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The Sabbath Recorder. For the Sabbath Recorder.

"THEY HAVE SOLD A GIRL FOR

BY L. COURTLAND ROGERS.

simpler trash one cares to see;

d-would bring no great amount: the boys are boys—the lads are lords— The girls of course we ladies call,

he Gentiles spoiled the land divine,

The fops and flirts we will not count-

ad matrimony best affords
A barter market for them all:

The boys are buyers-only think-

The girls are sold for wine to drink.

and hawked about in Grecian marts,

Their dark brows fair, with virgin rills,

For purple clusters plenteous grew,
For Athen's louts, and Lesbian sage,

ad wine and wantonness the rage

The captive maids of Palestine:

As clusters from the Cyprian hills;

And captive maids were plenty too,

The boys were buyers-only think-

The girl were sold for wine to drink.

This vision with the prophet scribes

Was pregnant with more distant tribes,

d follies of this modern time;

For still the purple clusters grow, The vats with ruby wine o'erflow;

will men love wine and women too,

This traffic in the souls of men:

Still boys are buyers—only think— The girls still sold for wine to drink

But churches are the slave-marts now,

Where priest and parent join to sell

The maid who takes the marriage vow?

And little dreams but all is well;

For rich in promise, poor in land, The man who takes this maiden's hand

The lies which feed those vestal fires

But ardent spirits are the prize

This crafty bidder most desires

The wife is wanted for her work:

And all have left the happy pair

To honest work and common fare,

and for them offers all his lies-

the man's a lofer and a shirk.

o settle down at home at last

The fatal fact at once comes out, The man is but a drinking lout;

The woman works, and weeps, and

And hopes for him a better life:

Tis vain to fight against the Fates-

The sale goes on, with nod and wink

And girls are sold for wine to drink

MILTON, Rock Co., Wis.

She is, alas, a drunkard's wife.

For when the honey-moon is past.

and maids are plenty now as then

But strongly changed from old to new,

So was it when, with stony hearts.

The world is full of boys and girls, Who men and women grow to be, and fops and flirts with canes and curls,

Sabbath

was trouble at our house when I was

a small boy. My father had forgot-

ten every thing but drink. There

were five of us small people. Our

mother with her own hands provided

for us all. She earned and cooked

our food, cut and made our clothes,

in brief was father, mother, general

provider, cook, housekeeper, and

nurse. In addition to all this, she

was the victim of abuse and vio-

lence. Often she would cry in the

presence of her children. And

no longer, she would drag her

weary limbs up into the garret. We

knew what she went up there for.

And sometimes we could hear her

say, 'O God, help me, help me, help

Then she would keep very still for a

while. When she came down to us

again, her cheeks were wet, but the

taught us to pray." Some one says,

"That is a very simple story." It is

to hear and deliver. Thus hope has

a simple story, but it is true, and it

me! O Lord, how long, how long!

ometimes, when she could bear it

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VOLUME XXXI.--NO. 36.

ALFRED CENTRE, N. Y., FIFTH-DAY, SEPTEMBER 2, 1875.

WHOLE NO. 1596.

in sustaining watchmen on the hills

of Zion. But let us turn from this external mind to me a kingdom is." It is mind that makes man first, chiefest, and best among the creations of the Infinite. The body is the casket every reflecting person is conscious other. And that any derangement the other. Now we may study all

own reckless and unhallowed indulsaddened world, dispelling shadows and lifting burdens, have per- no class of victims have suffered mitted the passion for strong drink such agony of soul as the wives and to drive out the inspired thoughts mothers, and for them there has

* The story has been going the rounds of the newspapers, the past year, to the effect that a faithful minister calling at the house of a notoriously wicked man, and asking if he might read and pray with the family, was asked if the word "girl' was mentioned in the Bible, and if where, and how many times; if these questions were answered correctly, he might read and pray. The ready and correet answer was, that the word was found in the book of Joel, 3: 3, and there only the minister had providentially, read the passage the day preceding. This text has suggested an application to feats of our own times, as contained in the accompanying lines.

TEMPERANCE. A Lecture delivered before the Ladies Athenæan of Alfred University, at the Anniversary Session, June 28th, 1875. BY MRS. PROF. T. R. WILLIAMS. From the granite and marble

hills of New England to the harvest fields of the Pacific States, from the great lakes on the North to the fruitful plains on the South, our country presents the greatest possible variety of beauty and grandeur to challenge admiration and stimulate the arts of industry. The snowcapped mountains, the verdant hills, the winding streams, mild and nice turesque valleys, are all waiting to become the inheritance of the grandest nation on earth. Here freedom has opened the broadest avenues for wealth, refinement, and happiness. There is no reason why this country with its vast resources might not opportunities for the highest modes of social and national life, there are many possibilities of a stupendous failure. It may result from public extravagance, or it may even come from unbounded and perverted religious freedom, or again from corrupt social custom . of danger of which I will speak. A

gantic evil is intemperance, more to be dreaded than the most subtle external foe. It is passing over the length and breadth of our land, leaving misery, poverty, crime, and every species of ruin in its path. The estimates of intoxicating drinks credible. Authentic reports show that there is a sufficient quantity of distilled liquors manufactured and ests of mankind. used in the United States annually to fill a canal of ordinary width and depth one hundred and twenty bury all her gentler qualities in this ness of ruin. We were speaking of miles long. The saloons, and hotels remorseles grave. For her, inebri- that family and son. God came and in which it is sold in the city of ety is the first step to the deepest spoke to the mother, and changed New York, if placed in rows oppo- and darkest dens of iniquity on her earthly robed, and gave to her site each other, would make a street earth, and the numbers thus going an immortal one. As the spirit was little daughter, ten years old, look- him to conclude that there was good er part of the Church has always tempted; they shall be carried to the eleven miles long. All the places down into shame is astonishing, about to take its departure, she where intoxicating drinks are sold The miserable hovels, the abodes gave this message to one of the eldin this country, thus arranged, would of want through all our large er daughters, "Watch the footsteps make a street more than one hun- cities, the crowds of neglected chil- of my darling boy." The weeping tims were all there, we should see a every domestic instinct and affection those dying words. The boy from suicide at every mile, a thousand those have become, who should have that hour to her became the object funerals a day, and a procession of been their guardians and protectors. of intense anxiety. Months rolled not have five flounces on her new drunkards five abreast one hundred Nor can this inebrity among women on, care had made it her cus. dress." miles iong. All this vast company be limited to those in low cir- tom, when the toils of the day were are constantly repeating the long cumstances. Startling as the fact ended and all the motherless chil- when Emma Paul has five, and Eva and Jane Dearborn, and " catalogue of crimes of which unre- may seem, it is declared that nearly dern were quiet in sleep, to visit the direct result, twenty thousand crim- admission to the inebriate asylum at | well, then alone commit them to the | to gry; but I never before heard of direct result, twenty thousand criminals are crowded into our State Binghamton have been rich men's Father of mercies. But one dark,

"We shall have to give our little prisons, and five hundred thousand daughters. This curse has found its rainy night when the father was abupon private and public charity for refinement, and even of high culleft his couch and stolen away. I shall hardly be able to keep her."

subsistance, and still more there are ture, and like hidden leprosy has That sister's heart was troubled. Had in our lunatic asylums twelve thou- destroyed the very life of many a he gone to return no more? No. once happy and noble family. sand raving maniacs, and in the asylums for idiots twelve thousand more thousand annually pass out of sight, thinking, rational being, with imhelp of God, then rushed out in the like dolls and ragbabies, peacocks efforts of Jews and Seventh-day Bap. benefactor. filling drunkards graves, unwept, mortality stamped upon his nature. darkness with no thought but the and frights," said I. unmourned, and unsung. The un. More of the divine perfections were safety of her brother. There she equal contest with this gigantic to be reflected from him than from found him, seated on the counter, surevil may be seen in the fact, that any other being. Now for such a rounded with a class of drunken taste are the best dressmakers, and and others on this subject. seven hundred million dollars are being to destroy his capacities for young men, who were vieing with these I always consult in making If it could be of any avail, we in Europe as well. One of these is the lad's first step in crime, and and deserves our love. But God is some of your kind words for those

view, and look at it in its relation to ance, his animal passions rule su- get ready." She placed her arms mind. One of the poets uttered a premely, and his higher nature lovingly, but so closely around him

which holds the priceless treasure. this great curse be driven from our till morning dawned, she trying to No philosopher is wise enough to domestic, social, and national life? obtain a pledge that he would never explain the mysterious union. But This is the great practical social problem touch nor taste intoxicating drinks that they act and react upon each fering years have the women of this pledge. They knelt, and it was sealed in the one produces derangement in stroyed, which annually sends sixty day that boy has become a noble the diseases to which the human thers, and husbands into the drunkbody is liable, and we shall find none, ard's grave. Legislators have failed But this is only one of ten thounot even that foul disease, the lepro- to devise any plan. Politicians have sand similar instances. It is this sy, that is so mind-destroying, soul- played false. The clergy have in a going to God for help in this terdebasing, as habitual inebriety. Un- large measure been indifferent, the rible struggle with the demon of der this cruel reign of appetite, some press has hindered rather than rum. The great religious temperof the brightest intellects the world helped. Rumsellers, armed with the ance movement of 1874 surpasses in has ever known have gone down into gold and silver extorted from a this respect any other temperance a starless night. Names that might | million suffering victims, organize | movement the world has ever have graced the pages of history in against them. So long as the mat- known. It is worthy of the study every department of science, letters, ter stands thus, a million victims are of all those who would be reformers and art, find no place there because subject to a temptation which they and elevators of the human race. their rare endowments have been have not the strength to resist, and perverted and destroyed by their which is bearing them down to how this movement commenced. gence. Poets who might have sent at this strange movement called the than I can. He says that "there thrilling melodies into the heart of | "Woman's Temperance Crusade." Under this all-consuming curse,

precincts of home or in the courts gantic evil has found it way into the of justice. They could do nothing councils of the nation, and noble else than appeal to God, and plead their high position into shame and work of death; and when we look at dishonor. Indeed, there is no single the success that has already atstandpoint from which, with one tended this mode of labor, we have ble to take in the whole effect of this and favor of God. We are some mighty evil. Whether it be con- times surprised in reviewing what sidered in its public or private in- has been done, to mark the instruto manthan home. No gift so com- drunkards, in Baltimore, entered pletely meets all the wants of his na- into a compact never again to taste are. It is here that all the social af- intoxicating liquor. In the followfections bud and bloom, and emit ing December they numbered three their richest fragrance and ripen hundred, and in less than a year one their most valuable fruits. "Here," thousand, and in a very few years it is said, "is the heart of the social more than one hundred and fifty world." Men are what their homes thousand had signed the pledge, bearing and answering the despairmake them. It is here where all who were before confirmed drunkthe social qualities of human nature | ards. There was something wondershould be unfolded, cherished, and | ful in the success of that noble man, enjoyed; where the mingling of Father Mathew, who was instruthought and affection should be con- mental in leading five millions in stantly making one happier and bet- Ireland, and six hundred thousand ter. But home, with all these divine in this country to make a sacred ministries and possibilities, has been and solemn pledge of total abstimost fearfully invaded, and its pecul- nence. But while these great public iar sources of joy and bliss turned in- movements have arisen and subtobitter fountains of grief and shame. | sided, all through these years count-The demon of ruin has taken pos- less mothers and sisters have been session of thousands of homes in our struggling before God during the land, and wherever it has gone, it has silent midnight hours, for the reshushed every song of gladuess, and | cue of loved ones. Not many years brought poverty and wretchedness ago, nor far from here, there lived in its train. It banishes domestic a family watched over with the just at this time, when the cold phipeace, and brings in its place the most tender solicitude. There was sharpest pangs and keenest agonies. a boy in that family of tender years And all these are private sor and susceptible heart, on whom

brings no other than such destruct- what mother might agonize over

that was not it, but a more fearful

Anna began to wipe her eyes.

moral character unsullied, but when I am so lonely." Tauntingly he and flounces. They should rather he becomes a victim of intemper-said, "Go back; I will come when I be pittied, I suppose, poor things."

Afterwards, when I saw Anna in her new dress, it had not a single flounce, and she looked as fair and that he could not extricate himself, sweet as a lily.

Our bodies should be nicely cared for; our clothing should be tasteful, and after much resistance, they neat, and becoming: but any dressing which shows it has taken a great shall deliverance come? How shall side by side did they spend the hours deal of time, pains, and money to prepare, shows that we set a greater value on display than becomes modest and Christian people.—Child's

THE SAVIOUR'S KNOWEDGE "We are sure that Thou knowest

Thou knowest, Lord, the weariness rest; Cares of to-day, and burdens of to-morrow,

come before thee at thy gracious word, And lay them at thy feet; thou knowest Thou knowest all the pair, how long and On the dark mountains the lost sheet low the Good Shepherd followed He bore it home upon his shoulders laid

soothed the pain, And brought back life, and hope, and hou knowest all: each temptation Each toilsome duty, each foreboding ll to myself assigned of tribulation

Or to beloved ones, than self more dear; All pensive memories, as I journey on, Longings for vanished smiles and voice Thou knowest all the future gleams of

gladness, By stormy clouds too quickly overcast, sadness. And the dark river to be crossed at last ! what could hope and confidence afford To tread that path, but this-thou knowthe wants of the Church or the soul

Thou knowest, not alone as God, all know As man our mortal weakness thou has proved; On earth with purest sympathies o'erflow

ing, O Saviour, thou hast wept, and thou And love and sorrow still to thee come, And find a hiding place, a rest, a home.

Therefore I come, thy gentle call obeying, And lay my sins and sorrows at thy feet,
On everlasting strength my weakness So judgment in our courts is renstaying, Clothed in thy robe of righteousness Then rising refreshed I leave thy throne, face shone like an angel's. She And follow on to know as I am known. -- Hymnologia Christiana.

"THE AMERICAN SABBATH."

is beautiful because it reveals God Bailey, copied from the Chicago those little children that listened to Tribune, entitled "The American Sabbath; Criticism of Rev. Mr. Mil- Christ arose from the dead on the that mother's prayers has come to be lerd's Sermon." The following is a first day of the week." That may a man, Dio Lewis. For the last two years he has been telling the world reply by Rev. Mr. Millerd, and a that God has heard a mother's rejoinder by Bro. Bailey, which we also clip from the Tribune: prayers, and how he is still willing

been awakened in the hearts of care- To the Editor of the Chicago Tribune:

CHICAGO, June 18th. worn mothers and sisters. God is In writing for the Tribune the in this movement using agencies becommunication published last Sunfore regarded as utterly hopeless. the power of prayer, it should be vin- idea," namely, as he puts it, "that dicated in the presence of the most the Sabbath is one-seventh part of Lord out of the sepulchre." been accustomed to maintain, that peals of those Christian women who Saturday is the only legitimate Sabtory of Sabbath observance in Eutowns have freed themselves from civil and religious liberty, and its A close examination of the proofthis cursed traffic, and two thousand value with reference to the intellisaloons have closed up their infernal | gence and virtue of the people and | no such intimation. A single event the permanence of our free institu-

lost upon him.

ance of the world from this king of when men, beginning with Monday week is so designated in the Scripevils, and the restoration of joy and and working six days, observe Sunpeace, and the song of love in all the day as a day of sacred rest. When Mr. Bailey came into this world and found Christendom, with the exception of an insignificant sect, in the

bor and do all thy work, but the

"when Emma Paul has five, and der obligation to keep holy another the correctness of Bible doctrines. day of the week.

In closing his reply, Mr. Millerd

Mr. Bailey objects to what he says: "If it would be of any avail

manity, and labor with us to secure its better observance. NORMAN A. MILLERD.

On Which Day? the Editor of the Chicago Tribune: CHICAGO, June 24th.

In my brief reference to the seron of the Rev. Norman A. Millerd, on the American Sabbath, I was liarity happy to say of it, it "is in the main a commendable literary production, showing the true philosophy of the Sabbath with its happy esults" In this I had reference to which belongs to it: and it seems to ais "discussion of the history of Sabbath observance in Europe and hearing some of its declarations for America, its relation to our civil and religious liberty, and its value for every one who would preach the with reference to the intelligence word of God! The Bible, the Bible and virtue of the people, and the

permanance of our free institutions. n this regard the Sabbath is an in valuable blessing to man. It is a richer blessing to the Christian man when he appreciates its divine phiosophy and makes it a Sabbath to is soul. I look upon all efforts to hold it up in its true character as

lways.

TEMPTED BUT SAVED.

o prospect of a permanent situa-

tion, he owed several dollars for his

board, and he had not money enough

The lad, whose name was Richard

had become acquainted with some

unprincipled young men, who would

resort to any means to obtain money.

Some of them, who had been em-

ployed in various ways in some ele-

gant houses, proposed house-breaking; and producing a plan of one

that in which Harry Rogers lived),

His advisors were old rogues, and

urged him on evidently hoping to

reap some of the spoils. They gave

explicit directions, and when he hes-

At midnight Richard tried to for-

did not wake the boy. But children

and youth sleep soundly, and the

sleeps, was watching there. The

rogue heard the ticking of a watch,

it and discover d it by the bedside,

and near it a pocket book, and has-

tily taking these, began to search

On a little table lay something

shining brightly. Ah, what was it

the back he saw in gilt letters,

"Holy Bible." How much like his

mother's Bible it was. It had never

made him shudder to see the prec-

ious book in her room, but now he

could hardly stand. Raising his

mother, and that too made him think

the picture only, but below it these

Ah, how he trembled, as the

thought of church service, words of

holy teaching from his mother's

life, the little hymns of his child-

hood rushing to his mind, and mak-

ing him feel guilty and condemned for his first theft. In the agony of

of being detected, he fell on his

knees and begged God to forgive

This was the first time be had

prayed since he left home. No

and realizing his position, he hastily

restored the watch and pocket book

He wandered about the street un

til nearly sunrise, when, beginning

to feel hungry and faint, he wondered

how he could get something to

recollected the roll of bank bills.

but quickly said, "I will not even

look at them, for fear of being

owner." He earned a few cents by

As soon as the stores were opened

Richard wended his way to Mr.

Rogers's counting room, and in a

few words informed the merchant

that he had come to bring some of

Yes; I lost enough last night;

suppose the scoundrels dropped is

and you found it. The thief left

the gas burning in my boy's room;

did not touch his watch and wallet.

If you have brought back all the

ought to be just two thousand dol-

Mr. Rogers counted it. "Just

not lose a farthing. But I would

"There is your fifty dollars. Is

"I have no right to your money;

"I won't condemn you until I hear

helping an expressman, and with

tnem bought some breakfast.

his missing property.

eat without money. Suddenly

to their place, and left the house.

him, and direct his steps.

for other valuables.

assured Richard he might enter

At the end of two months he saw Zion's Herald.

and employers exacting.

to buy another meal.

with safety.

