

BLANK CERTIFICATES OF MEMBERSHIP... THE FRIEND IN NEED... A poem read on Christmas Eve...

CATALOGUE OF BOOKS AND TRACTS... AMERICAN SABBATH TRACT SOCIETY... ALFRED CENTRE, N. Y.

THE SABBATH AND THE SUNDAY... THE SABBATH AND THE SUNDAY... THE SABBATH AND THE SUNDAY...

NATURE'S GIFT AND HIS MEMORIAL... NATURE'S GIFT AND HIS MEMORIAL... NATURE'S GIFT AND HIS MEMORIAL...

THE SABBATH QUESTION... THE SABBATH QUESTION... THE SABBATH QUESTION...

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fancy, or suit his convenience, I will, for the purpose of showing how exactly our author has followed this pattern in his effort to prove the change of the Sabbath, ask the reader to understand that our author's invention lies in the idea that the law of the Sabbath—an immutable and everywhere obligatory law, which, as we have seen, requires the observance of the seventh and last day of the week—has been so modified by divine authority, as to bring the Sabbath on the first instead of the last end of the week. And yet this same law, still in force upon all men, in all of its completeness and vigor, is used in the enforcement of its rival, the Sunday. This being our author's theory, it seemed essential to success in confirming it, that evidence be found in the divine records that our Lord had made his appearance to his disciples on the first day of two successive weeks; and to make this appear, he appeals to John 20, where our Lord and his twelve disciples were within, and Thomas with them, and stood in the midst and said, Peace be unto you. This passage plainly declaring, as it does, that this meeting occurred "after eight days" from the time of the other meeting, must inevitably have brought this last meeting at least one day later in the week than the other. But as this statement, as it came from the pen of the inspired author, not only failed to meet the demand for which it had been placed on the witness stand, but positively disproved the point demanded by the necessities of the case, and as by the assistance and use of this accommodating "code of ethics," the gentleman could be fully justified in correcting all such records as fail to respond to the necessities of the case, he very properly corrected the passage by supplying the words, "from and including the resurrection day." These are his words: "This interval of eight days" from and including the resurrection day, brings us, according to the common mode of reckoning, and as no one is disposed to dispute, to the first day of the next week. Thus by a liberal use of this most accommodating code, our author has succeeded in not only relieving John 20: 26 of all of its opposing force, to his newly invented theory, but has actually made it answer the demand for which it had been called up, that is, to draw Jesus appeared to his disciples on the first day of the next week after the resurrection.

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concealed, and pitched down stairs into the street—Robinson ran, and, as he held it over him, whispered softly and cunningly: "You had better have a little light from above, friend Hume," and raising him up, bade him good night, and returned to his home. —Evan. Mess.

LOVE AND REST... LOVE AND REST... LOVE AND REST...

DOLEFULNESS IN THE EARLY CHILDHOOD... DOLEFULNESS IN THE EARLY CHILDHOOD... DOLEFULNESS IN THE EARLY CHILDHOOD...

A DRUNKARD'S DREAM... A DRUNKARD'S DREAM... A DRUNKARD'S DREAM...

HOW TO TREAT TEXT... HOW TO TREAT TEXT... HOW TO TREAT TEXT...

BAPTIST PRINCIPLES... BAPTIST PRINCIPLES... BAPTIST PRINCIPLES...

LIGHT FROM ABOVE... LIGHT FROM ABOVE... LIGHT FROM ABOVE...

LIGHT FROM ABOVE... LIGHT FROM ABOVE... LIGHT FROM ABOVE...

"MASH ALLAH"... "MASH ALLAH"... "MASH ALLAH"...

NOBLENESS OF CHARACTER... NOBLENESS OF CHARACTER... NOBLENESS OF CHARACTER...

INTERTEMPERANCE HEREDITARY... INTERTEMPERANCE HEREDITARY... INTERTEMPERANCE HEREDITARY...

ONLY A FLOWER TO GIVE... ONLY A FLOWER TO GIVE... ONLY A FLOWER TO GIVE...

