving in your most as small as a child's doll. come in, sat down, and supped. All communications, whether on bush per hun-ness or for publication, should be address will find ed to "THE SABBATH RECORDER

comes of drinking; this is the fearnot worthy of credit? Experience along the way in which we have we come before a class of bright, er." Could such instruction ever intelligent boys or girls, thirsting be forgotten? And so, fellow-teach-

ers, these means of fastening and riveting the lessons of the Bible upon the minds of the children are extended to every teacher, but it takes time and preparation to enable us to improve aright the golden opportunity.

There are numerous ways opened up for the diligent and faithful teacher to instruct his pupils outside the class room. Do you wish to class out upon that green-carpeted meadow, to yonder mountain side, upon the banks of that beautiful and enjoyable that they may be praise the Giver of all these blessings, they shall dwell with him in eternal happiness, and enjoy richer scenes than these. Would you teach the consequence of drunkenness? Point out the way of the drunkard as you chance to see him

Whenever you see teachers con-

Christ's atoning blood. Not far from Dr. Sheldon, of Easton, Mass., window where pocket-books were who had then finished a half cenyour class the fearful consequence tury of pastorate in that rural town. The simple, earnest, geunine feeling of immediate dependence upon atoning blood, evinced in the uncondens of vice, and the numerous words of these venerable and godly structing the precious children in seemed like men near heaven, who great deal of consultation Tom made saw in the midst of the throne a his purchase. He was very well teem the Bible to be of more worth fountain from which a pure and the way of life. This is what Moses Lamb, as it had been slain from the pleased with it, only it took more meant when he said, "Thou shalt | foundation of the world. The pulse talk of them diligently when thou of their spiritual life seemed to beat what is called a "sweet tooth" in sittest in thine house, and when thou in closer harmony with that of the his head. He saw Henry eyeing cies are new every morning.

tian experience.

lege of bowing at the family altar

ful pastors of our land and of the

more than half a century. The great

faith and of preaching Christ, in the too,

pulpit and in books read on both

continents, seemed to have deepened

rather than to have exhausted his

I have never heard a newly-con-

verted soul pour forth petitions for

that truly great man ever impressed

sense of personal need.

a leading church in New York for tenth of five dollars."

present cleansing from present sin, mind. I owe some of the

me so much as the pathos of his per- tenth, and whenever you are ready

sonal penitence, pleading like the I will take care of yours also if you.

publican for present pardon in wish me to, Tom."

exclaimed Tom.

"All right sir." And Tom start-

ed off for school with the five dollars

displayed for sale, he stopped to

look in. While he was doing so a

friend joined him, and they stood

together discussing the different

"I have got five dollars." said

Tom, feeling very rich and impor-

tant, "and of course I can buy al-

than half of his money. Tom had

mained just fifteen cents.

"Poor mother's birthday pres-

himself; his money was gone; the

"That's good; let's go in

pocket-books.

sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou slain and hast redeemed us to God share with his friend. Then Henry the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the vertice of the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. He with us in all our wayfaring through the tempting candies longingly. liest down, and when thou risest up." slain and hast redeemed us to God Then let us have the Word of God with thy blood." Who has not no thought it would be so nice to carry dark to us. The shadows brood deep rooted in our hearts, that we | ticed how entirely the dying Chris- | something to treat the fellows with woven into the texture of our moral is about dry. When you see a class character the teachings and spirit of without anything to do a long time laborers in the vinevard of the Lord. In the laborers in the vinevard of the Lord. he stands on the threshold of eter- two boys left the shop only seventy-

nity and is comfronted with the near five cents was left. CONCENTRATION. One fault with prospect of meeting God. If he has When he counted up what he much preaching is that it is too dif- been a worldly and unfaithful Chris- owed, he found it was sixty cents distinct aim, and second, a concen- face shines, his mourning is turned be avoided, diversions from the gratitude and praise to Christ. Paul main point should seldom be al- | could glory only in the cross. Christ | fellows had called him generous, lowed. Every thing cannot be and him crucified filled his scul. Oh, but it did not give him very solid crowded into one sermon. And if the depths of the riches ! Who comfort at that moment, and as he it could be, it would not be desir- shall separate us from the love of looked at his empty pocket-book he able. Unless a sermon leaves at Christ? It is the unspeakable gift | wished that it had not cost him quite as a Saviour. Read the Bible. Lot not the love of God's Word in the least one definite impression on the of God. It passeth all understand- so much of his five dollars.

"A stroke at a time, and keeping and admiration of the world. Alas! at it," answered the boy. "Exactly so, a word at a time. in these days, how many would sooner steal their brother's whole and keeping at it, will make you a shock than add to it a single sheaf !. good reader; a syllable at a time, -Baptist Union.

and keeping at it will make you a good speller; a sum at a time and NEW EVERY MORNING.-How keeping at it, will make you good many bright things there are in the at figures; an idea at a time and book of Lamentations! It has a keeping at it, will make you master sad title, and in our happy moods the hardest book in the world. A we should hardly think of turning patient keeping-at-it, Johnnie, and its leaves. Our instinct would be you will be a scholar." to go to it in our grief, to find suit786 D 4d9

"Is that all?" asked Johnnie. able utterances of our burdened "All," said his father.

hours. We open to its lines as "I do not know but I can do those who walk under a weeping that," said Johnnie, and before six, sky, and beneath the rain of falling years from that time he stood first in tears. But our walk will often, a the highest class in school. we look up, show us a rift in the

clouds and the blue sky shining I've Got Orders Not to Gothrough, and the blessed starlight I've got orders, positive orders not o go there—orders that I dare not Here is an utterance. that has the disobey," said a youth who was be sunbeam in it: "The Lord's mering tempted to a smoking and gamb

ling saloon. What an assurance this to carr Come, don't be so womanish come along like a man." shouted the vouths.

"No, I can't break orders." said

"What special orders have you got? Come show them to us if you can. Show us your orders." none of us can know. We have no John took a neat wallet from his anxious questions to ask. This is pocket, and pulled out a neatly enough for all that is coming: folded paper. " It's here," he said "The Lord's mercies are new every unfolding the paper, and showing it morning." The morning yet to

to the boys. They looked and read aloud: break upon us may be heavy with storms. No matter; the new mer-"Enter not into the path of the wicked. Avoid it; pass not by it;

AT one of the great revival meet

Come, live a comforted, happy turn from it, and pass away." and thankful life | Don't borrow "Now," said John, " you see my trouble. Don't be cast down with orders forbid my going with you. care or work. Take up each day as They are God's orders, and by his it comes, certain of this, that whathelp, I don't mean to break then ever it lay upon you to do or bear,

it will bring new mercies for new deeds.—A. L. Stone, D. D. ings in London, Mr. Gladstone was present, and as he left he congratu-"How have you decided about "I WANT IT."--" I want it."

streaming down.

cies will not fail.

lated Mr. Moody on his broad deep "You shant have it."

THE SABBATH RECORDER, AUGUST 26, 1875.

The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, Aug. 26 N. V. HULL - - - - - - - EDITOR.

All communications, whether on business or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre Allegany Co., N4 Y."

CONFERENCE AND THE ERIE RAIL. WAY.

Excursion Tickets, to attend th General Conference at Alfred, hav been offered by John N. Abbott Esq., General Passenger Agent of the Erie Railway, on the following terms: For 100 tickets or over, sent on one of Cottrell & Babcock's from New York to Alfred and rewhere they are to send, out by the turn, \$10 each; for 50, and less than millions their papers, tracts, and 100, \$13 each; from Binghamton to books. In San Francisco, they are Alfred and return, \$5 each.

Friends wishing to avail them selves of these very generous offers should report at as early a day as possible, that no disappointment may occur. Let each society be thoroughly canvassed at once, and the number that will attend from each, and no more, be reported to this office, that all may be notified through the RECORDER what terms may be depended on, and the Agent of the Railway will be informed of the number of tickets wanted, both at New York and Binghamton. law.

----SEVENTH-DAY ADVENTIST GENER. AL CONFERENCE.

We arrived at Battle Creek on the 13th of August, and found our Adbusiness, uniting a camp meeting. continuance. We were received with every mark of respect, and this seemed really to ripen into affection. so that not a few tears were shed when we bade each other farewell. This was as true of the leaders as of ing showed us every attention posheartily joine l, nor was their care scarcely more unremitting than that of the entire eldership.

There were on the grounds ninety one family tents, and the average at tendance of Sabbath-keepers was supposed to be about fifteen hundred. There were generally three sermons a day, one by Eld. White. one by Mrs. White, and one by Eld. Smith. Besides these, several social meetings were held each day by the congregation at large, and also

gagements on our journey home, swered. Those of an impertinent while our kind attendants returned and personal nature were not anern University, Evanston, Ill. swered. The reporter omitted to to the camp ground, where a sermon state that owing to frequent interwas to be preached, and the orliwere represented by Mrs. Emily nance of baptism administered to ruptions, the meeting lasted two several candidates. On the next hours and half; and that from the morning, a farewell meeting way to opposite end of the hall, we received some sound advice on attending to be held, and then was to come the

great separation. our proper business, and of going "into all the world, [verily we are in Besides what the Seventh-day Ad-

ventists are doing this side the a fair way of going over a good Rocky-Mountains, they are making deal of it,] and preaching themselves felt on the Pacific coast, the gospel to every creature. where there are already one thou. From the appearance and manner of sand Sabbath-keepers. Here they our advisor (!) we judged him to be are showing the same energy that sound----itself, and therefore we they have in the East, having just had nothing to say. W. M. J.

excellent presses to Oakland, from THE NATIONAL SUNDAY SOHOOL ASSEMBLY. The second session of theAssembly commenced Aug. 3d, 1875, at Fair

about to erect a house of worship at | Point, Chautauqua Co., N. Y. Fair a cost of some sixteen thousand Point is reached by steamers dollars. In the Walla Walla valley, from the villages of Jamestown and they have a growing church with Lakeview, on the Atlantic and Great a good meeting house. Their mis-Western Railroad, distant respectsion in Europe, under the care of ively twenty and sixteen miles. Eld. J. N. Andrews, also promises As the object of the writer is to ndicate, as well as he may be able to be a success We have thus in a general way in a single article, the work conput before our people the present templated and performed by the Ascondition of this body of Christians. sembly itself, no attempt will be in whom we, as Seventh-day Bapmade to describe the scenery along tists, have a deep interest. They are true to the doctrine of the Sabbath, and wherever they go are ear- doubtless, like much other Ameri- mediately upon his entering the near the boat landing, as interesting nest and able defenders of God's can scenery, it compares favorably with that of other lands. The work

say that they earnestly desire peace evening, Aug. 3d, with a vesper with our people. They unfeignedly service, led by J. H. Vincent, D. D., regret any occurrences, the tendency Superintendent of Instruction. This of which has been to alienation. kind of service, together with Bible vent friends were, with matters of They understand the points of doc- readings, was frequently held during the entire session, and formed a Instruction was given in primary trine in which we differ from them. very important and impressive part class teaching by Mrs. Geo. Parwhich had then been of several days and their fleaders advise that their evangelists do not seek to propagate of the Assembly's work. After this tridge of St. Louis, Mrs. Dr. Knox them among us, but that they oc- opening, several speakers were of Elmira, and Mrs. S. W. Clark of cupy in their discourses ground com- called to the platform, among whom Newark. N. J. Though they differed mon to us both. For ourself we be- I noticed Dr. Hodge, Edward Eg- quite materially in their methods lieve that the operations of time gleston, Lewis Miller, President of of conducting primary classes, yet will after a series of years bring the the Association, and O. F. Presbrey all showed themselves perfectly at the membership in general. On our two bodies into such accord as to of Washington. The object of the home in their respective departarrival, Eld. White took us under cause dissensions to cease. On the gathering and various features of ments of work. The kindergarten the Sunday School work were pre- method of instruction was very ably his care, and from then to our part question of the Sabbath we are one sented by the speakers of the even- represented by Madame and Miss as we are one in the love of God; sible, in which service Mrs. White and in the defense of God's dishon-No better idea of the work conored law we have not only to occu-

py common ground, but in the strife we are to stand side by side. This en than by noting the more essential

principle on either side. We sin- I select from that of Thursday, Bliss of Chicago, W. H. Sherwin of gramme that it was so massive as cerely regret and even deplore some Aug. 5th. At 6.45 A. M., morning Newark, and Eben Tourjee, Musical of the doctrines held by our Sev- prayers in five tents; at 8 o'clock, Doctor, of Boston. Of the ability thing to another in such rapid sucenth-day Adventist friends, believ- a meeting for prayer and praise; of these gentleman there is no need ing them unsound, but live in the 8.50, what were termed the "work- of speaking as they have a well belief that time will essentially modify them. God be thanked for raising up this earnest body of Sab- into four sections, the lesson the ans, a troop of colored singers, get the whole, but upon the princibath reformers, and greatly increase same in all. This was the regular were present about ten days, and no ple of absorption. Much dissatistheir numbers and strength, and normal class drill; teachers selected praver meetings were held in sever-

are interesting to Bible students. Our women authors and lecturers Upon the countenances of many who enter the tabernacle could be seen an expression of seriousness, and

Huntington Miller, who read a story You probably wonder that I entitled, "The Parish of Fair Hasometimes of awe, and especially so ven." The reporters were asked not as they would carefully draw aside to report this, as it was copyrighted, the vail to look at the mercy seat and about to be published. Those within the Holy of Holies, but oc-28th of June, I secured two furnished who are fortunate enough to obtain casionally one would take hold of rooms, with attendance, at twentya copy of this work, will, I think, the vail as though he would rend seven shillings per week including find the common objections to mis the vail in twain before its time. fire and gas, with a deduction of sionary labor as clearly and forcibly Lectures were given and explanatwo shillings in case we occupy them you an idea of the impression made answered as are often found; an tions made each day to such as a year; and we board ourselves. There were two or three who scemed excellent book in my estimation for cared to visit these miniature edi-Mr. Wills thinks they are very anxious to checkmate our influence, all Sabbath School libraries. Miss tions of the Holy Land and temple. cheap, considering the location in and draw attention away from the Frances E. Willard of Evanston, An oriental house has also been the heart of the city. On the 30th, real issue. After we retired to our Ill., gave a lecture, showing the reerected, in which was kept a muser um of curiosities, among which was I started for London, going through ledgings, a Baptist brother, who is lationship which exists between an Egyptian mummy, who, during in ten and a half hours, passing a merchant, and had been investi-Sunday Schools and temperance. among very beautiful scenery. Bro. gating the subject for some time, The limits of this article will not one of the many showers we had, Jones and wife, and Bro. Barber admit the mention of all the subwas said to have suffered more from met me at the station water than he had for the last three jects treated upon, much less any at-

tempt at a synopsis of the lectures thousand years. where Joseph Davis accumulated nothing to stand upon." I shall and sermons themselves. It is The number of people increased most of his property, as a dry enough to say that many of them from the first day of the Assembly, were of a very high order, and in goods merchant, after his release ranging from three to twenty thouevery way worthy of the men and sand, reaching the highest point on the occasion. Dr. Vincent paid a the twelfth, the day that welcome very complimentary tribute to the his pulpit on the Sabbath, and was given to President Grant and Seventh-day Baptists as a Christian suit. They came upon the grounds people, giving them the credit of about 5 o'clock P. M., remained till being faithful students of the Bible. the next evening, spending Sunday earnest, efficient teachers and dewith the Assembly, and quietly left, the river and lake to the place of fenders of the same. Bro. G. H. unobserved except by perhaps fifty meeting, otherwise than to say that Babcock of Plainfield, N. J., was, im- or sixty persons who chanced to be grounds, selected by Dr. Vincent services were at the time going on as a teacher in one of the normal at the stand. The want of space It is also due to them and to us to of the Assembly commenced Tuesday classes; others' I noticed among the forbids the relating any of the many teachers in the regular Sunday incidents that occurred while wait-School on First-day. ing for, and during the greeting of