I made but a single criticism, that now becoming common, that any ndefiniteness with regard to the time of the Sabbath, as "one day in and healed the bleeding wounds, and seven," or "the seventh part of ime," is a prolific cause of no-Sabbathism in the land. Whoever will show from the Word of God that Sunday, or the first day of the week is a recognized day of the Sabbath will stop the swelling tide of no-Sab bathism. Till that is shown it will be impossible to create a conscience n its observance that will make that observance a blessing to the oul. A civil-law Sabbath called by any name, as American Sabbath or other name, carries no higher saredness than is embodied in its name. Such a Sabbath cannot meet

> n its strivings for a higher spiritual itated, and shrank from committing such a deed, they laughed at him and said, "O put that trouble-I have no controversy with Mr Millerd on side issues. For do I unsome conscience in your pocket, for dervalue minds or sects, when peronce. After you get a situation you chance they may be small or singucan write a note to Mr. Rogers, relar, when a great truth affecting the turn some of the stolen articles, tell interests of religion is concerned. him want and privation forced you No man or sect, great or small, it to commit the deed, and I dare say of any account in comparison with he will call you a noble fellow. So revealed truth. I know of no rule just play you are borrowing the of judging of any law, human or digoods, (no harm to borrow, you vine, but by the terms of that law. know,) and that will be all right." dered. If there are doubts as to get he had a mother, a conscience. the meaning of the law, the court or heavenly Father, and started on of last resort gives a final decision. his wicked errand. First, he took So the divine law is to be judged money from Mr. Rogers's dressing by the great Lawgiver. It will table; and then, with stealthy step, avail man nothing if he gives it a entered Harry's room. The street different interpretation, according light shown so brightly that he to the conditions in which he finds

law given for his conduct.

It is commonly believed

be so; but such an event does not an organic law of God's government was changed, nor is it in proof in connection with that event that Christ or his disciples so understood it, or ever regarded that day as sacred on that account. The evangelists, in speaking of the resurrection, day, criticising my sermon, previous- simply record the language of the ly reported, on the American Sabland, Mr. Bailey seems to have had angel to the woman, when they came to the sepulchre, "he is risen," his mind fixed upon only one point without any intimation of the time in the sermon, and that an incident of that event. John, instead of al one, which he calls its "central this language, uses the words of Mary, "They have taken away the eye, he saw the likeness of Harry's There time, and not the seventh day specifically in weekly order." His that event, nor is there in any pasmind appears to be so filled with sage any significance attached to the one proposition, which he has that time. It is also supposed words: "Thou, God, seest me." "that the early Christians were accustomed to assemble for worship bath, that my discussion of the his. and for breaking bread on the first day of the week." That may be so; rope and America, its relation to our but the proof would establish it. does not establish a custom. That tions, seems to have been wholely is all that can be said of the meeting for breaking bread. In no case Only a vision narrowly confined is it said that Christians assembled for worship on the first day of the command, "Six days shalt thou la- week. I am unwilling to disturb' any sacredness that the Scriptures him! Coming to his senses a little, seventh day is the Sabbath, in it thou attach to the Lord's day. All I want

shalt not do any work," is observed is the proof that any day of the tures, or by any fair interpretation is so understood. While that part of the Christian world which holds connection with the Roman Church, or is an offshoot from it direct or remote, may have been satisfied with the observance nomination, however numerous, can feelings toward each other. But

In closing his reply, Mr. Millerd

later meetings, not only here, but

sessed the talents of an angel and a ing, "Brother, go home with me, from children loaded with finery day and its value to working hu- his well-worn Bible. He reads a fearful step I have taken. I'will not few verses, makes remarks on leave her until I am sure of a situathem, compares passages, enforces | tion elsewhere. the truth by exhorting as he goes

"That is right, young man; and along, and closes substantially with his Bible in his hand. When he has and errors. No doubt it will make finished his text he has finished her sad; but she will sympathize his sermon. Dr. Bonifas, professor | with you, and thank God that you in the theological seminary at Mon- feared to sin with his eye upon you. tauban, calls attention to this pecu-You need her earnest prayers, and thus: "That which has her loving counsel; and I think it is stirred us most has been the intense- far better for you to leave the city v biblical character of the meetings. before you meet your vicious asso-The Bible has spoken to us by itself ciates again." alone, and with all that authority

Mr. Rogers gave him the amount he owed, and his fare, and said, "In us at times that we were actually three weeks one of my clerks will leave, and you shall take his place if the first time." What a lesson is this | you wish. Richard was very grateful for the

offer, and returned at the appointed time. He was faithful to his employers, and some years after, when he senior partners' retired from active business, they were succeeded A young man left his home in the by Harry and his friend Richard untry, and sought employment in which might never have been if Harthe city, horing to earn a support for ry had succeeded in concealing the his widowed mother and sister. He text which indeed was the means of or its brave hopes and memories ever thought it would be easy to obtain warning the tempted one of God's presence in that midnight hour, s situation; but clerks were plenty,

> "LIKE TO ENJOY RELIGION." The sublime condescension

hereby saving him from ruin.

trust no more ; some sinners! To hear them talk And one of a green grave. and see them act, you might sup-pose the universe had been made and appointed specially to give them gratification! They are the sort of persons who will say to the minister. at times when the conscience makes them a little uneasy, "The fact is, I would like to enjoy religion, but you Christians make it so hard on us 'outsiders,' with all your restrictions! Now, I like to enjoy the world, and if you can fix it up so I can see it to be possible, I will en-

tertain the proposition, and should not so much mind becoming a Christian!" And it is for these very persons that the minister often paints the most flattering picture of the pilgrim's road, ingeniously smoothing over the rough places and covering the thorns with roses; for he says to himself: "If I may but induce them to enter upon the Heavenward route, they will grad- to a very good school, and have an ually lose their love for these other things which now bind them, and you a little. To which kingdom follow in the way from choice. Let does this orange belong?" me but succeed in persuading them to enter, and all will be well !" So said the little maid, without a mo-

the new life is represented as something quite different to the one of | could scarcely keep on his feet from self-denial, oppositions, and heavenly anxiety and excitement. consolations described by the Saviour himself; and the sinner, not piece from his purse. being much alarmed by the beauticould discern the sleeping form of ful account, and thinking that if In the Recorder of July 15th, bimself. The condition of the on the first page, was published an on the first page, was published an on the first page, was published an order of the world, or Church, at any man's adbut the beating of his own heart for the Judgment, and so come the steeping form of the youth, and hear his breathing; but the beating of his own heart for the Judgment, and so come the steeping form of the youth, and hear his breathing; but the beating of his own heart for the Judgment, and so come the steeping form of the youth, and hear his breathing; but the beating of his own heart for the Judgment, and so come the steeping form of the youth, and hear his breathing; but the beating of his own heart for the Judgment, and so come the steeping form of the youth, and hear his breathing; but the beating of his own heart for the Judgment, and so come the steeping form of the youth, and hear his breathing; but the beating of his own heart for the Judgment, and so come the steeping form of the youth, and hear his breathing; but the beating of his own heart for the Judgment, and so come the steeping form of the youth, and hear his breathing; but the beating of his own heart for the Judgment, and hear his breathing; but the beating of his own heart for the steeping form of the youth, and hear his breathing; but the beating of his own heart for the steeping form of the youth, and hear his breathing; but the beating of his own heart for the steeping form of the youth, and hear his breathing; but the beating of his own heart for the steeping form of the youth, and heart his breathing; but the beating of his own heart for the youth, and hear his breathing; but the youth, and heart his breathing;

through all safe,) betakes himself to long? Little Christinchen looked his worldly diversions once more, un- at him with wide open, solemn eyes, dear Lord, who never slumbers or saved, and most likely to remain up and down. She had had object The religion of Christ is a sepa phant, the grow and the magpie and lighted the gas in order to find rative force. It divides the good and had even been allowed to hole

from the evil, always. There is no the stuffed forms of the last two for provision in it for carrying along a moment in her little hands; but a the pleasures of sin, for it can make king! She had never had such a no compromise with it. These who subject for an object-lesson; but she embrace it dc it for their own sakes, remembered that she always said solely, for God does not receive ben- his name every day in her prayers. efit from the imperfect service of a So she raised her blue eyes confidentcreature. This is the plain truth ly to his, and said, modestly, but which the condescending type of very clearly: sinner mentioned above needs to "To the kingdom of heaven." him. All the fine points, accommodating his selfish ease, must be dis-

regarded, for God's light catches so what kingdom she and such as she befeebly upon them that it is lost altogether in vagueness. Let the square each day more like to them, and so truth of utter soul-loss without him, have the promised right to belong be made to shine into the mind. and there will be no mistake as to down, and dropped the gold piece its actual meaning. This catering and the orange in her apron, all the to men's preferences, though con- mothers that stood around with scientiously done, only fosters the clasped hands sobbed, under their idea that there can be some sort of breath, "God bless him!" and even merit in the act of coming to be the burgomaster blew his nose. - St.

Again, how many of the avowed disciples of our Lord lose half the FORGIVE THE DEBT. the moment, forgetful of his danger joy of his service by seeking exclu-About a year ago I went to a sively for the enjoyment it affords! They are lifeless and sad-hearted through all the busy days of quiet mer of mine, who owed a balance of work in the church, when God's account, to see if he would not pay people are repairing the breaches in ap. I had noticed that the paythe wall, or replenishing their stores, munts had been made with great but as soon as the first intimation Mifficulty, and for some months had reased altogether. I had heard of exciting contest is heard, they throw themselves into the front, and that he had been somewhat unfortuare all eagerness and enthusiasm. There is a mental stimulus in the

clash of arm and roar of trumpets, quest. I saw at once that he was which they enjoy! None can shout poor he had lost his vim, and the louder or strike more valiantly than elastic spirits of old were removed It is by the dull, heavy sullenness of defor just such seasons of spiritual en- spair. I stated my business; but joyment as these, that they enlisted; and though there is, now and then, a murmur of disapprobation in the host at such arrogant presumption use for payment; and then he told on the part of the delinquents in du- of his losses and poverty; his wife ty, it is soon lost in the low prayer keeping boarders; he in debt \$5, for victory in any case. No high 000, and assets all used up; he was zeal for a holy cause inspires this bound hand and foot—helpless. kind of Christian. They follow suggested a release. Christ for the loaves and fishes

"I will ask for you." for the promise of "thrones" when "Yes, but they will not do it without something." If Christianity be true at all, it is "Only ask through me. I wil certain that man is the one whom intercede for you, and you may yet God wishes to benefit: hence, refusing to enter the ranks of disciple- be released a free man. 1 "I have long since lost all hope

ship on the ground of not finding enjoyment there, is as shortsighted but perhaps there is a chance yet; money you shall be rewarded. There as it is selfish. A higher object and with tears he held my hand for than the mere pleasures accruing the parting. to the soul should be held before right to a cent," said he; "so we did | vice," this one of heart-consecration, as every reasonable sinner will al- got in return! He is now in busilow; and when any are persuaded ness again, happy and hopeful.

into it, see to it that they come with the high loyalty which will follow through thick and thin, in defeat or victory, with enjoyments or without them, knowing the eternal right of their cause, and glorying in it .- The Methodist.

object that can be presented to us Richard told him of his failure to has a claim on our affections corobtain work; of his many tempta- responding to its character. If any object be admirable, it possesses a of his night's exploits, and the effect | natural and inherent claim to our like his mother's, and by the sacred a claim to our reverence; if it be not justify a breach of trust terrible, it demands our fear; if it The shrewd man believed it was be beautiful and amiable, it claims annually expended in administering to destroy in season, and moral judgto depraved appetites, while only twelve million dollars are employed of the more of the more consider the sevent forms and those who agree with him, to deprave appetites, while only the important place given to the important place g

they, for they "so like it!"

he is scoffed at in the temple.

ceive. Ask good men in all ages, and they will lament that they can not tell you how admirable and excellent Jehovah is. Ask every hing beautiful and amiable in the universe, and it will tell you that all its beauty is but a faint reflection of his. If all this does not satisfy you, ask the spirits of disobedience, and they, though filled with malice and rage against him, will tell, if you can constrain them to speak, that the Being they hate is ovely, and that it constitutes the essence of their misery that they canfind no blemish in his character. But if God be thus infinitely lovely, we are under infinite obligations to ove him; obligations from which he himself can not release us by altering his character and ceasing to be lovely.—Payson.

bosom of the Father, and he will tell you that God is infinitely lovely.

Ask the holy angels who dwell in

his immediate presence, and they will tell you that he is lovely beyond all that ever angelic minds can con-

LOSSES. BY FRANCIS BROWNE. Upon the white sea-sand There sat a pilgrim band, elling the losses their lives had known, While evening waned away From breezy cliff and bay,

One spake with quivering lip Of a fair freighted ship, Vith all his household to the deep gone But one had wilder woe

For a fair face, long ago, ost in the darker depths of a great town. There were some who mounted their youth,
With a most loving truth,

green; And one upon the West Turned an eye that would not rest. or far-off hills, whereon its joy had been. Some talk of vanished gold, Some of proud honors told. me spake of friends that were their

Beside a foreign wave, That made him sit so lonely on the shore. But when their tales were done, There spake among them one, stranger, seemingly from all sorrow

free,
Sad losses have ye met, But mine is heavier yet, or a believing heart hath gone from me. " Alas!" these pilgrims said,

"For the living and the dead, or fortune's cruelty, for love's sure cross For the wrecks of land and sea, But however it came to theeine, stranger, is life's last and heavi--London Athenaum

THE KING AND THE MAIDEN.

The king was visiting the village school, and when the examination was over he spoke to a bight little girl named Christinchen: Little maiden, you said your poem so well that I am sure you go excellent teacher; so I must examine "To the vegetable kingdom."

ment's delay, while Herr Schunke "And this?" taking a bright gold "To the mineral kingdom."

lessons on the camel and the ele-

And the king caught the little per, remembering who had said to

He called at the hotel at my rewith the positive word that he had nothing in the world that he could 'How can I be released with when he goes into the desert, and nothing to pay with?"

Every firm signed a legal release, and I sent it to him with a letter of encouragement; and what a letter I I have often thought how it illus trates cur condition. We are all helpless, bound with the cords of

sin: a pardon waits us, if we will but ask through the intercession of Christ. How many messages have gone to Christ on the wings of prayer, in thankfulness for the release from the bondage of sin.— INFINITE LOVELINESS. - Every American Messenger.

HE who betrays another's secret because he has quarreled with him was never worthy of the name of produced by the sight of a Bible, admiration; if it be venerable, it has friend; a breach of kindness will

Don't write long obituaries. Save

Good, the more communicated,

of a better life, and to hush all the been no redress either in the sacred sweet cadances of song. This gistatesmen have come down from sweeping glance, it would be possi-

fluence, it is alike fearful and de-There is no more blessed boan given

most fearful and destructive evil. like a deadly poison, has been minfrom this inner world of suppressed were two drinking saloons, where gled with all the life currents of wretchedness there will occasional- all that were vile and intemperate this nation. It is a curse that is ly burst forth the cry of agony and in the neighborhood spent their blighting the very heart of society, despair from the heart's desolation evenings together. Now these lewithin. They are night wails that galized rumsellers were using every burst forth from the sea of anguish, device in their power to ensuare hidden from public gaze. Could every innocent boy. They had vou and I look on all these grief- bought their license, and it was no stricken sufferers in their humility matter to them what might be the and want, each with her own pecu- consequences to their neighbors of liar story of woe, we should need no poverty and suffering, distracted further witness of the awful guilt of and broken familes, of ragged and the rum traffic. A traffic which hungry children. No matter

in direct warfare with all the inter-

And again, when we consider

golden thought when he said, "My | crawls in the dust, a servile slave.

We have dwelt too long on this and bore him out into the dark street, darkpicture but must wait still a moment to ask for the remedy. Whence reached their lonesome home. There lem of our age. For long, weary, suf- again. He yielded and gave the country waited to see that traffic de in prayer. That pledge is kept. Tothousand of their sons, brothers, fa- man, and stands among the most successful educators of his State. Some have been curious to know eternal ruin. Then do not wonder Dio Lewis tells the story far better

with the rumseller to desist from his the clearest proof of the presence mentalities which it has pleased God to employ. Twenty-five years ago last April, six men, confirmed

It is one of the marvelous ways of the great disposer of events, that losophy of the world was questioning Men who have been living upon the lives and fortunes of their fellowbusiness. But this is only the beginning of this great world's reform. It is only a premonition of what God is willing and waiting to do. Then, to the letter can fail to see that the sisters, one and all, let us accept this families of the earth.

ive results upon the human race, is the loss of a son, and sister might blush for the shame of a brother. Their business was legal. Even woman has been known to They had a right to do all this busidren, show how utterly dead to daughter caught the meaning of her mother.

can make up for the papa and mam-ma which she will lose," I asked. "I am afraid so," said her moth-

FIVE FLOUNCES. I made a call the other day, and found Anna Harper, Mrs. Harper's pouting; so I could not help asking, What is the matter with Anna?" "You may tell." cried Anna, in an

"She is crying because she can "Yes," added the little girl. Five flounces!" I exclaimed.

practice of regarding the first day of the week as the Christian Sabbath, it would have been wise for of the first day of the week, anothing very sad. She had been crying reason for that practice; and, when held sacred the seventh day of the hard, and was still frowning and reading the New Testament, he week. In the fifth century this found it recorded that our Lord practice was general. No one dearose from the dead on the first day "I am ashamed to tell you," said of the week, and that the early claim to be more than a limited mi-Christians were accustomed to as- nority in comparison with the whole: semble for worship and for breaking and yet all are content to hold their bread on the first day of the week, views and their minorities together. he should have found reason enough and generally with kind words and to deter him from disturbing the sacredness of the Lord's day by the | numbers, great or small, have never attempt to show that man were un. been taken into account in judging

strained passion is capable. As the two thousand of the applicants for bedside of each and see that all was "Children often have good reason calls my "indefiniteness in the ex. we would earnestly entreat Mr. position of the law," by which, I Bailey, and those who agree with suppose, he means indefiniteness with him, to lay aside their partisan respect to the day of the Sabbath, prejudices, consider the sacredness paupers and beggars are dependent way into the palaces of wealth and sent from home, this boy had silently her mother, gravely; "her papa and its attendant divisions of opinion, working humanity, and labor with must forever be a hindrance to a con- us to secure its better observance." "But do you think five flounces scientious observance of the Sab- I agree to do all he asks when he like to see the scamp in prison, for it bath." But the Christian world shall show from the Word of God is no credit to him if I have got my has always been satisfied with the that the Lord's day, or first day of observance of the first day of the the week, has the sacredness of the shadow had fallen across the thres- er, "since she is not willing to be week, and it is the sticklers for sev- Sabbath attached to it; and that it victims. Do you know that in this man as a religious being, with moral hold. He had gone to those dens guided by our tastes and wishes. enth day observance who deserve releases from the observance of the will give you more." country there are over twenty-one elements that make him kindred to of ruin. What can she do, a help- We think it wrong to spend so much blame for introducing indefiniteness Sabbath instituted as a memorial thousand licensed dram-shops, and only seven thousand churches?

There are six hundred thousand the Eternal, a being that shall live less girl, that dark night, buffeting on when the dust of ages has the storm, seeking to rescue her and prettily dressed; but for dress. We want her to be neatly and division of opinion. The energy of God's rest from his work of creation. My Christian love embraces and prettily dressed; but for dress. We want her to be neatly and prettily dressed; but for dress. We want her to be neatly and prettily dressed; but for dress. We want her to be neatly and prettily dressed; but for dress. We want her to be neatly and prettily dressed; but for dress. We want her to be neatly and prettily dressed; but for dress. We want her to be neatly and prettily dressed; but for dress. We want her to be neatly and prettily dressed; but for dress. We want her to be neatly and prettily dressed; but for dress. We want her to be neatly and prettily dressed; but for dress. We want her to be neatly and prettily dressed; but for dress. We want her to be neatly and division of opinion. The energy dressed to be this subject assumes young brother from those who were There are six hundred thousand ha- ceased to be, this subject assumes young brother from those who were ing up dresses, that is quite another day of dissipation and carousal, de. but I owe greater love to God and bitual drunkard's in the United still more importance. Man stands intent on making him a drunkard.

States and of this number sixty alone among the beings of earth, a She bowed in prayer and sought to spare for that."

