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Edward Stennet. First printed in Lon-don, in 1658. 64 pp. Paper, 10 cents.

30 ** 10.28 ** 30 ** 12.26PM 38AM 4.45 ** 25 ** 7.55 ** for some other good reason, God prophets, and some evangelists, and secondly, that no such thing as will build my Church. Mark the with such imposing ceremonies. will build my Church. Mark the future tense: will build. It was therefore not then built; it was be-The Society also publishes the following from Dun-5.15, Forest tracts which will be sold at cost, in large therefore not then built; it was be-ing, or to be built; and it was to or small quantities, to any who may desire ing, or to be built; and it was to was admitted that there is no The children fly in time of fear, be, when built, a something quite when he was baptized, went up disciples, and their fellow converts, ing of the body of Christ; till we munion could have arisen at first, on the first day and blessed and command to sanctify the first day, Knowing their own poor feebleness, them. Specimen packages sent free to any Perrysburg S.CO, Little be, when built, a something quite straightway out of the water; and were organized into churches, all come in the unity of the faith, only when persons understood to be sanctified it for that reason; whereas nothing but the example could imwho may wish to examine the Sabbath Great Val ndalia 11.15 straightway out of the water; and were organized into churches, and come in the unity of the latth, only when persons understood to be he told us that it was the seventh. he told us that it was the seventh. the reverend sneaker went on to save a concluding to the apostolic of the showledge of the Son of fully holding to the apostolic. question. Twenty per cent. discount made to, clergymen on any of the above named lo, the heavens were opened unto "inroughout an suuce, and of the another were on the saw the spirit of God and Samaria," "then had she of God and he stature of the statur Church, and evidently in contradis-12.15, Hins books, and a liberal discount to the trade. bim, and he saw the Spirit of God and Damariz; unter head and the measure of the stature of the claimed the right of those who the first writer whom history men- proved that they did not regard it tip 2.10, Bel tinction from those churches of this 5, Scia 3.33 Alfred 6.30 Other works soon to be published. walking in the fear of the Lord, and fullness of Christ." Christian age, which are not Christ's; TRACTS upon him; and lo, a voice from Satan," (Rev. 2: 9; 3: 9,) and such heaven, saying, this is my beloved in the comfort of the Holy Ghost, Hornellsville The organic unity of the apostolic | by them, on the ground of their be-No. 1-Reasons for introducing the Fourth churches may be farther proved ing professing Christians. This obas are all those churches which have Son, in whom I am well pleased." were multiplied." 9: 31. This is nkirk, stop Commandment to the consideration of Commandment to the commandment to the Christian Public. 28 pp. Matt. 3: 16, 17. This was the first the first mention of the word from the discipline and government jection holds against open communstville 9.56, rg 10.80, Day-No. 2-Moral Nature and Ser Matt. 3: 16, 17. This was the first pub- "churches." "Were multiplied;" of these churches. The advisory ion to-day and always. Open com- after the last inspired Apostle died. this meeting must have been on the departed from the faith and practice servance of the Sabbath. 52 pp. No. 3-Authority for the change of the "Ye are my friends if ye do what- lic recognition of Jesus Christ in his multiplication is an easy and rapid council mentioned in Acts 15 shows munion is the doctrine of division Great Valler ia 12.55, Alle. Day of the Sabbath. 28 pp. le 1.57, Cuba No. 4-The Sabbath and Lord's Day A ia 12.55, All official character. Here the spe- method of addition; addition is a that while the individual churches and of sects; close communion is cial ministry of John the Baptist placing to or upon; hence the mul- were independent in discipline, yet the doctrine of unity. There are, in History of their Observance in the Christian Church. 52 pp. No. 6-Twenty reasons for keeping holy in each week, the Seventh Day, and re 3.26. Phi soever I command you." John 15: see 417, An ond 5,42, arcial ministry of John the Baptist placing to of upon, neared and mere independent in displacing yet. point of fact, a great number and and that the deception was dis-virtually ended; for here it culmi- tiplication or addition of apostolic they recognized the right and privi-14. "Then said Jesus to those virtually ended; tor here it culmi- tipication of addition of apostone they recognized the right and that the deception was dis-nated. John 1: 31. Christ now churches was but a placing them lege of consulting and counseling distinct culture deception was dis-distinct culture deception was dis-ticed. It is not admissible that the Shot o'er the darkness of the night apostles should turn from a divine A gleam of eternal Light. Jews which believed on him. If ve No. 7-Thirty-six Plain Questions, pro-senting the main points in the Sab-bath controversy: A Dialogue bo-tween a Minister of the Gospel and nated. John 1: 51. Onrist now character was the prostles should turn from a divine soon began the work of choosing upon, building them upon Christ the with the delegates of sister churches distinct ecclesiastical organizations, seeking to extricate himself and oth- command to a heathen practice. If unkirk, stop continue in my word, then are ye stville 9.4. soon began the work of choosing upon, building them upon Unrist the with the delegates of sister churches distinct contraction, and with those temporary and ex-and educating the men who were, as foundation; "for other foundation and with those temporary and ex-the first day, then Paul did not Then stretched His arm forth mightily--H. 17. Day my disciples indeed: and ye shall ittle Valle inspired apostles, to be the future can no man lay than that is laid, traordinary ministers who were the mutual church fellowship, on the know the truth, and the truth shall nca at 11.4 common property of all the apostolic principles of "open communion," day which rested apon the authority done after midnight; and hence make you free;" (John 8: 31. 32.) architects of his church. The first which is Jesus Christ." 1 Cor. 3: 11. a Sabbatarian; Counterfeit Coin. Spp 9—The Fourth Commandment. False and it is related of those who con-"Now if any man," (missionary or churches. "Then pleased it the and of "the hurch universal." But of that Church. Reference was then there would be no evidence that 1013" No. 6: chosen was Simon Peter; the next Exposition. 4 pp. No. 10-The True Sabbath Embraced and Apostles and Elders, with the whole if the "unit" or "oneness" of the made to Exodus 16, to show the im-Apostles and Elders, with the whole if the "unit" or "oneness" of the made to Exodus 10, to snow the mathematical they ever proke press on banday. church, to send chosen men of their apostolic churches was and is such as is claimed for it in this discus-company to Antioch, with Paul as is claimed for it in this discusstituted Christ's Church, that "they Andrew his brother; the next two minister) " build upon this founda-00PH 700PL Observed 16 pp. (In English, French doctrine and fellowship." Acts 2: James and John, the sons of Zebedee; tion, wood, hay, and stubble," if he 55 " 11.35 55 N 12.50 30 " 1.84 51 " 2.52 53 " 3.12 54 55 " 3.47 and German.) 11-Religious Liberty Endangered by 42. But "the Spirit speaketh ex- then Philip, Bartholomew, Thomas, preaches error, or teaches for doc-42. But "the Spirit speaketh ex-pressly, that in the latter times some shall depart from the faith." 1 Tim. Legislative Enactments. 16 pp. 10. 13—The Bible Sabbath. 24 pp. shall depart from the faith." 1 Tim. In bucks, black the canadice, and another of the same o. 14-Delaying Obedience. 4 pp. the Bible Sabbath, in an Address to 4: 1. It is of the first importance removed, and his place supplied by converts will not stand in the day churches; and those sent back with thing as open communion; for open not breed worms as did that kent is 15ex! the Baptists, from the Seventh-day that is "revealed by fire;" "but he them from the Jerusalem church communion implies that there can over from any other day. Here time was "after eight days," which Baptist (ieneral (onference, 40 pp No. 16-The Sabbath and its Lord. 28 pp. No. 19-Questions concerning the Sabbath is, and how to distinguish it from another. And these inspired build-57PM 4:15 * himself shall be saved," if he repents were, "Judas surnamed Barnabas, be and is more than one, and that it were three miracles wrought each was more than any week recorded every other church. It was to be, ers were also members of Christ's 30 ** 5.45 ** every other church. It was to be, observe, as promised, (Matt. 16: 18,) natural, not supernatural; it was to be no miracle, or prodigy; nor yet 32 pp. No. 21-The Sabbath and the Sunday. ESTWARD videre 4.24. (Bible facts-Historical facts.) 4 pp 8 pp. No. 23—The Bible Doctrine of the Weekly 7, Allegany n/5.48, Little be no miracle, or prodigy; nor yet an *intangible* something, cognizant by the eye of reason, and not by the Darton 7.03, 1s 7.24, For No. 24-Reasons for Embracing the Sabbath S pp. No. 25- The Day of the Sabbath, 16 pp. eye of sense; for it was to be built; an invisible church, but a visible, 2 Tim. 2: 19. arriving Elders which were at Jerusalem, it was, by way of metaphor, to be tangible church; and though its Thus we see the relation which and so were the churches established but by the ganization, order and seven, so that they frequently be- such instruction no number of meet-"Show it in the Book." Spp. Apostolic Example for Sunday keeping apostolic displine of churches "of come indentical, and then the day ings could make it sacred or im-Salamanca pat together as a building is, and founders and architects were apos- the primitive apostolic congrega- in the faith, and increased in numapostolic discipline of churches "of on which God promised that there pose any obligations upon Christians like precious aith," and by the con- should be a double portion of manual to observe it. The reverend lecturer Cattaraugus onsidered. 2.15, Smith's Christ himself was to build it. "I tolic men, yet they were not fully tions sustained to the Church which ber daily." Acts 16: 4, 5. There Colossians 2: 16. arriving at straining an unifying power of would be the day in which He said then spoke of the danger of followwill build my church." It was to fitted for their work until after Christ built; they were "added to" are other clear instances, later in the Orders for the Society's Publications companied with remittances, for the use from Hor be built upon a rock; not upon much training, nor until the baptism it; were "built upon" it; they apostolic age, of persons serving divine truth those who thus love there should be none, and the day ing the example of a corrupt church and obey the truth. These, as we on which they were to gather a instead of the rule God had given double portion would be the day on us, and showed that even in the of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL Peter, for Peter is, in the original, of the Holy Spirit; under the imme- were component parts of it, and as the delegates and "messengers" sre 7.00. Scin lvidere 8.27. Peter, for Peter is, in the original, of the Holy Spirit; under the imme-Peter, for Peter is, in the original, of the Holy Spirit; under the imme-Petros, and rock is petra; two differ-Petros, and rock is petra; two differ-Detros of this divine Detros of this divine Petros of the supervision of the supervision of this divine Petros of the supervision of the sup MAN, Alfred Centre, N.Y. insdale 10.45 A. M., Van Petros, and rock is petra, two differ-ent words. This "rock," as the connection shows, is the confession ing began and went forward with Great Valley Valley 247. The Sabbath Beconder, ent words. This "rock," as the agent, the work of charter upound upound for apostolic connection shows, is the confession of Christ and the Christian by each of Christ and the Christian by each loft his people without organization. And here content and here con PUBLISHED WEEKLT. strille 5:45. other, as in the case then in hand; left his people without organiza- but one denomination. And here cometh upon me daily." baptism, is effectual; it is a reciprocal confession between Christ and Chris-tian. It is the sure foundation of Christ's churd. The organic union, the organic union of the seventh day only as the sure foundation of the organic union, the organic union, the organic union, the organic union of the seventh day only as the sure foundation of the seventh day only as the sure foundation of the organic union, the organic union of the seventh day only as the sure foundation of the organic union. Dunkirk : Peter saying, "Thou art the Christ, tion; nor has he left them to organ- we see the analogy between fact and But that the "one body" or de-AMERICAN SABBATH TRACT SOCIETY. Hornells the Son of the living God," in an- ize at will, after their own pleasure figure. As a "building," Christ's nomination of apostolic churches, - AT-12.43 Al ALFRED CENTRE. ALLEGANY CO., N. Y swer to the question, "Whom say and devising. As Moses built the Church is one building; it is one "added to," "built upon," and consee 1.34. Scie ridere 2.00 ye that 1 am;" and Christ replying, ark and the tabernacle after the spiritually, and it is one organically, stituent parts of Christ's Church, As the Denominational Paper of the insdale 2.47. ndalia 3.20, "And I say also unto thee that thou pattern shown him in the Mount, one ecclesiastically; for it is a visible did not comprise all who professed the denomistional structure of Seventh-day Baptists, it is devoted to the "And I say also unto thee that thou art Peter;" Peter being Simon's new name which Christ gave him 3.43. Sala xposition and vindication of the views of that people. It will advocate all reforma attaraugur 5.00 Smith's eriden 5.35 tory measures which shall seem when he called him. John 1: 42, apostles, inspired by the Holy Spirit, all such as, first, "gladly received of professed believers, can, we think, when he called him. John 1: 42, margin. In replying farther, Christ says, "Blessed art thou Simon Barimprove the moral, social, or physical con-dition of humanity. In its Literary and P.M. ndays, from Intelligence Departments, the interests and tastes of all classes of readers will be says, "Blessed art thou Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father is wur father but my Father is wur father in the says and disciplined the primi-the says and visited, and disciplined the primi-revealed it unto thee, but my Father is wur f militon 5.19, consulted. s 6.25; Pa TERMS OF SUBSCRIPTION. inkirk 8.00 revealed it unto thee, but my Father the seventh day as the Sabbath. assembling type the seventh day as the Sabbath. It took more than a thousand years developed and the change of the seventh day as the Sabbath. The primitive christians there rose up certain of the sect of the seventh day as the Sabbath. The primitive christians there rose up certain of the sect of the seventh day as the Sabbath. The primitive christians there rose up certain of the sect of the seventh day as the Sabbath. The primitive christians there rose up certain of the sect of the seventh day as the Sabbath. The primitive christians there rose up certain of the sect of the seventh day as the Sabbath. The primitive christians there rose up certain of the sect of the seventh day as the Sabbath. The primitive christians there rose up certain of the sect of the seventh day as the Sabbath. The primitive christians there rose up certain of the sect of the seventh day as the Sabbath. The primitive christians there rose up certain of the sect of the seventh day as the Sabbath. The primitive christians there rose up certain of the seventh day as the Sabbath. The primitive christians there rose up certain of the seventh day as the Sabbath. The primitive christians there rose up certain of the seventh day as the Sabbath. The primitive christians there rose up certain of the seventh day as the Sabbath. The primitive christians there rose up certain of the seventh day as the Sabbath. The primitive christians there are the seventh day as the Sabbath. The primitive christians there are the change of the seventh day as the Sabbath. The primitive christians there are the change of the seventh day as the sabbath. The primitive christians there are the change of the seventh day as the sabbath. The primitive christians the fornellsville Alfred 4.45 rock, this mutual recognition and himself and the other apostles, says, were not baptized and then turned the Pharisees, which believed." 25) the epunagoga or general confession between the divine Christ (1 Cor. 3: 9, 10,) "We are laborers out on the Devil's commons, as many This sect had sent teachers into the conference; pd the paneguris of Scio 6.55 No paper discontinued until arrearagee 33. Friendand the Christ-like disciple, "upon together with God: ye are God's now-a-days are; they were baptized trans Judaic churches, (Acts 14: 15,) (Heb. 12: 2) "the general assem- views upon other points, the reverend 9.09. Olean are paid, except at the option of the pubthis rock," says Christ, "I will build husbandry, God's building. Ac- into the one body; "saved by wa- and the first Jerusalem Council was bly and chich of the first-born," 10.23. Car- lisher. ADVERTISING DEPARTMENT. .05, arriving my Church, and the gates of Hell cording to the grace of God which ter," as was Noah and his family in called to consider and counteract not in, but "ritten in heaven," en-Transient advertisements will be insertshall not prevail against it." Ob- is given unto me, as a wise master- the Ark; "the like figure whereunto the evil doctrine and influence of rolled thereis properly authentied for 50 cents an inch for the first inserand New tion, and 25 cents an inch for each subcoserve, Christ does not here say, I builder, I have laid the foundation, baptism doth also now save us;" this "sect," as narrated in the fol- cated membrs of Christ's Church; quent insertion. Special contracts made will build my churches, but this: my and another buildeth thereupon;" (1 Pet. 3: 20, 21) they "in the ark," lowing chapter. This council was these names if not "blotted out," s and Dunwith parties advertising extensively, or for will build my churches, but this: my and another buildeth thereupon; (1 Fet. 3: 20, 21) they in the ark, nowing chapter. This council was included at the ceedings were opened by prayer, gave a short address on the first day body and slanderer is at work who offered up by the Rev. John Downie is a short address on the first day body and slanderer is at work who ong terms. Legal advertisements inserted at legal aly on Tick 's office. BROTT the plural. Christ never built but here; he organized the church, and we really have the faith in Christ view of crushing out this "sect," final roll-cal Ps. 87: 5, 6. Yearly advertisers may have their ad one church. The word here and other and uninspired teachers, in- which we profess in baptism, then, but to warn those against it who In the light this subject, and by ring to the popish claim of authority, audience to compare the statements vertisements changed quarterly without gent, N. Y extra charge. No cuts or large type can be inserted one church. The word here and other and uninspired teachers, in-elsewhere in the original of the New creased the number of converts. by this divine ordinance of baptism still "continued steadfastly in the indicate to men their religious of both with the Scriptures and earth. I have either done as bad or another in the indicate to men their merits by that stand. God subdues it by cleansing and we con-He warns them to take heed how does Christ confess us, and we con- apostles' doctrine and fellowship," but advertisements may be displayed by clasia, the called out. This church they build. Christ instituted when he called out his disciples; called them out from their former ecclesiastical connec-tion with the rites and ceremonies they build. The called out they build. fess him; it is that mutual confes- and to keep up the line of distinc- the New Trament Ecclesia, conspacing to suit patrons. No advertisements of objectionable charvour well at the store. acter will be admitted BE PUMP. JOB PRINTING. The office is furnished with a supply of jobbing material, and more will be added

The weaker to the strong draw near

not breed worms, as did that kept lieve that He had risen. The second

address on Friday evening. On Friday evening an intelligent

Methinks it was, at very best, But a despairing, doubtful cry, Which in their hopeless agony, confessedly were, to be fellowshiped | tioned as having taught that the as sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | They to His pitying ear addressed in the sacred; for Paul and his brethren | The sacred; for Paul an fourth commandment could apply traveled all the light part of that "Lord, save us, or we perish !" yet No look of scorn flashed from his eye to any other than the seventh day of the week. He wrote this in Parkinson, and Messre. Paynn, Coyn-Their faithlessness no consure me Till He had heard and answered. A. D. 1595, fifteen hundred years bear and Hawson were agreed that

Mr. Wardner claimed that if Dr. night following the seventh day, The Master rose; upon His brow, Set with its diamond-crown of spray, Bound's theory were correct God's since God had ordained that days A look omnipotent there laypeople have been deceived by that shall begin in the evening, and A look that, with its quelling power, commandment for over 5,000 years, which his people had always prac-Its regal strength and conscious might Athwart the gloom of that dread hour He turned His face upon the sea,

"O 1" said Harry, with a little diating the authority of the Catholic the first day, then Paul did not shudder. "I wouldn't for anything Church, while they accepted the Sun- break bread on that day, it being That arm all powerful to save : grow up to be like that man; and, A moment, and, with sovereign will, that is the way the thing begins, He spoke the mandate : " Peace, be still !" don't let me have any cider, mam-Then, tranquil as a baby's breast, ma, keep it all away." The troubled waters sank to rest "That's the way the thing be-With kindly censure in His look,

gins, my boy, and, God belping me, I will."-Children's Friend. He eves the wondering, awe struck band Who scarce to meet His gaze could brook, But, trembling, there before Him stand; In and rebuke, He softly saith, While reaching out a gentle hand: "Why are ye of so little faith?"

AND YE. FATHERS. It can never be too strongly im-Apart from them a space, He sits pressed upon the mind that nothing In meditation. But they stand. Rebuked and dumb, a silent band; releases a parent from his dutie toward a child. - No waywardness, While from the rippling, crystal keys no disobedience, no rebellion, no profligacy, can ever justify a parent in casting a son or daughter adrift. We hear of sons being cut off with Across the peaceful, slumbrous seas. a shilling, of daughters being for--New York Observer. bidden their fathers' house; and, ---without any exception, such cases

THE DOOR OF THE LIPS. are proof that, of whatever sins the "Set a watch, O Lord, before my month

children may have been guilty, the keep the door of my lips. father is even more guilty. No per-Words of detraction and slander son can commit against society so require the watch. It is not all great a crime as a father commits mention of a neighbor's faults and who, thus false to the trust which he deeds that is wrong, for we can not himself has imposed, who thus but notice gross faults; and to speak thrusts off from himself the soul of them in a right spirit may be per-fectly right, and needful for self-de-A father should be gover A father should be governed by

sin and wrong is in being quick to see and publish faults, magnifying them, imagining them, meddling but his father's constant and loving with them when it is none of our care. If a child is so bad that his business to do so, and speaking to influence is feared on the other them with promptings of envy, re-sentment and rivalry. A slanderous ed. If it is feared that money betongue moves as naturally in the stowed on him will be for his injury, provisions may be made against that water. One who loves his neighbor in a variety of ways. But when a father in a fit of anger, or as a reward for ill-doing, disinherits or

On Friday evening an intelligent and attentive audience assembled to hear the second lecture. The pro-ceedings were opened by praver. greatly needs the prayer, "Set a

way of colusion, we feel war-ranted in afming, first, respecting Themant Feelesia, con-Christ had told us that he would ard. The andience then gave a the fountain is cleansed, the streams the fountain is cleansed, the streams if the Lord had left me a little to

fense and the good of society. The no other motive but his child's best that title, and Sunday by the term filled by the Church of Rome. It tongue moves as naturally in the "first day of the week," which had claimed to have changed the Sabness. Mr. Downle and Mr. K. Stewart, bookseller, a desire being expressed that Mr. Waroner should give his views upon other points, the reverend gentleman, in response to a request by vote, consented to give a second address on Friday evening. On Friday evening.

