



The Sabbath Recorder

Alfred Centre, N. Y., Fifth-day, Sept. 23.

N. Y. HULL, EDITOR.

All communications, whether on business or for publication, should be addressed to The Sabbath Recorder, Alfred Centre, Albany Co., N. Y.

THE LORDS' DAY.

Bro. Hayden's third essay on "The Lord's Day" is on the manner of its observance. In his opening, he goes over the ground occupied by his two preceding letters, stating the several points raised, and assuming that they have been proved, and then he proceeds to the subject of his present essay.

But Bro. H. proceeds to an orderly mention of some things essential to the proper observance of the "Lord's day."

I. He would not have people work on this day. To be sure, he does not trouble himself to refer to the scriptures forbidding labor on this day.

2. He would not have people work on this day. To be sure, he does not trouble himself to refer to the scriptures forbidding labor on this day.

3. He would not have people work on this day. To be sure, he does not trouble himself to refer to the scriptures forbidding labor on this day.

4. He would not have people work on this day. To be sure, he does not trouble himself to refer to the scriptures forbidding labor on this day.

for working on the second or third. "Six days shall work be done, but the seventh day is the Sabbath; in it thou shalt do no work."

2. A proper observance involves abstention from amusements on the "Lord's day," by which he means the first day of the week.

3. An acceptable observance of the Lord's day involves, also, whenever possible, attendance on public worship.

4. Bro. H., in his fourth paragraph, has something to say how that part of the day should be spent which is not employed in public worship.

We rejoice to see this question brought before the public mind, and in no quarter do we rejoice to see this more than among the Disciples.

But my without giving offense address a word to our brethren of the Disciple Church?

"QUERISTS' DRAWER" Does or may the word in Rom. 14: 5, have reference to the Lord's day?

The apostle is reasoning in that connection concerning the observance of days that were held sacred under other systems.

So far as the keeping of Saturday is concerned, it is a case to which the apostle's instructions fairly apply.

We take the above from the Christian Standard of Sept. 11th. It affords indubitable evidence that the Sabbath question is indeed working like "leaven in meal."

When this issue of the RECORDER reaches many of our subscribers, our General Conference and other denominational organizations will be in full progress.

The new and advanced position of the Sabbath question will also demand our most serious and prayerful consideration.

Bro. H. says, "What is insisted on, is entire cessation from labor."

the Decalogue, this "universal rule of morality and religion," is "offensive" to the Disciples.

But what a condition of affairs is revealed in this brief statement. It seems that some of the membership of the Disciple churches have really undertaken to follow the teachings of the Bible, and in doing so have accepted the fourth commandment.

Of the results of this discussion we have learned nothing outside of the statement above, and therefore are in no condition to express an opinion concerning it.

NEBUCHADNEZZAR'S DREAM (Dan. 2), and his thoughts thereon caused him so much trouble that he could not sleep until some one told him what his dream and his thoughts thereon were.

DANIEL'S PROPHECIES. Nebuchadnezzar had a dream (Dan. 2), and his thoughts thereon caused him so much trouble that he could not sleep until some one told him what his dream and his thoughts thereon were.

But my without giving offense address a word to our brethren of the Disciple Church?

"QUERISTS' DRAWER" Does or may the word in Rom. 14: 5, have reference to the Lord's day?

The apostle is reasoning in that connection concerning the observance of days that were held sacred under other systems.

So far as the keeping of Saturday is concerned, it is a case to which the apostle's instructions fairly apply.

We take the above from the Christian Standard of Sept. 11th. It affords indubitable evidence that the Sabbath question is indeed working like "leaven in meal."

When this issue of the RECORDER reaches many of our subscribers, our General Conference and other denominational organizations will be in full progress.

The new and advanced position of the Sabbath question will also demand our most serious and prayerful consideration.

Bro. H. says, "What is insisted on, is entire cessation from labor."

from above. If God be not with us, we shall fail. How then do we need, 1. To search our own hearts and sanctify ourselves for the work before us.

2. To examine carefully the work to do, and make a right estimate of it.

3. To enter upon this work under the inspirations of the Holy Spirit.

4. To have the work done in the power of the Holy Spirit.

5. To have the work done in the power of the Holy Spirit.

6. To have the work done in the power of the Holy Spirit.

7. To have the work done in the power of the Holy Spirit.

8. To have the work done in the power of the Holy Spirit.

9. To have the work done in the power of the Holy Spirit.

10. To have the work done in the power of the Holy Spirit.

11. To have the work done in the power of the Holy Spirit.

12. To have the work done in the power of the Holy Spirit.

13. To have the work done in the power of the Holy Spirit.

should read in the papers that a debate had been held between a Baptist and a Pedobaptist on the question of baptism, both able men, and that the Pedobaptist clearly proved that infant sprinkling was an ordinance of the church, then it is to be "treated of in this manner."