Lug up dreeses, that is quite another day of dissipation and carousal, department of the day his truth than to all beside. He who shows me my error and "Besides making children look credness are well pleased with the and shows me a better way is my

> and they cheerfully circulate the "Neatness, simplicity, and good documents prepared by Mr. Bailey al peculiarities have marked all the words upon the wall.

money again. that enough? If you are poor I vour story." tions since he left home; and lastly JAMES BAILEY. tists to disseminate their opinions,

The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, Sept. 2.

N. V. HULL - - - - EDITOR.

THE COMING CONFERENCE.

ness or for publication, should be addressed to "The Sabbath Recorder, Alfred Centre, Allegany Co., N. Y."

The most important in some reactivities are developing into new Judge Sill, deceased, and was electforms, and that the fields of their la. | ed to the same office for a full term. bor are multiplying and widening. In 1867 he was elected Associate itself to our view. The Sabbath, the distinguishing practice of our people, is coming into public view as never before, and there is abundant reason to thank God and take commands our sympathy. In some courage. The next Annual Report cases, you are deprived even of

every direction. sleeping or loitering.

But we look forward to the coming Conference with longing of heart, that it may be a revival meeting. We pray that the delegates may come with their hearts filled with them. By what we here say, and we need a new consecration. demands for missionary work are upon us. The field surely is whitthe power of the General Conference, if its meetings shall become revival seasons, in which not only saints shall be refreshed, but sinners be converted. experience is so all-powerful as that of a real revival of religion, one which not only arouses the religious sentiments of the soul, but reforms the life. Let such an assembly as will gather at our Anniversaries this year be filled with this blessed Spirit, and what a power it good. In this way, you may easily Fed with rank bread that crawled upon will yield. Look at some of its strengthen each other's hearts in the And putrid water, every drop a worm, results:

1. The First Church of Alfred will be greatly quickened and strengthened by it, and in return will send God in your families. Don't bring tablished here, retired to France, out, through many channels, life im- up your children, without this. Let Soon after this, a mandate came parting inspirations.

2. The influence upon the strangers present will be most blessed. by disarming them of their prejudices, and gaining their sympathies you certainly can do, and that is, them openly, but be very careful not and good will. They will feel that on the Sabbath, study with your to hurt any part of the kirk. But Christ and the Sabbath are brought children the Bible lessons that demolition begun, was hard to into intimate and loving relations come to you weekly in the Record-stop. Many contended that the with each other.

3. It will become a strong bond of union between our people and the School. Not only would the Sabbath-keeping students present be drawn into closer communion with toward us.

PREACH CHRIST JESTS

DO YOU KEEP THE SABBATH? Dear reader, you profess to keep the Sabbath, but do you do it? We increasingly fear that many who are numbered as Sabbath-keepers are But what we want to say is, Episcopal church soon drove the "It is closed up because so many after all guilty of violating God's Preach Christ Jesus and him only. other from the Cathedral, and hunt- strangers would go in." Some inand delight themselves in it. On it spirit. As he loved men, so let us As the west of Scotland was the peated the oft-told story of the Germany and Switzerland.

Martin Grover, one of the Judges fense of his people. Preach Christ the "long drawn aisles," with their ocean. North, are the hills of cascades and ravines.

spects of any of our General Con- public interest required him to deon the 22d of September. Like al. his abilities made him prominent. and in all coming time, here and this first, is 125 feet in length, width joice together. most every other Christian sect. He was born in Otsego county, from everywhere. Preach Christ. Seventh day Baptists are undergo. | which he removed to Steuben, and ing a change, both as to the form in 1834 made his home in Alleganv. of their Conference organization and He represented the 30th District. the character of their denomination. | consisting of the counties of Alleal work. From this it does not fol- gany and Steuben, in the 29th Con-

No such outlook has ever been Justice of the Court of Appeals, a history of Glasgow, it is not a thing of Christ's advent. The south tran- and breadth of our great republic, man with the hour-glass, bruin and There was no mark on the box that equality with God. I assume that C.'s, there was a formal, yet simple spread before us as now presents position which he held with honor of indifference to those who would sept window illustrates some conuntil removed by death. inquire "When" and "Why." In TO LONE SABBATH-KEEPERS. Your position is peculiar, and of the American Sabbath Tract So- Christian association, having no Kentigern, a holy man of princely true bread from heaven. 3d below, briny deep. After nearly two weeks connected to the main land by a ciety, will, we think, be the most meetings on the Sabbath, where you birth." Kentigern "being a favor- Melchizedec offers bread and wine; from New Fork, we find ourselves bridge. It is in a good state of hopeful and encouraging of any pre- can go and carry your little ones. ite with his preceptor, Servaan, the above this, Christ institutes the sailing on the Scheldt, in the west- preservation and looks as if it might Hurley. sented to our people. It will also On the Sabbath, you have no preach. youth was disignated by him by the Lord's Supper. 4th below, Isaac as ern part of Holland and Belgium, hold prisoners as securely as when be found that our work generally is ing, no prayers, no songs of Zion. endearing and familiar appellation cends Moriah with the wood of sac- and everything looks so queer; the Bonnivard was confined there, nearin a healthy condition, but demand. This is indeed mournful, and you of Mungah, which in the Celtic rifice; above this, Christ bears his dikes along the shore and the land by three hundred and fifty years ing greatly increased action in have our sympathy and prayers. tongue signifies dear friend, whence cross on Calvary. 5th below, the lying lower than the sea, the odd ago. From Martigny to Chamouni, God help you! But the duty of the 'Mungo,' by which he and the priest offers the first fruits; above It is greatly to be desired that Sabbath observance is none the less See he founded are most generally this, Christ rises from the dead the and the queer shaped boats with a wagous or mule carts, is an experithe churches sending delegates will binding upon you because of your known." Like other holy men of first fruits of them that slept. These fully consider the meaning of such isolation. The command to "Re. his time, he was persecuted. At one three large windows cost sixteen a transaction, and send persons of member the Sabbath day to keep it time he was driven into Wales. Be- hundred pounds each. Here, four enlarged views, and hearts devoted holy," is universal, and in itself is as ing honorably recalled to Glasgow, days each week, come little girls to to our work-persons known to be much a blessing as it would be if he resumed his faithful labors for "mind the wee bairns," while their workers at home, and not merely you were surrounded by every priv- the good of this people, and died mothers prepare the dinner and take speech-makers in our great meet-lilege you could desire. Instead of here A. D. 601, at an extreme old to the public works for each one's ings. Also, let the brethren at undervaluing the Sabbath because age, and was buried in the church "guid mon." Here come the mothlarge awake and prayerfully con- of your deprivations, you should, it which he had built. The "arms of ers on their return with empty bassider whether they are really in the may be, the more highly esteem it. Glasgow" show a bird, a tree, a kets. They wear the white cap and women are taking charge of steep mountains, and has extensive work themselves. It is no time for But we note some things peculiarly bell, and two fish with rings in their with deep ruff and they are bareimportant in your case, calling to your mouths, all of which are reminders foot. One says, "Ah weel, it's and the dogs seem to be doing the is Mount Blanc, monarch of Eurominds the fact that you are specially of miracles ascribed to St. Mungo; werry nice to cam rest a wee bit in called upon to witness for God in and these, with a bishop's head for this cool cantie kirk. It's na lang this matter. You are surrounded by a centerpiece, are surrounded with we came. It used to be for the those who do not keep the Lord's Sab- | these prophetic words, "LET GLAS- | gret ones, and the like o' them that bath, but many of them even despise GOW FLOURISH by the preaching of pay't the siller. Ah! it's a brave with the love of Christ and of souls. it in their hearts. Before these, you the Word." St. Mungo is styled the kirk, but it had amaist a duncome Let them come bringing Christ must bear your testimony, living out "Patron Saint of Glasgow." After langsyne at the Reformation." They the truth. Be careful then that you do | many changes of bishops, and the | wander from one window to anothwe do not mean to intimate that not by your own disobedience bring decay of St. Mungo's charch, we er, commenting and admiring, yet our former annual gatherings have a stain on the Sabbath, nor dishonor find another building consecrated all in quiet, subdued tones. Is not not been precious seasons, as with on the Lord of the Sabbath. Set be. on the same spot by Bishop John, here "the preaching of the word?" grateful hearts we confess they have fore your children also a good ex- "on the 7th of July, 1136, in the The next room is called the "choir." been, but new times are upon us, ample, that they may learn to re- presence of his royal pupil, who was In this, Presbyterians hold meetings At the Calvary is a representation hail storm, and look desolate enough. spect God's holy day. One of the now David, king of Scots." Again every Sunday. Pews are prepared of purgatory and the sepulchre of Heard Father Hyacinth preach in Not only is the call for work in the duties most important, and yet most we find Bishop "Jeceline laid the to seat one thousand persons. The Jesus in stone. In the Cathedral, Geneva, and had the pleasure of 1874, my correspondent thinks that ent with this theory, viz., that people? In view of the unexfield of Sabbath reform ten fold difficult for you to perform, is to foundation of the existing Church elegant pulpit is on a large open are two of Reubens's masterpieces, shaking hands with him after the some of my points are vulnerable to Christ's office as mediator expires. pectedly large opening in Belfast, louder than formerly, but in this train your children to love and prop- in 1181" (on the same spot, the one platform, some 28 feet within, from the Ascent to the Cross and the services were over. As the sermon criticism, or at least not made clear As nothing more is required, the we were deeply impressed that a and that direction greatly increased erly observe the Sabbath. But consecrated by John having been the east wall. The part east of the Descent from the Cross. The last was in French I did not understand brethren, can you not make some burned). In 1242, papal indulgen- pulpit is called "Lady Chapel." A named is considered his best work. it all, but gestures and expressions positions. He says: "I know it is change in your condition? If in cies were given to all who would small gallery across the west end of ening, and already invites the reap. | your neighborhood there be other | help complete this Cathedral. Bisher. But it will many fold increase Sabbath-keeping families, can you op Blackader brought it to its presnot get togother, and pray and talk ont shape and size about the year of Jesus's love, and sing his praise? 1500. When the Pope determined You may feel weak, and inclined to to crush the Reformation, among

> And even one word spoken by the humblest of his servants, out of a heart overflowing with love to Expectant of the rack from day to day, To whom the fire were welcome, lying chained Christ, will become a power for In breathless dungeons, over steaming

good cause. But there is one thing | And putrid water, every drop a Until they died of rotted limbs. to which we wish to call special at- In 1560, Beaton, the last of the

ER. This would be a wonderful help place of idolatrous worship ought to him to others. He who knows not | not of bigotry or frenzy, and was | trance to the subterranean passage the power of the cross can never soon justly dreaded by those called into which so many have gone "who show the cross a power to others. | Covenanters or Presbyterians. The never came back," and was told,

they seek not God's pleasure, out live steem. As he wept over them. As he wept over them. As he wept over them. As he wept over them, as one with the physical man, as onrist preginning to welcome the long their own. They go abroad, they so let us weep over them. Let us this part of the country suffered go in with his pipes, so that others Rigi on the left and Pilatus on the but little to eat but bread. We is one with the Father. As God is despised truth; all this was a sight ramble and visit. God is not in their seek to feel ourselves the worth of more from fines, hangings, impris- could follow him outside by the right each raises its lofty head have suffered most for want of mon- omnipotent, so Christ is also omni- to enjoy—a feast to the soul and exercises: thoughts. They use his holy day to insult him, neither honoring it nor him, showing that their hearts are him, showing that the soul, that we may correspond-him not on the soul and tortures, than any other part of the soul, that we may correspond-him needs above the clouds. Presently the ey to meet our obligations.

At a meeting, called last winter in heaven and in earth. "I have heaven and in earth." "I have heaven and in him, showing that their hearts are corrupt. Upon the Sabbath God has written his own name, and h forbidden us to use it profanely. He the presence of the Lord and from the north of the Cathedral. A tabby rats." I inquired for the "Black derful. The most noted works of rect to the churches. Luther Davis three are gathered in my name, of about fifty persons. Elder Who violates the Sabbath robs God. The grown is the soul's redemption, then, preach In 1690, when William of Orange den said, since Her Majesty, Queen on the covered bridges, and the land Wisconson for himself and for speaking from the human side, he ercises. The subjects of the lecture He robs him of his honor, and described by the files his holy name. He treads un- Christ. Tell the sinner that he is was made king, the Presbyterian Victoria, and Prince Albert were Dying Lion, cut in sandstone rock the Grange, and if the church says, "Of myself I can do nothing. Were the relation of the gospel to der foot a holy thing. He both de- the way to God and salvation. That church was re-established. During here in 1849 and noticed that Bible, in memory of the Swiss guard who wished him to solicit aid for them, But the Father that dwelleth in me, the law, and the history of septespises authority and mercy. Reader, in him alone is salvation, and that the past fifty years much has been so many wanted to handle it they fell in defense of the Tuileries in he would do so, and as he was going he doeth the work." My theory nary time. The latter was illustrated spises authority and mercy. Reader, in thin above is salvation, and that the Holy Spirit is at length by the Table of Days science, and God help you to put precious is Christ, and how blessed it is held too sacred to be changed being worn out. From the Catherand by the Father and by the Father and by the Son printed in the third number of the

LETTER FROM SISTER WARDNER. Having noticed that many of our American tourists pass Glasgow Ca-

same as the first. Beginning at the northwest angle of the nave, and going slowly around, we read in the windows pictured histories of fourthedral as merely a Roman Catholic and a part of the prophets. In the go abroad, for American scenery and Germans, on account of excur- he had in his hands contributed for other manner, "I am the way, the the gospel. The subject was as low that their denominational faith gress; was appointed by Gov. Kink, church, such as they can find almost large west window are pictured four surpasses all other in magnificence sions which are made to various the relief of the destitute of this truth, and the life; all mine are thorougholy presented as our time has undergone any material change, a Judge of the Supreme Court any day, I would like to call the great events in the history of the and variety. It is no doubt true places of interest near by. Between church and society, save \$7. About thine, and thine are mine; I and the would permit. Both lectures were attention of your readers to the Jews. In the north transept win- that there is more grandeur and Interlaken and Lausainne we change the time that we were expecting a Father are one." He assumes di- listened to with rapt attention. fact that it is not now a Roman dow we see Moses, Isaiah, Jeremiah, beauty in American scenery than in cars and stop two hours at Berne, box of goods from Walworth, Wis, vinity, and that part of his nature Many seemed anxious to hear us Catholic church, and its history is Ezekiel, Malachi, and John the Bap- that of any other civilized land, still, and go out to see the bears and a box came, which said Davis is eternal. Although the Son was a again. so interwoven with all the religious tist, as the prophets and proclaimers after one has traversed the length Berne's celebrated clock, where the claimed as belonging to the Grange. creature, as a Mediator he claims Later in the evening, while at Bro. a history of this Cathedral we find with types and antitypes of the Sav- of Switzerland. the following: "Almost all histori- lour, viz: 1st left hand below, Noah I think I can appreciate the pic- rian Gibbon finished his great work. He found a paper sack of pumpkin exclaimed, My Lord and my God, and future meetings were left to their ans agree in stating that a religious coming out of the ark; above this, turesque and the beautiful in nature, establishment was founded here not | Christ baptized. 2d below, gather- but nature was only one of many | ized in one of Byron's best poems, later than the year 580, by Saint ing of manna; above this, Christ the inducements for me to cross the is on a small island in Lake Geneva,

withdraw from duty, but heed not the worshipers here, Jeremiah Rusthe tempter, but with whatever sell and John Kennedy were first No phenomenon known to human strength you have, go forward. If selected as examples. They were through the week your meditations burned at the stake at the east end have been of Christ, he will give you of the Cathedral, in the year 1538. a word for him on the Sabbah. Then came times when And even one word spoken by the

tention, and that is the worship of line of Roman Catholic prelates esthem see and hear you in the per- from Edinburgh, dated the 12th of formance of acts of worship. Read August, 1560, to the magistrates to to them the Word of the Lord, and pass to the kirk of Glasgow, and teach them its meaning. One thing take down all the images and burn

125 feet in length beneath the choir, a little farther up the river, are a be destroyed. Others wished to and is 62 feet wide and 15 or 20 curiosity to me, never having seen get between the houses. take the "material" of the Cathe- feet in depth. Here are two massive anything of the kind before. Why stone coffins, broken a little of the Rhine is sometimes compared dral and build with it three churches As the sun is the center of the for the better accommodation of course, for many more bones have to the Hudson is a mystery. The "LONG BRANCH (NEBRASKA) AND solar system, so is Christ the center | the citizens. Finally the "craftstheir own people, but the First-day of the Christian system, as he is also men of Glasgow "took up arms to students would be greatly drawn its Alpha and Omega. All the doc- defend their "greit monument." "It chests and iron chests, marble slabs its banks which resembles that of appeared an article in the Sabbatu trines and ordinances of the new was na for love of Popery—na, na! and brass slabs, each telling whose the Hudson so much as some of the Recorder of Aug. 12th, the author 4. But perhaps in no direction coverant are of his appointment, and nane could ever say that o' the ashes rest beneath or within them. cliffs along the coast of England of which wishes "Bro. Maxson and to do. It would enable us better to a force, and that outside of him there | rant, and flung into the Molendiner | it. I think there are forty-three of | forth exclamations from the passen | cion? The church at Long Branch living, united and earnest people! without him? What then is the flaes are kaimed aff her, and a' body are very beautiful. Five of them where we have tea and then take it, although our story is an unpleasis is no more mysterious. preach him to men? It is their gun did not end here. Episcopacy pio Bentini of Milan, will surely

science, and God help you to put precious is Christ, and how blessed it is held too sacred to be changed away at once the sin of Sabbath breaking.

The ground plan is that breaking.

The ground plan is that dral tower we can trace the upper him the soul finds rest.

Not only is of the Latin cross, the nave forming while on him to receive contributions.

The ground plan is that dral tower we can trace the upper while on him to receive contributions.

The ground plan is that dral tower we can trace the upper while on him to receive contributions.

Not only is of the Latin cross, the nave forming while on him to receive contributions.

The main points of the were brought out as follows: he as the shadow of a great rock in the long limb. On first entering the lofty Tinto mountain. West- to view lakes, villages, green slopes while on his journey East. When not to be irrevernet,) that God be- day, the 25th, at 4½ P. M., about

of the Court of Appeals of the State in the great congregation and by almost endless variety of mason Campsie. South, the brace of Cathof New York, died at his fesidence the wayside. Preach him at the work, displaying order, unity, and kin and Castlemilk, and scattered over the Brunig mountain pass, a merchant proposed to sell grain to Christ with the fullness of the God-speaker, Elder Wardner lectured on in Angelica, Allegany county, Au- hearth-stone and in the room of the beauty in the delicate and elaborate over the expanse of the busy city at distance of thirty-six miles, in car- the farmers and wait till fall for head, detaches nothing from the one the Sabbath question. The follow. gust 23d, in the 64th year of his sick and the suffering. Preach him carvings of figures and foliage, all our feet we can count three hundred riages. As the road is good and pay. When Luther Davis returned, God, although it qualifies the Son, ing is an outline of the lecture, age. Judge Grover was a man of to the rich and to the poor, to the tinted with lights and shades from churches, all Protestant except about the carriages easy, the journey is not he brought a large trunk and satch not as a delegated agent merely, but written from memory: A thorough extraordinary intellectual powers, strong and to the weak, to the young so many painted windows, bewil- a dozen. Besides these churches, fatiguing. The scenery along the el well filled with clothing, shoes, as God in Christ. He doeth the examination of the texts claimed and one whom the people "delight- and the old. Yes, preach Christ to dered and surprised me, and the age there are several halls, one conven- route is lovely beyond description; &c. After taking out what he work, and speaks with the author- for Sunday-Lord's-day observance, ed to honor." Though an active all, and at all times and in all places. of the building awed me with feel- ient "street corner," and one tent, towering mountains, deep valleys, wanted for his own family, he gave ity of God, when he speaks from the with objections and answers; a well politician, he was now so bound by O yes, preach him and him only. ings of deep reverence. This room where evangelists are laboring day huge rocks, tiny waterfalls and the rest away, mostly outside the spirit of God, in his divine nature, connected argument in behalf of the party ties as to remain in any or- Don't preach the catechisms and the is internally 155 feet long, 62 feet and evening of the peasant's huts all of the way. Have society. He reported at various by which be is also equal with God. only day of the week for sacred ob. ganization which he believed the doctors of divinity, nor even the 6 inches wide, and 95 feet from floor Word." May God bless them all, an excursion on lake Brienz by times that he had got about \$55 in But when he speaks from the hu-servance; the Lord's Supper as the apostles, but preach Christ Jesus the to arched ceiling. The next room, and may those who sow and those moonlight in row boats and go to ferences is to open at Alfred Centre sert; but in whatever party found, Lord. May Christ be preached now in full view and in a direct line with who reap soon feel that all can rethe illumination of the Grissbach falls. From Brienz we go to Inter-GLASGOW, August, 1875.

