

To hearts depressed with sin and fairness which characterized the tris And if the doors we open wide, and excommunication of Mr. Morton from. the Presbyterian Church. THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lor don, in 1658. 64 pp. Paper, 10 centa. The Society also publishes the following tracts which will be sold at cost. in large or small quantities, to any who may desire them. Specimen packages sent free to any who may wish to examine the Sabbath question. Twenty per cent. discount made to clergymen on any of the above named ooks, and a liberal discount to the trade. Other works soon to be published. TRACTS No. 1-Reasons for introducing the Fourth i-Reasons for include Commandment to the consideration or the Christian Public. 28 pp. the Christian Public. 28 pp. No. 2—Moral Nature and Scripture 'servance of the Sabbath. 52 pp. No. 3—Authority for the change of the Day, of the Sabbath. 28 pp. No. 4—The Sabbath and Lord's Day & Ultrary of their Observance, in the No. 2-Moral Nature and Sc History of their Observance Christian Church. 52 pp. No. 6-Twenty reasons for keeping holy in each week, the Seventh Day, and at the First Day. 4 pp. [-Thirty.six Plain Questions, pre-senting the main points in the Sab-bath controvery: A Dialogue be-tween a Minister of the Gospel and. a Sabbatarian ; Counterfeit Coin. Spp 9-The Fourth Commandment. False Exposition. 4 pp. No. 10—The True Sabbath Embraced and Observed 16 pp. (In English, French and German.) No. 11-Religious Liberty Endangered by Legislative Enactments. 16 pp. 3-The Bible Sabbath. 24 pp. No. 14-Delaying Obedience. 4 pp. No. 15-An appeal for the restoration of the Bible Sabbath, in an Address to the Baptists, from the Seventh-day Baptist General Conference 40 pp No. 16—The Sabbath and its Lord. 28 pp No. 19—Questions concerning the Sabbath 32 pp. No. 21-The Sabbath and the Sunday. r (Bible facts-Historical facts.) 4 pp. No. 22-The Bible Sabbath. A Dialogue 8 pp. No. 23-The Bible Doctrine of the Weekly Sabhath: No. 24-Reasons for Embracing the Sabbath. 8 pp. No. 25-The Day of the Sabbath, 16 pp. No. _ "Show it in the Book." 8 pp. Orders for the Society's Publications accompanied with remittances, for the use of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL-MAN. Alfred Centre, N. Y. The Sabbath Recorder, PUBLISHED WERKLY. BY THE AMERICAN SABRATH TRACT SOCIETY. - AT-ALFRED CENTRE, ALLEGANY CO., N. Y As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of that people. It will advocate all reforms tory measures which shall seem likely to improve the moral, social, or physical con-dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be onsulted. TERMS OF SUESCRIPTION.

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Celestial light beams in. Members of our Sabbath School, 'Twas love for you and me, That Jesus left his throne above, To die upon the tree And can we slight such love as this, From one so pure and good, Who died to save us, on the cross, To cleanse us with his blood ? We in his blessed Book may find. The precious promise given, That all by him may enter through The pearly gates of heaven. THE SABBATH OUESTION. Testimony from the Gospels for the Firstday Sabbath. ARTICLE THREE. A Review. In the article under review, the author has drawn very liberally from a code of "ethics," that seems peculiarly 'convenient for one engaged in propagating unscriptural religious theories or practices. Whether the code is one of our author's own invention, or one borrowed from another, is a question we do not care to discuss just now. But its effect is simply this: It enables one who uses it, instead of going to the Bible to study and learn the truths there revealed, to retire within the secret recesses of his own inventive genius, and there. unassisted by anything revealed in the Word of God, to coin a new theory, that will exactly suit his own fancy. However much it may conflict with Bible truth, it must be true, according to his code. He can then bring out his new invention and lay it beside those "authoritative records:" and whenever the "records" fail to coincide with his theory, it is only necessary to modify those records, by adding a little here, and diminishing a little there, until the records are made to agree with the new theory, always using special care in cases where unfaithful scribes have failed to incorporate them into the "records" to supply such motive to the characters mentioned as will favor, him. This is peculiarly necessary, as the motive any one may have for doing a thing enters largely into the manner in which the act is to be construed, and the effect it may have on the question at issue. Then, when any fact is found noted in such records that happens to directly conflict with his idea, and cannot be disposed of in any other way, just ignore such fact altogether, a thing that can be

And ever has his Spirit come

week after the resurrection. found in all the Word of God. Thus having disposed of all the difficulties found in this record, standing in the way of the supposi A DRUNKARD'S DREAM. tion that the Saviour intended to place

or perhaps no quite as bad as that.

as the evangelist might have been

times and the dividing of time."

of the same, or a similar, character,

says, "Let no man deceive you by any

means; for that day shall not come,

except there come a falling away

first, and that man of sin be re-

vealed, the son of perdition. who op-

poseth and exalteth himself above

all that is called God, sitting in the

temple of God, shewing himself that

he is God." Whether these pro-

be so enamored with the new theory,

that he will take no notice of so

small a matter as the mere ignoring

of one little incident in the records,

which does no more than prove the

main feature of the theory to be an

untruth. Then, after getting these

"authoritative records" so modified

and corrected that there is no direct

conflict between them and his theory,

just put on a dignified air and bold-

ly assert that the theory thus manu-

factured is fully and triumphantly

sustained by these "authoritative

Having thus briefly indicated the

records."

disposed to dispute, to the first day by drawn, may be made to work, we belong to an unlucky family.

of the next week." Thus by a lib- when placed in the hand of a skillful He says he always had bad luck, eral use of this most accomodating operator. And it illustrates another and I suppose I must expect to have sun, when after contemplating him code, our author has succeeded in fact also, which is, that when men not only relieving John 20: 26 of all of acknowledged ability, after long son. He has been his own enemy. of its opposing force, to his newly and thorough research, are driven to You are not old enough yet to real- mists and vapors, are robbed of half invented theory, but has actually the necessity of absolutely manumade it answer the demand for facturing a hypothesis from which own doings. He is kind-hearted fogs of the Patristic age, the gospel which it had been called up, that is to draw every argument, they make off till to morrow what ought to be say that Jesus appeared to his dis- a signal failure, as our author has done to-day. He is never quite but a few centuries before. This ciples on the first day of the next | done in this case, there being no le- | ready to do anything that can be | disposition-that of making God gitimate evidence of this change Z. GILBERT.

abated; and we are reminded of the change that seems to pass upon the

"Your uncle has his own luck, my in a northern sky, where his beams, recalling the radiant past. Grasp- stitution which is one of the incihaving to force their way through ize it, but he reaps the reward of his | their splendor. Seen through the name? bearcely looks the same which had burst upon the world without a cloud in the bank. left for another time. Then, he has less free in his gift, and man less spent a small fortune for liquor and dependent in the reception of it; tobacco, and that is the secret of his the desire to introduce the element bad luck. You are a good deal like of merit on the side of man, and the replied: him, but it would break my heart to element of condition on the side of "My father is dead, my brothers have you grow up to be such a man God-operated at last in opening and sisters are dead, and my mother the door for the pagan principle 'to as he is. and I are left alone to help each "Why, mother, I thought you creep back into the church. A other. But she is not strong; and I loved Uncle Jack !" exclaimed Ned change of a deadly and subtle kind wish to take care of her. It will passed upon the worship. Instead please her, sir, that you have been so "I do love him. But I know his of being the spontaneous thanksgivkind; and I am much obliged to the centre of a gay crowd. The first faults, and he knows them, too; ing and joy of the soul, that no more you." berias," where they were engaged sensation I experienced was that though he says it's too late for him invoked or repaid the blessings So saying, the boy left, little in the secular employment of fish- of being borne along with a to change. If you would ask Mr. which awaked that joy than the dreaming that his own nobleness of ing, and gave them no intimation peculiar, gentle motion. I looked Bemis why he gave the place in his odors which the flowers exhale are counting-room to Osmond Gray, incharacter had been as a bright glance of sunshine into that busy world he train of cars which were gliding over stead of you, I think he would tell joy that kindles in the heart of man animated by the desire to help his mother, will always find friends. being the expression of the soul's Watchman and Reflector. Mr. Bemis was surprised at re- emotions, was changed into a rite, ceiving a call from Ned Crowley, a rite akin to those of the Jewish HOW TO TREAT TEXT. and still more surprised when he temples, and still more akin to those was respectfully asked the reason of the Greek mythology, a rite in You have selected a text-now what is your first business? Not This, I say, an under clerk. "I know it is a of human merit and inherent efficacy how to divide it; not to consider that partly created, partly applied strange question for me to ask," what particular purpose it may be the blessing with which it stood constrained to serve; not how to exeradded the boy. "It is strange; but, as you asked nected. This was the moment when cise your ingenuity upon it; but to rendered necessary by the careless The glass wheels moved over the it, I will'answer it," was the reply. the pagan virus inoculated the Chrisfind out its exact critical and doc-"Until within a fornight, I intended | tian institution. This change brought trinal meaning. Does it contain any oscillation. The soft, gliding mo- to give the place to you. I knew back a multitude of others in its words of doubtful etymology ? Have you were a good scholar, a hand- train. Worship being transformed any of the words ever been used in some writer, and a quick accountant. | into sacrifice-sacrifice in which was different senses? What is the bear-Then, I knew that your mother the element of explation and purifiing of all the parallel passages? needed the help of your wages. cation-the "teaching ministry" What is the meaning which the Dithat would require the aid of such a While I was wondering over this But I heard some one say you were was of course converted into a "sac-record, to enable him to sustain it. circumstance, a new sight attracted like your Uncle Jack, and I began rificing priesthood." When this had vine Spirit intended to convey? You must be clear upon all these points get greater impetus-a forced effort Whether this be so or not, it seems my gaze. All along the road, on to watch you. I saw you drink a to be done, there was no retreating; before you think of division or elab-Whether this be so or not, it seems it within a foot of the that the prophet Daniel had a view track, were laid long lines of coffins, one day I saw you puffing a cigar. I could not be recrossed till centuries one day I saw you puffing a cigar. oration. First have the truth, and tion.-Sanitarian. then set about its treatment. Havof something of this sort, to be de- and every one contained a corpse, That was the way your Uncle Jack had rolled away, and transformaing got the truth into the mind, next began, and I didn't dare to trust tions of a more portentious kind get it into the heart; pray for a than any which had yet taken place deeper and a tenderer love; beseech striking contrast than that belight. The sight filled me with horror; I yelled in agony, but could Mr. Bemis." And, despite the Wylie, D. D. God to stimulate your affection for the truth, to make it your own by Reformation, and Ignatius, the fatremor in his voice, and the blushes BAPTIST, PRINCIPLES. over your whole life, and to bring which burned upon his cheeks, the Men are accepting more widely you altogether under its influence. boy did not shrink from the earnest gaze of his companion. "I thought than ever a New Testament Chris- In this way God will cause His truth tianity. A spiritual faith is taking to become as it were part of your is the only royalty by divine right. Ditable object than the being whose hold of the church. Rome, the nat-very being; and when you preach Everything else in them was differit was my luck. Now I've found ural antagonist of such faith, has it, there shall be evidence that in- ent. The monk of yesterday was been stripped of her political power. stead of merely repeating a lesson, the least clerical of Christians. His kind of a chance to work, I'll do the

quences of ancestral vice-and so it

mother.' would be but for counteractions in-Brave words! Talisman of suceess anywhere, everywhere. They terposed by a like process of nature. in a tropical hemisphere, we see him | sank into the heart of the listener, | There is a warning in the frail condents, and the predisposition to an the hand of the astonis

subdued, her waywardness cured. Thenceforth she was a gentle, obedient, loving child. Love conquered her. A revelation of love to one's

Phebe's mother was poor, and her ma !" cried little Bella. "I've heard ubboard was empty that morning. "I wish I had. Phebe." said she. such a story about Edith Howard! 'Can you think of anything?" Phebe thought a moment, and naughty. One-" then said, "I have only a flower. I

Now Phebe had a sweet-pea,

which she had planted under her

window, and as it grew and flow-

ered, both mother and daughter en-

vill take her a sweet-pea.

I didn't think she would be so "My dear," interrupted Mrs. Phillips. "before vou

shall see if your story will pass the

"What does that mean, mamma?"

"I will explain it. In the first

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outline of this very convenient and week was reached, when, behold, he as the business may demand, so that at work in that line can b

There was a moral in that dream ' divine honor upon the first day of It seemed as though I had been the week, he entirely ignores the addenly aroused from my slumbers. Crowley. fact that "Jesus shewed himself l look around, and found myself in again a third time at the sea of Ti-

that they were desecrating holy time by such employment, or that a railway many miles in length. It you. I don't know how we can live, when the sun rises is the cause of he designed to place any special was composed of many cars. Each now my health is so poor, unless you his rising-worship, we say, from honor on any one of the days on car was open at the top, was filled can earn money somewhere." which he had appeared to them; all with men and women all gaily dressed, all happy, all laughing, of which must of course be ignored, dressed, an nappy, an languag, as they stood directly in the way of gentle motion of the cars interested his making out his case. He then me. There was no grating, such as for his preference in the selection of which lay couched a certain amount proceeds to embellish these " author- | we hear on a railroad. interested me. I looked over the tative records" with another imside, and to my astonishment found portant addition, supposed to be

the railroad and cars made of glass. neglect of the inspired evangelist; glass rails without the least noise or tion produced a feeling of exquisite happiness. I was happy. It seemed profoundly ignorant that our author as if everybody was at rest withinwould ever manufacture a theory I was full of peace.

veloped in the latter days; for in dressed for burial, with its cold, speaking of a certain character, he white face turned upward to the says: "He shall speak great words light. The sight filled me with against the Most High, and shall make no sound. The gay throng wear out the saints of the Most who were around me only redoubled High, and shall think to change their songs and laughter at the sight times and laws; and they shall be of my agony, and we swept on, glidgiven into his hand until a time and

ing with glass wheels over the glass railroad, every moment nearer to out it was my fault, and I'll change the bend of the road, far, far in the my habits. If you will give me any Dan. 7: 25. Paul also, in speaking distance. "Who are these ?" I cried at last, best I can, and then see where the pointing to the dead in their coffins. luck comes."- Youth's Temperance "These are the persons who made

> I was answered with a whisper and a half laugh, which froze my blood:

person whom I addressed. "You know the railroad terminates at an abyss, which is without bottom or measure. It is lined with here and placed in coffins, as a warning to other passengers; but no one not acknowledge his convictions.

I can never describe the horror "What is the name of this glass The person whom I addressed re-

And Romish seductions, appearances you are speaking from a believing to the contrary notwithstanding, are and thankful heart. So long as the vanishing from the face of the text is only an external object, your world. These things, and the like, discourse will be artificial and pow- a material sense, and sought to minall tell more and more in favor of erless; when it becomes a living gle religious thought with the whole comes either starvation, or a longing Baptist progress. Men do not, in- reality in your own spiritual experi- range of existence. He was the deed, all become Baptists as soon ence, it will come to your hearers greatest of lay preachers, a vertiable as they become earnest in religion. with simplicity and effect. Let it be tribune of the people, transfer-Would that Baptists were always understood, then, that in offering an ring the discussion of great religious such as to secure a result like this! opinion about homiletic outlines, I questions to the open market place, Yet there is something about Bap- take for granted that we are agreed and appealing from canon law and tist views, and all that naturally up to this point; we must be at once its conjuring books to the sacred an essay on the sufficiency of the springs out of them, that tends to upon the foundation, before we dis- books which everybody can read, generate and feed a solid Christian cuss the best methods of scaffolding. and to conscience, whose oracles are of us must have met occasional speciearnestness. Thus, in proportion as Enjoying and loving the truth, you universal. Strange to say, it was wish to know how to preach it most the gentleman who had long been a ciency of revelation, and the insuffi- such an earnestness overspreads Christendom, will Baptist sentiments find their appropriate aliment, while let us talk together freely and at valiant soldier, who was destined to

become the guardian, or rather the and the evening was spent on the their final triumph is hastened. Nor large. subject. The friends of both were is it unit to add, that the stand Some divisions are mere common-|| gaoler of the sanctuary, closing it at the end, it precipitates its pas-sengers into the abyss. They are reasoned with accustomed clearness behalf of learning, and especially tions, and others again are cumulat-issance, and forging on its altar the dashed to pieces against the rocks, and power. Whether Hume was Biblical learning, promises to awak- ive and logical. I am not prepared gilded but heavy chains with which tion and unrest, and the best thing met together every day for a whole and their bodies are then brought convinced by his reason or not we en a great interest in their favor in to say that any one of these is best; he meant to try and bind to the cannot tell; but at any rate he did days to come. Who have done each has its advantages and its past a world that was on every hand wind of fortune, which shakes them than to God their Father in whom more than they by way of giving drawbacks. It is remarkable that slipping away from it. It was Lu-the Bible to the world? Who have Mr. Robertson's divisions are gener-the Dible to the world? Who have Mr. Robertson's divisions are gener-ther's special give to take the initia-ther's special give to take the initiaman, and, as he rose to depart, bowed politely to those in the room, while as he retired through the door, bowed politely to those in the room, while as he retired through the door, while as he retired through the door, Robinson took the light to show him the way. "O, sir," he continued, "I find the light of nature always sufficient," way through the world. This is The causes of the commutation and menantion, feeling in century ago, was one of this sort, one of the grand characteristics of Probably the pobrest preacher in that the movement of the world and century ago, was one of this sort.

Greater care is thereearly death. he said with a quivering voice: fore made necessary, yet this is gen-" My good boy, what is your You shall fill the first va- | erally insufficient at least during the pprentice that occurs first generation, to prevent the fatal If, meantime, you development in early life of the vice cancy for an apprentice that occurs need a friend, come to me. But now inherited from a depraved ancestor. give me your confidence. Why do If there should be physical strength you wish to do more for your moth- there will be gross indulgence. But er? Have you no father?" Tears filled the boy's eyes as he

vice.

joyed it. Phebe picked a fine blossom, and ran down the lane to poor whatever the cause may be, whenever there is an inert habit of body without moral refinement, brutisb vices are apt to be developed, espec-

ially intemperance, and there is ordinarily no cure for this but what nature has provided, viz., the pain of disease, which if unheeded, an early death or a wretched imbecility is smile.

the alternative. 1st. Let every man use the powers which God has given him strictly in

accordance with their natural scope and be content with that measure o active efficiency and influence apper had so tremblingly entered. A boy | taining to these powers in their proper healthful devolopment. To aspire beyond this is to attempt rashly a scheme of life not designed for him, and which if pursued, will be abor-

this true of alcoholic exhilaration. It

may promote convivial wit an hour

or two in the evening, but it makes

a dull and ill-natured companion in

the morning. For any serious, con-

tinuous labor it is as unfit as the

running of a horse up hill in order to

resulting in a more speedy exhaus-

LUTHER AND IGNATIUS.

History does not offer a more

tween Luther, the father of the

broad chest inhaled the free air with

was young; yes, and it makes me think what a wonderful God we have! If this little flower is not be tive and likely to end in misery and 2d. Avoid all resorts to artificial aid for the purpose of obtaining a

to give, give that, and remember, temporary vigor, either of mind or too, the Saviour's words, that even body. Anything beyond the naturcup of cold water, given in a Chrisal supply of force by the aliment of healthful food, only reacts and is fol-| tian's spirit, shall not lose its reward. lowed by depression. Especially is

poor, the aged, and the sick, to know that they are thought of .- Child's

EVENING AMUSEMENTS.

