

THE MISSIONARY SOCIETY. Thirty-third Annual Report of the Executive Board.

It is with no ordinary feelings of solemnity that we bring to you our report for another year.

FOR SALE CHEAP! A DAIRY FARM of 225 acres, 2 miles west of...

CATALOGUE OF BOOKS AND TRACTS

PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY, ALFRED CENTRE, N. Y.

THE SABBATH AND THE SUNDAY. By Dr. A. H. Lewis, A. M. Part First. 17 pp. 10 cts.

A DEPENDENCE OF THE SABBATH. In reply to Ward on the Counter-Edification—Revised ed. 108 pp. 25 cts.

INDICATION OF THE TRUE SABBATH. In 2 parts. Part First, Narrative of Recent Events. Part Second, Divine Appointment of the Sabbath.

THE SABBATH AND THE SUNDAY. By Edward Stenton. First printed in London, in 1688. 61 pp. 10 cts.

THE SOCIETY also publishes the following tracts which will be sold at cost, in large or small quantities, to any who may desire them.

1.—Reasons for introducing the Fourth Commandment into the Christian Public. 28 pp.

2.—Moral Nature and Scriptural Obligation of the Sabbath. 28 pp.

3.—Authority for the change of the Day of the Sabbath. 28 pp.

4.—The Sabbath as a Moral Duty. A History of its Observance in the Christian Church. 92 pp.

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VOLUME XXXI.—NO. 43.

ALFRED CENTRE, N. Y., FIFTH-DAY, OCTOBER 21, 1876.

TERMS—\$2.50 A YEAR, IN ADVANCE.

WHOLE NO. 1603.

China. And hardly had the strain, "Bear them on, thou restless ocean," as sung by the friends who had come a little way to see them starting on their journey, did away upon the breeze, as the little tag rounded to free its return, when she began her preparations for a work, and a mode of life, entirely new.

A useful life has closed on earth. A Christian has gone to the heaven that is as near to one clime as another. The life-work of Lucy M. Carpenter is completed; eternity alone can disclose its full results.

In regard to the present condition of the mission, and in reference to the defrayment of the expense for the erection of a suitable monument over the grave of Mrs. Carpenter, we can, perhaps, do no better than present the two following letters from Bro. Carpenter:

SHANGHAI, Feb. 1875. Dear Brother Tomlinson—Your two letters, dated respectively Sept. 21st and Oct. 6th, are before me. The latter came but a few days ago. We had been without a mail from home a whole month.

After eleven years of sojourn in that land, her health began to give way, and on the twenty-fifth of September, 1858, she embarked for her native land by way of England.

After several years of such labor, for the purpose of qualifying herself more fully for teaching, or for wider duties might devolve upon her in life, she entered the Seminary at Cazewana, N. Y., where she spent several years, giving the respect of all by her Christian character and scholarly attainments.

On the third of September, 1837, she was married to Solomon Carpenter, and for the succeeding four years was engaged, most of the time, in teaching with him at DeRuyter.

On the twenty-fifth of February, 1860, she re-embarked for the land of her adoption, where she arrived on the second of July following.

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the Board most heartily for its just appreciation of my present position, and for its true estimate of the character of my companion, who has finished her work on earth and gone to patience of hope, and in submission to the divine will.

Dear Brethren—Through the tender mercy of God I have to report myself in a comfortable state of health and able to devote myself to the service of the Master.

I have, during the last Autumn, put some expense on the house I live in, which does not appear in my report. Erlow and his little family are now in the city.

In a subsequent letter, written in February, he says: "About the beginning of the present month we have inaugurated a new movement.

As reported last year, Erlow, Shing Sang, and Chan Chung Lin, are still engaged, the former continuing, and the others from time to time, in Bible reading and explanation, and in preaching, in which laborers they seem to be quite earnest and efficient.

Early in the year, Horace Stillman was appointed a missionary, to make Woodville, R. I., his headquarters, and extend his labors to Green Hill, Niantic, and vicinity, as circumstances might warrant.

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"Early in March I started for the West Virginia field, and extended my labors to the Seventh-Day Baptist Church at Lost Creek, in connection with Eld. Samuel D. Davis, the pastor of that church.

The subject was therefore taken up by the Board without delay and considered as carefully and thoroughly as was possible under the circumstances.

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But at this session, that appearing to be a probability, that another more permanent arrangement could be effected, the Association, Bro. Todd heartily concurring, recommended J. L. Huffman as a desirable candidate for that field.

"The next church I visited was the Ritchie, in Ritchie county, W. Va., thirty miles west of Lost Creek, where Eld. Jacob Davis presided over a meeting of the Sabbath school of the Board, May, their regular monthly meeting.

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It is to be hoped that they may ultimately, in doctrine and feeling, harmonize in a single organization.

Bro. Davis has baptized four persons in this society during the year. One was a woman, and the other three were men.

Bro. Lewis, pastor of the Board closed Oct. 24th. North Loop, Wis. This new church, under the pastorate of Bro. Oscar Babcock, pastor, with a membership of sixty-six, and a society of about two hundred persons, with a congregation averaging from seventy-five to a hundred, has received aid throughout the year.

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