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PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY. thirty three years, during which this

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"THE SEVENTH DAY IS THE SABBATH OF THE LORD THY GOD."

TERME-\$2 50 A YEAR, IN ADVANCE.

It is to be hoped that they may ultimately, in doctrine and feeling, harmonize in a single organization. Bro. Davis has baptized four persons in this society during the year. Oswayo and Hebron Centre, Pa. " M. Cottrell, completion of labora in the service of the Board. Raleigh and Harrisburg, Ill. C. W. Threlkeld, pastor of both church-

Berlin, Wis. H. B. Lewis, pas-

fellowship with our denomination.

ALFRED CENTRE. N. Y. FIFTH-DAY, OCTOBER 21, 1875.

tory of plans, toils, successes. and sometimes failures; the present, with China. And hardly had the strain, blessed with such companionship so its fields, needs, laborers-the roll "Bear them on, thou restless ocean," long. call of which shows well the changes The literary ability of Mrs. Car-

as sung by the friends who had which the passing years have come a little way to see them startwrought-involves us in its responsied on their journey, died away upon bilities; while the quick-coming the breeze, as the little tag rounded time to time in our denominational changes of the future forecast their | to for its return, when she began her shadows upon the present hour; and preparations for a work, and a mode past, present, future, all combine to of life, entirely new. After a somehold us to stern accountability for what lengthy voyage, Hong Kong the facility of their expression. the words we say, and the deeds we was reached, whence, after remaining some time awaiting news from do, on this important Anniversary. May the Holy Spirit imbue all our | the North, she again embarked, and hearts with his own missionary after a perilous voyage, arrived on spirit, and lead our minds into the the second of August at Shanghai. ways of wisdom, while the work of There, in that oldest of nations, the year is outlined. No year in everything was new and strange. the history of the present Board has But she possessed rare facility, both brought with it a deeper realization for adapting herself to the novel of responsibility. Indeed, this has surroundings, and for laboring in often been almost oppressive and the various ways that opened before painful. New methods of proceed her, in such a climate and among ure, rendered necessary by natural such a people. She soon formed the changes and developments, withacquaintance, and gained the good from Bro. Carpenter: holding of former appropriations will of numbers of her own sex, at-

often involved in the change of pro- | tachments that continued during her Dear Brother Tomlinson,-Your gramme, and sometimes sorely life. She was most assiduous in wo letters, dated respectively Sept. against personal sympathies. alcaring for the spiritual and temporal 21st, the day of Mrs. C.'s decease. though under the clear convictions welfare of the female members of and Dec. 6th, are before me. The of the judgment, have rendered the the church, both by private minislatter came but a few days ago. We had been without a mail from performance of our duties for the year trations, and by assembling them, home a whole month. The last, past a task, in which the difficult and when practicable, for prayer and conveying the full sympathies of the the unpleasant have not seldom religious conversation. But her Board to my afflicted heart, and the mingled. That no mistakes have assurance of their pravers in my be labors were not confined to the been made, it would be arrogant half, is highly appreciated by me. membership of the church. As op-Referring to the third resolution to assert. That there has been a portunity offered, she cared for and passed by the Board, since you have faithful endeavor to meet the diffisympathized with the suffering, opened the way for any suggestions culties of the work you have com- | teaching all whom she could win byfrom me regarding it, allow me to mitted to us, it is but justice to kindness, or reach by help. She say, 1st. That although wholly uninticipated by me, yet as manifesting was also in the habit of taking into

claim. CHINA MISSION. Twoyears ago we rejoiced in the re-

Society has existed and performed

missionary work, throw back upon

us the light of their instructive his

ing deserted Eurasian children. greatness of my loss, regarding it establishment of the China Mission. Nearly twenty of these became well as also their own, I feel very grate Brother Carpenter and wife having educated, some of them well settled ful for the resolution. 2d. Perhaps I may as well tell recently returned to their station in in life, and some giving promise of you just what I have done. that distant land. One year ago, extensive usefulness. and the cost, that you may