THE THREE STRAWS... THE THREE STRAWS... THE THREE STRAWS...

WHAT ALCOHOL WILL DO... WHAT ALCOHOL WILL DO... WHAT ALCOHOL WILL DO...

SLEEPING CHRISTIANS... SLEEPING CHRISTIANS... SLEEPING CHRISTIANS...

SLEEPING CHRISTIANS... SLEEPING CHRISTIANS... SLEEPING CHRISTIANS...

perform impossibilities. Luther's frankness bordered on brutality; Ignatius carried his calculations with him into the act of prayer, and could cope duplicity with extreme ferocity. —M. de Passerat.

ABSTEMIOUS... ABSTEMIOUS... ABSTEMIOUS...

THE POWER OF LOVE... THE POWER OF LOVE... THE POWER OF LOVE...

THE PRAYER ENDED... THE PRAYER ENDED... THE PRAYER ENDED...

MAMMA, I DIDN'T THINK YOU... MAMMA, I DIDN'T THINK YOU... MAMMA, I DIDN'T THINK YOU...

THE THREE STRAWS... THE THREE STRAWS... THE THREE STRAWS...

WHAT ALCOHOL WILL DO... WHAT ALCOHOL WILL DO... WHAT ALCOHOL WILL DO...

SLEEPING CHRISTIANS... SLEEPING CHRISTIANS... SLEEPING CHRISTIANS...

generally worse than the original... A good joke is told of Horne... Roars of laughter followed this... I MUST REMEMBER... THE POWER OF LOVE... THE PRAYER ENDED... MAMMA, I DIDN'T THINK YOU... THE THREE STRAWS... WHAT ALCOHOL WILL DO... SLEEPING CHRISTIANS...



The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, Jan. 21. N. V. HULL, EDITOR.

ATTENTION!—We would call attention to a former offer to the patrons of the Recorder, that those paying for the year, at the regular price, \$2.50, before the close of the first quarter, will receive their paper free of postage.

"BASIS OF UNION." Some months since a convention of ministers, members of some six Christian denominations, assembled in Cincinnati for the purpose of devising a plan upon which the various sects could harmonize and so constitute one body.

The men engaged in this work are evidently good and true men, and have the cause for which they labor at heart, and certainly that cause does them honor. It is the prayer of every true Christian heart that the present divisions of the church may cease.

For many years it has seemed to us that the Protestant Pedobaptist churches might and should come into a closer bond of union than the one they now enjoy.

"BAPTISM."—Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Matt. 28: 19.

Now when these passages were quoted, did not those doing it know that one of the widest chasms between the churches concerned baptism, and that these texts did not meet the question at all?

In what we have said above we have not at all considered the ques-

sion whether Baptists were right in their views of the teachings of Scripture on this question.

It is our conviction that the Bible is equally indefinite with the one on baptism. It reads as follows: "RELIGIOUS WORSHIP AND LORD'S DAY." "O worship the Lord in the beauty of holiness; fear before him all the earth."

If the quorists' object was to ascertain what the text has any bearing on the question of the continued authority of the law, we answered, that it no more proves the continued authority of the law than the continued authority of the prophets.

Now here we have a company of First-day men drawing up an article of belief concerning the Sabbath, and employing such language that were it not for an adroit use of the words, "or Lord's day," one would suppose them observers of the Sabbath of the fourth commandment.

Now we sincerely doubt the correctness of the position taken by the Standard. That the law and the prophets prophesied until John (see Matt. 11: 13) is true.

AN UNWISE THING. The hope of publishing a Sabbath School paper for our children is abandoned. To this conclusion the committee has been forced by the fact that our people have refused to pledge the pecuniary aid demanded by the undertaking.

Under these circumstances, either our children are to be deprived of this kind of reading or we are forced to buy for them that which will more or less corrupt their faith.

A DARK PICTURE.—We have a correspondent who writes as follows: "I do not know that missionary labor could do any good in this country. Religion has certainly all most vanished in this instance here, as if it ever had an existence here.