Amusement is as necessary to all healthful home life, as study or and the capitalist, the matron and work, though no one who cares for the maiden, as well as to the farmer; the higher and more spiritual part of for, in its deadly enmity to the hu-his nature would wish to spend the man race, alcohol has no respect to larger, portion of his time in mere person; and those who mingle with amusement. To do so, would be to the cup or allow themselves to be become weak and frivolous, and to drawn that way, not only bring disincur the inevitable penality of such | grace and ruin to themselves, but are very apt to ruin others also. Alco weakness, in the ceasing to enjoy happy experience, to shed its light ther of the Jesuits. Each had a soul continual excitements. She, or he, hol is good in its place, but out of fired with one great passion; each that liveth in pleasure, is dead while place it is a curse, a double curse, had an indomitable character, and she liveth. Hardly can there be and one of the greatest evils in the that power of governing men which | found, in this bright world, a more | land.

ety, which, pleasing for the moment leaves behind it the bitter taste of lost opportunities and wasted hours. delight. He broke down the walls lost opportunities and wasted hours. of the cloister in a moral as well as A diet of ice-cream and sweatmeats soon palls upon the palate, and there food. Idle young men and women are happily few in this land of ours, where most people live by work of some sort, and it is well that it is so. for the butterflies of existence have a hard time of it when the first noon mens of a class of people, refined, cultivated, and not obliged to work, who have seemed to live mainly for

their enjoyment. The testimony of such is almost uniform in tone and character. They have had monotonous days, days of ennui, of the much praying down to the children, hunger of the soul, of dissatisfac- instead of lifting them up. I have nous days, days of ennui, of the

KEEN RETORT .- Some men an

"I suppose so. I got it from Miss Aunt Molly's cottage. This was a White, and she is a great friend of poor old sick woman, who for a vhole year had laid on her bed suf-Edith's." "And does she show her friendfering great pain. In the afternoon a lady called to ship by telling tales of her? In the see Aunt Molly and noticed the next place, though you can prove it sweet-pea in a cracked tumbler near true, is it kind ?"

"I did not mean it to be unkind, the poor woman's bed. "That pretty posy," said Aunt mamma; but I am afraid it was. Molly, looking up with a grateful should not like Edith to have spok-"was brought to me this en of me as I did of her." morning by a little girl, who said it was all she had to bring. I am sure "And is it necessary ?"

three sieves.

inquired Bella.

nlace is it true ?"

"No, of course not, mamma; it's worth a great deal to know I'm there was no need for me to speak o thought of, and as I look at it, it it at all."

"Then put a bridle on your brings up the image of green fields and the posies I used to pick when I tongue, dear. If we cannot speak well of our friends, let us not speak of them at all."

neath his making and care, he won't WHAT ALCOHOL WILL DO .- It may overlook a poor creature like me." seem strange,, but it is nevertheless Tears came into the lady's eyes. true, that alcohol, regularly applied And what did she think? She to a thrifty farmer's stomach, will rethought, "If you have only a flower move the boards from his fence, let cattle into his crops, kill his fruit trees, mortgage his farm, and sow his fields with wild oats and thistles.

It will take the paint off his buildings, break the glass out of the win-It is worth a great deal to the

dows and fill them with rags. It will take the gloss from his clothes and polish from his manners, subdue his reason, arouse his passions, bring

sorrow and disgrace upon his family, and topple him into a drunkard's grave. It will do this to the artisan

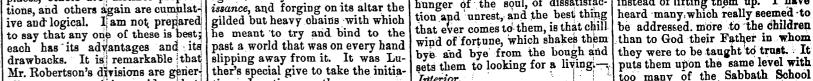
SLEEPING CHRISTIANS. -- Some somnambulists have been able to walk on places where, had they been awake, they never would have been able to endure the dizzy height; and I see some Christians, if indeed they be Christians, running awful risks, which I think they would never venture upon unless they had fallen into the deep sleep of carnal security. Speak of a man slumbering at the mast head; it is nothing to a professor of religion at ease, while covetousness is his master, or worldly

company his delight. If professors of their delight is over. Yet most were awake, they would see their danger and avoid sinful amusements and ungodly associations as men fly from fierce tigers or deadly cobras.

-Spurgeon. DO NOT PRAY DOWN .--- In Sabbath School prayers there is often too

heard many which really seemed to be addressed, more to the children puts them upon the same level with

too many of the Sabbath School hymns in which there is a sort of jolty repetition of the most sacred



Uncle-"Now, how did the moth-

Ranner. the trip before us," was the reply of the gayest person near me. "What trip?" I asked. LIGHT FROM ABOVE .- An amusing anecdote is told of Mr. Robinson, "Why, the trip we are now takof Scotland, who, with a ready wit, ng-the trip on the glass railway." drew an illustration from a misforwas the answer. "Why do they lie along the road. tune of David Hume to point an areach one in his coffin ?" gument. It was as follows:

accomodating "code of ethics," and appeared and stood in the midst ! | plied in the same strain:

easily inferred that the reader will phetic scriptures pointed to the genthe cause may have been that prevented the historian from inserting in his record, the events necessary to sustain this new truth, the gentleman has succeeded most admirably

in adding the necessary supply; and it is briefly and substantially this: minds it, we are so happy on the

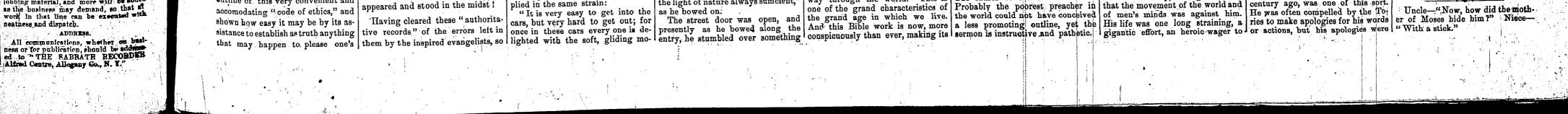
The celebrated Dr. Hume wrote "They were dashed to death at light of nature; and that no less celthe end of the railroad," said the ebrated Mr. Robinson on the insuffi-

ciency of the light of nature. Hume came one evening to visit Robinson,

week, in which must have been included the seventh-day Sabbath, anxiously looking for and constant- glass railroad." ly expecting their Lord's appearance on each day, but were totally dis-

with which these words inspired me. appointed, until the first day of the railroad ?" I asked.

Hume was very much of a gentle-



THE SABBATH	RECORDER.	JANUARY	21. 1875
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tion whether Baptists were right in The Subbath Recorder. God. In it they pledged themselves beings, whose home is on the earth. "THE MEETING OF THE WATERS." also, that a more thorough and radligion, and who can tell but our littheir views of the teachings to glorify him in their lives. They Had not sin taken possession of ical posting on the subject will INSCRIBED TO MARION BERNSTEIN. the accompanied by the blessing of Scripture on this question. professed to have received the spirit men's hearts there would have been deepen the interest in the Sabhath our heavenly Father, may accom-The meeting of the waters. Jut sim. Alfred Centre, N. Y., Fifth-day, Jan. 21. ply that they honestly and energize the people for the We saw on China's plain. plish much good. To the sisters of believe they of Christ, and promised to let it eternal harmony between them and are. This being " believe they of Onrist, and promised to let it eternal narmony between them and we insist that in govern them, and yet they falsify this law, but instead of this there is work on our hands of re-enthroning the denomination we would say, Where human skill caused rivers N. V. HULL ----- EDITOR. God's holy day in his church. This all our union movements this fact their pledge and deny Christ rather now enmity. And still further, there Embrace, flow back again. Let us put aside the pride and vani-137 All communications, whether on bust ness or for publication, should be addresser to "THE SABATH RECORDER, Alfred Centre Allegany Co., N. Y." may be accomplished by a thorough ties of life, and let us labor earnestshall be duly considered and have than themselves. Each colored slight by meeting, is no power in this law to work reccourse of lectures, followed by tract ly in the cause of our Master, that Yet sought its former goal, reading. I am satisfied this course onciliation in men's hearts to itself, he may say of us as of her of olden .ght. if left unchecked, unaided, would be an incalculable advantage time, "; to Sabbath-keeping in our churches, could." THE OHBISTIAN STANDARD ON THE and here is precisely where the gos-"She hath done what she Jut its article on the Sabbath So like each darkened soul. MRS. B. H. STILLMAN, ATTENTION !---We would call attentio SABBATH. equally indefinite with the one or pel comes in with its gracious offices, Though taught to pray: " Our Father," and fit us better for our work. to a former offer to the patrons of the RE-Secretary In its issue of Jan. 9th, the Chrisbaptism. It reads as follows: producing this harmony by new Admire the Holy One, Since my return home I have been CORDER, that those paying for the year, at tian Standard has the following creating men's hearts, putting in "Religious Worship and Thi Must precept have on precept, busy in writing up the series of top-THE COLLEGE AND THE ACADEMY the regular price, \$2 50, before the close ical tracts, so as to have them finquestion: them this law. Under the old cov-Or darker waves come on SABBATH OR LORD'S DAY."-"C I stated lately in the SABBATH RE of the first quarter, will receive their paished as soon as possible. I have worship the Lord in the beauty of "Please explain Matthew 5:17, enant, the law was by God's finger o drown each good endeavor. written out, "The Sanctification of oliness; fear before him all CORDER that the contributions of the per free of portage. Those delaying pay-18, 19, 20. Did Jesus mean the law written on tables of stone, and obe-When they desire to flee the Sabbath." "The Sabbath since earth." Ps. 116: 9. "But the hour of the ten commandments? Are dience to it sought by the employ-American people, in a single year, ment beyond that time will be charged rom superstition's bondage. the Apostles, or History of the Sabcometh, and now is when the true they fulfilled? How and when, if to our higher schools, show that they Or any slavery. _, twenty-five cents for postage. We hope ment of the grandest exhibition of bath," and "The Moral-Law." I worshipers shall worship the Father fulfilled, or are they still in force? The meeting of the waters have others under way that I hope place their chief confidence in the 'all who can will avail themselves of this in spirit and truth, for the Father power the world has ever witnessed: The Sabbath question does perplex me so. H. D." conceit. It has received a work to finish soon. Time and research colleges and universities, for the ed-In Scotland, near the Clyde. seeketh such to worship him." opportunity to save twenty-five cents. and this exhibition of power was enough to make all these complete which it is trying conscientiously to ucation of our young men and young John 4: 23. "Thou shalt worship By faith I see Life's rivers united to a network of influences as To this the Standard makes will be better for the cause than a perform, and it rejoices in the sucthe Lord thy God and him only shalt Float on its glorious tide. women for the work of the church complete as it was possible for God haste that will leave the work poor-"BASIS OF UNION." thou serve." Matt. 4: 10. "And brief answer, the essential character cess of other institutions, be they even oarsmen, with truth laden and society at large. This prepa let us consider one another to proto contrive; and their power to conly done, and unsuited to our great of which is contained in the follow-Perfection in that band, academies or colleges. It has nev-Some months since a convention voke unto love and good works, not necessities. A history of the church ration they do not leave to the acad trol unsanctified men was employed extract: lebrew, Saxons, English, Celt, er been drawn, even by the repeated. that shall show the succession of emies. "A. R. C.," of Albion Acadof ministers, members of some six forsaking the assembling of ourwithout success. It was here that And two from Western land. Christian denominations, assembled the Seventh-day Baptists from the attacks of "A. R. C.," into publishselves together, as the manner of If the querist's object was to as emy, takes exceptions to my statea demand for the gospel appeared, God's Sabbath day," their banners say, true apostolic church in a line out certain whether the text has any ng or causing to be published, a ome is, but exhorting one another. in Cincinnati for the purpose of de ments, and says the statistics which because it was a power that reached side of the apostate church would Heb. 10: 24, 25. "Remember the Unfurl them far and wide, bearing on the question of the consingle word of detraction or harsh vising a plan upon which the vari-I presented are "quite liable to be a most important work for us at Sabbath day to keep it holy." Ex. the seat of the difficulty, namely, Catch up the song, and shout it on tinued authority of the law, we ancriticism on Albion Academy. ous sects could harmonize and so mislead." "Let it be borne in mind." 20: 8. " If thou turn away thy foot this time. I am satisfied from my O'er each eventful tide ! swer, that it no more proves the conthe sin-corrupted heart. Through the latter school chooses to be an tinued authority of the law than the | the cross, the Spirit of God came inresearches that there are abundant constitute one body. The results of rom the Sabbath from doing the he further observes, "that donations n Scotland, home of heroes. material for this within our reach. academy, Milton sees no reason to pleasure on my holy day, and shall this conference are given to the continued authority of the prophets. to a college which is four-fifths an to men's hearts and reconstructed Who rowed so long for light, I hope that such a work may be uncall the Sabbath a delight, the holy complain; it prefers to work as a Both law and prophets ceased to be world in a pamphlet of twenty neadenry, are actually four-fifths an They meet who find the waves that dertaken by some one competent to them, establishing in them peace of the Lord, honorable, and shalt college. "But ten years will tell." authority when they were fulfilled. academic donation; and the tables pages. This pamphlet is divided Our various faiths in right. i and in due time be brought Their object is attained. See Luke | with God's law. This is the new It has selected its position, and it honor him, not doing thine own are turned, and are turned right into two parts: First, "An address Thine own and neighboring rivers Washed many martyrs' blood ; ways, nor finding thine own pleas-16:16. covenant, established upon better I shall soon as may be write you fears no vain prophecy. w.c. w. side up.' to all the ministers and churches in ure, nor speaking thine own words. The law as a whole, was taken promises. relative to the final revision of the MILTON, Wis., Jan. 10th, 1875. Now the fact is, as I showed, that out of the way by Christ. See Eph. John Knox rowed here, but never North America," and second, "A then shalt thou delight thyself in the manuscripts not yet approved, and The quotations from Eph. 2:15, In vain. His helmsman. God. 2: 15; Col. 2: 14. We are aware Lord, and I will cause thee to ride eight and a quarter millions of dol-Basis of Union." also relative to the styles in which HOME NEWS. that many are misled by the word and Col. 2: 14, to prove that the law O1 rowing souls, take courage. upon the high places of the earth the whole manuscripts should be lars were given in 1873 to colleges 0. The next morning it stood 14° 'The men engaged in this work are Quarterly Meeting. and feed thee with the heritage of ordinances in these texts, and think "as a whole" was done away prove Hymn on thy Sabbath strain; brought out, and put into circula and univeristies, and five hunbelow; and this morning 8° below. evidently good and, true men, and The Quarterly Meeting of the Jacob thy father, for the mouth of it limits the meaning to the ceremojust the reverse, as will be seen by Billows of wrath may cross they path, tion. I send a financial statement dred and seventy-five thousand dol have the cause for which they labor nial law. But it was not merely the hurches represented at Hebron the Lord hath spoken it." Isa. 58: But thou shalt sing again. direct to the Treasurer. I shall reading them, for it is defined to be lars to academies. The ratio of our at heart, and certainly that cause 13, 14. "And he said unto them. ceremonial law that was against us. hold myself in readiness for what-Ah! blest this time of rowing, Centre, Sabbath, Jan. 9th, has come "the law of commandments con-The Sabbath was made for man. but the whole law. Besides, the leademics to all our colleges is three ever work you have for me, feeling does them honor. It is the prayer to be enjoyed as a season of real More blest to " boat the oar," tained in ordinances." This was the Mark 2: 27. word translated ordinances is dogo one. If the two kinds of instituno less faith in the propriety of the of every true Christian heart that Salvation's floods o'erflowing religious interest. The meeting masin, decrees. It relates to all that | law that constituted the partition Sabbath work as a specialty and its Now here we have a company of tions were equal in number, for evethe present divisions of the church Our souls, we sin no more. was decreed, and the point is that a three months since was held at the wall between Jews and Gentiles, ultimate success. First-day men drawing up an article y thousand dollars reckoned to an may cease. Nor are we to come to JAN. 3d. 1875. law of dogmatic or decretory comthriving village of Port Alleghany. Most respectfully, and this being removed, prepared of belief concerning the Sabbath, avademy, one hundred and twentymandments had failed to give lifethe conclusion that the divisions JAMES BAILEY. The brethren in that section are sit-REPORTS TO THE TRACT SOCIETY. had only brought a curse-and was | the way for bringing these parties and employing such language that five thousand dollars should be reckcannot be healed, for that power uated at quite a distance from the The following reports were pre-TRANSIT, Minn., Jan. 3d, 1875. now nailed to the cross by Him who | together by the writing of the spirwere it not for an adroit use of the med to a college. But since a large which has constituted us children of American Sabbath Tract Society: village on both sides of the town. became a curse for us, and thus tak- itual law on their hearts by God's sented to the American Sabbath words, "or Lord's day," one would number of our colleges maintain ac-God is certainly able in its workings Last winter Eld. J. Bailey visited To accommodate all, and make it en out of the way. No one, there-Spirit, and so forming a perfect un-Tract Society, and forwarded for suppose them observers of the Sabademic departments in connection is and appointed a committee to to, bring us into a more perfect fore, has a right to judge us by the most pleasant, Bro. L. Lyman enion. The quotation from Deut. 4: publication by its Corresponding solicit aid for the Sabbath Tract bath of the fourth commandment. law concerning Sabbath days any with the collegiste, "A. R. C." union than the one we now enjoy. gaged board at both hotels for all 13 is equally unfortunate; because Secretary: Society. The committee visited the more than concerning meats and They even quote a few words of this yould have us infer that four-fifths For many years it has seemed to who came to enjoy the meetings. families in the society, and they drinks. by this method of getting rid of the Report of Bro. Jones. commandment. Now the question of these gifts to the colleges, should us that the Protestant Pedobaptist If any one wishes more proof that subscribed what they thought they There was a general attendance. Sabbath, you also abolish the other 15 MILL YARD, Goodman's Fields. naturally arises here, Why not, e credited as academic donations. churches might and should come the ten commandments, as belongcould pay, but the grasshopped LONDON, E. Eng., Nov. 30th, 1874. nine commandments. These all share when drawing up an article of belief came and destroyed some of the ing to the law, were abolished, le If the people brefer the academies into a closer bond of union than the traveling was very bad. In addithe same fate. If one falls they all Dear Bro. Clarke,-From March on the Sabbath, quote the comhim read Deut. 4: 13. and he will crops and damaged all; consequent to the colleges, why do they not one they now enjoy. Still not beo June 18th. as previously reporttion to the usual number of minisdo, and if one stands they all do. ly, we are not able to send you a mandment itself? To this question find that these constituted the cov make their benefactions directly to ing ourself within that circle we d, there had been sent out twentymuch as we expected. The people enant that God made with the Jews God having joined them together. there can be but one answer, and five letters and forty-two parcels the academies, since they outnumber may not apprehend the magnitude have generally done as well as the when he led them out of the land of that is, to have guoted the command-From June 19th, there have been he colleges with academic depart-

of the difficulties to be overcome t ment would have been to prove themreach the end contemplated. The selves Sabbath breakers! Let us see. recent movements looking toward "Remember the Sabbath day to the lessening of the chasms now keep it holy. Six days shalt thou separating the churches, we look npon with deep interest, nor would we factiously oppose them. We Lord thy God; in it thou shalt not hold these movements essential, and do any work. . . . For in six days

therefore welcome them. We do not mean to say that we endorse all the measures proposed nor do we feel called upon to take issue with them, but rather to let them work themselves out, believing that these are among the means

rested the seventh day: wherefore al principles, it has ceased with the authority which gave it birth. the Lord blessed the Sabbath day and hallowed it." Let it now be Now we sincerely doubt the corborne in mind that the men who rectness of the position taken by the frew up the article under consider

the Lord made heaven and earth,

the sea, and all that in them is, and

man may not put them asunder. Egypt, and by consulting Heb. 8 That Ged, when he led the Jews out 6-13, he will learn that that cove Egypt, made a covenant with them. nant has been superceded by a new making the ten commandments the Moral principles are eternal-they center of that covenant we know, were before the law, and are since labor and do all thy work: But the the law; but as a part of that sys but whatever character was given to one of these commandments by seventh day is the Sabbath of the tem given by Moses, they have no longer authority. The Sabbath was

pers have been posted to all the this transaction was given to them all. That under the Christian dispensation, the old covenant was dist. placed by a new one is also true. But the same effect produced upon

RAHAB.