Rev. Mr. Wardner began by refer- Mr. Wills, Glasgow, requested the watch, O Lord, before my mouth;

shown by God to those who in strict justice might never be permitted to see his face. - Christian Advocate. For my own part, if my pocket was full of stones, I have no right

said was "only s

I said "No" for myself,

trifle sharp—just enough to b

have made me drunk."

and finding Harry was taking the

glass, said "No" for him also; and

Harry had thought it very hard, and

pleaded that he might have "just a

"that little drink of cider wouldn't

"No, Harry; but it might have

led, little by little, to a liking for-

such things; and, if we cannot do without cider with a little alcohol

in it when it is handed to us, how

shall we do when the wine is offered?

Where shall be the stopping point?

A little cider, a little wine, a little

rum; a great deal of cider, a great

deal of wine, a great deal of rnm.

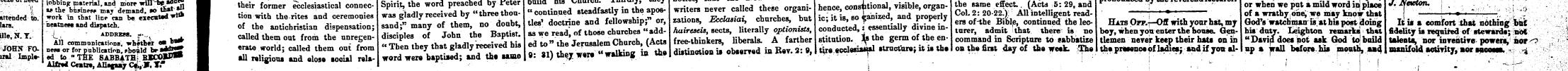
We do not know. It may be all

down, down, down to the wretched.

wretched state we saw just now."

good."

ittle."



THE SABBATH RECORDER, OCTOBER 14, 1875.

The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, Oct. 14. M. V. HULL ----- EDITOR.

All communications, whether on business or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

SEND IN YOUR ORDERS. We are still able to supply new 23; 31: 16-18. subscribers with the numbers containing the Minutes of the General Conference and the Denominational Societies. The last quarter of the year, embracing those numbers, to be followed by Essays and Annual Reports, furnished for fifty cents. Some of the friends of the RECORD-BR have done nobly in increasing its man when it was made, seeing that circulation under this proposition. man was then on the earth and in Are there not others who might imneed of it?

4. It was in the "first covenant itate their example with benefit to given at Mount Sinai." See Ex. 20: all concerned? The RECORDER -17; Gal. 4: 24. should be in every family.

"THE JEWISH OR SEVENTH-DAY SABBATH :

What the Bible says about it." Some one has sent us the Advent Christian Times of Sept. 22d, having an article in it on the Sabbath question, under the above heading, by J. W. Burroughs, which we propose to publish in paragraphs just as Deuteronomy makes no separate printed, with notes and criticisms of reference to the Sabbath, but sumour own after each paragraph. 1. It was not made a Sabbath in monies and judgments that God had Eden. Ex. 16: 23-30; Deut. 5: 2,

8, 12, The passage referring to the Sabbath in Eden says. "And on the seventh day God ended his work which he had made; and he rested | bath or day of rest for over 2,000 on the seventh day from all his work | years after the creation. which he had made. And God blessed the seventh day, and sancti- | a particle of proof to support it, and fied it; because that in it he had is therefore without authority. rested from all his work which God created and made." Gen. 2: 2, 3. the Bible is Ex. 16: 23. Now we ask, what more God should have done to make the seventh day 3, where it is said that God rested the Sabbath besides blessing it, and | the seventh day and blessed it, and setting it apart, or sanctifying it? | set it apart or sanctified it, which is

Can we think of anything more? | the same thing. The passages quoted to prove that God did not make holy the seventh day in Eden are, "And he said unto 17; Heb. 3: 19, 19; 4: 1-11. them. This is that which the Lord hath said, To-morrow is the rest of | ish economy were, with the other the holy Sabbath unto the Lord: ceremonies of that dispensation, bake that which ye will bake to-day, shadows of things to come, the body and see that ye will see the; and of which was Christ. The first pasthat which remaineth over lay up | sage in Hebrews referred to does not | visit by Paul on his departure, held for you, to be kept until the morn- refer to the Sabbath at all, and the a meeting in the night for the puring. And they laid it up till the other employs it as a type of the

morning, as Mores bade them; and rest in heaven. it did not stink, neither was there any worm in it. And Moses said. Eat that to-day, for to-day is a Sab- | Deut. 5: 2.

the Sabbath was not made in Eden? be held on that day as represented ple heathen character, and among without producing any other than of the iron, forasmuch as thou saw-The course of reasoning here pur- in the paragraph above. sued would equally prove that in 16. Jesus rose on that day, and Eden there was no law against theft the Scriptures tell us to commence

the Scriptures tell us to commence Sabbath but "the Lord's day," "the our Sabbath on "the morrow after first day of the week," which is and murder, or even against idolatry. the seventh (or Jewish) Sabbath.' Nay, more, for in Eden, these were Lev. 23: 15, 16. not mentioned, in so far as the

It may be that Christ rose on the record goes, but the Sabbath was. first day of the week, but the Scrip-3. It was not given to man until tures do not say so. Their state about 2.500 years after creation, or ment is, that when his tomb was vis Adam's day. Ex. 15: 22-25: 16:

ited early on the first day of the week he had already risen. This is The Sabbath was not given to the all. Lev. 23: 15, 16 refers exclu Jews until about 2,500 years after creation, but how does this prove sively to the feast of Pentecost. that it was not given to man then, 17. The Scriptures tell us that

that "self-same day" shall be "a day of atonement;" that we shall seeing the seventh day was then sanctified, that is, set apart, and that Christ says the Sabbath was "made day." Lev. 23: 21, 28-30. not do "any work in that same for man." Is there any reason in

the²heathen.

not regard it unto the Lord."

Yes, on the first day of atone supposing that it was not given to ment no work might be done, and if our writer is a Jew he probably keeps the law. Doing so, once in seven years he would keep it on the first day of the week.

18. Christ made an atonement for his people on the first-day Sabbath. And so were the other nine pre in that he rose on that day. Luke cepts of the Decalogue. 24: 1, 13, 21; Rom. 4: 24, 25; 1

26, 27; Deut. 6: 20-25.

5. The Sabbath was given to the Cor. 15: 4. 17. lews, and no other people, as a me-The Scriptures nowhere accredit norial of their deliverance from our redemption to Christ's resurrec-Egyptian bondage. Ex. 12: 14, 17,

tion. but to his death. It is by his blood that we are redeemed. When The passage quoted from Exodus on the cross he said. " It is finished." does not refer to the Sabbath at all, John 19: 30. but to the Passover. The one 1

19. Christ's disciples gathered towith them. Luke 24: 33 36; John marizes all the statutes and testi-20: 19. On the evening of the first day,

given them, as witnesses that they after his resurrection, the disciples were his elect people, redeemed by were together partaking of their him from the bondage in Egypt. evening repast, but not to commem-6. It was not given to Adam nor orate Christ's resurrection, for they to any one else to observe as a Sab did not believe he had risen. At this time, he came in and reproved

them for their unbelief, in not ac-The above is an assertion without crediting the testimony of those who had seen him after his resurrection. Mark 16: 14. 7. The first place it is mentioned in 30. They met together the next

First day. John 20: 26; Lev. 22: It is first mentioned in Gen. 2: 2 Yes, just as they met before, Christ coming this time to convince Thomas of the fact of his resurrec-

8. It was a type or shadow of our 21. The disciples met together complete rest in Christ. Col. 2: 14-"on the first-day" Sabbath. Paul preached and they break bread at

The annual sabbaths of the Jeweast twenty-five years after the ascension. Acts 20: 6. 7. Some twenty-seven years after the ascension of Christ, the disciples at Troas, having been favored with a

pose of breaking bread. This meetng continued all night, the break-

9. It was part of the first or old ing of bread occurring after midcovenant made at Mount Horeb. night, as any one can see by reading as revealed in the Bible. "In vain," Acts 20: 9-12. There was no meet-Bath unto the Lord: to-day ye shall F No more than were the other pre- ing in the day time, in so far as the me, teaching for doctrines the comcepts of the Decalogue. account shows. 10. It was "done away " in Christ. 22. It is called "the Lord's day ' over half a century after Christ's as-The passage in Ephesians does cension. Rev. 1: 10; Matt. 12: 8. Not until two hundred years aftnot refer to the Decalogue, but to the "middle wall of partition" beer Christ was the first day of the tween the Jews and the Gentiles, of week called the "Lord's day." which the Sabbath was no more a This was done by Tertullian. The part than was the law against covet. | quotation from Rev. 1: 10 does not must expect new things. ousness or murder. The second show that the first day of the week contrasts the ministry of Moses and is meant, and it is certain that Matt. therefore he giveth you on the sixth Christ, showing that the latter was 12: 8 refers to the weekly Sabbath, day the bread of two days: abide ye the more excellent, and that the and not to the first day of the week.

a surface effect.

32. Therefore, there is no other We do not say this to produce We would draw the following condiscouragement, but rather to call attention to this matter, so as to binding on any person or persons in get our thought before the mind. this dispensation. In fact, those that We place, then, before the reader, keep the Jewish Sabbath are really Sabbath-breakers, in that they "do Christ as a power, rather the power that saves. Let all the Christians

After the reasoning above, and work with their faith directed tothe heterogeneous massing of Scrip ture quotations that we have fol-Put faith in him. Let all the forces 2. There was a weakness of some lowed through, we are not surprised of the soul be concentrated on him. kind in it, a disintegrating element,

have been at almost any other con- ployed for the power residing in clusion reached. But the idea that Christ alone? Means are to be em- the ties which bind the whole tothe first day of the week is the Sab- ployed as means, and as such only. gether. bath "in this dispensation," should | We do not despise them, but warn

In the Bible, no statement of the according to them original powers. such a nature as to destroy the unity kind is made. Every student of the Nor in this do we say that Chrisof the kingdom. Bible knows that it is not referred | tians are to be indifferent as to the

to in such a connection. The arguel character of the means they employ ments put forth in its support by its for the salvation of men. None can friends are multitudinous, and as | well go beyond us in our preference contradictory as they are multitu- for the use of well-chosen instrudinous. One defends it for one mentalities in the presentation of reason, and another for another, and gospel truth. What we urge is, that still another for another. One gives a clear line of distinction be kept it one character, and another an- in the mind between the Christ

other, and so they "fire into each preached and the preaching of this difficult by any quotations to give other like a confused and distracted Christ. army, fighting in the dark." Now, But it is indispensable dian Prose

by those learned in this question, who attempt to product farist as a the correctness of the statement of power should know for themselves Dr. Augustus Neander that "Sun- | that he is the power they represent

day was always only a human ordi- him to be. He must have his abode gether on that day, and Jesus met | nance," must be accepted as contain- | in them. They must carry him ing the exact truth. about with them. If they would The statement at the close of the preach Christ's love, they must love

article we have criticised-"In as he did. If they would hate sin fact, those that keep the Jewish as he did, they must do it from the Sabbath are really Sabbath break- motives that impelled him in his ers, in that they do not regard it hatred of it. Also, they must love rank or class was fit to rule, and its unto the Lord"- is so unrea- souls as he did, if they would win subjugation to the will of a tyrant sonable that one hardly knows how them to him. His love was sacrifito suitably reply to it. The state | cial, and so must be ours. He pracment, that those who keep the Sab- ticed self denial, and so must we. bath of the fourth commandment do How essential that we be put in not do it unto the Lord, and there. vital connection with him in whom fore they are Sabbath breakers, is is the residue of the spirit, that we not only uncharitable but unjust, | may be instruments of salvation to

false in the extreme. That there others. are persons among Sabbath-keepers But we make a special appeal to

who do not observe the day to the ministers of the gospel, because they Lord is altogether probable, but to are ensamples to the Lord's flock, judge the mass of Sabbath keepers and because they are the leaders in by these is to do them the greatest the great work of salvation. What power in his hands, and then execute

injustice. It is precisely because a curse is a worldly and backslidden they love God that they regard his ministry! And is there not ground former ruler, and so it continued. commandments. They say with to fear that hundreds of pulpits are This very aptly illustrated this pas-David, "How love I thy law." Cer- filled with just such worldly and sage. While the kingdom as a tain it is that they more honor God backslidden men? "Be ye clean whole was an illustration of iron, by obeying his own appointments who bear the vessels of the Lord." the disintegrating, factious element than they could by keeping any We call for a reform, and pray that resembled very much the clay; it commence with the publishers of

number of human appointments. To neglect an ordinance of God and salvation. Let the leaders lead in keep one of human appointment in this matter, and we are sure the its stead, in order to honor him, is to | church will follow. stultify every principle of religion

says Jesus Christ, "do ye worshi

est the iron mixed with hiry clay."

clusions from these passages: 1. They describe the kingdom as therefore refer to it after it was divided into ten kingdoms. They

were not considered one kingdom any more than England and France ward him as the source of their help. | are at the present day.

at this "therefore," nor should we Do we not look to the means em- which would be fitly represented by clay, being brittle and apt to loosen

3. There is a division of some receive a little careful consideration. all against their use, in the sense of kind that takes place, but not of

It appears to me that this is a fair statement of the condition of the kingdom near the time that the fifth kingdom was inaugurated. I believe that history confirms this statement. We would naturally expect that the fourth period referred to above would answer to this description, which it certainly does. It an accurate idea of the history of the government, such as may be

given in a newspaper article. "Though himself a man of dissolute morals, Sulla clearly saw that the worst miseries of the Roman people proceeded from their own corruption. and he tried to check luxury and crime by the most stringent enactments. But the attempt was hopeless; the character of the na-

had become a necessity." This is taken from the author above quoted, page 307. The history of this whole period is not characterized for its conquests of foreign nations, but rather internal commotions, partly rebellious in various portions of the

dominions, but mainly factious in Rome. For instance, one man would get nearly all the power in his hands. and then some one would either kill

him, or by a faction would get the all the friends and relatives of the

therefore, we think we find an exact correspondence to this prophecy. Let us see whether we can find : more exact correspondence to the

division than there is in these fac-THE KINGDOM OF GOD.

Daniel," on the opinion that the toes | have left undone." Our righteous | serving their lives thus far that w represent the ten kingdoms into ness must "exceed," go beyond have strong confidence that the which Rome was divided, evidently theirs (Matt. 5: 20); we must do as will be raised again to health and to have an opportunity to explain much, and do more; we must pre- activity. Through these weeks of the words "these kings," as referring sent our bodies a "living sacrifice, severe trial our neighbors have been being one, "in it," and can not to the ten kings instead of the four holy, acceptable unto God," (Rom. fully ar used in sympathy with us expressed. We heartily sympathize 12: 1,) and our "spirits," (1 Cor. 6: have anticipated many of our wanta with him in his earnest desire to sub- 20,) and our "substance," Luke 8: and done what they could to give stantiate a point on such an exegesis 3. To the Corinthians, Paul says, relief and comfort. I have written thus particularly

of the text, but the truth is, the Bi- (2 Cor. 8: 7,) "Ye abound in everyble does not say anything about the thing, in faith, and utterance, and ten kings in connection with the knowledge, and in all diligence, and toes; all that is explained into the in your love to us;" and surely, is but to inform the people who are text. This vision plainly was not this not enough? Paul says, No; expecting me to come among them developed as far, in order of time, "see that ye abound in this grace as a missionary, why I am detained as the teu kingdoms, and the set calso;" i. e., the grace of giving, of quently no exegesis can be power to contributing liberally of one's sub-PARDEE, Kan, Oct. 6th, 1875.

enough to explain something into stance, for which he was praising the text, and then grammatically re- | "the churches of Macedonia," havfer an expression in the text to the ing been provoked thereto by the

phase of the exegesis. Suppose that | zeal of the churches of Achaia. there had been only nine kings, or 2 Cor. 9: 2. The apostolic Chrispublish the Constitution of the Women's Sabbath Tract Society, even eleven, would the toes then lians were taught that they represent the kingdoms? I think must surrender some reasonable porthat it may be had in connection no one would claim that; or was it | tion of their property to God's serwith the By-Laws, which have just so arranged by the Almighty in vice, if they would be acceptable been prepared, with a view to securorder to represent them more easily worshipers, and as a part of wor ing harmony and uniformity of by the toes? Certainly not. Then ship. Thus, when Paul went up to action. The whole is to be priated the only conclusion we can come to Jerusalem to take a "certain contri- in a convenient form for distribuis, that the toes can have no refer- bution for the poor saints," (Rom. tion, for the use of all who may ence to the ten kingdoms. 15: 25, 26,) he says of himself. wish them.

It is claimed by some that the (Acts 24: 11,) "I went up to Jepapacy will be destroyed, and then rusalem for to worship." This the kingdom of God will be set up was always a part of divine

in its full splendor. This certainly worship. "Give unto the Lord the can not be so, for Daniel expressly glory due unto his name: bring an Tract Sciety. says that the stone smote the image offering and come into his courts." on the feet, and not on the toes, as Ps. 96: 8.

some would be glad to have it. We | Our "tithes and offerings" are have found that the Roman king- then material as well as spiritual; dom answers in history perfectly to they are our money, or have a monthe description given to it in the ev value, and in them we are to second chapter of Daniel, when the "abound." There is to be first, "a

kingdom should be set up, and the willing mind," and secondly, it is to ciety shall be the promotion of Sabkingdom of heaven was set up ac- be "according to that a man hath." bith Reform, and such other evancording to the New Testament his- or "as God hath prospered him;" ge ical labor as may be therewith on-istent. tory, and therefore must be in ex and thirdly, it is to be given, "not ART. IV. The work of this Society

to be openly or publicly, "before

the churches," as proof of love and

provocation to love; and seventhly.

istence, whether we can point to it grudgingly, or of necessity, for God or not. May the kingdom of God | loveth a cheerful giver;" and fourthrapidly increase in power and mag- | ly, it is to be sown "bountifully;" nitude, so as soon to answer to the and fifthly, it is to be given timely, symbol of the "mountain and fill with "forwardness;" sixthly, it is

the whole earth." W. H. ERNST. TITHES AND OFFERINGS. Will a man rob God? Yet ye have

it is to be on principles of "equalirobbed me. But ye say, Wherein have we ro bed thee? In tithes and offerings. Ye ty," "for I mean not that other men re curred with a curse: for ye have be eased and ye burdened." See 2 obbed me even this whole nation. Bring ye all the tithes into the storehouse, that Cor. 8 and 9. But how can all this here may be meat in my house, and prove he now herewith, saith the Lord of hosts, be secured without some system in if I will not open you the windows of collecting or accumulating contrieaven, and pour you out a blessing, that butions, and some system in forthere shall not be room enough to receive it."-Malachi 3: 8-10.

warding the same? As to the first, These are familiar words to all Paul gave order to the churches of who frequent the meetings for Galatia and of Corinth, for every

Christian doctrine, and as essential to true godliness. prayer and religious conference. one to lay by him in store on the ART. V. This Society shall report Bring ye all the tithes (and offerfirst of every week, as God had ings) into the storehouse." This exprospered him, (1 Cor. 16: 2,) the pression, remembered or repeated, same, secondly, to be called for by has brought many a tardy follower persons "chosen of the churches to year, and oftener whenever retions. We are brought down to B. of Christ to their feet, to witness for travel" with Paul. 2 Cor. 8: 19.

not merely because many friend shall be taken at all public will be glad to learn our situation of this Society. ART. VII. Quarterly subs and other moneys for the ciety, shall be forwarded to the Treasurer of the part ty, by the Treasurer of this who shall also report and the same the names of al for the wear, with the as WOMEN'S SABBATH TRACT SOCIETY amount of their donations By request of Rev L. C. Rogers, site their names. Agent of the Tract Society, we re-ART. VIII. All visiting

and friends of Sabbath Re hereby invited to participa deliberations of the Society every available way to c heartily and fully in the proof its work, and shall be co honorary members by con quarterly or annually to it ART. IX. This Society any time become auxiliar General Missionary Societ other of our Benevolent in which case its Constitu By-Laws shall be so intern mended as to conform

herefor, in the way of east

tations, select readings, pap

torially conducted, with a

addresses and lectures, an

purpose of awakening and ing public interest in the

Sabbath Reform, and sha

their action, if any, at the

ART. VI. Collections in

American Sabbath Tract

ular meeting thereafter.

iction. ART. X. The annual me the election of officers, his the first election, occur on 1 of (August or September. ommendation No. 3 follow ART. XI. These By-Law

altered or amended at any meeting by a majority of it bers present.

the Women's Sabbath Trac of _____ hereby pledge to contribute quarterly to i as the Lord hath prospere attend, when practicable, ings of the Society, to acce ever consistent, its appo and to fill the same as wo able, and to labor faithfull mote its interests and to en

The following Order of for quarterly meetings i mended.

1. Call to order, and re the Scriptures with prayer. , 2. Calling of the roll of a

3. Address or suggestion President. 4. Resume of Sabbath

the quarter by the Vice I 5. Reports of Solicitors reference to the Auditors. 6. Quarterly Report: 1 responding Secretary; 2.

rian: 3. Of Executive Co 4. Miscellaneous reports. '7. Report of Auditors of tor's reports.

BECOMMENDATIONS AND SUG

the results of it, doings to the Cor responding Secretary of the American Subbath Tract Society, on or before the first of September in each

11. Report of Auditors urer's report. 12. Adjournment.

ARTICLE I. This Society shall be alled the Women's Sabliath Tract Society of -----, and shall be auxlliary to the American Sabbath ART. II. The officers of this Socie. y shall be a President, Vice Pres dent Secretary, and Treasurer, and such o har offi ers as may be deemed necessary, whose duties shall be such as ordinarily belong to officers of similar societies.

CONSTITUTION.