Now it is impossible for any man to prove by the New Testament that the first day of the week is a sacred day, and for this plain reason, that it is not said in the New Testament.

There was a new era in religious government, not by might nor by power, but by my spirit, said the Lord of hosts.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

lem. But this vine that was planted seemed to be a natural vine, and did not produce good fruit, and they were often threatened with destruction for their hardheartedness.

Now it is impossible for any man to prove by the New Testament that the first day of the week is a sacred day, and for this plain reason, that it is not said in the New Testament.

There was a new era in religious government, not by might nor by power, but by my spirit, said the Lord of hosts.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

42. Now who is my beloved in the prophet's parable? Let the Song of Solomon, (chap. 5), beginning at the 10th verse, which is called a description of Christ, and also Rev. 1: 13, who here is called the Son of man, the same that John saw in the mount of transfiguration, answer.

Now it is impossible for any man to prove by the New Testament that the first day of the week is a sacred day, and for this plain reason, that it is not said in the New Testament.

There was a new era in religious government, not by might nor by power, but by my spirit, said the Lord of hosts.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

I propose to add the names as followed by English, Dane, Swede, Iceland, Gaelic, Irish, Welsh, etc., and thus show that these several nations use the days of the week in the same order that the other thirty do, who adopt more nearly, or exactly, the scriptural names.

Now it is impossible for any man to prove by the New Testament that the first day of the week is a sacred day, and for this plain reason, that it is not said in the New Testament.

There was a new era in religious government, not by might nor by power, but by my spirit, said the Lord of hosts.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

do they worship me, teaching for doctrines the commandments of men? If such worship is vain and abominable to him, how can he smile upon its continuance when it is known to be such?

Now it is impossible for any man to prove by the New Testament that the first day of the week is a sacred day, and for this plain reason, that it is not said in the New Testament.

There was a new era in religious government, not by might nor by power, but by my spirit, said the Lord of hosts.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

THE GUBBORN CASE. The riotous proceedings of the Roman Catholic of Montreal, respecting the order of the Privy Council, for the Joseph Gubborn, have recently been generally noticed in the press.

Now it is impossible for any man to prove by the New Testament that the first day of the week is a sacred day, and for this plain reason, that it is not said in the New Testament.

There was a new era in religious government, not by might nor by power, but by my spirit, said the Lord of hosts.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.

Having given through the Recorder a detailed account, I will only attempt to summarize a few of the labors and events of the past twelve months.

In September and October of '74, we were visited by Eld. J. N. Andrews, who was then on the way to his mission in Switzerland.

REPORT OF W. M. JONES. 18 MILL YARD, Goodman's Fields, LONDON, Eng., Sept. 24, 1875.

My Dear Brother,--Your letter of the 17th of August is at hand, and I am glad that you ask for a report of my doings.



Pray! Oh, at the morning's dawn... The weight of the world... The Sabbath Recorder, published weekly... ALFRED CENTRE, N.Y.

THE SABBATH RECORDER. LIST OF LOCAL AGENTS. ADVERTISING DEPARTMENT. TRANSIENTS OF SUBSCRIPTION. JOBS PRINTING. PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

DR. FLINT'S GREAT ENGLISH REMEDY. THE CORDIAL BALM OF SYRUCUM AND TONIC PILLS. QUAKER BITTERS. Composed of Roots, Bark, and Herbs...

NEW BOOK BY MARK TWAIN. JUST RECENTLY PUBLISHED. THE BATTLE OF GETTYSBURG.

ELECTION NOTICE. SHERIFF'S OFFICE. ANGELICA, COUNTY OF ALLEGANY. Notice is hereby given, pursuant to the statutes of this State...

DISCOVERY OF A LOST PLANT. There has lately come to light a curious plant which will rank with the most curious plants of the mines of Laurium, Greece...

TASTELESS MEDICINES. A prominent New York physician lately complained to Dundas Dick & Co. of the tasteless character of their medicine...

ODDS AND ENDS. Will you say that there are no red herrings caused you sometimes see meteors fall from the sky...