her family, caring for, and educat-

we reported the successful working After eleven years of sojourn in see how such matters are out that land, her health began to give here. The new Cemetery is owned of that mission, the erection of a new building, almost daily service in way, and on the twenty-fifth of by a company who bought the land, had it raised up two or three feet. the Chapel, the labors of native as | September, 1858, she embarked for built a large gate house with an arch sistants, and the earnest prosecution her native land by way of England. for passage way, and a good sized of the work by our missionaries. It was a great gratification to visit Chapel. A lot for a single grave they sell for about \$14, Mexican. But unknown to us, even when we- her friends; but the principal ao-I bought two lots. After Mrs. C.'s were detailing these statements, vantage to her health from that not burial. I surrounded them with curb Mrs. Carpenter had already yielded | lengthy visit to this country, restones, planted a row of small box to fatal disease, and had closed her sulted from a difficult surgical optrees around inside the stones lev earthly labors. She died peacefully eration. the removal of a tumor eled and turfed the ground, had a and triumphantly at noonday, Sept. | from her neck. The anticipation of | monument of white marble (Chinese) 21st, 1874, at Shanghai, in the sixty- this had not contributed to the res- set in a granne percentar, and and somely enfourth year of her age. toration of her health. But when graved on the marble headstone: fruit from his labors. Lucy Murphy Clarke, daughter the time came, she was equal to the "In memory of Mrs. L. M. Carpenter, David and Lydia Clarke, was born emergency, and went upon the table who died Sept. 21, 1874, aged 63. 'Blessed are the pure in heart, for in the town of Brookfield, Madison composedly, although having but Co., New York, June 25th, 1811. little expectation of surviving the with the exception of the age, was In early life, she began to manifest operation. engraved in Chinese on the lower February, he says: On the twenty-fifth of February. part of the slab, the lines running that keenness and strength of intel-1860, she re-embarked for the land of perpendicularly. This was at the lect, and that fondness of literary 1860, she re-embarked for the land of heradoption, where she arrived on the offered to pay for the engraving of pursuits that were so characteristic of her maturer years. When about second of July following. These this part; but it cost nothing extra. fifteen years of age, she began teachwere troublous times in China. The The grave is situated in a conspicugreat rebellion had steadly entended itself, and Shanghai seemed about ing in her native town, succeeding in gaining the love of her pupils, entrance. It was the section open and inciting in them a love of study. to fall into its grasp. There were at the time and is fast filling up. After several years of such labor, fightings without and fears within. The two doctor's bills (I had two for the purpose of qualifying herself The rebels were at hand, and her toward the last), was \$102, medihusband was five hundred miles cines I guess at about \$50, Sexton's more fully for teaching, or for whatbill for two lots, making vault, cofever duties might devolve upon her away in the interior of the country. | fin, and attendance at funeral, \$107, in life, she entered the Seminary at But her Christian faith and fortitude | headstone, including engraving, \$45 Cazenovia, N. Y., where she spent carried her calmly through all these | curbstones, set edgewise around the trials, with equanimity through all two lots, \$17; total, \$321. (This several years, gaining the respect of bill is not made out to be paid: it is all by her Christian character and these dangers. chapel. scholarly attainments. She then paid already.) 3d. Since the Board has already The health of Bro. Carpenter failentered the Institution at Lima, N. ing, they embarked for home a sec- passed this third resolution, I would Y., where, on graduating, she was ond time, on the eighth of April, suggest that they let it stand; and offered the position of Preceptress. 1864, by way of England, where she remaimed four months greatly which case, if the Board think it 1864, by way of England, where On the third of September, 1837, she was married to Solomon Carpento her advantage, arriving home in would be right, it will enable me to ter, and for the succeeding four October. Eight years were spent do some other things sooner than years was engaged, most of the time. in this country, the greater portion they can otherwise be done. There in teaching with him at DeRuvter. are two of our members embarrassed of the time at Milton, Wis. Here, with debt, and I think without their She afterward taught, with her hustoo, the influence of her life will fault. One is the widow of Keang band, over two years, at Westerly, Le-00." long be felt and gratefully cherished. Kwang, who had been in the em-R. I. In each of these places, she But it might be said, that through- ploy of the Board while we were at out her residence in this country, her home, but for want of reports he membered by all our people. was a successful teacher, and in each place there are still many who rewas not continued. After our arheart was in China. There was the rival he was again employed, but call with pleasure the instructions chosen field of her labor. There soon died. He left his wile with a she gave and the favorable influence was the little church of affectionate debt of about \$120. With this she contributed for general missionary she exerted upon the formation of members, longing for, praying for is struggling. Her aged mother, a purposes for the erection of a monuthe day of their return. There, not good member, is nearly past work in ment, as referred to above, yet they their characters, as well as upon the the field. She, Keang Kwang's had no doubt there were those who development of their minds. From wife, has an adopted son nearly would feel it a pleasure to contribute here, was home. On the twenty-Westerly, they removed to Shiloh. third of February, 1873, she left for grown, and two children. They can not pay this debt. The other is for this purpose. A small amount N. J., where Mr. Carpenter settled China the third time, with no expectation of returning again to her Erlow. His good mother died while has already been contributed, as as pastor of the ancient church at native land. On arriving at Shang- we were absent. He had to borrow will be seen from the report of the that place. Here they remained a hai, the fifth of May, the welcome terested in the ancestral burial treasurer, and the subscription is little over two years. Here, as elsewhere, Mrs. Carpenter's strength received from the members of their ground, insisted on having heathen of mind and character was strongly flock, who had remained through all ceremonies in connection with the similarly inclined. felt, the influence of which remains. these years, faithful to their vows burial. Erlow had to go in debt for and to their trusts, was as touching a new piece of ground to avoid their Ching San, and Chan Chung Lan, and the memory of which, fragrant heathenism. Besides, his wife has still, is cherished by the survivors of and refreshing to the hearts of the had a serious disease of her eyes those among whom she labored. It returning missionaries, as it was with danger of loss of sight. He was while pleasantly located at Shiconvincing that previous labors had went in debt for the services of a time, in Bible reading and explanalob, that the subject of foreign misnot been expended in vain-as, in. skillful physician. I am not about tion, and in preaching, in which la sions, already one of great importdeed " labors in the Lord " never are. night be letting my right hand ance in her view, began to assume a or can be. know what the left is intending. deeper interest, and soon the ques-But these labors, so far as Mrs. But simply mention these items in tion of personal duty in reference to Carpenter was concerned, were not it began to come up for considerato be continued long. In the rivetion. From the regions of the risbe raised to \$10 per month as soon upon the Board accordingly. ness of her experience, in the full as it can be done. He has not only ing sun, a cry, at first indistinct, career of her usefulness, she suddena growing family, but also a growlike a distant murmur, but ever ly passed away, leaving her husband ing ability to preach the Word. lonely in a strange land—the Chin He is a great comfort to me. His has not been without interest, and growing clearer, louder, "Come over and help us," came to her soul wife is a growing Christian. They | which it has not failed to keep steadese converts who looked upon her have two very interesting children. ily in view. It might be premature make Woodville, R. I., his headat length with the authoritative almost as upon a mother, well nigh Ne May, of whom we began to tones of duty. The decision was disconsolate-her friends here sad write about twenty-six years ago, made heartily, though not without dened under the sense of a personal who then declared herself a believer, a struggle. Hers was by no means bereavement, and of the loss to the but whom we have held off on aca strong constitution, while the climate to be encountered was a mission-but leaving to all the legcount of her unwillingness to give acy of exalted worth and lofty ex-terday, and of her own accord andebilitating one to the most robust. nonnced her decision to yield the The brethren of the church, too, ample. point, and come into the church. HOME MISSIONS. As a Christian, Mrs. Carpenter were at first reluctant and unwilling For years past this branch of our She wants to go to the Foreign Cemwas earnest, conscientious, devoted. work has had two subdivisions, viz: there, six of them by baptism, one to yield personal feelings and claims etery and visit the tomb of the one She had her Bible marked so as to she loved so much. I shall have to to an uncertain venture, and to the read it through regularly once each not gain admittance. Her husband, in various parts of our denomina- ment of their Christian experience. go with her, as otherwise she might unknown needs of the far-off land year, two chapters in the Old Testaof Sinim. Prayerfully was the a literary man, has been for many tion, the department of each misment in the morning, one in the question considered, and deliberate-A weekly school for the study of the base years a miserable opium smoker. sionary usually embracing a large

the Board most heartily for its just vious, it had been voted, that "all continuous annual appropriations of appreciation of my present position and for its true estimate of the character of my companion, who has finchurches should end with the first of penter demands, also, our recogniished her work on earth and gone to her reward in heaven. Yours in the October following, and that theretion. Her articles published from