ART. III. The object of this So.

hall be the thorough canvassing of

its neighborhood, as occasion may

require, to distribute Sabbath tracts

and sell publications, and take sub-

scriptions to our denominational

periodicals; and also to collect and

orward contributions in aid of the

American Sabbath Tract Society

and any other of our Benevolen

Societies which may desire to avail

themselves of the agency of this

organization. It shall hold meet-

ings from time to time for the trans

action of business, and to awaken

and sustain the interest of its mem-

ber hip, and so far as may be, the

interest of the public, in restoring

an | perp tuating the proper observ-

dice of Jebovah's Sabbath as a fun-

limental truth in the system of

Pledue. We the mem

influence for good.

8. Appointment of Soli the ensuing quarter. 9. Treasurer's report.

10. Miscellaneous busine

not find it in the field. Six days ye shall gather it; but on the seventh

day, which is the Sabbath, in it there | Eph. 2: 6-11; 2 Cor. 3: 6-8, 11. shall be none. And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none. And the Lord said unto Moses, How long refuse ve to keep my commandments and my laws? See, for that the Lord hath given you the Sabbath, every man in his place; let no man

former was done away. go out of his place on the seventh 11 "He taketh away the first day. So the people rested on the that he may establish the second," seventh day." Ex. 16: 23-30. or new covenant. Heb. 8: 6-9, 13; "The Lord made a covenant with 9: 1-18; 10: 9.

us in Horeb. The Lord made not That the old covenant is abolished this covenant with our fathers, but or taken away we know, as also that with us, even us, who are all of us the new is established. But what here alive this day. Keep the Sab- of it, seeing that all the commandbath day to sanctify it?" Deut. 5: | ments of the Decalogue shared alike 2. 3. 12. Let the reader carefully in the operation? note all that there is here said, and 12. The old covenant was called then decide whether these passages "the law of commandments," and affirm that God did not make holy was" "abolished "" in Christ's flesh. Euh. 2: 15; Col. 2: 14 20; 2 Cor. the seventh day in Eden times. Is 3: 13. it not certain that they do not? But there is something in the last quotation discreditable in the highnances." See Eph. 2: 15. est degree to the writer whom we review, and that is, the selecting of

a part of the Sabbath commandment, and leaving out the other nine precents of the Decalogue, putting the Sabbath commandment into the sentence as if it was the whole of the covenant transaction between God

and Israel, and thus seeking to make the Scriptures say that the Sabbath was not made in Eden, when every 14; Heb. 7: 12. one should know that the Sabbath This is a false statement, because

sustains the same relation to the in the first case the reference is not covenant between the Jews and to the ten commandments delivered God that the other precepts of the by God on Mount Sinai, but to the

so that if the Sabbath was not made | the people. The word "customs" is | tion by any one. before the organizing of the Jewish | never used to designate the Decapolity, neither were the other nine | logue. In the second case, the law precepts. Pray, let us have done of the Levitical priesthood, and not with these tricks of the Pettifogger | the law of the Decalogue is referred

1 Cor. 1: 30.

in the interpretation of Jehovah's to. This is so distinctly stated that Word. man need not be in error about it.

15. He could not have changed 2. It was not made before the fall of man. Deut. 5: 2-4; Heb. 8: 6-9. | but one of the ten commandments without doing violence to the moral These passages read as follows: law. In him, therefore, was changed "The Lord our God made a covethe seventh-day Sabbath to the firstnant with us in Horeb. The Lord day Sabbath, which was the "day made not this covenant with-our fa- | of atonement." or the day on which thers, but with us, even us, who are Christ rose from the dead, according all of us here alive this day. The to the law, or according to the Lord talked with you face to face in Scripture. 1 Out. 10. 0, 1, Here we the mount, out of the midst of the find the Scriptures typifying the fre." Deut. 5: 2-4. In this pas-"first day" Sabbath as the day of sage, not one word is said about God atonement. The scrinture referred to (1 Cor. not making the Sabbath before the

fall. "But now hath he obtained a 15: 3-4) says Ohrist rose according more excellent ministry, by how to the Scriptures, but it does not

manage by some device swindle them. Person the price of a lottery tic to obtain a large sum and that we are living under it we years, tell upon the urst day or the At this time, the nest-day Baobath seem almost divine, and their pre-the kingdom shall be in the does this prove that week, but it was not appointed to had no existence except in its sim- sentation faultless, and yet all this there shall be in the office strength Brother Smith, in his "Thoughts on of God;" this they "ought not to God has been so gracious in pre- suitable programmes of exercises they have given no equiv not to complain of the take their small amount

23. It has been kept as a Sabbath by the great mass of Christians from the days of Christ until now. in memorial of Christ's resurrection and our atonement. Rom. 14: 5-9. That it has largely been kept by

the church since the days of the apostasy is not denied, but not by Scripture requirement. The pas sage quoted from Rom. 14: 5-9 does not refer to the first day of the week, but to the Jewish annual festival

days. 24. The Jews reject it and keep the seventh, or Saturday, because they wish to reject Christ. Gal. 5;

4. 18. That Paul says was the "law of The Jews did not reject the keepcommandments contained in ordiing of the first day, for it was 13. "Christ is the end of the law not proposed during the apostolical

period. The first day is not referred for righteousness to every one that believes" in him. Rom. 10: 4; 7: to in Gal. 5: 4. 18. 25. Jesus never commanded any

Yes, Christ is indeed "the Lord one to keep the Jewish Sabbath aftour righteousness." Jer. 23: 6; er his resurrection.

There was no need that he should 14. Christ "changed" " the law for both himself and his disciples of commandments " " which Moses unquestionably kept it. delivered" on Mount Sinai. Acts 6:

26. The apostles nor any inspired writer ever commanded any one to keep the Jewish Sabbath since Christ's resurrection. Acts 15: 5, work of others. The difficulty we

Precisely, for the reason that the | Christ as a moral power is too much | Decalogue do, no more and no less, | "customs" delivered by Moses to keeping of it was not called in ques-

> 27. The great mass of unbelieving In the Scriptures, Christ is reprews keep Saturday, or the Jewish Sabbath, in contempt of Christ. The Jews keep the Sabbath because commanded to do so by God. as seen in the results of that mem-

> 28. Apostate Christians keep the orable struggle after his baptism, seventh day or Jewish Sabbath. known as "The temptation in the Acts 15: 24.

> The law referred to here was rot the ten commandments, but the law of Moses, or the ritual code of the | too manifest to justify doubts conlewish economy. cerning their reality. Besides this,

> there has been no such power on 29. The apostles did not recommend their Gentile churches to keep earth to reform men, as is proved the seventh-day Sabbath. Acts 15 in cases almost' without number. 23 - 29. There is not a particle of proof in

> the passage referred to going to show that any reference was had to the weekly Sabbath. for. We put, then, this question,

30. The seventh-day Sabbath was

of no lower perceptions

mandments of men." Is it not inmen, professedly to honor God, please him? Only they, then, who fourth kingdom, a find in Dan- having passed under Augustus him-We should discognish carefully new state of affairs, and would natment are Sabbath-breakers! Well. we remember that we are living in an age of progress, and of course prosperous part of any kingdom. ed the governing powers and gave meeting is not the whole duty of a first tried by our people. The plan

acme some years before the birth of govern, in order to keep them satis duty enjoined in the passage of Women's Sabbath Tract Society, CHRIST. OUR GROUND OF SUCCESS. Christ, but was founded seven hun- fied. He had taken their previous Scripture now referred to. Praying may include the weekly laying by dred and fifty-three years before prerogatives away, and they must and speaking may open the windows in store, as of apostolic authority, The present is an exceedingly ac-Christ. History states that the rise have something as a substitute for of heaven, but this will not keep but provides for quarterly instead tive period in the history of Christianity, but we think there are of the monarchy of Macedonia oc- them. "The twenty-seven provinces, them open. God will open them to of occasional forwarding, and by grounds for the opinion that corre- curred about 700 B. C., but must reorganized by Augustus, were disponding results are not reached. have been gaining power many vided between himself and the Sen- will soon close them again, if there thus saving the expense of special This is owing to many causes, and years before the monarchy. The ate, according to their condition. these should be carefully considered death of Alexander occurred B. C. Those which were securely at peace lips. Our alms must come up with Corinth: "Whomsoever ye shall ap one by one. Without so consider- 323. It is, therefore, manifest that were called Senatorial Provinces, ing them, reform is impossible, and a kingdom must start from small be and governed by proconsuls ap- God. When God asks for our sub send to bring your liberality." 1 yet the demand for reform is imper- ginnings, and increase many years pointed by the legislative body; stance, if we bring him only a song, Cor. 16: 3. The Women's Sabhath

We notice in the first place what ers as worthy of attention, hence we of an army were Imperial Provinces, outpouring of his blessing. Let us iment, merely. It has been found, seems to us fundamental in this would expect from analogy as well and were managed either by the look at this. matter, namely, that Christ as a as from revelation that the fifth emperor in person or by his legates." power is largely left out in the kingdom should appear in the same It appears very manifest that this Christian activities of the day. manner. We will endevor to com- answers minutely to the description Abraham's giving a tenth of the of the Society, I am happy to say to mittee, sign all orders voted by the From every hilltop and along every pare the statements in this chapter of the prophecy. 1. It is necessary spoils of his victory over Chedorla- the brethreu and friends of Sabbath Siciety, preside, when present, over valley echoing comes the call to with history. Verse 3, "His legs that the kingdom be one kingdom, omer and his confederates, to Mel work. Every conceivable form of of iron, his feet part of iron and and not two or more. The pronoun chizedek who met him on his return organization is resorted to for the part of clay." The question arises, "it" is used to denote the kingdom and blessed him. Paul alludes to and no society of our people that I combining of Christian forces, and Does the history of Rome agree after it is divided. The historian, this fact in Heb. 7. The next menmarching them against the breast. with this symbol? This passage speaking of the Roman power about tion of tithes is in Gen. 28: 22, works of the enemy. This is well, says that its legs were firon. Iron A. D. 395, says: "The division of where Jacob, after his vision at Luz, in this connection has reference to the two empires was complete," but promised to give unto God a tenth but we inquire anxiously concerning the results. This we do not do in strength and power i the govern the passage in Daniel can refer to of all that God should give unto ment, exhibited main perhaps by no such division as this. 2. It was him. Under the ceremonial law, the spirit of faultfinding. Nor do we leave ourself out of the number martial conquests. Inorder for this a division in the government of such God required a tenth of all their of these Christian workers. We to be verified, Rom must have a nature as to leave the unity of the substance or increase for the mainare one of them, and are as much steadily increased will it became kingdom or empire unharmed, and tainance of his worship, and the upon us. pained at the want of success in our so powerful that iron fould be a fit this is what the prophecy demands. support of those exclusively devotown work as at that want in the emblem of it. In 'Thalheimer's 3. When this is taken in connection ed thereto. Lev. 27: 30. A second Manual of Ancient listory, page with the previous internal commo- tenth, it would seem, was required

became for six centuris what Mace- ment of prophecy as I ever saw the fatherless, and of the stranger the last Sabbath in August, my tion. the civil. I would hope except inaugurated at the first coming of were the "offerings" here and else- disease. He was about a portion of sented as a force, conquering sin barbarians any long-hoped to re Christ. and driving it out of the heart of size her ascendency; and but for a man. He was Satan's conqueror, few revelue, like the Achaans, the Carthagicia, and the

Jews, her progress in bsorbing the old states of Asia, Afca, and Europe was both peacefuland rapid." wilderness." It is not for man to which they prosecuted their wars, and the perfidious maner of dealing with their enemies ad subjects. What could be more bn-like than

such a nation or kindom? We And yet in how many instances has | copy the following fro the above Christ's name been called seemingly | mentioned author as analysis of without effect, at least without those | Roman history: results that good men have hoped | I. The growth of theonstitution, B. C. 510-343.

II. Wars for the

C. 31. Before this, the government the Master, fearing that, should This was the best way as the times I wish to present some more evi- of Rome was republican, but now it they fail to speak a word for him, he then were. With our modern facily dence in respect to the time when became an empire, and was all gov- would shut "the windows of heav- ities, what is the best way for us deed extraordinary that only those Christ inaugurated his kingdom. erned by Augustus. "These oldfash- en " against them; and so indeed he The Tract Society have no desire or sions, shall be such as may by vote Our remarks will be based on the ioned dignities were now little more would. Participation in social reimage and intersection of the than empty names, the real power ligious meetings is a plain Christian duty, and a privilege to most. To self to new officers;" but this was a neglect this, would grieve the Holy them, the method of auxiliary so-Spirit, and bring upon the offender cteties, as planned and approved by this Constitution. between the beginning and most urally breed discontent, so he divid- spiritual leanness. But speaking in them. The auxiliary method was

The Roman government reached its the Senate part of the dominions to Christian; nor is it the particular as now perfected, and named the hear what we have to say, but he the use of the United States mal. be nothing but the service of the agents, such as were appointed at our prayers for a memorial before prove by your letters, them will I

before it will be even noticed by oth- those which demanded the presence he will not think us ready for the Tract Society is no longer an exper

A "tithe " signifies a tenth. It is

left out of our calculations. We don had been only dung one man's traced, and affords a powerful evi- in the land, and of the Levites. first born, a son aged nearly nine dence that the kingdom of God was Deut. 14: 28; 26: 12. But what years, was suddenly attacked with

There is a peculiarity in respect from the "tithes?" These were this, but the disease firmly held its Sabbath kerpits, and shall prepare to the order of the revelation or de things offered in sacrifice in the wor- grasp, and developed into a severe velopment of the kingdoms. 'The ship of the tabernacle and temple, case of typhoid fever. The next second chapter contains the first ac- or for the use of those who statedly week, our only daughter, aged about count of the kingdoms. It describes ministered there, and were of two three and a half years, showed trict assigned to each, shall solicit more minutely than elsewhere the kinds, viz: freewill offerings, and symptoms of illness, and, in spite and collect quarterly, subscriptions comprehend the method of the di. The idea of rigidness intensified first kingdom, and says the least offerings of obligation. These were of all our efforts, the same fearful about the fourth kingdom; but it is a constant recognition of God's disorder fastened upon her. Only the only place where the origin of r ght to the people and their proper- those who have had the same expe-

the fifth kingdom is foretold; there- ty; they were also tests of the re- rience can know the intense sufferfore, we have nothing to do with the ligious feeling and temper of the ing of these children, and the heavy rest of the book while discussing people, and also typical prophecies anxiety of the parents' hearts. One this question. In the seventh chap- of a Saviour to come, and in this day it was a question which child ter, the first kingdom is represented last respect, were abolished at the would go first, or whether both by a beast with no comments, but death of Christ. Eph. 2: 15. But would go together. And most of and which they shall pass over to the fourth is developed at some as "tithes" existed before the giv- the time for an entire week it hardlength. In the eighth chapter, the ing of the ceremonial law, so also ly seemed possible that our little

first kingdom is not even represent did "offeringe," as, attest the offer- girl could recover. And now as 1 subscribers obtained, number of Are we not calling over the name ed by any imagery; but it commen- ing of Abel, of Noah after the flood, write the painful moaning and cry- pages of tracts distributed, and ressession of ers, but that all the mon never given to any people but the much also he is the mediator of a say he rose on the first day of the of Christ in a too physical sense? Italy, B. C. 343-264. ces with the second kingdom, and of Jacob at Mizpah, and of Abra- ing of both these children strike port in full, in writing, at the end Jews to keep holy "in their generaces with the second kingdom, and of Jacob at mizpan, and of Aura ing of boin these children strike of the quarter for which they were develops the latter part of the third ham at Mt. Moriah. Under the sadly upon my ears and heart. The elected, and with such suggestions ing to half a million better covenant, which was estab- week, according to the Scriptures. In the Scriptures, and in the history tions." Ex. 12: 14-17; Gal. 3: 24, III. Foreign wars, by which been retained by New Yo lished upon better promises. For if | The second passage refers to the Rome became the rulg power in and fourth kingdoms. The rest of new dispensation, worship was not little boy sits up very little, though of the church, Christ is revealed as who are accused of the er that first covenant had been faultless, passover which was to be celebrated a moral power, sitting in judgment | the world, B. C. 264-1 The passages referred to above do the book deals mainly with the abolished, only changed; and he has been slowly gaining for neara moral power, sitting in judgment the world, D. O. 2021 upon and exercising dominion over IV. Internal commoths and civi- fourth kingdom and the kingdom changed not by a lessening, but ly two weeks. The little girl is not by; and their reports, with the So long as people profess thenshould no place have been sought on the fourteenth day of the first not in the least justify the statement show their desire to obta for the second, For finding fault with | month and to the feast of unleavened made. They were written for no of God. It is quite peculiar that the rather an increasing of the value of yet as well off. The parotid-gland valuable at the expense them. he saith, Behold, the days bread, the first day of which occursuch purpose. tians who have most successfully This brings us to th consideramake a new covenant with the house of Israel and work was to be done in it. This, of course, once in seven in it. This, preached him have believed in and tion of the feet of he image. anything about the kingdom of God the law of liberality. Gospel grace very large, and was lanced four whom, with the P book of Revelation does not say the offerings. The law of love is on the right side of the face swelled be passed over to the Treasurer. they may reasonably ex

ART. VI. The By-Laws of this Society, for the management of its work, and its meetings, and the apdisposition to dictate, but recom. be agreed upon at any regular meetmend as, in their judgment, a good ing. ART. VII. The active membership way, and the best way known to

of this Society shall be composed of such women as shall subscribe to.

ART. VIII. This Constitution may be amended at any regular meeting of the Society by a two thirds you of the members present. BY LAWS.

ARTICLE I. The meetings of this Society shall be opened with prayer. ART II. Regular meetings for business shall be held quarterly.

Officers. ART. III. A President, Vice Pres ident, Recording Secretary, Treasarer, and two Auditors shall be lected annually, and whenever judged best, a Corresponding Secretary also shall be elected. Two or more Solicitors shall be elected

quarterly. Duties of Officers.

ART. IV. The President shall upon trial, to work well. Its introduction into every Sabbath-keeping give timely notice of regular meetfirst mentioned in Genesis 14: 20, of society is desirable. As the agent Society and of the Executive Comings, call extra meetings of the Reform that I am meeting with all meetings of the Society, and Reform that 1 am meeting friendly co operation wherever I go, and no society of our people that I with an address or suggestions. The Vice President shall preside have yet visited have declined the in the absence of the President, and auxiliary. The times are auspic- shall present at each quarterly sesious, the work of Sabbath Reform is sion a resume of facts relating to enlarging. Let us, brethren and sisters, bring our tithes and offerings The Treasurer shall keep, in a

into God's storehouse, that the win- book suitable for that purpose, an dows of heaven may be opened, and exact account of all moneyspaid to or from the treasury, and report the blessing of God be poured out quarterly. L. C. ROGERS.

The Recording Secretary shall faithfully keep the records of all TO WHOM IF MAY CONCERN. meetings, and shall act as Librarian mention under this head is, that 293, we find the folloring: "Rome tions it becomes as literal a fulfille every third year for the beneft of as never before. In the night after keeping a record of their distribu-

The Corresponding Secretary, if one leschosen, shall conduct the general correspondence of the Sowhere in the Scriptures distinguished the time for some three days after bers, open correspondence with lone, the A n ial Report.

The Auditors shall audit the Treasurer's and Solicitors' reports. from members and others of money donations to the Tract Society; shall solicit subscribers to the SABBATH RECORDER, or other periodicals of the Society, and collect dues therefor, shall distribute tracts from house to house, and sell the Society's larger publications; and it shall be their duty to keep in a convenient their successors in office, the name of each donor and the amount do-

1. The American Sabl Society especially invites t of our churches to assist ganization of these auxil at all times to aid them friendly advice and co-ope 2. It is recommended be from two to four Publ during the year, and the of these, a delegate fr neighboring Society be represent the same with a an essay, or an address; ther, that an occasional the subject of Sabbath Re course of lectures be seen the auspices of the Aux

ciety. 3. It is recommended annual meeting for the h

the annual reports, and the of officers he held three t fore the meeting of Gen ference, and that the last meeting of the year be hel one week previous to th meeting, so as to give th after for the preparation nual reports, and, that meeting for organization suing quarterly meeting

appointed as to correspond

order. 4. Auxiliaries, as soon ized, are requested to r fact to the Corresponding of the trent Society, g names of the principal o the number of constituent 5. It is recommended t tors visit every family in trict, whether Sabbathnot, for the distribution and that special Solicito pointed for a like purpo oughly canvass in no towns, villages and cities 6. It is suggested that I various evangelical subje tained from their respecti

tories, for distribution in with our Sabbath tracts. Names and present addr cers of the America Tract Society:

A. B. Spaulding, Presi ardsville, Madison Co., N Eld. J. B. Clarke, Cor Secretary, West Edmest Eld. Stephen Burdick,

Leonardsville, Madison LOTTERIES have beco

ular wit h those desiring money for church and purposes that the sharper advantage of the practic on their private swindles of some object for which be legitimately made. the kind has recently Alexandria, Va., entitl pelier Female Hamane I which the Gazette says believed not a single drawn by any bona fide

THE SABBATH RECORDER, OCTOBER 14, 1875.