Several of our people were pres the Presidential party. President ent during the whole or part of the Grant made one of his characteristic speeches, the essential points of time the Assembly was in session. which I was unable to hear. It was rumored that Vice President Wilson and ex-Governor Fenton were on the grounds, but this was probably a mistake: at all events, if there they preferred to remain incog. The general arrangements for such a multitude transiently thrown together, were upon the whole very good, creditably executed: the Methodist doctrine of perfection, however, could hardly be set up for them Kriege, who gave lessons daily to | Dr. Vincent, who is the master spirselect companies who desired in- it of the whole concern, certainly templated and performed can be giv- struction in that branch of educa- has great executive ability, as well tion. The musical department was as a manly, Christian deportment. we can do without any sacrifice of parts of a single day's programme. under the direction of Profs. P. P. It was perhaps a fault of the proto necessitate the rushing from one cession as to endanger the mental equilibrium of such as atttempted ing hours," and they were really earned reputation as composers and to absorb the whole, for there was such. The Assembly was divided musical directors. The Tennessee- no way that I could see for one to one thing would call the masses tofaction also stimulate us with a zeal like from among those known to be ef- gether sooner, or hold their atto - et system; the issuing of tickets theirs, that shall alike harness us for ficient in such work. The subjects tion closer, than the singing of this with coupons attached, the details for this hour were: 1st. The divine company, and with nothing was of which I am unable to explain, origin and mission of the Bible; 2d. there a more universal expression of only this was very clear, that it was Classification and design of the sev- satisfaction. They sang mostly the intended to correct the abuse of fam-At the National Sunday School eral books. The method of study plantation bymns of the South, that ily tickets, as practiced last year, used to do so much to keep up the when one such ticket would meet I. From reason. 1. Man made hearts of the negroes during the the actual necessities of a whole in an address on the "Perils of our for God—is a religious being. 2. days of slavery, and also kept alive neighborhood. If one wished to stay youth," said: "Skepticism was Man separated from God, and is a a somewhat correct religious senti- within the enclosure the whole time. another source of peril, and still sinful creature. 3. God a kind ment among them. They are in- a fifty cent ticket was all that he needed; if otherwise minded, a coupractices with regard to the Chris- tion reasonably expected, both from try the coming Fall and Winter, pon ticket was the thing to have, and I suspect that which caused the are to be used toward the building faultfinding was that these coupons and furnishing the Central Tennesinterfered with the sharp practice impression that the sanitary department either was not thoroughly organized, or its regulations not well III. Miracles. 1. By the charac- outdoor miniature of Palestine, Je- stay of such a multitude together, unwise things, and the quotation ter of the deeds performed. 2. Tes- rusalem, and the Tabernacle. As in hot weather, could prevent the tified to by credible eye witnesses. the Chautauque Lake must be used most serious results unless greater they are evidently prospering. They necessities of their own households. IV. From history. Language, wrong side of Palestine, of course from about one hundred and fifty cot-God, and is made known to us by monuments, MS. versions, secular it reverses the points of the com- tages, and about twice that number of and by hand-bills, all at their own and lecturers gratis. The friends the explorers, in regard to the diinhibition written ? There is a com- sian, Grecian, and Roman empires; the compass well fixed in the mind, enormous as well as dangerous. It the cities, villages, mountains, as is to be hoped that more care will expect £5 a year from him for the Bro. Scott of Elgin seems to be an also the Sea of Gililee, River Jor- be exercised in this department an- spread of Sabbath truth. Bro. Moly- earnest man, winning in his man-Resolved, That we offer our charter, with its obligations and privithe Sunday School Assembly, and ated as to command influence. if such proposition shall be enter-tained by said Assembly, secure such thing connected with the Assembly, ascribe the conception at least to legislation as will transfer the said

C. H. Fowler, LL.D., of North-West- distance from Palestine, and both SABBATH REFORM CORRESPOND- too late to do any good; though we impression produced by the lectures, ENCE-FOREIGN. 51 WEST REGENT ST., GLASGOW, J. B. CLARKE, Cor. Sec'y American

> ing we found Bro. S. waiting for us and can not be overthrown. Others have not written to you before. at the station. We immediately lament your departure so hurriedly, time of its commencement, becauge The reason is that I have not had got new hand-bills printed, and se- and inquire when you are coming if the kingdom is a spiritual one, it sufficient quiet until now. On the cured their distribution, and the back. . . . I gave them encourageresult was a congregation of nearly ment of your return perhaps this two hundred. I send a letter from season. Bro. Scott written the second day ' Courage, our Captain cries, who all our after we left, which will give oil foreknew. foil we shall have, but he has overcom the world My prayer is, God bless you for JAMES SCOTT." esus' sake. --The above is simply an abstract. The letter was addressed to "Brothers Wardner and Jones," and is full of expressions of fraternal and Christian interest. Let us continue to came in and said to us, "You have pray that the cheering signs in the taken away every shadow of a founmother country may increase a hun-The next day I passed the place dation from us, and have left us

> think it strange if he does not soon commence to practice according to from prison. Also passed the spot his convictions. Elgin is a place of where John James was taken from five or six thousand inhabitants. Sister Jones met her husband at where hsi head was raised on a pole Glasgow on his return, and she and in front of his chapel, after having Mrs. Wardner started with us on been hung and quartered. Subse- | Fifth-day evening fer Belfast. We quently. I passed over the ground arrived there at half past six the where John Trask was led hitched next morning. Bro. Chism. and to a cart, and whipped the distance wife and Miss Courtenay met us at the Pentecostal season is not perti- ly pearis," and a "net that was cast of a mile and three quarters, as near the wharf. Bro. C. had advertised nent to our inquiry. Let us now as I could calculate by counting my in nine daily papers and three hunsee what the New Testament teachsteps. His wife died in prison after | dred hand-bills, Sabbath lectures on fifteen years incarceration. While | Sabbath and Sunday at 41 P. M., in these noble men and women willing- Victoria Hall. Bro. C. keeps a ly suffered thus out of love to Christ | clothing store for seamen, and was who shed his blood to magnify the once a seaman himself. He is about law he proclaimed from Sinai, many thirty years of age, an independent of their degenerate children chose thinker of good abilities. He and to cast it aside and trample it with his wife and Mrs. Countenay and his blood under their feet, to gain daughter keep the Sabbath strictly. favor with men and the pleasures Several others are convinced, and and profits of this world. How they | wish to keep it, but have not yet recan look Christ in the face and call solved to risk all for Christ and him Lord is a marvel, since he has truth. At half past two P. M., clearly declared that he will repudion Sabbath, we held a social religious meeting at Bro. Chism's, four-I preached three times in the Mil teen present in all. At 4.30, Bro. Yard chapel during my stay. The Jones lectured to about forty hearers, who gave good attention, and congregations seemed very small compared with those I had been ac- eagerly sought tracts and papers. customed to stand before. The We then retired again to Bro. membership of the church has in- Chism's, and organized the little creased some since Bro. Jones com- company for work by appointing a comenced his labors there. He is a chairman, secretary, and treasurer, evidently doing a good work, es- and they all agreed to meet each pecially in calling attention to the Sabhath for worship and the study Sabbath question, in his Memorial | of the Scriptures. On First-day, the advertisments and correspondence. audience in the hall was estimated Having just completed a tour to the at from 250 to 300, who listened different places of interest, I am with close attention, and several prepared to say that I consider the took notes, and all save one accepted epresentations, respecting them in tracts and Memorials. Our friends

the past, mainly correct. there think the impression_made was Bro. Barber of London is a very favorable, and that the people ingerly man, of few words, an

quire a lengthy discussion to arrive had made careful inquiry. The I find that, with a very few excepat any conclusion, hence our conclu telegraph stations were colsed, so tions, there is a frank admission of sion has been drawn independent of we could not let them know why we the truth. Some say that your statethis question. did not appear. But the next morn- ments were all that can be offered, The character of the kingdom in

quite intimately connected with the could not be such a one as the age. to-come theory demands, or an other theory that places it at Christ's second coming, hence ascertaining the character helps very largely to settle the time of its origination. We will notice some passages which bear on the character of the king. dom of God. "The kingdom of heaven is likened to a man which sowed good seed in his field; but while men slept, his enemy came and sowed tares among the wheat and went his way," etc. | (Matt. 13 24-30.) This has reference to the

church and the world, showing that dred fold. J. B. C. the kingdom is spiritual, and set un at his first coming. "The kingdom THE KINGDOM OF GOD. of heaven is like to a grain of mus Testimony from the New Testament. tard seed," etc. (13: 31-34.) "The We have noticed some of the evikingdom of heaven is likened unto dence found in the Old Testament, leaven, which a woman took and which was of a prophetic character. hid in three measures of meal till and arrived at the conclusion that the whole was leavened." (13: 33.) it was to be set up at the first com-We find also in this chapter the ing of Christ; but whether at the preaching of John the Baptist, or likeness of the "treasure hid in the the birth or ministry of Christ, or | field," the "merchant seeking good

favor our position. It appears to me that this is ample proof that the es on this question. If the kingdom kingdom is spiritual in its nature. of God is to be set up after this disand that it is already in progress pensation, we will probably find that and that all true believers in Christ when the New Testament writers constitute the membership of his speak of it, they will invariably rekingdom, wherever they may be fer to the future for its introduction. and under no circumstances The kingdom of God, although com. mencing at his first coming and would we be likely to find it recontinually increasing in splender ferred to as already introduced. The first statements in regard to and power, does not exhibit its ideal character until near the close of the this kingdom will be found in the language of John the Baptist, the world, at which time Chr st will forerunner of Christ. "For the give his kingdom over to the Fa. ther. "Then cometh the end, when kingdom of heaven is at hand." he shall have delivered up the king. (Matt. 2: 3.) Would John be like dom to God, even the Father; when ly to preach thus if he thought the he shall have put down all rule, and kingdom of heaven would not be all authority and power; for he must introduced for two thousand years? reign till he hath put all enemies think not. When Christ com-

under his feet. The last enemy menced preaching he made the same that shall be destroyed is death. announcement. "From this time (1 Cor. 14: 24-26.) We see that it Jesus began to preach, and to say, ceases to be Christ's kingdom when Repent; for the kingdom of heaven is at hand." (Matt. 4: 17.) "Preach- the enemy death is overcome; it is. therefore, folly to talk about Christ's ing the gospel of the kingdom," (4: setting up his kingdom after the 23.) etc. These expressions are reinhabitants of the earth cease to die. peatedly used through the gospels, for then he hands it over to the Faand more or less in the rest of the ther, as the necessity for it will New Testament. Therefore, it must cease. Whatever, then, there may be a transaction soon to occur. be of truth in the theory of the per-"Verily I say unto you, among

sonal reign of Christ over the rethem that are born of women there deemed after their return to the hath not riscn a greater than John

LETTER FROM ELD 51 WEST RECENT

Aug. I In my last I pro again when I returned But I little thought would elapse before pledge. I was not, t to start from London tour before I even ha our boxes and trun seemed to be the for such lectures. Il account of them to I tracts from which he

forward for the RE time. Since our rel fast we have been tr tled and redeem som to friends in regard t we have as yet been in part. We can not yet sults of our lecture

extent. Bro-Scott ond day after we le impression, so far as in that time. I ser Bro. Clarke. He ha that the editor wh hand-bills, and who port the substance o taking pay for it. has fill his agreement, and to refund, part at least he accepted for such is as might be expe could not give a t without endangering We must expect that sentation of the trut tion will awaken arouse the defenders Popish Sunday to truth or misconstrue i more powerful than th has pledged that his y vail, and it is prevailing The other day, an o a city missionary, c professing to be a fi

the perpetuity and ness of the seventh-da originally instituted and the utter absence of evidence of a change sacred regard shown day by Christ or any tles, or New Testan and expressed the fi the Sabbath would ye its heaven-appointed That this must be d Jews would be brough pel fold, or in connec restoration. That t their preservation, other nations and p assurance that God to accomplish in re and such a purpose as revealed.

Such was

of his remarks. He

tion was called to the

tion about twenty y

brother-in-law, who h

years in Canada, and

Seventh-day Advent

coming to Scotland

tive place, he broug

distributed in Glass

Edinburgh, and the

land: spending_about

in this country. Thus th

transient sowing has b

ing and springing up

al or all of the tents. Some of these were very spirited and refreshing. Of the sermons preached, several were designed to win converts to the Seventh-day Advent faith, and to strengthen the confidence of the membership. These discourses were able and seemed greatly to encourage the brethren. The discourses, however, of Mrs. White were exceedingly earnest in favor of reform, and the necessity of a true Christian life, such as any one might hear with profit.

On First-day, the congregation became very large, numbering, it was supposed, some five thousand, but the weather was fitful, alternating between sunshine and rain, so as to largely interrupt the order of the exercises, and yet we cannot but hope that much good was done. In the evening, we spoke to a congregation of about twenty-five hundred, who listened with absorbing interest and solemnity, and we are comforted with the hope that not a little good was done.

On Second-day morning, the General Conference was opened, Eld. White the presiding officer being in the Chair; the regular order of business being pursued until noon, when the Conference adjourned to the call of the President, its business being nearly completed.

By the kindness of Eld. White, attended by a number of prominent brethren, we were now shown the public buildings of our Advent brethren located at Battle Creek. Of these, three are connected with their publishing intersts. These are of brick, and all built after the same model. The third of these is just built, and as yet no business has been done in it, but it is to be immediately occupied. In these buildings, several tons of printed matter, in the form of books and tracts, are awaiting distribution. Their meeting house is an excellent of God ! building, but already demands enlargement on account of the rapid increase of the congregation.

After partaking of refreshments, we were shown through their scarcely finished school building, a noble ning: structure, built of brick, and in the most substantial manner. Also, its location, the grounds, and everything around it, are of the most inwe bid our Advent brethren a hearty "God speed," firmly believing that to them it will be a wellspring of life.

Attention should at least be called to one more of these noble enterprises, which is their Health Institute, into which are already gaththis department of their labors is most hopeful.

One thing more should be noticed

the coming battle !

"PERILS OF OUR YOUTH." Assembly lately held at Fair Point, was in about the following order: Rev. Dr. Hatfield of Philadelphin. others were low views and loose Father. 4. Hence a special revela- tending to travel through the countian Sabbath. People had no busi- God's goodness and man's necessi- giving concerts, the avails of which

ness to pursue secular work on Sun- ties. II. Argument from science. 1. day. They had no more right to do so than to lie on Monday, steal It destroys the credibility of the sa- see College, a school for the educaon Tuesday, and commit adultery on cred books of other religions. 2. tion of their own race. Among the Wednesday.". We have always Leaves the Scriptures intact, and many advantages offered for the known that Doctors of Divinity, as gives them the weight of its author- better qualifying of Sabbath School well as some other men, could. ity. when excited, say very foolish and

above fully justifies our position. Now the duty of resting or working 3. Had reference to the glory of for the Mediterranean Sea, and as it care should be taken in the disposion a given day of the week is de God, and the good of men. termined by an appointment of

the Scriptures. No natural law de- history, geography, manners and pass, and unless care is taken, con- tents. The people in most of these expense, to the amount of about here undoubtedly will do their part termines a matter like this. It is on- | customs of the people. ly sinful then to work on the first V. Prophecies already fulfilled. day because God has forbidden it. | Concerning the Jews, Tyre, Nine-If he has forbidden it, where is the vab, Babylon, Chaldea, Medo-Permandment forbidding the doing of concerning Christ. work on the seventh day, but we At 11 o'clock, addresses on church

never read one forbidding it on the training, and work in the Sunday dan and Dead Sea appear in their other year, should the Assembly be neux made no definite promise, but ners, and highly respected. He is first day. Now is it supposable School by Rev. G. A. Peltz of proper positions. The Dead Sea is held there. It is as I suppose in | I inferred from his conversation that dependent upon his trade for a livethat Dr. Hatfield don't know this? Newark, N. J., and on country kept at a respectable and proper de- tended to be a permanent thing, as he had adopted the rule of dedicat- lihood, and is about fifty-six years If he does not, what business has he schools by J. M. Freeman, D. D., of pression by the use of a steam pump, the following resolution was underto attempt to instruct a convention Philadelphia. At 2.15 P. M, a lecture which is running most of the time. stood to have been passed at a meetlike this? We work on the first on the International Lesson system To Rev. W. W. Wythe, M. D., is ing of the trustees of the Camp oughly in earnest in this reform I tracts and talking with the people. day of the week because God has so by Warren Randolph, D. D., of due the credit, both for the concep- Meeting Association: appointed, resting on the seventh Philadelphia. At 3.20, normal class | tion and execution of this beautiful "according to the commandment." | conducted by J. H. Vincent. At | piece of sacred topography, though If Dr. H. can show that it is sinful 7.30, praise service, with solos, duets, some who are inclined to give to choruses, &c. At 9.15, stereopitcon Dr. Vincent the honor of everyto work on the first day, then by our own confession we are guilty. exhibition-wonders of Canaan. If he can not, then he is guilty of This programme was varied each bearing false witness against his day; normal classes, however, were neighbor, and that too in the name a constant feature of the daily ex-

ercises; différent topics were as-

"THE SABBATH OUESTION." Under the above caption, the Elgin Courant of July 19th, reports

our lectures on the previous eve-"Last night, the Rev. W. M. the interest manifested in the vari-

Jones of London, and the Rev. N. ous subjects investigated. Wardner of Illinois, lectured on the 'Sabbath Question' in the Concert occupied was owned and controlled Hall. Both gentlemen went into what they believed, viz., that the 'Seventh' and not the 'First' Association, vet it was also true, that as the name indicates, it was a day of the week is the Sabbath of