o the divine will. paper were of high merit, whether of sentiment or description, both for tender mercy of God I have to rethe value of their thoughts and for port myself in a comfortable state of health and able to devote myself to the service of the Master. Our reg-A useful life has closed on earth. ular services are five each week in-A Christian has gone to the heaven cluding our Bible class. If souls are 1 that is as near to one clime as another. The life-work of Lucy M. Carincreasing. A few weeks ago, in company with the evangelist Erlow, penter is completed; eternity alone son of Le Chong, ot blessed memory can disclose its full results. took a trip into the country to visit In regard to the present condition the oldest living member of the of the mission, and in reference to church, Mrs. Loh. She is not far from seventy-four years of age. She he defrayment of the expense for

has recently been considered to be the erection of a suitable monument near her journey's end. But we over the grave of Mrs. Carpenter. found her to be in rather better we can, perhaps, do no better than health than we expected to find herpresent the two following letters She spoke my name before we had arrived near the house, and afterward said she had dreamed of seeing SHANGHAI, Feb., 1875.

me the night previous. She seems to be waiting for her departure with appropriations from the Board, not composure. Her coffin is already made and is kept in plain sight in the room they live in. They do not only desired to tide them over a exhibit the delicacy in such matters transition period until they could that we are accustomed to at home. become self-sustaining, but in other Last evening I listened to a very interesting lecture on the transit of Venus, by Mr. Watson, who ob served it at Pekin. He is said to be the discoverer of a greater number of the 149 asteroids, known to support. Nevertheless it was found. that, when it had become underexist, than any other man. I almost felt a little proud of my coun-I have, during the last Autumn,

in support of their pastors, the out some expense on the house live in, which does not appear in my report. Erlow and his little family of wife and two little girls now live in one end of the house plan of bestowing them, but from free of rent. His salary is so small the inherent weakness of human compared with that of many others nature-toward the encouragement ere, no better preachers than he, I could not think fit to charge him rent. If the Board think differently, please let me know. My opinion, subject was discussed somewhat not expressed to him, is, that when fully in our last Report, referred to any change is made he should have a small sum for each addition to his the Society, and instructions were family. His eldest, about five years, asked in regard to it. The entire is a very promising child. The matter was recommitted to the other, not yet two years of age,] Board without instructions. The can not vet judge of so well. wife has the prospect of losing her subject was therefore taken up by evesight after a while. But Erlow the Board without delay and con- thing more is yet done here. As thing can be started for some one s a man worthy of his sainted fa- sidered as carefully and thoroughly the Board is aware, the Church at else, who will follow up, so as to her. He loves to preach, and is at it daily, as a rule. And I can but believe, indeed I do not try to disbe-lieve, that there will yet be much our weak churches that needed, and gations during the revival have from the work of the gospel minisstances. That there were many of

should receive assistance, in some been large and attentive. At times, try. He is widely and well known

the work of the evangelist, howev- and nearly all of the Sabbath-keeping But at this session, there appearing er valuable it may be, is not to be families thoroughly engaged in the the Board for the aid of feeble ranked above that of the educator. conversion of sinners. I baptized The work of developing and upbuilding is slow and often irksome. patience of hope, and in submission after the condition of each church without any of the elements of excite- parently interested people. A few should be taken into consideration ment to give it notoriety, and bring weeks later, I returned to this place, Dear Brethren,-Throagh the before making any further appro. it co-operation, but it is a work priations." It had apparently come whose results remain, giving depth to be a somewhat prevalent idea. and steadiness to religious impulses. one that was not unfrequently acted It is greatly to be hoped, that the enterprise of Brother Burdick, who our brethren in this vicinity to act the Board for the destitute churches upon, that if a church found it difficult to raise a given amount for is now engaged in teaching, with a but seldom converted, knowledge is the support of its pastor, whether view of establishing a school of higher grade than any now existfrom actual inability, or from uning in that region, however diffi. from the Lost Creek meeting-house, tered upon his work, beginning igencies of their present situation, willingness, the easiest way to meet cult, may be successfully prosecuted. the difficulty was to call upon the The representations of brethern Board for an appropriation. In

in West Virginia and Ohio were some cases small charches were or ganized, with no sufficient warrant such as induced the Board to extend in their location for a separate ex- an invitation to-Charles M. Lewis istence, with the seperation of de-manding from the seperation of de-Eastern Association from January priation to aid them in the mainten- 1st, 1875. Brother Lewis was unance of an inexcusable existence. It able to go until about the first of is true, that various feeble churches March. In his first report to the were most worthily the recipients of Board, he says:

"Early in March I started for only in these cases, where aid was the West Virginia field, and at once commenced a series of meetinge in the Seventh-day Baptist Church at Lost Creek, in connection with Eld. Samuel D. Davis. cases, even where there was no the pastor of that church. The prospect of a growth that should health of Bro. Davis was such at bring with it the ability of self. the time, that he was unable to be present but little, and by his request I took charge of the meetings; and finally led in the administrastood that the settled policy of the tion of the ordinance of baptism Board was to assist feeble churches and also in the reception of the new members into the fellowship of the church. This is indeed an interestprastical workings were too often ing point for labor and one in my -not from any inherent defects in opinion of great promise. One of missionary contributions, or in the the immediate trials and sources of deep anxiety, is that while the field is while for an abundant barvest, and at present engaged in teaching the church nor Bro. Davis see any prospect of supply in the way of of dependency, rather than toward ministerial aid for the present, ex-

growth and activity. This whole cept such as the missionary on the field can render. And on that ac count, I have already remained longer with this church than was in my plan when I first came. And hough several of the other churches Here Bro. Burdick proposes to conhave made arrangements for meetings in their immediate vicinities. where there is evidently great need, i dare not leave till someas was possible under the circum. Lost Creek has a good new brick give a better chance for the educa-house of worship in which to hold tion of our youth nearer home.

be effected, the Association, Bro. presented the subjects of Baptism Todd heartily concurring, recomand the Lord's Sabbath to an apand also to Lost Creek, and presentmeeting of the Board was immedied the subject of the Sabbath a greater length. The matter is alpromptly extended to Bro. Huffready under consideration. in the Lost Creek Church, of empowering man to become the missionary of they expected to have a self-sustainas a church of itself. And as there of this Association, to enter upon is now a fine prospect of enlargement there, both in numbers and in was accepted, and Bro. Huffman enterest, and it being some five miles I am of opinion that a new organi with the church of Second Verona, zation is demanded, and at no diswhich had become greatly reduced tant day will be made. in numbers and interest. Concern-