Low to good middlings.... 18@ he returned to Truxton and filled the office serving their lives thus far that we therefor, in the way of essays, reci nothing. If an object is one having good congregation assembled and she wept. The reunited father and Father Murphy, priest of St. CAN'T GO TO CHURCH .-- Why not ? 01 THE TWEED CASE is again receiv. of pastor two years more, when he accepted a call from the Lincklasn Church, and FLOUB AND MEAL beyond have strong confidence that they my cough would disturb the congregation Cure it then with " Hale's Honey of Hore Mary's Church, Chillicothe, has ortations, select readings, papers edi-Flour, superfine..... 5 10 @5 50 iust claims upon our benevolence, daughter are now on their way to ing its share of public attention. listened with attention. At six served them five years, stayed one year longer, and then removed to Wisconsin, and settled at Christiana, intending to rejust do as will be raised again to health and torially conducted, with occasional the father's home on the green hills | The Supreme Court general term dered Catholic parents to take their State, extra. 5 50 @6 10 ound and Tar," a pure vegetable remedy we have no right to refuse our reao'clock I preached again in the Bap-addresses and lectures, and for the children out of the public schools unfailing as the sun and mild and harmless must pre- activity. Through these weeks of of Vermont. purpose of awakening and sustainhas rendered a decision, Judges sonable aid, but when in the name tist church, and had a good hearing. and send them to the parochial as the Summer air. Sold by all druggists tire from the ministry. He has, however, served the Church at Utica, when they " choice.... 6 10 @7 70 St. Louis extras..... 7 25 @9 00 Minn., com. to best... 6 10@10 25 Southern, choice to best sacrifice, severe trial our neighbors have been Davis and Brady giving opinions, schools. The edict has created duite Pike's Toothache Drops cure in one min ing public interest in the work of of charity we give a dollar for the On reaching home night before " (Rom. | fully ar used in sympathy with us. AN IMPORTANT LETTER. s sensation, and some of the Catho-Sabbath Reform, and shall report confirming Judge Barrett's order in have been without a pastor, at differe purpose of securing a prize, we are last I was rejoiced to meet our old I Cor. 6: | have anticipated many of our wants, To the Editor of the Sabbath Recorder: He has been with the Berlin their action, if any, at the first reg lics refuse to comply with the order. the chambers denying the motion to paying for the right to be callled Shanghai friends, Mr. and Mrs. SPECIAL NOTICES. Last Sabbath I attended a noon Church, Wis., and served them as pastor two years, since he removed to this State, Luke 8: and done what they could to give Vice President Wilson has been nlar meeting thereafter. vacate the order of arrest on six dishonest hypocrites. How can a Wright, who had come to spend a prayer meeting, and saw and heard ART. VI. Collections in aid of th aul says, relief and comfort. and for three years past, as health would counseled by his medical advisers to T. W. WILLIAMS, millions dollar suit against William person be so blinded by the love of few days with us. They lost their three Nestorian Christians, who had American Sabbath Tract Society permit, has very acceptably filled the abandon his intention to lecture I have written thus particularly. M. Tweed or reduce the three mill-Alfred Centre, N. Y., place of pastor with the Christiana Church. He died with his harness on. Bro. Burdick shall be taken at all public sessions this season, as it would prove too money as not to see that all such only son a few months ago, and come to this country for instruction, ion dollar bail. Another decision not merely because many friends IANUFACTURER OF FINE CUSTOM SHIRTS of this Society. serious a strain on his constitution. GRAIN. schemes originate in, and are sus- Mrs. W. is suffering from ill health, and to get missionaries to go and was given through Judge Davis rehas been one of those faithful sacrificing ence, and will be glad to learn our situation. Wheat, No. 2 Spring:...... 1 22 @1 27 Winter; red Western 1 12 @1 27 ART. VII. Quarterly subscriptions f undertaken in addition to his offi-All the novelties in Collars and Cuffs. teach their countrymen. Two of versing Judge Donahue's order from tained by a violation of the comchiefly as the result of grief. She ministers so much needed by our feeble and other moneys for the Tract So surely, is but to inform the people who are churches, preaching for a very small salary, or none at all. His funeral ser-vices were held in the church at Utica, cial duties and completion of his them are about to sail to the United | which the people appealed, requiring Directions for self measurement, and mandment against covetousness. was very sick all last night, and " Amber.... 1 25 @1 27 ciety, shall be forwarded quarterly ays, No; expecting me to come among them book. 1 20 @1 25 prices, sent on application. the bill of particulars as to the States with this same object in view. prostrate to-day, but improving. to the Treasurer of the parent Socie-Barley Malt, Oats, Western Mixed, new... as a missionary, why I am detained They are very much blessed with fraudulent bill and vouchers com-MRS DR. CORBIN will be at Alfred which was filled with an attentive audi 41 (0 ty, by the Treasurer of this Society, FOREIGN SABBATH REFORM CORRE Mrs. Wardner received a letter, The great explorer, Buchannan, snakes in Dallas county, Texas. In Centre Monday afternoon and Tuesday, J. C. Rogers from Rev. 14: 13, "And I plained of by the people. Another S. R. WHEELER. White, new during my absence, from Sister S. | says he found many Christian who shall also report annually to SPONDENCE. suit has been instituted in the name one bedchamber there, since last PARDEE, Kan., Oct. 6th, 1875. October 18th and 19th. All sufferers from spring, they have killed one rattleheard a voice from heaven saying unto me, Write, Blessed are the dead which the same, the names of all donors 51 WEST REGENT ST., Glasgow, of the people against Wm. M. Tweed Corn, Western mixed new... L. Courtney, Belfast, bringing the churches in that country, all keep-684 a Chronic Diseases of any kind will do well for the year, with the aggregate snake of five feet, three tarantulas, Sept. 22d. 1875 to recover \$933,640 44, alleged to yellow..... to embrace the present opportunity of die in the Lord from henceforth: Yea, very cheering intelligence that an- ing the seventh day for the Sabbath; B. CLARKE. Cor. Sec'y American Sab-WOMEN'S SABBATH TRAOT SOCIETY. amount of their donations set oppoand one long fellow, simply dehave been fraudulently paid on six onsulting with her, as she has met with saith the Spirit, that they may rest from other young man has joined their and now that the way is open to HAY. By request of Rev L. C. Rogers, die their names. hath Tract Society scribed as a serpent. their labors; and their works do follow warrants certified by Tweed and Shipping..... @ 65 narked success in the treatment of all society as a Sabbath keeper. She get access to them, why will not ART. VIII. All visiting brethren Your kind letter of the 2d was J. C. R. 75 @1 00 50 @ 70 them " which form the principal allegations It is estimated that there are now Agent of the Tract Society, we re-New, retail. In Kilbourn City, Wis., Oct 2d, 1875. such diseases. waiting for me when I returned and friends of Sabbath Reform are speaks of him as well educated, who our people send the first missionain a suit against Peter B. Sweenv. wandering in the Middle and New 50 @ 80 @ Chris- publish the Constitution of the hereby invited to participate in the from Elgin on Second-day evening. of typhoid fever, terminating in An order has been served returnable England States one hundred thou-MISSIONARY BOARD MEETING .-- A declares his intention to do all he ries there, and save them from be sumption, Miss ADDIP. J. DOTY. in the Women's Sabbath Tract Society, 60 @ 55 @ deliberations of the Society, and in neeting of the Executive Board of the Sev-Oct. 21st. Bail fixed at one million. 16th year of her age, daughter of Daniel sand tramps. By some, whose op-We regret very much the death of can to build up the Sabbath cause. ing turned from the truth, as they ont..... overy available way to co-operate enth day Baptist Missionary Society will R. and S. M. Doty. The deceased had that it may be had in connection portunities should enable them to heartily and fully in the prosecuti n Sister Prentice and Dr. Gordon, and To God be all the glory. I shall almost certainly will be if left alone HOPS. be held at Westerly, R. I., on Wednes-het at Westerly, R. I., on Wednes-het aver made an open profession of religion Crop of 1875... THE CHARACTER OF SYRIAN MONKS. orm a correct judgment, this figure with the By-Laws, which have just but gave satisfactory evidence in her sickness that she was at peace with God of its work, and shall be considered deeply sympathize with the be- probably visit Belfast again soon. to the influence of Sunday observers. s regarded as an underestimate. day, Oct. 20th, at 9 o'clock A. M. 1874.... been prepared, with a view to secur--Rev. H. H. Jessop, D. D., the honorary members by contributing I met Mr. McGill this afternoon Will not our Missionary Board THOS. V. STILLMAN, Rec. Sec. reaved; also with Bro. and Sister Graneber & Kompel's coal breakler remains were brought to Edgerton ing harmony and uniformity of quarterly or annually to its funds. American missionary who has been Stanton of Westerly, in their sad who gave me a hearty invitation to and others take immediate steps to SABBATH SCHOOL EXECUTIVE or interment, and funeral services wer Live Geese Feathers..... Cider Vinegar, P gallon.... r, at Locust Gap, was fired on Tuesaction. The whole is to be priated ART. IX.
This Society may at laboring among the heathen in Syria eld in the Baptist Church; sermon by lay night, Oct. 5th, and destroyed. any time become auxiliary to the loss of a promising son. But heaven preach for him in Grove street Hall secure an interview with them as BOARD .- There will be a meeting of the Eld. J. C. Rogers. J. C. R. in a convenient form for distribufor seventeen years past, reports in Loss \$100,000. A watchman who Honey, New Box..... General Missionary Society, or aid is being filled by the depletion of as often as I can make it convenient soon as they reach the United States, Sabbath School Executive Board of the ttempted to put the fire out before the following emphatic terms with tion, for the use of all who may North Western Association on the last and get information, select their LETTERS, other of our Benevolent Societies, earth, and those remaining will to do so. Thus work is accumulat-8**1**@ had made much headway, was First-day of October, 1875, (31st,) at the refarance to the workings of the moing on my hands, and I begin to men, and haste them onto the field D. G. W. David, J. C. Zuck, A. H. Lew in which case its Constitution and soon follow fired on by the incendiaries. Saxonv Fleece..... nistic system. Maxivs: "Between s (if not sent. order; found it, eh ?), Geo. f. Coon, T. Barber (paper sent), H. S. Burdick, E. S. W., G. J. Crandall 2, V. A school house near Sister Emma Hull's, i By-Laws shall be so interpreted or Full blood Merino...... before it shall be too late? In this CONSTITUTION. On the 10th of this month. I wrote | feel its pressure in connection with Moody and Sankey began revival town of Alden, Minn. Meeting Tripole and Brancos there are amended as to conform to such ARTICLE I. This Society shall be drive-ahead age, time is of conseto the SABBATH RECORDER reporting the anxiety accompanying it. mence at 2 o'clock P. M. Common Eleece..... work Oct. 31st ju Brooklyn Rink. nonasteries Willard, C. Smith, C. F. Hough, J. Sea-man, T. Fisher, T. Saunders, E. P. about store called the Women's Sabbath Tract Combing Fleece Love to all the brotherhood, yours quence. which has a capacity of 7,000 to 8, H E BABCOCK. Rec. Sec. ART. X. The annual meeting for the latest news, in hopes it would n are called The men who 🗇 man, T. Fisher, T. Saunders, E. F. Barker, L. E. Livermore (are sending one), J. R. Saunders, D. Hughs, J. B. Clarke, E. R. Clarke, Mrs. E. D. Gilbert (papers sent), Society of -----, and shall be aux-000. The services will be conduct-No.1 Pulled..... the election of officers, hall, after Again, allow me to whisper into N. WARDNER. never to reach there before the Conference &c., monks, who make INFORMATION WANTED .- During Illiary to the American Sabbath marry, and spend these sives eating ed upon the same general plan purthe ear of some brothers or friend the first election, occur on the be General Conference some one paid to or during its session, thinking it sued in Great Britain. of (August or September. See recand drinking the fruits of other men's who has the means, and feels an inthe undersigned the sum of five dollars. ART. II. The officers of this Socie-Send to SILAS C. BURDICK, Alfred CONSTANTINE. would give new interest, and awaken The Jesuits who are re-organizing ommendation No. 3 following.) labors. They own almost all the ty shall be a President, Vice Presreferred to Editor of S. S. Department terest in our work here, and ask at the same time stating what he wished new zeal in the work. The follow-Notes upon Lectures by J. W Burgess. M. B. Kelly, Alfred, N. Y., H. E. Babcock, L. R. Swinney, S. R. Wheeler, N. Ward-ner, G. E. Tomlinson, J. C. Rogers P. M. valuable land in this range of moun ART. XI. These By-Laws may be their institutions in France, have ident Secretary, and Treasurer, and done with it. What it was, or what was Centre, N. Y., for the needles of all Sewwhether they cannot do the cause Professor of History in Amherst College, asked that the church of Not e Dame altered or amended at any regular ing First-day, as I proposed, I went tains for fifty miles. When a man such o h r offi ers as may be deemed wanted, I can not now tell. If the one What are the causes which led to good service by furnishing a little ing Machines in common use. 60 cents meeting by a majority of the mem- to see what effect the tracts had is lazy or unfortunate, if he is not des Victoires at Paris should be givmeessary, whose duties shall he handing me the money will communicate per dozen (except Wilcox and Gibb's, fund to be used, when an emergency | married, his first thought is to be- | en to them. upon the Baptist minister spoken | the adoption by Constantine of the bers present. such as ordinarily belong to officers with me respecting the request. I will try The rates on fourth class east cents each). Pledge. We the members come a monk. They are the most arises, for publishing leaflets and RECEIPTS. of, and noticed that he carefully Christian as the State religion? of similar societies. and perform the duty assigned me. corrupt and worthless vagabonds in the Women's Sabbath Tract Society bound freight have been increased All payments for the SABBATH RECORDER A DAY GUARANTEED using our Well Auger & Drills. 100 a month paid to good Agents. Auger book free. JILZ AUGER CO., St. Louis, ART. III. The object of this So-G. J. CRANDALL. small tracts to meet pressing issues avoided calling Sunday the Sabbath | Church historians represent them as the land, and the day must come five cents per hundred at Chicago. ----- hereby pledge ourselves Richburgh, N. Y. are acknowledged from week to week ciety shall be the promotion of Sabas they arise, and so enable us to before long when the monasteries to contribute quarterly to its funds, as he almost invariably did before. existing in the personal feelings and the paper. Persons sending money, th bith Reform, and such other evanof which is not duly acknowl-MINISTERIAL CONFERENCE.-Provstrike while the iron is hot. Such and convents will be abolished, and receipt of which is not duly acknowl-adged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to exthe Lord hath prospered us; to It only slipped out once and then disposition of the Emperor himself. Common Sense vs. Prejudice. ge ical labor as may be therewith dence permitting, the annual meeting of was immediately corrected, calling | They say his father was mild, and an emergency has now arisen. attend, when practicable, the meettheir property given back to the By R. V. PIERCE, M. D., of the World's Dispensary, Buffalo, N. Y., Author of the Ministerial Conference of the Western ings of the Society, to accept whenpeople to whom it justly belongs. HISTORY OF CONFERENCE. copies of the History of the Seventh day Baptist General Conference at the BE-ART. IV. The work of this Society Week ago to-night I returned from it Lord's day. I shall have to send his mother a Christian, and he him-Association will be held with the Seventhever consistent, its appointments, tend back of Vol. 28, No. 27. self was inclined that way, and dared Elgin and Forres. At the latter ople's Common Sonse Medical shall be the thorough canvassing of day Bantist Church of Andover. commenc-Pays to Vol. N and to fill the same as we may be him some more in due time. Adviser," etc., etc. THE ERIE RAILWAY .- Juoge Donits neighborhood, as occasion may Mrs. Wardner is doing pretty to act purely from good motives, place I gave two Sabbath lectures able, and to labor faithfully to pro-I am aware that there is a popular, and ing Oct. 19th, 1875, at 74 o'clock P, M. The visSatterlee.AlfredCentre.\$2 50 32 bue has granted an order sanctionrequire, to distribute Sabbath tracts thorough work in distributing tracts | without regard to consequences. Is | and Bro. Scott secured the printing ohue has granted an order sanction-ing the conclusions reached by the against "patent medicines," owing to the English stock and hondholders of "mall amount of merit which many of ot altogether unfounded M. Lewis, Alfred, mote its interests and to extend its following is the programme : CORDER office for sale, at \$1 50. Sent by and sell publications, and take sub-B. Clarke, Nile, and papers, both personally and this correct Consider some of his of a synopsis of them in the Forres Introductory Sermon, L. R. Swinney. mail, postage paid, on receipt of price Address SABBATH RECORDER, Alfred nfluence for good. Burch, West Edmeston, scriptions to our denominational English stock and bondholders of What is the doctrine of the Old Testa Davis, Scio, P. Babcock, Scott, them possess. The appellation "Patent Medicine," does not apply to my remedies, periodicals; and also to collect and The following Order of Business Gazette. I also lectured once and through the mail. On the 11th, acts the cherwise. Constanent concerning a future life? T. R. Centre, N. Y. the Erie Railway sent over to con-(Sabbath,) the city missionary spent (line at last attained the object of preached twice in Elgin, and the forward contributions in aid of the or quarterly meetings is recom-Hood, Richburgh, as no patent has ever been asked for or \$200 A MONTH TO AGENTS everywhere. Address EXCELSIOR MANUFACTUR-The Bible doctrine of a revival of refer with Receiver Jewett. These American Sabbath Tract Society, several hours worshiping and in his ambition. He was sole posses- editor of the Courant promised to W. Collar, btained upon them, nor have they been nended. igion. N. V. Hull. W. Greene, Wellsville. conclusions are, that bondholders and any other of our Benevolent conversation with us. It was a sor of the world empire-of such a give a report of the lecture there, urged upon the public as "cure-alls." Who are to be considered as comp 1. Call to order, and reading of G. L. Stillman, Rondout They are simply some favorite prescrip Societies which may desire to avail whose interest is in arrears should ING CO., 151 Michigan Av.,
Chicago, Ill. the eldership of the church? W. B. Gilprecious season. He seems to be a power as neither Aurelian or Probus but do not know as he has. I sent have a voice in the expenditure of tions, which, in a very extensive practice have proved their superior remedial vir J. Fenner, Almond. equali- themselves of the agency of this he Scriptures with prayer. Hakes, West Hallock, Ill., TNION ACADEMY, very spiritually minded, mature had exercised. He had thought you a copy of the Forres Gazette 2. Calling of the roll of members. organization. It shall hold meet-What is the best method of conducting the net earnings, and that for ues in the cure of the diseases for which G. W. David. Panola. SHILOH. N. J. Christian. He said he found reople sharply and executed quickly. His the other day. What has been eign stock and bondholders should 3. Address or suggestions by the oublic worship? G. J. Crandall. What is the true doctrine of Christian ings from time to time for the transhey are recommended. Every practicing tringer, Pulaski, CHARTERED IN 1849. physician has his favorite remedies, which he oftenest recommends or uses, because President. action of business, and to awaken were investigating the Sabbath throne was stained with blood, and done there has wake up a new P Richardson. have some representative in the union? J. Kenyon. W. B. GILLETTE, President. Students prepared for College, Business 4. Resume of Sabbath items H. Burdick, Milton, Wis., and sustain the interest of its memboard of directors, and that receiverquestion considerably, as they are, the Christian virtues of brotherly interest, and it is suggested that or Teaching. Toition, per term, \$7 @ \$9. Fall Term begins Sept. 1st, 1875. G. M. COTTRELL, A. B., Principal. he has the greatest confidence C. Stannard. the quarter by the Vice President. ship should be terminated as soon bership, and so far as may be, the G. J. CRANDALL. Sec. W. Lewis, " L. Burdick, Coloma. by some means, getting hold of love and self-sacrifice were not in this synoptical report of those lec- as possible. The court authorizes virtges. The nationt does not know their 5. Reports of Solicitors and their interest of the public, in restoring Even prescriptions are publications on that subject. He his soul. He loved the amphithea- tures put into a sheet tract, at small the receiver to take such measures PRESCRIPTION FREE.-For the eference to the Auditors. Irs. M. V. Nichols, Albion, and perp-tuating the proper observusually written in a language unintelligi peedy cure of Nervous Debility, Week-ess,Opium Eating, Drunkenness, Catarrh, BIOGRAPHICAL SKETCHES had had several conversations with ter, and into it were the prisoners cost, would be "just the thing to upon this basis as he deems advis-6. Quarterly Report: 1. Of Cor-A. J. Crabb, Little Rapids, ble to any but the druggist. As mucl ance of Jehovah's Sabbath as a funsecrecy is employed as in the preparation .D.Westbrook.Williamsport responding Secretary; 2. Of Libra-rian; 3. Of Executive Committee; various parties and circulated what of war cast. He was the murderer call attention to the subject and able. damental truth in the system of Asthms and Consumption Any Druggist R. Thickston Council Bluffs 50 proprietary medicines. ELD. ELI S. BAILEY, for sale at this ofcan put it up. Address, PROF. J. K. HINESEM, Council Dinks, 50 31 J. White, Paris, Canada, 50 31 P. Matterson, Hope Valley, R.I., 50 31 F. Barber, Westerly, 1 75 32 P L Champlin, Qelwein, Iowa, 50 31 Christian doctrine, and as essential publications he had, and wanted of his brother-in-law and father-in- awaken inquiry." The only trouble bet an article is prepared by a process fice. Price One Dollar. Sent to any ad-Miscellaneous reports. STAND AND BE COUNTED.-Acting lestown, Mass. known only to the manufacturer rende to true godliness. more. We put up an assortment law, also his nephew, the eleven- is the want of funds with which to Secretary Cowan has sent the foldress post paid, on receipt of price. 7. Report of Auditors on Solici-ART. V. This Society shall report that article less valuable? How many TO THE DONORS OF THE SEVENTHfor him, and he said he would call year-old son of Licinius. These do it. No remittances have yet lowing dispatch to the Indian agent physicians know the elementary composition or's reports. DAY BAPTIST MEMORIAL FUND.-The the results of it doings to the Cor-**66** THE ALFRED STUDENT. Smith, Houston, Minn, 8 00 82 H. Burdick, Cincinnati, O., 50 81 tion of the remedies which they employ some of which have never been analyzed for more when they were gone. facts would show that he was an been received since our arrival, and at Standing Rock, also to the agent 8. Appointment of Solicitors for reasurer of the Board is ready to receive responding Secretary of the Amerithe ensuing quarter. can Subbath Tract Society, on or He has to work cautiously, on ac- ambitious, unscrupulous world ruler, the personal funds I brought are of the Sioux: Few practitioners know how Morphine, Quinine, Podophyllin, Leptondrin, Pepsin, rincipal or interest on notes or pledges FOR LESSON LEAVES. PUBLISHED BY THE 9. Treasurer's report. before the first of September in each given for the benefit of the different Insti-D. Hughs, Jackson Centre, O., count of his employers, who would like Alexander or Napoleon, and to nearly exhausted in necessary ex-LITERARY SOCIETIES & FACULTY r Chloroform, are made, or how nau ches to year, and oftener whenever re-10. Miscellaneous business. drugs are transformed into palatable tutions and Societies. Also, to receive new robably send him adrift at once if the day of his death he did not com- penses. The funds, if sent, may be issue annuities to any Indians be 11. Report of Auditors on Treasiptions for the same. Please be prompt in paying, as the funds are needed urer's report. entrusted to Bro. Jones or myself WHOLESALE PRODUCE MARKET. longing to your agency unless they ploy them. Is it not inconsistent to use a promise himself to any religion, ALTRED UNIVERSITY they knew what he is doing. 12. Adjournment. have been counted. Hold them to escription, the composition of which is Any information cheerfully given. Christianity or heatherism. He not as the donors may choose, and shall Review of the New York markets for but ter, cheese etc., for the week ending Oct. 9th, 1875, reported for the RECOR DER, by David W. Lewis & Co., Produce unknown to us, and discard another prep Bro. Scott is sending out publicaonly delayed his own baptism till the be used only for such purposes as this requirement even if they do not E. R. POPE, Treasurer. Devoted to Literature, Science, Educa-RECOMMENDATIONS AND SUGGESTIONS. last hour, but also retained his office the donors may direct. Such tracts get any annuities until Spring. This aration simply because it is accompany ional News, Local and Personal Notes, &c., tions far and near, on the railroads, Plainfield, Union Co., N. J. 1. The American Sabbath Tract by a printed statement of its properties to an Action of the and the second respectively. Construction of the second order is impersive and leaves you with dir ctions for its use? by post, and personal delivery. He Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates Society especially invites the pastors of Pontifex maximus, and worshiped | can be published here considerably THE SOUTHERN ILLINOIS YEARLY Some persons, while admitting that my medicines are good plarmaceutical com-pounds, object to them on the ground that no discretion i natter. churches to assist in the ors very active. the invisible sun god. He placed cheaper than in America, and save dEETING will be held with the Stone furnished when desired. ganization of these auxiliaries, and Fort Seventh-day Baptist Church, Saline In my last letter I spoke of an his new city, Constantinople, under time, and the expense of transporta-Congress BUTTER .- Receipts for the week were a aften need with insufficia at all times to aid them by their Mex_{M} County, Illinois, commencing on Sixth-day other lecturing tour in contemplaudgment. I propose to obviate this diffi-30,118 packages. Exports 2,540 packages. the care of the Christian God, and | tion, which is quite an item. It mer on the with a amber, for DRUSH'S ONE HORSE friendly advice and co-operation. before the fourth Sabbath in October, 1875. culty by enlightening the people as to the structure and functions of their bodies, tion. I went, in company with Bro. There is a good healthy strong market 2. It is recommended that there would probably be best to have the first time upder the restored at 10 o'clock A. M. Annual Sermon to be of the heathen goddess of Fortune POTATO DIGGER Wills, on the 15th, to Forres, twelve or butter here, and free sales at current e from two to four Public Sessions political regime of 1857. The Presthe causes, character, and symptoms of disease, and by indicating the proper and such fund sent through the Board, eached by O. U. Whitford of Farina. together. His triumphal arch is miles this side of Elgin, and lecrates. There is an extreme top price of during the year, and that at each A Minister's and Deacon's Meeting will dent, Lerdo de Tejida, at the open-Price \$12, is practical and pays its cost should that suit the donors. another evidence of his non-commitjudicious employment of my medicines together with such auxiliary treatment as of these, a delegate from some tured that evening to a fair and 40 cents for a fresh high flavored butter, be held the day before, at 10 o'clock A. M., igging two acres. KENYON BROS., Carbondale, Pa. Yours &c., N. WARDNER. ing session, made a speech, showing tance. It had two inscriptions, one but the more general prices are at a range neighboring Society be invited to may be necessary. Such is one of the de-signs of the People's Medical Adviser, at which the following are persons to attentive audience. At the close GLASGOW, Scotland, Sept. 26th, 1875. the foreign relations