National Assembly of SundaySchool divine appointment. The speaking workers, though it did come near belasted two hours and a half, and ere the conclusion, considerable impa- ing international, as there were two former visitors that the grounds tience was exhibited, which was re- or three representatives from Canada, have been very much improved sented by the lecturers, who were and Rev. Oscar Littlewood from since last year, in general appearso far independent, having come Bath, England; he was from the E. ance. The New Jerusalem. as it i from London to Elgin of their own ered some sixty invalids. The suc- good will, and bearing their own tablished church. The working called, for the reason I suppose

the points under discussion were lines. Among the representatives is laid out on a scale of one foot to any degree of credit. In the last dom. Bro. Scott had advertised for amount he may collect on the field, Testament teaches that the kingdom put by Dr. Whyte, Mr. James Sc. t put by Dr. Whyte, Mr. James Sc. t of Stotfield, and Mr. Norrie, shoe-from the different denominations three hundred, and it is said to be number it says: "The attempts to us to preach on a public green that until I hear from the Board in ref-of God was set up at his first comby G. H. B. It was intended to be in this connection, which is that the maker. Most of these questions were Drs. Theodore L. Cuyler, Jus- very accurate by those who have procure patents on the Keely motor evening, and the next evening to erence to the arrangement. in this connection, which is that the maker. Most of these questions were Drs. Incourse in the reverse of these questions were Drs. Incourse of these questions were Drs. Incourse of these questions were Drs. Incourse of these questions of these questions of the reverse of the reverse of generations of the reverse of the reverse of generations of the same product patients on the factory motor of the reverse of the reverse of the reverse of the reverse of generations of the same product patients on the factory motor of the same product patients of the same product patients on the factory motor of the same product patients on the factory motor of the same product patients on the factory motor of the same product patients of the same patients of the same product patients of the same patients of the same patients of ing, or during the ministry of the published in connection with the and allow the correspondence to be public buildings, and these are sur-Yours for God and his truth. the millennial question, as it is not rounded by a strong and earnest published. The hall was well filled. ers, New York, and J. M. Raid of to large companies who were gath- working model or machine; and nearly there, we were carried off on N. WARDNER. The break in the Erie Railway at this was required of Keely, but he another track to a place twenty-five The letter referred to in the fore- the kingdom of God was set up at an other track to a place twenty-five The letter referred to in the fore- the kingdom of God was set up at an other track to a place twenty-five are as a set a The meeting-was opened and closed | the same city, Drs. H. M. Hat- | ered near. body of Sabbath-keepers. Cascade ravine has been put in run; field, Richard Newton, and Warren The Jewish Tabernacle and Egyp- could not bring forth the model, miles distant without being notified ging report, under date of Elgin, his first coming; and it is held un- trestle work, and trains are again These interesting rambles being with prayer? All the direct questions were an- Randolph of Philadelphia, Rev. tian pyramid are on the hill, some and had to abandon his case." that there was another track until July 21st, says: "In reference to the der so many forms that it would re- making time. ended, we left to meet other enapprobation or disap

It is said. I think in the Bible erly organized.

that the Jordan did at stated perisigned for each meeting. No part ods overflow its banks, so of course of the Assembly's work contributed our little Jordan, to be true to na- the whole proceedings, and that was ers. At the close, they gave us a and with experience he can do good supposed it would, but that it was came and set up his kingdom in the more to its real worth than these ture and the Bible, must do like- the emphasis given to the idea of unanimous vote of thanks and glad. I think as a lecturer. I hope the already in existence, yet they knew earth, that it has especially a spirnormal class drills, and right well wise, but as is often the case, such adhering strictly to the letter of ly accepted publications. A Meth- Board will take the matter under con- it not. They have had their followwere they appreciated, judging from things are a little overdone, so it the Scriptures. This it seems to me odist minister by the name of York sideration. In a letter just received ers in all ages. Some hold it in one form, organization, etc., that it was the numbers attending them, and was in this instance, for during a can not fail to yield a rich harvest presided. He used to know our from him in reply to mine, in refer- form and some in another. It is no quite small in its beginnings, propheavy shower, not only did the river in the field of truth when the minds people in Albion and Edgerton, Wis. ence to his work, he says: "As to less Pharisaical if we believe that erly symbolized by a small stone. leave it bed and banks, but it com- of the people become thoroughly In closing the meeting he rather as- devoting myself to this Sabbath Christ will come in some future age cutting itself out of the mountain, While it is true that the ground pletely submerged Jericho. Had imbued with this sentiment, and tonished us by a virtual acknowl. work, nothing would give me more with pomp and great splendor, and that it will gradually increase until Joshua appeared before the city at then the understanding becomes en- edgement to the congregation that pleasure. I will do the utmost in set up his kingdom in a physical it fills the whole earth, and that aftviting character. In this movement lengthy arguments to substantiate by the Methodist Camp Meeting such a time with his army, he would lightened as to what the Bible does our views were scriptural. On the my power to make my work effect- sense. "For if the kingdom of God er the judgment it will be handed have had no need of his trumpets of say. Let us labor and pray that whole, the impression seemed to be ual. I shall be glad to receive a note is not meat and drink, but righteous- over to God the Father, and its ram's horns, for the people would this sentiment become wide spread, favorable, and our friends were much stating when my services shall com- ness, and peace, and joy in the Holy members will exist forever in heavhave been drowned, and not a soul and deeply rooted in the hearts and encouraged. They think we shall mence, and when and how I am to Ghost." (Rom. 14: 17.) This pascould have escaped. It is said by consciences of the people. B. F. ROGERS.

auxious to hear more. the Baptist; notwithstanding, he apparently sound in judgment. He Courtenay will probably give some that is least in the kingdom of heavseems earnest and self-sacrificing in account of the lectures and the imen is greater than he." (Matt. 11: his work of Sabbath reform; poor in pressions produced, in the SABBATH 11.) The present tense is used here the things of this world, but appears RECORDER. [It was published in as though the kingdom of God was rich in faith. the issue of Aug. 12th.]

ate all who refuse to obey.

already come. Perhaps the strong-After spending two weeks in Lon-Belfast contains about 170,000 inest passage in the New Testament don, and having our plans matured | habitants, and is said to be the only to decide this question is Luke 17: by consultation and correspondence, city in Ireland that is growing. All 21: "Neither shall they say, Lo Bro. Jones and myself went to our Sabbath-keepers over here are here ! or Lo there ! for behold, the Great Grimsby on the 14th of July, | teetotalers.

and were met at the station by You observe that in our tour we brethren Molyneux and Greensmith, are taken to hotels for entertain- er the kingdom was set up at Christ's who took us to our hotel and spent ment, and are thus on expense all first or second coming. He could the evening with us. Grimsby con- the time. This is owing to the customs not say with any degree of reason tains about 25,000 inhabitants. Mr. of society. Families seldom make that the kingdom of God is within ple; and they shall beat their swords Greensmith had been a Methodist, provision for entertaining strang- you, and mean that it will not be of last year. I could not resist the but through the agency of Mr. M. ers at their homes, since but few, until his second coming. There had just come to the decision to except the aristocracy, own proper- might be a question about the meankeep the Sabbath of the Lord, and ty; and being tenants, they are liabe buried with him in baptism. ble to be circumscribed in room and teachers, not the least is that of the executed. Nothing but the brief They are both about thirty-five time of occupancy. There is thereyears old, and are engaged in the fore every inducement for them to kingdom of God is composed entirewholesale fish business, in which limit their accommodations to the had secured the Temperance Hall Thus it is more expensive going has the misfortune to lie on the tion of the refuse matter that came for us to lecture in, and had adver- about here than in America, where tised thoroughly both in the papers people expect to entertain ministers fusion is produced in the minds of were boarding themselves, with few £6 12s, so that our visit cost us only according to their ability in defray. conveniences for housekeeping, and the railroad fare and hotel bills. As ing the expenses of advertising, rection of one place of interest the accumulations, in fearful prox. we were about to leave, Bro. Green- travel, hiring halls, etc. They have from another. With the points of mity to many of them, were simply smith signified to us that if he was already manifested a generosity that successful in business we might each is truly noble.

ing one-tenth of his income to ben- of age. He spends considerable that which is within the cup and brethren, that flesh and blood can evolent purposes; and as he is thor- time and money in distributing platter, that the outside of them not inherit the kingdom of God; trust a liberal share will be devoted It would be advantageous to the favor the first definition of the word. corruption." (1 Cor. 15: 50.) No to it. I was much pleased with both cause to employ him a portion of these gentlemen. They are intelli- the week regularly to work through- favors the first definition. John ence to the kingdom after it has leges, to the Executive Committee gent and enterprising, and so situ- out that region. I have authorized the Baptist and Christ had said so been delivered up to the Father. Our lectures were somewhat dis- sible for his pay until I get an an- that the Pharisees were anxious to Christ's after the end of the world, turbed, and the attendance was no swer from the Board. The interest know when it would be exhibited, charter to the Assembly when prop-crly organized. in its production, and not because musical concert on the floor above more imperitive that such special come with observation, that- is, it he is then actual ruler of it. I be-I was, with others, deeply im- us, yet we had from thirty to sixty, effort should now be put forth. Bro. would not be attended by wonderpressed with one characteristic of as estimated, very attentive listen- Scott is studious and intelligent, ful martial achievements as they tures all harmonize, viz., that Christ have occasion to return there before be paid, and to whom I shall report, sage affords strong evidence that with Christ, and all be subject to long.

On Sixth day we came to Glasgow, plied, requesting him to begin at when the apostle wrote this, and afonce, and devote two days in each fords also proof that the character THE KEELY MOTOR, about which and on the Sabbath met at Mrs. so much has been recently published, Bernstein's for worship. At six week to the cause, and report to me of it was spiritual rather than phyhas never been regarded by the o'clock the next morning we took monthly, or oftener if the interest sical, which will be the next point cess attending their endeavors in expenses. At the termination of force seemed to have been made up was not there last year, is very justthe addresses, questions regarding without respect to denominational ly among the great attractions. It mechanical journals of the age, with trains run on Sunday in this king- forward his pay monthly, less the have amply proved that the New

earth, it can not exist after there is no more death, and, if there is death, the kingdom can not exist in the sense it is generally advocated. Though the kingdom of Christ ceases to exist as such at the end of the world, the kingdom of God and kingdom of heaven continue forever; hence, these phrases are not quite svnonvmoùs.

into the sea." All these passages

The Scriptures also refer to that kingdom of God is within you." part of the kingdom symbolized by This is decisive in respect to wheththe mountain, especially in Isaiah. "And he shall judge among the nations, and shall rebuke many peointo plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any ing of "within." The margin has, "among you." It is susceptible of more." The custom of adjusting two interpretations. 1.1 That, the difficulties by arbitration certainly answers very well to this description. I It is needless to multiply such ly of the hearts of men, in which passages, for the prophetical writkingdom Christ has supreme regal power, or in other words, that the ings are full of them; they repretext intends to teach that this kingsent the kingdom as universal, that is, the majority of mankind will be dom is a spiritual one. 2. That the kingdom of God is among you, that proper subjects of it, and the governmental power will be in the s that the disciples of Christ comoosed his literal kingdom. Barnes, hands of God-fearing people, and that peace and tranquility will reign n his notes on this passage, says: "Most critics at present incline to in every department of government, this latter interpretation... The aneducation, the pursuits and profescient versions chiefly follow the forsions of life, and most of all, the religious life of the people. Refermer." There is only one passage besides this which contains the ence is also made in the Bible to the kingdom in its last stage, that is, after it has been given over Greek word here translated within, viz., entos, which is Matt. 23: 26: "Thou blind Pharisee, cleanse first to the Father. "Now this I say, may be clean also." This seems to neither doth corruption inherit in-The classical use of the word also one will doubt that this has referhim to do so, and I will be respon- much about the kingdom of God If the kingdom is spoken of as it must be because he was the agent itual nature, yet it has a physical enly blessedness, and be joint heirs and how often." I have just re- the kingdom was already set up the Father. May it he our good W. H. ERNST. SABBATH SCHOOL workers and

scholars should not fail to read the article on the inside, under the heading of." The Light of the World,"

those few tracts hav toward awakening the has lately come to ligh God only knows. however, that we shoul the day of small thin the leaven is working cealed from public vie When in Belfast, Br us a little history of hi He said that when a were nearing a port, h rade were painting th of the ship, and in con spoke of Sunday, callin bath, when his com how he knew it was since it was nowhere ca Bible? This led him the question, searching tures, questioning m learned men, but could isfactory evidence that sacred, or that the seve lost any of the sacredn original divine sancti ferred upon .it; and before he closed his Sabbath he conscie stained from all tireso insisted upon the same his family, simply att tomers who called; til he had a card printed up over his store door no business would be "the Sabbath, seventl week (Saturday)." .T keeps its place, prom ing the attention of Thus he keeps his shining, and eternity veal the many conv truth that may be prod card. Day before ye ceived a letter from he said, "I should h your card before no waiting till after the S as much news as po you. We had a nice on Sabbath afterno only some of the frien bath attended; also be that so few knew of think it was a succe six altogether, five c and one stranger." ized for work when and agreed to meet oons for social meetin ing the Scriptures. A "The press has taken your lectures at all. was at the lectures to that he did not hear or and as the papers let go in peace, he took that they found no fi rather they had notice

THE SABBATH RECORDER, AUGUST 26, 1875.

the lectures, quire a lengthy discussion to arrive few excep- at any conclusion, hence our concludmission of sion has been drawn independent of this question.

your state-The character of the kingdom is be offered, quite intimately connected with the wn. Others time of its commencement, because hurriedly, if the kingdom is a spiritual one, it are coming could not be such a one as the ageencourageto-come theory demands, or any erhaps this other theory that places it at Christ's second coming, hence ascertaining who all the character helps very largely to settle the time of its origination. We will notice some passages which ss you for bear on the character of the king-SCOTT." dom of God. "The kingdom of in abstract. heaven is likened to a man which to " Brothsowed good seed in his field; but and is full while men slept, his enemy came l and Chrisand sowed tares among the wheat. ontinue to igns in the and went his way," etc. (Matt. 13. 24-30.) This has reference to the rease a hunchurch and the world, showing that J. B. C. the kingdom is spiritual, and set up at his first coming. "The kingdom GOD. of heaven is like to a grain of mus-Testament. tard seed," etc. (13: 31-34.) "The of the evikingdom of heaven is likened unto Festament. leaven, which a woman took and character, hid in three measures of meal till lusion that the whole was leavened." (13: 33.) first com-We find also in this chapter the ther at the likeness of the "treasure hid in the Baptist, or field." the "merchant seeking goodf Christ, or ly pearls," and a net that was cast not pertiinto the sea." All these passages et us now favor our position. It appears to nent teach me that this is ample proof that the e kingdom kingdom is spiritual in its nature. er this disand that it is already in progress, y find that and that all true believers in Christ nt, writers constitute the membership of his ariably rekingdom, wherever they may be. introduc The kingdom of God, although comumstance mencing at his first coming and find it recontinually increasing in splender introduced. and power, does not exhibit its ideal regard to character until near the close of the ind in the world, at which time Chr st? will Baptist, the give his kingdom over to the Fa-"For the ther. "Then cometh the end, when at hand." he shall have delivered up the king. hn be like dom to God, even the Father; when hought the he shall have put down all rule, and uld not be all authority and power; for he must sand years? reign till he hath put all enemies Inrist comunder his feet. The last enemy de the same that shall be destroyed is death." this tim (1 Cor. 14: 24-26.) We see that it and to say. ceases to be Christ's kingdom when i of heaver the enemy death is overcome; it is, " Preachtherefore, folly to talk about Christ's igdom⁵, (4: setting up his kingdom after the ons are renhabitants of the earth cease to die. he gospels, rest of the ore, it must

for then he hands it over to the Father, as the necessity for it will cease. Whatever, then, there may occur. be of truth in the theory of the perou, among sonal reign of Christ over the reomen there deemed after their return to the than John earth, it can not exist after there is inding, he no more death, and, if there is om of heav-

(Matt 1)

LETTER FROM'ELD. WARDNER. 51 WEST REGENT ST., GLASGOW. which are powerful." Aug. 5th 1875 In my last I promised to write arain when I returned from London But I little thought so much time would elapse before I fulfilled the

nledge. I was not, then, expecting to start from London on a lecturing tour before I even had time to open our boxes and trunks. But such seemed to be the earnestness felt. for such lectures. I have written an account of them to Bro. Clarke, extracts from which he will probably forward for the RECORDER in due time. Since our return from Belfast we have been trying to get settled and redeem some of our pledges to friends in regard to letters, which

we have as yet been able to do only struggle. His false, Popish, Chrisin part. tian, ANTICHRISTIAN Sabbath is the We can not yet know the restrongest hold he has upon the sults of our lectures to any great Christian world to-day, and is the extent. Bro-Scott wrote the secmost powerful weapon Catholicism ond day after we left Elgin, of the has with which she maintains her impression, so far as he could learn sway over public opinion in a rein that time. I sent his letter to ligious and political point of view. Bro. Clarke. He has written since that the editor who printed his

hand-bills, and who promised to re-THE LIGHT OF THE WORLD. S-nort the substance of our lectures, "That was the true light that lighteth taking pay for it, has refused to fulevery man that cometh into the world. (John 1:9.) "I am the light of the world. fill his agreement, and has promised "I am the light of the world. John 9:5.) to refund, part at least, of the money In what respects is light a true he accepted for such report. This

symbol of Christ? is as might be expected, since he 1. It was the beginning of things. could not give a truthful report "And God said: Light! be! and without endangering the "craft." light was." (Gen. 1: 3.) Before We must expect that a faithful preall was chaos; no worlds, no sun, no sentation of the truth on this quesstars; all "without form and void." tion will awaken opposition and "In the beginning was the Word." arouse the defenders of the heathen (John 1: 1.) "He is before all Popish Sunday to conceal the things." (Col. 1: 17.) "I am the truth or misconstrue it. But God is beginning and the end," (Rev. more powerful than they all, and he 21: 6.)