PERSONAL HISTORY.

Baptist ministers of Scotland and Ireand. Thirty-eight persons have reponded to the advertisements pubshed by brethren Wills and Viliers, and myself. Much of the one of the commandments by this transaction was produced upon all

correspondence is necessarily with hese brethren and with others who are decided in their interest in Sabbath Reform. The budgets of letters of the same class. If it abolished received exhibit a variety of opinns and states of mind that'require ov the Society at its last Anniver thoughtful care and labor to select sary, the Christian women of Milton suitable publications, and to answer have proceeded to organize an Auxproperly and to the point; and it is liliary Tract Society, adopting the then that prayer accompanies all upon the hearts of all true disciples these missives and parcels. Many Board. The organization was com is agreed by all. Then why not also of the answers to correspondents seem to demand letters of six, eight, and even of twelve pages each. I have recently attended two Sabbath discussions. Several persons have called upon me for publications. Three thousand of my leaflets, (noticed in the RECORDER of the 19th nstant,) were printed the other day. Mrs. Deloss Burdick and Miss F Brother Barber has taken recently ther Osborn, Auditors. We have 1.100 tracts and 1,100 leaflets. His | also five solicitors, who are appoint report will be handed in at the close | ed quarterly. A good degree of interest is man the year, when you may expect o hear from me again. For other ifested in this work, not only by the notices of the good work, I refer you sisters but by many of our brothers to the RECORDER. Hoping that you who have. cheerfully given their counsel as well as their presence at and all interested will pray in faith for the Lord's blessing to attend our meetings. To our pastor, Rev. these efforts. I am, dear Brother L. C. Rogers, much credit is due for

sent into different parts of the king-

dom, one hundred and thirty-eight

etters, one telegram, two hundred

and seventeen parcels, and twenty-

one foreign letters, all in the inter-

est of the Sabbath. Tracts and pa-

could. We may get some more We send you ten dollars and fift ments four to one? These acadecents, the amount that we have co mies are needy enough, and are per lected. Hoping and praying that sistent in their calls for help. If i this mite may be the means of de is a fact, at "A. R. C." alleges, that ing some good in this great and four-fifths of the benefactions to glorious cause, we subscribe our selves, many of the colleges are made be-MRS. J. M. RICHEY, Com.

cause they are four-fifths academies. MRS. C. A. COON, is it not a truer inference that the Reports of Auxiliary Societies. olleges receive these gifts because

MILTON, Jan. 4th, 1875. of their collegiate feature, and not Rev. J. B. Clarke,-In accord lecause of their academic? The ance with the solicitation of the cademies proper, though vastly in Executive Board of the Sabbath the majority, do not receive them; Tract Society, as recommended in their Annual Report, and approved and the colleges with academic de-

nearly the same population, Germa- Joseph; his sale into the hands of ny has three where America has one. the Ishmaelites; his imprisonment Though invited by the example and liberation; his brethren going of "A. R. C.," I will institute no to Egypt to buy corn; his making comparison between Milton College himself known; his brethren bowing and Albion Academy. I am not ap- | to him, and his meeting with his fa prehensive what would be the results ther Jacob. It is not our purpose to of such an effort. Milton is thank- particularize; all of the exercise ful, in all humility, for the actual were performed with credit. The worth of its corporate property, the assembled friends dispersed with number of its students, the strength cheerful countenances and many of its faculty, the scholarship of its compliments, though they had been graduates; and its influence upon sitting crowded together long the community. If I understand the enough to make them look other. college, it has no force which it wise. They evidently felt that they wishes to expend in useless compar- had been sitting down to a feast of isons. nor in the indulgence of self- good things well served. D. H. D.

> West Hallock, Ill. JAN. 11th, 1875. We have just been having one of the coldest bites, often received from Boreas, in this section. For two days the wind had been blow. ing from a southern direction, and with modifying temperature; and we were expecting in a couple of hours to see the snow that was flying turn into rain, when suddenly, about 2º P. M. (Sixth-day) the wind shifted into the northwest and blew a perfect gale. In about two hours the mercuny sank to 4° below u. The mind continued all slight, and at 7 o'clock the next morning (Sab. bath) the mercury stood 24° below

The Winter set in after a dry Summer and Autumn, and wells have failed as seldom, if ever, they have been known to before. Some of us have to drive our domestic animals three-quarters of a mile to water. In many respects we have reason for gratitude. Crops, in this vicinity, yielded fairly, and bring good prices. Pork commands the best price it has in several years. And while the Lord has thus been bless ing us, we have not forgotton the destitute, nor the interest of his Many took extra pains, though the cause. A large box of clothing and fruit, and contributions in money have been sent to the grassnopper ers, Eld. Hull was present and sufferers; and over \$125 have been preached several times to the great pledged or contributed toward sustaining Eld. F. F. Johnson in the's satisfaction of the friends of the Sabbath mission field the present cause. The season will be rentemyear, besides over \$100 contributed bered with pleasure. The meeting at Hebron Centre and pledged for our benevolent societies during the Association held last Sabbath was well attended. here last Summer. The weather on Sabbath morning

There is now a strong probability was quite severe. The thermometer that two railroads will be imili run down in a few hours about forty-five degrees, but the brethren through our society within the next and sisters came to serve their Mas- eighteen months; forming a junction within half a mile of our meeting ter and enjoy the Christian fellowhouse. One is to connect the Misship. The programme for preaching was faithfully carried out. The souri River with Toledo and thence conference in the evening after the with the Eastern States, and the Sabbath will long be remembered. other is to connect the lumber re-Many felt that the Spirit of the Lord thence with other markets. was present to encourage the mem-General health prevails. Our bership and give them great joy in Sabbath meetings are well attended. the service of God. First-day morning the friends met at an early hour. | and our prayer meetings have been By vote of the church, two of the rather above the average in tone and brethren, viz., Wesley Dibble and life for a few months past. Pray Joseph Clare, Jr., had been called that spirituality may increase among to the office of deacons and their or. | us. N. W. dination referred to this meeting. BIELE BENEFICENCE. Ordination sermon was preached by The often repeated acts of be-Eld. J. Kenvon, consecratory prayer nevolence which we are called of by Eld. Huffman, charge by Eld B. God to perform arise not from want F. Rogers, right hand of fellowship of either heart or ability on his part by Eld. Cottrell, and hand of welto bestow; for certainly he is not come by the deacons present. This depending on us for the support of church and society have enjoyed his poor. He could have so fitted. some special religious interest this our frames to the world and the winter. Bro. Huffman has preached world to them that all the elements several times as he could in connecof human life and comfort would tion with his other appointments. have been as abundant and free During vacation Bro. U. M. Babcock, from the University, preached as air and water, or he could have many times, doing a good work and so diffused, the gifts of his providence as to have had no poor, or he gaining many friends. might have made his angels in an-Bro. Huffman and Bro. B. F. Rogother sense, ministering spirits. ers are holding extra meetings at Hence there were not wanting ways' Hebron with encouraging results. whereby benevolence might, timely Bro. H. has spent some time at reach its objects without our occur-Bell's Run. The brethren have been revived and sinners converted. A rence. But God, our all-wise and good work is being done for our bountiful benefactor, for man's bliss, saw fit to make us in this co-workdear cause in this section. The membership in these little churches ers with himself, knowing that truly it was "more blessed to give than feel a lively interest in each other. to receive."- Hence to draw forth and a strong desire for the extension our sympathies and charity, as also of the Redeemer's cause. to develop character, he has made L. M. C. us the depositaries and almoners of JAN. 15th, 1875. his bounty, and in this way makes Verona, N. Y. the work of heavenly charity in all On the evening of Jan. 7th, 1875, its branches twice blessed: blessing the Sabbath School of the 1st Vero- him that gives and him that takes; na Church held an exhibition which | and that opportunities be not wantin arrangement, execution, and ing he furnishes the beneficiaries as 233 maintain academic departments character was highly commendable. well as the benefactions; for in his Though the evening was quite Word we are informed the poor stormy the house was filled, long be- mingle with us through all time, fore commencing, to its utmost ca- | sent by Christ as his representatives, pacity. At 7 o'clock the busy whis- and the cause of his gospel, begging pering and bustle was hushed by the of us that the sighs of a ruined announcement that the exercises world borne on every brebze may be would commence with prayer by heeded and draw forth from us these country. They are not dropping Eld. C. M. Lewis. Then came the benevolent emotions that tend so directly to develop our moral characters and shall more assimilate us Singing by the choir. Singing by the choir. Salutatory. Dever Williams. An exercise accompanied with singing, "I will Pray." Primary Class. / The Pharisee and Publican. F. E. Will iams and Welford Perry. An exercise accompadied with singing, "Lowels." Primary Class No. 2 to him "who, though he was rich. yet for our sakes became poor." Here Jesus comes in the person of the poor, takes the place of manbanished from heaven, covered with Jewels." Primary Class, No. 2. Williams and Eva Flowers. Flora rags, pining in want-he comes ut-Witter. Tableau—Jeptha and Daughter tering the tale of misery and real Recitation—Jeptha's' Daughter. Abby Campbell. suffering unless we afford relief; and Abby Campbell. Singing, "Souls of the Beautiful." The Parson's Courtship. H. E. Davis. Singing, "Love one another." Christian Heroism. Charles Green. in this we are prompted by pure compassion and not from sordid motives, though Christ has prom-Looking for a Place. Arthur William ised that every donation shall be and Susie Stark. Oration—"What shall the Harvest be? Mrs. S. G. Davis. acknowledged by him in person ars. S. G. Davis. Singing—"Angel Reaper." By choir. The Ten Virgins. when he shall come in the glory of his Father, with all the helv angels, The Ten Virgins. Coloquy, Joseph and Brethren. Singing, "Gathering Home." Land of Judea. Miss F. E. Green. Singing-"Shall we Gather at and say to every one who has exercised compassion on the poor, "Inasmuch as ye did it unto one of Tablau-Intemperance the least of these, ye did it unto Cemperance. Mr. Edgar Bennett. me." But it is not for his own good Class exercise—"Cross and Crown." "Good Night." By choir. but ours that he thus beggars him-These exercises held the attention | self, and pleads as a beggar before

tem of giving should The great apostle of the would seem took this subject and ordered the Galatia and Corinth day of the week to le selves at home, that gatherings when he sho by this time they would ascertain, after deducti rent expenses of the pas their earnings, how muc spare for God's poor a in the earth. As to the ity and success of such have in the life and Mr. Nathaniel R. Cobb dence. He, a member Church in Boston, in business, at the age of tw drew up and subscribed ing ownenant; "By the grace of will be worth more th By the grace of God.

expansive generosity.

clothes himself in ray

himself on our compact

purpose so much as to

reflex benefit of our own

acts, and teach us the 1

giving or leading to t

in turn has promised to

graciously reward us h

hereafter. But to keep

active in this direction

one-fourth of the net business to charitable a uses. If I am ever wor I will give one-half of and if 1 am ever worth will give three fourths whole after \$50,000. God, or give to a mo steward and set me aside · N. 1

To this covenant, Mi hered with conscientions he had acquired \$50, which he gave all his his death-bed he-said " By the grace of God enabled, under the influe resolutions, to give away \$40,000. How good the

ASTRONOMY AND TH

been to me."

Astronomy has long l ered as the most sublime ences. So remarkably hibit the glory and maje by'-its astounding revel works that it necessaril fill the mind with awe ence. It was with refere tendency that the poet, Y "An undevont astronem To the moral influence templation of the heave frequent, reference in Scriptures. In Psalm read that "the heavens

glory of God: and t

necessary to be employed in this work. But candor compels us to go farther and say that we doubt whether if the whole matter were left to us to work out we have wisdom sufficient for the undertaking. Many hearts and many heads must be give en to this work, and these must be especially fitted for the heaven-imposed labor. Those however who give themselves to this work must bear in mind the fact that the Bible itself must be the basis of the proposed union. If any doctrine clearly taught in the Scriptures it i this: nor will it be found sufficient to quote passages of Scripture on certain points, and then let our practice run ontside of these. Let us illustrate. On baptism, the "Basis' has these words:

"BAPTISM."-"Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holv Ghost.' Matt. 28: 19. "And they that gladly received his word were bap-tized." Acts 2: 41. "When they School paper for our children is abandoned. To this conclusion the believed. Philip preaching the things concerning the kingdom of God and the name of Jesus Christ, | fact that our people have refused to | other? Why was the Sabbath comthey were baptized, both men and women. Acts 8: 12."

by the undertaking. This seems to Now when these passages were us unwise in the highest degree. quoted, did not those doing it know Their failure in this can only prothat one of the widest chasms be- duce weakness and death: nor for it. tween the churches concernsbaptism, can there be rendered any justifyand that these texts did not meet ing excuse. We have press and the question at all? It was simply type of our own, and the hands in a sliding around the matter. This the office to do the work. In the perhaps is better than nothing, be- denomination we also have excellent cause it brings the subject up into ability for the work of providing sight. But is it not evident that be- the reading matter required, and fore the union sought can be ac- that we have the money requisite to complished, this question must re- carry on the work no one can doubt: ceive attention that as yet it has and also that our children need this not? It cannot be ignored. It is kind of literature all agree. Why too vital, for it concerns a plain then does the work fail? We ancommand of him who is the Head of swer, Simply because of the want of the church, and that too in reference | interest in it.

to membership in his kingdom. Under these circumstances, either That Baptists or Pedobaptists are our children are to be deprived of that no other ordinance does. But essentially in error on this subject | this kind of reading or we are forced is too palpable to admit of dispute, to buy for them that which will more nor can the division between these or less corrupt their faith. To pay parties be healed until one of them | our money to other organizations. goes over to the other. The fact strengthening them, and at the others put together did not receive that some Baptists, in the goodness same time weakening ourselves of their hearts, have attempted to financially as well as corrupting the yet he gave no hint of its abrogabridge this chasm argues nothing faith of our children, seems to us tion nor in any sense did he underwith us, for although here and there most unwise and destructive. We value it. His attention was simply cases of this kind may occur, yet the appeal to our people to consider this directed to a defense of it against great Baptist world remains unmoved, and will to do so greamily travel this road, certainly isees, who had constituted it an opuntil the question of baptism itself anding in ruin. Brethren, are we pressive taskmaster over man instead is definitely settled, because just not guilty in this matter? Do let of making it minister to his conus awake and practice a wise Chrisherein lies the difficulty. The exhortation to Baptists to be-

laxness of sentiments among Bap-

one of the ten com That the law and the abolished them all. That under the ation, keep the first day, calling it | prophets prophesied until John (see the Sabbath, and yet the command- Matt. 11: 13) is true. But this is a gospel dispensation nine of these general statement, showing that to were by the Spirit of God written ment says the seventh day is the Sabbath. This commandment is in these was now added the testimony part quoted by them, but it was of John, the last of the prophets, and

and a better one.

not moral; there is nothing moral in

resting on the seventh day, more than

on any other day. As it does not

belong to the sphere of eternal mor-

simply the opening sentence, and that he stood next in the order of the other? when they approached that part of time to Christ. On the near ap-The argument here about "moral it defining the day to be observed, proach of the kingdom of heaven, principles" has no weight for this tliey suddenly leave off quoting ! John's authority was sufficient, and reason, that God has classed the Now let all men seeking to establish when he announced the Christ. he Sabbath with those confessed to be a basis of union for the churches announced him in whom all types eternal. Had he written the cereknow that as a basis of that union centered. That all those laws, ormonial sabbaths upon the same ta-God has given his Word, and that dinauces, and ceremonials which bles with the weekly Sabbath then the case would have been radically t must be taken without abatement were typical of Christ, had their fuldifferent from what it now is. Let. or change ! A union purchased by | fillment in him is not disputed. But a dismemberment of a plain com- there were laws which were in no then, this be remembered, that whatmand of God is one that will not conceivable sense typical of Christ. ever effect the change of dispensations had upon one of the ten comstand. O ye who pray and preach | Of this number were at least nine of mandments it had upon them all. and write for union, do union your- the precepts of the decalogue. How selves. Don't be preaching up the could it be said that "Thou shalt

Bible and then in your practice have no other Gods before me " was typical of Christ, and hence was fulbreak it. down filled in the sense of being abrogated AN UNWISE THING.

The hope of publishing a Sabbath

(1.) Reception of the two spies. in him as were the commandments Rahab, at the time of the arrival of the ceremonial law? But if this of the Israelites, was probably a statement is just in regard to nine young, unmarried woman, dwelling of the precepts of the decalogue, why

in a house apart from her family, on committee has been forced by the not equally so with regard to the the city walls. The two spies sent by Joshua were received by her, pledge the pecuniary aid demanded | mandment, if it was not to be treated and hid upon the roof to avoid arrest like the others, placed with them by by the officers of the king of Jericho. God on tables of stone? It certainly Dismissing the latter with a falsediffered widely from the ceremonial hood, she (2.) aids the spies to essabbaths, both in its nature. this becape. She informed the spie: of the ing judged by the object sought by fear which had fallen upon the peoit in its position in the decalogue. ple of the land because of the Isand the treatment it received from

raelites; and, recalling to their Christ its Lord. minds her kindness to them, secured The object of the Sabbath, as stat a pledge from them to save herself ed in the decalogue, was to celeand family from the destruction of brate the work of creation. That the city. She then let them down in its practice it answered humanifrom a window of her house over tarian ends is true, and that it is esthe city wall, and directed them to sential to the best interests of sociehide in the mountains three days, ty is not only admitted but earnestuntil their pursuers had returned. ly contended for. Still as a repre-Josh. 2: 1-16. (3.) Escapes Desentative institution it was appointed struction. The spies having de-

to keep in memory the creation of parted, she bound a scarlet thread this world; in this, supplying a place in her window, as a sign by which her house should be known. At the Christ's treatment of the Sabbath fall of Jericho the young men were was most significant. No other resent to Rahab's house, and brought ligious rite received the attention out herself and family, so that they from him that this did. Nay, all were all saved alive. Josh. 6: 22-25. (4.) The wife of Salmon. We the attention that this one did, and learn from Matt. 1: 5. that Rahab became the wife of Salmon, the son of Naasson, and the mother of Boaz, the great-graudfather of David. Her's s one of the four female names, all vital question prayerfully, and not the false interpretations of the Pharof them foreigners, recorded in the genealogy of Christ. The four are, Thamar, a Canaanite, the concubine of Judah; Rahab; Ruth, the Moabvenience. The Sabbath then was itess; and Bathsheba, the Hittite. tian statesmanship in this rather endorsed by him as an institu-CHARACTER.