God. In it they pledged themselves to glorify him in their lives. They professed to have received the spirit of Christ, and promised to let it govern them, and yet they falsify their pledge and deny Christ rather than themselves.

THE CHRISTIAN STANDARD ON THE SABBATH.

In its issue of Jan. 9th, the Christian Standard has the following question: "Please explain Matthew 5: 17, 18, 19, 20. Did Jesus mean the law of the ten commandments? Are they fulfilled? How and when, if fulfilled, or are they still in force? The Sabbath question does perplex me so."

To this the Standard makes a brief answer, the essential character of which is contained in the following extract: "If the quorists' object was to ascertain what the text has any bearing on the question of the continued authority of the law, we answered, that it no more proves the continued authority of the law than the continued authority of the prophets."

The law as a whole, was taken over by the way of Christ. See Eph. 2: 15; Col. 2: 14. We are aware that many are misled by the word ordinances in these texts, and think it limits the meaning to the ceremonial law.

Now we sincerely doubt the correctness of the position taken by the Standard. That the law and the prophets prophesied until John (see Matt. 11: 13) is true.

The argument here about "moral principles" has no weight for this reason, that God has classed the Sabbath with those confessed to be eternal. Had he written the ceremonial sabbaths upon the same tables with the weekly Sabbath then the case would have been radically different from what it now is.

RAHAB. PERSONAL HISTORY. Reception of the two spies. Rahab, at the time of the arrival of the Israelites, was probably a young, unmarried woman, dwelling in a house apart from her family, on the city walls.

THE MEETING OF THE WATERS. THE MEETING OF THE WATERS. INSCRIBED TO MARION JENKINS. The meeting of the waters, We saw on China's plain. Each man shall cascade rivers Embosomed with back again.

From this hurried trip I became fully confirmed in the opinion that our people generally are deeply interested in the Sabbath Reform work, and will give it a generous support as it is opened before them;

also, that a more thorough and radical posting on the subject will deepen the interest in the Sabbath, and energize the people for the work of re-organizing the denomination.

REPORTS TO THE TRACT SOCIETY. The following reports were presented to the American Sabbath Tract Society, and forwarded for publication by its Corresponding Secretary:

REPORT OF BRO. JONES. 15 MILL YARD, GOODMAN'S FIELDS, LONDON, E. ENG. Nov. 20th, 1874. Dear Bro. Clarke.—From March to June 18th, as previously reported, had been sent out twenty-five tracts, and had been received from June 18th, there have been sent into different parts of the kingdom, one hundred and thirty-eight letters, one telegram, two hundred and seventeen parcels, and twenty-five tracts.

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Joseph, his wife into the hands of the... his imprisonment... his brethren going to Egypt to buy corn...

West Hallowell, Ill. We have just been having one of the coldest winters...

By the grace of God I never will be worth more than \$50,000. By the grace of God I will give one-fourth of the net profits of my business to charitable and religious uses...

WESTERLY. To this covenant, Mr. Cobb adhered with conscientious fidelity till he had acquired \$50,000, after which he gave all his profits...

ASTRONOMY AND THE BIBLE. Astronomy has long been considered as the most sublime of the sciences. So remarkably does it exhibit the glory and majesty of God...

THE BIBLE REFORMATION. The often-repeated acts of benevolence which are called of God to perform arise not from want of either light or ability on his part...

THE CHILDREN'S PAPER. It will be remembered that the General Conference at its last session, held in September, 1874, asked the Executive Board of the Sabbath School Department to adopt measures for the publication of a child's Sabbath School paper...

THE PEOPLE'S PULPIT. Somebody, we know not who, has sent several numbers of the People's Pulpit, a pamphlet regularly issued, containing sermons preached by Rev. Stephen H. Tyng, Jr. These sermons are instructive and cannot fail to be useful...

RECEIPTS. All payments for the SABBATH RECORDER are acknowledged from week to week in the paper. Persons sending money, the receipt of which is not duly acknowledged, should give us early notice of their indebtedness. No receipt under this

expansive generosity. So Christ clothes himself in rags and casts himself on our compassion for no purpose so much as to give us the reflex benefit of our own benevolent hearts...