has pledged that his word shall pre-2. Light illuminates. It dispels vail, and it is prevailing. darkness, and bring into view things The other day, an old gentleman. which could not before be seen. So a city missionary, called on me Christ is the sun of Righteousness. professing to be a firm believer in ushering in the day of grace, bringthe perpetuity and unchangeableing "to light the hidden things of ness of the seventh-day Sabbath as originally instituted and enforced. and the utter absence of anyScripture riseth." (2 Sam. 23; 4.) evidence of a change of day, or of

sacred regard shown for the first 3. Light vivifies, giving health and vigor to every thing in nature day by Christ or any of the aposhaving life. A plant grown in darktles, or New Testament churches ness may live, but is unhealthy and and expressed the firm belief that will bear no fruit. (John 15: 5.) the Sabbath would yet be restored to So the "sun of Righteousness, its heaven-appointed place of honor. brings "healing in His wings." That this must be done before the (Mal. 4: 2.) "As many as touched Jews would be brought into the gos were made perfectly whole." (Matt. pel fold, or in connection with their 14:36.)restoration. That the miracle of

4. Light disinfects. Dark. miastheir preservation, distinct from matic swamps, when opened to the other nations and peoples, was an light of the sun, are changed in assurance that God had a purpose their nature and become healthy, to accomplish in regard to them, fit for the abode of man. So when and such a purpose as the Scriptures Christ is let into that human heart revealed. Such was the substance which by long neglect seems to of his remarks. He said his atten-

either would spread our truths, the well-known law of light, inverse- on. You have taken their Sunday ly as the square of the distance. Now Sabbath all away." He is seriously We learned also that there are mark three facts: 1. The light acts affected with the truths uttered. Sabbath-keepers at a place called strongest on the white face of the Others have expressed a deep inter-Amagh, a short distance from Bel. | pith, and so sets it revolving. 2. It | est to hear us again, and we were fast. Miss Courtenay has written to acts in proportion to its nearness. assured before leaving that a very ascertain their number, as she in- 3. A very little air let in will en- favorable impression - had been

forms us by a note received to-day. tirely prevent the action. Now made. Very likely this will be another Christ is indeed a power in the To several we had introductions world. He moves the hearts of and the people treated us very re point for Sabbath lectures when we visit Ireland again. Thus the fields men, and the purer the heart the spectfully. It should be borne in are opening and work is accumulatmore it feels the moving power of mind that much of the town and ing. O, what an earnest, conse- Christ. (2 Tim. 2: 21, 22.) The many of the neighboring villages crated, self-sacrificing people Sevnearer the heart is to Christ the had been well canvassed by the in enth-day Baptists ought to be, with more vigorously it moves under His defatigable earnestness of our Sabsuch ripening harvests spread out influence. (James 4: 8: Heb. 10: 22.) bath friend, Mr. Scott. He had la before us. such glorious responsibili-But when this world is in the heart. bored for months most faithfully ties thrown upon us. But let us the gentle influence of Christ is not His writings, lectures, debates, and bear in mind that Satan will not felt. All selfishness must be taken tract distribution of Sabbath truth. yield his stronghold without a fierce away if we would feel Christ "work- are in amount something wonderful ing in us to will and to do of His when it is considered that he is a good pleasure." (Phil. 2: 13.) May plain working man, depending upon

'the power that worketh in us," his daily toil. We commend him work inus mightily. (Eph. 3: 20; to the prayers of our people, and hope that ere long he will see an Col. 1: 28.) 11. Is it not possible that it is abundance of good fruit as the re-

through the light which He first | ward of his labors. called into being that He sat the N. WARDNER.

worlds in motion, and keeps them THE LORD'S AGENTS. revolving each in its proper orbit? The financial needs of our benev If so, how beautiful a type is it of

W. M. Jones.

olent Societies should receive earn Him "by whom also He made the est attention. Appeals made worlds," (Heb. 1: 2.) "and without their behalf ought to be responded Him was not anything made that to with large liberality. Their was made." (John 1: 3; Eph. 3: 9.) work is the Lord's, and those who Therefore "let us walk in the call for gifts to maintain it are the light of the Lord" (Isa. 2:5) "as Lord's agents. God's people should children of the light;" (Eph. 5: 8;) be munificent in their donations t "for God, who commanded the light his cause. Instead of planning to to shine out of darkness, hath shined give little they should seek to give in our hearts, to give the light of much. Having growth in grace the knowledge of the glory of God they will "be rich in good works. in the face of Jesus Christ." (2 willing to communicate, ready to Cor. 4: 6.) G. H. B. distribute." Enlarged hearts will PLAINFIELD, N. J., Aug. 19, 1875.

be ready for greater sacrifices. Why should not the children keep OUR VISIT TO ELGIN. the treasury of their heavenly 15 MILL YARD, Goodman's Fields, LONDON, Eng., Aug. 5th, 1875.

Father always full to advance hi We left Grimsby by the 6 A. M. kingdom in the world? He is prodtrain. but did not reach Glasgow igal in his benificence toward them till late in the evening. In the aft- Should they not show proofs of ernoon of Sabbath, the 17th ult., having partaken of the divine nadarkness," (1 Cor. 4: 5,) "as the we enjoyed a precious meeting with ture by giving cheerfully, "not light of the morning when the sun a few friends at the now historic grudgingly or of necessity.' upper room, No. 5 Dunrobin Place. Whence comes the complaint " there Additional interest clustered around | are so many calls?" Who is it the place of the first Sabbath Con- that makes excuses, and repulses ference of last October. The re- with refusals? Surely not those sponse of the American brethren who are full of love and devotion was more prompt than we expected; and trust toward their "Father in but the coming of Elder and Mrs. | heaven." Those who wait to be Wardner was not a day sooner than pursuaded and, who give, if at all, we ardently desired. Three of the with apparent unwillingness, have a members of the first meeting were spirit of selfishness that is far from not there: two were absent on ac- being Christian. Benevolence, selfcount of illness, and one was doing sacrifice, charity is the crowning

a great work on the continent; yet | fruit of the divine Spirit. The unhere were two new comers. Labor- generous man shrivels his soul and ers from foreign shores were met to- | robs it of richest blessing and enjoygether on a foreign shore; and conment. verts to the glorious Sabbath truth Now, as solicitors are going

were rejoicing to greet us. In the thr ugh our churches to raise means tion was called to the Sabbath ques- yield only a noisome pestilential far north a new field beckoned us. for he cause of truth, let them be

Holland were heard saving. " Come

and Denmark were thought of, and

forgotten.

HOME NEWS. North Loup, Neb. AUGUST 10th, 1875.

Fo the Editor of the Sabbath Recorder: Permit me through the columns of the RECORDER to say a few words in behalf of our Sabbath School. About six weeks ago, we met according to agreement to or-

dissolved in the ready ways of the pleasant entertainer. His volumes ganize a Sabbath School, and J. of lectures and sermons have added Frail was chosen Superintendent, largely to the attractive religious K. W. Green Treasurer, H. Rood literature of the country. His conecretary, T. O. Barker Chorister; tributions of a religious character have had extensive currency and and it was resolved to call it Mira influence. The impress of his life Valley Seventh day Baptist Sabbath and character has been stamped on School. It is in Mira Valley, about a multitude of young people edu-cated at Oberlin. If the stern and six miles from North Loup-the nearest post-office. Since then we proclamative style of the revival have met once a week to study the preacher has changed, in these later days, to persuasive appeals and more word of God. This makes the third careful and well advised assaults Sabbath School here in this society. on the enemy, sin, they are no more We have about thirty members. effectual than in the earlier periods, We wish gratefully to acknowledge when the conversion of men demandthe receipt of thirteen "Silver ed a logic, of the startling impassionate sort. Songs," a gift from the Milton

Junction Sabbath School; and as He was an earnest and outspoken opponent of slavery, a zealbus adwe "sing praises" "in our cheerful Sabbath home," and while we " gathvocate of temperance reform, and an uncompromising and unsparing er them into the fold," for "the beautiful land on high." " our little antagonist of secret organizations. band" will "work for Jesus" while

was equally marked for its peculiar,

practical impression, eccentric and

orcible direction. Personally, he

was cenial and social, had always a

kindly greeting for friend or acquain-

tance, in converse with whom time

never grew dull. The sternness

and bin queness of the preacher were

INDIANS IN UTAH.-A dispatch we'll journey together," "march from Corinne, Utab, gives the inforing on to Canaan," " marching with mation that the Indians recently exbanner and song" to the "Eden pelled from that valley, and who above," and with "Jesus's little were reported to have retired to lamb," and "angels high in glory," their reservations. have not done so. chant "the wondrous story" There are at least 1,500 of them re-"the happy world above." "We're maining under the control of the cheerful band," and send them formons, and supported by them, our best "wishes," and trust "by causing considerable apprehension. and by" "we shall meet them The citizens have been furnished again" in "the new over there," with government arms, and pickets are stationed around the city every when the "Angels will welcome u night home," and give us all "a golden

harp in glory" beyond "the golden MRS. LINCOLN .- The condition of gate," to "praise Jehovah's name Mrs. Lincoln's health is such that orever," with "loved ones gone beshe will be permitted to leave Bellevue Asylum on a visit to her The much dreaded grasshoppers sister, and it is hoped that it may

have again visited this vicinity. not be found necessary to return her They came the 5th, and stayed un- to the asylum. She sleeps and eats of their real value, but, also, as an exprestil the 9th of August. Small grain well, and shows no tendency to any was mostly secured before they mania, but whether the cure is permanent or not is a test which active

M. A. BARKER. Aug. 9th, 1875.

not all leave until about the 20th of loon, was found on the beach of drouth has much retarded

tion in college, to theologic students, Carter H. Morgan, A. B. Webster, W. A Burnham, A. M. Scott Friendship-Theron Kellogg, Nelson Nowlen. Genesse-Ira J: Burdick, Henry Rose. Independence-Samuel Holbert. Scio-Andrew J. Applebee. James Cul rt, Ebenezer J. Norton. Wellsville---William Pooler.

Wirt-Edwin S. Bl Ward-James Farwell, Jr PETIT JURORS. Amity-John Bradt, Oscar A. Fuller harles Williams, George W. Cook, O. V. Norton, Joshua Baker, Sampson Cline, hauncey S. Stearns. D. Dean, Transit, Minn., 2 00 H. W. Babcock, " 3 00 Mrs. A. L. Clarke, Walworth, 2 50 Andover-Frank Hincher. Alfred-Joseph C. Eaton. Bolivar-Jucius Daniels, H. H. Pratt. 3. Vanhorn, Welton, lowa,1 25

Clarksville-John J. Jordan, Prentic M. C. Mudge, "2 50 32 Mrs. S. Hurley, Delmar, Iowa,1 75 32 eckham, Clinton H. Miner. Cuba-Calvin Williamson, Lymar ardy, George R. Davidson. H. Babcock, Plainfield, N. J. Friendship-Wm. H. Townsend. Thero A. Muncy, DeRuyter, L. F. Randolph, Shiloh, N. J. iross. Independence—Russell Clark, Melvin lingous. Sciq—David Allen, Thomas Duke, WHOLESALE PRODUCE MARKET.

oseph Brewster, John Meek. Wellsville-Henry W. Fuller, James IcAllister. Wirt-George Ballard. Willing-Jackson Coats David Wilson Eli Fanton, O. T. Perkins, Fred Bierman homas Mapes. Ward—Patrick Hogan.

BUTTER.-Receipts for the week were SPECIAL NOTICES. 15.148 pack, Exports 865 pack. A decline may be noted since our last, o GENERAL CONFERENCE. - Provi from one to two dollars a hundred on all ence permitting, the Sixty-first Session grades. Fine State pails sell moderately of the Seventh day Baptist General Conwell at the lower prices. 83 cents is now erance will be held with the 1st Alfred the highest quotation for anything, how-Seventh-day Baptist Church, commencing ever fancy. The season has been nnourth-day, September 22d, 1875, at 101 usually wet, and some butter makers comclock A. M. J. R. Irish was appointed plain that on that account it is impossible to preach the Introductory Sermon, and J. to make a solid fine grained article. The larke alternate. L. C. Rogers was invited

present an Essay on "The scriptural dea of the denomination and its relation to the individual churches," and T. R. Williams on "The scriptural doctrine of the future state of the dead."

N. B.-Blank reports have been sent to Il the churches, and if any have failed to get off much stock. We quote : reach their destination, I will gladly send

ereby return their sincere thanks to their aind friends in Albion. Wis., for the very agreeable and pleasant visit at the house Western butter, good to choice....16 @ 2 Common low grade butter.....14 @ 2 of Sister Fuller, on the evening of the 29th of July. The substantial tokens of CHEESE.-Receipts for the week were 59,599 boxes. Exports 54,063 boxes.

lealer say yesterday, "Cheese is a sick JAMES E. N. BACKUS, LUCY A. BACKUS.

MEETING will be held with the Stone Fort Seventh-day Baptist Church, Saline about 11 cents, but the general market is County, Illinois, commencing on Sixth-day before the fourth Sabbath in October 1875 demand. We quote: at 10 o'clock A. M. Annual Sermon to be preached by O. U. Whitford, of Farina. be held the day before, at 10 o'clock A. M., Flat skimmed cheese..... 3@ at which the following are persons to write, and themes to be written for criti-

Sacrifice and Atonement, their nature and extent. N. Wardner. Duty of the Church to its Pastor. C. Near-by marks, fresh eggs, per W Threlkeld

BORG'S TRUE CHRISTIAN RELIG All payments for the SABBATH RECORDER ION. We have been authorized to send a are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowlcopy of Swedenborg's "True Christian Religion," a large octavo volume, to every Clergyman in America who may wish t edged, should give us early notice of age, 40 cents, the book will be mailed by the Publishers, J. B. LIPPINCOTT & CO. the omission. No receipt under this head hereafter, will be understood to ex-

\$9 0

RECEIPTS.

FOR LESSON LEAVES.

tend back of Vol. 28, No. 27. Pays to Vol. N Mrs L.S.Allen.Alfred Centre, \$ 93 31 OPIUM AND MORPHINE habit absolutely and speedily cured. Painless; no publicity. Send stamp for particulars. Dr. CARLTON, 187 Wash-Edwards, Alfred, 250 Woodruff, Shiloh, N. J., 500 ock, Plainfield, N.J.,3 50 N. Haskell, Lancaster, Mass., 1 75 ington St., Chicago, Ill. 3 00

B250 A MONTH. AGENTS wanted everywhere. Busi-ness hoporable and first class. Particulars sent free. Address J. WORTH & CO., St. Louis, Mo.

TO CLERGYMEN.-SWEDEN

DUMPS. Pumps delivered and set in your well at

he same price usually paid at the sto THE CELEBRATED GLOBE PUMP.

Review of the New York markets for but ter, cheese etc., for the week ending Aug. 21st, 1875; reported for the RECOR-DER, by David W. Lewis & Co., Produce which is warranted never to freeze or need priming, a specialty. Commission Merchants, No. 85 and 87 Orders by mail promptly attended to. Broad street, New York. Marking plate Send for Price List, and Circulars.

S. L. COLE, Wellsville, N. Y. Office and Salesroom with JOHN FO-LAND, Dealer in Agricultural Imple

ments. Main St. TUTTGART EDUCATIONAL INSTITUTE -For Americans of both sexs, in separate departments. No educa tional institute in Germany offers equa advantages. No one is so well endorsed. For Circulars giving full information, ad-dress REV. ALEXR. WATSON, General Agent, Sing Sing, New York.

GENTS WANTED FOR THE fastest selling book ever published August make will be nearly or quite up to Phila., Pa. lend for circulars and our extra terms to

TINION ACADEMY. SHILOH, N. CHARTERED IN 1849.

Students prepared for College, Busin or Teaching. Tuition, per term, \$7 @ \$9. Fall Term begins Sept. 1st, 1875. G. M. COTTRELL, A. B., Principal.