NOTES OF A TOURIST.

second story of a railroad car.

The remark is often made, that teen of the distinguished patriarchs, American tourists have no need to

> little houses with their roofs of tiles, over the Forclaz Mountain pass, in part of their dirty sails painted a ence worth all of the fatigue attendreddish brown. As we land in the ling it. The road is a succession of quaint old town of Antwerp, we see terraces and windings back and woman's rights and woman's wrongs. forth nearly all of the way to the Women in short dresses and wooden summit of the mountains, and the shoes, bareheaded or with muslin valley below on the other side at caps on their heads, are working Tete Noire is grand and wild in the along the docks, women are carry extreme. Chamouni is in a long ing heavy loads on wheelbarrows, and narrow valley, hemmed in by the dog carts; indeed, the women views of snow and ice. On one side most that is done. In Antwerp, we pear mountains, bounded by ice visit the churches of St. Andrew, fields with glaciers reaching down the Calvary and the Cathedral; all the mountain sides. From Chavery different from each other. At mouni to Geneva, a distance of forty- theological friend, or of my ortho-St. Andrew's are some very skillful nine and a half miles, we go by specimens of wood carving. One diligence in six and a quarter hours, I know that my letter published is is the fishermen Andrew and Peter, and as we have seats on the banone standing outside of the boat quette from which a fine view of and the other in it. In the bottom the country can be obtained, the ity to append the second, to more of the boat, there is a variety of journey is a very pleasant one. fish, and outside is a seine, with the The vineyards around Geneva meshes beautifully carved over fish. have been destroyed by the great

made of some old oaken supporting age, is refreshing, after a view of long white gown which reached as you request it, I will tell you cantimbers necessarily taken down in only sea and sky, with perhaps a nearly to his feet, and over that was didly wherein some of your views making repairs, and were known to sail or two a day for nearly two a robe or girdle which seemed to be are not quite satisfactory." be 700 years old when worked into weeks. Belgium's capital is a very white satin embroidered with gold. "1st, As to interpolations of their present use. The thirty-nine pretty little city, sometimes called a Some of his congregation seemed Scripture, you say, 'you are not windows of this room illustrate the small edition of Paris. The view, pleased that the Americans lingered shaken or troubled in regard to inteachings of our Lord, except those a part of the way." ween Brussels to speak with him. The railroad terpolations, &c. 'I presume you on the east end beyond the pulpit; and Cologne, is very fine; some of between Geneva and Florence, by do not regard the translations as they have the apostles as proclaim- it is said to be the finest in Belgium. the way of Turin, passes through perfect. Sir Isaac Newton is quoted ers of Christ's teachings, and the We pass through a mountainous ninety-nine tunnels, one of which is to show his opinion of erroneous great east window has the four region, both in Belgium and Prus- the great Mont Cenis. evangelists who wrote the Gospels. sia, and a great number of tunnels. The beautiful hedges of which so I answered, that although I admitted This last was given by Her Majesty, Cologne is a very old town; com- much has been written, seem to be that interpolations and imperfect angle of the part called Lady Chap- finest specimens of gothic architecel. It is used as a vestry, and is ture in the world. It was com-

like "angels visits, few and far be- ment. spot consecrated by St. Mungo. yet finished. It will hold forty-two available spot of land this side of M. GRACE STILLMAN.

been purloined from them than ever Rhine is a rapid stream, narrow and ITS DISCREPANCIES." went into them. Here are stone dirty, and there is no scenery along Under the above heading, there

DEATH OF JUDGE GROVER.—Hon. a weary land, but he is also the dethis church, these colonnades, in ward, we can trace the Clyde to the and trees far below, and near by he left here, the most of our society ing a person, the eternal "I am," three hundred and fifty persons ashad but little grain, and no money and he a spir must this Holy Spirit sembled, to whom, after appropriate

We go from Lucerne to Brienz, to buy with. In the spring, a grain pervading all things is given to exercises, and an introduction of the cash for the church, but has not at man side as a finite subordinate, he memorial of the death, and believ any time offered to pay any portion of says, "The Father is greater than er's baptism as the only memorial laken via Lake Brienz, and two or three miles beyond the lake, in the Interlaken is a fashionable sumsanne, the Hotel Gibbon, the histo- of the box, to see what it contained.

> LONG BRANCH, Neb., Aug. 22nd, 1875. William Furrow, J. M. Davis, A. D. S. Ayres, David C. Babcock, Lydia Ayres, Wm. Hurley, Cecillia V. Hurley, Cynthia Davis. Amy Babcock, J. W. Davis, D. H. Maxson.

"WHOM SAY YE THAT I AM?"

To the Editor of the Sabbath Recorder

As I do not give this communication as a copy of my letter to my friend, not having retained one, but the substance drawn up from my pencilings in preparing my letter to him, I have commenced where the subject is resumed, and say here, how much myheart rejoiced in the kind, appreci-

ative replies I received from him, encouraging me to introduce a theory I had never seen written out, and had doubted its appreciation from my dox brethren, should it come to light. an imperfect expose, an outline merely, and I desired an opportuni-

the subject. In reply to my letter of June 8th, A sight of the country between of countenance have a universal easier to ask questions than to anchoir has seats for sixty persons, officers of the city. The Lord Provost's chair faces the pulpit below.

This chair and the pulpit were both

A sight of the country between of countenance nave a universal language, and he is an orator of the swer them. I thank you for your painstaking in replying to my letter, and as comparing views is one fresh grass and its dark green foli
This chair and the pulpit were both

A sight of the country between language, and he is an orator of the language.

I thank you for your paints and the who had the power of death and he who had the power of our salvation lays his honors at his language.

I thank you for your paints and the pulpit were both language, and he is an orator or the language.

I thank you f

would, by some other mind, amplify

translations and interpolations." &c.

Heidelberg up to the ruins of the hearts, we remember the kindness of God, the Father, and of necessity had become known to each other, duty to know him for themselves, was now chief, and it proved to be satisfy the eyes of any lover of castle winds along terraces which manifested by our Wisconsin friends of the Son; it admits that God is a the effect which publications and and from this knowledge to preach | Catholocism pruned of idolatry, but painting. I inquired for the en- overlook the town, and is very pleas- in giving their money and clothing spirit, pervading all places. This is correspondence had created, and ant. The huge castle itself is a very for our relief. If we have not been God. See Ps. 139. This spirit is the growing interest for the Sabinteresting object. It covers forty benefited thereby, it is not their God's Holy Spirit, emanating from bath, to see so many not afraid but acres (so says the guide), and some fault. We have suffered very much him, and without measure concen- anxious to meet in open day in beof its walls are being restored. From from the grasshoppers, both last trating in Christ, and emanates half of the Lord's own memorial, Heidelberg to Lucerne, the scenery year and this. Thanks be to a from him also, and is his divinity to think of brethren in different law. They do not love his holy day, Go forth in his mame; go in his ed them like partridges on the hills. Celligent students standing near, re- is wild and picturesque, both in kind Providence who has at all subjoined to him, and becomes a part parts of the world, to realize that times supplied us with daily bread. of himself, as the soul of the man is another island and nation were they seek not God's pleasure, but love them. As he wept over them, headquarters of the heroic hill flock, Highland piper, who was hired to As we approach Lucerne, the At times, some families have had one with the physical man, as Christ beginning to welcome the long Letter Bible," but the friendly war- art at Lucerne are the old paintings stated that he was going to Iowa there am L." All over the world, Wardner assisted in the opening ex-

it into the church relief treasury. I;" "I will pray the Father; I can of the resurrection of Christ; hence, About the last Sabbath in April, he do nothing of myself;" "The cup no day appointed, and no reason brought a bill of his expenses going that my Father has given me shall I why a day should be appointed to East to the church, and had it read; not drink it?" "My God, my God, celebrate redemption; the Sabbath then and there his friends voted why hast thou forsaken me?" In the memorial of creation, rendered mer resort for Americans, English that he should retain all the money his divine nature he speaks in an more precious through the grace of unbelieving Thomas, when convinced organization of a Sabbath Associanection between the two Testaments, for him to see in the little republic In the garden of our hotel at Lau- tee saw him taking the things out that he stood in the presence of his tion, with president, secretary, and The castle of Chillon, immortal seeds bearing the name of some if Thomas could say this, as he ad- discretion. It was understood that merchant at Harvard, Ill. That dressed himself to Christ, the they would try to meet every Sah. was evidence to him that it came from the Grange there. All his or it would have been reproved. allowed for expenses; this was paid Grange goods came in care of Dea. | Christ is also believed to be the true | to Bro. C., who immediately paid it

DERUYTER, Aug. 16th, 1875.

SABBATH LECTURES IN BELFAST.

LONDON, Eng., Aug. 12th, 1875. Queen Victoria. Its cost was eight menced in the time of the Roman more poetry than reality, at least in translations exist, and regretted took our departure per steamboat hundred pounds. The Chapter rule, and its principle attraction is Continental Europe. Wherever the them, that in my position upon the from Glasgow for Belfast, where we House is entered from the northeast the Cathedral, which is one of the land is divided into fields, the division is made by nedges, but they are sioned no trouble or embarrass- day. We were met on the quay by supposed to stand exactly over the menced in the year 1248, and is not tween," especially in Italy. Every "Now to your letter. You make tenay. Though living at distance certain assumptions, and allow me to apart, one two miles away, these Some of its windows represent scenes | thousand people, and the cost yet | the sea seems to be cultivated. | judge for myself." On my first po- friends had bestirred themselves be- at Walworth, Wis., Aug. 3d, the Vegetables are planted close to the sition he expressed no difficulty. times to visit the landing at 4 A. M. following report of the Model Sabthe nave, at the east end of it, on lars. At Cologne we take the railroad track. The Italians have How I sustained the divinity of on the arrival of a previous boat. bath School, held with said Instieither side, we find stairs leading steamer, Wilhelm Caesar und Konig, a way of building their little villages Christ is not so clear. To which I They had now come again and were tute, is forwarded for publication. down to those mysterious "Crypt and steam up the Rhine. The and hamlets as compact as if they replied substantially: You find difficulty in understanding, according Surely we appreciated their thoughtficulty in understanding, according Surely we appreciated their thought- gree of success, an exercise of this look as if there was hardly room to to my assumption of the proper di- fulness, and were soon made to feel vinity of Christ, and presuming his their cordiality and welcome; and address on the "Model Sabbath was not a delegated divinity, or it is a pleasure to say that they did School," by the person who is nominally so. He must have been all that was needful for our comfort. conduct the exercise, and the entire divine to claim our worship which Mr. Chism had already advertised order of exercises should be printed, belongs to God only. I have there- in the city papers, nine in all, and and a copy furnished to each memfore assumed that to his human na- posters were to be seen in all the ber of the school. In the present ture, which he has unmistakably ad- public places. The most central mitted, there was subjoined a divine hall had been engaged for two lec- Superintendent was necessarily denature that inhered. How this is to tures. On Sabbath, at 2½ P. M., tained, and did not arrive in time would the fruits of such a season as all the power in them to bless the trades o' Glasgow. Sae they sune In another division is St. Joceline resemble the Palisades. The forti
other good brethren at Long Branch be explained is the difficulty. That there assembled nine persons, and to perfect the arrangements. The we contemplate be more abundant world comes also from him. As God cam to an agreement to tak a' the in effigy, lying on a tomb under a fication of Ehrenbreistein and some to listen to his story, and then arise man has a spirit, soul, is generally ourselves, thirteen in all, in the school was therefore very far and blessed than in the increased is the life of the world, so is Christ idolatrons statues out o' their neuks. beautiful arch. In another division of the ruins of old castles on the and explain." Why should they admitted. How spirit co-exists in neatly furnished parlor of Brother from being a model in many respects. power it would give us in carrying the life of his people. We must And sa the bits o' stane idols were is his well, all sealed up now, besummits of the vine clad mountains give an explanation if it is in the physical cannot be explained; Chism, where a brief session of worThe organization was effected by forward the work God has called us never forget that Christ is a power, broken in pieces by Scripture war- cause ruthless hands cast dust into which-tower up the never forget that Christ is a power, broken in pieces by Scripture war- cause ruthless hands cast dust into which-tower up the never forget that Christ is a power, broken in pieces by Scripture war- cause ruthless hands cast dust into which-tower up the never forget that Christ is a power, broken in pieces by Scripture war- cause ruthless hands cast dust into the appointment of the following to the fact, that the spirit of God is peculiar heartfelt interest in this officers and teachers: know our duty and more faithfully is no true religious life. What are burn, (creek,) and the auld kirk the windows painted in the crypts. gers on the boat. We stop at Bin- has no inclination to withhold the subjoined to the soul or spirit of first Sabbath meeting of Sabbathto perform it. What a power is a creeds, doctrines, and ordinances stood as crouse as a cat when the Though not all large, some of them gen, "fair Bingen on the Rhine," truth from those who wish to hear Christ, the God-man, the Emanuel, keepers and friends of the Sabbath And may it please God to make us duty of Christ's ministers but to was alike pleased." The strife be- from the hands of the artist, Pom- cars for Heidelberg. A drive from ant one to tell. With grateful My theory admits the personality to describe. The way in which we in Ireland which I will not attempt

risen Lord, was consistent when he treasurer. The time and manner of term could not have been offensive, bath. A sum of money had been shekinah that represented God to to the treasurer, for the Sabbath Moses in the bush, (Ex. 3,) on the cause in Belfast, and he not only Mount, and wherever the indwell- assumed that sum, but the balance ing presence of God was mani- of the expenses, equal in all to more fested. The Israelites use the than four pounds, out of his own word to avoid the repetition of purse. He will pardon the liberty the holy name. So to the Jews, the here taken of publishing this. It is shekinah dwelt between the cheru- done for the satisfaction of our cobims in the Temple, and are said to working transatlantic friends who anticipate its presence in the Mes- wish to know about the kind of resiah, the Immanuel. (See Smith's sponse their representatives meet Bible Dic.) My mathematical sole- from Sabbath converts in these islcism of one in three, and three in ands. Much is done by our new one, is therefore explained, as satis- friends to advance the cause, that is factory at least to me. You ask my recorded only on high. They are attention to Eph. 3: 19: "That ye | giving and doing according to their might be filled with the fullness of means, and they are all active. The God." I reply, it is our patrimony, more the American brethren can do given according to our limited ca- just now for the cause over here. pacities to receive and retain, but the more both givers and receivers

not an indwelling, inherent nature will rejoice together. In conclusion, we were treated with My correspondent says in conclu- uniform kindness; true, the minission, "If you take your pen again, ters stood aloof, at least we did not please give your views of 1 Cor. 15: see any at the lectures. It is to be 24-28," and said. "I will take it feared that no help will come from kind in you to try again. If I know them till it can be proved to their myself, I value truth above rubies, satisfaction that the Sabbath quesfully explain the first, hoping that and words are not adequate to ex- tion will not entail the diminishing some more mature examination press my appreciation of our Lord of their portion of bread and wine. Jesus Christ as the Saviour of lost | Don't serve the Lord unless you can men." To the 15th of Corinthians make it pay without any cross. Is I gave my understanding as consist- this the inhibition of ministers and ast enemy of God is subdued, death | course of lectures is urgently deand the grave give up their dead, manded, and subsequent news conthe saints all brought home to be firms this opinion. If any one, or Father's feet, and he becomes what a course of sermons and lectures he was before the glory and admir- which would cover ten days or two ation of the angelic host, the Elder | weeks. Extensive advertising, rent Brother of the redeemed, the Head of hall, and other expenses will be and Glory of the church above, that necessary. The field is ripe; it God may be all in all, and he enjoys should be entered without delay. "the glory he had with him before The evidences are before you, breththe world was." John Maxson. ren. Other fields are inviting, but this one seems to call loudly, and no time should be lost. Let prayer be made without ceasing for the imme-15 MILL YARD, Goodman's Fields, diate acceptance of Bible Sabbath

> MODEL SABBATH SCHOOL Held in Connection with the Sabbath School Institute at Walworth, Wist

truth by hundreds and thousands.

W. M. Jones.

Aug. 3d, 1875. At the request of the Conductor

character should be preceded by an case this was impossible, as the

Pastor-Rev. L. E. Livermore. Superintendent-Rev. James E. N. Back-Critic-Rev. L. C. Rogers. Ushers-Dea. Arza Coon, H. F. Ran

TEACHERS. Primary Department-Miss Etta Bab 2-Dea. E. R. Maxson. 3-Mrs. Mattie Colburn. 4-Dea. L. T. Rogers. 5—Mrs. S. H. Goodrich. 6—Mrs. H. F. Randolph

8-Miss Phebe S. Coon. The following was the order of

1. Warning bell. 2. Superintendent-" The Lord is in his whom," etc.
5. Reading the Scripture lesson respon-

vely, led by the pastor. 6. Singing.7. Prayer by the pastor.8. Roll Call.

Connecting link, Mrs. S. H. Goodrich.
 Time, Mr. E. M. Dunn.
 Geography, Miss Mary B. Davis.
 Characters, Rev. L. C. Rogers.

IV. CLASS EXERCISE Ninety-first Paslm, said in V. SUPERINTENDENT'S NO The Superintendent here tice that the next teachers would be held at the usual place. He also stated t Sabbath School should be as a temperance society, contemplated an absence little time, he would like with him the autographs tire school, signed to the ance pledge. He then ca Rev. L. C. Rogers, who pr heautiful temperance poe of which was solicited fo

5. Leading event, Dea. E. T. 6. Doctrinal truth and prace

The lesson was from The critic's report, v

Army.

tion in the SABBATH RECO

her came forward and sub

the pledge of the Gem Te

At the close of the school

very opportune, was pre the Institute after the clo school. JAMES E. N. BACKUS. Aug. 9th, 1875.