of the Govern of from 35 to 38 cents for choice fall W. H. BANKS & CO., Chicago, Ill. represent the same with a recitation, above the other, "Upon the suggeswrite, and themes to be written for critithey requested me by vote to lecmake, and 31 @ 33 cents for summer firan essay, or an address; and furment as generally in a satisfactory thousand copies of which have altion of the Deity," and "Upon the cism : ESSON PAPERS. eady been published, and are sold at the ther, that an occasional lecture on ture again, which I did on the PRESIDENT GRANT SPEAKS, kins, and 28 @ 30 cents for summer Welch condition, and the internal affairs wink of the highest and best Jupiexceedingly low price of \$1 50 and sent (post-paid) to any address within the Sacrifice and Atonement their nature the subject of Sabbath Reform, or a evening of the 17th, to a consider-Contrary to his usual custom, and butter, and 32 @ 33 cents for entire Welch nd extent. N. Wardner. in good working order. The speech CONTAINING THE ter." lairies. An especial fancy dairy might course of lectures be secured under ble, larger and very intelligent coned States and Canada. Duty of the Church to its Pastor. omewhat to the surprise of all, Preswas well received. If you would patronize medicines, sci-entifically prepared, use my Family Medi-cines. Golden Medical Discovery is tonic, sell above these figures, as a very poor the auspices of the Auxiliary So-In all this we see the cool, calcu-INTERNATIONAL LESSONS. V. Threlkeld. ident Grant made a speech of congration, who seemed to listen with Duty of the Pastor to the Church. one would be sure to sell below them, but ating, political brain, not a religintense interest, Bro. Wills acting 3. It is recommended that the siderable length at the meeting of ⊿ewis PETERSON'S JOURNAL OF POPULAR they embrace most transactions. Western With questions to aid Sabbath School altarative, or blood cleansing, and an unious fanatic; a clear, cold under-The Sabbath as shown from the New annual meeting for the hearing of as chairman, proving himself an butter is in light supply with sales of scholars in their study, prepared by the the soldiers of the "Army of Ten-LITERATURE for October is received, equaled cough remedy; Pleasant, Purga tive Pellets, scarcely larger than mustarc Festament. O. U. Whitford. standing, comprehending human nathe annual reports, and the election adept in that capacity. Rev. Mr. SABBATH SCHOOL BOARD appointed by the Different orders of the Ministry, if ommon Mill Butter at 20 @ 22 cents, and nessee," at Des Moines, Iowa, Sept. and fully sustains its reputation. ture and life, and knowing how to of officers be held three weeks be-N. F. Valcleve eed, constitute an agreeable and reliable lairy packed at 25 @ 30 cents, and fresh GENERAL CONFERENCE, and published a Downie, the Baptist minister, was 30th. the following synopsis of The "Deserted Husband" is con-Mission Work. M. B. Kelly. An Exegesis on Matt. 5: 17. A. C. Ain seein, constitute an agreeatic and tempts physic; FavoritePrescription,a remedy for debilitated female-; my Compound Ex-tract of Smart-Weed, a magical remedy fore the meeting of General Conuse them for his own purposes. On Western creamery make close up to same present each evening, and opened which we copy from the New York cluded, and the remainder of the ference, and that the last quarterly description of State stock. At the close SABBATH RECORDER OFFICE. the other hand, what was the charby prayer, and followed me by pre-Evangelist: number is filled with choice articels of meeting of the year be held at least for pain, bowel complaints, and an un equaled Liniment for both human and there are larger arrivals, and, as is usual acter and condition of the Christian ROBERT LEWIS. C. W. THRELKELD, Clerks. senting his views. He was kind one week previous to the annual He said he had concluded to disprose and poetry; the whole prefaced AT on Saturday, not so active a trade. church? It had now builded itself orse flesh ; while Dr. Sage's Catarrh appoint those who called on him first meeting, so as to give time thereand courteous, and invited me to with a spirited engraving, "The Finest Orange county or Creamin the expectation of getting a short Avalanche." H. Peterson & Co., Remedy is known the world over as the IS CANCER 75 CENTS A HUNDRED after for the preparation of the aninto one of the most compact hier-preach for him if I ever went there greatest specific for Catarh and " Cold i the Head," ever given to the public. These standard remedies have been be Cured by Dr. Bond's Discover?. nual reports, and, that after the archies the world had ever seen. speech, and had jotted down Near-by fresh tubs or pails, good meeting for organization, the en- again. A hearty vote of thanks PER MONTH, FREE OF POSTAGE. dies. with full directions, sent to any part Publishers, Philadelphia. thing he wished to say. He the85 @ 37 to fine..... Middle and Southern tier counties The empire of Constantine itself suing quarterly meetings he so was given to the speakers and chairof the world. Send for pamphlets and Address, D. R. STILLMAN, Alfred Cenexpressed his gratification in recall + + + + ore the public for many years-a period could present no such solidity and ong enough to fully test their merits, and particulars. Address, H. T. Bond, M.D. appointed as to correspond with this ing the days when they had suffered re, Allegany Co., N. Y. man at the close, and the best of SUMNARY OF NEWS. Northern counties, entire daires....32 @ 33 Fair to good fall made butter......83 @ 35 strength. The bishops and other the best argument that can be advanced in their favor is the fact that their sale Penna Cancer Institute, 1838 Columbia together to preserve a government feeling seemed to prevail. Several The people of Costa Rica have an Avenue, Philadelphia, Pa. **TOB AND BOOK WORK** Vestern fresh real cream make...35 (4. Auxiliaries, as soon as organ officers of the church were the most they believed worth fighting for, were heard to say, after the lecintelligent perception of what manwas never so great as during the past six " " dairy packed......28 @.82 Northern county summer make...29 @ 30 Wetsern farm dairies entire......25 @ 28 powerful intellects and influential and even dying for. We will not, ized, are requested to report the months. ner of men the Jesuite Order is comtures, that it was evident the Sab-MARRIED. said he, deny to any of those who fact to 'he Corresponding S-cretary NEATLY AND PROMPTLY DONE men of the times. If Constantine posed. Having been visited by a of the srent Society, giving the bath had never been changed, and names of the principal officers and that Sunday had no claim to sacred-Twenty Years Ago. At Westerly, R. I., Sept. 28th, 1875, b Rev. Geo. E. Tomlinson, Mr. LOREN L fought against us, any privilege un-would not recognize the church, it number of Jouits, who had been WARREN, O., June 17, 1875. der the government which we claim CHEESE .- Receipts for the week were expelled from Guatemala, the in-ONGDON and Mr.s LIZZIE ROSS, both o was easily to be seen, by an inferior AT THE Craddock & Co., 1032 Race Street. Philathe number of constituent members. for ourselves. On the contrary, we ness. The inclosed was published habitants of Costa Rica have petidelphia: Please forward by express, C O. D., one bottle of Dr. James's prepara Vesterly 81,943 boxes. Exports 44,464 boxes. 5. It is recommended that Solici brain even, that the church would welcome all such who come forward At Ashaway, R. I., Oct. 6th, 1875, in the Elgin Courant among items tioned for their expulsion on the Gold 117. Cable 56 @ 58s. Although RECORDER, OFFICE. tors visit every family in their disbefore long rule him. Such, we are in good faith to help to build up tion of Indian Hemo (Canabis Indica). My mother used it with success TWENTY ev. Geo. E. Tomlinson. Bev. ARTHUR] ground that tley are "mischievous shippers have not been free buyers, the from Forres, the day after my first trict, whether Sabbath-keepers or IAIN and Miss LUCIE E. CARB, both o the waste places, and to perpetuate persuaded, were the motives which members of sciety." home trade has been good, and on the lecture in that place, which was YEARS AGO, and as she is just recovering from a long illness, and her lungs being not, for the distribution of tracts, our institutions against all enemies, Ashaway. made Constantine the principal and A "Railroal Praying Band" has whole the demand has nearly kept pace as brothers in full interest with us and that special Solicitors be approbably sent by some one who At Grace Church, Brooklyn. N.Y., by been organizel. A meeting of the weak, we send again, after the lapse of Rev. Chas. W. Homer, on Wednesday, Oct. 6th, 1875, ALFRED STILLMAN and with the supply, and prices have been susvisible agent in that great world pointed for a like purpose to thorin a comomn heritage; but we are twenty years, for your Canabia Indica. We know from experience that it is no humbug. I know of several cases that it has cured. Respectfully, J. C. FREER heard it: "The Rev. N. Wardner Orders by mail will receive special care. tained. We quote: band was receivly held in the library poch which established Christianioughly canvass in neighboring not prepared to apologize for the delivered a lecture on the seventhof the Boston and Albany road. in ANNA, daughter of Isaac L. Hewitt, Esq. \$250 A MONTH: AGENTS wanted everywhere. Busitowns, villages and cities. State Factory fancy, September ty. No doubt blessings and pros rence of those days, we must begin by guarding against every enemy consist of eigineers, conductors, all of Brooklyn. 6. It is suggested that tracts upon | day Sabbath question in the Mechan-DZOU wanted everywhere. Busi-ess honorable and first class. Particulars In Walworth, Wis., Sept. 23d, 1875, a perity followed this act. and that he residence of the brides' parents, David Coon, Esq., by Ray, L. E. Livermore, Mr. various evangelical
subjects, he ob- ics' Hall on Wednesday evening. common16 @ 12 sent free. Address J. WORTH & CO., St. Louis, Mo. he, as also Napoleon, was conscious freight clerks shopmen and agents. FLAT ROCK, Huron Co., G., } preventing the prosperity of free re-publican institutions. I do not tained from their respective deposi-There was a large and attentive Choice to extra August, make....124 @ 13 HALLAM RE BONH & BUD MARS LOUSIE / Whether the go on the broad Aug. 27, 1875. of the world impulse driving him tories, for distribution in connection Skimmed cheese...... 4 @ audience present. The reverend guage or strat and narrow princi-O PIUM AND MORPHINE habit absolutely and speedily cured. Painless; no publicity. Send stamp for particulars. Dr. CARLTON, 187 Wash-DON, all of Walworth Inclosed are six dollars and fifty cents bring into this assemblage politicswith our Sabbath tracts. Eggs .- The market is steady at 28 @ forward. But results can not excertainly not partisan politics; but ple is not statd. it is a fair subject for the soldiers Gerdemann, th for three bottles of your Canabis Indice It is doing its work well. In Milion, Wis, Sept. 20th, 1875, a gentleman delivered a most inter-281 cents for fresh near by marks of Names and present address of Officers of the American Subbath dence of the bride's father. Mr AMHERST. cuse motives. esting discourse on this subject." Gerdemann, the ex-priest, was Yours respectfully, E. T. CONSER. State eggs, and 25 79 28 for Canada and abcock, by Eld. J. C. Rogers, Mr particulars. Dr. CARI ington St., Chicago, Ill. in their deliberations to consider mobbed while attempting to lecture S WG. JRUM, of Koshkonong, and Miss Western. The editor of the Forres paper N. B-This remedy speaks for itself. Tract Society: THE LOST FOUND .- The old adage what may be necessiry to secure the on Romanismic. Manyunk, Pa., re-SARAH ANN BABCOCK, of Milton. A single bottle will satisfy the most skep A GENTS .-- 20 ELEGANT OIL agreed to publish a brief synopsis DRESSED POULTRY has arrived' more A. B. Spaulding, President, Leoncently. Refers escorted to the tical. There is not a single symptom of that " truth is stranger that fiction " In Milton, Wis., Oct. 6th, 1875, by Eld prize for which they battled. freely and the market is irregular and A CHROMOS, mounted, size 9x11, for \$1. Noveltiés and Chromos of every de-scription. NATIONAL CHROMO CO., Philadelphia, Pa. of the lectures there, upon condi-The President urged the cultiva-C. Rogers. Mr. ELISHA COON, of Albion Consumption that it does not dissipate ardsville, Madison Co., N. Y. the lecture by a has, according to a correspondent of railroad der-\$2 50 per bottle, or three bottles for \$6 50. Pills and Ointment \$1 25 each. and Mrs. ELECTA OGDEN, of Milton. Eld. J. B. Clarke, Corresponding tion that we would buy a quantity of the Albany Argus, claimed to be tion of intelligence among the people strong for an el but the mob trustworthy, had an exemplification in regard to political matters, and at one sheet Chickens good to prime 🛱 🖪 15 @ 18 Secretary, West Edmeston, Otsego the apper hand, them, which we did and paid for. ent at our risk. Address CRADDOCK DIED. at Watervliet, N. Y., where, for said if we are to have another conand Gerdemath had a "ugh time Ducks, 🏶 🛛 & Co., 1032 Race Street, Philadelphia This will bring the substance of the Curkeys, P 15.....15 @ 18 \$10 TO \$500 IN WALL STREET often leads to fortune. Eld. Stephen Burdick, Treasurer, In Alfred, N. Y., Oct. 4th, 1875, MARY for a few minites until the police BEESWAX .-- We quote : lectures to the notice of thousands several years past, in a secluded al existence, I predict that the dividrallied and recued him. ANE DAVIS, aged 18 years, 4 months, and Leonardsville, Madison Co., N. Y. ABOUT STEEL PENS. - Few person 29 davs. L. R. S. who did not hear them. [The syndoubtless are aware of the fact that the original inventor of Steel Pens is still part of the town, a wild woman has ing line will not be Mason and In the town of Amity, N. Y. Sept. 1st, 1875, EDITH E., twin daughter of Louis and Ella Jacobs, and granddaughter of In the court of quarter sessions, had her haunts. Recently Mr. Dixon's, but between patriotism and opsis spoken of will be found on LOTTERIES have become so pop-Philadelphia, Jct. 9th, Judge Elcock living. Sir Josiah Mason, now the great Louis Bourbaki, a resident of Ver- intelligence on one side, and superthe first page of this issue.] A ular with those desiring to raise pen manufacturer of Birmingham, Eng-land, enjoys that distinction. He is now sentenced Wetervelt, charged with mont, has identified the female as stition, ambition and ignorance on Stephen R. Smith, deceased, aged 3 years New York. reporter for the Elgin Courant being implicated in the abduction Mediums per bush...... 1 80 @ 1 90 money for church and benevolent his daughter Emma, and his story the other. On this centennial year, very old, being above eighty. It is in h s and 6 days. C. R. W ANTED, AGENTS FOR the best selling Prize Package in purposes, that the sharpers are taking was present, when I lectured there of Charlie Ros, to seven years in great factory that several of the most In Lincklasn, N. Y., Sept. 27th, 1875, at the eastern politentiary at solitary popular of the widely famed Spencerian Double Elastic Steel Pens are made, the DRIED APPLES have had good inquiry the residence of B. S. Burdick, BETSEX widow of T. H. Burdick, deceased, in the advantage of the practice and carry on the 18th, taking it down for that in regard to how she came to her the world. It contains 15 sheets paper, 15 ation of the structure commenced confinement, ad fined him one dolnostly for speculative account. present condition, is somewhat as envelopes, golden Pen, Pen Holder, Pencil, patent Yard Measure; and a piece of jewelon their private swindles in the name paper according to an agreement by our forefathers a hundred vears models being supplied by the proprietors of the pens, Messrs. lvison, Blakeman, 88th year of her age. lar. Westerelt received his senfollows: In 1873 Bourbaki, lived ago at Lexington, should be begun. auote : of some object for which a call might | they had made with Bro. Scott. In Shiloh, N.J. Sept. 26th, 1875, ESTHER UTTER, wife of Charles West. and daugh-ter of John Utter, Sen., deceased, in the tence calmly. ry. Single package with elegant Prize, postpaid, 25c. Circular free. BRIDE & in this city, and here his daughter, Taylor & Co., the Educational Publishers of New York. The Spencerian Pens have Let us all labor for the security of be legitimately made. A one of The audience was fair and select; A handsone clock and a pair of a bright blooming lass of 17, was free thought, free speech, free press, CO., 769 Broadway, N. Y. attained their great popularity from a variety of reasons. all of which will be the kind has recently occurred at a theatrical performance in another led astray by a dry goods clerk. mantel ornagents, made of nickel 72d year of her age. For many months an invalid, she bore her sufferings with GREEN APLLES. pure morals, unfettered religious and gold, and elaborately chased. A GENTS WANTED FOR THE CENTENNIAL HISTORY OF THE She was deserted by her heartless Alexandria, Va., entitled "Mont- part of the same building, took Mixed lots choice per bbl....8 25 @ 3 75 " good to fair per bbl 2 25 @ 8 00 sentiments, and equal rights and apparent to any one who may try them. will be presented to ex-Treasurer Christian fortitude and patience known, her father, too, turned his privileges for all men, irre-pectve pelier Female Humane Lottery," of away the giddy and light minded. Of one number alone more than six mill. was an active and zealous member of the Spinner by enployees in the Treas-ury office. The articles were pur **UNITED STATES.** The great interest in ions were sold last year. We use them in Seventh-day Baptist Church at Shiloff which the Gazette says that "it is I had the best of attention, and **CRANBERRIES:** the thrilling history of our Country makes die or live. He repented of his act courage free schools, and resolve that our office, and are so well pleased with this the fastest selling book ever pub-lished. It contains over 400 fine historical having been a professor of faith in Chris ersey choice bush. crates....2 75 @ 8 00 chased at a sost of five hundred hem that we have no hesitation in saybelieved not a single dollar was only one man made any remarks at for sixty years. The last few days of he not one dollar appropriated to them ing that they are, in our opinion, superior to any other article of the kind with good to prime bush. crates2 25 @ 2 75 dollars, and a now on exhibition drawn by any bona fide ticket hold- the close. soon after, but the girl had disaplife brought unusual strength of body and engravings and 900 pages, with a full ac-count of the approaching grand Centennial celebration. Send for a full description and extra terms to Agents, NATIONAL PUBLISHING CO., Philadelphia, Penn.A shall be applied to the support of any nind, and great spiritual peace. She met CAPE COD: peared and no trace of her could be at the department. which we are acquainted. Their chief characteristics seem to be flexibility, elasticity, durability and evenness of ers, but that all the money amount- Bro. S. wrote to me just before I sectarian school; resolve that neither death without fear, and passed to " when found. Time passed on, and Bour-Now that the strike has been the wicked cease from troubling, and the ing to half a million dollars, has left home that I should have a very State nor Nation shall support instibaki removed to Vermont, where, a broken, and intimidation removed weary are at rest." A. H. L. tutions, save those where every child been retained by New York sharpers, | intelligent, learned doctor to conpoint, and a nearer approximation to the real quill action than has been heretofore At Utica, Wis., Sept. 22d, 1875, o diabetes, Elder RUSSELL G.
BURDICK, aged few days since, he read the story of from the opratives at Fall River, DAVID W. LEWIS & CO., iu the land may get a common school who are accused of the entire fraud." | front me in Elgin, who threatened WIFE NO. 19. BY ANN ELIZA YOUNG, the "wild woman of Watervliet." 85 & 87 Broad St., cor. South William, Mass., there i an excess of help at attained in a steel pen. The Spengerian are comprised in fifteen numbers, all differing in flexibility and fineness of education, unmixed with atheistic. 70 years. Bro. Burdick experienced re So long as people professing honesty to give me "such a drubbing as I His heart told him it was his daughall the mills notwithstanding the NEW YORK. pagan or sectarian teaching. Leave igion at the age of twelve, while living a BRIGHAM YOUNG'S REBELLIOUS WIFE. special requirments of manufacturshow their desire to obtain anything never had." Fortunately for me, ter, and, obeying its impulse, he Varket your produce faithfully at marke the matter of religion to the family Plainfield, N Y., and was baptized by Ele The only complete Expose of all the point, and for the convenience of those valuable at the expense of others, no doubt, I escaped the castigation came on to reclaim and take her ers in relations leaving work withrates and promptly for cash Wm. B. Maxson. After he became of age he married, and joined the Methodis altar. Keep the Church and State ets of Brigham's Harem ever written. who wish to try them. Messrs, Ivison they may reasonably expect others, by his absence. After retiring to of no lower perceptions of right to Bro. Scott's who very heapitably Blakeman, Taylor & Co., 138 and 140 Grand Street, New York, will send by mail a sample card, securely enclosed, containing one each of the different num-bers, on receipt of Twenty-five cents, For 25 years near our present location Born in Mormonism. Ann Eliza now exforever separated. With these safe. | out notice. Church, and was licensed as an exhorter and for the last 15 years engaged in the poses to the world, as no other woman Brigham Young has been re-electof no lower perceptions of right, to Bro. Scott's, who very hospitably The wild woman was traced to her guards I believe the battles which With them he lost his companion by can the Secrets. Mysteries, and Crimes of ed president the Morman Church: created the Army of the Tennessee death. He afterward married again, an DATRY PRODUCE ON COMMISSION. the horrible system of Polygamy, from manage by some device or other to entertained us, two gentlemen liar, a deep cavern in the dense also trustee istrust, vice Geo. A. returned to the observance of the Sabbatl vill not have been fought in vain.