"The next church I visited was the Ritchie, in Ritchie county, W. Va., thirty miles west of Lost Creek, | man writes: where Eld. Jacob Davis supplier

once a month, under the direction of the Board. This was the first vorable time of the year, I entered immediately upon a series of meet Sabbath in May, their regular monthly meeting. Eld. Davis reings, with a small congregation a first, but as the meetings continued, mained with me over the Sabbath with an increasing interest, the and then returned to his home on congregation became large, often Green Brier Run. I remained, and greater than our house of worship visited the families, preaching eight onld accommodate. I remained times among them. This is an in and held meetings every night for teresting church, and greatly nearly seven weeks. Preached sixneed of a settled pastor. And, in ty-five times. We attended baptism deed, this appears to be the pressix Sabbaths in succession. Between ing want of nearly all our churches sixty and seventy profess to have in West Virginia. Only two, I befound hope in the Saviour. Thirtylieve, have such at present; and three were baptized before I left even these are only a part of the while others were ready, some o time at home with the church. 'The whom, I hear, have since gone forsecond Sabbath in May, I returned ward in that duty. There are to New Salem, according to apamong them some converts to the pointment, and attended the Quar-Sabbath. The entire membership of terly Meeting of that church, and this church has been revived, while protracted the meeting one week. there have been additions to their We had a good time. A season of number of such as shall be saved, revival was enjoyed, and a few were not only, but shall give strength to hopefully converted. Here Eld. Charles A. Burdick, the former locality. A number of those who missionary of the Society, is located, were baptized, having their residence within the bounds of the a Select School under academic First Verona Church, have united arrangement, and with a fine prosthere. This is a large and import pect of making a success of it. ant field, and is now faithfully New Salem is a village on the Baloccupied by Bro. D. H. Davis. who timore and Ohio Railroad, twenty is pastor of the two churches. I miles from the Lost Creek Church, think we can safely say, that our four from Green Brier, and ten people take the lead in, and hold from the Middle Island Church. the most important religious interests in the town of Verona. Among tinue, until a permanent school for the converts, we have had some of our people is established. His imthe most noble exhibitions of sacripressions are, that duty for him lies in that direction, until somefice of position and influence for truth and right. One young man who has prepared himself for business, with a number of positions offered and awaiting him, with large tion of our youth nearer home salary, refused them all for God and

ing the who

wife."

tor; the arrangement with the Board closed Oct. 24th. North Loup, Neb. This new church, to be a probability that another and more permanent arrangement could Oscar Babcock pastor, with a membership of sixty-six, and a society of about two hundred persons. with a mended J. L. Huffman as a desirable | congregation averaging from sixtycandidate for that field. A special five to a hundred, has received aid throughout the year. Had it not ately called, and an invitation been for the destruction of their crops last year by the grasshoppers, ing church by Jan. 1st, 1875. 'The recent settlement of the colony. his work immediately. The call their remoteness from other Sabbath-keeping societies, and the erclearly indicated this as a case calling for special assistance. Brother Babcock closes his report of June 80th,

ing his labors thus far, Bro. Huff. as follows: "Six miles south of us several

Sabhathtkooping femiling here they in-"Although - apparently an unfa vited Bro. True and myself to help them organize a Sabbath School. I could not leave my congregation, but Bro. True went and organized the school, and preached to them. and last Sabbath he preached there again to a congregation of about thirty. They have asked me to preach there some, but I can not spare the time at present. There is some prospect of an increase to their number, and a new church may be the result. Another Sabbath Schoolhas been organized some seven miles away on the western border of our settlement, by Sabbath-keepers, which we hope will result in good. In withdrawing direct appropriations from the churches, except in cases of special need resulting from peculiarity of circumstances, or location, it was thought that better the cause of the Redeemer in this service could be rendered by one efficient missionary in-a district, de voting his whole time to the work. in addition to what the local church es and their pastors might do, than by simply furnishing to the several churches in the district small sums to aid in the support of pastors whose time was largely occupied in other directions. Far from decreasing the amount of missionary labor, the sim is to add to it largely-to an extent to be measured only by the willingness of the people to contribute for such an object. Aside from the cultivation of a spirit of dependency on the part of the churches, two prominent difficulties truth, and came out happy in the assurance of being right in embrac- | have arisen in the way of growth

WHOLE NO. 1603.

Your prayers for us all if you please, and especially for these poor blinded heathen. Very truly. In a subsequent letter, written in

the kind feeling of the Board toward

me, and their appreciation of the

"About the beginning of the present month we have inaugurated a new movement. From this time, unless interrupted by violence, we expect to hold an outstation at Leoo, a large village about thirty miles was more fully considered, was north of Shanghai, the native place of some of our best members. Er low, with his little family, has taken his position there. The widow and mother in law of Keang Kwang deceased, live there. Four members of our little church thus constitute the nucleus around which there may be gathered a host of valiant ones. Erlow has a house of his own, over ent, he must operate without a

Le-oo was a large village, I suppose, before Columbus discovered America. Now America sends back Board should warrant, and suitable how to appreciate the favor. I speak of this thus early, that praver may go up from ever closet, from every family altar, and from the desk, to Almighty God, our gracious them to make whatever arrang-Father in heaven, for poor heathen ments they could in regard to the . May this request be heartily re-

The Board did not feel at liberty the district to which they belonged, to appropriate from funds directly but to make such occasional appropriations for individual churches, by special isolation of churches. or by the demands of some special emergency in their condition. Some of their districts are already occulooking to the same result; while still open for others who may feel

As reported last year, Erlow, Sah cumstances, or possible by the possession of the cessary means. are still engaged, the former contin-All radical changes involve some uously, and the others from time to friction and some delay. It is beto say what I intend to do. That bors they seem to be quite earnest people, that there has been much and efficient. In regard to their compensation, Bro. Carpenter was than might naturally have been exless, both of friction and delay, passing. Erlow has a growing fam- authorized to proceed according to pected. So far as the method has ily, and I think his wages ought to his own-best judgment, and to draw been put in operation at present, will now be detailed.

The re-enforcement of this mis sion is a subject in which the Board to make any definite statement in quarters, and extend his labors to further than to say, that there is a circumstances might warrant. The reasonable hope of a satisfatory in- most of his labors thus far have been crease of the working force upon | performed at Woodville, where he this field at no distant day.