DRUSH'S ONE HORSE POTATO DIGGER

Price \$12, is practical and pays its cost

DUFFALO TELEGRAPH Gold 1131. Cable 54s. We heard a large

Young men and Ladies qualified for prac-

stamp for full partice ANT, Buffalo, N. Y. ars to C. L. BRY.

white cheese can be sold to some extent at oppressed with large supplies and a slow IN WITH THE

State Factory, fancy..... 101@ 11; lar and read it carefully. BUFFALO FERTILIZER WORKS, 252 Washington Street, Buffalo, N. Y.

ESSON PAPERS. Eggs are weaker, with Western arriving freely, and mostly in poor order. CONTAINING THE State and Jersey stock is in fair demand.

INTERNATIONAL LESSONS

With questions to aid Sabbath School scholars in their study, prepared by the ATH SCHOOL BOARD appointed by the CONFERENCE, and published a

God bless you all, dear friends. Albion, Aug. 6th, 1875.

desperadoes lost two killed, and several others were injured. The latest reports received say that seven of the fourteen fired on have been found

either dead or wounded. THE MISSING BALLOONISTS .- The body of N. S. Grimwood, who as-

THE SOUTHERN ILLINOIS YEARLY

regard are prized by us, not only on account sion of kindly feeling from the donors,

others when notified that such is the fact. G. J. CRANDALL, Clerk of Conference. CARD OF THANKS .- The undersigned

We quote :

leed, however, is plenty and fresh, and it is thought with the rains a little less co-

furnished when desired

the usual standard in quality. Western, and the lower grades of State are dull,

and receivers have to concede figures Finest Orange county or fancy

ligging two acres. KENYON BROS., Carbondale, Pa. W. H. BANKS & CO., Chicago, Ill

COLLEGE

dog." The phrase aptly expresses the present condition of the market, which is ical operators, to earn a salary of \$50 t stagnation itself. Dealers have put prices \$100 per month. The oldest, largest and most reliable in the United States. Sond down, but still exporters and miscellaneous buyers hold aloof. Strictly fine

DUT YOUR FALL CROPS

BUFFALO "HONEST FERTILIZER." Its benefits guaranteed Send for Circa

came, but corn had to suffer wherever they went; still if they do not again appear, it is estimated that corn will be about half of a crop here at least. Early potatoes are good; late potatoes they damaged

Transit, Minn.

Grasshoppers hatched here this Spring in vast numbers. They le stroyed wheat and oats and garden vegetables. A very small percentage of the corn planted here this

AUG. 6th.

Spring is left. The hoppers did cended with Donaldson in his bal-July. Buckwheat, flint corn, toes, &c., have been planted

growth. There being no ha

ife and time will prove. TROUBLES IN ILLINOIS .- A collison occurred on Monday night, Aug. 16th. between a sheriff's possee and a party of disguised and masked men, in Franklin county, in which the

the sense it is generally advocated. used here Though the kingdom of Christ God was ceases to exist as such at the end of the strong the world, the kingdom of God and Testament kingdom of heaven continue forever; Luke 17 ience, these phrases are not quite say, L vnonvmous. behold, the

death, the kingdom can not exist in

The Scriptures also refer to that ithin you." part of the kingdom symbolized by t to wheththe mountain, especially in Isaiah at Christ's 'And he shall judge among the na-He could tions, and shall rebuke many peoof reason ple; and they shall beat their swords is within into plowshares, and their spears will not be into pruning hooks; nation shall ng. | There not lift up sword against nation. it the meanneither shall they learn war any margin has, more." The custom of adjusting ceptible of lifficulties by arbitration certainly That the answers very well to this descripsed entiretion. It is needless to multiply such in which passages, for the prophetical writeme regal ings are full of them; they repres. that, the sent the kingdom as universal, that this kingis, the majority of mankind will be . That the proper subjects of it, and the govyou, that rnmental power will be in the hrist comands of God-fearing people, and Barnes, that peace and tranquility will reign sage, says: n every department of government, incline to education, the pursuits and profes-The ansions of life, and most of all, the ow the foreligious life of the people. Referue passage ence is also made in the Bible to ntains the he kingdom in its last stage, ted within, that is, after it has been given over tt. 23: 26; leanse first to the Father. "Now this I say. prethren, that flesh and blood can e cup and not inherit the kingdom of God; e- of them either doth corruption inherit ins seems to corruption." (1 Cor. 15: 50.) No f the word. one will doubt that this has referword also ence to the kingdom after it has ou. John been delivered up to the Father. id said so If the kingdom is spoken of as n of God Christ's after the end of the world, inxious to it must be because he was the agent exhibited. n its production, and not because would not ie is then actual ruler of it. I behat is, it lieve that with this view the Scrip-7- wonder tures all harmonize, viz., that Christ s as they came and set up his kingdom in the bat it was earth, that it has especially a spirthey knew itual nature, yet it has a physical eir foilow form, organization, etc., that it was l it in one quite small in its beginnings, prop-It is no erly symbolized by a small stone Neve that cutting itself out of the mountain, uture age that it will gradually increase until ndor, and it fills the whole earth, and that aftphysical er the judgment, it will be handed om of God over to God the Father, and its righteousmembers will exist forever in heavthe Holy enly blessedness, and be joint heirs This paswith Christ, and all be subject to ence that the Father. May it be our good y set up fortune to be members of that kingis, and af-W. H. ERNST. dom. character

than phy-SABBATH SCHOOL workers and next point scholars should not fail to read the ne that 1 article on the inside, under the headthe New ing of." The Light of the World," kingdom by G. H. B. It was intended to be first compublished in connection with the ry of the Sabbath School Lesson, but was not the same. received in time. o discuss

it is not The break in the Erie Railway at ition that set up at sheld an-trestle work, and trains are again

would re- making time.

tmosphere, and to be fitted only tion about twenty years ago by for the abode of reptiles and ravebrother-in-law, who had lived many nous beasts. He will purify and Prussia, while the new voices from opportunities for giving whereby years in Canada, and embraced the sweeten it, and cause it to bring Seventh-day Advent views: and forth fruits of righteousness. (2 over and help us." Even 'Sweden coming to Scotlaud to visit his na-Cor. 4: 6; Heb. 9: 14.) tive place, he brought tracts and

5. The reflection of light gives the oppressed of Transylvania and distributed in Glasgow, Paisley, visibility to objects, and those ob- Russia, and the growing interests of Edinburgh, and the north of Scotjects are brightest which reflect the China and our native land were not Christian labor. He found an acland; spending about seven weeks most light. So those who reflect in this country. Thus the seed of that Christ most in their own lives, are transient sowing has been germinatmost like Christ. (Matt. 5: 16.) ing and springing up. How much 6. Light beautifies. Did you ever | tant. We expected to arrive there | papers, when a gentleman presented those few tracts have contributed see a spectrum? If you allow a at 21 P. M., but owing to the care- a subscription. "Why, my dear toward awakening the interest that has lately come to light in Scotland | ray of light to pass through a prism it will be divided into bright bands en past the junction at Forres come from laboring directly in the God only knows. It teaches us, of color. Many spectrums make a in the direction of Inverness, to Lord's service giving a month of however, that we should not despise the day of small things, and how rainbow. These seven colors, in Nairn. Here we were detained till valuable time, and I ought to be their different combinations, furnish the next morning. The disappoint- excused." The unabashed applicant the leaven is working, though conall the infinite shades of the flowers, ment fatigued us more than two replied, "Then your heart must be cealed from public view.

the gorgeous plumage of the birds, days' labor. We could not reach warm and you must be all the more When in Belfast, Bro. Chism gave and the endless tints of the land. Elgin at that time of day on Sun- in sympathy with this cause." He us a little history of his experience. scape. So is Christ the source of day, either by telegram or rail, or received a donation. Soon another He said that when a sailor, as they all beauty and loveliness in spiritual private conveyance. We were met appeared on a similar errand, and were nearing a port, he and a comrade were painting the figure-head life. (Isa. 4: 2.) .

7. But below the spectrum, there Second-day, by an active looking and Christian principle triumphed. of the ship, and in conversation, he spoke of Sunday, calling it the Sab- is a ray called the calorific ray. man of about fifty-six, who politely An hour later a third stranger called, bath, when his companion asked You cannot see it, but you feel it but eagerly inquired for us. Ar- asking aid in rebuilding a church day, Aug. 16th, suddenly, o when you place yourself in the sun- rived at the Temperance Hotel and that had been swept away by fire. disease, will cause a pang of how he knew it was the Sabbath. since it was nowhere called so in the light. It warms you. So in Christ depositing our weighty valises This time, in order to get rid of the to many a friend of the estimate of the state of the to many a friend of the estimate of the state Bible? This led him to examine there is an influence which, though which we had insisted on carrying, agent at once a generous sum was man, and the interests of whi the question, searching the Scrip. men may not see it, when it falls our friend said with a look of relief. tures, questioning ministers and upon our hearts, warms them, and "I must shake hands again." With nally a modest German called ask- The Elmira Advertiser pays hi cheers us. "Did not our hearts tears of joy he saluted us a second ing help for the poor churches of following tribute of respect: learned men, but could find no satisfactory evidence that Sunday was burn within us?" (Luke 24: 32.) time, and with words of welcome the freedmen. For years, with 8. Again, there is another ray expressed his thankfulness to God Christ-like zeal, and imperfect Ensacred, or that the seventh day had lost any of the sacredness which the called the actinic ray. It is above the for the sight of us and our arrival. glish he had sought to win and save. to the list of those daily sta original divine sanctification con- spectrum, and can neither be seen The evening pevious, there assembled The liberal, tired man who had the country. A more original ferred upon it; and for five years nor felt, but it is that which draws hundreds on Lady Hill to hear the thrice responded within a few hours nest and effectual Christian w before he closed his store on the with unerring pencil the faithful strangers. Their non-appearance to appeals for charity, his pressing Sabbath he conscientiously ab photographic likeness upon a plate could not be accounted for, but business suffering by the interrup. death, having attained nearly e stained from all tiresome labor, and so prepared as to be sensitive to its Bro. S. did bravely by distributing tions, now answered with an impa-1 three years. His birthplace w insisted upon the same in regard to effects. So Christ, shining upon a tracts and talking to the people. tient, No. The gentle, devoted his family, simply attending to cus- heart prepared by grace and faith In the evening of the 18th, more preacher, with quiet voice simply tomers who called; till last winter, to receive His impress, imprints than a hundred assembled in Con-he had a card printed and fastened thereupon His likeness, and it is cert Hall to listen to lectures on the words." This was too much. "Sit up over his store door, stating that | "changed into the same image from Sabbath. I introduced the subject down my brother and tell me all Adams, Jefferson county, in this no business would be done there on glory to glory, even as by the spirit by a brief expose of our views of about it," was the quick response. "the Sabbath, seventh day of the of the Lord." (2 Cor. 3: 18; Rom. the Gospel and the Law, and then After a long, loving consultation set against religious matters, dwelt at length on the history of the the pocket-book once more yielded week (Saturday)." That card still 8:29.)

keeps its place, prominent, attract- 9. If we let light pass through an order and the names of the days of to the wants of the needy, with panions. But this was cha ing the attention of the passer-by. instrument called a "spectroscope," the week. Copies of the Memorial cheerful heartiness. The lesson of Thus he keeps his light always it will tell many things about the containing the Table of Days, were this incident is, that the Lord sends conviction and convertion, he shining, and eternity will only re- place from which it came. It is freely used by most of the audience. out his servants to reap the bounveal the many convictions of the thus we are able to know much Elder Wardner followed by an ex- ties bestowed upon his followers. truth that may be produced by that about the constitution of the stars tended and clinching argument. and if any one is unable to give a hearer to a change of life card. Day before vesterday I re. of heaven which we could learn in Both of us enjoyed great freedom ceived a letter from him, in which no other way. So "He that came in speaking, and occupied one hour down from heaven" is the only re- and three quarters. The congregahe said. "I should have answered your card before now, but I was vealer of heavenly things. (John tion gave serious attention: a few waiting till after the Sabbath to get 3: 11-13.) were disposed to be uneasy; the ap-

10. There is power in light. Mr. plause was frequent; questions were as much news as possible to tell you. We had a nice little meeting Crookes, an English savant, has asked and answered; only one peron Sabbath afternoon, although recently shown that light, so far son, who was apparently a public only some of the friends of the Sab from being imponderable, as has speaker, manifested impertinence bath attended; also bearing in mind | been taught, has a distinct momen- and a contradictory spirit. But the that so few knew of our society, I tum or force. He proves this by an waters were stirred. At the close, think it was a success. We had apparatus consisting of a strong my companion exclaimed: "How six altogether, five of the society glass globe having mounted within they squirm !" a remark that and one stranger." They organ- it a delicate pair of arms, forming, provoked more than a smile. They ized for work when we were there, as it were, four spokes of a wheel, never before saw nor heard anyand agreed to meet Sabbath after- on the ends of which are hung bits thing on that fashion. On coming noons for social meetings and study- of pith having one side blackened, out of the lecture room a squad of ing the Scriptures. Again he says: so that in one revolution all the young men cheered us, and one "The press has taken no notice of black sides appear at the left, and threw his hat after us, which our your lectures at all. A man that all the white sides of the pith show good brother Haye assures me was at the lectures told my brother on the right side. When the air is meant, "good luck to you!" The that he did not hear one word amiss, thoroughly exhausted from this hat struck the rim of mine and shot

to rec ved with gladness. here, the voung men of our co We feel smile upon us from Switzerland and | sure that many will not be sorry over nity have gone to Carlston Wasioja, to do harvest work. H. W. BAECO love to the Master is expressed. The

fore."

following taken from a Baptist Welton, Iowa. paper affords timely suggestions. A large-hearted lay-brother recently We have enjoyed bea returned from a month's absence in weather through hay and grain harvest. All were exc

cumulation of business at his office At 6 A. M. on First-day we left waiting his personal attention. He crops excepting wheat, that su by the blight. As a society Glasgow for Elgin, 194 miles dis- was scarcely seated before a pile of have enjoyed good health thu A good degree of union is ma lessness of the guard, we were tak- sir," said the merchant, "I am just In viewing the countless bles we enjoy, we feel it befitting press our gratitude by a than fering to the Lord, by p and children; in accordance which you will find inclosed the benefit of the American Sa Tract Society.

CHARLES G. FINNEY. at Elgin station at 8 A. M. on again the merchant's good-nature The announcement of the of Charles G. Finney, whic curred at Cleveland, Ohio, on given and the case dismissed. Fiwas an able and devoted chan

"The death of this noted p er and College President is has seldom been found. He Warren, Litchfield county. Con locality which has given bin many notable and noble men only remained the freshman college, and then studied When a young man he became ed every influence brought to and was a scoffer among his during a revival in 1821. His wont to describe with a dep personal experience, sorrow, an ibution of conscience, that led money, the least he should do, is to could not resist the call to p the gospel far and wide. H give tender sympathy and the the law in which he had made hearty, "God bless you and your crative heginning, and at onc J. B. C. came an Evangelist. Wherev

call came, thither he went to p His success everywhere was ren BREAK ON THE ERIE .- The heavy able. overwhelming. He cont rains on the 18th of August, caused to evangelize until 1835. w a break on the Erie Railway at Casressing call settled him in an cade ravine, three miles east of Susin professorship. Still be prea quehanna Depot, 300 feet long and He allowed no interval to pass 150 feet deep. Through trains an invitation was waiting for were not discontinued, though not discontinued, though not of a better life through the usual keeping up to schedule time, ar- or a vetter into tarough the moving eloquence. In 1848 he rangements being at once made by went to England and labored the Erie to use the tracks of the there with his old zeal and good Delaware. Lackawanna & Western | fruits for three years. In 1852, on road, between Jersey City and his return, he found the Presidency Binghamton, for through trains to of Oberlin awaiting his acceptance. points west of Binghamton. Lo- He retained the office until physical cal trains east and west of the infirmities caused his resignation break run as usual. in 1866. To college duties, he had

work

added the pastorship of the Congre-The steamer Hugh Martin ex- gational, for much of the time, the