Clarke, yours very truly, W. M. Jones. Report of Bro. Bailey. MILTON, Jan. 6th, 1875.

Dear Bro. Clarke,-Under your direction 1 commenced canvassing for the Tract Society in Wisconsin in the summer. Owing to severa local causes, but little money could be raised at that time. I found. however, that the hearts of our people were deeply interested in your Sabbath Reform work, and that they can be relied upon to help carry it forward. Before I had finished canvassing here I was directed to go to another field. I lectured on the Sabbath in four different places. I now propose, and have commenced arrangements, to give a course of six lectures in each of the churches in Southern Wisconsin at the earliest fitting opportu-

I canvassed in most of the church es in the Western Association with satisfactory results. There also found the brethren generally deeply nterested in your work; many of them expressing their opinion that in Sabbath Reform we have found our true denominational work. These churches' had been .canvassed few weeks before for a special object, in the interest of the Sabbath cause in Pennsylvania, and had

made so liberal contributions in that Rev. J. B. Clarke .- Thinking direction that they did less for the general work. I gave eleven lecthat others might be interested in any movement for the Sabbath tures in that Association on the philosophy of the Sabbath, and our cause, and especially in respect to onnection with it. Many were the new plan of Auxiliary Societies, ready to work systematically for I take the liberty to report the orthe cause, giving the results of speganization of such a Society at cified labors for your work. I also Utica, Dane Co., Wis. hurriedly passed through three of Some had been deeply interested the churches in the Central Associain teis subject, and consultation had tion, giving a lecture in each place been held as to the propriety of and taking contributions. After | forming a Society for a similar pur-

the Anniversaries I waited the action pose, previous to the action of Conof the Board on examination of erence, and the subsequent call of tract manuscripts, and then can- the committee appointed; but owing vassed in the churches in Jefferson to the scattered condition of our and Oneida counties with good repeople here, and perhaps a little sults. In this time I gave ten leclatoriness, there was none organtures on our special work, discussized until last month, when, en-

come more charitable and thus come than that short sighted policy which tion in the interest of humanity: ing the philosophy of the Sabbath and its historical character. At couraged and assisted by Rev. L. into fellowship with Pedobaptism is ends in destruction. Let us not be Surely, this does not look in the di-Though holding to the belief that What do these facts show? Clear-C. Rogers, of Milton, who was ly, that we are fast establishing rection of its abrogation. The arshe was a person of impure life, yet Berlin, by special request, I gave a spending, a few days with the labor lost, because misdirected. The penny wise and pound foolish. schools which will occupy a position gument for the abrogation of the we find in her character much to course of six lectures on the Sabbath hurch, a small number of the latruth is more in danger from the doctrine. These were fairly attend dies met on the evening of Dec. 2.1, similar to that held by the real-A DARK PICTURE.-We have a law of the decalogue because it oc- admire. She had become possessed tists than from their severity. We correspondent who writes as fol- cupied a central position in the Jew- of a strong faith in God, and in his ed. Many of the First-day people 1874, and formed a temporary orschools and the gymnasiums of Gerstayed away, fearing there might ganization. Dec. 17th, we met do not believe that the members of lows: "I do not know that mission- ish economy seems to us unfortu- purpose to give the land of Camaan many, and are setting apart a few again and organized permanently, be a renewal of a former spirit of any sect or party in Christendom ary labor could do any good in this nately pat. That the Jewish dis- to the Israelites. Her mind and to be the true universities for prostrife. Those who did attend gave adopted By-Laws, and elected offiare more loving and tender than are country. Religion has certainly al- pensation has been displaced by the heart receiving in simple faith the fessional and other higher studies. earnest and candid attention. Dur- | cers for the coming year, as follows: ing the time here I canvassed for Mrs. Wm. B. West. President; Mrs. Baptists. They practice restricted most vanished in these parts, that is, Christian economy is admitted, and proof of Jehovah's power and pur-The courses in these German college funds for the Society with fair re- G. W. Buten, Vice President; Mrs. communion-only because they are if it ever had an existence here. that the ceremonial law of that dis- pose, she "entered into the kingdom extend through nine years; those of sults. I closed my labors there to B. H. Stillman, Secretary; Mrs. J. communion only because they are Baptists only The people have a kind of frolicking pensation is abolished is certain, but of God." Matt. 21: 31. In aiding return and resume my topical tract Whitford, Treasurer. The Society the American, through seven years. numbers fifteen members only at The eye is blind that does not see hours. The coloquy, written by to him." But a wise father often Baptists only The people nave a kind of Holoxing personal data of the bearing of this change on the lingenuity, and devotion: in seeking from evening ten commandments is a question vet ingenuity, and devotion: in seeking of this hurried trip I became present, but we hope in time to inof the teachings of the Bible con- ing and rowdyism from evening ten commandments is a question yet ingenuity, and devotion; in seeking fully confirmed in the opinion that our people generally are deeply in- We feel that we are few in numcollege is the central power in our a class of young men, was listened child by bestowing gifts and then eerning the ordinance of Baptism until morning; all church members." to be settled. Our position is, that the safety of her family she maniwe teel that we are few in num-bers, and the most of us are small educational progress." Our need to with uncommon interest. It con- soliciting a portion in turn, or get What untrustworthy creatures we the ten commandments are the out fested an affection hardly to be exterested in the Sabbath Reform tself. In what we have said above we are ! Here are persons who have growth of a principle eternal in its pected in one leading such a life.— In what we have said above we are ! Here are persons who have growth of a principle eternal in its pected in one leading such a life.— In what we have said above we are ! Here are persons who have growth of a principle eternal in its pected in one leading such a life.— In what we have said above we are ! Here are persons who have growth of a principle eternal in its pected in one leading such a life.— Iterested in the Sabbath Reform bers, and the most of us are small work, and will give it a generous in purse, but we shall try to do a for such institutions is great, and four ting proxies to solicit for him, any work, and will give it a generous in purse, but we shall try to do a for such and re- there is room for many more. With scenes, embracing the dreams of ious to open the child's heart to an another to an anot itself. have not at all considered the ques made a most solemn covenant with | nature, suited to a race of spiritual Normal Class.

ment. do receive them. "A. R. C." furnishes an additional fact to prove that the people do entrust their best Constitution recommended by your interests to the colleges rather than pleted Nov. 21st, 1874, with a mem- to the academips. He says: "There. bership of about seventy-five. The were in 1873, 38,875 students preofficers of the Society are as folparing for college. Of this number lows: Mrs. L. C. Rogers, President; ,965 were in the public high schools. Mrs. L. T. Rogers, Vice President; Mrs. Sherril Clarke, Secretary; Mis 0,745 in academies, and 25,165 in Jennie Bond, Treasurer: Mrs. A. E. the academics attached to colleges." Allen, Corresponding Secretary Nearly two and a half times as many

were in such colleges as in the academies, and yet only one such college to four academies. But, if "A. R. C." had sifted his figures closer, r had given the subject more than superficial glunce, he would have seen that of the 323 colleges and miversities in this country, only ninety sustain purely collegiate de the valuable assistance he has ren partments. According to his idea. dered in organizing and in setting these are colleges par excellence. forth the wants of the Society h The favor shown them should not ore the people. Our first Public leeting was held on the evening of have been overlooked by him. Of

Dec. 19th, 1874, with encouraging the eight and a quarter millions of esults. As a Society we would ad Iollars donated, these colleges reknowledge our gratitude to God for eived over six and a half millions; thus so unexpectedly opening a way and the colleges which are four by which we may co-operate more ffectually than hitherto in the great fifths academies, only one and threework of Sabbath Reform. Having juarter millions. So the academies ong felt a desire that, as Christian are not entitled through the colleges women, we might be led into broader fields of usefulness, we had to the credit of four-fifths of the benefactions, nor even of a respectthis movement with a thrill of delight, conscious that many nobl ble share of them. Surely my fighearts beat in unison with our own tres could not mislead, nor are the and that although some discordant ables turned. notes may be heard here and there.

But"A. R. C.'s " prejudice against yet we trust God will in his own colleges with academic classes is bitgood time harmonize all to his glory and bring light out of all this seem ter and unreasonable. To him they ing darkness. We feel our weak are "humbuggery" and "mongrel ness and inability to accomplish ndefiniteness." His views and feelmuch in this noble work, but hope.

ings are antagonistic to the sentithrough the grace of God strengthnents of the American people. Of ening us, we may be enabled to do honorable service for the Master. our 323 colleges and universities. We shall be glad at all times to receive instructions from the "Parent in connection with collegiate. These Society," with regard to the work institutions exist in nearly all the now before us, that we may so labo as to secure the best results. States and Territories. By far most By order and in behalf of the of them have been originated with-

Society. A. E. Allen, Cor. Sec. n forty years. Led by Oberlin, UTICA, Wis., Jan. 4th. 1875.

they have introduced and are sustaining the new education of this their academic_provision, but are following: strengthening it. The other colleges are slowly adopting their plan. Old Princeton has lately attached

an academy to itself. A leading New England college recently created a preparatory school for itself. Other prominent colleges are intending to take the same action. The facilities and the incentives of the colleges, even though they are fourfifths academies, are found superior in fitting young people for the college courses, or for active business.

showeth his handy work Psalm S: 3, 4,7 "When thy hervens the work of the moon and stars, which ordained; what is man art mindful of him, and Man, that thou visitest science of astronomy has claims to great antiquity astronomers were sher herdsmen, who were study by observing the of the heavenly bodies w ing their flocks from year the open fields. Some of dean observations are da back as 2,250 years before only 98 years after the some Chinese records m servations made at a still riod. In the book of Jo 1,500 years before Christ of several constellations. the same names now that at that early period of tin thus, Orion, and Pleiades. 9. Again, in Job 38: 31 Almighty, to convince Job norance and want of pow "Canst thou bind the swe ences of Pleiades, or lodse t of Orion? Canst. thou bri -Mazzaroth in his season thou guide Arcturus with h In Genesis 1, we have a statement of the fact that ginning God created the and the earth. That he ma great lights; the greater rule the day, and the lesse rule the night;" and that the stars also." "Thus the and the earth were finished the host of them." Gen. 2 We are not here told in words that the earth has a olution on its axis, that give agreeable vicissitudes of. day, but science has dem this and we believe it. T bility of the earth's mot axis the prophet Jeremin when he says: "Thus Lord; if ye can break my of the day, and my covena night, and that there show day and night in their set may also my covenant l with David my servant," 20, 21. We are nowhere in the Scriptures that the a yearly motion around th produces the changes of th Yet there are those with abilities and advantages this. We who enjoy suc of opinion, of speech, and as is our heritage, can so lieve that, for doctrines persons have been perse obliged to renounce them : Yet as late in the Chris 1638, Galileo, the invent telescope, a native of F Italy, was brought before tribunal and forced to rea following is the form of h ation: "I, Galileo, in the

year of my age, on bende

lore your eminence, hav

my eyes, and touching

hands, the Holy Gospels, detest the error of the car

ment.": As he left the

THE SABBATH RECORDER, JANUARY 21, 1875.

Joseph; his sale into the hands of the Ishmaelites; his imprisonment and liberation; his brethren going no to Egypt to buy corn; his making lege himself known; his brethren bowing ap- to him, and his meeting with his fa. sults ther Jacob. It is not our purpose to particularize; all of the exercises iankwere performed with credit. The etual assembled friends dispersed with the cheerful countenances and many ngth, of its | compliments, though they had been apon sitting crowded together long the enough to make them look other h it wise They evidently felt that they npar- had been sitting down to a feast of self-1 good things well served. D. H. D. wółk West Hallock, Ill sly to JAN. 11th. 1875. We have just been having one of sucthe coldest bites, often received from Boreas, in this section. For two days the wind had been blowing from a southern direction, and with modifying temperature; and we were expecting in a couple of hours to see the snow that was flying turn into rain, when suddenly, about 2 P. M. (Sixth-day) the wind shifted into the northwest and blew a perfect gale. In about two hours the mercury sank to 4° below 0. The mind continued all stight, and at 7 o'clock the next morning (Sabbath) the mercury stood 24? below 0. The next morning it stood 14° below; and this morning So below. the The Winter set in after a dry Summer and Autumn, and wells have failed as seldom, if ever, they have real been known to before. Some of us ting have to drive our, domestic animals the fliree-quarters of a mile to water. nanv In many respects we have reason sit for gratitude. Crops, in this vicinity, yielded fairly, and bring good own prices. Pork commands the best price it has in several years. And while the Lord has thus been bless-· all ing us, we have not forgetton the ings. destitute, nor the interest of his ance. cause. A large box of clothing and the fruit and contributions in money addi have been sent to the grassnopper กโกไซsufferers; and over \$125 have been and pledged or contributed toward susgreat taining Eld. F. F. Johnson in the The Sabbath mission field the present vear, besides over \$100 contributed and pledged for our benevolent soentre cieties during the Association held nded. here last Summer. rning

There is now a strong probability neter that two railroads will be built for through our society within the next threu eighteen months; forming a junction Maswithin half a mile of our meeting lowhouse. One is to connect the Miseachsouri River with Toledo and thence The e the with the Eastern States, and the other is to connect the lumber re-Sered: Lord gions of Winconsin with Peoria, and expansive generosity. So Christ this forced renunciation, he is said dilla Forks to the advertisement of be read by any true disciple of received from the President approvclothes himself in rags and casts to have stamped upon the earth and Clarke. Worden & Co., which ap- Christ with profit. auself on our compassion for no exclaimed, "It does move after all." pears in another column. This is a purpose so much as to give us the Ten years after this he was sent to new firm, and from their description alex benefit of our own benevolent prison for the same supposed error. we judge they have a fine assortment nets and teach us the happy art of The grave soon shielded him from of goods in their line of business. eiving or lending to the Lord who the malice of his persecutors. The We are also confident that they will in turn his promised to amply and Bible does not teach us that the deal honorably with their customers. m time is reward us both here and "lesser light" which he made to Please encourage them by your pat-Loreafter.] But to keep us alive and rule the night is an opaque body, ronage.

in this direction, some sys- shining only by reflecting the sun's tem of giving should be adopted. rays, and that her apparent magni-The great apostle of the Gentiles it | tude as compared with the sun is would seem' took 'this view of the caused by her nearness to us, being subject and ordered the churches of only 260,000 miles distant, while Galatia and Corinth on each first the sun is 95,000,000 miles away, yet ten tribes, is yet unknown to the his of the week to lay by them- we accept them as demonstrable silves at home, that there be no facts. We are not told in the Holy gatherings when he should come, as Writ that the planets that illumine Kings 17: 5-24. They were then the this time they would be able to and beautify the heavens at night ascertain, after deducting the cur- have any other mission than this to rent expenses of the past week from perform; but when it is proven that that in the process of time they for the substantial aid so bountifully for F. Hoar of Massachusetts, from the their earnings, how much they could many of them are equal, and some will come forth from among the spare for God's poor and his cause vastly superior, to our earth in mag- nations of the earth, and with Judah, in the earth. As to the practicabil- nitude, that they are attended by will possess the promised land. We ity and success of such a rule, we moons to the number of four, six, quote Jer. 30:3, "For the days have in the life and experience of | and eight, as seen through the tele-We Nathaniel R. Cobb a good evi- scope; that they have motions on dence. He, a member of a Baptist their axes, and also around the sun, Church in Boston, in mercantile as a common center, that the law of business, at the age of twenty-three, gravitation by which substances are drew up and subscribed the follow- kept upon the surface of the earth, and they shall possess it." We do

io_ herenant; also provails upon them that they "By the grade of God I never have atmospheres, and when viewed will be worth more than \$50,000. by the aid of a telescope seem to be be applied spiritually to their con-By the grace, of God I will give variegated with hill and dale, mounme-fourth of the net profits of my tain and plains, we are led to inbusiness to charitable and religious quire, for what are they thus uses. If I am ever worth \$20,000 formed? What influence do those I will give one-half of net profits; and if I am ever worth \$30,000 I most remote exert upon our globe, will give three-fourths; and the especially those that are invisible to whole after \$50,000. So help me the natural eye? Every part of the iod, or give to a more faithful steward and set me aside. N.R. Coss." globe we inhabit is designed for the support of animal life, and it would be contrary to the analogy of nature.

stars. The number of these is

known only to him who telleth the

number of the stars and calleth

them all by their names. The pow-

ers of the human mind are barely

sufficient to form a vague estimate

of the number near enough to be

seen by our best telescopes, and

To this covenant, Mr. Cobb adto suppose that other planets are hered with conscientious fidelity till empty and barren wastes. Our cirhe had acquired \$50,000, after cumstances forbid our knowing poswhich he gave all his profits. On itively the facts in the case, but behis death-bed he said to a friend. cause we neither see, nor hear from "By the grace of God I have been, the inhabitants of other worlds, is no enabled, under the influence of those evidence that they do not exist. resolutions, to give away more than Leaving the solar system, the astron-\$10,000. How good the Lord has omer takes us in thought to the si been to me." WESTERLY. dereal heavens, or region of the fixed