> the support of general missionaries by letter, and five upon the state-The South-Eastern Association. The services of Charles A. Bur-

The Eastern Association.

Early in the year, Horace Still-

man was appointed a missionary. to

reports much interest, and the ad-

church since he began his labors

the state of religious feeling in the as an able minister and thorough way, all were agreed. In regard meetings reached an intensity beteacher. The influence of his past to the validity of the principles unyond anything I ever witnessed. The awakened, often, at the altar of derlying our home missionary work, there was no dissent Nor was prayer, prostrating themselves as there but little, if any, difference of soon as they reached it, and engag-opinion, that for the present at ing in vocal and earnest prayer for

themselves. But for the most part, least, some change was necessary in the manifestations have been of an the method of carrying on this work apparently deep and solemn earnest--a change, which, as the subject ness to secure at once a hope in Christ. While no doubt some allowance is to be made for the natumade more sweeping than was at ral temperament of the people, and the customs of society, I believe it first intended. After mature consideration it was finally decided to is safe to report this as the work of be best, for the present at least, to the Lord, and one of remarkable divide the entire missionary field of power; resulting in much permathe denomination into districts, nent good to the cause in this region, and a great increase of spiritual large enough to occupy the full strength to this church. The memtime of a missionary, but not so bers of the church have very genera mile out of the village. At pres- large but that he could pretty ally been aroused to earnest activity thoroughly work up our interests and prayer. The extra meetings in the territory committed to his were continued twenty-two days and nights, and finally closed at the charge; to place a competent mis- church on the 4th of April, though sionary in each district, so fast as an unabated interest was manifest proposed. The Board has invited one of her own sons to preach to the way should become clear, and till the last. It was the unanimous necessities of the case were so urgso by the first of October. ent, meetings should be continued laborers could be obtained; to in some form still longer. And accease, for the most part, appropria- cordingly an arrangement was made tions to individual churches, leaving for meetings for most of the present

Gillette was serving us as missionweek, evenings, from house to house. in different parts of the society. Three such meetings were held, and settlement and support of pastors, in all of them the power of the while receiving their share of the Holy Spirit was present, with labors of the general missionary in marked evidences of its crowning influence for salvation. In one of the meetings, about the middle of according to a plan of working ad the week, and in a new place, at vised by Bro. Gillette, who, as the the close, some eighteen arose for result of his labors in this mission, as might be rendered necessary prayers, from the men of ripe years down to the children of the "I have now preached some forty

large.

Central Association.

times, and endeavored to call attention to the Word of the Lord on the pied by their missionaries; for oth- various truths we hold dear and ers, arrangements are in progress sacred as a people. The ordinance three times, and in all eighteen have a considerable time in visiting and gard to the Western Association, church. Let neighborhood prayer all should be occupied so soon as thus witnessed for Christ in an open may be consistent with their cir. profession. New calls are before us to baptize again next Sabbath, the 10th of April. Those baptized will mostly unite with the Lost Creek Church. As soon as the interest here will allow, I propose to pass on lieved, however, that the present to visit the other churches in this change so commends itself to the part of the State; and shall from time to time make reports to you of my whereabouts and the success which attends the mission." In a later report, Bro. Lewis gives | considered by the parties concerned, | were invited in regard to needs and even though they constitute themthe following additional account of that the plan of the Board was a provisions, and at a subsequent selves a new church. And it should his labors :

"When I last wrote you, I had tinued some over three weeks, where twenty made an open profession of religion, and submitted to Christian baptism. The church was greatly regard to this at the present time. Green Hill, Niantic, and vicinity, as revived and strengthened, and additions were made to its number. "From Lost Creek, I went into

an adjoining neighborhood, where the matter. The Board, after bethe religious interest had extended. and held meetings some two weeks coming satisfied that the churches dition of twelve members to the more. Some twenty-six there professed to find hope in Christ, and I baptized three. This being in a part of our Lost Creek society, our own people shared more or less in the was needed none the less because of current year: sulted in the establishment of a

I had the and permanency. pleasure of baptizing both him and One is the organization of church es uncalled for by location or cir-

work as a missionary, too, appears to be well held by the people at As a preliminary survey, with cumstances. When, in a Sundayreference to future work, Bro. Huffkeeping community, remote from "The time had now come for me man has also visited the churches at our churches, even a few believers to leave West Virginia, for the Lincklaen, Otselio, at which latter embrace the Sabbath of the Bible, South-Eastern Association at Jack-son Centre, Ohio. The heat of the son Centre, Ohio. The heat of the relation to be baptized on Bro. Huffman's from former church relationship. it made it necessary for me to draw return, one of them being also a may be a great help to them, and my work to a close, for the present | convert to the Sabbath, and Cuyler, | best for the cause in every way that at least. At Jackson Centre I was de- | where, following the Quarterly Meet- | they should at an early day be ortained another werk after the As-ing, he remained a week and ganized into a church by themselves. sociation, in a most cheering revival sociation, in a most cheering revival preached twelve times, and where But the fact that a few families vived, and sinners were converted. ten or twelve were converted, five find themselves located together The Sabbath before I left, Eld. | being baptized, and others expecting | at a distance of a few miles from Simeon Babcock, the pastor of the to go forward in that duty on the one of our churches-families in a church, baptized fifteen, most of return of the missionary. The farming community and usually poschurch, baptized fifteen, most of Board rejoices in the success that sessing the means of conveyance Bro. Lewis then returned to his has thus far attended the labors of furnishes a poor warrant for separation of the separ home in Verona, N. Y., having been their missionary, and looks forward rate church existence. One large, in that mission a little over three with hope and confidence to his fu- strong church, able and willing to months, instead of six, as at first ture labors, support itself; possesses vastly more The Western Association. power for good than when divid him to return to that mission in the Except a small appropriation for ed into a number of separate. inthe means in the possession of the pretime of the area were so area. Fall, and it is expected he will do L. M. Cottrell in Northern Penn- dependent organizations, no one of

svlvania, extending over a portion which can be self-sustaining. One of the current year, the Board has strong church is worth more to At our last Anniversary, W. B. not felt called upon to make provib- Christianity and to the Sabbath ion for the feeble churches of this | cause, than many that can with dif-