20th of	loon, was found on the beach of	Lewis.		SABBATH SCHOOL BOARD appointed by the
, pota-	Lake Michigan, near Stony Creek,	The Sabbath as shown from the New	LIVE POULTRY is coming in freely, and	GENERAL CONFERENCE, and published at
d, but	on the 16th of August, and was	Testament. O. U. Whitford. Different orders of the Ministry, if any.	meets with ready sale at quotations. We	the
their		W. F. Vancleve.	quote :	SABBATH RECORDER OFFICE,
arvest	fully identified. There can now be	Mission Work. M. B. Kelly.	Chicken ^o , # fb 18 @ 20	SADDATH RECORDER OFFICE,
	but little doubt that Donaldson	An Exegesis on Matt. 5: 17. A. C. Ain- ger.	Turkeys, # 15	AT
ommu-	shared the fate of his companion.		Old roosters	
on and		C. W. THRELKELD, Clerks.	Ducks, per pair	75 CENTS A HUNDRED
	FLORENCE SULLIVAN, of the El-	QUARTERLY MEETINGProvidence	Geese, "1 25@2 00	PER MONTH, FREE OF POSTAGE.
OCK.	mira News Room, is entitled to our	permitting, the next Quarterly Meeting of	BEESWAXGood export demand	
	thanks for a copy of the Daily	the Scio, Friendship, 3d Genesee, Port-	at	Address, D. R. STILIMAN, Alfred Cen-
	Graphic, the illustrations of which	ville, and Richburgh Seventh-day Baptist	TALLOW is firm at	tre, Allegany Co., N. Y.
, 1875.	are devoted to the representation of	Churches will be held with the Church at	BEANS-There were considerable sales	TOB AND BOOK WORK
autiful		Friendship, commencing Sabbath eve,	mediums at \$2, \$2 95, and \$2 10 per bush-	
small	men and institutions of Elmira.	Sept. 3d, 1875.	el, and they are firm at the close. Other	NEATHY AND DROMPTLY DOWN
cellent		WM. WIGHTMAN, Clerk.	kinds unchanged. We quote:	NEATLY AND PROMPTLY DONE
	SUMMARY OF NEWS.		Mediums, # bush	
uffered	Mr. Jewett, receiver of the Erie	THE QUARTERLY MEETING composed of the Independence, Andover, Hartsville,		AT THE
ty, we	Railway Company, has filed his in-	and 2d Alfred Churches, will be held with	DRIED APPLES are higher. We quote:	
nus far.	ventory in the stock office showing	the Hartsville Church, beginning on the	New York State, sliced 81 @ 9	RECORDER OFFICE.
anifest	his receipts and disbursements since	evening before the fourth Sabbath in	" " quarters 8 @ 84	
School.	his appointment. The total re-	August, (27th.) with prayer and conference	DAVID W. LEWIS & Co.,	
essings	ceipts, dating from his appointment to the last day of June, of which he	meeting, led by Elder Kenyon. Preach-	85 & 87 Broad St., cor. South William,	
to ex-	gives daily items, are given at \$3,-	ing Sabbath morning by J. Kenyon, to be	NEW YORK.	Orders by mail will receive special care.
-	192,008, the total disbursement	followed by communion. Evening after	Market your produce faithfully at market rates and promptly for cash.	
ank of-	at \$2,759,605 91, leaving on hand	the Sabbath, L. R. Swinney. First day	For 25 years near our present location,	TOTICE TO CREDITORS.
parents	\$132,403 09.	morning, T. R. Williams. We will heart-	and for the last 15 years engaged in the	
e with	Burke county, Georgia, was the	ily welcome brethren and sisters of these	sale of	given to all persons having claims against
\$5 for	scene of a difficulty between the	and other sister churches, and will meet	DAIRY PRODUCE ON COMMISSION.	the estate of STEPHEN B. CLARKE, late
abbath	whites and blacks last week, which	the trains on Sixth-day evening, to carry		of the town of Alfred, deceased, that they are required to exhibit the same, with
	threatened to be serious. The	all who may come. H. P. BURDICK.	NEW YORK MARKETS-AUG. 23, 1875.	the vouchers thereof, to the subscriber,
	trouble was instigated by a few de-	STNOTICE !- The adjourned two days'	ABHES,	the Administrator of the personal estate of
	signing negroes, but prompt meas-	meeting of the churches of Otselic, Pres-	Pots 5 50 @6 00	the said deceased, at his place of business,
death	ures for the arrest and trial of the	ton, Lincklaen, Cuyler, Scott, and DeRuy-	Pearls	at Baker's Bridge, Alfred, on or before the 31st day of December next.
	ringleaders prevented a serious col-	ter, will be held with the church of Cuy-	COTTON.	WILLIAM R. BURDICK, Administrator
ch oc-	lision, which at one time seemed	ler, the first Sabbath in September, con-	Ordinary 117@ 138 Low to good middlings 137@ 151	Dated June 28th, 1875.
1 Mon-	imminent.	tinuing two days. Prayer meeting	FLOUR AND MEAL.	N G. HADSELL,
heart	The administration seems deter-	Sixth-day evening. Preaching Sabbath	Flour, superfine 5 00 @5 10	\mathbf{N} .
regret	mined to let no opportunity pass of	morning, at 101 o'clock, by Rev. J. L. Huff-	State, extra 5 85 @6 20	having fitted up his factory in
imable	pushing the fraudulent whiskey ring	man. H. C. COON, Sec.	" fancy 6 30 @6 50	
hich he	to the wall. The President directs		Western shipping 5 85 @6 10 "choice 6 35 @8 75	ALMOND,
mpion.	that the prosecution of those pretend-	SABBATH SCHOOL BOARD MEETING.	St. Louis extras 7 60 @9 30	11 miles north of the Alfred depot of the
-	ing to have high influence to protect	-A regular meeting of the Executive Sabbath School Board of the Seventh-day	Minn., com. to best 6 20 @9 30	Erie Railway, with new and improved
him the	them, be vigorous; and that no	Baptist North-Western Association, will	Southern, choice to best extra	machinery, is prepared to Card Wool and
	personal consideration be allowed	be held (D. V.) at Carlston, Minn., on	Bye Flour, Western 4 70 @5 25	Dress or Manufacture Cloth for customers in a Workmanlike Manner, and on Rea:
preach-	to interfere with the performance of public duty.	First-day, August 29th, 1875, at 2 o'clock	State and Penn 5 20 @6 00	sonable Terms; and hopes to receive the
added [.]		P. M.	Corn Meal, Jersey 3 80 @4 25	patronage of an appreciating public.
artling	The steamer Rothsay Castle, well	The following named persons are mem-	Western 4 00 @4 40	Work sent by Rail Road or Express will receive prompt and personal attention
ıl, ear-	known as a successful blockade run- ner during the war for the Union, on	bers of the Board for the ensuing year,	GRAIN. Wheat, No. 2 Spring 1 33 @1 37	Post Office address, ALFRED, N. Y
worker	entering Torento harbor, Aug. 16th,	viz., J. E. N. Backus, A. B. Lawton, W. C.	Winter, red Western 1 48 @1 50	
was a	with three hundred excursionists on	Whitford, L. C. Rogers, H. E. Babcock,	" Amber 1 48 @1 50	FOR SALE OR TO RENT
of his	board, struck a sunken snag and	Charles Sweet, J. L. Shaw, S. R. Orcutt,	Barley	The subscriber offers for sale a divid- ed third of the shop property now occu-
eighty-	rapidly sunk to her upper decks.	Finette Clarke, L. E. Livermore, M. G.	Oats, Western Mixed, new. 63 @ 631	pied by THOMAS PLACE. Said property
was in	The passangers were safely landed.	Frisbie.	White, new 68 @ 70	consists of two fifths of an acre of ground.
onn., a irth to		An attendance of all the members of	Rye	and a two story building 36x38 feet. The purchaser will have the exclusive use of
n. He	Several wealthy employers of la- borers in Montreal, Canada, have	the Board, as far as practicable, is desired	yellow	the second story. Price, \$350. Rent, \$25
year at	received blackmailing letters. One	at this meeting.	white	per year. An excellent opportunity for
law at	manufacturer received a letter de-	By order of the Board.	Shipping@ 80	a mechanic wishing to remove to Alfred for educational purposes. Address,
sState.	manding \$3,000, to be paid in one	J. E. N. BACKUS, Chairman.	New, retail	WM. A. ROGERS, Westerly, R. I.
ie dead	month, and if not, fire would visit	Albion, Wis., July 25th, 1875.	clover	T C POTTER OPTICIAN
resist-	his property and death come to his	PRESCRIPTION FREE.—For the	Bye straw, long	J. C. POTTER, OPTICIAN.
o bear	family.	speedy cure of Nervous Debility, Week-	oat 55 @ 60	
s com-	The scientific school, on Penikese	ness,Opiam Eating, Drankenness, Catarrh, Asthma and Consumption. Any Druggist	HOPS.	ROCK CRYSTAL SPECTACLES
hanged	Island, the chosen life-work of Prof.	can put it up. Address, PROF. WIGGIN,	Crop of 1874	
is first	Agassiz, has failed. Another simi-	Charlestown, Mass.	" " 1873 8 @ 12 Old 4 @ 8	AND
ne was pth of	lar one will probably be established	TO THE DONORS OF THE SEVENTH-	SUNDRIES.	
nd ret-	on the mainland, where it can be	DAX BAPTIST MEMORIAL FUND,-The	Live Geese Feathers 50 @ 58	EYE GLASSES A SPECIALITY.
1 many	less expensively conducted.	Treasurer of the Board is ready to receive	Cider Vinegar, 2 gallon 20 @ 22 Honey, New Box 15 @ 30	
e. He	Postmaster General Jewell has	principal or interest on notes or pledges	Sirup 1 00 @1 15	Cheaper than he who will not be undersold!
preach	arranged with the Occidental and	given for the benefit of the different Insti-	Tallow 84@ 84	
Ie left	Oriental Steamship Company for a	tutions and Societies. Also, to receive new	WOOL. Saxony Fleece	from 5 to 20 per cent.
le a lu•	monthly United States mail between	subscriptions for the same. Please be	Full-blood Merino 48 @ 60	TRY ME. No charge for shifting lens-
ice be-	San Fransisco, Japan and China, at \$500 per month.	prompt in paying, as the funds are needed	1 and 2 blood " 46 @ 56	es until fitted. Twenty-five cents a shift
ver the		Any information cheerfully given.	Common Eleece 41 @ 46	after one year's wear in my Accommodat- ing Bows, in Gold, Silver, Steel, Rubber
preach.	A keg containing gold in scales	E. R. POPE, Treasurer.	Combing Fleece 57 @ 60 No. 1 Pulled 30 @ 35	and Shell. I have Frameless Eye Glasses:
emark-	and nuggets has been unearthed on the corner of Mission and Sixteenth	Plainfield, Union Co., N. J.	Sup. " 45 @ 51	in fact, every style ever offered to the
tinued	the corner of Mission and Sixteenth streets, in San Francisco, Cal. The	CANCER		trade; the largest variety ever kept by any one, so far as heard from.
then a	value is variously estimated at from	Cured by Dr. Bond's Discovery. Reme-	TATERS' CONCERTO PAR.	I buy my goods in such a way that
1 Ober-	thirty to eighty thousand dollars.	dies, with full directions, sent to any part	WATERS' CONCERTO PAR- LOR ORGANS BRE the most	no man can compete. Waltham Amer.
eached.	A secular journal of Japan says:	of the world. Send for pamphlets and	Beautiful in style and Perfect in tone ever	Ican Watches no man sells as cheap at ra-
s when r him.	"Christianity seems to be becoming	particulars. Address, H. T. BOND, M.D.,	made. The CONCERTO STOP is the best ever placed in any Organ. It is pro-	tail. Twenty five to thirty per cent off ' from Price List of all American made
iration	popular and powerful, while our	Penna. Cancer Institute, 1838 Columbia	duced by an extra set of reeds, peculiarly	Watches, in gold, and roin silver Alus
e usual	religions are moving in the opposite.	Avenue, Philadelphia, Pa.	voiced, the effect of which is most Charm-	Ladd's Patent Stiffened Gold Cases, from
	direction and are decaying."		ing and Soul Stirring, while its imitation	\$18 upwards, A No. 1 cases. Coin Silver

lirection and are decaying . DIED. The vexed Louisiana question is At Alfred Centre, N. Y., Aug. 21st, 1875, again in a state of ferment indicacholera infantum, ERNEST SHERMAN ive of another eruption. only child of James R. and Almina Cranall. aged 13 months. LIST OF JURORS for County Court and

LETTERS. Court of Sessions, to be held at the Cour C. R. Burdick, Arza Muncy, H. Hall, W. E. Palmer, L. F. Randolph, L. A. House, in the village of Belmont. N. Y on Monday, the 6th day of September Loofboro, J. E. N. Backus, G. J. Crandall,

W. S. Webster, J. C. Clarke, I. J. Ordway, Columbia Powers, J. W. Loofboro, M. A.

ALE OR TO RENT .-scriber offers for sale a divid the shop property now occu IOMAS PLACE. Said property two-fifths of an acre of ground, story building 30x38 feet. The will have the exclusive use of story. Price, \$350. Rent, \$25 An excellent opportunity for c wishing to remove to Alfred onal purposes. Address, A. ROGERS, Westerly, R. I. 66A POTTER, OPTICIAN. CRYSTAL SPECTACLES LASSES A SPECIALITY. in he who will not be undersold from 5 to 20 per cent. No charge for shifting lensted. Twenty-five cents a shift ear's wear in my Accommodat-in Gold, Silver, Steel, Rubber I have Frameless Eye Glasses; ry style ever offered to the rgest variety ever kept by any s heard from. y goods in such a way that compete. Waltham Amers no man sells as cheap at re nty-five to thirty per cent, off b. List of all American made n gold, and coin silver. Also, tent Stiffened Gold Cases, from \$18 upwards, A No. 1 cases. Coin Silver ing and Soul Stirring, while its imitation Spoons less than \$2 per ounce; stamped coin silver with maker's name and your of the Human Voice is superb. Waters' New Orchestral, Vesper, Grand and Via-leste Organs, in Unique French Cases, name engraved in neat style. Rogers Brother's Silver Plated Flat and combine Purity of Voicing with great volume of tone; suitable for Parlor or Church. WATERS' NEW SCALE PIANOS lollow Wares. Triple plated Forks and Spoons with Blackman's patent bearings have great power and a fine singing tone, for protection against wear. I furnish the Trade with spectacles in with all modern improvements, and are the Best Pianos Made. These Organs and many places. I will call on any one, with out charge, within 30 miles of this place Pianos are warranted for six years. on receipt of postal card. All order should be addressed to. cash and balance in Monthly Payments. Second Hand instruments at great baror part

Prices extremely Low for cash.



THE SABBATH RECORDER, AUGUST 26. 1875.

NEW ADVERTISEMENTS.

faction.

C. BURDICK,

ALFRED, N. Y.,

GOLD WATCH CASES,

LADY'S WATCH,

Address, J. C. BURDICK,

PURCHASING AND SELLING

AGENCY

Alfred, N. Y

1875.



1. And as *Jesus* passed by, he saw a man which was blind from his birth. 2. And his disciples asked him, saying: Master, who did sin, this man, or his parents, hat he was born blind?

Master, who did sin, this man, or his particular, that he was born blind? 3. Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. 4. I must work the works of him that sent me, while it is day: the night cometh, when

And said unto him, Go, wash in the pool would attract the attention of the passersof Siloam, (which is by interpretation, Sent.) would have the attention of the passers the weat his way therefore, and washed, and by and receive their contributions. Blind He went his way therefore, and washed, and came seeing. 8. The neighbors therefore, and they which before had seen him that he was blind, said, Is not this he that at and begged? 9. Some said, This is he: others said, He is like him: hut he's aid, I am he. 10. Therefore said they unto him, How were thine eyes, and said, A man that is called Jesus, made clay, and anointed mine eyes, and said unto me, Go to the pool of Si-loam, and wash: and I went and washed, and I received sight. Joans at the same seen the sector of the sector

DAILY READINGS. 1. John 0: 1-21. 4. Mark 7: 31-37. 2. John 9: 22-41. 5. Mark 8: 22-20. 3. Luke 7: 10-23. 6. Ps. 119: 9-16. 7. Isa. 35: 1-10.

TOPIC. — God manifest in giving ight to the blind. GOLDEN TEXT..."Open thou mine eyes, that I may behold wondrous things out of thy law."—Ps. 118: 18.

OUTLINE. I. The blind man, and the cause of his blindness. v. 1-3. II. Christ's work. v. 4.5. III. Christ gives sight to the blind IV. What the neighbors say. v. 8-10. V. Testimony of the man who had of the power of God; while from that been blind. v. 11. Recits Title, Topic, Golden Text, and Outline. QUESTIONS.

I. v. 1. Where was Jesus? Whom did he see? How long had the man been blind? v. 2. Who are meant by his disciples? What did the disciples think caused this man's blindness ? v. 3. What did Christ say about it? Is disease sometimes the result of sin? Was the death of Lazarus allowed that God might be glorified ? John 11: 4. Does it seem consistent with the goodnes. works? II. v. 4. What does Christ say he must do? John 4: 34.

Could not his work be delayed? Why not ? Can any one's work be accomplished unles

attended to when it should be done? v. 5. How was Christ the light of the world? How has the light been kept up since Christ left the world? John 14: 16, 26. III. Relate, in order, the means used fo this blind man to receive his sight. v. 6. Was there any healing power in the

clay? cure ?

Did the man do as Christ told him? Would he have been healed if he had r fused to obey ?

Miscellaneous.

WILLY'S WIFE.