ASTRONOMY AND THE BIBLE. Astronomy has long been consid ered as the most sublime of the sciences. So remarkably does it exhibit the glory and majesty of God by its astounding revelations of his works that it necessarily tends to fill the mind with awe and rever-

here our inquiries, or at least the ence. It was with reference to this answers to them, must end. It has tendency that the poet, Young, said: been demonstrated that Sirius, the "An undevont astronomer is mad." nearest fixed star, is 20,000,000,000 To the moral influence of the conmiles distant. What then must be the templation of the heavens we have distance of those stars of the 10th frequent reference in the sacred Scriptures. In Psalm 13: 1, we and 12th magnitude, which can be real that " the heavens delare the glory of God; and the annament showsth his handy work." Again, so many suns and centers of other Gentiles, for they are considered Psalm S: 3, 4, "When I consider systems. From a series of experithy heavens the work of thy fingers, ments upon the light received by us the moon and stars which thou hast from Sirius, it is concluded that in ordained: what is man, that thou intrinsic magnitude and splendor he art mindful of him, and the Son of is equal to suns like ours. Ac-Man, that thou visitest him." The cording to the measurements of Sir science of astronomy has undoubted Wm. Herschel, the diameter of the claims to great antiquity. The first star Vega in the constellation called astronomers were shepherds, and herdsmen, who were led to this the Lyre, is 38 times that of our sun. The farther we advance in our exstudy by observing the movements plorations of the distant regions of of the heavenly bodies while watchspace the more august and astonishing their flocks from year to year in ing are the scenes that open to our the open fields. Some of the Chalview, and the more elevated do our dean observations are dated as far conceptions become of the grandeur block as 2.250 years before Christ, or of that Almighty Being who maronly 98 years after the flood; and shalled all the starry hosts. And some Chinese records mention obvet these are but parts of his ways. servations made at a still earlier pe-Through faith do we understand be divided into two kingdoms any riod. In the book of Job, written that the worlds were framed by the more at all." How this can be ful-1,500 years before Christ, we read word of God. "He snoke and it filled in the conversion of that peoof several constellations that bear was done." "He commanded and ple to Christianity in their scattered the same names now that they did it stood fast." He said "Let there condition I have yet to learn. As at that early period of time: Arcbe light, and there was light." turus, Orion, and Pleiades. Job. 9: And so perfect is his knowledge and 9. Again, in Job 38: 31, 32, the providence that the very hairs of abroad, so will it be a matter of Almighty, to convince Job of his igour head are all numbered, and not norance and want of power, says: even a sparrow falls to the ground "Canst thou bind the sweet influwithout his notice. He is the God ences of Pleiades, or loose the bands of the Bible and of the universe, and of Orion? Canst: thou bring forth no part of the one will contradict Mazzaroth in his season, or canst the other when rightly interpreted. thou guide Arcturus with his sons?" We cannot by searching find out In Genesis 1, we have a concise God, nor would we make the irrev? statement of the fact that in the beerent attempt; yet by a careful ginning God created the heavens study of the great book of nature and the earth. That he made " two we may add new elements of great lights; the greater light to strength to the confidence with rule the day, and the lesser light to which we say "Our Father which rule the night;" and that "he made the stars also." "Thus the heavens art in heaven." We may learn lesand the earth were finished and all sons of wisdom from mountains, and streams, insects, birds and flowers. the host of them." Gen. 2: 1. Yet we think the poet spake truly Hosea 1: 10, 11, "Yet the number appropriation \$20,000." We are not here told in somany as well as beautifully, who said: words that the earth has a daily rev-"There's not a scene to mortals given, That more divides the soul and clod, Than yon proud heraldry of Heaven, olution on its axis, that gives us the agreeable vicissitudes of night and day, but science has demonstrated Yon burning blazanry of God." A. O. MAXSON. this and we believe it. To the sta-LEONARDSVILLE, N. Y. bility of the earth's motion on its axis the prophet Jeremiah refers THE CHILDREN'S PAPER .-- It will when he says: ""Thus saith the be remembered that the General Lord; if ye can break my bovenant Conference at its last session, held of the day, and my covenant of the in September, 1874, asked the Exnight, and that there should not be ecutive Board of the Sabbath School day and night in their season, then Department to adopt measures for may also my covenant be broken the publication of a child's Sabbath with David my servant." Jer. 33: School paper, provided sufficient en-20, 21. We are nowhere informed couragement should be given to warin the Scriptures that the earth has rant the undertaking. The Board gather them together, and that a yearly motion around the sun that at once issued a circular setting produces the changes of the seasons. forth the plan and object of the pro-Yet there are those with common posed publication, and sent to the abilities and advantages who doubt Superintendents of all the schools, so this. We who enjoy such freedom far as known, calling upon them to of opinion, of speech, and of press, inform us at an early day how many as is our heritage, can scarcely becopies their schools respectively lieve that, for doctrines like these, would take. After waiting until bounty. persons have been persecuted and the close of the first week in Janu-PORTVILLE, N. Y., Jan. 15, 1875. obliged to renonnce them as heresies. ary, subscriptions enough have not

GRASSHOPPER SUFFERERS. DECEMBER 28th, 1874. To the Editor of the Sabbath Recorder :

At our Annual Church Meeting yesterday, immediately after organizing, the regular order of business was waived, to allow action to be

taken upon the following resolution, which was unanimously adopted, and WILL BOTH ISRAEL AND JUDAH | ordered forwarded to the SABBATH RETURN?

RECORDER for publication: I believe that it is generally ad

Resolved. That the action of our cove mitted that Israel, composing the nant brethren and sisters abroad in fo warding money and supplies for the relief of our suffering people has given us fresh affairs. religious world. We have a full proof of the superior excellency of the brotherhood of Christ; and while we are account of their dispersion in 2 profoundly grateful to almighty God for

religion which impells us to feed the huntaken to Assyria, but where they are now God knows, and we believe warded to us. AUSTIN H. TERRY, Church Olerk.

> CONGRESS. MONDAY, Jan. 11.

come saith the Lord that I will In the Senate, Mr. Clayton made bring again the captivity of my an unsuccessful attempt to obtain people Israel, and Judah, saith the unanimous consent for the passage Lord; and I will cause them to reof a resolution previously offered by turn to the land of their Fathers, him, requesting the Secretary of before the House the habeas corpus War, if not incompatible with the proceedings in the case of Riebard. not understand that this prophesy public interests, to transmit to the has ever been fulfilled, or that it can Senate the official report and communications of Major Lewis Merrill. version to Christianity. To give it of the United States army, relating had delivered an opinion insisting on that interpretation would be a heresy to certain disorders in Louisiana. of no common magnitude. In verse with Mr. Miramon's amendment, . "But they shall serve the Lord calling for the official report of Gen. their God, and David their King whom I will raise up unto them." way connected with the late elec. held by authority of the House of And in the third chapter, after the tion. At the expiration of the morning hour, Mr. Schurz called up ings against him for contempt, and prophet had been exhorting the people to repentance, he says, in the resolution submitted by him on verse eighteen, "In those days shall the house of Judah walk with the Committee to inquire what legisla- he saw nothing left for the House on at Washington. nouse of Israel, and they shall come tion of Congress is necessary to se- but to obey the law. If the law ogether out of the land of the cure to the people of Louisiana north, to a land I have given for an their rights of self-government unmberitance." Luke 1:69: "And der the constitution and to report

hath raised up a horn of salvation with the least possible delay by bill for us in the house of his servant or otherwise. He then addressed David." Space would not admit of the Senate upon the Louisiana afpresenting all the passages that fairs at length, in presence of crowdrefer to the certainty that Israel and ed galleries. The discussion was Judah will together become one continued until the Senate went

people. and possess Canaan. We into an executive session, after which of this asylum for the year 1874 call attention to a few of the most | it adjourned. prominent. Isaiah 11:10, 11. "And In the House, bills were intro- terest, the following summary of in that day there shall be a root of duced and referred, to fix the sala- which we find in the Elmira Ad-

Jesse, which shall stand for an enries of Judges of the Court of vertiser: sign of the people. To it shall the Claims at \$6,000; to amend the national currency act; to refund to Gentiles seek, and his rest shall be certain Saving Banks the tax colglorious. And it shall come to pass lected from them in 1874 on their in that day, that the Lord shall set earnings; to refund the losses of his hand the 'second time to recover | depositors in the Freedmen's bank; the remnant of his people which to preserve in the Government the shall be left from Assyria, and from | right of possession of all arms issued to States; proposing an amend-Cush, and from Elam, and from that the Government owes protecseen only through the telescope? The prevailing opinion among as-Cush, and from Hamath, and from the Islands of the Sea." This of their rights; to abolish the office of Lieutenant-General of the army; to increase the import duties ten per cent. after March, 1875, and an quite distinct, both from the outcast additional ten per cent. quarterly Israel and scattered Judah. It till the price of American gold con evidently has reference to the com- shall not exceed the par of legal tender notes; to provide for the punishment of contempt; for a ing millennium for which we are looking, and waiting, and praying. peace convention in Philadelphia in Verse 9: "When the earth shall be ,1876; to amend the telegraph law full of the knowledge of the Lord of 1866; to cheapen telegraphic communication, facilitate news reas the waters cover the sea." Ezekiel ports of all press associations, and 37:21, 22: "Behold I will take the prevent telegraph monopoly; and a children of Israel from among the bill supplementary to the bill to reheathen whither they be gone, and store specie payments. The House, will gather them on every side, and in Committee of the Whole, took bring them into their own land. up the consular and diplomatic appropriation bill, which appropriates And I will make them one nation \$1.344.885. The bill was reported in the land upon the mountains of to the House and passed. Mr. Gar- National Bank of Carbondale, Pa., Israel, and one king shall be king field, from the Committee on Ways to them all, and they shall no more and Means, reported a bill appropribe two nations; neither shall they ating \$25,000 to defray the expenses of entertaining the King of the Ha-

SUMMARY OF NEWS. ing the finance bill, and presenting The venerable Father Boehm suggestions as to the necessary acthe oldest Methodist minister in tion to render it effective, which was America. He resides in Jersey City referred to the Finance Committee. and will be one hundred years of The House in Committee of the the coming May. He was one of the twenty-five clergymen who at-Whole debated the Indian question, including the peace and military tended the first General Conference policies. After the rising of the of American Methodists, many of committee the following resolution whom were younger and stronger was adopted:than himself, but who long ago left

Recoined That the Sergeant at Arms he him behind. He is quite feeble just directed to make a careful return to the now and will probably not see his writ of habers corpus, that the prisoner is duly held by authority of the House of centennial. Representatives to answer in the proces Grasshoppers have been hatching ings against him for contempt. out in great numbers in the Green-FRIDAY, Jan. 15. wood settlement in Manitoba. This

The Senate spent the entire sesremark may possibly be regarded with suspicion, but the thing is a fact. A settler built himself a house, sion in the discussion of Louisiana In the House, this being private and did'nt put any floor in it. Conoill day, the Speaker proceeded to sequently when things got warmed call Committees for bills of a private up the grasshoppers commenced to character. The House then went hatch out, and things are now pretty into Committee of the Whole. lively in the house. John B. Anderson, who entered the shops of the Wallingford Select Committee on Outrages in the Wheel Company, (Conn.) Southern States, presented the re-March, with a revolver in each port of the sub-committee which had hand, and fired eleven shots at workeen to New Orleans, and stated at men, against whom he had a grudge, the same time that the Committee killing Horatio G. Hall, of Walling-

had voted to proceed forthwith to ford, and wounding two or three the State of Louisiana to continue others, has been convicted of murthe investigation. The report was der in the first degree. ordered to be printed but was not Four prisoners confined in the read. Mr. Dawes again brought county jail at Salt Lake City, escaped on the night of Jan. 16th, while the officials of the prison were D. Irvin the provident witness in the Pacific Mail Investigation, and in enjoying a dance on the floor immediately over the cells. Their names formed the House that Judge Mc are Shafer, committed for murder: Arthur, after a reargument to-day, Scott, for larceny; McClue, rape, and Barton, witness in a murder the production of the prisoner. Mr.

Beck offered a resolution, which was Eight hundred thousand dollars adopted, directing the Sergeant-atthe amount, so far revealed, as Arms to make a careful return to Emory in regard to disorders in any the writ that the prisoner is duly having been expended by the Pasecuring its subsidy. How much of Representatives-to answer proceedthis has gone into the fathemless depths of Congressional pockets has o take with it the body of Irwin be not vet been developed in the progfore the court when making such re-Friday instructing the Judiciary turn as required by law. He said ress of the investigation now going A fire in Rutland, Vt., on the

was not a good one, it should be re- night of Jan. 14th. destroyed proppealed; but so long as it stood the erty valued at \$200.000 about half of which was covered by insurance. House had to obey it. A large number of families were SATURDAY, Jan. 16. burned out, in many cases losing The Senate consumed the day in

everything. It was bitter cold at discussing Louisiana matters. the time of the fire, and the wind The House was not in session. blew hard, striking terror almost to the heart of every one. THE BINGHAMTON INEBRIATE ASY

The Rev. Dr. Shauffler, the vete LUM .- The report of the Secretar ran missionary of the American Board, who has been stationed at Constantinople for so many years, contains some matters of general in it is stated, has retired from the mis sion field, to live with his son, also a missionary of the same Board, at

translation of the Scriptures into the The year sommenced with Turkish language. patients and closed with 70; th number of patients treated was 254

the community of "Shakers" were Of these latter, 12 were country paevicted from their dwellings and tients. Of the 172 admitted during chapel at New Forest Lodge, near the year, 79 had received a common Lymington, England, recently, in school education, 65 an academical consequence of their inability to pay one and 28 a collegiate one. 104 Egypt, and from Pathros, and from sued to States; proposing an amend-ment to the Constitution declaring al drinkers; 18 opium eaters; 152 the whole party passed the night in al drinkers; 18 opium eaters; 152 users of tobacco in some form; 97 the open air praying and singing.

It is stated that the missionary head hereafter, will be understood to extend back of Vol. 28, No. 27. ntelligence given weekly in the Northern Christian Advocate, Syr B. Lanphear, Alfred Cen., \$2 00 31 acuse, N. Y., has raised the annual Mrs. Alfred Lewis, W. H. Green, Alfred, collection from \$15,000 to \$50,000. The'New York Nation says that S. Whitford. G. Witter, is compared with the claims which scientists make upon us, " the preten-W. Johnson, Nile, sions of the Pope and council seem JairusCrandall LittleGenesee.2 50 31 slight and shadowy." Mrs. D. B. Hall, W. A. Crandall, Belmont, The loss by a fire at Galena, Ill. Mrs. J. F. Morgan, Akron, Wednesday night, Jan. 13th, is es-timated at \$125,000; the insurance H. A. Babcock, Brookfield, Mrs. C. L. Babcock,"

C V. Hibbard, 890.000. Mrs. M. Tyler, Sackett's Har., 1 75 32 All the weavers of Crescent Mill. Geo. C. Butler, Somerset, Mrs. S. Curtis, Buffalo, Fall River, Mass., about one hun-M. Coon, West Edmeston. dred and fifty in number, have Mrs. E. Barker. struck for an advance in their pay. Clarke, DeRuyter. King Kalakaua has turned his Mrs. S. A. Stillman," face homeward. He will visit Brig-H. Maxson, G Packard Portville. ham Yonng on his way to San Fran-G Blivin, Scio,

The archbishop of Cologne, Ger-L. Perry, New London, Brock, Hebron, Pa., many, has again been fined thirty thousand thalers, and will probably 118.C.Chamberlain, E.Hebron, 3 50 be imprisoned again. A. R. Greenman. H. York, Farina, 111., 2 50 fiss M. F. Randolph, Delhi, 2 50 The steamship Alice. from Cardiff or Constantinople, has been lost at W.F. Vancleve, N. Burnside, ea. Twenty persons were drowned. Hannah Green, Minonk. V. Spicer, West Hallock, I. Estee,

cisco.

last

POISONED TO DEATH .--- A healthy liver Vars, secretes each day about two and a half Stillman. poinds of bile, which contains a great . Wardner, . G. Spicer, W. Burdick, mount of waste material taken from the blood. When the liver becomes torpid or congested, it fails to eliminate this vast . L. Burdick, Bradford, amount of noxious substance, which, ther fore, remains to poison the blood and Barber, Westerly, R E. Palmer, Rockville. conveyed to every part of the system. What must be the condition of the blood

when it is receiving and retaining each Irs H Lester, Waterford, Ct., 1 75 Irs. l.B. Warren, Vernon De't, 5 50 33 ay two and a half pounds of poison? Na nie tries to work off this poison through oshna C. Maxson N.London 2 25 other channels and organs-the kidneys, Mrs.F.Champlin, MysticBr'ge, 2 50 lungs, skin, etc.; but these organs becom aml.Smalley,Dunellen,N.J overtaxed in performing this labor, in ad-Mrs. H. Drake. .R. Titsworth, New Market, 5 00 - 31 lition to their natural functions, and cannot long withstand the pressure, but be-Mrs. E. Dunahm, ome variously diseased. The brain, which is the great electrical . H. Smalley,

center of all vitality, is unduly stimulated by the unhealthy blood which passes to it T. Ewing, Shiloh rom the heart, and it fails to perform it office healthfully. Hence the symptoms of W. D. Higdon, Jackson Mich., 2 50 3 bile poisoning, which are dullness, head-ache, incapacity to keep the mind on any Mrs.C F.Camp, BrickTavern, 1 00 31 Mrs. Comfort Tyler, Nottawa, 2 50 31 subject, impairment of memory, dizzy, sleepy, or nervous feelings, gloomy fore-bodings, and irritability of temper. The D. A. Langworthy, Bay

sweat upon the surface of the skin, is so rritating and poisonous that it produces discolored brown spots, pimples, blotches, and other eruptions, sores, boils, carbun cles and scrofulous tumors. The stomach, bowels, and other organs spoken of cannot escape becoming affected, sooner or later, piles, dropsy, dyspepsia, and costiveness, piles, dropsy, dyspepsia, diarrhea, female weakness, and many oth-

er forms of chronic disease, are among the necessary results. As a remedy for all J. R. Davis ese manifestations of disease, Dr.Pierce's olden Medical Discovery with small daily doses of his Pleasant Purgative Pellets are positively unequalled. By them the liver and stomach are changed to an

ulated and restored, the blood and secre tions thoroughly purified and enriched and the whole system renovated and built a missionary of the same Board, at up anow. Sold by all first-class druggists Brunn, Austria, having finished the and dealers in medicine.

About 140 persons belonging to

Anodyne Liniment with them. The importance of giving Sheridan's Cavalry Condition Powders to horses that Mr. and Mrs. Sartoris sailed in the eteemshin Republic from Livernoo of patients of one class, there being for New York, on Thursday, Jan. these 35; of clerks 29; book- 14th. The President and Mrs. Grant will meet them on their arrival in

1 75 '31 CHEESE .- Receipts for the week, were 3,311 boxes. Exports, 12,503 boxes. The 1 25 3 market is firm and strong for fine September and October make with the usual 2 50 31 jobbing winter trade, and exports unusu 2 50 31 ally liberal. We quote : State Factory, fancy, September 2 50 31 or October. 250 - 31Skimmed cheese..... 1 75 31 52 Eggs.-The market is about the same as 2 50 8 last week. We hear of some sales limed Carpenter, Lebanon Springs, 2 50 3 B. Carpenter, Stephentown, 2 50 3 eggs at 18 @ 20 cents, and it seems diff cult to exceed the latter figure. We quote 2150 6 25 Canada and Western..... 80 @ POULTRY .- Prices were higher than last week, except for frozen stock. We quote 1 75 31 7 50 GAME .- There was the usual tinkering 2 50 at the game laws by the last Legislature. 2 50 3 and the latest edition now is that venison cannot be sold in this market after Feb-2 50 32 ruary 1st, a clearly unconstitutional and unwarrantable provision as related to . E. Palmer, ROCEVILE, Luth A. Crandall, Perryville, 2 50 S. Kenvon, Hopkinton, 2 50 property brought from other States or the Canadas. | We quote:
 Whole deer.
 7 @ 9

 Rabbits, per pair.
 40 @ 50

 Trapped Prairie Chickens per pair. 60 @ 65

 Quail, trapped, per doz.
 2 00 @ 2 25
 BEANS .-- We quote : 2 50 30 Choice marrows, crop of 1874, 🏶 2 50 30 bush. 62 lbs..... M. Dunham, " 4 25 Mrs.M.Harrington, Plainfield, 2 50 4 25 30 fediums, crop 1874, 🏶 bushel. 1 20 @ 1 2 DRIED APPLES are in fair inquiry for ex-5 00 31 port, for which trade they want to be clean. coarse cut fruit; heavy pressed, upwards of 200 P, each bbl. We quote: GREEN APPLES have shown dealers 2 50 3 neavy losses, and this market still drags 2 50 32 its slow length along at lower prices. W ouote: 2 50 3 Western N.Y.mixed lots, # bbl.2 00@2 25 2 50 9 Rough stock, # bbl..... 2 50 ...1 00@1 50 2.50 DAVID W. LEWIS & Co., 2 50 32 85 & Si Broad St., cor. South William NEW YORK. 2.95Tarket your produce faithfully at marke 2 95 31 rates and promptly for cash. 2 95 For 25 years near our present location 2 95 31 and for the last 15 years engaged in the sale of \$20 20 DAIRY PRODUCE ON COMMISSION NLARKE, WORDEN & CO SUCCESSORS TO JARED CLARKE, MANUFACTURERS AND DEALERS WHOLESALE AND RETAIL. @6 50 @8 50 CHAIRS. MATTRESSES.