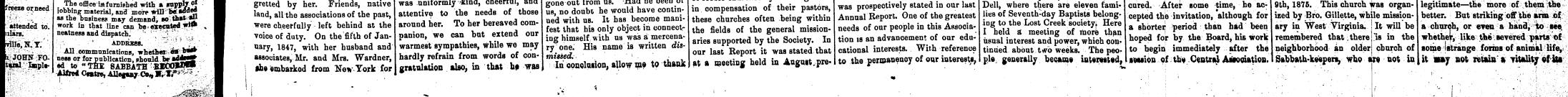
ary in this Association. Having ac- Association, as the ground was oc- ficulty maintain a sickly existence, cepted a pastoral charge, he closed cupied by the Executive Board of the members of which become dishis missionary work in October. the Association, and it seemed un- couraged, and in which the young Efforts were made to place a suc- wise for two Boards to cover the find but little attraction to remain. cessor immediately upon the field, same ground, attempting to do the It is still worse when, as often happens, the number that withdraws to same work. North-Western Association. form a new church that has no pros-

Aside from what has been done pect of being able to sustain itself, had come to the conclusion, that the for individual churches in Illinois, by their withdrawal takes from the churches among whom the work Wisconsin, Minnesota, Kansas and parent church that could just sucwas done ought largely to support Nebraska, the Board has not en- ceed before in supporting itself, the the missionary of their own choos- gaged during the year in general ability to do so any louger. It is ing, the Board standing ready to missionary work within the bounds all loss-the only gain being the make up any necessary defliciency. of this Association for reasons simi- questionable one of being able to Accordingly, O. D. Sherman spent | lar to those referred to above in re- | report the organization of another laboring among the churches, the At the late session of the Associa- meetings and Sabbath Schools be Board earnestly urging each one of tion at Christiana, Wis., it was voted appointed if necessary, but let the the churches that was to receive the to give over the missionary work in connection with the church remain missionary service to say promptly this Association to the general Mis- unbroken. The whole church will what was their desire, and how sionary Society of the denomination. be much more likely to make the much each would contribute for the The Board was notified of this ac- special provisions that may be necsupport of the missionary, the tion by the Association, and felt at essary for meeting the wants of Board making at the same time a once that a new responsibility rested neighborhoods somewhat remote definite offer of pecuniary co-opera- upon it for providing for the needs from the place of worship, than the tion. It seemed to be generally of the Northwest. Suggestions neighborhoods themselves can do, judicious one. Nevertheless, from meeting of the Board, Henry B. be distinctly understood that such some lack of interest and of a Lewis was invited to labor among churches "born out of due time," closed a very interesting series of sense of responsibility on the part the feeble churches in Wisconsin, even though by the aid of a mis-meetings at Lost Creek, which con-of those most concerned in the mat-with Berlin as his headquarters; L. sionary, have no right to solicit, and ter, or from a lack of men in the C. Rogers to labor in Minnesota, should have no reason to hope for churches who should take the re- and Samuel R. Wheeler in Kansas, sponsibility of forming and leading Missouri and Nebraska. There are tributions of the people by virtue of a public sentiment in regard to the other districts, such as Southern their separate existence. We have matter, the churches failed to co- Illinois, which are as yet unprovided scattered to weakness long enough.

operate or to come to a decision in for. AID TO FREELE CHURCHES. The following churches have durwould not of themselves take any ing the year received especial ap- an emphatic warning against condecisive steps toward securing joint propriations, or former appropria- tinued dismemberment and disintemissionary labor, knowing that it tions extended over a portion of the gration. The history of many of revival. The good work here re- such failure, next extended a call to Ritchie, W. Va. This church, ten years would, if narrated, furnish J. M. Todd to labor among the because of its special needs and iso- a sufficient justification for. and

neighborhood prayer meeting, and feeble churches of this Association, lated condition, received assistance commentary upon the positions hereout from us. Had ne been of in compensation of their pastors, was prospectively stated in our last Dell, where there are eleven fami- cured. After some time, he ac- 9th, 1875. This church was organ- legitimate—the more of them the

assistance from the missionary con-It is time that we began to concentrate with reference to life, energy. warfare-at least is it time to raise the new organizations for the last



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own, is an experiment that neither Christ's sake only are we to be zeal our churches nor the denomination ous in winning souls. Man himself at large can afford.

The second difficulty alluded to thies and our regards. Surely there is clearly related to the former; is must be inherent value in the being one against which it may be of lit. | for whom Christ gave himself as the tle avail to argue, although to those | adequate ransom. By the extent of who are held responsible for the the Saviour's humiliation, by the inmissionary operations of the denom- | tensity of his sufferings, by the ination, it is one full of embarrass- | might of his love for man, are we to ment and discouragement, so far at form an approximate idea of human

least as our home missions of the worth. We know but little yet of West are concerned. We mean the Christian's future, of the hights the restlessness of our people-their of felicity he is to gain, when the readiness to migrate, as soon as they | earthly life shall lose itself in the are once confortably fixed with heavenly, as the light of morning hopeful prospects, both as regards stars is lost in the growing light of family and church. Says a leading day. God has but dimly revealed Western minister, "For our people, | it to us. We could now neither apemigration should be arrested rather prehend nor receive the full revelathan promoted and facilitated. I tion. An inheritance of light, a mean that aimless emigration, or va- | place in the home of Christ, reigning grancy, so common in all this Western | with God, judging the world, heirs world. Colonization is another thing, of God, joint heirs with Christbut does not properly belong to mis- these are some of the hints given sionaries. Unless our people can be concerning the Christian's future. induced to settle, and stay settled. All these possibilities, revealed and there is but little use in bestowing unrevealed, Jesus saw in man, and labor upon them. A roving habit so willingly paid the price for his is the bane of the West. . . . The redemption. And it is not irrever--- governing principle is, not to build | ent to say, that the soul of man is up churches, schools, and industries, worth all it cost. Oh. if we could but to go where land is cheaper; only look upon men with something and of course to these emigrants, of the appreciation of Jesus, how the next place is always better would our hearts yearn for their than any present position. This is | Christianization, and how quickly death to improvement. It is break- would our desires become efforts. ing down even our oldest and larg. All around are men going down est churches." This subject is re- | ward in darkness who should be ferred to in our Report, only be- treading the upward way of life cause of its direct bearing upon possessing dormant capabilities that missionary work. - The writer above | should be developed, glorious possiis by no means alone in the conclu- sibilities that should be realized sions which he has reached, as the The very essence of the teaching of result of his own observations. Many | Christ, whether by precept or ex-East and West alike, have seen the ample, is that man, any man, every disastrous results. The Missionary | man, is of more account then any-Board has felt it as so much of an thing else on earth. No formula embarrassment, that it has been of financial values can express his forced to seriously consider the worth. For him institutions exist. question as to the right of making | Lost, ruined, bruised, degraded, he appropriations, except where there is yet a man, with a loving, seeking were the clearest indications of Saviour, an accessible heaven, permanency. But even in the latter glorious inheritance, a possible case, appearances are often decept- | throne, kingly honors. This fact, ive, because of the prevalence of the inherent worth of manhood, the the fever of emigration. A new dignity, actual and possible, of the settlement springs up in some loca- human soul, the sacreduess of hution deemed desirable; it is well manity, we need both as Christians written up in the paper; friends and as humanitarians constantly and well situated are induced to leave practically to recognize. And if we their homes and settle there by the did, we should all, if Christians, in glowing accounts; agents are sent our several spheres of labor, and in abroad to solicit funds for building | ways corresponding to our various a house of worship; the Missionary | gifts, become missionaries, first for Board is expected to contribute for Christ's sake, and secondly for the support of a pastor; and for a man's sake. time all goes well. And it might | But we should soon learn that we