ART VI. The By-Laws of this e times Society, for the management of its n facil work, and its meetings, and the apfor us pointment of exercises for its sesesire or sions, shall be such as may by vote be agreed upon at any regular meetrecom. a good | ing.

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Tract Society.

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ART. VII. The active membership wn to of this Society shall be composed of ary sosuch women as shall subscribe to wed by this Constitution.

ART. VIII. This Constitution may od was be amended at any regular meeting hesplan of the Society by a two thirds vote ned the Society, of the members present.

BY LAWS, ARTICLE I. The meetings of this Society shall be opened with prayer.

instead ART II. Regular meetings for jusiness shall be held quarterly. and 1 es ma Officers. ART. III. A President, Vice Presspecia

ident, Recording Secretary, Treasited at urer, and two Auditors shall be ball ap elected annually, and whenever will judged best, a Corresponding Secy." 1 retary also shall be cleated. Two abbath or more Solicitors shall be elected exper quarterly.

Duties of Officers. ART. IV. The President shall give timely notice of regular meetings, call extra meetings of the Soule y and of the Executive Com-Fay to mittee, sign all orders voted by the S leiety, preside, when present, over all meetings of the Society, and with shall open each quarterly session with an address or suggestions.

that Tte Vice President shall preside in the absence of the President, and ed the shall present at each quarterly sesauspic sion a resume of facts relating to the Sabbath, gathered from all an and available sources. Terings

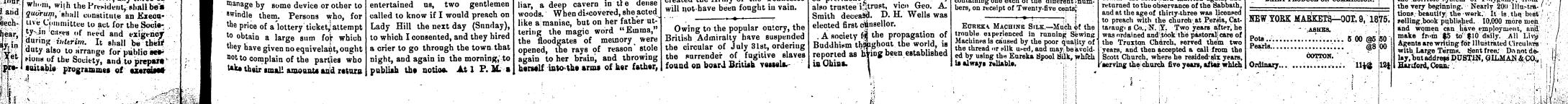
The Treasurer shall keep, in a bock suitable for that purpose, an exact account of all moneys paid to id, and or from the treasury, and report red out quarterly.

ERS. The Recording Secretary shall faithfully keep the records of all meetings, and shall act as Librarian EN. of the Society, by keeping a deposiricken tory of its books and tracts, and t after keeping a record of their distribution. t, my

The Corresponding Secretary, if ារំហ one le chosen, shall conduct the with general correspondence of the Soeiety, correspond with absent memafter bers, open correspondence with lone Sabbath-keepers, and shall prepare eld its the A n ial Report. severe

The Auditors shall audit the next Freasurer's and Solicitors' reports. abou The Solicitors, with a given district assigned to each, shall solicit howed and collect quarterly, subscriptions spite rom members and others of money earful Ionations to the Tract Society; shall Only olicit subscribers to the SABBATH RECORDER, or other periodicals of expeufferthe Society, and collect dues therefor, shall distribute tracts from heavy house to house, and sell the Society's Qne larger publications; and it shall be their duty to keep in a convenient child emoran?lum book for that purpose, both and which they shall pass over to Ost o their successors in office, the name hardif each donor and the amount dolittle nated, an account of books sold 28 subscribers obtained, number of pages of tracts distributed, and red ervport in full, in writing, at the end strike f the quarter for which they were The elected, and with such suggestions lough respecting their work as they may neardeem best to come before the Socieis not ty; and their reports, with the money reported, shall, when audited, gland velled

be passel over to the Treasurer. ART/V. The officers, any three of whom, with the President, shall bes



THE SABBATH RECORDER, OCTOBER 14, 1875.

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The Bible Service.	v. 6. What will be the result of not abiding	0	"At this moment Mrs. Brown,	NEW ADVERTISEMENTS.	DR. FLINT'S	NREAT ENGLISH REMEDY.	THE SABBATH RECORDER.	CO PER DAT
Will Aute Scivile.	in Christ? Can the branch thus "cast forth" and "withered" be restored? According to	we shall find that he abides in us; and not in trials only but in all our joyful ex-	i nourou nourou nourou, entre	From Dauchy & Co.	\mathbf{D} .	U	LIST OF LOCAL AGENTS.	\$5 to \$20 PER DAY AT fire. Address G. STINSON & CO. P.
CONDUCTED BY - REV. L. A. PLATTS	this figure, when will the unfruitful disciple be "cast forth ?" By whom? Whither cast?	not in thats only but in all our joyiul er-	hurrying down, leading Mary, who was crying as if her heart would	TASTERN MARYLAND.				fice. Address G. STINSON & CO., Port
THERE A TAXAT TROOMS 1075	Into literal fire ? Is it likely that the future	v. 6. If ye abide not in me. This		125,000 Acres. Fine stock, grain and fruit farms. S+nd for catalogue free, to			NEW YORK. Adams-A. B Prentice.	TOR SALE CHEAP1
INTERNATIONAL LESSONS, 1875.	state of the wicked will be any more desirable than the figurative representation of it?	1 to a realized to presentation of the contribution	had been warmed and comforted	WM. S. RIDGELY, Denton, Maryland.		THE CORDIAL BALM OF SYRICUM	Alfred-Charles D. Langworthy.	H BALL CHEAP!
FOURTH QUARTER, RKV. L. E. LIVERMORE		of those who apostatize from the faith of Jesus. Evidently, there is great danger		CA DAY GUARANTEED	. QUAKER BITTERS.	AND TONIC PILLS.	Brookfield-Richard Stillman, Berlin-J. Byron Whitford.	
LESSON XLIII THE VINE AND THE	the apostles' prayers could be answered? Do			asing our Well Auger & Drills.			Ceres-William R. Maxson.	
BRANCHES.	E the provisions of this promise extend to all disciples?	by a living faith, may lose this connection	mile away, leaving Mary with Fred.	\$100 a month paid to good Agents. Auger book free. JILZ AUGER CO., St. Louis,			DeRuyter-Barton G. Stillman, Genesee-E. R. Crandall.	A DAIRY FARM
	v. 8. Wherein was the Father glorified?		She, in turn, went up the brook, tell-	Mo.		For Nervous and General Debility, Pre-	Hounefield—Benjamin Marson. Independence—John P. Livermore,	
For Sabbath Day, October 23.	Meaning of glorified? What is the evidence of discipleship? Is it possible for us to be	decentioniess of ficues, and maily be	ing Fred not to go from the house, for she should be back in a minute.	A GENTS WANTED! FOR		mature Decay, Over-Indulgence in the Use of Opium or Alcoholie	Leonardsville-Asa M. West.	of 225 acres, 2 miles west of
	mistaken in our opinions respecting the gen- uine discipleship of others? Respecting our-	cast forth and withered. As the branch which has been cast forth and	She stayed longer than she thought,	HOLME'S NEW PICTORIAL BI-		Drinks, Tobacce, etc.	Nile-Ezekiel R. Clarke. Portoille-A. B. Crandall.	
/ JOHN 15 : 1-8.	selves? Can God be mistaken? What Chris-		getting white pebbles to put around	BLES. Medals and Diplomas Awarded. 1,300 Illustrations. Address for new cir-	Composed of Roots, Barks, and Herbs-		Richburgh_Geo J. Crandall	ALFRED CENTRE,
1. I am the true vine, and my Father is the husbandman.	in grade backers of program for the field	union with the vine, so we must infer	her flour-bed, and could find no Fred when she came back. She sat down	culars, A. J. HOLMAN & CO., 930 Arch Street, Phila.	the great blood purifier of the day-restor- ing vitality and energy. To the aged, they		State Bridge-Joseph West. Scott-Byron L. Barber.	one miletrom - C-1
2. Every branch in me that beareth no fruit, he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring	Doctrine of the lesson : Personal holiness.	from this figure, the professing Christian who has so far wandered from Christ as	crying, thinking he must have been		are a blessing-removing the infirmities	NERVOUS DEBILITY.	Verong-Thomas Perry.	one mile from a first class cheese factor well watered with living springs, for a fruit, comfortable house and
		to be completely severed, "cast forth" and	drowned; but, remembering sudden-	WANTED IMMEDIATELY ! 109 Young Men to Learn Telegra-	of age, strengthening and stimulating the	「「「「「「」」」」「「「「」」」「「「」」」「「」」」「「」」」」	Watson-D. P. Williams. Wellsville-Charles Rowley	If desired the stark
3. Now ye are clean through the word which I have spoken unto you.	NOTES AND COMMENTS.	"withered," will be past restoration.	ly how much he had wanted to get	phy, with good situation guaranteed. Sal-	body, and cheering the mind. Mothers		West Edmeston-J. B. Clarke.	sheep will be sold with a flock of choice
I have spoken unto you. 4. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide it	Commentators are not in entire agree-		shells off the cove rock that day, ran there, to find him on it and sur-	ary paid while practicing. Address, with stamp, Sup't U. T. C. Oberlin, O.	and maidens will find the Quaker Bitters		CONNECTICUT. Mustic Bridge-George Greenman.	For further information the place.
the vine: no more can ye, except ye abide in me.	ment respecting the place where this dis-	The mode who have the second second	rounded by water. Even then she	THE \$50,000 BONANZA. \$5	a safe and reliable remedy in all cases of	Room are silent on the subject of this dis-	Waterford-Oliver Maxson.	
5. I am the vine, ye are the branches: H that abideth in me, and I in him, the same bringeth forth much fruit: for without me y	ing verse of the last chapter it seems most	can lightly treat the offer of salvation in this life, hoping for a period of restoration	could have waded out, but was afraid	to \$50 Invested in Wall St., often		ease. A false delicacy withholds a knowl-	RHODE ISLAND. 1st Hopkinton-Alfred B. Burdick, 2d.	or of the owner, CALVIN HALL, Scie
can do nothing.	likely that they had left the house where	after this life is ended. And men	to; knowing the current was strong;	leads to a Fortune. Full particulars sent	blood, producing not only a vigorous cir-	edge in regard to violation of Physiologic-	2d Hopkinton—S. S. Griswold. Rockville—James R. Irish.	
can do nothing. 6. If a man abide not in me, he is cast forti as a branch, and is withered; and men gathe them. and cast <i>them</i> into the fire, and the	the Passover was eaten. Probably they	gather them. As the worthless	and telling Ponto to take care of him, she ran for help to the near-	free. Address PENDLETON & READ, Bankers, 65 Wall Street, New York.	culation, but a beautiful and healthy com	al Laws, and life wrecks, shattered human- ity, insanity and premature graves fill the	Westerly-Sanford P. Stillman	CATALOGUE OF
are burned. 7. If ye ablde in me, and my words ablde in	" were on their way to Gethsemane. It	branches are gathered and burned, so shall	est house, a mile away. Ponto saw	OENT EVELANATORY \$10 to	plexion. Children suffering from sudden		NEW JERSEY. Marlboro-J. C. Bowen.	BOOKS AND TRACTS
you, ye shall ask what ye will, and it shall b	the time of full moon, it was not very	1 IL DE WILD BII DYDOCFILES BDG BDOSLBLES.	at once what to do, swam to the	CIRCULARhow \$10 to	or severe attacks of illness peculiar to	empt from the soul-destroying scourge.	New Market-Albert B. Ayres.	
 a. Herein is my Father glorified, that y bear much fruit; so shall ye be my disciples. 	dark.	ditions upon which prayer can be answered	rock, and took his place there; and Fred held tight to him as a wave	\$500 invested in Stock Privileges, has paid	early life, often find ready relief by taking	Sleepless nights, twitching of the mus-	Plainfield—Ethan Lanphear. Shiloh—Henry Hall.	PUBLISHED BY THE
	v 1. I am the true vine. Beauti-	are here clearly seen. I do not see what	now and then broke over them	and will pay Large	one bottle of Quaker Bitters. No one can	cles, trembling of the limbs, poor appetite,	PENNSYLVANIA.	AMERICAN SABBATH TRACT SOCIET
DAILY READINGS.	ful figure. The intimate union between	I right we have to say that the special	They were strong enough some-	FREE Profits. Railroad \$500 Stocks. Bonds and	remain long unwell (if curable) after tak-	easily disturbed by noise or excitement, pimples and blotches on the face, desire to	Hebron-Geo W. Stillman. Mosiertown-J. Greene.	ALFRED CENTER N. Y.
DAILY READINGS. 1. John 15: 1-11. 4. Hosea 14. 2. John 15: 12-27. 5. 1 John 2: 1-11. 3. Is. 5: J-12. 6. Eph. 3. 7. 1 Pet. 2: 1-16.	more forcibly expressed. The vine gives	promise of this verse was designed for the	times to have swept him away: but	Gold bought on Margins, Interest Six		avoid company, peculiar sensation over	Roulette-LeRoy Lyman. WEST VIEGINIA.	
3. 1s. 5 : J-12. 6. Eph. 3. 7. 1 Pet. 2 : 1-16.	support and nourishment to all its	intimations of "fiery indignation" in the	too old and fundle to was	Per Cent. allowed on deposits subject to sight draft. BUCKWALTER & CO.,		the whole body. are among the difficulties	Berea—Z. Bee.	THE SABBATH AND THE SUNDAY. By Ray
	branches. In like manner are Christ's	last verse. Ye shall ask what ye	to shore and must wait for the	Bankers and Brokers, No. 10 Wall Street, New York, P. O. Box 4317.	PREPARED BY DR. H. S. FLINT & CO.,	which attend this complaint.	Lost Creek—Wm. Kennedy. New Milton—J. F. Randolph.	A. H. Lewis, A. M., Part First, Arguments. Part Second, History 16m
TOPICChrist the vine.	disciples sustained and fed by their con-	will. "The hearing of prayer is prom-	" "Do you wonder that I love Pon-				New Salem—Preston F. Randolph, Chas,	268 pp. Fine Cloth, \$1 25.
GOLDEN TEXT"By their fruit: ye shall know them."-Matt. 7: 20.	doubtless referred to in this illustration	ised to the widest extent, but nevertheless has its limitation in the fact that only such	to, or, that I begged till Mr Brown	FOR COUGHS, COLDS,	At their Great Medical Depot,		A. Burdick. <i>Quiet Dell</i> —D. H. Davis.	This volume is an earnest and able m
OUTLINE.	v. 2. Taketh away. All fruitless	prayer is spoken of as proceeds from in-	bought the finest Newfoundland he	AND ALL THROAT DISEASES, USB WELLS' CARBODIT TABLETS.	PROVIDENCE, R. I.	THE CORDIAL BALM OF SYRICUM	OHIO.	sentation of the Sabbrth questic, arga mentatively and historically, and show
I. The vine. v. 1, 5.	disciples will be cut off. It may be that	most union with Christ, and herein conse-	could find in Portland and sent there	WELLS' CARBUDIT-TABLETS. PUT UP ONLY IN BLUE BOXES.	I ROVIDENCE, N. I.	AND TONIC PILLS	Jackson Centre-Jacob H. Babcock.	be in the hands of every one desiries
II. Unfruitful branches. v. 2, 4, 6.	God will cause them to be removed from	quently lies also a direction how to pray "	to take Ponto's place; but Mr.	A TRIED AND SURE REMEDY.	For sale everywhere.		Albion-E. L. Burdick.	light on the subject
III. Fruitful branches. v. 3, 5, 7, 8. Review Title, Topic, Golden Text, and Outline	rect visitation of his Providence. At least	-Tholuck. "Such petitions as result from his indwelling word, and are there-	Brown even now says he's not sure	For sale by Druggists generally, and W. F. KIDDER & CO., New York,	TASTELESS		Berlin—Datus E. Lewis. Edgerton—Henry W. Stillman	THOUGHTS SUGGESTED BY THE PERUSAL OF GILFILLAN AND OT HER AUTHORS ON TH
QUESTIONS.	when the day for the final pruning comes.	fore in accordance with the mind of the	thinks that the old dog is worth		MEDICINES	will, in a short time; so cleanse the blood and soothe the nerves, and restore	Milton-Paul M Green	SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church
Where was this discourse delivered? What	t it will be short work to separate the use-	spirit, shall be heard and answered."-	two of the new. So do I."	invested in Stock Privileges	A prominent New York physician lately complained to Dundas Dick & Co. about		Milton Junction—L. T. Rogers. Utica—L. Coon.	Pastor of the Seventh-day Baptist Church at Little Genesee, N. Y. Second Edition