THE LONDON REVIVAL

In response to inquiries, the has been received from Bro. Wil and forwarded for publication: 15 MILL YARD, Goodman' J. B. CLARKE, Cor. Sec'y Ame bath Tract Society:

As to Messrs. Moody and

the press is a very true exp

their doings. I suppose go great good has been done in the United Kingdom, L cluded. The city is so the result is not so appare stranger as it may be i towns. I attended half a Mr. Moody's meetings. key's rendering of "Nin Nine," is worth going a to hear. Mr. Moody is business manager of m ever saw. He is perfectly fuss and outward sanct ness, enters at once upon ject before him, and has a and directness of speech railway conductor who car and cries out." Ticket men," with a force that feel that "tickets" must coming. He goes in for His prayers and sermon quite brief-a quality admire. It a whiffletree chain snaps, Mr. Moody l of waiting to send six blacksmith and wheelwrig and there repairs must be the journey be continue glad he has succeeded s these Islands, as more gir likely to exist between the

> One good effect of Mr. management will be to value of religious milling "two penny" kind. I the man all broken down tion. The farewell mee peculiarly interesting. said that he had made blu asked forgiveness, and everybody for their kind has brought together m formists and Non-conform sult much to be desired many conversions, the alone will reveal. Let us they will be numbered b thousands While some are reported to have been from their cups, and one su reports less liquor selling, fountain of drink flows as

as ever. The scourge of

try is drink. I could hav

that Mr. Moody would ha

ples. After all, we are

great people.

his leviathan strength ag liquor interest. The fails this is a cause of sadness. Then again, the Sabbath is not effected at all by th movement, except it be matters worse for the car true Sabbath. What li know is, that the more, pi ple are revived, in the pop the less they care for the of the creation and of the tion-the Sabbath and The application, however former, is more apparent latter. The more such re come esteemed, and the n exists among different more the people are ta practical matters have lit ing to do with Christ cru to the Sabbath, when b fore them, it is more "Je ever. I get out of hear state of things, and wou discouraged, but that I the word of the Lord end ever, and that he will ye law to be written in the his people. I wish to tiously. I would not une the worth of those who

no such thing. Indeed, tend to unfit people for Where hearts have re Sabbath, it has been in general and sweeping in song and speech, "Fr The tract, "Mr. Mo and a First-day, after I and read much to harro of a convert to the Sabba

Written another tract suggested by one of M

raised to favorable notor been the case with Mr. M

that he and his coadjuto prepare the way for Sal not in the least suppose. ith God.

n the bu-

on was a again. e claims Later in the evening, while at Bro. nine that | C.'s, there was a formal, yet simple organization of a Sabbath Associaonvinced ace of his tion, with president, secretary, and when he | treasurer. The time and manner of God, and future meetings were left to their as he ad- discretion. It was understood that rist, the they would try to meet every Saboffensive, bath. A sum of money had been allowed for expenses; this was paid e the true to Bro. C., who immediately paid it God to to the treasurer, for the Sabbath a) on the cause in Belfast, and he not only indwell- assumed that sum, but the balance mani- of the expenses, equal in all to more use the than four pounds, out of his own tition of purse. He will pardon the liberty ews, the here taken of publishing this. It is cheru- done for the satisfaction of our cosaid to working transatlantic friends who the Mes- wish to know about the kind of re-Smith's sponse their representatives meet ical sole- from Sabbath converts in these islands. Much is done by our new as satis- friends to advance the cause, that is ask my recorded only on high. They are That ye giving and doing according to their liness of means, and they are all active. The trimony, more the American brethren can do lited ca- just now for the cause over here. tain, but the more both givers and receivers nature will rejoice together. In conclusion, we were treated with

uniform kindness; true, the minisen again, ters stood aloof, at least we did not Cor. 15: see any at the lectures. It is to be take it feared that no help will come from If I know them till it can be proved to their satisfaction that the Sabbath quese rubies, e to ex- tion will not entail the diminishing our Lord of their portion of bread and wine. of lost Don't serve the Lord unless you can inthians make it pay without any cross. Is consist- this the inhibition of ministers and z., that people? In view of the unexexpires. pectedly large opening in Belfast, red, the we were deeply impressed that a eir dead, manded, and subsequent news conto be firms this opinion. If any one, or ory, and two, or three friends wish to aid in ower of following up the work there, they intain of could not do it better than by forat his warding fifty pounds to be used in a course of sermons and lectures which would cover ten days or two l admirge Elder weeks. Extensive advertising, rent the Head of hall, and other expenses will be ove, that necessary. The field is ripe; it he enjoys should be entered without delay. m before The evidences are before you, breth-Maxson. ren. Other fields are inviting, but this one seems to call loudly, and no time should be lost. Let prayer be ELFAST. made without ceasing for the imme-Fields,) diate acceptance of Bible Sabbath truth by hundreds and thousands. M. we W. M. Jones. eamboat

MODEL SABBATH SCHOOL Held in Connection with the Sabbath School Institute at Walworth, Wis.

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At the request of the Conductor iy, these of the Satisath School Institute held elves beat Walworth, Wis., Aug. 3d, the t 4 A. M. following report of the Model Sabbath School, held with said Instiand were tute, is forwarded for publication. trangers. In order to secure the greatest degree of success, an exercise of this

character should be preceded by an me; and address on the "Model Sabbath they did School," by the person who is to comfort. conduct the exercise, and the entire vertised order of exercises should be printed. all, and and a copy furnished to each memall the ber of the school. In the present case this was impossible, as the Superintendent was necessarily detained, and did not arrive in time to perfect the arrangements. The in the school was therefore very far Brother from being a model in many respects. of wor- The organization was effected by was a the appointment of the following in this officers and teachers:

Pastor-Rev. L. E. Livermore.

Critic—Rev. L. C. Rogers.
Ushers—Dea. Arza Coon, H. F. Ran TEACHERS.

Primary Department-Miss Etta Bab cock, Mrs. Lucy A. Backus. Class No. 1—Rev. Wm. B. Maxson. 2-Dea. E. R. Maxson. 3-Mrs. Mattie Colburn 4—Dea. L. T. Rogers. 5—Mrs. S. H. Goodrich. 6-Mrs. H. F. Randolph 7-Mrs. Dr. O. Allen. Miss Phebe S. Coon.

The following was the order of

I. OPENING. . Warning bell. Superintendent " The Lord is in his holy temple.' Response by the school-"Let all the earth keep silence before him." 3. Silent invocation, with bowed heads.
4. Hymn of praise, "Praise God from

5. Reading the Scripture lesson responvely, led by the pastor 6. Singing.

9. Singing. III. REVIEW EXERCISE.

First- were brought out as follows: Connecting link, Mrs. S. H. Goodrich.
 Time, Mr. E. M. Dunn.
 Geography, Miss Mary B. Davis.
 Characters, Rev. L. C. Rogers.

5. Leading event, Dea. L. T. Rogers.
6. Doctrinal truth and practical application, by the pastor. IV. CLASS EXERCISE.

Ninety-first Paulm, said in concert and before the school, by Class responsively, before the school, by responsively, before the school, by responsively, a Mrs. Mattie Colburn, teacher. v. SUPERINTENDENT'S NOTICES. The Superintendent here gave notice that the next teachers' meeting would be held at the usual time and place. He also stated that every Sabbath School should be organized general disdain of disobedience, I contemplated an absence of some frequently offer the prayer, "O God, little time, he would like to take with him the autographs of the entire school, signed to the temperthou the people the meaning of reance pledge. He then called upon pentance and faith." Rev. L. C. Rogers, who presented a heautiful temperance poem, a copy est in the places we have lately of which was solicited for publica- visited is marked, and very favora- nal ball. The consequence was that bly impressed us. That in Belfast exceeds the rest. I hope Bro. Ward-

tion in the SABBATH RECORDER. At the close of the school, a numher came forward and subscribed to the pledge of the Gem Temperance immediately to resume lectures

VI. CLOSING. 1. Singing.
2. Concert repetition of the Lord's prayer.

The lesson was from John

The critic's report, which was very opportune, was presented to much of the time. The particulars the Institute after the close of the of our tour have been sent to the To the Editor of the Sabbath Recorder: JAMES E. N. BACKUS, Sup't.

Aug. 9th, 1875.

THE LONDON REVIVAL AND THE SABBATH. In response to inquiries, the following has been received from Bro. Wm. M. Jones. and forwarded for publication: 15 MILL YARD, Goodman's Fields.

LONDON, Eng., Aug. 3d, 1875. J. B. CLARKE, Cor. Sec'y American Sab-As to Messrs. Moody and Sankey, in which we are mutually engaged. the press is a very true exponent of Our prayer is that a large and effectheir doings. I suppose good, even tual door may be opened in Glasgow great good has been done by them for Elder Wardner in prosecuting n the United Kingdom, London in- the special work of his mission. cluded. The city is so vast that the result is not so apparent to a stranger as it may be in smaller Mr. Moody's meetings. Mr. Sankey's rendering of "Ninety and to hear. Mr. Moody is the best printed matter, evidently from some ever saw. He is perfectly free from fuss and outward sanctimoniousness, enters at once upon the sub- the advertisement; we may get ect before him, and has a plainness | more letters next week. I made and directness of speech suited to a arrangements with Eld. Wardner, railway conductor who enters the car and cries out, "Tickets, gentle- children's free breakfast I take an

after our meeting on Sabbath, to go men." with a force that makes you interest in, not the one in the tent on the Green, noticed in the REfeel that "tickets" must be forthcoming. He goes in for no delay. His prayers and sermons are all quite brief-a quality I much myself, Eld. Wardner addressed the admire. It a whiffletree or trace- children, whose ages range from blacksmith and wheelwright. Then and there repairs must be made, and these Islands, as more good-will is likely to exist between the two peoples. After all, we are but one pel on Wheels, as noticed last year.) great people.

We joined in singing the bymns, the last one being "Hold the fort, for I am coming." From thence One good effect of Mr. Moody's we went to Grove Street Hall, where.

management will be to lessen the value of religious millinery of the after being introduced to Mr. McG., "two penny" kind. I have seen the man all broken down with emo- coursed, for twenty minutes, from tion. The farewell meeting was peculiarly interesting. He frankly Scotch audience open their mouths said that he had made blunders, but they did then and there. The asked forgiveness, and thanked Scotch people do this when listeneverybody for their kindness. He | ing with attention, and when pleased has brought together many Conthey will be numbered by tens of they will be numbered by tens of discussed by the assembly. The thousands. While some drunkards friends of the platform returned fountain of drink flows as copionsly as ever. The scourge of this counhis leviathan strength against the

this is a cause of sadness. Then again, the Sabbath question is not effected at all by this revival movement, except it be to make matters worse for the cause of the know is, that the more piously peo- truly, ple are revived, in the popular style, of the creation and of the resurrection-the Sabbath and Baptism. The application, however, to the former, is more apparent than to the Preach the Gospel in Grove Street come esteemed, and the more union exists among different sects, the more the people are taught that to the Sabbath, when brought before them, it is more "Jewish" than ever. I get out of heart with this state of things, and would become discouraged, but that I know that any Scripture warrant?

liquor interest. The failure to do

the word of the Lord endureth forever, and that he will yet cause his law to be written in the hearts of Every new and just form of wordhis people. I wish to speak cau- ing such advertisements will attract the worth of those who have been of this kind is really necessary in raised to favorable notoriety, as has order to get the Sabbath question been the case with Mr. Moody. But before the people. that he and his coadjutors mean to prepare the way for Sabbath, I do

not in the least suppose. They mean no such thing. Indeed, their labors tend to unfit people for this truth. Where hearts have received the Sabbath, it has been in spite of the which is extracted from a report in general and sweeping declarations in song and speech, "Free from the

The tract, "Mr. Moody not a Jew," was written on my birthday, and a First-day, after I had heard and read much to harrow the soul of a convert to the Sabbath. I have Blossburg coal trains on to the Eric The Seventh-day Baptist Arkansas Colony. written another tract which was track. Yesterday morning a train suggested by one of Mr. Moody's of cars of great length, loaded with

peeches, but for want of funds, it coal, stood on this switch waiting to colony met at Little Rock, Ark., may not see the light of day; and get on the Erie track. The engin- and continued for awhile the work tigation inaugurated by Gov. Til. eer signaled the switchman, an emstill other expressions and illustraployee of the Erie, to open the tions I feel need attention, and shall switch for him, which was done. In have it if strength permits. You this operation, of course, in getting may judge of my feelings and my on to the Erie track a train going opinion of this whole matter, when east must cross the westward bound track. The coal train had just got done as it is in the face of God's up a little motion when train 3 on ancient people, of God's law and the Erie was heard rumbling around

where we have an interest begun, cident.

GLASGOW, August 17th, 1875.

Eld. Wardner by invitation dis-

Genesis 19th: "Escape for thy life."

I assure you if you ever saw a

We have two tract distributors,

who should be put into the field

RECORDER. We returned on the

down the signal ball which showed the track to be all right for the Erie, but failed to change back the wink, wink in thy mercy at the switch, which, finding that he had times of this ignorance, yet teach not time to do, he started and ran foggy, so that the engineer of No. 221, which was pulling train 3, could Our cause is onward. The internot see whether the switch was right, and had to depend on the sighis train took the switch and collided with the coal train. The shock ner will be authorized to take steps coming together like monsters in a battle. Both of them were ruined. The engineers and firemen jumped there; to give ten or more if reand were unhurt, except that the quired. No expense ought to be engineer of the Blossburg train hurt spared by our people to make a vighis shoulder somewhat, being the orous stand in each of the places only person at all injured in the ac-

> HOME NEWS. Lincklaen, N. Y. August 16th 1875

Perhaps it may be interesting bath work awaiting attention. Pray | know something of the condition of WM. M. JONES. the people in our place. The church is trying to do something for the MR. WILLS TO ELD. JONES. cause of the Master, and to exert a 15 MILL YARD, Goodman's Fields, more holy influence over the world. Church, Sabbath, and covenant In the following extracts from neetings are well attended, and Bro. Wills's letter received vesternearly all are willing to do their day, our American brethren will part for the support of the gospel. find items of interest for the work The Advent people hold their meetings on the Sabbath with us: they and the next in the afternoon, so

that we have two meetings every One of them was killed on the spot week. There is a good degree of and the President as well. ove and union among us. Pray Dear Brother.-I have no doubt for us that the Spirit of the Master but that you will be anxious to know towns. I attended half a dozen of if any answers have been sent in may dwell in all our hearts, and to our advertisement. There were that strength and wisdom from on none sent to the Mail, but two high may be given us. We are answers came to the Herald: the having a very interesting Sabbath ing except what the government Nine" is worth going a long way letter, a lot of trash; the other, School this summer, numbering some chooses to publish. At the time the der certain circumstances it might business manager of meetings I sceptic, or infidel, giving texts from fifty scholars and six teachers. the Bible, seeming to contradict Eld. Joshua Clarke is our Superineach other. Well, it is so far satisfac- tendent. The First-day Baptists tory that some have taken notice of hold their meetings at our church

> month. with me to the Sunday morning

we feel to thank God. . CORDER, but one which is held in the Royal Arcade Hall. After a few remarks from the chairman and looking well, but are not as forward dmire. It a wnimetree or trace- children, whose ages range from as they would have been had it not alarm. The woodwork around the about thirty miles from Chicago, a supply of live cattle from the get breakfast with them. They have nearly got through having, fire, and the flames were beyond gale is coming from the northeast; the English market. were all very attentive to the adand have gathered a good crop. dress, which was very excellent, and The potato crop promises to be quite glad he has succeeded so well in audience. In going out, the chair- good. The potato bug made its man, superintendent, Eld. W., and appearance quite early, and we tention was directed to the hatches myself being together, we saw the feared the crop would be a failure, and all were thrown overboard, and Gospel Lourie, or wagon, (the Gosbut we succeeded in subduing them. so that we shall have an average

> A Pleasant Surprise. We find the following correspondence in one of our Wisconsin exchanges, which can not but interest

some of our readers:

pleasant affairs which we call sur- and until the advent of the Commoprises, and which from their very dore was the largest propeller on nature are surprisingly gratifying the lakes, having a registered ton-to all the parties concerned. The nage of one thousand six hundred with the discourse. In this instance. every one, yes, every eye gleamed formists and Non-conformists, a re- with attention, and mouths were one in question was especially of and thirty tons. sult much to be desired. How open drinking in the word of truth this nature. The scene was the many conversions, the judgment which Mr. W. did give forth with home of the Rev. L. C. Rogers, of alone will reveal. Let us hope that | zeal and earnestness. The merits | Milton, himself and his estimable of the discourse were subsequently lady being the host and hostess of the occasion. The visit was almost N. Y., dated Aug. 29th, says: A fire impromptu, it having been ascer- of greater magnitude than ever beare reported to have been turned hearty compliments to us. A walk tained in the early part of the week fore known in Watkins, occurred from their cups, and one small town via the Park filled up the morn- that the reverend gentleman had this morning about four o'clock. reports less liquor selling, the great ing, and happy hours they were. perfected an engagement with the The lower freight house and engine American Sabbath Tract Society to It is not every stranger that is invited to preach in the hall. Mr. labor in the general field of Sabbath McG. met Eld. W. yesterday, and reform during the coming year and try is drink. I could have wished invited him to preach in the hall at | would take his departure for the that Mr. Moody would have turned 8 P. M., Wednesday evening, the East the following week to enter 18th inst. I am so delighted that upon the work assigned him. The Eld. W. consented. I shall go with time was so short and the season so him. Grove Street Hall is an evan- busy that a very general notice or gelistic institution for foundry boys, invitation could not be given and mill girls, mothers' meetings, adult | many were thereby absent who Bible classes, temperance and gen- would gladly have been present. eral mission work. It is the great- and many others through sickness est institution for this work in the and press of business could not atcity. Kind love to all, write soon, tend. Yet notwithstanding this, true Sabbath. What little I do and with best wishes I am yours upwards of one hundred warm per sonal friends thronged the home of their late pastor to extend to him Accompanying the foregoing was their farewell greeting, and to wish the less they care for the memorials the Evening Citizen, which contains him a hearty God-speed in the the following, under the caption of broad and important field to which "Church Notices:" "Rev. Nathan the Tract Board has very fittingly called him. The numerous and sun-Wardner of Illinois, U. S., will dry packages that were promiscuously deposited through pantry and latter. The more such revivals be- Hall (off new City Road), on kitchen gave ample evidence that Wednesday, 18th Aug., 8 o'clock." while the visit was simply one of social greeting the more material The advertisement referred to in and substantial evidences of friend-Bro. Wills's letter is herewith given: ship had not been forgotten as also practical matters have little or nothing to do with Christ crucified! As be produced upon the morals and to the Salback matters have little or nothing to do with Christ crucified! As spirituality of the people were the seventh day kept as the weekly Sabbath, from in all to about \$40) certainly dein all to about \$40), certainly deevening to evening as commanded by God, tracted nothing from the kindly and practiced by his people through all Scripture times, instead of keeping Sunfeeling that pervaded all through out the evening. The early hours were devoted to general friendly greetings and good cheer, after This notice is to have four insertions in the Herald and the Mail. and spoke some twenty minutes, ex-

pressing, in a very feeling manner, tiously. I would not underestimate attention and do good. Everything his warmest thanks for the gener- ber of coal cars off the track, again RAILWAY COLLISION.—Train 3, of the Erie, which leaves New York at life to which it is our privilege and smashed, and the fireman of the coal 7 o'clock P. M., met with a disaster duty to attain. He was followed engine killed. near Coming, on the morning of by several others in remarks well Aug. 26th, the following account of suited to the occasion, when all shook hands with the late pastor | The Canadian steamer Manitoba and his wife (the latter of whom the Elmira Advertiser of the 27th: among us for the present) and de- off Parsian Island, above White we are glad to learn, will remain The train was a few minutes late. and was running at a high rate of speed. Just this side of Corning there is a switch which runs to the

already begun by some members of den of New York is unearthing a it. Without having sufficiently ex- vast amount of trickery which has

THE SABBATH RECORDER, SEPTEMBER 2.

not rendered. It is to be hoped

that the expositions may have a sal-

complicies are punished for past of

THE TRICKS OF LEGISLATIVE SPEC

TLATION are being somewhat brought

to light by the New York Legisla-

tive Investigating Committee, and

as a consequence, Hon. George D.