be well, if after the outlay has been were also doing it for our own sake. made, those who have solicited it For we are so created, that even rewould abide by the enterprise. But | ligionsly, it is better to give than to by moving on again, just as success | receive. We obtain our highest de-



197 All communications, whether on buncess or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centraliegany Co., N. Y."

CORRECTION The following appeared in the condemning our course, we would immediately abandon it, confessing RECORDER of Oct. 7th:

"Sabbath Papers" our sin. On the other hand, we At the September meeting of the would insist that, if they could not Evangelical Ministerial Association | produce such scripture, they should

of Pittsburgh, Allegheny and vicinconfess the fact, and release us from ty, the following resolutions were the charge they publicly made offered and adopted: against us. Would not that be WHEREAS, the publication of the papers

issued in Pittsburgh on the Lord's day is fair ? a violation of the divine law; and WHEREAS, the sellin - and huying o nese papers is an unlawful traffic; there MR. WILLS TO ELD. JONES.

ROTHSAY, Sept. 22d, 1875. fore, Resolved, 1. That this Association dis-Dear Brother,-You see that I approves of the publication and patroniz ing of the aforesaid papers. write from Rothsay where Mrs. W. 2. That it is the duty of all law abiding and self have been enjoying ourand especially of all Christian people, to discountenance the vending and reading selves for a few weeks. I left here of the papers mentioned above by all law last Tuesday and met Mr. Wardner on Wednesday morning at the rail-3. That a copy of these resolutions b way station for the north. We ublished in every religious paper issued rom Pittsburgh, for the perusal and con arrived in Forres toward evening ientious consideration of all Christian and found Mr. Scott at the station 4. That all evangelical ministers in Pitts to welcome us. I had not seen burgh, Alegheny, and vicinity be respect Scott before, but I recognized him ing) in the Merchand Carn lly requested to read these resolu to their respective congregations with corfrom his photograph. After tea,

roborativa remark and leaving Mr. Wardner to com-"The above, from the Methodist pose his mind for the lecture, Scott Recorder, either makes a true or and I called upon the editor of the I had, no fear of that. After the false statement when it says it is Forres Guzette, who promised to lecture, two gentlemen came to Mr. violation of the divine law to issue papers on the first day of the week. report the lecture. We do not ex. Scott's house, where we were stay. We think it makes a statement that pect much from editors without ing, and invited Mr. Wardner to t can not verify. If the editor of paying sweetly for it. The meeting preach at 1 P. M., on Lady Hill, at the Recorder will print the passage was well advertised, and the bell. an open air service. They paid the n the Bible making it sinful to do man sent through the town, and bell to go through the town and inthis business on the first day of the week, we will heartily thank him. clergymen were specially invited, timate it, and there was a good If he can not, he certainly has The lecture was given in the Ma. gathering. In the evening, Mr. borne false testimony against his sonic Hall, which was pretty well Wardner preached an excellent gosneighbors, and is in honor bound to filled. Without ceremony I took pel sermon in the Baptist church. make a suitable retraction concernthe chair and called upon the Rev. | Many who were at the open air serng this unjust charge.'

Mr. Downie to open the meeting vice were present. After the ser-Our attention has been called to with prayer. Having got a hint vice, three of the leading deacons the above by a kindly written note that there was to be some heckling shook hands with Eld. W., and from the editor of the Recorder, in before introducing the speaker, I stated that whatever his views on which he states that the matter critlet the andience know that this was the Sabbath might be, he was sound icised by us was sent him for publinot a political meeting, nor one for on the Gospel, and wished he had cation, and that therefore he was secular affairs, but that it was for a been staying longer to have preached not responsible for it, and we franksacred purpose, and upon the im- again, assuring him that he would ly confess that we were in fault in portant subject of the seventh day get a better audience from Baptists treating the matter as if it were ed-Sabbath, therefore it was desirable who were not there that night to itorial. We did not, however, intentionally err in the matter, it be ing simply an oversight of ours. It is also charged that our language is severe and unjust. This may be so, but we confess the force of this complaint does not so readily appear to us. Still, from the position we occupy, it is possible our vision is

dimmed, and so, in so far as we can, we will withdraw the statement above, and make another effort to get our thoughts before the public. and hope to do it in an unexceptionable manner. It is in the first place charged by these ministers that the publication weakness behind them, and they drowning in the waves of sin and of these papers on the first day of certainly carry it with them. More | death ?) not in emotional costacies. | the week, called by them the Lord's than one meeting house might be not in continuous direct seeking of day, is a violation of the divine law. named, built by contributions from religious strength and fervor, not This can mean nothing else than abroad, around which dilapidated, even in prayer. We shall find it, if that the fourth commandment of the Decalogue forbids the doing of secular business on the first day of the week, as this is the only divine law published concerning these matters. Now, that law expressly and in due form prohibits the doing of work on the seventh day, but not on the first. To say that for a man to do business It is useless to pour water through a And it applies to churches and de. on the first day is sinful, in virtue of sieve. It is equally so to expend nominations no less than to per- the language of the fourth commandment, is to go in the face of tion of a restless, speculative, mi- sionary spirit is our life. In it is the law. But the fourth commandment is based upon a foregoing fact, which must always be regarded in its interpretation, namely, the rest of God in Eden upon the seventh day. Also, he blessed and sanctiin the future, as a people. The tree tized into, and fired with the bap fied this day. Now, God neither that is moved every year may sur- tism of evangelism, which is the rested upon, blessed, nor sanctified vive for a time, but can neither be spirit of Christianity. May God the first day. Nor yet has he ever the same hall, commanded it to be observed. How your it upon us abundantly, here then can these ministers say that it In behalf of the Board. is sinful to do business on the first day? It certainly can not make GEO. E. TOMLINSON, Cor. Sec. this business sinful because they re-STAND BY THE SABBATH. solve that it is so. Nor could it There is no institution of greater make it sinful if all the evangelical nportance in this country than our ministers in the world chould resabbath. And consequently there solve it was. Nor yet again can