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read by any true disciple of Christ with profit. GRASSHOPPER SUFFERERS. December 26th, 1874. To the Editor of the Recorder...

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WESTERLY. To this covenant, Mr. Cobb adhered with conscientious fidelity till he had acquired \$50,000, after which he gave all his profits...

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The Bible Service

CONDUCTED BY REV. L. A. PLATT. INTERNATIONAL LESSONS, 1875. FIRST QUARTER - REV. C. A. BURDICK. LESSON V - JERICOH TAKEN. AROUND JERICOH, B. C. 1612.

For Sabbath Day, January 30.

JOSHUA 6: 1-25.

If Joshua rose early in the morning and the priests took up their trumpets and returned into the camp...

TOPIC - A lesson of faith. GOLDEN TEXT - By faith the walls of Jericho fell down...

OUTLINE. 1. Jericho encompassed. v. 1-16. 2. The city accursed. v. 17-24. 3. The wall of the city. v. 25.

QUESTIONS. 1. Who gave Joshua directions concerning the transactions in this lesson?

2. How were the trumpets used in the attack on Jericho? 3. What was the significance of the walls falling?

NOTES AND COMMENTS. 1. Jericho encompassed, v. 12. A peculiarly strange and impressive scene is presented in the narrative...

2. The city accursed, v. 17. The Hebrew word 'accursed' is a very strong expression...

3. The wall of the city, v. 25. This was the first time that the walls of Jericho were mentioned...

4. The trumpets, v. 13. The trumpets were used in the attack on Jericho...

5. The walls of the city, v. 25. The walls of Jericho were broken down...

6. The city accursed, v. 17. The city was cursed because of its wickedness...

7. The wall of the city, v. 25. The wall was broken down by the power of God...

8. The trumpets, v. 13. The trumpets were used to announce the attack on Jericho...

9. The walls of the city, v. 25. The walls were broken down by the power of God...

10. The city accursed, v. 17. The city was cursed because of its wickedness...

11. The wall of the city, v. 25. The wall was broken down by the power of God...

12. The trumpets, v. 13. The trumpets were used to announce the attack on Jericho...

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16. The trumpets, v. 13. The trumpets were used to announce the attack on Jericho...

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24. The trumpets, v. 13. The trumpets were used to announce the attack on Jericho...

25. The walls of the city, v. 25. The walls were broken down by the power of God...

26. The city accursed, v. 17. The city was cursed because of its wickedness...

are melted with fear of the strange invaders who walk through seas and rivers on dry land...

Here Joshua rose early in the morning and the priests took up their trumpets and returned into the camp...

And the second day they compassed the city and returned into the camp. So they did it seven days...

And on the seventh day the priests took up their trumpets and returned into the camp. And the walls of the city fell down...

And the city was taken. And the king of the city was brought out, and all the people of the city were bound with brass shackles...

And the king of the city was brought out, and all the people of the city were bound with brass shackles. And the king of the city was brought out, and all the people of the city were bound with brass shackles...

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They undoubtedly harassed their minds as they saw the Israelites making their altars around their walls...

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To clean a browned porcelain kettle, boil peeled potatoes in it. The porcelain will be rendered nearly as white as when new.

Don't imagine that you can correct all the evils in the world. A grain of sand is not prominent in a desert.

Many who have escaped the rock of Goliath have been smitten by the sands of self-righteousness.

Don't stand still and point the way to heaven. Spiritual guide boards save but few sinners.

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THE CITY ACCURSED. The Hebrew word translated accursed, is a word that means to shut up, to shut out...

THE WALL OF THE CITY. The wall of the city was broken down by the power of God. The wall of the city was broken down by the power of God...

THE TRUMPETS. The trumpets were used to announce the attack on Jericho. The trumpets were used to announce the attack on Jericho...

THE CITY ACCURSED. The city was cursed because of its wickedness. The city was cursed because of its wickedness...

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