Lord of Rochester, has been brought

before the Courts on an allegation

of having aided in securing the pas-

frauded of \$60,000, of which it is

claimed Lord received \$40,000. It

Mrs. Lincoln Again.—Dr. A.

Patterson, in charge of the asylum

where Mrs. Lincoln is confined

writes to the Chicago Tribune, de-

given a certificate that she should

be discharged. He did say that un-

more perturbed in mind than when

he made that statement to her son.

He also denies the story of her be-

From Donaldson.—A bottle was

the balloon is getting out of order,

gas escaping fast, can't remain up

much longer; will surely land in the lake; fearful morm."

POTTER'S AMERICAN MONTHLY .-

it is a very creditable magazine.

Alfonsist army occupied the forts

this morning. The garrison were

made prisoners of war and were

taken to Puycerda. The bishop of

Sec de Urgel was also taken to

Puycerda, as a prisoner of war."

This will prove a heavy blow to the

DONALDSON.

visits her friends in Batavia.

preserved condition:

[Signed]

nished sufficient compensation.

fenses or not. •

amined to locate wisely, and de- been carried on at the expense of termined in a matter of so much the State Treasury, with the comimportance, to do just what shall plicity of State officials. An examseem for the most general satisfac- ination of the reports of the Comtion and greatest permanent good, mittee will astonish one not acgospel; and looking upon the rush the curve a quarter of a mile east of the committee left the completion | quainted with the methods of disafter emotional religion, and the the switch. The switchman pulled of its work with Bro. Wm. Saun- bursing public funds for services ders of Little Rock, who will continue to use every facility and thoroughly complete the work. We utary influence on the future, cannot tell how long it will take. whether the criminals and their acfrom the scene. The morning was All must wait for further light. By order, J. P. Hunting, Sec.

> Assassination of the President of Ecuador.—A dispatch from Panama, of August 16th, gives the following account of the assassinawas a fearful one, the two engines tion of President Garcia Moreno, of To Chicago. \$20 00 Ecuador, South America: The details as brought by the

steamship Islay from Guayaquil, which arrived here on the 13th, are to the following effect: The whole city of Guayaquil was thrown into a state of excitement on account of news having reached there of the as sassination of Garcia Moreno in his palace at Quito on the 6th inst. by an officer, Capt. Rayo, whom h had displaced from some office, and two young men of Quito called "Comejo." Rayo first struck the 27th, and find much general Sab- to the readers of the RECORDER to President either over the head or Rayo first struck the shoulder, with a machete, and was instantly run through by the sentry

on duty, who fired his piece at the same time, killing the assassin im-The two young men, after Rayo had struck the President, fired on the latter with their revolvers. The President fell on his face mortally wounded and has sage of a bill for the relief of John since died. The two young men Hand, by which the State was deescaped.

A correspondent at Guavaquil gives another account of the tragic is stated by a partner of Hand that ccupy one Sabbath in the forenoon occurrence. It appears that the the contract price of the work on President was attacked by five Gra- which the award was made, furnadians and Colombians, in Quito.

Another story is that a revolution in favor of the liberal candidate for Presidency was got up by General Polanco, who had been disgraced by the President. Nothing was nying a recent statement that he has positively known. We have nothsteamer left Guayaquil, on the 10th | be safe for her to visit her sister at inst., no disturbances had taken Springfield, but she is at present

the first and fourth Sundays in each | LAKE ERIE. - A Detroit dispatch of ing locked up; she receives visitors Aug. 29th reports the arrival there and has the use of a carriage and the month of September, as follows: The moral condition of our town of the Empire State on the previous is good; there being no gambling night with the officers and crew of houses and drinking saloons among the propeller Perssian. They reus, to ensnare our youth, for which | port that about 1.30 o'clock Thursday morning, when about seven The temporal condition of our miles east of Long Point, the first people is quite good. Crops are engineer, Thomas Davis, of the Persian, discovered fire in the coal

BURNING OF A PROPELLER ON

bunkers and promptly gave the control. Capt. Flyt, of the Persian, ordered the boats manned, but before one of them could be launched they were hopelessly burned. Atthe officers and crew placed themselves upon them, each hatch sus- | On returning to our home, we find | taining two persons. The lake was very smooth, or all must have lost their I ves. After floating about two hours the schooner Montana picked up the entire party. Her of its predecessors have excelled it. cargo consisted of 50,500 bushels of and this is saying all that could be The grain was insured, but the hull, which is urdoubtedly a total loss,

said before, we wish it were in the hands of every family in the coun-Wednesday evening, Aug. 11th, was uninsured. The Persian cost vas the occasion of one of those \$125,000, was launched last August, try. Published by John E. Potter & Co., Philadelphia. BANK FAILURE.-Much excitement has been created in financial circles by the suspension of the Bank of California, and of the Na-FIRE IN WATKINS .- A special to tional Gold Bank and Trust Comhe Elmira Advertiser from Watkins, pany, of San Francisco, Cal., followed by the death of President

Ralston of the Bank of California, house of the Northern Central Raildicates death from apoplexy. way were totally destroyed, with all their contents, also a train of three passenger coaches, one of them a Pulman Palace car, and a locomohand, has arisen in the diplomatic tive. The denot contained twenty horizon of England and China, hav rakes, twenty barrels of salt, and several mowers belonging to which for a short time caused fears various parties. No insurance on of a coming storm, Mr. Wade, the anything. Loss estimated at forty thousand dollars. The locomotive was No. sixty-one and went through fire once before at Canandaigua. British troops in China. The latest The baggage car of the train was advices, however, indicate a speedy buckwheat, tobacco, and hops. saved. Station Agent Gray and the clearing up of the trouble. table and seems fully up to its pred-

Fire Department worked like bravos in their efforts to save the property, but the fire burned so rapidly and was of such intense heat that their efforts were futile. The depot was old and dry, saturated with oil, and burned like a tinder box; the steamer Schuyler was at the dock but was got away and moored at a safe distance without damage. It is generally believed that the building was set on fire, but I think it | pithy articles. Taken as a whole. more likely that it came from the spark of a locomotive.

A SERIES OF ACCIDENTS.—By a collision between a coal train and an engine on the Delaware, Lackawanna & Western Railroad, near Port Morris, on Monday night, Aug. 23d. both engines were damaged which Elder Rogers came forward and the track blocked for several hours. The next morning a temporary switch around the break got behalf of himself and family, out of order and threw a large numous and kindly expressions of re- blocking the road. At ten o'clock gard and esteem extended him in of the same day, in the same place, his, the closing hour of his labors a collision occurred caused by ushere. He spoke briefly of his new | ing only one track, while the repairs field of labor, and closed with a were going on, between a wildcat powerful exhortation to all present coal train and a regular freight to strive for that higher and nobler train, by which both engines were

the State prison. DISASTER ON LAKE SUPERIOR .collided with the propeller Comet, ight without was but a fitting em- stantly. Ten lives were lost, and few of the instigators of the trouble ten persons were saved, including | will be held for trial. the captain and first mate of the Comet. No one was injured on the

ing constructed expressly for its ac-THE CANAL FRAUDS.—The invescommodation in the City Hall Parks of this State from the opening of fall short of the same period in 1874 by \$706.850 36. SUMMARY OF NEWS.

Washington, D. C., was visited by a heavy rain storm on the 29th August, causing considerable damage to property all over the city and particularly on Pennsylvania ers backing up and filling the stores of prominent business houses, causstored therein. In the vicinity of RAILWAY FARES.—The four trunk the Baltimore and Potomac depot, ines of railway from New York the streets were thoroughly flood

submerged in some places to the

principal Western cities as follows: depth of more than a foot. The Woodbury Patent Planing Machine Company has compromised with the National Defence Associa-...... 27 00 tion for two hundred thousand dollars for licenses to one thousand mills, the Defence Association 00 edging the validity of the present. The compromise has been ratified Proportionate rates have been by meetings held at Chicago, St. Louis and Detroit by J. T. Drew, adopted between Boston, Philadeltheir counsel, and the company has phia, Baltimore, and the above commenced suits against the owner of fifty thousand machines outside

of the United States. Judge Shipman, of the United States circuit court has confirmed the recent sale of the property and franchises of the Northern Pacific railroad company and their purchase, by a committee representing the bondholders. The company will now be re-organized by th issue of preferred stock to the hold-Matters in the Ottoman Empire

continue unsettled, though no very serious collisions have occurred One thousand Servian volunteers under Seures have entered Herzegovinia. Mehomet Ali was recailed y telegraph and returned to Constantinople. A rumored insurrection has broken out in Albania. Another revolution has been be gun in San Domingo. Ex-President of the world. Send for pamphlets and Baez has been proclaimed President by the revolutionists. The cities of Santo Domingo and Puerto Platk Avenue, Philadelphia, Pa. remain loval to President Gonzales. Captain General Valmaseda has sent

Spanish war vessel to protect Spanish citizens in San Domingo. The Assistant Treasurer at New York has been directed by the Secretary of the Treasury to sell four million dollars of gold coin during One million dollars on the first. third, and fifth Thursdays each; and one-half million dollars on the second and fourth Thursdays each.

found washed ashore at Port Hope, A meeting in London, Aug. 25th, Mich., on the morning of Aug. 24th, to discuss the causes of the high containing the following, in a well prices of meat, adopted a resolution protesting against the restrictions on "Over Lake Michigan, at eight the importation of foreign cattle. P. M., of the evening of starting, An association was formed to secure

A flour mill at St. Heneline, Dorchester county, Quebec, was car-The miller, his wife and five children went with it. The man and jured, and the remaining one is

unon our table Potter's American Monthly for September, well filled Victoria who dismissed Baker from with rich and useful matter. None the English army. The English Queen felt the outrage and demanded justice for her sex. The Prince corn and 17,000 bushels of wheat. desired. We repeat what we have of Wales and Duke of Cambridge pleaded for leniency, but the Queen could not listen. Stirling, Ahrens & Co., of Baltimore, said to be the largest sugar

> States, have suspended payment. Mr. Ahrens thinks the assets sufficient to pay dollar for dollar. Cause of the failure, general depression of business. Two batches of Mennonites through Wall and Broad streets, Aug 23d, to the banking office of Greenbaum Brothers & Co., had

their drafts cashed, and started in while bathing, at first supposed to the evening for their new homes in be a case of suicide, though the test the West. timony before the Coroner's jury in-Captain Webb has succeeded in swimming the British Channel from Dover to Calais without the aid of float or life preserving apparatus. A CLOUD, no larger than a man's The passage was made in twentyone hours and forty minutes, with

out apparent injury to health. Sections of Illinois. Wisconsin Minnesota, and Iowa were visited British Minister at Pekin, asking by frosts the first of last week, by his government to reinforce the which considerable damage was done to late crops, especially corn, The Scotch express on the Mid-

land road, England, collided with an express train from Morecambe to PETERSON'S JOURNAL OF POPULAR Bradford, near Kildwick, Aug. 29th. LITERATURE for September is on our Five persons were killed and forty njured, several probably fatally. ecessors. It contains the usual The Calvert Sagar Refinery Comamount of literary matter, and in pany, of Baltimore, Md., suspended addition has a department entitled Aug. 27th. Liabilities, \$3,285,031;

Stirling, Ahrens & Co. A terrible storm occurred in Sioux City, Iowa, on the night of August 24th, lasting from eight o'clock un-FROM SPAIN.—A telegram from til midnight, doing much damage Perpignan, dated August 27th, says: to crops, bridges, etc. 'Seo de Urgel has capitulated. The

EUREKA MACHINE SILK .-From far and near the people came, To buy Eureka's spool; The makers of this famous silk Live by the Golden Rule.

SPECIAL NOTICES.

POLITICAL CONSISTENCY.—While the Canal Ring Investigations, inferance will be held with the 1st Alfred augurated by Gov. Tilden of New York, seems vigorously at work to Fourth-day, September 22d, 1875, at 101 o'clock A. M. J. R. Irish was appointed secure the punishment of public offenders, the Governor himself is to preach the Introductory Sermon, and J. Clarke alternate. L. C. Rogers was invited quietly pardoning burglars out of idea of the denomination and its relation to the individual churches," and T. R. THE TROUBLE between the blacks | Williams on "The scriptural doctrine of and whites in Georgia has been so the future state of the dead."

far subdued by the capture of the N. B.—Blank reports have been sent to leaders as to leave no fears of fur- all the churches, and if any have failed to parted for their several homes just- Fish Point, on the evening of Au. There is the reach their destination, I will gladly send there is the first several homes just- Fish Point, on the evening of Au. y feeling that the beautiful moongust 26th, and sunk her almost inmany arrests have been made only a

G. J. Chandall, Clerk of Conference.

every school be heard from. If any have not received blanks, please send for them at once, and they will be supplied. L. A. PLATTS, Sec. New Market, N. J. THE SOUTHERN ILLINOIS YEARLY MEETING will be held with the Stone avenue, caused by water in the sew- | Fort Seventh-day Baptist Church Saline | County, Illinois, commencing on Sixth-day

preached by O. U. Whitford, of Farina. A Minister's and Deacon's Meeting will be held the day before, at 10 o'clock A. M., have fixed through fares to the ed. The street railroad tracks were at which the following are persons to write, and themes to be written for criti-

> and extent. N. Wardner. Duty of the Church to its Pastor. C. Duty of the Pastor to the Church. The Sabbath as shown from the New estament. O. U. Whitford.
> Different orders of the Ministry, if any. Mission Work. M. B. Kelly. An Exegesis on Matt. 5: 17. A. C. Ain-

Treasurer of the Board is ready to receive principal or interest on notes or pledges given for the benefit of the different Insti-intions and Societies. Also, to receive new subscriptions for the same. Please be rompt in paying, as the funds are needed any information cheerfully given.

Rye...... Corn, Western mixed new... QUARTERLY MEETING.—Providence permitting the next Quarterly Meeting of the Scio, Friendship, 3d Genesee, Portville, and Richburgh Seventh-day Baptist Churches will be held with the Church at Friendship, commencing Sabbath eve, Rve straw. long..... Sept. 3d, 1875. Wm. WIGHTMAN, Clerk.

Cured by Dr. Bond's Discovery. Reme-

MARRIED.

Rev. Geo. E. Tomlinson, Mr. BENJAMIN F. GREEN, of Charlestown, R. I., and Miss MARY E. HOLMES, of North Stonington, At Westerly, R. I., Aug. 12th, 1875, b Rev. Geo. E. Tomlinson, Mr. MORTIMER H. CASSIDY and Miss SUSAN M. MOSHER both of Stonington, Conn.

. C. Rogers, Mr. EUGENE R. McCraken, of Milton, and Miss KATIE F. WRIGHT, of

At her residence with her son, Horatio Vars, in Berlin, Rensselaer Co., N. Y., Aug. vears. Sister Vars. after a long and Christeen years of widowhood was alleviated the son with whom she lived, but most of his wife were saved unhurt; one of New Jersey, and Thomas of Illinois, child was killed, three others inwith her in time to see herbefore her death, and follow her to her grave. Funeral services at her home, by the writer, Heb.

At Westerly, R. I., Aug. 20th, 1875, of Villiam C. and Sarah A. Stanton, in the 20th year of his age. In this dipensation,no only is the family of which he was a memquite sudden and unexpected, many not importing house in the United ingly opening before him. His many young friends find it difficult to realize that he has of the most punctual attendants. ervices were held on Sunday at 4 o'cloc

> sympathy, gave evidence of the feeling toward the departed. Just before the sun the setting sun, in another world. On Mason's Island, in Stonington, Conn Paine, aged 83 years.

son, aged 72 years and 1 month. of comfort sustain his stricken compan

> that he was remembered, he replied that he felt it in his very bones. He wished the boring deacon to assist in the first efforts

Church, by the writer of this notice, a previously requested by our now departed friend, and as we hope and trust Christian brother. Text, Isaiah 64: 6, "We all de to present an Essay on "The scriptural | fade as a leaf." The deceased leaves widow and four children to mourn his de parture, but with the comforting assurance that their loss is his eternal gain,

> At Blue Ridge, Mo., Aug. 21st, 1875 DOLLIE, daughter of W. W. and Ann Collins, aged 10 months and 3 days.

TO SABBATH SCHOOL SUPERIN-TENDENTS.—Blanks for statistics have been sent to all the Sabbath Schools in the sabbath Schools in line, Mrs. M. Maxson. been sent to all the Sabbath Schools in the Conference, known to the Secretary, and although it is already considerably past the time specified for their return, navigation to the 14th of August, quite a number of them have not vet put in an appearance. Will Superintendents give this matter their immediate attention. Let

before the fourth Sabbath in October, 1875 Mrs. M. Maxson Dodge Cen., 2 50 31 ing a heavy destruction of goods at 10 o'clock-A. M. Annual Sermon to be Edmund Burdick, Alfred Centre, Wm. Green.

> Pearls.... Ordinary... Ordinary....Low to good middlings.... Tour superfine...... 5 00 @5 5

ROBERT LEWIS, C. W. THRELKELD, Clerks. TO THE DONORS OF THE SEVENTH

DAY BAPTIST MEMORIAL FUND.-The E. R. POPE, Treasurer. Plainfield, Union Co., N. J.

CANCER

Crop of 1874. dies, with full directions, sent to any part particulars. Address, H. T. Bond, M.D. Penna. Cancer Institute, 1838 Columbia Cider Vinegar, # gallon.... Honey, New Box.....

In Alfred, N. Y., Aug. 29th, 1875, by Rev. L. R. Swinney, Mr. J. H. ELDERKIN and Miss LETTIE SPENCER, both of A

WHOLESALE PRODUCE MARKET. leview of the New York markets for butter, cheese etc., for the week ending Aug. 28th, 1875, reported for the RECOR-

In Milton, Wis., Aug. 1st, 1875, by Eld

DIED.

16,921 pack. Exports 300 pack. Therebegins to be some interest in the outlook for the fall market. Dairy herds are no have gradually cept and raised more of milk are in the country. As to feed the spring was late, and June dry, and the hav crop light. Last half of July and first twenty days of August there were continuous rains, and hay was got with great difficulty, but after mowing the feed was fine and farmers through the dairy dis

pathy pervades the large circle of society that mourns with them. His death was having learned that he was dangerously ill, until they heard of his death. He was one of the class of twelve that a few weeks ago graduated from our High School. Death claimed him just as life was invit, gone. He will be greatly missed in the social circle, in the church of which be had been a member since childhood, in the Sabbath School of which he had been one rry, where the largeness of the attend ance and the marked manifestations of

set, his body was laid to rest in River Bend Cemetery, his life, ended here, rising like Aug 10th, 1875, POLLY, wife of George

1875, of heart disease, Mr. JOHN EDMOND a native of Carlisle, Cumberland Co., Eng., and in early life a member of 'the Method manville nearly twenty five years, and was 35 cents for the extreme top, it is plain a quiet, exemplary Christian. He was as well as usual the day of his death, and 9 and died at 10½ o'clock, only surviving an hour after the attack. May the God in her sudden bereavement.