is the evidence that they had left the house where the passover was eaten? Was it in the				and paid 900 per cent, profit. "How to Do it," a book on Wall St., sent free.	their Sandalwood Oil Capsules, stating	able and happy.	Walworth-Howell W. Randolph. ILLINOIS.	125 pp. Fine Cloth, 50 cents. Paper
day, or night? Was the night dark? What	runes it-removes all		made a private vow never again to	TUMBRIDGE & CO., Bankers and Brok-	that sometimes they cured miraculously, but that a patient of his had taken them		Farina-O. U. Whitford.	10 cents. This is in many respects the most able
direction from Jerusalem is Gethsemane? A what place and how far from Gethsemane				ers, 2 Wall St., New York	without effect. On being informed that		Villa Ridge-M. B. Kelly. West Hallock-Truman Saunders.	argument yet published. The author wa
vas the house where the passover was eaten		is the evidence of discipleship. "By their	came to meet me this summer, look-	DR. LEIDY'S	several imitations were sold, he inquired and found his patient had not been taking	EPILEPSY OR FITS.	IOWA.	educated in the observance of Sunday and
v. 1. How does Jesus resemble a vine What vine is probably meant? In what sense	i die is not changed in this expression, and	fruits ye shall know them." There is a	ing quite as well as the year before,	SARSAPARILLA BLOOD PILLS	Dundas Dick &Co.'s. What happened to this physician may		Welton-L. A. Loofboro Toledo-Maxson Babcock.	was for several years a highly esteemed
is God the husbandman of this true vine?	disciples were clean in the sense of having	liability that we may be deceived in ex- ternal indications of fruit-bearing both	I think he has kept it well.	Purify the blood, ast as a cathurtic; and are	have happened to others and Dundes Dick		MINNESOTA.	minister in the Baptist denomination. The
	y received the truth, while their former er-	in ourselves and other professing Chris.	NEW MIXTURE FOR BURNS -	The best pills known.	& Co. take this method of protecting phy- sicians, druggists and themselves, and pre-	No other remedy will cure Epilepsy or	Alden—David P. Cartis. Transit—C. R. Lewis.	book is a careful review of the argument in favor of Sunday, and especially of the
"purgeth it?" How do these two expression apply to Christ's followers? How can the dis	s roneous ideas of the Messiah had been	tians. But God cannot be deceived. There	Take the best white glue (extra) 15	For sale by all Druggists.	venting OIL OF SANDALWOOD from com-	Fits so quickly as the Cordial Balm of	Trenton-J. W. Avars.	work of James Gilfillan, of Scotland
ciples " bring forth much fruit?" Is one who	trimmed off.	is much need of Christian charity. So	ozs. Break it into small pieces, add		PHYSICIANS who once prescribe the	Syricum and Tonic Pills.	Wasioja—Charles Hubbell. KANSAS.	which has been widely circulated among
"brings forth much fruit" easily distin guished from one who "beareth not fruit?"	fast in the faith and doctrine of Christ	shall ye be my disciples. By so doing; by bearing much fruit. It is not	to it 2 pints cold water, and allow it to become soft. Then melt it on	LECTION NOTICE.	Capsules will continue to do so, for they		Pardec-Dennis Faunders.	the clergymen of America. Mr. Brom has thoroughly sifted the popular notion
v. 3. What is the meaning of "clean" in	n Obey him fully. Commune with him fre-	enough to bear fruit, but it should be borne	a water bath, add to it 2 fluid ozs.	SHERIFF'S OFFICE.	contain the pure Oil in the best and cheapest form.		NEBRASKA. Long Branch—Joshua G. Babcock.	relative to Sunday, with great candor
this verse ? How did his word make then	a quently, constantly. And I in you.	abundantly. No one should be satisfied	glycerine and 6 drams carbolic acid.	ANGELICA, COUNTY OF ALLEGANY.	DUNDAS DICK & CO. use more OIL OF SANDALWOOD than all the Wholesale and	KIDNEY DISEASES	North Loup-Oscar Babcock	kindness and ability. We especially com
olean? v.4. What is it to abide in Christ? Will he	If we remain thus connected with Christ	with a single Christian act, or occasional	and continue the heat on the water	Notice is hereby given, pursuant to the statutes of this State, and of the following	Retail Druggists and Perfumers in the		FRIE RAILWAY.	mend it to those who, like Mr. Brown
then abide in us? How? Whence does the	e maintain such connection ha is set	services for the cause of Christ, with long intervals wherein only self is served; but	bath until a glossy, tough skin be- gins to form over the surface in the	notice from the Secretary of State, that	United States combined, and this is the sole reason why the <i>pure Oil</i> is sold cheaper		ABSTRACT OF TIME TABLE.	have been taught to revere Sunday as the Sabbath.
branch derive its life and support? The Christian?	will give us spiritual life and power; will	it should all be for Christ.	intervals of stirring. The mixture	held in this County on the Tuesday suc-	in their Cansules than in any other form.	and many other difficulties are cured by	Adopted May 24th, 1875.	A DEFENSE OF THE SABBATH, in reply to
			may be used at once, after the glue	ceeding the first Monday of November	OIL OF SANDALWOOD is fast super- seding every other remedy, sixty Capsules	the use of the Cordial Balm of Syrup and	Pullman's Best Drawing Room and	Ward on the Fourth Commandment
C/DAY:	frequently fed to them. In winter	I point some two miles from the will	is melted and the glycerine and car	in the following notice will be elected.	only being required to insure a safe and	TODIC Pills.	Sleeping Coaches, combining all Modern	ad 168 pp 25 cents
Miscellaneous.	for when kept confined, here to lay	llage: water on three sides and at l	allows it is a duraching the second of the	S. N. DEMMETT, SHOPH.	certain cure in six or eight days. From no other medicine can this result be had.	If the watery portions of our food are not passed off, they must, when retained	Improvements, are run through without change between Salamanca, Buffalo, Niag	
	- wen must have mean often, and	I LDE DACK & LODG, LOW SADdbar, COV.	a little mane of the mater and it it		DUNDAS DICK & CO.'S SOFT CAP		ara Falls, Suspension Bridge, Rochester,	in 1724. It is valuable as showing the state
	pounded bones, the fresher the bet-	lered at high tide, as I have said, and	prover point is reached O- see it.		SULES solve the problem, long considered by eminent physicians, of how to avoid	Language fails when attempting to de	Cleveland, Cincinnati, Chicago, Detroit and New York.	of the Sabbath argument at that time.
AWAY DOWN EAST.	i ter, or ovster shells. If fed with	only coarse green salt grass growing upon it in patches here and there	the mixture hardens to an elastic	To the Sheriff of the County of Allegany:	the nausea and disgust experienced in	scribe the sufferings of persons whose kid-	EASTWARD.	VINDICATION OF THE TRUE SABBATH, in
BY EUGENE F. HALL.	I these plentifully, with such variety	I abou to the baronice neve and meter,	mass, covered with a shining, parch-	SIR :- Notice is hereby given, that, at	swallowing, which are well known to de- tract from, if not destroy, the good effects	neys are out of order; gravel, backache, inflammation of the bladder and of the	STATIONS. No. 12* No. 4 No. 6 No. 8† Leave 1 1 1 1 1	2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint
BY EUGENE F. HALL. Away down east whate mountain rills	of grain as they like best, and well	I If was a very lonely anot and yet I	ment like skin and move ha base for			LIDUALIMATION OF the Diagder and of the i	Dunkisk 105pul 705.1 295.1	ment of the Seventh Day, by Rev. J
BY EUGENE F. HALL. Away down east whate mountain rills Ar' thru the hollers flowin'; Whate cattle browse upon the hills,	of grain as they like best, and well housed and watered, they will lay	It was a very lonely spot, and yet I think you would have liked it. The	and time Title and the termine	the general election to be held in this	of many valuable remedies.		Little Valley 2.47 ** 8.48 ** 5.04 **	W Morton lete Missioner of the B
BY EUGENE F. HALL. Away down east whare mountain rills Ar' thru the hollers flowin'; Whare cattle browse upon the hills, When summer winds ar' blowin';	of grain as they like best, and well housed and watered, they will lay nearly as well in winter as in sum-	It was a very lonely spot, and yet I think you would have liked it. The salt suray dashed over our windows	any time. When using it, it is	the general election to be held in this State on the Tuesday succeeding the first Monday of November next (November	foil and next have thirty in each and	delicate membranes of the urinary organs	Labe Labe 7.05AM 3.35AM Dunkirk 1.05PM 7.05AM 3.35AM Little Valley 2.47 8.48 5.04 Chochanal 9.50 9.40 9.40	formed Presbyterian Church. 60 pp.
BY EUGENE F. HALL. Away down east whate mountain rills Ar' thru the hollers flowin'; Whare cattle browse upon the hills, When summer winds ar' blowin'; Whare in the moonlight winter nights	of grain as they like best, and well housed and watered, they will lay nearly as well in winter as in sum- mer, and will seldom, if ever eat	It was a very lonely spot, and yet I think you would have liked it. The salt spray dashed over our windows when a storm came but that was	any time. When using it, it is placed for a few minutes on the wa-	the general election to be held in this State on the Tuesday succeeding the first Monday of November next (November second), the following officers are to be elected to wit:	foil and n-at boxes, thirty in each, and are the only Capsules presented by physi-	delicate membranes of the urinary organs	Cincinnati 9.50 " 9.40 " Cleveland 1 7.00 M 1 7.351 M Salamanca 3.20 PM 1 9.12 " 5.37 AM	formed Presbyterian Church. 60 pp. Paper, 10 cents.
BY EUGENE F. HALL. Away down east whare mountain rills Ar' thru the hollers flowin'; Whare cettle browse upon the hills, When summer winds ar' blowin'; Whare in the moonlight winter nights The world puts on sich splendor, When young folks go tu singin' school	these pientifully, with such variety of grain as they like best, and well housed and watered, they will lay nearly as well in winter as in sum- mer, and will seldom, if ever, eat their own eggs.—New York Tri- bune.	It was a very lonely spot, and yet I think you would have liked it. The salt spray dashed over our windows when a storm came—but that was seldom; and the blue wide sea, with Mt. Desert in the distance. was al-	any time. When using it, it is placed for a few minutes on the wa- ter bath until sufficiently liquid for application (it should be quite fluid). Should it at any time require two	the general election to be held in this State on the Tuesday succeeding the first Monday of November next (November second), the following officers are to be elected, to wit: A Secretary of State, in the place of	foil and n at boxes, thirty in each and are the only Capsules presented by physi- cians. TASTELESS MEDICINES. — Castor	delicate membranes of the urinary organs are the result if the water is not regularly and properly carried off through the kid-	Cincinnati 9.50 " 9.40 " Cleveland 1 7.00 M 1 7.351 M Salamanca 3.20PM 9.12 " 5.37AM Olean 4.03 " 9.58 " 8.15 "	formed Presbyterian Church. 60 pp. Paper, 10 cents. This work is one of decided value, not
BY EUGENE F. HALL. Away down east whate mountain rills Ar' thru the hollers flowin'; Whare cattle browse upon the hills, When summer winds ar' blowin'; Whare in the moonlight winter nights The world puts on sich splendor, When young folks go tu singin' school An' git so kind o' tender;	these pientifully, with such variety of grain as they like best, and well housed and watered, they will lay nearly as well in winter as in sum- mer, and will seldom, if ever, eat their own eggs.—New York Tri- bune.	It was a very lonely spot, and yet I think you would have liked it. The salt spray dashed over our windows when a storm came—but that was seldom; and the blue wide sea, with Mt. Desert in the distance, was al- ways before us. The beach was	any time. When using it, it is placed for a few minutes on the wa- ter bath until sufficiently liquid for application (it should be quite fluid). Should it at any time require too high a heat to become fluid this	the general election to be held in this State on the Tuesday succeeding the first Monday of November next (November second), the following officers are to be elected, to wit: A Necretary of State, in the place of Diedrich Willers, Jr. A Comptroller in the place of Nelson K.	foil and neat boxes, thirty in each and are the only Capsules presented by physi- cians. TASTELESS MEDICINES. — Castor Oil and many other nauseous medicines can be taken easily and safely in Dundas	delicate membranes of the urinary organs are the result if the water is not regularly and properly carried off through the kid- neys.	Cincinnati 9.50 " 9.40 " Cleveland 17.00 M 17.351 M Salamanca 3.20 PM 9.12 " 5.37 AM Olean 4.01 " 9.56 " 16.15 " Guba 4.30 " 10.20 " 6.45 " Genesse 5.20 " 11.42 " 7.35 "M Judover 12.05 PM' 12.05 PM' 12.05 PM'	formed Presbyterian Church. 60 pp. Paper, 10 cents. This work is one of decided value, not only as regards the argument adduced, but
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BY EUGENE F. HALL. Away down east whate mountain rills Ar' thru the hollers flowin'; Whare cattle browse upon the hills, When summer winds ar' blowin'; Whare in the moonlight winter nights The world puts on sich splendor, When young folks go tu singin' school An' git so kind o' tender; Whare village gossips hear an' tell The'r kind o' harmless slander; Thare lived blue eyed Mehetabel,	these pientifully, with such variety of grain as they like best, and well housed and watered, they will lay nearly as well in winter as in sum- mer, and will seldom, if ever, eat their own eggs.—New York Tri- bune. THE TRUE STORY OF PONTO.	It was a very lonely spot, and yet I think you would have liked it. The salt spray dashed over our windows when a storm came—but that was seldom; and the blue wide sea, with Mt. Desert in the distance, was al- ways before us. The beach was white and firm, and, when I grew strong enough to go about at all, papa used to spread shawls there.	any time. When using it, it is placed for a few minutes on the wa- ter bath until sufficiently liquid for application (it should be quite fluid). Should it at any time require too high a heat to become fluid, this may be corrected by adding a little water. It is applied by means of a broad brush and forms in about	the general election to be held in this State on the Tuesday succeeding the first Monday of November next (November second), the following officers are to be elected, to wit: A Necretary of State, in the place of Diedrich Willers, Jr. A Comptroller in the place of Nelson K. Hopkins. A Treasurer in the place of Thomas Raines.	foil and neat boxes, thirty in each, and are the only Capsules presented by physi- cians. TASTELESS MEDICINES. — Castor Oil and many other nauseous medicines can be taken easily and safely in Dundas Dick & Co.'s Soft Capsules. No taste. No smell.	delicate membranes of the urinary organs are the result if the water is not regularly and properly carried off through the kid- neys.	Cincinnati 9.50 " 9.40 " Cleveland 17.00 M 7.35 m Salamanca 3.20 PM 9.12 " 5.37 AM Olean 4.03 " 9.58 " 6.15 " Cuba 4.30 " 10.30 " 6.42 " Genessee 5.20 " 11.42 " 7.32 " Andover Alfred 12.25 " 8.63 "	formed Presbyterian Church. 60 pp. Paper, 10 cents. This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality and fairness which characterized the tria and excommunication of Mr. Morton from
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Mehetabel was just as sweet An' fair as summer weather