Can any one be converted, and come into ther on every occasion. He did not say how the demon assailed the wretch eart-enjoyment without doing just what his light should go out as sook as he left ed drunkard; what a battle he had IV. v. 8. Who were the neighbors? What had been the business of the blind Why had he been a beggar? Do blind people get their living in the same Ps. 119: 105: John 14: 16, 17, 26. v.9. Would the man look just the same as State the evidence that it was the same ma v. 10. What question was asked? false claim. The anointing with clay pre. his impulse was to rush past Mr. V. v. 11. Did the man answer correctly? Which is the more important, for the natural eyes to be opened, or for the spiritual

eyes to be opened, and able to discern the so, external means were employed in besides. NOTES AND COMMENTS. miraculous healings."-Tholuck. 2 Kings

I. v. 1-3. The blind man, and the cause of his blindness. Jesus 23. It may be these means had the effect and save a part of this coffee for this afternoon. I will go home with the cause of his blindness. Jesus 5. As long as I am in the world, I am the light of the world. 8. When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, 1. And said unto him, Go, wash in the pool the temple-mount."—*Tholuck.* The man may have known the exact location, and until tea-time. The strong coffee could go without a guide, though there is allayed his thirst and stimulated nothing in the text to show that he did not him, so that he got along very well.

> This word is generally regarded as sym- when she saw Mr. Dunn with her bolizing him who was sent. Obedience, husband. He left him on the door 34 we learn that such was the opinion of not the virtue of the water, brought sight step. When he stepped before her the people generally. The sentence in to the man.

physical ills come as the direct consequence of sinful indulgences on the part of the parents or the persons themselves. But Jesus announces another as the cause of this man's infirmity. God is to be honwere those who had seen him and noticed sleep as usual. ored thereby. For this cause, Lazarus was allowed to pass into the tomb. 11:4 Yet God abounds with love and compas-

sion for every human being. It may be not this the same person who begged for the house?" this man's soul was saved because of this his living because of his blindness? v. 9. vdry discipline. Physical deformity has There is harmony among them. Some child. often been recognized by the afflicted ones are more positive than others, but no one denies, while he himself says "I am he." What was going to happen? They had lived in this miserable from eternal ruin. Besides, this case was v. 10. The question as to his identity be house two years; it had never had from eternal run. Besides, this case was to many then living, a positive evidence of the power of God; while from that time to the present, it has been regarded tag avidence that Leans Christ was the Son beat changed from stone to fleck? How the to the present, it has been regarded the power of God; while from that the thin eves opened?" How is the sinner's the power of fleck the stone to fleck? How the true to the present, it has been regarded the power of the power o as evidence that Jesus Christ was the Son heart changed from stone to flesh? How did not dare to ask any questions. heart changed from some to resh t and are the affections changed so that the things hated yesterday are loved to day? What questions! Who can answer them! What questions! Who can answer them! of God, and his religion a reality. II. v. 4, 5. Christ's work was not something vague and uncertain, but it V. v. 11. The testimony of the caffe for him in the morning and was well defined in all its parts. There man who had received his sight took him to his work. He had was a time for the work, and the work was to be done in its time. A few months is all that can be given in the matter. more coffee ready for him. So the would elapse, and the enraged Jews would He could simply state in plain language battle went on-successfully, too. claim him as their victim. He resolutely the name of the person, the outside appli- And Benny's trading went on until carried forward the work while it was ances, and the grand result. What more all the radishes had been tied into day-in the time appropriated for work. | can a person say concerning his conver- | hunches and sold, and he had four of God to employ such means to manifest his After the cruel arrest in the garden of sion? He comes to realize that he is dollars. The coveted gray and Gethsemane, night will begin to settle in blinded by sin. He feels himself shut black shawl was five dollars. upon him, and his earth-mission will be out from the light of heaven. He com- Where was the other dollar coming

ended. Thus is it with every man. mits himself to Jesus, obeys his instruce from? He was in the cellar clean-Life's labor is to be done while opportuni- tions-does just the things marked out ing up the dirt used to cover his ty and strength are given. When the for him to do—and behold, he becomes a radishes, when his father came energies of manhood are exhausted and new creature. This miracle was submit-down. Benny thought he had kept the night of death draws near, it will ted to a most severe test. The best talent his secret. His mother knew he be too late to make amends for the of the chief men of Jerusalem, stimulated was selling his radishes, but she years of negligence. v. 5. Christ here by intense personal hatred, is brought asked no questions. He did not affirms of himself what John affirmed of to bear to prove the act fraudulent. All know his father knew anything

v.6. Was there any healing power in the him. 1:5,9. He was indeed the *light* is of no avail. *The work is well done*. about it, so Benny was quite sur-v.7. Was there healing power in the water? of the world, burning into the hearts of Thus some wear out their lives trying to prised when he asked, "How is it, Where was the power which effected the | men the principles underlying the plan | show that conversion-opening the spirit- | my boy, about the radishes?" of salvation, by expounding those princi- ual eyes-is a false theory. All such ef- Benny gazed into his father's

BENNY'S RADISHES.

warm, gentle showers, and to Ben-

tell a lie !

ples, exemplifying them in every act of fort is futile, and brings damage to the face, and then came a feeling that life, and displaying the glory of the Fa- soul.

without any supper every time I | the bunches were counted. There |

From Dauchy & Co. the world. Nor has it. Rather has it with himself, such a craving for FORTUNE IN IT. EVERY A FORTUNE IN II. _____ family buys it. Sold by Agents. Address G. S. WALKER, Erie, Pa. kept burning, increasing in power and drink he felt he must have it, that brilliancy through the efficient agency of he must tear the door from its hinthe Word and the Holy Spirit of God. ges, or smash the window with one A GENTS.-20 ELEGANT OIL CHROMOS, mounted, size 9x11, for \$1. 120 for \$5. Largest variety in the world, NATIONAL CHROMO CO., Phil desperate blow. He polished the III. v. 6, 7. Christ gives sight to carved handles of the bureau until

the blind man. Jesus now verifies they shone like ebony. He shut and the words just spoken. He proves by his ground his teeth in despair. When adelphia, Pa. WHEREVER IT HAS BEEN deed that he has not been setting up a he heard the key again in the lock,

pared with saliva, was not an unknown Dunn and beg for drink. Mr. tried, JURUBEBA has established itself as a perfect regulator and sure rem-edy for disorders of the system arising remedy for diseased eyes, but it is not to Dunn stepped inside, locked the be supposed that this operation contrib- door, put the key in his pocket. from improper action of the Liver and uted in the least degree to the effect He saw the desperate struggle; he Bowels Sowels. IT IS NOT A PHYSIC, but, by stimulat-

which followed. "In other instances, aling the secretive organs, gently and grad-ually removes all impurities, and regucoffee, but a nice, substantial dinner lates the entire system.

5: 14; Isa. 38: 21; Mark 7: 33; Mark 8: will conquer; eat your dinner now, IT IS NOT A DOCTORED BITTERS but is a VEGETABLE TONIC which as sists digestion, and thus stimulates the ap-pitite for food necessary to invigorate the weakened or inactive organs, and gives strength to all the vital forces.

It carries its own recommendation, as the large and rapidly increasing sales tes-tify. Price One Dollar a bottle. Ask your druggist for it. JOHN F. HENRY, CURRAN & CO.,N. Y., Wholesale Agents. ASTERN MARYLAND.-25,-000 Acres. Fine stock, grain, and fruit farms. Send for catalogue free, to WM. have some one to to lead him. "Sent." Mrs. Towers was much frightened S. RIDGELY, Denton, Maryland.

remain long A G E N T S W A N T E D for the best, cheapest, and fastest selling Bible ever published. Send for our extra terms to Agents. NATIONAL PUBLISHING CO., Philadelphia, Pa. ing a few bo she saw a new light in his eyes, and IV. v. 8-10. What the neighbors that he was perfectly sober. She PREPARED say. The neighbors were those who threw her arms around his neck and lived near, and knew more or less of kissed him, and Benny-he didn't TO \$500 IN WALL STREET often leads to fortune. A 72 page book entitled: "Men and Idi-oms of Wall Street," applaining every-thing, sent free. JOHN HICKLING & CO., Bankers and Brokers, 72 Broadway, the particular circumstances of the sev- quite understand what it meant-he eral members of the family. They knew was surprised his father did not that this one was born blind. Then there throw himself upon the lounge to the fact of his being blind. They all see "Benny," the father said, "it is New York. that now he sees as clearly as any one. not quite dark. Will you get your A natural query arises among them. Is little wheel-barrow and help me bank TOR COUGHS, COLDS, HOARSENESS. "O, yes, sir," said the delighted AND ALL THROAT DISEASES, USE WELLS' CARBOLIC TABLETS. PUT UP ONLY IN BLUE BOXES. A TRIED AND SURE REMEDY. For sale by Dr. ggists generally, and JOHN F. HENRY, CURRAN & CO., N. H. A. Y., Wholesale Agents. DR. LEIDY'S SARSAPARILLA BLOOD PILLS Purify the blood. ast as a cathartic; and are The best pills known. For sale by all Druggists ELECTION NOTICE SHERIFF'S OFFICE, ANGELICA, COUNTY OF ALLEGANY, Notice is hereby given, pursuant to the statutes of this State, and of the following notice from the Secretary of State, that the general election in this State will be held in this County on the Tuesday suc-ceeding the first Monday of November

next; at which election the officers named in the following notice will be elected. S. N. BENNETT, Sheriff. STATE OF NEW YORK. OFFICE OF THE SECRETARY OF STATE. ALBANY, July 31st, 1875. To the Sheriff of the County of Allegany: SIR:-Notice is hereby given, that, at the general election to be held in this State on the Tuesday succeeding the first Monday of November next (November second), the following officers are to be elected, to wit:

A Secretary of State, in the place of Diedrich Willers, Jr. A Comptroller in the place of Nelson E he might trust him-that new fa-Hopkins.

ther who had grown so kind and A Treasurer in the place of Thomas not fail to si good. who brought baskets of good | Raines An Attorney-General in the place o food home, and supplied mamma with

coal. When his father stretched Daniel Pratt. out his arms, Benny sprang into them and told him all his heart. A State Englace of Sylvanus H. Sweet. A Canal Commissioner, in the place A State Engineer and Surveyor, in the 1858. "Five cents a bunch," Benny them and told him all his heart.

	R. FLINT'S	REAT ENGLISH REMEDY.	THE SABBATH RECORDER.	\$5 to \$90 PER DAY AT
•	D	σ	LIST OF LOCAL AGENTS.	\$5 to \$20 PER DAY AT free. Address G. STINSON & CO., Port land. Maine.
			NEW YORK. Adams-Dr. C. D. Potter.	FOR SALE CHEAP!
	-	THE CORDIAL BALM OF SYRICUM	Alfred-Charles D. Langworthy.	F
	QUAKER BITTERS.	AND TONIC PILLS.	Brookfield—Richard Stillman. Berlin—J. Byron Whitford.	
•			Ceres-William R. Maxson. DeRuyter-Barton G. Stillman.	
			Genesee-E. R. Crandall.	A DAIRY FARM
		For Nervous and General Debility, Pre- mature Decay, Over-Indulgence in	Hounsfield-Benjamin Marson. Independence-John P. Livermore.	of 225 acres, 2 miles west of
ł		the Use of Opium or Alcoholic	Leonardsville-Asa M. West. Nile-Ezekiel R. Clarke.	
-	Composed of Roots, Barks, and Herbs-	Drinks, Tobacco, etc.	Portville-A. B. Crandall.	ALERED CENTRE,
Ĺ	the great blood purifier of the day-restor-		Richburgh—Geo J. Crandall. State Bridge—Joseph West.	
-	ing vitality and energy. To the aged, they		Scott-Byron L. Barber. Verona-Thomas Perry.	one mile from a first class cheese factory well watered with living springs, good
-	are a blessing-removing the infirmities	NERVOUS DEBILITY.	Watson-D. P. Williams.	a fruit, comfortable house and good harman
	of age, strengthening and stimulating the		Wellsville-Charles Rowley West Edmeston-J. B. Clarke.	If desired, the stock on the farm, con sisting of 25 cows, and a flock of choice
•	body, and cheering the mind. Mothers		CUNNECTICUT. Mystic Bridge-George Greenman.	sheep, will be sold with the place. For further information inquire of D
-	and maidens will find the Quaker Bitters	The Press, the Pulpit and the Lecture	Waterford-Oliver Maxson.	P. STILLMAN, at Alfred Centre N v
3	a safe and reliable remedy in all cases of	Room are silent on the subject of this dis- ease. A false delicacy withholds a knowl-	RHODE ISLAND. 1st Hopkinton—Alfred B. Burdick, 2d.	or of the owner, CALVIN HALL, Scio
3	illness incident to the sex, purifying the blood, producing not only a vigorous cir-	edge in regard to violation of Physiologic-	2d Hopkinton-S. S. Griswold.	ATALOGUE OF
-	culation, but a beautiful and healthy com	al Laws, and life wrecks, shattered human-	Rockville—James R. Irish. Westerly—Sanford P. Stillman	CATALOGUE OF
,	plexion. Children suffering from sudden	ity, insanity and premature graves fill the world. No race, nation or position is ex-	NEW JERSEY. Marlboro-J. C. Bowen,	BOOKS AND TRACTS
:	or severe attacks of illness peculiar to	empt from the soul-destroying scourge.	New Market-Albert B. Ayres.	PUBLISHED BY THE
t	early life, often find ready relief by taking	Sleepless nights, twitching of the mus-	Plainfield—Ethan Lanphear. Shiloh—Henry Hall.	AMERICAN SABBATH TRACT SOCIETY
	one bottle of Quaker Bitters. No one can	cles, trembling of the limbs, poor appetite, easily disturbed by noise or excitement,	PENNSYLVANIA. Hebron—Geo W. Stillman.	ALFRED CENTER N. Y.
-	remain long unwell (if curable) after tak-	pimples and blotches on the face, desire to	Mosiertown-J. Greene.	ALFRED OLATIA N. I.
	ing a few bottles.	avoid company, peculiar sensation over	Roulette-LeRoy Lyman. WEST VIRGINIA.	THE SABBATH AND THE SUNDAY. By Rev-
•	PREPARED BY DR. H. S. FLINT & CO.,	the whole body, are among the difficulties which attend this complaint.	Berea—Z. Bee. Lost Creek—Wm. Kennedy.	A. H. Lewis, A. M. Part First Arm
'	TREPARED BY DR. H. S. FLINT & CO.,	l l l l l l l l l l l l l l l l l l l	New Milton-J. F. Randolph. New Salem-Preston F. Randolph, Chas.	ments. Part Second, History 16nio 268 pp. Fine Cloth, \$1 25.
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BY MARY B. DODGE.

The road is long and rough, you see, Far stretching o'er the prairie ; And if his father went-why. I Must stay and mind the dairy Perhaps an idle tear I dropped To see him mount the filly, And go alone to bless the banns Of our dear boy, our Willy!

A week of days is passed since then, Each longer than the other, So strange it is to think he's wed, And I not there-his mother ! So strange, when he a toddling thing, totall my care so freely; Well, care and kisses wait to day For Willy's wife and Willy.

What's that you say ?. That I've not seen, And so I may not love her ! Not love his love? Why, troops of girls Might lift their heads above her. Ay, all the girls might fairer be in bloom of rose and lily; But dearer than the best to me Would be the wife of Willy.

'Tis true he's young. 'Twere well, pe haps, He'd waited just a little ; A lover's not too early tied May prove, alas! but brittle. Yet old folks often make mistake In thinking young folks silly, And what's the use to question now She's wife of my boy Willy !

O, ay, be sure, some other might ave lined with gold his pocket But I have seen full many a stick Come down from costly rocket. And yet, I hinted to the boy His own short purse; and still he But scorned the hint. Well, love's enough To dower the wife of Willy.

For Willy, let me tell you now, Is not the one to falter In doing what an honest man Has promised at the altar: 'Twill be no fault of idle ways If later times prove chilly No need, I wis, for aught but love With this young wife of Willy!

Should make a mother kindly; The mother, if she's wise at all, Will scan a little blindly; For smooth the ruts as smooth we may. Life's path will yet be hilly ; There's many a flint to prick the feet

Sokeep your doubts, no longer jest Because I'm anxious waiting To clasp my darling to my breast And bless their early mating. I spake full loud to stay the match ; But now my finger stilly Is placed upon my lip—since she

line own dear, darling daughter If they're one flesh, they're but one blood And "blood is more than water." Then hold your peace about the charms Of Susan or of Milly; I tell you, friend, she's best of all,

Lo! here they are, the blessed pair My precious boy, my rover-And with him one to crown his days Look ! who could help but love her Come father, shut the kitchen door The winds without blow shrilly,

The bread is white upon the board, The kettle bravely simmers, The red flame dances upon the wall Where shining pewter shimmers: The neighbors come and greetings bring In welcome, " will he, nill he;" O happy day that lights the home With Willy's wife and Willy !

wonder what makes father tell such went to school, and about his run-Benny called out.

said another.

said, in as much of a business man-It was late in summer, when Benner as he could assume. He felt Benny. You go to Mr. Dunn and ny Towers found a large paper of half frightened when the man disapradish seed that had been left once peared with the radishes. He soon | I can't trust myself to handle monfrom the spring gardening. He returned with the basket and a new | ey yet, but I'm getting stronger had some wooden tools. He had fifty-cent scrip. Then he sat down, every day, and hope to set you a made himself a rake, hoe, and spade, and drawing Benny to a seat beside better example in the future. I rather rough-looking affairs, but him, said, they answered his purpose very well,

were ten.