In Albion. Wis., Aug. 18th, 1875, after a lingering illness, ISAAC W. HUMPHREY, in the 77th year of his age. The deceased was born in Stephentown, Rensselaer Co., N. Y., where he resided until he was course prices rated upon the billowy sea about thirty years of age, when he re-moved to Alfred, Allegany County, when of irredeemable promises to pay, are un he commenced keeping the Bible Sabbath. that is now being so generally discussed For the twenty nine years previous to his "Topics of the Times," in which assets, \$3,339,963, including \$807,000 death, he was a resident of Wisconsin, and due from the suspended firm of was a neat and thrifty farmer. The de-"Topics of the Times," in which assets, \$3,339,963, including \$807,000 elsewhere that there need be no allusion to it here. The industries of the country ceased was not a professor of religion; but too are in a disordered state, and consumn a pleasing change came over him during the last year of his life, and especially a short time before his death. He asked the prayers of the family, and on being assured

> spirit of forgiveness, and wished to be for given for whatever he had done wrong He had been much stumbled all his life at the imperfections of professing Christians, and had neglected religion and its duties not sufficiently considering his own spirit life to live over, he should lead a differen dence permitting, the Sixty-first Session death with composure. He felt, through pardoning and assisting grace, ready and arrangements for his funeral with grea Seventh-day Baptist Church, commencing | was attended on the 20th, and a sermon

O. D. Kellogg, W. F. Andrews, L. C. gers, A. E. Forysthe, Mrs. Clarissa E

quote: Chicken, # 1b...... 18-@ 20 Fowls....... 16 @ 18 All payments for the Sabbath RECORD Old roosters.....

 Ducks, per pair
 65@! 00

 Geese,
 1 25@2 00

 Ввызмах.—Good export demand

 are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowl-edged, should give us early notice of the omission. No receipt under this head hereafter, will-he understood to en tend back of Vol. 28, No. 27. Pays to Vol. N M. Stillman, Alfred Centre, \$1 25 31 Irs. H. Cummings, Clarence C., 250 32 S. Justice, DeHuyter, 2 50 32 Mrs. C. Rogers, 2 00 32 Mrs. C. Burch, Paoli, Wis., 2 50 32 Coon, Edgerton,

FOR LESSON LEAVES.

ASHES.

FLOUR AND MEAL.

fancy 6 20 @6 4

Western shipping.... 5 75 @6 1

Rye Flour, Western...... 4 70 @5 25 State and Penn... 5 20 @5 90

orn Meal, Jersey....... 3 70 @4 25 Western...... 4 16 @4 45

GRAIN.

Western Mixed, new. 59

short....oat.

HOPS.

White new.....

yellow.....white

Saxony Fleece.....

ommon Eleece.....

Combing Fleece

No. 1 Pulled.....

nav be presumed to be as great as for

their spring make down very late, (com-

ness with: many dairymen would not sell

at that, and many others do not get the

bid, but it is the estimated figure at which

Last year dairymen set their stakes at 40

cents for dairies, and lugged the market

unwillingly up to it until their hold broke,

but it proved a mistake, and the reaction

the stock might have all been handled

smoothly, and if this year's crop gets a

it not go through as successfully as it would

have done last year, and show up the dif-

it up out of the reach of consumers for a

certain and subject to final collapse, but

choice grades, and prices have reacted to

qualities dull We quote:

Finest Orange county or fancy

Near-by fresh tubs or pails, good

State, extra.....

DAVID W. LEWIS & Co., 85 & 87 Broad St., cor. South William. NEW YORK. Market your produce faithfully at market For 25 years near our present location and for the last 15 years engaged in the NEW YORK MARKETS-AUG. 30, 1875.

DAIRY PRODUCE ON COMMISSION. TASTERN MARYLAND.-25, 000 Acres. Fine stock, grain, and frui farms. Send for catalogue free, to WM. S RIDGELY, Denton, Maryland. MARCH'S Great Work,

DLEASANT AND PROFIT-ABLE EMPLOYMENT. ul!" "Charming!" "Oh, how lovely!"
What are they worth," &c. Such are the exclamations of those who see the large, elegant new Chromos produced by the Euro-Every one will want them. It re quires no talking to sell the pictures, they speak for themselves. Canvassers, agents, and ladies and gentlemen out of employment, will find this the best opening ever

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he same price usually paid at the store. THE CELEBRATED GLOBE PUMP

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ligging two acres.
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DUFFALO TELEGRAPH Young men and Ladies qualified for prac

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ESSON PAPERS. CONTAINING THE

SABBATH RECORDER OFFICE,

NEATLY AND PROMPTLY DONE

RECORDER OFFICE.

-Pursuant to an order of the Surro gate of Allegany County, notice is hereby e estate of STEPHEN B. CLARKE, late the vouchers thereof, to the subscriber, the Administrator of the personal estate of the said deceased, at his place of business choice grades, and prices have reacted to at Baker's Bridge, Alfred, on or before the the 35 cent stakes, with nice State tubs 31st day of December next. WILLIAM R. BURDICK, Administrator Dated June 28th, 1875.

naving fitted up his factory in

miles north of the Alfred depot of th Frie Railway, with new and improved nachinery, is prepared to Card. Wool and in a Workmanlike Manner, and on Rea sonable Terms; and hopes to receive the patronage of an appreciating public. Work sent by Rail Road or Express will receive prompt and personal attention Post Office address, ALFRED, N. Y.

FOR SALE OR TO RENT.—
The subscriber offers for sale a divid Eggs are in lighter receipt, and sell ed third of the shop property now occu-freely at quotations; they want to be consists of two fifths of an acre of ground,

BEANS—There were considerable sales mediums at \$2, \$2 05, and \$2 10 per bushel, and theware firm at the close. Other kinds unchanged. We quote;

Mediums, # bush...... 2 00 @ 2 10 Marrows, " 2 35 @ 2 75

DRIED APPLES are higher. We quote: New York State, sliced...... 81 @ 9 ° ouarters...... 8 @ 81

GENTS WANTED FOR DR. NIGHT SCENES IN THE BIBLE. and a magnificent New Book just from Press. Address, J. C. Mccurby & Co., St. Louis extras..... 7 50 @9 20 Minn., com. to best.... 6 10 @9 20 Southern, choice to best extra...... 6 25 @9 00

offered to make money. For full particulars send stamp for confidential circular. Address F. GLEASON & CO., 738 Washington St., Boston, Mass,

ngton St., Chicago, Ill. \$250 A MONTH. AGENTS wanted everywhere. Business honorable and first class. Particulars

Pumps delivered and set in your well at which is warranted never to freeze or need

Office and Salesroom with JOHN FO-LAND,. Dealer ments, Main St.

DER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates advantages. No one is so well endorsed. For Circulars giving full information, address REV. ALEXR. WATSON, General Agent, Sing Sing, New York. BUTTER.-Receipts for the week were

oubt increased over last year. Farmers | Phila. Pa. TINION ACADEMY

> Students prepared for College, Business, or T-aching. Tuition, per term, \$7 @ \$9. Fall Term begins Sept. 1st, 1875.
>
> G. M. COTTRELL, A.-B., Principal. DRUSH'S ONE HORSE

Price \$12, is practical and pays its cost tricts of New York never had a better prospect for a fine flush of fall feed than resent, hence the season's flow of milk

some years back, and if cheese continue as low as at present, a full share of it will probably be made up into butter, giving ical operators, to carn a salary of \$50 to us at least a full average crop. It must be \$100 per month The oldest, largest, and borne in mind, however, that farmers sold

menced packing two or three weeks later than usual,) which clipped the crop on the first end, and that if besides this, cold weather and heavy frosts should set in early and cut off the fall butter, that then there might be a change in the situat on.

of dairymen themselves in the handling of it, is important. There is a general feeling this year to sell early and that 30. cents for entire dairies (that is the whole season's make from June to 1st December INTERNATIONAL LESSONS, will be a fair figure to start the fall busi-

> scholars in their study, prepared by the SABBATH SCHOOL BOARD appointed by the GENERAL CONFERENCE, and published at

75 CENTS A HUNDRED PER MONTH, FREE OF POSTAGE.

good send-off on a 30 cent basis, why may Address, D. R. STILLMAN, Alfred Cen e, Allegany Co., N. Y. ference between placing the crop freely, TOB AND BOOK WORK at reasonable rates in the fall, or stilting

Orders by mail will receive special care TOTICE TO CREDITORS.

and pails picked up very close. Medium N. G. HADSELL,

Western butter, good to choice....17 @ 25 CHEESE.—Receipts for the week were 81,907 boxes. Exports 67,557 boxes. Gold 114. Cable 53s. The situation in cheese remains about the same, with a dull market and large stock. We quote: State Factory, fancy..... 101@ 111 " fair to good......9 @ 10 Western " good to choice....10 @ 101 Half skimmed cheese....... 5 @ 10

pecked in cut straw, dry and clean. We and a two story building 36x38 feet. The few of the instigators of the trouble will be held for trial.

| Will be held for trial. | The New York City Post-office has been removed to the new build- | Charlestown, Mass. | Live Poultry is coming in freely, and | Live Poultry is coming in freely | Live Poultry is coming in freely, and | Live Poultry is coming in freely | Live Poultry is coming in freely, and | Live Poultry is coming in freely | Live Poultry is coming in freely

of the account, except at very low prices and there is considerable last year's butter to be marketed, so that on the whole the opinion seems to be generally current that the main chance for marketing the crop of the town of Alfred, deceased, that they well is by giving her a free sheet and a are required to exhibit the same, with flowing breeze at the start. The market for the week was firmer, especially on

THIRD QUARTER, REV. S. R. WHEELER. L. XXXVII.—THE GOOD SHEPHERD

IN JERUSALEM, A. D. 32.

For Sabbath Day, September 11.

JOHN 10: 1-11. 1. Verily, verily, I say unto you, He that en-cereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. ief and a robber. 2. But he that entereth in by the door is the 2. But he that entereth in by the door is the shepherd of the sheep.
3. To him the porter openeth; and the speep hear his voice; and he calleth his own sheep by name, and leadeth them out.
4. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
5. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. olce of strangers.

6. This parable spake Jesus unto them: but her understood not what things they were heep. 8. All that ever came before me are thieves nd robbers: but the sheep did not hear them. 9. I am the door: by me if any man enter in, e shall be saved, and shall go in and out, and

id pasture.

10. The thief cometh not, but for to stea nd to kill, and to destroy: I am come that hey might have life, and that they might have more abundantly.

1. I am the good shepherd: the good shep-rd giveth his life for the sheep.

DAILY READINGS.
1. John 10: 1-11. 4. Isa. 53: 1-12.
2. Ezek. 34: 1-19. 5. Luke 15: 1-10.
3. Ezek. 34: 20-81. 6. Acts 6: 1-12.

TOPIC.—Christ, the door of salva GOLDEN TEXT.- "He shall feed his flock like a shepherd."-Isa. 40: 11. OUTLINE. I. False and true shepherds. v. 1-5.

II. The parable not understood. v. 6 III. The door by which all enter the IV. Christ, the good Shepherd. v. 10 Recite Title, Topic, Golden Text, and Outline.

QUESTIONS.

I. v. 1. Who is speaking? Who are addressed? The meaning of verily? The difference between a thief and a rot

How do thieves and robbers now buildings and enclosures? What does the sheepfold represent? Who are the thieves and robbers in

w 2. Whom do the sheep represent What is meant by entering in at the door: Who is a shepherd in the church? v. 3. What is the business of a norter? Who is the porter? Whose voice do the sheep hear? Did the ancient shepherds have names for

Who are the shepherd's own sheep? v. 4. Should the shepherd lead or drive the sheep? Do all sheep know the voice of the she

Miscellaneous.

GRANDMOTHER GRUMBLE ON THE FARM. BY HELEN ANGELL GOODWIN

We are back on the farm where my child-Our riches took wings; it is well that they We are happy as princes and busy as At least, all but John's wife; she sits at her ease, With novels, bemoaning her happier days, While the country folks laugh at her fine lady ways. She keeps a canary and lap dog to cheer Her self-imposed idlenesss. Is it not queer
How some women will fold their white

hands in despair
At the dreadful dilemma of "nothing" And can't be convinced of what plainly is That the worst of all curses is nothing to Or that he who found mischief for idle

hands when The good Dr. Watts lived is still among last night

But John has grown young. He said only and steward. He loved the Church, He would not take up the old cares if h And I from my heart do rejoice with my as he thought, stintedly. Indeed. In the good this reverse to the children Gustavus and Lincoln work hard on the And study between whiles. carried on extensive farming, no If they work their own passage to college They say it's the way that the greatest men And the little ones, healthy and happy You could not persuade them to go back him from these means of grace. He loved "protracted meetings," "All out-doors" for a play-room, if pleas-

If stormy, the garret and a barnful of hay. The best of the whole is, we do our own No servants to waste things and pilfer And threaten to leave if you think it no To ask that "first cousin" to tea every Though they would do better, I fancy for one, If the mistress herself knew how work should be done.

of course, we live simply; but even John's wife— Said: "As far as the food goes"-with her no small distance— "I think this the happiest mode of exis

But we're "out of society," she says. No If the literal truth, 'tis a sorrowful " out.' But what is society? Three-minute calls On people just like you, late suppers and balls, A box at the opera, carriage at will, And no limit set to the milliner's bill!

I'd sooner be shut in a room with a cat. Ot only a rose-bush, than go through all Thank God! we're not out of society yet Every soul that Christ died for belongs

To follow his fashions we earnestly try, And we shall be like him in "the swee by and by.' But we're no longer "upper ten." This

fact, as yet, Young Crossus McIlvan appears to forget, For he calls on Eugenie about every day He is summering near here; his friends a And tried to coax her to teach music no But the scales have dropped off from my granddaughter's eyes, And she teaches her lover a lesson more

wise, Declaring he never shall call her his wife Till he ceases to lead such an indolent His riches may fly; so himself he must prove
Both able and willing to work for her "Well, then," said McIlvan, "I'll follow And learn to build houses with Barlow &

His friends can do nothing but talk about And wonder what made him take up such "Architecture was always his hobby," they say;
"But it might be pursued in a more gen-

Like Jacob, the chosen, I work for a bride, One wise as the wise man's ideal of old, Her price above rubies, outshining my gold."

v. 5. Do all sheep refuse to listen to false shepherds? How does the language and voice of a false epherd differ from that of a true shepherd II. v. 6. What is a parable?

III. v. 7. What is a door for? How is Christ the door? John 15: 5; Acts v. 8. What pretenders came before Christ?

express the tender relation and confidence

v. 9. Is Christ the only door? Has any one ever found another door? Is salvation sure to all who trust Christ?

What is meant by going in and out and find ing pasture? Ps. 23: 1, 2; 1 Peter 2: 6. IV. v. 10. What is the business of a thief? What the business of Christ? What life? What is it to have life more abundantly? v. 11. Is there a difference between the good

Shepherd and the true shepherd as mentioned Did Christ give his life for the sheep? Dear reader, do you belong to the fold o

NOTES AND COMMENTS.

I. v. 1-5. False and true shepherds. The keeping of sheep was well nderstood in Palestine. Christ therefore chose the relation existing between the shepherd and the sheep to show his wn near relation to his followers, also has ever been found, although repeatedly to teach the relation of religious teachers to those whom they were appointed to instruct. This address immediately followed the miracle recorded in the previous chapter, and severely rebuked the chief men of the Jews by calling them false shepherds. A sheepfold is an enclosure into which the sheep are put at night to secure them from harm. Thieves and robbers have not the means of opening the door, and are obliged to get in at some other place. The fold is the visible church of God "-Alford. The thieves and robbers-false shepherds—are the unconverted leaders and teachers in the church. v. 2. The true shepherd has no need of climbing into the fold at some obscure place. He as the key to the door, and walks up boldly in the light of day, and uses it. The sheep are the members of the visible church. The true shepherd is a teacher in the church called of God, and fitted for his work by the Holy Spirit. v. 3. A porter is one who stands guard at a door or gate. Certainly the Holy Spirit is especially he who opens the door to the shepherds." -Alford. Calleth them by name. Note the intimate acquaintance existing between every sheep and its true shepherd. Own sheep. That particular fold held in charge by some particular shepherd.

The meaning of this first part of the les-

son may be summed up as follows: The

sheepfold is the visible Christian

church. The sheep, the entire member

ship of the Christian church. The

shepherds, the entire body of pastors

in the Christian church. From the above,

we deduce: Individual churches are par-

ticular or distinct folds; the members of

John, as a business man and a

about getting and losing a horse,

but we must first show some of the

Christian man such as Brother John

was. The preacher on the circuit

appointed "a protracted meeting."

their armor with equal readiness.

allowed it in their own hearts. Sin-

ners were soon, however, crowding

the altar seeking for pardon; but

this fact seemed to deepen the im-

pression of many true-hearted ones,

that they must seek for clean hearts.

Our good Brother John was soon

he for purity. Again and again

abate, though the blessing seemed

At length, rising and facing the

say to you. Some of you may think

than anything else. They seemed

how wrong it is for me to misuse

my beautiful fields, which he has

given me, to raise that which does

for others.

congregation, he said:

to be delayed.

Many soon found they could not

Lord's dealings with an honest

We began to tell our readers

Christian.

ings with him.

WHY BRO. JOHN LOST HIS HORSE. BY REV. MANSFIELD FRENCH. "The Lord has given me light this morning I never saw before,"

said Brother John, as he rose in meeting to speak of the Lord's deal-Our Brother John was a farmer, and no one in his county could show fields better tilled, better fenced, or stock better cared for. He was a he was careful to confess that the that 'with what measures you mete man of sound judgment, fine taste, blood of Christ had cleansed his it shall be measured to you again.' and, withal, a man of sterling integ- heart from all sin, his spirit and his My brother, if he had had heart to He was "a close buyer," but | prompt sacrifice of everything shown always a good payer. He never bought the blind or the lame, how- by the Holy Spirit, convinced all of ter into his own hands. Why 1 ever cheap. His rule was, sound the truth of his profession. articles and sound prices. If his Some months had passed

10: 30; Ps. 23: 1, 2; Rom. 8: 28.

with Christ. He insures temporal bless-

ings to the Christian in just such proportion

death. v. 11. Surely Christ is the good

Shepherd. He is not simply a true shep

nerd, as is every true hearted pastor in the

Christian church, but he is the Leader, In-

structor Saviour of all - pastors and people,

ministers and laymen. He gave up his life

his followers. Blessed be his holy name.

norse, steer, or sheep, could not rec. | came into a morning meeting in an | not." ommend themselves, they got no adjoining circuit now in charge of help from his lips. His industry, good judgment, prompt and fair deep heart searchings going on; the lealing, soon made him independent | Holy Spirit was uncovering to many | could doubt that the Holy Spirit and much envied among his broth- sincere hearts the real, though often | had shed this light on his mind not Brother John was also a member couduct. After a season of deep good of others. of the Methodist Church, and a retrospection of his heart, our worthy one, too. He was a trustee Brother John rose and said:

and was liberal in his support of morning as I never saw them before. in Brother John's story one of his her institutions, and he was often God has been giving me light, I see own transactions, which was as ditried sorely with brethren who gave, now why I once lost a fine horse. rect a violation of the law of love he took great pride in having the all about it. Be patient with me; Providence had called him to bury preachers' claims all met and their I feel that God wants me to tell a horse obtained in violation of the

amount of business or number of midwinter, I had more hay than I and it scarcely need be said that men, even in harvest time, ever led needed, and I concluded to buy many Christian men in that region him to neglect the family altar. He some more stock, preferring to feed were more careful thereafter to buy was punctual, also, in attendance the hay out on my own farm rather and sell in accordance with the in-upon prayer and class meetings. than sell it off. Neighbor H., a junction of our Saviour: "What-He never allowed visitors to keep good Presbyterian brother, whom soever ye would that men should do you all know, had some colts to sell. unto you, do ye even so unto them." I went to see them. He had three, and labored to get sinners converted. but he said he wished to sell only

Such, in the main, was Brother the two youngest. "'Let us take a look at them.' I said. After viewing them, I asked

"'Now, Brother John,' said he, 'I put them low, because I am forced to sell in order to raise this William Thompson, without which money; but for that I would not Atlantic telegraphy would be a slow sell one of them.'