d the cutest leetle feet

way ?"

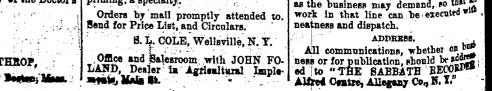
"Well, you might," said Willy,

l home

thinking about my boy and girl at It may be kept for any time, with-

A State Engineer and Surveyor, in the place of Sylvanus H. Sweet. A Canal Commissioner, in the place of That ever trod in leather out spoiling, in earthen dishes or the watery and unnutritious portions of the with a very red face. Reuben W. Stroud. 1858. "If I'd been 1875. in the town of Broo New York | 7.25 " | 1.4 PM | 7.25 " 7.55 " An' then those mild, soft eves o' her'n "Ponto always kept guard, either pots turned upside down.-Ameri-The Society also publishes the following An Inspector of State Prisons, in the food, and in carrying it off by its proper half as hateful as Ponto, anybody over me or little Fred. He had can. Journal of Pharmacy. T C. BURDICK, ADDITIONAL LOCAL TRAINS EASTWARD. Why ! cider wer'n't no clearer ; Co., New York, Ju tracts which will be sold at cost, in large place of Ezra Graves : outlets. 4.50 A. M., except Sundays, from Dun-kirk, stopping at Sheriden 5.15, Forest ville 5.39, Smith's Mills 6.03, Perrysburg might kick me. There I'd raked all • ال All whose terms of office will expire of They made Philander's visage burn, been famous in his time, having ALFRED, N. Y.. or small quantities, to any who may desir In early life, she beg Whatever portion of our food is unser Whenever he sot near her. the leaves into a pile, and he came the last day of December next. Keeps a fine line of saved a man from a wreck, years them. Specimen packages sent free to any that keenness and sti iceable should be passed off in the water, EDUCATION OF COLTS .--- An expe-Also a Justice of the Supreme Court for the eighth Judicial District, in the lumbering along and just walked 6.42, Dayton 7.03, Cattaraugus 8.00; Little Valley 8.52, Salamanca 9.55, Great Val Philander, he was tall an' thin, WATCHES, CLOCKS, JEWELRY before. All about under the beautiwho may wish to examine the Sabbath in the sweat, and from the bowels. If lect, and that fond rienced horse-trainer in California right through them and sent them A kind o' slender feller ; SILVER AND PLATED WARE & anestion. Twenty per cent. discount made place of George Barkar, who we term (ful blue, water were sunken rocks, ley 10.07, Carrollton 10.45, Vandalia 11.11 Allegany 11.47 A. M., Olean 12.15, Hins ful blue water were sunken rocks, says: "The education of my colts and the lighthouse stood there to has in a great measure been accompursuits that were so He hed a sort o' goslin' chin, His hair was long an' yeller. these useless matters are retained disease every way. It wasn't play. He's ROCK CRYSTAL SPECTACLES, to clergymen on any of the above name is sure to follow, for then the blood betoo stupid to play. He ought to be cember next. warn sailors off the dangerous coast. plished by kind treatment. The And the New Style LADD PATENT of her maturer years. dele 12.45, Cuba 1.22, Friendship 2.10, Bel-videre 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30, books, and a liberal discount to the trut Drest in his go-tu-meeein' clothes, Also a Senator for the Thirtieth Sencomes poisoned with the impurities which killed.³ Conto was always restless when the horse is so constituted that by prop-GOLD WATCH CASES, Other works soon to be published. fifteen years of age, s A standin' collar sportin'; He went down cross-lots Sunday nights, should pass off in their proper channels. "I know a little boy who ran into ate District, composed of the counties o time came for lighting the lamps; er management and kind treatment for American Movements, with key or Allegany, Livingston, and Wyoming. Almond 6.55, and arriving at Hornellsville TRACTS ing in her native to a basket of clean clothes Bridget but as soon as the revolving light his confidence and affection may be Almond 6.00, and all the second states and the second states and s stem winders, specialties. To Deacon Spencer's courtin' COUNTY AND DISTRICT OFFICERS No. 1-Reasons for introducing the Found in gaining the love had just taken to the top of the began to turn he would give a loud, acquired to such a degree that his The best Gold Watches ever made for Also to be elected in said County : There down he sot afore the fire. Commandment to the consideration of the Christian Public. 28 pp. No. 2-Moral Nature and Scriptural O stairs, and who sent shirts, cuffs elighted bark, walk around the will becomes completely absorbed in A member of Assembly; so little money. They are warranted for and, inciting in them A thinkin' an' a lookin' : a life time. THE CORDIAL BALM OF SYRICUM and collars flying down together. ighthouse once or twice, as if to that of his friend and trainer. Two School Commissioners He praised the deacon's sheep an' cows. After several years Will sell a Solid Gold AND TONIC PILLS A County Treasurer in the place Daniel D. (Jardiner; Do you think he ought to be killed?" servance of the Sabbath. 52 pp. get a view from all points, and then will say, further, that the horse nat-He praised her mother's cookin' for the purpose of qu LADY'S WATCH. "Oh! well, I was running and No. 3-Authority for the change of the He talked all round the tender pint, settle down for the night. Mr. Two Instices of Sessions, in the place of John T. Wright and Stephen Thomas. A Coroner in the place of Selah Root. more fully for teaching urally possesses a far greater degree Lever Movement, Jeweled, and a good Day of the Sabbath. 28 pp. 4—The Sabbath and Lord's Day didn't see the basket; and it hadn't Brown, the keeper, said that when of intelligence than he has ever been 12:20, Carrollton 12:35, Vandalia 12:55, Alle-gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Phil-lipsville 3.42, Scio 4.00, Genesee 4.17, An-dover 4.51, Alfred 5.25, Almond 5.42, ar-But somehow, couldn't du it imekeeper, for \$28. His words got kind o' out j'int, any business there, anyway. Now ever duties might de History of their Observance in the Christian Church. 52 pp. storms came he stationed himself Watch Reparing, Jobbing, and Engravgiven credit for." Afore he could git thru it. All whose terms of office will expire or the last day of December pext. is a powerful cleanser of the blood : i Ponto saw well enough. He's so in life, she entered th on a rock at the very end of the ing done on short notice and in the starts the liver and kidneys into active 'Twas twelve o'clock one Sunday night; old he doesn't know anything. You No. 6-Twenty reasons for keeping holy point and howled all night, as if to Cazenovia, N. Y., w Respectfully yours DIEDRICH WILLERS, Jr. manner. operation, and acts on all the sec-etions of A blazin' fire was roarin': The old folks hed gone off tu bed; riving at Hornellsville at 6.00 P. M. 9.15 P. M., daily, from Dunkirk, stop in each week, the Seventh Day, and SLOPS AS & FERTILIZER.-Slope From long experience in the business can't have any fun with him. I wish warn everybody away. I can certi-No. 7—Thirty six Plain Questions, several years, gaining the body. It carries off old and foul elehe feels confident of giving entire satiswe had a new dog." from the kitchen can be run upon a ping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Dayfy that he howled, but I am not sure Secretary of State. The Deacon he was snorin'. ments in the blood, which are slow and all by her Christian "I don't," said Grace, who had 7—Thirty-six Flain Questions, pr-senting the main points in the Sab bath controversy: A Dialogue be tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. 8p, 9—The Fourth Commandment. False heap of dirt, which may be occasion-VALUABLE FARM All goods warranted as represented, and as to why. Around the time-worn room the light sure death if permitted to remain in the | ton 10.25, Cattaraugus 10.55, Little Valley come up behind. "Yes, I do, to. I'd ally shovelled over and changed aftscholarly attainmen my stay, the light-keeper was going up to town in his boat, and arranged cushions and share to other side of the state of Fell kind o' soft an' rosy, The old pine settle it was drawn sold at bottom price. like a new dog for play, and Ponto for the comfort of it. He's so nice 11.20, and arriving at Salamanca at 11.48 system. entered the Institution Descriptive Circular of Ladd Cases, and FOR SALE IN ALFRED. price of any goods, sent on application. Address, J. C. BURDICK, Up by the fireplace, cozy. Y., where, on gradu WESTWARD. to lse down by on the rug." cushions and shawls so attractively Exposition. 4 pp. No. 10-The True Sabbath Embraced and Mehetabel sot on one end. STATIONS. | No. 1 | No. 5 | No. 3* | No. 92 offered the position Alfred, N. Y. "Then neither of you remember to let them run under ground into a The subscriber offers for sale his well Philander he sot by her I could not say no when he asked me Leare lew York 9.00AM 10.45AM 7.00PM 7.00P ort Jervis 12.13PM 3.22PM 10.55 " 11.35 " torn lisville 8.55 " 3.00AM 8.25AM 12.30" enessee 9.57 " 4.00 " 9.30 " 1.34 uba 10.48 " 4.55 " 10.27 " 2.22 lean 111.15 " 5.57 " 10.53 " 3.02 reat Valley 5.57 " 3.43 alamanca 11 50 " 6.02 " 11.25 " 3.43" DRUNKENNESS_THE CORDIAL pit. where the odors generally find On the third of Se An' with the old tongs in his hand, what he has done?" Mrs. Allen known farm lying about ulidway betwee "His little girl had acted as Fred's COMETHING NEW. Observed 16 pp. (In English, Frend Kept pokin' at the fire. asked. "Where were yov when he the Erie Railway and Alfred Centre. BALM OF SYRICUM AND TONIC and German.) some way of escape, often into the she was married to S No. 11-Religious Liberty Endangered by Legislative Enactments. 16 pp. PILLS kitchen, on account of some defect It contains 125 acres of land under good He tried tu tell her how he felt; was sent here ?" ter, and for the s nurse all summer, and so I had no "At grandma's," Gracie said, aft-It sot him in a flutter. or stoppage of the pipes. ovement, is well wetered, has good No. 18—The Bible Sabbath. 24 pp. No. 14—Delaying Obedience. 4 pp. No. 15—An appeal for the restoration of the Bible Sabbath, in an Address w The sweat, it jest rolled down his face fear in leaving him with her for years was engaged, n er a moment's thought. "He was few hours. I charged her not to let Ireat Valley bere when we came to Anty's. I him go down to the water alone, Like drops o' melted butter. COMMODIOUS BUILDINGS, in teaching with him ODDS AND ENDS. PURCHASING AND SELLING Arrive at Cleveland 6 50AM 3.30PM 7.15PM is the only remedy that has ever proved know she said you got him at the but to play close to the house; and So thare they sot an' talked about a fine orchard of choice fuit, and a good She afterward taugh An honest reputation is within The moonshine an' the weather, An' kept a kind o' hitchin' up Until they hitched together. seaside, and the letter that was sent she promised to do so. As we sailed AGENCY. by practical experience a benefit to those Cincinnati 15.0 PM 5.3)AM 5.00PM the Baptists, from the Seventh-d sugar-bush. Leave Little Valley 12.22AM 6.27AM 11.57PM 4.15 band, over two year the reach of all men; they obtain it by social virtues and by doing their There is a good cheep factory within the bounds of the farm, and the stuation, 14 miles from Alfred University, renders with him was lost, so she could nev- away, Fred ran down the little walk, Baptist General Conference 40 pp No. 16-The Sabbath and its Lord. 28 pp. who suffer from over indulgence in Alco-R DUNHAM offers his services to any who R.I. In each of t Arripe at Dunkirk 2.20 " 7.50 " 1.30 " 5.45 " holic Liquors. It completely destroys the er tell why you wanted him. Why want them. He will purchase Dry Goods, No. 19-Questions concerning the Sabbath The Deacon snored away in bed calling: 'Bring me a cart, Mamma! duty. This kind of reputation, it is was a successful teac taste for them, and restores the victim of Groceries, Hardware, Clothing, Sewing Machines, &c., at the LOWEST MARKET did you, Mamma ?" ADDITIONAL LOCAL TRAINS WESTWARD. The 3.00 A. M., except Sundays, from Hor 32 pp. No. 21—The Sabbath and the Sunday. t a very desirable location Philander he got bolder Bring me a cart!' true, is neither brilliant nor startntemperance to health and vigor. A sinplace there are still For terms, or further information, in He slid his arm around her head "Then nobody understands why PRICE, in the City of New York, Boston "Öld Ponto who was lying at my (Bible facts-Historical facts.) 4 pp. ling, but it is often the most useful gle trial will prove it to be just what it is quire personally or by letter of • WM. H. GREEN Alfred, N. Y. nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little call with pleasure t An' laid it on his shoulder. you are here," Mrs. Allen said, pathiladelphia, for any one remote, either in feet, sprang up, stood as if thinking for happiness. * 8 pp. No. 23—The Bible Doctrine of the Weekly ecommended to be. ting Ponto's beautiful head. "Poor New York State or any of the Western States : also will sell Butter by the Dairy An' when she lifted up her eyes, she gave and the fav for a moment, then jumped over-He said he really wished he could TOTICE TO DREDITORS Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at An' looked up intu his'n, It seemed as if Philander's heart, fellow! After tea, children, we'll Sabbath board, and swam to shore. Little whe exerted upon th or Package, Cheese, Eggs, Grain, Flour, Hay, &c., &c. His experience in Buy afford to take a paper, and then he No. 24-Reasons for Embracing the Sab _____Pursuant to an orier of the Surro gate of Allegany County notice is hereby talk about it." Fred should with delight as the lighted the fifth ten cent cigar that bath. 8 pp. No. 25-The Day of the Sabbath, 16 pp. Intu his mouth hed ris'u, their characters, as Grace and Will were ready at the ing and Selling enables him to get the Highest Price the market affords, by sellestville 7.32, Shenden 7.40, arriving av Dunkirk at 750 A. M. 12.00 NOON, daily from Salamanca, stopping at LittleValley 12.40, Cattaraugus 1.15, Dayton 2.02, Perrysburg 2.15, Smith's great shaggy fellow shook off the MORPHINE_THE CORDIAL BALM viven to all persons havi He sot an' trembled for awhile. he had smoked during the day, and development of thei appointed time, Grace curled up on water, and then licked Fred's hands | sat down to muse on the tightness the estate of STEPHEN I. CLARKE, late "Show it in the Book." OF SYRICUM AND TONIC PILLS "Show it in the Book." 8 pp. Apostolic Example for Sunday keeping She looked so mighty clever, Some spirit whispered in his earthe rug by Ponto, and Willy in his ing to the consumer direct, in a large de Westerly, they rem of the town of Alfred, decased, that they as he stood by him watching us off. of the times, and the privations he gree, thereby saving large commission Considered are required to exhibit the same, with low chair, looking attentively at the N. J., where Mr. C "Just du it now or never." "'I'd trust the boy with that dog | was suffering in consequence. &c. Also in Buying, thinks he can Buy a Colossians 2: 16. he vouchers thereof, to the subscribe delicate mother, with whom he said Mills 2.47, Forestville 3.05, and arriving at Great Advantage, having had an experithe Administrator of the ersonal estate of Says he, "My dear Mehetabel, as pastory of the an sooner than with all the children in An elevated purpose is a good Dunkirk at 3.45 P. M. Orders for the Society's Publications he "did not feel at all acquainted ence of 28 years in the Mercantile Busis a sure cure for the habitual use of Mor the said deceased, at his pace of business, at Baker's Bridge, Alfred on or before the Iv house an' home ar' waitin' the town,' said Mr. Brown, as he and ennobling thing, but we can 4.30 A. M., except Sundays, from Hor accompanied with remittances, for the us of its Agents, or for gratuitous distribu-tion, should be addressed to D. B. STILLthat place. Here An' ain't it gittin' tu be tim ness. Any business entrusted to his care yet." This was not surprising, as phine so extensively used in this country nellsville, stopping at Almond 5.00, Alfred 5.25, Andover 6.10, Genesee 7.00, Sci saw the two walk to the house to not begin at the top of it. We will be promptly attended to, and Terms That you an' I were matin' ?" for nearly three years Mrs. Allen little over two y 31st day of December nex. WILLIAM R. BURDICH, Administrator as a stimulant. It will in a very short tion, should be addressed to MAN. Alfred Centre, N. Y. Reasonable. For further particulars, gether. 'He's got more headpiece | must work up to it by the often dif 7.35, Phillipsville 8.05, Belvidere 8.27, Friendship 8.54, Cuba 9.50, Hinsdale 10.45. elsewhere, Mrs. Car An' then, sez she, jest loud enuff For him tu understand her, had been traveling for her health, time completely destroy the desire for this Address, R. DUNHAM. than half the folks. Now you know Dated June 28th. 1875. ficult path of daily duty-of daily narcotic. We have many testimonials often ill for weeks at a time and un-Box 260. that time I was off lifting the lobster | duty always carefully performed. of mind and charac Plainfield, N. Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley 1.27, Salamanca 1.55, Little Valley 2.47, TOR SALE OR TO RENT.-" If you kin be content with me, able to get away from wherever she References: E. R. Pope, Plainfield, N from the first families in Europe and I guess it is, Philander.' The Sabbath Regorder, felt, the influence of pots, the way he pinned that fellow I.; Rev. L. C. Rogers, Milton, R. Stillman, Alfred Centre, N Y. happened to be; and the children Bishop Cummins, of the Reformed ton, Wis.; D The subscriber offer for sale a divid America who testify to its efficacy. that came sneaking round to steal, ed third of the shop property now occu pied by THOMAS PLAC. Said property The Deacon woke up from his dreams, and the memory of had been with Aunt Lizzie, their fa-Cattaraugus 3.80, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45 Episcopal church, is authrity for the if he could. Not much to steal; but PUBLISHED WEEKLY, Sez he. " Ther's suthin' brewin'. still, is cherished by Price, Twenty five Cents. ther s sister. statement that confession is prac-He peeked out thru the bed room door, he'd a had what there was, for Mrs. consists of two lifths of a acre of ground Sheriden 6.07, and arriving at Dunkirk a BY THE Willy remembered perfectly their ticed in every large American city 6.30 P. M. 12.30 P. M., daily, from Hornells Almond 12.43, A those among whom and a two story building 6x38 feet. The purchaser will have the exclusive use of Tu see what they were doin'. Brown, she was up to Deacon Cole's. TEWSPAPER AMERICAN SABBATH TRACT SOCIETY. OPIUM. own pretty home, near Boston, and where the Episcopal Church is es-But jest as he laid his hand on the was while pleasantl An' when he saw 'em sittin' thare, ADVERTISING. the second story. - Prime 9450c. Rent, \$25 per year. An excellent opportunity for a mechanic wishing to move to Alfred the dreadful day when he and — AT--tablished. ville, stopping at Almond 12.43, Al fred 12.55, Andover 1.15, Genesee 1.34, Scio like leetle lambs in clover loh, that the subject bureau, Ponto riz up and showed He almost snickered right out loud, LFRED CENTRE, ALLEGANY CO., N. Y Grace, standing on the piazza, had The Michigan Methodist Conferhis teeth. Didn't bark nor spring, NINETY-EIGHTH EDITION. sions, already one t 1.42, Phillipsville 1.51, Belvidere 2.0 It tickled him all over seen two frightened horses dash up 1.42, Philipsville 1.51, Belvidere 2.00, Friendship 2.10, Cuba 2.83, Hinsdale 2.47, Olean 3.03, Allegany 3.10, Vandalia 3.20, Carrollton 3.35, Great Valley 3.43, Sala manca 8.55, Little Valley 4.15 Sattaraugus ence adopted strong resolutions in for educational purposes. Address, only looked and showed his teeth The alarming increase of the use of this As the Denominational Paper of the the carriageway, dragging behind Containing a complete list of all the He nudged his wife and told her tu, ance in her view, be WM. A. ROGERS. relation to Sabbath observance. esterly, R. I. Seventh-day Baptists, it is devoted to the exposition and vindication of the views of an' every time that fellow moved most pernicious drug as a stimulant, by towns in the United States, the Territories them fragments of what had been An' my ! how it did please her. They call for the strict enforcement deeper interest, and Ponto jest moved too a leetle nearer, and the Dominion of Canada, having a male and female, and its peculiar effects. An' then they talked themselves to sleep GENTS WANTED FOR the carriage. Now and then he saw that people. It will advocate all reforms of the State Sabbath laws. population greater than 5,000 according to the last census, together with the names and a leetle nearer, an' there they tion of personal dut completely destroying the digestive ap-An' anored away like Ceazer. 4.32, Dayton 4.53, Perrysburg 5:00. Smith's Mills 5.17, Forestville 5.25, Sheriden 5.35. again in a dream the group of men PATHWAYSOF tory measures which shall seem likely THE HOLY IAND, Being a Full Description of Palestine, its History, Antiquities, Inhaitants and Cus toms, according to the grat Discoveries One acre of land, well prepared, paratus and shattering the nervous sysboth stood when I came back.' improve the moral, social, or physical condition of humanity. In its Literary and it began to come Philander sot thare all night long, who presently came in sight, carryof the newspapers having the largest local and arriving at Dunkirk 5.45 P.M. 1.10 P. M., daily, except Subdays, from manured and cultivated, will pro-"So Mr. Brown rambled on, and tem, effeminating and debasing the mind, He didn't think o' goin' ing what they thought must be their circulation in each of the places named. tion. From the re duce more than two acres which re-Till when the day began tu dawn, Also, a catalogue of newspapers which are recommended to advertisers as giving Intelligence Departments, the inter , feeling perfectly safe and at ease enders the fornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.45, Carrollton 5.19, dead mother, as they looked at the and tastes of all classes of readers will be ing sun, a cry, a He heard the roosters crowin'. ceive only the same amount of maabout Fred, enjoyed the sunshine pale, motionless figure. He could recently made by the Paletine Exploring consulted. reatest value in proportion to prices harged. Also, all newspapers in the nure and labor expended on one. like a distant m An' when he started over home, and the changing view, and could hardly believe it was sunset time lamanca at 5.38, Cattaraugus 6.25, Day remember the long days in which Expeditions. It sells at ight. Send for Alone acrost the holler. He kept a talkin' tu himself, TERMS OF SUBSCRIPTION. our extra terms to Agents and see why it sells faster than any oter book. NA-TIONAL PUBLISHING CO., Philadelgrowing clearer, By an accident on the Burlington on 6.54, and arriving at Dunkirk 8.00 United States and Canada printing over Per year, in advance.....\$2 50 she lay unconscious, her first sitting CORDIAL BALM OF SYRICUM AND and Missouri Railroad, Sept. 27th, over and help us,' An' fumblin' with his collar. when we returned. It was almost TONIC PILLS TONIC PILLS of inestimable value, as it completely de-trovs all desire for this monthemetal dama up, and then their being taken to 5,000 copies each issue. Also, all the Re To ministers and their widows. ligious, Agricultural, Scentific and Me-chanical, Medical. Masonic, Juvenile, Edu-cational, Commercial, Insurance, Real Esin which three coaches went over an high tide. Less than an hour would To the poor, on certificate of Local grandmother's, while Mrs. Allen at length with t Sez he: " Ther' never was a chap phia. Pa. embankment near Woodburne, one Agent..... have covered the bar and let us slide That did the bizness slicker went to the seaside, for quiet and tones of duty. T No paper discontinued until arrearage! are paid, except at the option of the pub-An' then, he gin' himself a slap, An' my! how he did snicker. person was killed, and fifty injured. CHROMOS. up within a few feet of the back HEADQUAR change of air. She had grown bettate, Law, Sporting, Musical, Fashion, and made heartily, tho door. As we drew near, a long mel-TERS FOR FOREIGN AND AMER ter very slowly. Something wrong The Chicago Board of Education. other special class journals; very com-ICAN' CHROMOS. Dalers, Agents lisher. plete list. Together with a complete list of over 300 German papers printed in the a struggle. Hers ancholy howl came to us, and Mr. An' now blue eyed Mehetabel with the spine, the doctors said; and, with but one dissenting vote, has stroys all desire for this most baneful drug Trunk and Box makers, Tewspaper Pub-lishers and Tea Stores, all find a com ADVERTISING DEPARTMENT. ollton 10.48, Great Valley 11.05, arriving Is married to Philander, An' village gossips idly tell Brown started. a strong constitu to save her life, they had given up discarded the Bible from the public t Salamanca 11.15 P. M and restores the nerves to a perfectly Transient advertisements will be inserv United States. Also, an essay upon ad-"'I heard that before,' he said, ed for 50 cents an inch for the first inser-tion, and 25 cents an inch for each subseall thought of returning home, and climate to be enu schools. Daily plete supply. Ovr new ad brilliant spe vertising; many tables of rates, showing the cost of advertising in various newshealthy state, even in cases where opium That ne'er was weddin' grander and thought it was a loon. It's between Salamanca and New + Daily had been in Europe for over two cialties are unequalled. ur 9x11 Monnt One cow, horse, mule, sheep. or has been used in large quantities and for a debilitating one to Those peaceful moonlight winter nights ed Chromos outsell anythig in the mar York. quent insertion. Special contracts mad Ponto. There must be something papers, and everything which a beginner in advertising would like to know. Ad-dress GEO. P. ROWELL & CO., 41 Park years. Letters had come and gone hog, well fed, is more profitable ‡ Daily between Port Jervis and Dun-Have not yit lost the'r sple ket. Twelve samples fd \$1; one hun dred for \$6. Illustrated atalogue free number of years. The brethren of with parties advertising extensively, or fo constantly; but the best letter can The young folks go tu singin' school, An' still git kind o' tender, wrong. Listen!' than two kept on the amount of kirk. long terms. were at first relucts Baggage will be checked only on Tick never take the place of spoken words, "Again the howl came; and Mr. ashington St J. LATHAM & CO., 419 Boston, Mass. P. O. Box ets purchased at the Company's office. JNO N ABROTT. Legal advertisements inserted at legal food necessary to keep one well. Row, New York. to yield personal fe and Willy felt as if father, mother, Brown gave a long, shrill whistle. Away down east, whare mountain rills, An appeal to the country for aid and litte brother were three agreea- | At once quick, sharp barks took the GENTS WANTED-IN EV. Yearly advertisers may have their ad Ar' thru the hollers flowin'; Whare cattle browse upon the hills, to an uncertain ven SOLD BY DEUGGISTS. FOR SALE AT THS OFFICE General Passenger Agent, N. Y. for the sufferers by the storm and A ery county of each State, for a new National Book. (The Lives and Porvertisements changed quarterly without ble strangers, who must become place of the forlorn cry, and Mr. unknown needs of flood in Texas, has been made by a extra charge. When summer winds ar' blowin'. **D**UMPS. friends as soon as possible. Brown pulled with all his might up MENT; OR THE SUNDAY, HE SABBATH ommittee of Galveston gentlemen. No cuts or large type can be inserted but advertisements may be displayed by traits of the Presidents,) with fac simile of Sinim. Pray "You have a drawing of the light | past the landing and toward a little THE CHANGE AND RESTITION. A Discopy of the Declaration of Independence, the Constitution of the United States, and The cotton crop in the United question considere OHN F. HENRY & CO. and CHAS. N spacing to suit patrons. No advertisements of objectionable char house, and old Ponto on the steps, cove, from which the sound seemed haven't you, Willy?" Mrs. Allen to come. There, on the top of a rock, Pumps delivered and set in your well a cussion between W. H. ONIONS FOR FOWLS.-In keeping States for the year ending Sept. 1st, enth day Adventist, and the Editor of the Washington's Farewell Address, with 19 fine steel plates. For Circulars and Terms ly settled, and nev fowls healthy we have found noth-CRITTENTON. NEW YORK the same price usually paid at the store. Christian Statesman. 38 pages. Price cloth \$1; paper 40 cents. Mailed, post 1875; amounts to 3,827,845 bales. cter will be admitted. ing equal to onions chopped fine and | asked. the decision swer just barely out of the water stood THE CELEBRATED GLOBE PUMP, address JOHNSON WILSON & CO., 27 If there is no enemy, no fight; if thoroughly mixed with meal, or "It's in a frame," Grace answered your baby brother, his arms around If there is no enemy, no fight; if meal and mill-feed. They eat it for him, "hanging up in Willy's old Ponto's neck. His pretty eyes no fight, no victory; if no victory, JOB PRINTING. paid, on receipt of price. A ress SABBA'L'S RECORDER, Alfred Centre, Y The office is furnished with a supply of jobbing material, and more will be added gretted by her. Beekman St., N. Y. which is warranted never to freeze or need land, all the associa Send 25 cents for a copy of the Doctor's priming, a specialty.

meal and mill-feed. They eat it for him, "hanging up in Willy's old Fonto's neck. His pretty eyes no crown. readily. In the incipient stages of own room. Pumpkin Island light-most of their common diseases, in-cluding, cholera, we have always there many pumpkins?" old Fonto's neck. His pretty eyes were swollen with crying; but he bravely stopped on seeing us coming, and as Mr Brown lifted him from to do it properly, as it can be done to do it properly, as it can be done to do it properly, as it can be done to do it properly, as it can be done to do it properly, as it can be done to do it properly. 000k Address IN WITH TE BUFFALO "HONEST ERTILIZER." Its benefits guaranteed send for Circu-har and read it carefull BUFFALO FERTILIZER WORKS, 28 Washington Street, Buffalo, N. Y. cluding cholera, we have always found this an effectual remedy. As sulphur enters largely into the for-mation of the feathers it should be water. The lighthouse stood on a DR. G. EDGAR LOTHROP,



8.32 **

ort Jervis 3.38AM 10.22 " 8.38AM 4.45

10.78 ** 12.26PM

4.30 **

Ahe Sabbath I

David and Lydia Cla

were cheerfully le

voice of duty. Or

uary, 1847, with

associates, Mr. and

she embasked fre

Edward Stennet. First printed in Lon-don, in 1658. 64 pp. Paper, 10 centa