A BRIDAL TOUR. The Courier Journal furnishes the following account of the manner in which a Kentucky bridegroom unselishly bowed at the shrine of Fashion...

THE BATTLE OF GETTYSBURG. HANDSOMELY ILLUSTRATED. THE BATTLE OF GETTYSBURG. BY BURB. VOLUMES. FINELY ILLUSTRATED.

EASTERN MARYLAND. 25. Potomac River. Fine stock, grain, and fruit farms. Send for catalogue free to W. M. RIDGELY, Denton, Maryland.

DR. LEIDY'S SANSAPARILLA BLOOD PILLS. Purify the blood, act as a cathartic, and are the best pills known.

TASTELESS MEDICINES (continued). A prominent New York physician lately complained to Dundas Dick & Co. of the tasteless character of their medicine...

ODDS AND ENDS (continued). Will you say that there are no red herrings caused you sometimes see meteors fall from the sky...

A BRIDAL TOUR (continued). The Courier Journal furnishes the following account of the manner in which a Kentucky bridegroom unselishly bowed at the shrine of Fashion...

PUT YOUR FALL CROPS IN WITH THE "BONE-FERTILIZER." Its benefits guaranteed. BUFFALO FERTILIZER WORKS, 283 Washington St., Buffalo, N.Y.

FATHER, GLORIFY THY NAME. Notice the spirit of usefulness submission as breathed forth in this prayer. A VOICE FROM HEAVEN. See similar instructions. BY HIS PURE LIFE, EXALTED INSTRUCTIONS. MYRIAS WILL GLORIFY IT AGAIN.

NOTES AND COMMENTS. The lessons of the last quarter closed with the final rejection of the throne by the council of the chief priests and the Pharisees...

DISCOVERY OF A LOST PLANT (continued). There has lately come to light a curious plant which will rank with the most curious plants of the mines of Laurium, Greece...

TASTELESS MEDICINES (continued). A prominent New York physician lately complained to Dundas Dick & Co. of the tasteless character of their medicine...

ODDS AND ENDS (continued). Will you say that there are no red herrings caused you sometimes see meteors fall from the sky...

A BRIDAL TOUR (continued). The Courier Journal furnishes the following account of the manner in which a Kentucky bridegroom unselishly bowed at the shrine of Fashion...

PUT YOUR FALL CROPS IN WITH THE "BONE-FERTILIZER." Its benefits guaranteed. BUFFALO FERTILIZER WORKS, 283 Washington St., Buffalo, N.Y.

THE BIBLE SERVICE. CONDUCTED BY REV. L. A. PLATT. INTERNATIONAL LECTURES, 1875. FOURTH QUARTER, REV. L. E. LITVORNER. LESSON XL.—JESUS LIFTED UP.

NOTES AND COMMENTS. The lessons of the last quarter closed with the final rejection of the throne by the council of the chief priests and the Pharisees...

DISCOVERY OF A LOST PLANT (continued). There has lately come to light a curious plant which will rank with the most curious plants of the mines of Laurium, Greece...

TASTELESS MEDICINES (continued). A prominent New York physician lately complained to Dundas Dick & Co. of the tasteless character of their medicine...

ODDS AND ENDS (continued). Will you say that there are no red herrings caused you sometimes see meteors fall from the sky...

A BRIDAL TOUR (continued). The Courier Journal furnishes the following account of the manner in which a Kentucky bridegroom unselishly bowed at the shrine of Fashion...

PUT YOUR FALL CROPS IN WITH THE "BONE-FERTILIZER." Its benefits guaranteed. BUFFALO FERTILIZER WORKS, 283 Washington St., Buffalo, N.Y.

DAILY READINGS. JOHN 11: 2-34. ROM. 7: 1-6. MARK 11: 27-33. MATTHEW 17: 21-27.

TOPIC.—Eternal life through Christ. GOLDEN TEXT.—And if he lifted up from the earth, will draw all men unto me.—John 12: 32.

OUTLINE. I. Christ crucified. II. God glorified. III. Sinners saved.

QUESTIONS. On what occasion? On what day? On what time? On what place?

MISCELLANEOUS. "It is strange; but as you asked, I will answer it, as the reply...

A VAVANT'S CAREER. The career of Dr. Schliemann, the explorer of Troy, is one which is interesting to a German alone...

THE SABBATH RECORDER. PUBLISHED WEEKLY. ALFRED CENTRE, N.Y. ADVERTISING DEPARTMENT.