"I know there must be a story | that saved me, Benny. Then he and afforded amusement many an connected with these radishes; I hour. There was a corner in the want to know all about it.' garden where early cabbage had Benny gave a quick, glad look up | O ! what a happy, merry Christmas been, and Benny had played garden in the face of his new friend, and and worked over the spot until the that was. The warm shawl was told his story; told it in such a way, | ready for mamma, and Benny had earth was very soft and mellow. too, that the corner in the garden Now he sowed his radish seed and a bran new pair of boots, his first and all his toil lay like a picture be- There were other things to gladden raked it in. When he told his fore the gentleman. When Benny | the children, a nice dinner, too, turmother about it, and how much finished and had tucked his money | key and cranberry sauce, but, best money he was going to make selling safe and deep in his jacket pocket, of all, the redeemed husband and his radishes, she told him it was too he was gladdened by the wordsfather.-Interior. late in the season, and thought no "Now, Benny, I want all your more about it. But Benny did not radishes; you may bring me as seem discouraged. There came on

"How much are they?"

many as you did to day every other It is stated that the Mississippi day, until they are gone." ny's delight the two leaves of the "O, thank you, sir; and will I State University has cost for the

radishes soon peeped out of the have the shawl by Christmas, you past four years \$240,000, "a sum." ground. So abundant were they, says the Jackson Clarion, "which think?" he had to keep thinning them out. would have boarded all the pupils "Yes, unless you have a larger Benny's father and mother were stock than I think you have." very poor, and it was rum that made

York city, and sent them to Colum-Benny thanked the gentleman, them so. Mr. Towers would drink, bia College." and so the money went his family and ran down the steps. He did The essence of trne nobility is negnot see a form that was leaning so much needed. He was a kind, ect of self. Let the thought of self pleasant man, when not under the against one of the pillars, and had influence of liquor. He wept over heard all his story-it was his fapass in, and the beauty of a great action is gone, like the bloom from himself when sober, but it was only ther-when he saw Benny's fingers a soiled flower. close over his first-earned money, to fall with the first temptation

"Ever since the discovery of Co Mrs. Towers took in sewing and there was a wicked gleam in his lumbus by America," was a part of did what she could to feed and eyes as he thought, "that will do, the first sentence of a first page ar-"No! I won't be such a brute,

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ly controlling our lives. constitutional.

paroled at Fort Laramie. straw doth pierce it. this season by wolves.

> with a membership of ninety-two. ing.

"Mr. Dunn," he said, "you are ifornia.

by a large majority.

Reuben W. Stroud "I want to help buy the shawl, An Inspector of State Prisons, in the place of Ezra Graves; Keeps a fine line of he will give you the other dollar. All whose terms of office will expire on WATCHES, CLOCKS, JEWELRY, the last day of December next. SILVER AND PLATED WARE, &

Also a Justice of the Supreme Court for the eighth Judicial District, in the ROCK CRYSTAL SPECTACLES. place of George Barker, whose term of office will expire on the last day of De-And the New Style LADD PATENT feel it was you and your radishes cember next. Also a Senator for the Thirtieth Senor American Movements, with key or stem winders, specialties. told his little boy how he had overte District, composed of the counties of The best Gold Watches ever made for heard his story and all his struggles.

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Grain, Flour, used in this country ar Perrysburg, 7.09, Smith's Mills 7.24, For-estville 7.32, Sheriden 7.40, arriving at bath. 8 pp. No. 25-The Day of the Sabbath, 16 pp. to the cellar his stock of radishes. | exclaimed. Hay, &c., &c. His experience in Buy hood are forgotten in after life, yet credible. Authentie r ing and Selling enables him to get the Dunkirk at 7.50 A. M. 12.00 NOON, daily from Salamanca He had a little wheelbarrow, a very they all have had their influence; "Show it in the Book." Spp. Apostolic Example for Sunday-keeping And that a wife brings love. I'm sure Highest Price the market affords, by sellthat there is a sufficien little one, made out of a cigar-box. and I'll help buy the shawl, so help and this influence still exists, secretstopping at LittleValley 12.40, Cattaraugus 1.15, Dayton 2.02, Perrysburg 2.15, Smith's ing to the consumer direct, in a large d distilled liquors manuf It was so much nicer to wheel me God." He turned in an oppogree, thereby saving large commissions ac. Also in Buying, thinks he can Buy a them in than carry in a basket. site direction from what Benny used in the United Sta Mills 2.47, Forestville 3.05, and arriving at The Supreme Court of the State only being required to insure a safe and The radishes were just as nice as | went, and walked rapidly away. Great Advantage, having had an experi-ence of 28 years in the Mercantile Busi-Orders for the Society's Publications to fill a canal of ordinal of Connecticut, has decided the loaccompanied with remittances, for the use of its Agents, or for gratuitous distribucould be-crisp and sweet-they | His cry was to the right source now; 4.30 A. M., except Sundays, from Hor cal option feature of the license law depth one hundred ness. Any business entrusted to his care nellsville, stopping at Almond 5.00, Alfred 5.25, Andover 6.10, Genesee 7.00, Scio had grown so rapidly. Benny had his wife had often said that grace Of e'en the wife of Willy. will be promptly attended to, and Terms as a stimulant. It will in a very short miles long. The saloon to wheel ever so many loads of dirt | alone could save him, he was so Reasonable. For further particulars, 7.35, Phillipsville 8.05, Belvidere 8.27 Thirteen miners "going for" the R. DUNHAM. to cover his treasures to keep them | weak-too weak to depend upon Address, in which it is sold i Friendship 8.54, Cuba 9.50, Hinsdale 10.45, Black Hills, have recently been cap-Box 260. Plainfield, N. J. from wilting. Through all his la- himself. He had taken his usual Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley New York, if placed The Sabbath Regorder, tured, with their accoutrements, and References: E. R. Pope, Plainfield, N. J.; Rev. L. C. Rogers, Milton, Wis.; D R. Stillman, Alfred Centre, N Y. bor Benny had one plan, one idea- drink that morning, and now the site each other, would of many valuable remedies. SOFT CAPSULES are put up in tinto get his mother a warm shawl. time was approaching for the next: 1.27, Salamanca 1.55, Little Valley 2.47, eleven miles long. A Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45 Plate sin with gold, and the He knew something how hard she | he had spent his last dime; that foil and neat boxes, thirty in each, and strong lance of justice hurtles, where intoxicating dri worked and tried to get along. was the reason he felt tempted to Price, Twenty-five Cents. is mine, the wife of Willy. are the only Capsules presented by physi Sheriden 6.07, and arriving at Dunkirk a breaks; arm it in rags, a pigmy's He saw how thin, worn, and faded take Benny's money. He went into AMERICAN SABBATH TRACT SOCIETY. in this country, thus ar She's Willy's wife, and so she's mine, TEWSPAPER 12.30 P. M., daily, from Hornells-ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.34, Scio her shawl was, and he often thought the cabinet shop where he might make a street more t Oil and many other nauseous medicines can be taken easily and safely in Dundas ADVERTISING how like the old shawl she had have steady work if he would; he It is estimated that at least one ALFRED CENTRE, ALLEGANY CO., N. Y dred miles in length, a grown, thin, worn, and faded. The | was a good workman, and worked thousand sheep and lambs have been Dick & Co.'s Soft Capsules. No taste. No NINETY-EIGHTH EDITION. 1.42, Phillipsville 1.51, Belvidere 2.00 tims were all there, we very next day after the radishes by the piece. He drew from a cor-Friendship 2.10, Cuba 2.32, Hinsdale 2.47, Olean 3.02, Allegany 3.10, Vandalia 3.20, Carrollton 3.35, Great Valley 3.43, Sala manca 3.55, Little Valley 4.15, Cattaraugus 4.32, Dayton 4.53, Perrysburg 5.00, Smith's Wills 517, Franciscus For Charles 1, 507 killed in Northwestern Wisconsin The alarming increase of the use of this As the Denominational Paper of the were safely housed, Benny was tak- ner an unfinished bureau of finest These were the only Capsules ad Containing a complete list of all the Seventh-day Baptists, it is devoted to the suicide at every mile most pernicious drug as a stimulant, by towns in the United States, the Territories en sick with the measles. Some- walnut. He went to work with exposition and vindication of the views of male and female, and its peculiar effects. funerals a day, and a Five years ago a Baptist religious This wife of my boy Willy. and the Dominion of Canada, having a Send for Circular to 35 Wooster street that people. It will advocate all reforma times he felt a little impatient, for such a force and will that his emmeeting was prohibited in Rome. completely destroying the digestive apdrunkards, five abreast population greater than 5,000 according t tory measures which shall seem likely to Christmas was coming, and he had ployer quickly observed him. SOLD AT ALL DRUG STORES HERE improve the moral, social, or physical con-dition of humanity. In its Literary and the last census, together with the names paratus and shattering the nervous sys-Mills 5.17. Forestville 5.25, Sheriden 5.35 Now there is a church dedicated miles iong. All this set his heart upon having the shawl There was a desperate determined of the newspapers having the largest local and arriving at Dunkirk 5.45 P. M. tem, effeminating and debasing the mind. Intelligence Departments, the interests are constantly repeat ready by that time. Well he knew look in his eye and around his circulation in each of the places named. 1.10 P. M., daily, except Sundays, from renders the The most bitter critics we have Also, a catalogue of newspapers which are recommended to advertisers as giving and tastes of all classes of readers will be Hornellsville, stopping at Genesee 2.38 Belvidere 3.24, Olean 4.45, Carrollton 5.19 that out of mamma's small means mouth that was quite unlike him. catalogue of crimes o are those who have themselves there would be something to make | When Mr. Dunn, his employer, strained passion is car But what care we, beside the fire. greatest value in proportion to Salamanca at 5.38, Cattaraugus 6.25, Da failed to write anything worth read-Christmas glad and happy. It drew on his coat to go to dinner, on 6.54, and arriving at Dunkirk 8.00 With Willy's wife and Willy! charged. Also, all newspapers in the direct result, twenty t United States and Canada printing over would probably be something her Mr. Towers stepped in front of CORDIAL BALM OF SYRICUM AND P. M. inals are crowded in 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred, 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friend-5.000 copies each issue. Also, all the Re New discoveries of quicksilver and own loving hands had fashioned- him. ligious, Agricultural, Scentific and Me-chanical, Medical, Masonic, Juvenile, Educinnabar are raising the wildest ex. prisons, and five hund but the best she could do. paid, on receipt of price. Address SABBATH RECORDER, Alfred Centre, N. Y. going to dinner. I want you to citment in Contra Casta county, Cal-No paper discontinued until arrearages It was the last week in Novempaupers and beggars a cational, Commercial, Insurance, Real Es re paid, except at the option of the pub ber before Benny was able to go lock me in this room, and be kind tate, Law, Sporting, Musical, Fashion, and upon private and put ship 7.55. Cuba 8.37. Hinsdale 9.09. Olea VALUABLE FARM of inestimable value, as it completely deout. The snow was sifting softly, | enough to bring me some coffee." other special class journals; very com-The Salmon Falls, New York, 9.40, Allegany 9.58, Vandalia 10.23, Car subsistance, and still plete list. Together with a complete list stroys all desire for this most baneful drug Manufacturing Company have closed their mill for two months. ollton 10.48, Great Valley 11.05, arriving Mr. Dunn was touched with pity. silently down from the gray over-Transient advertisements will be inserted for 50 cents an inch for the first inserof over 300 German papers printed in the in our lunatic asylum and restores the nerves to a perfectly catching in the treetops, and chinking ing." "I am, and I will; I pray you to 'Ben, you are trying to stop drink--Christian at Work. United States. Also, an essay upon adhealthy state, even in cases where opium sand raving maniacs, vertising : many tables of rates, showing tion, and 25 cents an inch for each subse † Daily between Salamanca and New Temptation rarely comes in workquent insertion. Special contracts made the cost of advertising in various newshas been used in large quantities and for a lums for idiots twelve ing hours. It is in their leisure time papers, and everything which a beginner in advertising would like to know. Ad-dress GEO. P. ROWELL & CO., 41 Park a pretty contrast to the scarlets | help me. Why, Mr. Dunn, I've got | vith parties advertising extensively, or for number of years. ‡ Daily between Port Jervis and Dun victims. Do you kn that men are made or marred. kirk. Baggage will be checked only on Tick ets purchased at the Company's office. JNO. N. ABBOTT, ong terms. Legal advertisements inserted at legal nice stories to visitors about his and green tops. Yes, there he was the nicest wife in the world; you country there are ov If stove polish is mixed with soft hiding his master's ratan when he fairly started; snow and radishes remember when she was the pret-It contains 125 acres of land under good Row, New York. soap the lustre appears immediately, thousand licensed d seemed odd to passers by, and when | tiest girl in all W----; now look at Yearly advertisers may have their ad GENTS WANTED-IN EV. and there is no dust from polishing. vertisements changed quarterly without her and see what this cursed drink General Passenger Agent, N. Y only seven thousa ning away from the schoolmistress A ery county of each State, for a new National Book. (The Lives and Por-COMMODIOUS BUILDINGS, "Here's your nice fresh radish- has done; I tell you, sir, I'm going Select white seed corn with white FOR SALE.—THE SUBSCRIB-ER offers for sale his lot at Alfred Centre, N. Y., on which are a house and extra charge. when she was going to whip him; There are six hundre . No cuts or large type can be inserted to stop. And that boy of minea fine orchard of choice fruit, and a good traits of the Presidents,) with fac simile and then shut me up all day in a cobs, and yellow seed corn with red but advertisements may be displayed by bitual drunkard's i God bless him-has brought me to | cobs. sugar-bush. copy of the Declaration of Independence, dark room because I tried just once "Out of season," said one. There is a good cheese factory within the bounds of the farm, and the situation, 14 miles from Alfred University, renders spacing to suit patrons. States, and of this the Constitution of the United States and No advertisements of objectionable charbarn, nearly new, garden, fruit trees, grape vines, &c. For any one desiring to "Whew! snow and radishes,' this determination; he's gone to The Democrats of Kentucky carto be as smart as he was ! Washington's Farewell Address, with 19 thousand annually pa acter will be admitted. work to try to buy his mother a Wonder what made papa say that ried the State, at the recent election, fine steel plates. For Circulars and Term avail themselves of the educational advan filling drunkards g ddress JOHNSON WILSON & CO., 27 JOB PRINTING. wicked word when Betsey upset the "They're nice, though, see that," shawl; think of that, and me drinka very desirable location tages of Alfred University, this is a desir able location. PETER BURDICK. The office is furnished with a supply of jobbing material, and more will be added ink all over his papers, and then and Benny snapped one in two, ing up all I earn." Mr. Towers Beekman St., N. Y. PETER BURDICK. unmourned, and une The sub-treasurer at New York quire personally or by letter of WM. H. GREEN, Alfred, N. Y. 'slapped my ears because I said the showing the crystal inside. sank into a chair entirely overcome. TEAS.—THE CHOICEST IN business may demand, so that all equal contest with same thing when my kite-string "That's so," said the man, taking. Then he told Mr. Dunn the story of sold \$1,500,000 of gold Aug. 5th, at DLANK CERTIFICATES OF as the **BIOGRAPHICAL SKETCHES BIOGRAPHICAL SKETCHES** AND PUBLISHED WRITINGS OF blasses everybody—Trade continually inwork in that line can be executed with D MEMBERSHIP, with return.notice $113.01\frac{1}{2}$ to 113.02. when a bite; "come along with me; it's the morning. His employer had Wonder why mamma told Bridget Thanksgiving to-morrow, and I often tried to reclaim him, and now evil may be seen in neatness and dispatch. Horseradish should be about ev seven hundred mil ble for any church, for sale at this ounce. Price by mail, postage paid, per dozen, 20 cents; per quire, 35 cents; per hun-dred, \$1 25. Church Clerks will find them both convenient and economical. All communications, whether on ver-ness or for publication, should be address ed to "THE SABBATH RECOLDER Alfred Centre, Allegany Co., N. Y." ble for any church, for sale at this office. ADDRESS. was only too glad to do anything ery man's premises. ELD. ELI S. BAILEY, for sale at this of-fice. Price One Dollar. Sent to any ad-dress post paid, on receipt of price. the other day to say she was not at home when Tommy Day's mether called, and then puts me to bed They stopped at a large hotel, and man. He did lock him in. O, beneficent life. annually expended in DR. G. EDGAR LOTHROP. to depraved appetit twelve million dollar Boston, Mass.