

For the Sabbath Recorder. THE SEVENTH DAY IS THE Sabbath of the Lord Thy God.

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THE SABBATH. The glorious Lord, thou great first cause. On whom thy creature's life depends.

ANTHONY OF MAN. BY PROF. LAWRENCE D. D., LL.D. There appeared some time ago in this paper an article with this title.

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thought of roads as a means either of intercourse or convenience. During all these unprogressive ages nothing like towns or cities have ever risen and produced their own laws, their customs, or their institutions.

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health and strength, is it that they may be spent in Christ's service? When we ask for succor in sorrow, is it that we may be able to comfort them as in any trouble by the comfort wherewith we are comforted of God?

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one hundred dollars, which did not pay for the time we had wasted on him, to take a few more steps, and the good Lord got nothing.

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James Captain, wholesale and retail linen draper, was engaged in the not unpleasant occupation of counting his gains. He knew pretty well that he had made a few bargains lately which were likely to tell on the sum total of his profits.

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say I am glad, because the suspense and terror of discovery, have been more than I have known how to bear.

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It is imagined by some that an occasional oath or a little vulgarly charged the character of simple language, and it is worth any man's while to cultivate the habit of using it.

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through the rag of Misconstruction, and cork in the bottle of Malvolence, and hang it on a skin of Street-yard, shake it occasionally for a few drops, and it will be fit for use. Let a few drops be taken before walking out, and the subject will be able to continually speak all manner of evil.

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NO ROOM FOR JESUS. Obedience to the commandment of God is the only way to life. THE SABBATH AND THE SUNDAY. BY REV. H. LEWIS. This volume is an earnest and able presentation of the Sabbath question.

His prayers and his aims came up for a memorial before God, and the Lord answered it, "a sweet savor" in his sacrifice. Noah gave until he felt the loss, only that loss was his gain. To the cheerful giver, God gives back good measure, pressed down, shaken together and running over.

ter of the first day he brought forth most of the scriptures usually quoted to sustain this proposition, from which he inferred that Jesus arose on the first day of the week. That being admitted, he, in the second place, inferred that the day of that account became holy.

What a string of inferences is this! Sunday sanctity based upon and how strangely contradictory this is to the oft-repeated assertion of our Baptist brethren, that they will have nothing in faith or practice for which they can not show a plain "thus saith the Lord."

President Allen made the opening speech, alluding to his early impressions and experiences with him, whom he called Father Irish. He said that he felt that he owed very much of what he was to the faithful instructions and inspirations of his early teacher, and should never cease to honor and love him for what he had done.

There was a general fuss about the Brighton Aquarium Sunday proposition a few weeks since; the fine, \$200, was renounced, and the Attorney General took the power, by a recent act of Parliament, to remit fines levied, in the interest of the Sunday laws.

come when this wonderful will create a "NEW MISSION." Under this caption, the Aberdeen Herald of July 31st, 1875, furnishes its readers with a pretty fair account of Seventh-day Baptists, and of the fact that they are alive in the United Kingdom.

Information received at Washington from Havana shows that there is a great deal of dissatisfaction and uneasiness in Cuba among the Spaniards, and the prolongation of the leading strikers, who interfered quite extensively with those wishing to work in the mines.

The long strike of the operatives in the Fall River mills has come to an end, though not without considerable disturbance on the part of the leading strikers, who interfered quite extensively with those wishing to work in the mines.

RE-OPENING OF THE GUIBORD CASE.—The Guibord case was argued before the courts Sept. 27th. The "Fabrique" were required to show cause why they should not be condemned to pay two thousand dollars for the gates of the Catholic cemetery being used by the remains of Guibord.

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