"'What is your price for the old-The members promptly rallied; the cst one?' I inquired. soldiers burnished and buckled on "O, I can't sell "'O, I can't sell him, Brother John. The boys have set their hearts on him. The other two will wage war on sin in others while they | bring all the money I need, and it would almost break the peace of the family if I should sell the other, he

is so great a favorite." "I stood and thought a moment, when I said to myself, Now, I will buy the two anyhow, if I can't get The twofold work of pardon went the other, for his price is fair on powerfully and harmoniously, enough. "But what would be your price

seen at the altar, and no one prayed | for the oldest one, if you were going more earnestly for pardon than did to sell him?' said I. "'Oh, I can't price him at all; did he come, nor did his earnestness | can't sell him,' he said. "'Well, there is no harm in set-

ting a price, if you ain't going to sell, you know,' I said." "Then I led him on till I got a Brethren, I have some things to price fixed. I knew he must raise the spot of light is made to indicate money right away or be sued. I the letters of the alphabet. me very foolish and weak; I can't | took advantage of his strait. 'Now, | help that. I have been seeking, neighbor, said I, 'your prices are Valencia, the operator watches the as you know, to have my heart all fair enough; I can't complain. movements of the little speck, cleansed from all sin, and made per- But I don't want the two. I must which keeps dancing about over the fect in love. The Lord has required have all, or I don't care about any; scale on his right. To his practiced a work of me first, before he will so I suppose we can't trade.' I eye, each movement of the spot of answer my prayer. You know, my turned away, as if I was giving up light represents a letter of the brethren, many of the farmers about the trade, but it was only to bring alphabet, and its seemingly fantasus went to raising tobacco, because, him to terms. I was so anxious to tic motions are spelling out the inwas said, it would pay better get the colts that I did not realize telligence which the pulsings of the the wrong then, as I see it now. I electric current are transmitting beto do so well I finally went into the lied to him, and lied before God, tween the two hemispheres. It is business, too. I have done quite for I had said I would take the two truly marvelous to note how rapid-

well, made some money; but the if I could not get the other. God useless tobacco is-how injurious to record I shall have to meet in the men's bodies and souls it is, and day of judgment. "'Well, Brother John,' said he, sent. 'I am very sorry it is so, for I must have the money, and I know no

let me keep that nice three-year- it?" "But I am ashamed of it: I am sorry for it. And now all this to-"I saw he was coming over, and | dinna ken what it means." bacco business the Saviour has put after a little I said, 'No; I will give | that all?" said the minister. "It's right between me and the cleansing | you your price for all three, but I | very plain. The figure of circumstream. I don't know what my brethren or my neighbors will think or say about it, but I tell you all I now give up the business. My sissippi and its tributaries have been very disastrous to crops.

Stream. I don't know what my brethren or my neighbors will think or say about it, but I tell you all I great struggle. I felt for him, but still I held him to my terms. At last he yielded. I paid him his price for the three, and took them of the price for the three, and took them of the price for the three, and took them of the price for the three, and took them of the price for the three, and took them of the price one Dollar. Sent to any address post paid, on receipt of price.

Stream. I don't know what my brethren or my neighbors will think buy all.' He hesitated. It was a mode of diction." "Oh! oh! is that a' that it means?" said the good woman. "What a puir fool I man has been not to understand that!"

DUBLE YOUR TRADE—

Pure China and Japan Tens, in sealed good woman. "What a puir fool I man has been not to understand that!"

The storms and floods on the Missor or say about it, but I tell you all I pruggists, Grocers' and Dealers—

Pure China and Japan Tens, in sealed good woman. "What a puir fool I man has been not to understand that!"

The storms and floods on the Missor or say about it, but I tell you all I was a great struggle. I felt for him, but that a' that it means?" said the good woman. "What a puir fool I man has been not to understand that!"

The storms and floods on the Missor or say about it, but I tell you all I man has been not to understand that!" stream. I don't know what my don't care to buy one unless I can locution is merely a periphrastic

an individual church are the sheep of all home with me, proud of my purthat fold; while the pastor of a church is chase, for they were all good stock the shepherd of those sheep. The latter and in prime order. I promised mypart of verse 3, and the whole of verse 4 self a good outcome.

people. We thus have a picture of a model | bright morning I led out the oldest church. And well is it for every person who one, intending to let him run awhile readily distinguishes between the voice of | in the meadow near the barn. As a true shepherd and that of a stranger, as he came out of the stable I gave adelphia, Pa. him a little rope, and as he pranced around me I thought I never saw a II. v. 6. The parable not underhandsomer colt, or the making of a stood. We understand very imperfectly, if at all, any matter in which we have no experience. Nicodemus did not understand Christ concerning the new-birth, because he himself had not experienced it. The priests, making up a portion of the the top bar. He jumped, but not lates the entire system. congregation on this occasion, were false high enough; his knees struck the shepherds. The people, not being conupper edge of the top bar and he verted, were therefore not sheep, and fell over flat on his back. It seemed hence this presentation of the case was outside their range of life's experiences, and the bars were not high-but so he strength to all the vital forces. did. He could not get up. I got III. v. 7-9. The door by which help and raised him up, and braced him up with rails; but he could not save CURRAN & CO.N. Y. Wholesale Agents. all enter the fold. A door is an entrance way, a means of approach or access. Christ is then the door, the way of aphim; but the neighbors all said it was of no use -his back was hurt. proach, to the fold of God's people, for and he would never walk again. both shepherds and sheep. No other door O.' I said, 'he shall walk; I won't give him up.' What a struggle I sought for. 14: 6: 15: 5; Acts 4: 12; ad! How I loved him! As Eph. 2: 18. v. 8. What pretenders came before Christ? Alford thinks the devil and those Jews were meant, 8: 44. "The look, it almost broke my heart, and I false prophets, not as claiming the presaid, You shall live. More remedies rogatives of the Messiah, but as pervertwere tried, but all in vain. When, at ers of the people from the way of life, all

ast, I gave up that he could not pointing to him."-Olshausen. The main ive, I felt it was wrong to prolong body of converted persons refused to folhis sufferings, so I tried to get some low the false teachers, and among those one to shoot him. They all refused, who were led astray, many afterward rethough I offered a poor young man turned from their wanderings. v. 9. This money if he would only do it for me. promise affects the Christian, both for this "At last I went into the house, world and the next. Consolation and supand got a gun to do it myself. As port now, and everlasting salvation became to him he gave me a look yond. Thank God! 1 Peter 2: 6; Mark of such meaning, and seemed so innocent, that it broke my heart. IV. 7. 10, 11. Christ the good O, how hard to shoot the dear colt! Shepherd. The business of the Why, he seemed now almost like an thief is to plunder. He gathers what idol in my heart-perhaps he was, others have labored to accumulate. Who-After summoning all my courage I ever stands in his way, he seeks to remove fired, and as he fell I turned quickeven by dealing out a violent death, and ly away, dropped my gun, and cried like a child. O what a sad morning whatever he can not appropriate, he is disposed to destroy. Thus does he take was that to me! The Providence away life, and impoverish. How different

seemed so dark, I did not under stand it. "It was five years ago that I lost s shall be for his best interests. He not that colt, and never till this morning only sustains life, but he imparts life. He have I seen why it happened. preathes upon the spirit of a man, and ac | felt that I must tell you, as the tivity takes the place of drowsiness and Holy Spirit has revealed it to me since I came into this meeting. I see now that if I had done by my brother as I would be done by, I would never have bought that colt. My brother was needy, was in a strait, and I used the money God had blessed me with to wring that to make complete the plan of salvation for colt out of his hands. To this sin I added lying-for I had said in God's hearing I would take the two if I

This announcement cut many to could not get the three, and the heart, and some of the nobler then said to my brother, 'I must ones soon followed Brother John's buy all or none.' Oh, I see it now as never before. Had I obeyed the After bearing the cross of cleans- law of love I should have left that ing his business, he quickly found | colt where God would have left the blood applied that washed his him. Then he never would have heart and made it clean before the jumped my bars, broke his back, Lord. None could easily doubt the nor I have been compelled to take change wrought in him, for, while his life. God has, indeed, provided him to be wrong by God's word, or for this wrong. God took the mat-

Here Brother John sat down. A pervaded the whole house. No one partly concealed, motives of past only for his good but for the

Suffice it to say that a prominent brother in the house, who was both "Brethren, I see some things this | a trustee and steward, saw mirrored it is as clear as day. I must tell you as was the extortion of the colt. families well cared for. Though he you.

"A few years ago I found, about brother, frank and noble, followed; and it scarcely need be said that

> -Central Christian Advocate. HOW THE CABLE TALKS. An operator sits at a table in a room darkened by a curtain. On his left hand stands a little instrument named the "reflecting galvanometer," the invention of Sir

> process, not exceeding two or three words per minute, instead of eighteen or twenty, the present rate. This delicate instrument consists of a tiny magnet, and a small mirror swinging on a silk thread, the two together weighing but a few grains. The electric current, passng along the wire from Valencia, deflects the magnet to and fro. The mirror reflects a spot of light on to a scale in a box placed at the operator's right hand, where by its oscillation, the spot of light indicates

the slight movements of the magnet, which are too slight to be directly seen. This little swinging magnet follows every change in the received current; and every change, great or small, produces a corresponding osciliation of the spot of light on the scale. A code of signals is so arranged by which the movement of

When receiving a message from ly the experienced operator disen-Lord has shown me how worse than heard me say so, and that is the tangles the irregular oscillations of the little speck of light into the letters and words which they repre-

PERFECTLY PLAIN .- "Sir," said harm, and only harm. I would not other way to get it only to sell the an old woman to her minister, "I use it myself, nor allow my family | colts, which I do not want to do. I dinna ken a part of your sermon to do it, but I have been rasing it wish you would take the two, and yesterday." "Indeed! What was "You said the apostle used the figure of circumlocution; and I

NEW ADVERTISEMENTS. From Dauchy & Co.

FORTUNE IN IT. EVERY Address G. S. WALKER, Erie, Pa. "The winter was about over, and which properly exist between pastor and the colts had all done well. One GENTS .-- 20 ELEGANT OIL A CHROMOS, mounted, size. 9x11, for \$1. 120 for \$5. Largest variety in the \$1. 120 for \$5. Largest variety in the world. NATIONAL CHROMO CO., Phil

> WHEREVER IT HAS BEEN tried, JURUBEBA has established itself as a perfect regulator and sure remfiner horse. I was delighted with him. As I led him to the bars he from improper action of the Liver and seemed so spry and playfu! I Bowels.
>
> thought I would see how well he IT IS NOT A PHYSIC, but, by stimulating the secretive organs, gently and gradcould jump. So I only let down ually removes all impurities, and regu-Interest the entire system.
>
> IT IS NOT A DOCTORED BITTERS, but is a VEGETABLE TONIC which assists digestion, and thus stimulates the applitte for food necessary to invigorate the unaccountable how he could do so- weakened or inactive organs, and gives the large and rapidly increasing sales tes-tify. Price One Dollar a bottle. Ask

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SHERIFF'S OFFICE, ANGELICA, COUNTY OF ALLEGANY. Notice is hereby given, pursuant to the statutes of this State, and of the following notice from the Secretary of State, tha the general election in this State will be held in this County on the Tuesday suc ceeding the first Monday of November next; at which election the officers named S. N. BENNETT, Sheriff.

STATE OF NEW YORK. OFFICE OF THE SECRETARY OF STATE. ALBANY, July 31st, 1875. To the Sheriff of the County of Allegany: SIR:—Notice is hereby given, that, at the general election to be held in this State on the Tuesday succeeding the first Monday of November next (November second), the following officers are to be elected, to wit: A Secretary of State, in the place of Diedrich Willers, Jr.

A Comptroller in the place of Nelson K; A Treasurer in the place of Thomas An Attorney General in the place of

A State Engineer and Surveyor, in the vivanus H. Sweet A Canal Commissioner, in the place of Reuben W. Stroud. the truth of his profession.

Some months had passed when he have been led to speak of it, I know All whose terms of o the last day of December next Also a Justice of the Supreme Court for the eighth Judicial District, in the his former pastor. There were very deep and solemn impression place of George Barker, whose term of deep heart searchings going on the nervaded the whole house. No one office will expire on the last day of De cember next.

Also a Senator for the Thirtieth Sen ate District, composed of the counties of Allegany, Livingston, and Wyoming. COUNTY AND DISTRICT OFFICERS Also to be elected in said County: A member of Assembly;

Two School Commissioners A County Treasurer in the place Daniel D. Gardiner; Two Justices of Sessions, in the place John T. Wright and Stephen Thomas A Coroner in the place of Selah Root. All whose terms of office will expire he last day of December next. Respectfully yours, DIEDRICH WILLERS, Jr.,

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ABSTRACT OF TIME TABLE,

Adopted May 24th, 1875.

Pullman's Best Drawing Room and

Cleveland, Cincinnati, Chicago, Detroit and

EASTWARD.

videre 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30,

Almond 6.55, and arriving at Hornellsville

ton 10.40, Cattaraugus 11.10, Little Valle

11.33 A. M., Salamanca 12.10, Great Valley

WESTWARD.

9.00am 10.45am 12.13pm 3.22pm 8.55 3.00au 9.57 4.00

Arrive at | Cleveland | 6.50AM | 3.30PM | 7.15PM

Leave Little Valley 12.22AM | 6.27AM | 11.57PM 4.15

Arrive at | 2.20 " | 7.50 " | 1.30 " | 5.45 "

ADDITIONAL LOCAL TRAINS WESTWARD. The 3.00 A. M., except Sundays, from Ho

nellsville, also stops at Belvidere 4.24 Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrellton 5.48, Little

Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at

12.00 NOON, daily from Salamanca, stopping at Little Valley 12.40, Cattaraugus 1.15, Dayton 2.02, Perrysburg 2.15, Smith's Mills 2.47, Forestville 3.05, and arriving at

4.30 A. M., except Sundays, from Hor

nellsville, stopping at Almond 5.00, Alfred 5.25, Andover 6.10, Genesee 7.00, Scio

Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45,

Sheriden 6.07, and arriving at Dunkirk at

6.30 P. M., daily, from Hornells ville, stopping at Almond 12.43, Alfred 12.55, Andover 1.15, Genesee 1.34, Scio

Friendship 2.10, Cuba 2.32, Hinsdale 2.47

manca 3.55, Little Valley 4.15, Cattaraugus

Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.45, Carrollton 5.19,

Salamanca at 5.38, Cattaraugus 6.25, Dayton 6.54, and arriving at Dunkirk 8.00

4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friend-ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.49, Allegany 9.58, Vandalia 10.23, Car-rollton 10.48, Groot Vell. 11.10

† Daily between Salamanca and No

† Daily between Port Jervis and Dun-

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1.42, Phillipsville 1.51, Belvidere

Dunkirk at 7.50 A. M.

Dunkirk at 3.45 P M

STATIONS. | No. 1 | No. 5 | No. 3* | No. 9#

10.48 " 4.55 " 10.27 " 2.32 " 11.15 " 5.20 " 10.53 " 3.02 " 10.53 " 3.43 " 11.50 " 6.02 " 11.25 " 3.47 "

10.55 " 11.35 " 1.35 " 1.35 " 1.34 " 1.34 " 1.32 " 1.32 " 1.32 " 10.53 " 1.32 " 10.53 " 1.32 "

New York.

Cincinnati / 9.50 "

Leave Horn'llsville: 6.35pm

at 7.20 P.M.

Olean Froat Valley

Arrive at | 8.40 " | 3.32 " | Binghamton 10.53 " | 5.43 " | Port Jervis | 3.38AM | 10.22 "

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only as regards the argument adduced, but as showing the extreme want of liberality 12.05PM | 3.03 " and fairness which characterized the tria and excommunication of Mr. Morton from he Presbyterian Church. 1.32AM 1.50 " 8.50AM THE ROYAL LAW CONTENDED FOR. B

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Colossians 2: 10

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neatness and dispatch.

With plaid and plumes awry Lay very still and silent, on a in a poor Irish cabin; over he athwart the bare and sme

The Sabbath Re

ROBERT BRUCE AND TH

Long years agone, a Scottis

wrought A tiny spider; now he vainly himself across, fr Once, twice, and thrice, nor w While yet again, again, and a And Robert Bruce, his eyes To see what next. Here was a her Might not a chieftain learn of him? These six attemp naught, Were like the battles six,

fought And lost. So, solemnly, a vov Like unto this, "If, now, he s The seventh time, I yet will the seventh time, I yet will the fingdom, to regain. If, as He fail, my bonny Scotland, I will leave, and let King Edw. My bonny Scotland, with her I'll leave, and go to fight the And now intently watching, To read, he saw the spider Across; and taking courage, l And gath'ring all his troops, Once more—this time to win. came That Robert Bruce regained in

THE YOUNG WOMAN IN

SUIT OF KNOWLED

BY W. S. B. MATHE The young woman is lem easy to comprehend. one knows of her the mor this out. One reason of prehensibility is the ea which we devote study t A boy of sixteen we par cause "he is only a boy." gets off thus easily for tw first, because most of the prying into character and i ly forecasting the future men who know from how green and uncertain boy of sixteen; and sec cause the boy of sixteen, rare exceptions, is an obje lessly awkward and gree seady as to his hair, as interest chiefly in the bo elderly female relatives ps now and then in th damsel yet more imma whom are too far gone case intelligent study girl-with her grace, eyes, her evident purity cence of the world, the c tal contradiction of

brightness in certain dir

uncommon obtuseness in

object calculated to exe

terest not only of her tives of both sexes, but teachers and the enterpr men of the neighborhoo This concentration of the effect to intensify lie liar deficiencies as a stud deficiencies are three: inherent want of a missi tellectual object in life. A hright how has an ideal fession he would like to an early age he fixes his goal, and his ambition t end of the route has the keep him steady at stud girl who places before eve a profession to be a certain grade of intelle ment to be reached, for the use she can make

ward, is a phenomenon. of itself, is enough to very difficult it is to ke girls steady at work in rection. Consider the most of the hundreds leave the Chicago publi private seminaries, in 1 the high school, do so seminaries/but solely an casier time. The g constitution certainly in to study at particular flitself amounts pract loss of about thirty sc the year; for, although be in her place, you we Her other two disadv student are her innate

clothes (a love possibly quence of the general excites) and her final ex a husband. These tw through and color her w thought. Even when I tion soars out into the after she dwells unwitt shining raiment, and no ders what hand will the one complete ang wonian, truth and go and soars through the c dom of Goda Nor is ness of the girls. The eagerly looks forward form he shall one day his heart; but the boy to become worthy of surest prophecy that he obtain a good one. No

Women hold it for a c men are attracted to beauty and dress, and more reliable virtues This notion is hande elegant costume.

more religiously tha married homely moth girl breathes it in the sees it in every admi the eye toward the Then, too, the young a further disadvantag suit of knowledge by early age at which w minate her school day fathers would be only thoroughly educate t to get out of school

ety. No sooner hav 'long dresses" the spent in school seem out of the life. Wh teen can contempla shudder the idea of t beyond the gray-he twenty? But boys twenty-three or twe add three or four yea girl be kept at school foolish state, little go She is a horse whom the pond, no mortal c These disadvantage

woman are inherent present be rectified. physiological and e only be met by a cer The other two are l if they disappear at a so only gradually dur

of many after comir of educated women an

men. The most we