SPRING BEDS

Picture Frames and Mouldings, in grea

variety.

CHAMBER SETS, SECRETARIES, ETC.

We make a specialty of Extension

fables, and guarantee them to be superior

to any in the market. We propose to sell nothing but the best goods, and to spare no

effort to please our patrons. Please re-member that quality and reliability should be considered as well as price; and despite what interested parties may say to the contrary we are determined to sell as

OUR UNDERTAKING DEPARTMENT

will be conducted to the entire satisfaction

f all concerned, at greatly reduced prices

We say to all, call at our Ware Rooms,

examine our goods, and be convinced of the truthfulness of our statements.

CLARKE, WORDEN & CO.

heap as the cheapest.

Respectfully

MIRRORS

Pays to Vol. No

Mrs.J.McHenry, Dowville.Ia., 2 75 32 ngs, and irritability of V. Jeffrey, Elmdale, Kan., . Davis, New Salem, W. Va., 1 75 31 blood itself being diseased, as it forms the ł. Maxson, " . F. Randolph, Berea, . Davis, Long Run, G Baldwin Milton Irs. P. Goodrich, S. G. Burdick, F. Buten, S. J. Clarke, Mrs.P.B.Champagne,Wausau,2 50 J. Houghtaling.DodgeCentre. 2 00 31 A. O. Haye, " D. Mackenzie, " active and healthy state, the appetite reg-. Chism. Ireland, FOR LESSON LEAVES. Place, Alfred Centre, D. K. Davis. Alfred. Stillman, West Edmeston. H. S. Burdick, East Sharon, Pa., 1 J. F. Randolph, New Salem. W. Va., 2 A. F. Randolph, Berea, W. Va., 1 WE were pleased to see, not long since in one of our exchanges, some pretty severe remarks addressed to several per NEW YORK MARKETS-JAN, 18, 1875. sons, who, during an interesting lecta by Rev. Jno. S. C. Abbott, kept a contin ASITES. ous coughing, which prevented many from hearing. People who cannot refrain from Pearls..... COTTON. Ordinary.... coughing had better stay away from such places, or else take a bottle of Johnson's

FLOUR AND MEAL

5 20 @5 40

4 65 @5

684@

84 @

then with other markets. General health prevails. y in Sabbath meetings are well attended. uornand our prayer meetings have teen hour rather above the average in tone and of the life for a few months past. - Pray e and that spirituality may increase among called N. W. ir or-. . -ting

BIELE BENEFICENCE.

ed by The often repeated acts of berayei nevolence which we are called of Eld B. God to perform arise not from want wship of either heart or ability on his part wel to bestow; for certainly he is not This depending on us for, the support of joyed his poor. He could have so fitted t this our frames to the world and the ached world to them that all the elements of human life and comfort would ients have been as abandant and free Babas air and water, or he could have ached so diffused the gifts of his provirk and dence as to have had no poor, or he night have made his angels in an-Rogother sense, ministering spirits. ngs at Hence there were not wanting ways esults. whereby benevolence might timely reach its objects without our occure been rence. But God, our all-wise and d. A bountiful benefactor, for mau's bliss, or our saw fit to make us in this co-work-The ers with himself, knowing that truly arches it was, "more blessed to give than other, ension to receive." Hence to draw forth our sympathies and charity, as also to develop character, he has made **.**. c. 1 -us the depositaries and almoners of his bounty, and in this way makes the work of heavenly charity in all . 1875, its branches twice blessed: blessing Verohim that gives and him that takes; which and that opportunities be not wanting he furnishes the beneficiaries as and dable. well as the benefactions; for in his quite Word we are informed the poor ng be- mingle with us through all time, ost ca- sent by Christ as his representatives, and the cause of his gospel, begging of us that the sighs of a ruined by the ercises world borne on every breeze may be er by heeded and draw forth from us those benevolent emotions, that tend so ne the directly to develop our moral characters and shall more assimilate us to him "who, though he was rich. singing, yet for our, sakes became poor." E. Will Here Jesus comes in the person of the poor, takes the place of maninging, banished from heaven, covered with d Eva rags, pining in want-he comes uttering the tale of misery and real Miss suffering unless we afford relief; and l." Davis. in this we are prompted by pure compassion and not from sordid een: Filliams motives, though Christ has promised that every donation shall be est be?" acknowledged by him in person when he shall come in the glory of choir. his Father, with all the hely angels, and say to every one who has exercised compassion on the poor, "Inen. ai the asmuch as eye did it unto one of the least of these, ve did it unto me." But it is not for his own good but ours that he thus beggars him-

tention self, and pleads as a beggar before three us, for "our goodness extends not en by to him." But a wise father often ken by draws out the dispositions of his istened child by bestowing gifts and

It con- soliciting a portion in turn, ad four ting proxies to solicit for him ams of ious to open the child's hear

Yet as late in the Christian era as-1633, Galileo, the inventor of the posed, to pay the actual cost of pubteliscope, a native of Florence in lication. The Board do not feel it Italy, was brought before an august their duty, personally, to take the tribunal and forced to recant. The risk and meet the deficiency. Here, following is the form of his renunci- then, the matter must rest, until ation: "I, Galileo, in the seventieth some better plan can be devised, or Fear of my age, on ben led knees be- larger subscription lists secured. fore your eminence, having before T. A. PLATTS. A of of the Board. | earnest, intelligent, and devoted adjournment.

upon it, the House adjourned. TUESDAY, Jan. 12. In the Senate, Mr. Sherman, from | for change for a five-dollar bill. Mr. the Finance Committee, reported fait is a matter of history that Israel vorably on the House bill, declarais somewhere, and Judah is scattered tory of section 19 of the act of 1875, to amend the customs revenue

history when they shall be united The unfinished business, being the again, in the land of Canaan. Ocresolution of Mr. Schurz instructing casionally we hear of a Jew who the Juliciary Committee to inquire what legislation by Congress is necis willing to acknowledge Christ as essary to secure to the people of his Lord. When they are brought ouisiana their rights of self-govhome to their fatherland, then will ernment under the constitution, and | in a front door, and retreated by a they acknowledge him their rereport with the least possible delay by a bill or otherwise, was then redeemer and trust in his salvation. sumed, and occupied the session. They will evidently remain distinct In the House, Mr. Maynard, from and separate as a people until they the Banking and Currency Commitare gathered home. It will be upon tee, reported back the Senate bill to | tify them. the mountains of Judah where they | remove the limitation restricting the wilf be made again one people; and circulation of gold banks to one million dollars, which was passed. may we not conclude that it will be at or near, the time of their future val appropriation bill were conconversion to Christianity? as in curred in, they only increasing the 11 of the children of Israel shall be as WEDNESDAY, Jan. 13. In the Senate, Mr. Pratt called up the sand of the sea, which cannot the bill ceding to the several States be measured, nor numbered. And within whose limits they respectiveit shall come to pass, that in the ly lie, the beds of unsurveyed lakes place where it was said unto them, and other bodies of water, and had ye are not my people, there it shall the report of the committee in the case read. While the Clerk was be said unto them, ye are the sons reading the same. General Babcock of the living God. Then shall the appeared and delivered the message children of Judah, and the children f the President on Louisiana affairs. of Israel; be gathered together and Mr. Pratt proceeded to address the Senate on the bill called up by him, appoint themselves one head, and and the message was handed to the hey shall come up out of the land, Vice President. After the conclufor great shall be the day of Jezreel." sion of Mr. Pratt's speech, the mes-Dr. Clark says, "That God who has sage was read and ordered printed sown them in different lands, shall with the accompanying documents. The consideration of Mr. Schurz's

Louisiana resolution occupied the day of God's power shall be great remainder of the session. and glorious." It was a wonderful In the House, the President's mes seed time in the divine justice. It sage on Louisiana matters was deshall then be a wonderful harvest in livered at one o'clock: A communithe divine mercy. He sowed them Treasury in regard to the change of the loss by the breaking away of lains. among the nations in his wrath, he rates of duties being imposed by the shall reap and gather them in his Treasury Department, in conse-W. B. GILLETTE. quence of some supposed change made in the laws by the new revision of the statutes, was presented to ton and Albany railroad lost \$100.the House and was referred to the

THE PEOPLE'S PULPIT.-Some Committee on Revision of the Laws. ody, we know not who, has sent Mr. Butler put an end to all other as several numbers of the People's business by objecting to taking up | THE MINUTES of the Anniversaries Pulpit, a pamphlet regularly issued, any bill until the civil rights bill at DeRuyter are ready for distribusermons are instructive and cannot fail to be useful. Mr. Tyng is an earnest, intelligent, and devoted minister of the reach at Eaton Station Trainers, and devoted containing sermons preached by was disposed of. The Honse then tion. If sent my mail the postage fail to be useful. Mr. Tyng is an bill was discussed until the hour of cents.

turers 10; Entretaine 9; bankers and New York. It is probable that Mr. What form of sickness you labor, there is brokers 9; butchers 6; farmers and mrs. Sartoris will spend the win-mechanics, each, 5; hatters 4; civil engineers, druggists, printers, each, Europe in the Spring. engineers, druggists, printers, each, Europe in the Spring. 8; carpenters, hotel keepers, officers Since the famine set in in Asia Mi of the United States, publishers, nor 50,000 persons have migrated each, 2: pakers, chemists, dravmen, from various parts of the country fruit growers, hop raisers, insurance to the city Adana, half of whom agents, professors of music, surveyhave since succumbed to disease. ors, teachers, and tanners, each, The strange olimate, distress, and There were 8 who had no occupa extreme rapaciousness of the taxtion. The total expenses of the In gatherers, aggravate the mortality. stitution were \$30,536 15; the re-Mrs. Greenleaf Page who was ceipts \$31.242 40.

one of the first white ladies who ar rived in Colorado in 1850. and was NOONDAY ROBBERY .- The First the first of her sex to cross the snowy range in the Blue river mines, died at Clear Creek, Col., on the

was robbed at about 1 o'clock, Jan. 29th of December, 1874, at the age 14th, by two men who came in by the of 68 years. front door of the bank. One of Dr. L. F. Constantine Tichendorf waiian Islands. Pending the vote them asked Mr. Stoll, the cashier, the great Biblical scholar, is dead an old man and very feeble, who He had devoted his life chiefly to Biblical research and investigation was at the time alone in the bank, It was he who discovered a very ancient manusar.pt cory of the New Stoll stooped over to comply with Testament in the Convent St. Caththe request, when one of the men arine, at Sinai, a few years since. seized him by the head, pinning It is said that sixty different na to the desk, and the other jumped laws and to repeal moieties. Passed. over the counter and bound and tions now burn American kerosene Germany, in 1873, consumed 52,116, gagged him. The robbers then has-773 gallons, at a cost of \$11,469,151 ly gathered up all the currency

Belgium, 22,616,550 gallons, costing hey could find, amounting to about \$5,127,408; England, \$2,000,000 \$10,000, fortunately overlooking a worth, and Ireland about \$1,341,765 package containing \$15,000. They worth were disturbed by a woman coming The Kingsby Iron and Machine

In Little Genesee, N. Y., Jan. 11th, 1875, by Rev. T. B. Brown, PROSPER MILback door, crossing the river on th Company's works, at Canton, Mass. covering several acres, were burned ice and were seen to enter a sleigh ER and LUELLA B. GOODRICH. and drive off. Two men were sub-Jan. 14th, involving a loss of \$250,-Bolivar. sequently arrested on suspicion, but 000. The insurance amounts to In Brookfield, N. Y., on the evening r. Stoll could not positively iden- \$210,000. From 500 to 600 men are Dec. 23d, 1874, by Rev. J. M. Todd, Mr

thrown out of employment. The Rev. Dr. Stoughton, of Lon

METHODISM.—The returns of the don, has resigned the pastorate of the Congregational church at Kennnual conferences to January, 1875, sington, where he has been settled how a total of 10,854 traveling for over thirty years, and it is said reachers, an increase of 283 over he will take a professor's chair at ast year; 12,581 local preachers, an New College. increase of 320: 18,628 Sunday

Schools, with 200,484 teachers and The Niagara Falls Gazette says 1,363,876 scholars. The number of one of the chambermaids at the Spen-members is 1,563,521, an increase cer House refused to wait upon King The Niagara Falls Gazette says over last year of 99,494; and the Kalakaua while there. Biddy dechurch property, valued Jan., 1874, clared emphatically that she didn't at \$66,332,580, is now rated at \$69,- propose to "wait upon the king of 288,815. This estimate does not the navgurs."

nclude parsonage property, which Mr.H. F. Durant has spent \$1,000, adds \$9.604.230 to the amount. 000 on building, near Natick, Mass. The contributions to the Missionarv a college exclusively for the female Society have been \$611.954. a desex. Every officer and teacher in crease of \$60,996, and every; other the building, from the President penevolent department shows a deand Professors downward, is to be a crease except the Women's Foreign woman.

ociety, where the increase is \$818, At an early honr on the morning and the Freedmen's Aid Society, of Jan. 14th, the hosiery mill of which has advanced by \$7,812. Robert Akin, situated in the town of Claverack, Columbia county,

took fire and was totally destroyed MASSACHUSETTS RESERVOIRS .- The Loss \$16,000: insured for \$6,600.

eport of the reservoir commission The head of the Roman Catholic of Massachusetts, shows that no less church of England, and the head of than twenty seven unsafe reservoirs the Roman Catholic church in the cation from the Secretary of the and dams exist in the State, and that United States, were once Episcopa-

In East Elmore, Vt., four years these structures last year foots up ago there was but one praying fam-\$1,250,000 in Hampshire county, ily, now there is a church of 120 and \$48,000 in Hampden. The Bos members and the revival is still progressing. 000, and the New Haven and North-

The church-extension society of or by loans.

State, extra..... 4 70 @5 15 have been out in the cold rain, stood in " fancy Western shipping.... cold wind, or drank too much cold water cannot be overestimated no man should choice..... 5 10 @6 50 St. Louis extras..... 5 65 @8 00 Minn., com. to best... 5 00@10 50 Southern, choice to best TO THE AFFLICTED .-- No matter under Corn Meal, Jersey..... 4 20 @4 25 disease must depart ; but you cannot put Vestern..... 4 15 @4 60 fy the blood by the use of po isonous drugs GRAIN. and exhaustive stimulants. The best Wheat, No. 2 Spring..... 1 08 @1 12 Winter, red Western 1 26 1 28 ood Purifier ever discovered is Dr. WALKER'S famous VINEGAR BITTERS " Amber.... 1 28 @1 29 White Western.... 1 36 @1 37 unded of simple herbs
 Barley
 1 30
 1 59

 Barley
 Malt,
 1 30
 1 40

 Oats,
 Western Mixed, new.
 67
 66
 SPECIAL NOTICES. TO THE PUBLIC. White, new..... ERIE RAILWAY, Alfred Station, Jan. 14, 1875. Rye..... Corn, Western mixed new.. The Erie Railway Co. will transport all yellow..... white..... goods consigned to the sufferers of the HAY. Grasshopper Rregion of Kansas and Ne Shipping..... New. retail..... brasks to Dunkirk free from this date, until further notice. clover..... Rye straw, long..... M. A. GREEN, Agent. TO THE DONORS OF THE SEVENTH DAY BAPTIST MEMORIAL FUND.-The Crop of 1874... Freasurer of the Board is ready to receive principal or interest on notes or pledges given for the benefit of the different Insti-Live Geese Feathers..... Cider Vinegar, # gallon.... itions and Societies. Also, to receive new subscriptions for the same. Please be ompt in paying, as the funds are needed Any information cheerfully given. woot E. R. POPE, Treasurer. Plainfield, Union Co., N. J. consin— Saxony Fleece..... Three-quarter and Full-blood Merino..... Saxony Fleece... MARRIED. At Alfred Centre, N. Y. Jan. 9th, 1875 by Eld. N. V. Hull, Mr. CARLYLE JONES and Miss CARRIE A. BABBITT, both of Half-blood Fleece...... Quarter-blood Fleecd.....

Common Eleece...... Combing Fleece 57 ā Ohio, Pennslyvania, and Virginia-Choice Selectee Saxony Fleece..... ERVIN K. CLARKE and Miss | AMBROSI. 52 ā Quarter-blood Fleece..... In Watson, N. Y., Jan. 13th, 1875, h Common Fleece..... 45 @ Rev. Thomas R. Reed, Mr. HARRISON H BACKUS, of Pittsfield, and Miss EMMA A Combing Fleece..... 55 @ Iowa, Vermont, and Illinois-

Three-quarter and Full-blood Merino..... Half-blood Fleece..... On Bennett's Creek, N. Y., Dec. 31s uarter-blood Fleece..... ombing Fleece..... 1874, of inflammation of the lungs, JULIA MAY, only child of W. C. and E. E. Bas , and granddaughter of B. S. Basset

lay folded in the arms of death. In Otselic, Chenango Co., N. Y., Dec 39th, 1874, Mrs. THOMAS WEBB, wido the late Thomas Webb, aged 90 years. In Otselic, N. Y., Jan. 10th, 1875, o

scarlatina, EFFIE, daughter of Fayette and Sarah Church, aged 1 year and 6 months. In Brookfield, N. Y., Jan. 10th, 1875 Irs. MARTHA C. SPAULDING, wife of Ran dolph Spaulding, and daughter of Joseph and Ammarilla Sternburgh, of West Ed meston, aged 31 years. Her hope was in

the mercy of God through our Lord Jesus

COON, daughter of D. C. Coon.

sett, and granduaughter of aged 5 months and 2 days.

DIED

HALL, of Watson.

LETTERS. J. B. Clarke 2, Mrs. C. F. Camp, R. Still man, W. W. Gardiner, Dell Morgan, E. I Grandall, Isabella B. Warren, Mary I Randolph, E. L. Burdick, F. Gowdy, Richards, Ansel Tyler, W. F. Van Richards, Ansel Tyler, (see receipts for answer to your inquiry T. B. Brown, Maria Tyler, J. R. Irish, Geo C. Butler, Ruth A. Crandall, Mrs. W. Burdick (right on books), Mrs. J. V. A Henry, R. T. Stillman, S. S. Griswold. Maxson, A. B. Ayres, Jacob Davis (it is right-see receipt), L. A.' Platts (the side had gone to press), Paul M. Green, J Clarke, Mrs. M. B. Harrington, Chas. H Maxson, H. S. Burdick, T. L. Gardiner, J the Methodist Episcopal church has beaver Hablished nine years, and has aided 1,385 churches by donations Beed, J. C. Clarke, J. Kenyon, N. Ward her, A. H. Terry, A. O. Maxson, Thomas I Beed, J. C. Clarke, J. Brinkerhoff, L. H Davis, H. Hall (not necessary), D. A. Lang

whether Canada butter can be brought marketed here except at a loss. There were sales in Montreal for English export

seem to be ill-advised. The market closes For sale by all Druggists.

Unadilla Forks, N. Y. **D**RAWING JURORS. short..... STATE OF NEW YORE, | SS. ost...... HOPS. 50 @ ALLEGANY COUNTY, SS. Notice is bereby given, that the names 85 @ 45 of twenty-four persons will be publicly lrawn at the office of the Clerk of the said 1873.... SUNDRIES. County, on Saturday, the 30th day of Jan hary, 1875, at 10 o'clock A. M., to serve as rand Jurors at the next Circuit Cour and Court of Oyer and Terminer to be held at the Court House, in the village of Bel-mont, N. Y., on Monday, the 15th day of February, A. D. 1875. Also the names of Sirup..... 1.00 @1 15 hirty-six persons will in like manner be New York, Michigan, Indiana and Wis lrawn to serve as Petit Jurors at the said ourts. 50 a 52 Given under my hand this 15th day of January, A. D. 1875. W. H. H. RUSSELL, County Clerk. 48 @ 51 \$25 A DAY. Yes, \$25 a day guaranteed using out 52 @ 54 WELL AUGER AND DRILLS in good territory. Highest testimonials from the Governors of Iowa, Arkansas and Dakota: All tools warranted. Two wells 50 feet deep can be bored in one day, and 46 @ 44 @ one well will furnish water sufficient for 100 head of cattle. Splendid work for Missouri, Kentucky, and Tennesseewinter as well as summer. Descrip catalogue free. County rights for sale: Address, JILZ WELL AUGER CO. St. Louis. Mo. WHOLESALE PRODUCE MARKET FREE SAMPLE TO AGENTS. with Chromos. Send stamp. F. P. GLUCK, New Bedford, Mass. Review of the New York markets for but ter, cheese etc., for the week ending Jan. 16th, 1875, reported for the RECOR-DER, by David W. Lewis & Co., Produce Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates COMETHING FOR YOU.-Send stamp and get it. Address, F. D. HURST, 75 and 77 Nassan St., New York. furnished when desired. BUTTER.-Receipts for the week wer 7.808 packages. Exports none. There POR COUGHS, COLDS HOARSENESS, AND ALL THROAT DISEASES, U. s good sale here for useful, desirable, en tire State dairies at 35 cents for cash, and WELLS! perhaps 36, 37 and 38 cents for extra fine PUT UP ONLY IN BLUE BOXES laries on 30 to 45 days time. Common A TRIED AND SURE REMEDY Summer make of Northern State butter is For sale by Druggists generally, and WI F KIDDER & CO., New York, very dull and slow on a basis of 30 cents. MPLOYMENT. SAMPLES And a Complete Outfit Sent Free. We want a suitable person in every 'neigh-borhood to take orders and deliver goods Fresh Western butter, solid packed, in State style packages, is arriving quite freely and sells at 28 @ 32 cents readily. Fresh roll butter, State, neatly wrapped in cloths, brings, say 30 @ 32 cents, and

for our established C. O. D. Sales of staple and family goods of all kinds in constant Western 25 @ 30 cents, as in quality. Fine use and wear. The oldest C. O. D. house Fall butter is getting out of stock and the in America. Sales over half a million in the choicest dairies are beginning to be used 1874. Large Cash Pay to the right per in its place. There are inquiries as to at your homes or traveling. No risk: son. A real chance for all. male or female you go to work we will send you free and whether Canada butter can be block is here at a profit, and considerable stock is held there which might be shipped to the States; but Canadian butter could not be States is but Canadian butter could not be R. LEIDY'S.

at 251 cents gold, the duty crossing the SARSAPARILLA BLOOD PILLS line is 4 cents gold, so that transportation Purify the blood, ast as a cathurtic; and are added, the cost here would be about 38 The best pills known. cents currency, and shipments hither would

and then	THURSDAY, Jan. 14. ATTENTION is called to an article The Sagard Record and to the gas and to the gas and to the sagard Record and the same record and
and coute	ATTENTION is called to an article Maine, which thirty years ago num-
n, or get-	the Episcopal Church. His sermons ind mich bare the bare and in con- bared about one hundred and fifty the paper. Persons sending money, the landed "Rahab," to be read in con- bared about one hundred and fifty
him, anx-	pied with Louisiana matters, the
	WE call the attention of those are on subjects of a practical and discussion being conducted in price needs the edged, should give us early notice of Finest selected State Fall butter. 43 @ 45 son in each neighborhood Address with
heart to an	As he left the court, after living in the neighborhood of Una- experimental character, and might ly partisan spirit. "A message was ments on the last page."

ampton \$5,000.

THE SABBATH RECORDER, JANUARY 21, 1875.

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he Bible Service.	are melted with fear of the strange invad	l- fear undoubtedly harassed their minds as	ated any of the snails than would not only		TURNITURE.	TTINEGAR BITTERS.	THE SABBATH RECORDER	DIANK CEDIMINA
UCTED BY - REV. L. A. PLAT	- dry land ! and before whom kings and	 they saw the Israelites making their silent circuit around their walls, for they were prepared to expect some miraculous inter 	bring upon themselves, but upon the whole camp, the curse pronounced upon the city. "And trouble it " Bring	kettle, boil peeled potatoes in it. The porcelain will be rendered nearly as		Υ.	LIST OF LOCAL AGENTS.	of the certificates' having been used as
TERNATIONAL LESSONS, 1875	of Jordan. Without the walls, are the in vaders laving siege to this stronghold	- ference in behalf of the people before . whom the waters of the Jordan divided	distress upon it. "This city was, as it	Don't imagine that you can cor-		PURELY VEGETABLE.	NEW YORK. Adams-Dr. C. D. Potter. Alfred-Charles D. Langworthy.	Price by mail, postage paid, per down, 20 cents; per quire, 35 cents; per hun, dred \$1.25. Church Church, St.
T QUARTER, - REV. C. A. BURDIC	mound raised, no sword drawn, no pioneers	and at the first blast of the trumpets their hearts may have stood still with expecta tion of some direful calamity, but as day	allowed to be divided among the	desert.	0. N H 0 N H 6 0 1,	FREE FROM ALCOHOL.	Brookfield—Richard Stillman. Berlin—J. Byron Whitford. Ceres—William R. Maxson.	$\frac{1100}{C} + 1120 + 0 = 0 = 0$
AROUND JERICHO, B. C. 1612.	walking about the city without shout or	y by day wore away and all things remained the same, they may have begun to laugh f in derision of this inoffensive marching	to the general rule." The silver and	of gross sin have been cast away on the sands of self-righteousness.	UNDERTAKERS.	DR J. WALKER'S CALIFORNIA VINEGAR BITTERS are a purely Vegetable prepara-	DeRuytor-Barton G. Stillman. Genesce-E. B. Crandall. Hounsfield-Benjamin MaxBon. Independence-John P. Livermore.	BOOKS AND TRACTS
For. Sabbath Day, January 30.	trumpets. This lesson begins with the second morning of this remarkable siege.	and blowing of trumpets. "When they had stood six days on their walls and be	tion to be consecrated to the Lord, and to be brought into His tressury after being	Don't stand still and noint the	WHOLESALE AND RETAIL DEALERS IN	tion, made chiefly from the native herbs found on the lower ranges of the Sierra Nevada mountains of California the ma	<i>Independence</i> -Join F. Livermore. <i>Leonardsville</i> -Asa M. West. <i>Nile</i> -Ezekiel R. Clarke. <i>Portville</i> -A. B. Crandall.	PUBLISHED BY THE
JOSHUA 6 : 12-20. And Joshua rose early in the mornin the priests took up the ark of the Lorn	the city walls. Joshua rose early.	 held nothing but a walking enemy, 'What,' say they, 'could Israel find no walk to breathe them with but about our 	21-23.) to be used exclusively for sacred		FURNITURE, PICTURE FRAMES &c.,	dicinal properties of which are extracted therefrom without the use of Alcohol. The question is almost daily asked, "What is	Richburgh—Geo J. Crandall. State Bridge—Joseph West. Scott—Byron L. Barber.	AMERICAN SABBATH TRACT SOCIETT ALFRED CENTRE, N. Y.
And seven priests bearing seven trum of rams' horns before the ark of the Lon t on continually, and blew with the apets: and the armed men went before	$\frac{p}{p}$ peated instances is Joshua, as their leader, be spoken of as doing what the people did	, walls? Have they not traveled enough in their forty vears' pilgrimage but they	4. The fall of the city. v. 20.	From Dauchy & Co.		the cause of the unparalleled success of VINEGAR BITTERS?" Our answer is, that they remove the cause of disease, and the patient recovers his health. They are the	Verona—Thomas Perry. Watson—D. P. Williams. Wellsville—Charles Rowley.	THE SABBATH AND THE SUNDAT. By Re- A. H. Lewis; A. M. Part First, Arg. ments, Part Second History
n; but the rere-ward came after the an le Lond, the priests going on, and blowin the trumpets. And the second day they compassed th once, and returned into the camp. S	he burg. The priests took up the	when shall we try their hands? Do these	ple during this protracted siege are worthy	L live, family paper, full of stories and good reading. No sectarianism, politics, pills, puffs, nor advertisements. Only 75		great blood purifier and a lifegiving prin- ciple a perfect Renovator and Invigorator of the system. Never before in the histo	West Edmeston—J. B. Clarke. CONNECTICUT. Mystic Bridge—George Greenman.	268 pp. Fine Cloth, \$1 25. This volume is so estruct at 1 and
y did six days. And it came to pass on the seventh da t they rose early about the dawning of th and compared the situation the seventh	ark. Another instance in which the priests carried the ark which was com-	vain men think that Jerichosswill be won by looking at it? Or do they only come to	days, they had been in the immediate pres-	cts. a year! Send 10 cents for 3 speci- mens before you forget it! Splendid Map	and HOUSEHOLD FUBNITURE	ry of the world has a medicine been com- pounded possessing the remarkable quali- ties of VINEGAR BITTERS in healing the	Waterford—Oliver Maxson. BHODE ISLAND. 1st Hopkinion—Alfred B. Burdick, 2d.	mentation of the Sabbrth question, argumentatively and historically and d
ner seven times: only on that day the passed the city seven times. And it came to pass at the seventh tim	ark was an indispensable accompaniment e, of this great enterprise, for it was the	city? If this be their manner of siege we	times without lifting a hand or voice	538 Washington St. Boston Mass 608		sick of every disease man is heir to. They are a gentle Purgative as well as Tonic, relieving Concession or Inflammation of	2d Hopkinton—S. S. Griswold. Rockville—James R. Irish. Westerly—Sanford P. Stillman	be in the hands of every one desiring light on the subject. THOUGHTS SUGGESTED BY THE PERUBAL OF
us said unto the people, Shout; for the D hath given you the city. And the city shall be accursed, even it all that are therein to the LORD; and	to bring down the walls of Jericho. The	of Israel.' Wicked men think God in jest when he is preparing for their judgment."	they had kept silent, but now the com-	HAVE YOU TRIED	CASKETS,	the Liver and Visceral Organs, in Bilious Diseases. DR. WALKER'S CALIFORNIA VINE.	Mariboro-J. C. Bowen. New Market-Albert B. Ayres. Plainfield-Ethan Lanphear.	SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh day Bantist
b the harlot shall live, she and all that ar her in the house, because she hid th mgers that we sent. And ye, in any wise keep <i>yourselves</i> from award there is a state of the second second second the second secon	Seven priests with trumpate followed here	-Bishop Hall. On the seventh day. During the preceding six days their move- ments had been very deliberate, but this	"The wall fell down flat." Great	1 Weak Nempose on Debilitated 2	BURIAL ROBES,	GAR BITTERS act on all these cases in a similar manner. By purifying the blood they remove the cause, and by resolving	Shiloh—Henry Hall. PENNSYLVANIA. Hebron—Geo. W. Stillman.	at Little Genesee N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 cents.
le it.	another body of armed men forming a	day they must make seven circuits about the city. So they begin early in the morn-	habitants of the devoted city, when they saw their walls come crashing to the	Are you so Languid that any exertion requires more of an effort than you feel ca- pable of making? Then try Jurubeba, the wonderful tonic	CONSTANTLY ON HAND. A first class hearse always in readiness	away the effects of the inflammation (the tubercular deposits) the affected parts re- ceive health, and a permanent cure is ef	Mosiertown—J. Greene. Rowlette—LeRoy Lyman. WEST VIRGINIA.	This is in many respects the most argument yet published. The author was
is and iron, are consecrated unto the they shall come into the treasury of the source and the provided when the provider t	e is in the original a participle derived from	their hearts beat quicker too, for this un- wonted vigor betokened some crisis at	a clear sky, for not a blow had been struck	and invigorator, which acts so beneficially on the secretive organs as to impart vigor to all the vital forces	for Funeral occasions, with personal at- tendance, if required. also, proprietors of	IF MENWILL ENJOY GOOD HEALTH, let them use VINEGAR BITTERS as a	Berea-Z. Bee. Lost Creek-Wm. Kennedy. New Milton-J. F. Randolph.	educated in the observance of Sunday and was for several years a highly esteemed minister in the Baptist denomination. The
the people heard the sound of the people should with a great, and the people should with a great.	"A rear ward, therefore, is that portion of	hand. The day wears away. The sixth circuit is completed, and, if they have been	the approach of the Israelites to invest their city, their fears and apprehensions	It is no alcoholic appetizer, which stim-	L C STRONG'S	medicine, and avoid the use of alcoholic stimulants in every form. GRATEFUL THOUSANDS proclaim	New Salem—Preston F. Randolph, Chas, A. Burdick, Quiet Dell—D. H. Davis,	book is a careful review of the arguments in favor of Sunday, and especially of the
ble went up into the city, every ma ght before him, and they took the city.	care of any that may faint and fall by the	while the beating of their hearts seems to	rael. But it had been so long delayed.	it is a vegetable to the strug directly on the liver and spleen. It regulates the Bowels, quiets the	NEW BOOK & VARIETT STUKE. L. C. STRONG. H. A. BURDICK.	VINEDAK BITTERS the most wondering Invigorant that ever sustained the sinking system.	OHIO. JECKSON CENTTE-JECOU II. BABCOCE. WISCONSIN. Albion—E. L. Burdick,	work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown
DAILY BHADINGS. 1. Josh. 6: 1-11. 4. Judges 7: 15-33. 2. Josh. 6: 21-37. 5. Deut. 7: 16-26. 3. Numb. 10:1-10.6. Exod. 14: 13, 14.	are missing, and protects or covers the	them louder than the sound of their foot- steps. The trumpets sound! and Joshua cries, "Shout! for the Lord hath given	So wicked men are sometimes aroused and	nerves, and gives such a healthy tone to the whole system as to soon make the in- valid feel like a new person. Its operation is not violent, but is char-	Something new.	NOPERSON CAN TAKE THESE BIT- TERS according to directions, and remain long unwell, providing their bones are not	Berlin—Datus E. Lewis, Edgerton—Henry W. Stillman Milton—Paul M. Green	has thoroughly sifted the popular notions relative to Sunday, with great candor kindness and ability. We especially com
7. Pealms 105 : 1-15.	mies.' In all their marches in the wilder- ness, the division of Dan formed the rear	you the city." It would seem that previ- ously to the shouting of the people. Joshus.	they are conscious of deserving, but as judgment lingers long, they settle down	acterized by great gentleness; the patient experiences no sudden change, no marked		destrayed by mineral poison, or other means, and the vital organs wasted beyond repair.	Milton Junction—L. T. Rogers. Utica—L. Coon. Walworth—Howell W. Randolph.	mend it to those who, like Mr. Brown have been taught to revere Sunday as the
PIC.—A lesson of faith. LDEN TEXT.—" By faith the Is of Jericho fell down, after 7 were compassed about seven	were employed in these marches about Jericho we are not informed; but it is evi-	gave some directions as to how they should deal with the city when it should fall into their hands.	But " when they shall say peace and safe- ty, then sudden destruction cometh ymon	"Fold their tents, like the Arabs, And silently steal away."	PURCHASING AND SELLING AGENCY.	BILIOUS, REMITTENT, AND INTER- MITTENT FEVERS, which are so preva- lent in the valleys of our great rivers	ILLINOIS. Farina— O. U. Whitford. Villa Ridge—M. B. Kelly. West Hallock—Truman Saunders.	Sabbath. NATURE'S GOD AND HIS MEMORIAL A Series of Four Sermons on the subject of
OUTLINE.	dent that only a part of the people were in the procession; "for as the fighting	2. The city accursed. v. 17. "Accursed to the Lord." The Hebrew noun here translated accursed,	them." The people went up into the city. The time of waiting was past	but has been long used with wonderful remedial results, and is pronounced by the highest medical authorities, "the most	want them. He will purchase Dry Goods.	throughout the United States, especially those of the Mississippi, Ohio, Missouri- Illinois, Tennessee, Cumberland, Arkan-	West Hallock—Truman Saunders. IOWA. Welton—L. A. Loofboro Tolsdo—Maxson Babcock.	the Sabbath. By Rev. Nathan Wardner late Missionary at Shanghai, China.
Jericho encompassed, v. 12-16. The city accursed, v. 17.	ently of the mass of the people who made a total of at least two millions more, the	is from a verb that means to shut up, to shut in, from which comes the meaning.	was now abundant work for their hands, for all the inhabitants were to be put to	powerful tonic and alterative known." Ask your druggist for it. For sale by WM. F. KIDDER & CO.,	Groceries, Hardware, Clothing, Sewing Machines, &c., at the LOWEST MARKET PRICE, in the City of New York, Boston.	sas, Red, Colorado, Brazos, Rio Grande- Pearl, Alabama, Mobile, Savannah, Roa, noke, James, and many others, with their	MINNESOTA. Alden—David P. Curtis, Transit—C. R. Lewis.	1. Teachings of the Old Testament, sp. plied in answering the Objections and Arguments of Advocates for the First Day 2. The Theory of a Change of the Sab
The fail of the city. v. 20. offer Tide, Topic, Golden Text; and Outline QUESTIONS.	thing is utterly inconceivable. A select number, sufficient for the occasion, was	to shut up from common use, to consecrate; to devote to God, and also to devote to de- struction. The derived noun means, $(1) a$	the sword, all their property to be de- stroyed, and an utter destruction to be	T ESSON PAPERS,	Philadelphia, for any one remote, either in New York State or any of the Western States; also will sell Butter by the Dairy	vast tributaries, throughout our entire country, during the Summer and Autumn, and remarkably so during seasons of un-	Trenton—J. W. Ayars. Wasioja—Charles Hubbell. KANSAS.	bath examined in the light of the New Testament. 3. The No-Sabbath Theory Examined
v. 12-16. Who gave Joshua directions con- ing the transactions in this lesson? v. 2	There was no shout nor noise of any kind. v. 10. All the demonstration made was	net; so called because it shuts in its pray; (2) a devotion of anything to destruction	just as easily caused the walls to fall at the beginning as after they had been som	CONTAINING THE	or Package. Cheese, Eggs, Grain, Flower, Wood, Hay, &c. His experience in Buy- ing and Selling enables him to get the	usual heat and dryness, are invariably ac- companied by extensive derangements of the stomach and liver, and other abdomi	Pardee-Dennis Saunders. NEBRASKA. Long Branch-Joshua G. Babcock.	4. The History of the Change, showing how, when, and by what authority, the Change of Day was effected, 111 pp.
carried the ark of the Lord?v. 12., Who next before the ark? v. 18. What did even priests carry? Who went before even priests? Who followed the ark?	priests. "Trumpets of ram's	The same word in Lev. 27: 21, 28, 29 is in our English version translated <i>devoted</i> . Anything so devoted could not be used	passed thirteen times; but by these de- liberate and protracted movements he	INTERNATIONAL LESSONS, With questions to aid Sabbath School	Highest Price the market affords, by sell- ing to the consumer direct, in a large de- gree, thereby saving large commissions, &c. Also in Buying, thinks he can Buy at	these various organs, is essentially neces-	$\frac{North Loup-Oscar Babcock}{\mathbf{E}^{\mathbf{R} \mathbf{I} \mathbf{E}} \mathbf{R} \mathbf{A} \mathbf{I} \mathbf{L} \mathbf{W} \mathbf{A} \mathbf{Y}}.$	Paper, 20 cents. Mr. Wardner was also educated to ob- serve Suuday, and has written with the
hat was the ark a token? (Of the pres- of God.) Where did they go with the What did the priests do who had the	reads "trumpets of the Jubilee." and in verse 5, "horn of Jubilee." The word for	by the people for their own benefit. It could not be redeemed or sold, and if an	apostle celebrates their faith in these words: "By faith the walls of Jaricha	scholars in their study, prepared by the SABBATH SCHOOL BOARD appointed by the GENERAL CONFERENCE, and published at	Great Advantage, having had an experi- ence of 28 years in the Mercantile Busi- ness. Any business entrusted to his care	pose equal to DR. J. WALKER'S VINE- (GAR BITTERS, as they will speedily re- move the dark-colored viscid matter with	ABSTRACT OF TIME TABLE, Adopted November 16th, 1874,	power which comes only from personal er perience.
pets? What does compassed mean? many days did they go about the city ? v. 14. What did they do after going	trumpet here is sometimes translated cornet, as in 1 Chron. 15: 28. It was an instrument used for sounding alarms and	animate thing or a person it must be put to death. Lew. 27: 29. Jericho and all that was in it. including the inhabitants	fell down after they were compared about	the SABBATH RECORDER OFFICE,	will be promptly attended to, and Terms Reasonable. For further particulars, Address	which the bowels are loaded, at the same time simulating the secretions of the liv- er, and generally restoring the healthy	Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern	A DEFENSE OF THE SABBATH, in reply to Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis
d the city? How many times did they ass the city on the seventh day? v. 15. did Joshua tell them to do on the sev-	signals, and also as an accompaniment of music. As there is nothing in the origi-	were thus devoted to the Lord for destruct	TEACHERS' CABINET.	at 75 CENTS A HUNDRED	R. DUNHAM, Plainfield, N. J.	functions of the digestive organs. FORTIFY THE BODY AGAINST DIS- EASE by purifying all its fluids with VIN	Improvements, are run through without change between Salamanca, Buffalo, Niag- ara Falls, Suspension Bridge, Cleveland,	ed. 168 pp. 25 cents. This work was first published in London
time round? v. 16. Were they to say ing at other times? v. 10. Who had them the city? v. 2. Does this mean	nal to indicate that these instruments were made of ram's horns except a traditional interpretation of the word <i>yobel</i> , inbilee. it	Jericho, a great and wealthy city, evident ly by divine direction; and the severity of the doom accordant with the requirements	CONNECTING HISTORY. The angel, mes-	PER MONTH, FREE OF POSTAGE. Address, D. R. STILLMAN, Alfred Cen-	Box 260. 1858.	EGAR BITTERS. No epidemic can take hold of a system thus fore-armed.	New York. EASTWARD,	in 1724. It is valuable as showing the state of the Sabbath argument at that time.
the gave them the city to possess ? 17. What is the meaning of accursed se IT? (Devoted to the Lord for entire	is fair to infer from Num. 10: 2 that they were made_of metal, although retaining	of the law which was holy, just, and good, was justified not only by the fact of its in	to Joshua in the last lesson, in chapter 6:	TOP AND DOON WODY		DYSPEPSIA OR INDIGESTION, Head- ache, Pain in the Shoulders, Coughs, Tight- ness of the Chest, Dizziness, Sour Eructa-	STATIONS. [No. 12*] No. 4 No. 6 No. 8† Laave 1.05PM 7.05AM 3.35AM Little Valley 2.47 ** 8.48 ** 5.04 **	2 parts. Part First, Narrative of, Recent Events. Part (Second, Divine appoint ment of the Seventh Day, by Rev.)
ction. See Lev. 27: 29, 29.) Were the also devoted to destruction? Were any ted? Why? Have you read the ac-		habitants being part of a rate who had filled up their iniquities, but by their re- sisting the light of the recent astonishing	fense, the children of Israel prepare to be-	NEATLY AND PROMPTLY DONE	A Solid Gold or Silver Watch, a Chain, a	Mouth Bilious Attacks. Palpitation of the	Cincinnati 9.50 ** 9.40 ** Cleveland 17.30 AM 10.35 PM Salamanca 3.20 PM 9.12 ** 5.37 AM	W. Morton, late Missionary of the Re formed Presbyterian Church. 60 pp. Paper, 10 cents.
t of Rahab's hiding the spies? See chap. . 18. What warning is given in verse	with which the Jubilee was proclaimed. It is probable that the horns of this ani-	miracle at the Jordan."-Jamieson. Only Rahab shall live She was	LESSONS. 1. Faith. Faith takes God at	AT THB	Clock, or anything in the line of Jewelry, Solid Silver, or Plated Ware, a pair of Genuine		Olean 4.03 " 9.58 " 6.15 " Cuba 4.30 " 10.30 " 6.42 " Genesee 5.20 " 11.42 " 7.32 " Andover 1 12.05 pm 12.05 pm	This work is one of decided value, not only as regards the argument adduced, but
ything that was devoted to destruction e Lord's treasury. They were to take ng for themselves.) What should hap-	mal [ram] were used at first, and that aft- erward, when metalic trumpets were in- troduced, the primitive name as well as	made an exception because she had taken the side of God's people in protecting the spies that Joshua had sent out, when the	bidding are not apparent	RECORDER OFFICE.	ROCK CRYSTAL SPECTACLES, As cheap as the cheapest, please call at or	SCROFULA, OR KING'S EVIL, White Swellings, Ulcers, Errsipelas, Swelled	Alfred 12.27 " 8.63 "] Arrive of Buffalo 12.45Am 6.15 " 12.25PM NiagaraFalls 1.16 " 12.55 "	as showing the extreme want of liberality and fairness which characterized the tria and excommunication of Mr. Morton from
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the Lord? v. 19. v. 20. When did the people shout? then happend? Was it the shout that	by diligence, they could go around the city seven times in a day yet the order of	faith was expressed in her words addressed.	were the sole agency in the transaction.	UNION ACADEMYTHE WINTER TERM of Union Academy		Sore Eyes, etc. In these, as in all other constitutional diseases, WALKER'S VIN-	Binghamton 10.53 " 5.43 " 7.30 " 12.26PM	Edward Stennet. First printed in Lon- don, in 1658. 64 pp. Paper, 10 cents.
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into the strongly walled city of Jeri	looked upon the massive walls, so broad that houses could be built on them, "Are these trumpets going to blow down those	Septuagint may be literally rendered.	That grace and mercy bring. There is a battle to be fought, An upward race to run ;	A nice new Hearse always in readiness for funeral occasions.	·	Scald-bead, Sorp Eyes, Erysipelas, Itch, Scurfs, Discolorations of the Skin, Humors	gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.33, Friendship 3.07, Belvidere 3.26, Phil- lipsville 3.42, Scio 4.00, Genesee 4.17, An-	Day of the Sabbath. 28 pp. No. 4—The Sabbath and Lord's Day A History of their Observance in the Christien Church.
I that none go out and none come in. In those walls is the strength of the	walls?" But they still believed and waited. "He that believeth shall not	curse." Greek, anathema. The charge was made very emphatic so that in the	A crown of glory to be sought, A vistory to be won.	All business in the undertaking line will receive prompt and personal attention; and having had an experience of over ten years, satisfaction is guaranteed in all cases.		-ii ⁷ - 16, 11 - 1 - 1 - 1 - 1	dover 4.51, Alfred 5.25, Almond 5.42, ar- riving at Hornellsville at 6.00 P. M. 9.15 P. M., daily, from Dunkirk, stop-	Christian Church. 52 pp. No. 6—Twenty reasons for keeping holy in each week, the Seventh Day, and not the First Day. 4 pp.
f valor," reinforced by the people of	make haste." Meantime the courage of their enemies was probably rising. At first tormenting curiosity'as well as great	They were faithfully warned that if they	That Satan's hand may throw ; His arrow cannot reach thy heart,	Also agent for RANK'S GRAVE GUARDS, for the purpose of preserving the	These celebrated Bitters are composed of choice Roots, Herbs, and Barks, among	PIN, TAPE, AND OTHER WORMS, lurking in the system of so many thousands.	ping at Sheriden 0.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Day- ton 10.25, Cattaraugus 10.55, Little Valley 11.20, and arriving at Salamanca at 11 48	No. 7—Thirty-six Plain Questions, pre- senting the main points in the Sab- bath controversy: A Dialogue be
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Hiscellaneous.	science. But she always met me with the same gentle and loving	the judge sits, the court sits, and the jury sits; we set a chair, but we sit in it. There is a similar diffi-	until reduced one-half. Strain into a mold; take a teacunful morning	Charges always reasonable. ALFRED CENTRE, N. Y.	ries, and are so prepared as to retain all their medicinal qualities. They invaria- bly cure or creatily policy, the following	FOR FEMALE COMPLAINTS, in young br old, married or single, at the dawn of	STATIONS. No. 1 No. 5 No. 3* No. 9+ Leave 9.00AM 10.45AM 7.00PM 7.00PM Port Jervis 12.13PM 3.22PM 10.55 ** 11.35 ** Horn Hsville 8.55 ** 3.00AM 8.25AM 12.30 **	Exposition. 4 pp. No. 10—The True Sabbath Embraced and Observed 16 pp. (In English, French
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wife is the CAUSE of IT."	village, not long since.	peared from the streets, roofs, and trees of the city, and a few days	he looks different to the world."	15 cents. Address subscription and busi- ness letters to SILAS C. BURDICK, Treasurer, Alfred Centre, N. Y.	The subscriber offers for sale his well- known farm lying about midway between		fred 12.55, Andover 1.15, Genesee 1.34, Scio. 1.42, Phillipsville 1.51, Belvidere 2.00,	As the Denominational Paper of the Seventh-day Baptists, it is devoted to the exposition and vindication of the views of.
s now more than forty years hat a man whom we will call	blessed mother there would be few- er confirmed drunkards.	thereafter the disease broke out. Within several days after the epi- demic had ceased the birds reap-	sulphur placed in a small box where fowls can help themselves to it at	NOTICE TO CREDITORSIN pursuance of an order of the Surro-	the Erie Railway and Alfred Centre. It contains 125 acres of land under good	and accuracy, are unequalled. Has on hand American, Seth Thomas, and Ithaca Cal- andar Clocks. Ladies' Hunting Case Gold	Olean 3.02, Allegany 3.10, Vandalia 3.20, Carrollion 3.35, Great Valley 3.43, Sala manca 3.55, Little Valley 4.15 Cattarangua	that people. It will advocate all reforms tory measures which shall seem likely to improve the moral. Social, or physical con-
Lord, called at the house of Dr. , one very cold morning on his to Hanover. "Sir," said the	LEGAL EFFECT OF A MORTGAGE	peared. Having communicated his observations to other ornithologists.	feed once a week, will destroy all	gate of the County of Allegany, notice is hereby given to all persons having claims against WILLIAM J. LEVER, deceased,	improvement, is well watered, has good and COMMODIOUS BUILDINGS,	Watches as low as \$30, solid Gold Chains for the same, at corresponding prices. 18K Gold Rings, Gold Pins, Ear Rings, Studs,	4.32, Dayton 4.53, Perrysburg 5., Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35, and arriving at Dunkirk 5.45 P. M.	dition of humanity. In its Literary and Intelligence Departments, the interests and tastes of all classes of readers will be
or. "The weather is very frosty.	but he had only half enough money. "Well," said the land agent, "the price is \$b00' but I'll take \$450, and	same coincidence had also been ob- served by them, and numerous in-	for fowls is at once so cheap and sat- isfactory.	late of Andover, in the County of Allega- ny, that they are required to exhibit the same, with vouchers thereof, to the under- signed administrators, of the goods, chat-	a fine orchard of choice fruit, and a good sugar-bush. There is a good cheese factory within	and Cuff Buttons, Coin Silver Watch Chains, Silver Thimbles, Fruit Knives and Napkin Rings. Society Badges (made to	1.10 P. M., daily, except Sundays, from Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.55, Carrollton 5.43,	consulted. TERMS OF SUBSCRIPTION. Per year, in advance
that early day ardent spirits deemed indispensable to	a mortgage for the balance in a year." Sambo scratched his, wool. "But,	stances were given him confirming	circles that Archbishop Manning has submitted to the approval of the	tels, and credits of the said deceased, at the store of Daniel S. Bradley, in the vil-	the bounds of the farm, and the situation, 11 miles from Alfred University, renders it a very desirable location.	order), Silver-Plated Forks, Spoons, But- ter Knives, Cups, etc., at the lowest rates. Also keeps on hand the best Violin and	stopping at Almond 4.25. Alfred 4.45,	To ministers and their widows 1 75 To the poor, on certificate of Local Agent
nth in Winter. When com- cing a journey and at every stop-	I say, boss, spose a feller hant got no morgitch?" In vain the agent explained when up stops Bill and	THE PAESON WELL BALANCED.— A Scotch minister knew how to beg.	duct of the Roman Catholic Church	lage of Andover, in said County of Allega- ny, on of before the first day of August, 1875. Dated, Jan. 4th, 1875. ALSAMENA F. LEVER,	For terms, or further information, in-	Guitar Strings, Pocket Knives, Knife Blades Razors, Razor Strops, Scissors, Pocket Booke, Sportados, Proglasson	Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friend ship 7.55, Cube 8.87 Hinsdale 9.09, Olean	No paper discontinued until arrearages are paid, except at the option of the pub- lisher.
always used intoxicating drink ake him warm.	morgitch is dis ver: Spose von navs	After a hard day's labor, and while at "denner tea," as he called it, he	in England in its eventual struggle with the Government. The attorney of a town in Illinois	ALSAMENA F. LEVER, Administratrix. DANIEL S. BRADLEY, Administrator.	E CHOES FROM ZION. THINGS NEW and OLD in Sacred Song	Perfumery, Hair Oll, Sewing Machine Oil, Gun Caps, Metalic Cartridges, Cartridge Pistols, Revolvers, etc., together with all	9.40, Allegany 9.58, Vandaha 10.20, Car- rollton 10.48, Great Valley 11.05, arriving at Salamanca 11.55 P. M.	ADVERTISING DEPARTMENT. Transient advertisements will be inserted for 50 cents an inch for the first inser-
No," said Mr. Lord, "I never	de boss \$450 down; and give yer word and honor ob a honest nigger to pay him de odder \$450 in a year:	"haam," and stating that his "wife at hame was as fond o' haam, like	wrote to an eastern bondholder very frankly, stating that the municipal-	AGENTS WANTED FOR	Edited by W. F. SHERWIN. For Prayer, Praise, and Revival Meetings, comprising the leading favorite songs with manychoice	the leading articles of the trade.	Thany between	tion, and 25 cents an inch for each subsequent insertion. Special contracts made with parties advertising extensively, or for
cause of it. I had been in the	den spose on de very last day ob de	that as he was," when the mistress kindly offered to send her the pres-	ity had never paid interest on its bonds, and never intended to pay either principal or interest.	THE LIFE OF JESUS, For Young People.	new ones. The most desirable collection of Devotional Hymns and Music ever issued. It contains 128 handsome pages. Price,	In all the branches of the business care-	kirk. Baggage will be checked only on Tick ets purchased at the Company's office.	long terms. Legal advertisements inserted at legal rates
s every evening for the purpose laying cards. We assembled at a other's shops and liquors more	him de odder dollar, why den the morgitch says de boss can jess take	ye, uncou kin', but I'll no pit ye to the trouble: I'll just tak' it hame on	"Ben," said a father the other day to his delinquent son. "I am busy	A work presenting Christ to the young in a more interesting and attractive manner than has ever before been done. Agents always succeed with it because a parts	paper 25 cents, \$20 per 100. Boards, 30 cts., \$25 per 100. Cloth, flexible, 35 cts., \$30 per 100. Mailed at retail prices. Publishers	fully performed and warranted. High prices invite competition; low prices defy	JNO. N. ABBOTT. General Passenger Agent, N. Y.	Yearly advertisers may have their advertisements changed quarterly without extra charge.
oduced. After awhile we met, so much for playing as for	don't have nuffin-not a cent." "Gol- ly, boss, a morgitch makes a nigger	he mounted, and the ham was put	now, but as soon as I can get time I	will have it for their children. Contains	HORACE WATERS & SON, 481 Broad- way, New York, Box 3567.	will be convinced of the latter statement A. A. SHAW,	FOR SALE AT THIS OFFICE. —THE CONSTITUTIONAL AMEND. MENT; OR THE SUNDAY, THE SABBATH,	No cuts or large type can be inserted but advertisements may be displayed by spacing to suit patrons.
ing, and I used to return home e evening more or less intoxi- . My wife always met me at	SIT AND SET LAY AND LIE	getting it to lie properly. But his inventive genius soon settled it. "I	Don't publish your acts of chari-	gravings. For territory address H. S. GOUDSPEED & CO., Publishers, 14 Barclay St., New York.	WORK \$35 per week, day or even- FOR ALL ing. No Capital. We send Yelushle neckage of Goods by wail	Watchmaker and Jeweler, Alfred Centre, Mar. 1st, 1874.	THE CHANGE AND RESTITUTION. A Dis cussion between W. H. Littlejohn, Sev- enth-day Adventist and the Editor of the	No advertisements of objectionable char acter will be admitted. JOB PRINTING.
loor, affectionately, and when I	two words "sit" and "set" are too	think, mistress, a cheese in the ither en' wad mak' a gran' halance." The	ty. The Lord will keep the account straight.		send Valuable package of Goods by mail Free. Address with ten cent return stamp, M. YOUNG, 173 Greenwich St. N Y.	A GENTS WANTED-IN EV- ery county of each State, for a	Christian Statesman. 384 pages. Price; cloth \$1; paper 40 cents. Mailed, post paid, on receipt of price. Address SABBATH	The office is furnished with a supply of jobbing material, and more will be added as the business may demand, so that if
and kindle second		and an annourately acted on, and	- LUL & HOUTH OVER fancied amore		1997 (1997) - 19	traits of the Presidents.) with fac simile	RECORDER, Alfred Centre, N.Y.	work in that line can be executed with

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