the law of Godemake it sinful to do work on the first day of the week? audience to see the Book-the Bible | practice of calling the first day Sab-If it does, these ministers are right, -for all Mr. W. had said, and see bath never obtained to any great and ought to be sustained; but if not, if they could find proof in the Book, extent among German people. then they are wrong, and ought to holding it up to them, for Mr. Dowconfess their mistake. Were we condemned by these resolutions, or both meetings were excellent, and I call the day Sunday. heir preamble, we would make our

feel pleased that Mr. Downie spoke, for it shows the difference between accusers this offer, that on the prethe sublime and the ridiculous, and so diverse in their meaning should entation of the Scripture statement between truth and error. Mr. and be used indiscriminately by so many

Mrs. Downie kindly invited Mr. intelligent people. It is evident Wardner to stay with them the next | that they have never given the time he came, and offered us the matter much consideration. use of his pulpit. This shows you But what is the result in practice the esteem and respect our greatest of calling a day Sunday? So far opponent gave us. The next morn as people think at all, they must

Mr. S., the bookseller. We were act according to their sentiments. not long in discovering that he was a no Sabbath Christian. [What that call the day Sunday push their kind of a Christian is that? Well, secular work into what is called Saturday night, rise later Sunday mornwe are fast coming to the time when only two classes will be known: ing than any other in the week, Sabbath Christians and no-Sabbath engage in worldly conversation, and Christians. The Sunday Christians read worldly books and papers, and, will not be. w. M. J.] With him although they do not employ their every day was slike, &c., &c. We held aportor meeting on First-day evening Saturday evenmandment. Uall Now I think it will be found every-Elgin which the

was well allended. It was thought that we should be interrupted, but holy to the Lord, there will follow a general laxity on all moral questions, a constant deterioration in piety, a want of thorough consecra- in the Old Testament Scriptures, tion to Christ and his cause. And

I think it is evident to all close observers that in this country there 2d. The ritual or tabernaele service, on the subject, and ours may be a is a tendency to keep Sunday as it is kept so generally in continental Europe-a day for amusement and pleasure and -pastime, a day for recreation, and sport and fun-not exclusively so with a large number, but after a form of worship is over, then follow those other exercises so incompatible with the observance of a day sacred to the Lord. Why this is so, and the appropriate remedy, will be reserved for another article.

THAT SABBATH DEBATE.

to give neither applause nor disaphear him. by Eld. Throgmorton in the Buptist probation. After the lecture, views You will perceive that our missimilar or contrary might be given, sion tour to Forres and Elgin has Banner, touching the debate at been a success. I feel in my heart Liberty Church, near Harrisburg, heresy, then I would say, "But this tion of the Lord's Supper. This sickness. The prevailing complaint but no questions were to be asked and soul that great good has been Ill. One of the articles is from the I confess unto thee, which after the proposition is based upon the fol- thus far has been chills and fever, nor answered. I then introduced Eld. Wardner, who delivered with done; prejudice has been removed, pen of Eld. R. Lewis; of Stone Fort, the gospel has been preached, which Ill.; the other from Eld. Threlkeld zeal and power a well matured lecthe Lord will bless abundantly in himself, one of the debaters. I too ture, which was listened to most attentively, with one exception. He due season. May God bless our was at the debate, heard every brethren in America spiritually, and word of it, and carefully scanned How Paul could say, and speak contradicts the authority of the best of our Sabbath School. Katie, a having appealed for any one to give to them temporal means to keep every turn and position taken, and truth, in the above, and following MSS., and the facts stated in the charming little daughter of our beshow him a text, was gripped at by Brother Wardner among ns. I am every theory advanced by each of Mr. S----, a gentleman who at the time I thought to be a minister, glad to know that the Lord is add- the brethren, as they argued their charge heresy on Sabbatarians. chapter. Such scholars as Tregelles, ton P. Richardson and his wife, but who is a bookseller, and some ing to the members in Belfast, and several propositions on the subject Paul told the Jews in the city of Tischendorf, Westcott, Hort, Noyes, departed this life August 23d, 1875, of the holy Subbath, or rest day that Mr. Wardner is wanted over preaches for the Scotch Ban. the Lord, as revealed in the Holy tists. He referred to a chapter in there. I wish I could go with him, Acts, and also in Colossians. Eld. but that I can not do. I must tell Scriptures. I believe that I listened Wardner turned to this and spoke you that, we were comfortably put with heart and ears stripped of a little. I saw that there was to be up in Elgin, in Bro. Scott's. Mrs. prejudice, as I went there for no same time have been guilty of pro- to the rendering in King James's a discussion, and requested that the Scott was very kind, and did not other purpose than that of learning faning the Sabbath day, as held by translation was one easily made. lecturer might proceed with his know what to do for our comfort truth, and nothing but truth as it the people and customs of their The change of a single letter in the lecture. At the close, Mr. S. made and happiness. Bro. Scott is truly is revealed in Go" word, feeling a fathers. Again, in the next verse, Greek verb (Genomenon, for Ginoma few complimentary remarks, but a valuable help for the cause. He good degree of i herly love and he tells them, "There was no cause enon) changes the tense, and, as Dr. thought the lecture was too much labors in season and out of season, Christian regard 1 ... ne honesty of death in me." This he could not Schaff remarks, makes a "momenconfined to the old dispensation what a mistake that old dispensahas a natural, kind manner in intro. debaters. tion was! w. M. J], and would like ducing himself to the little child, I do not intend, in this notice, to to have heard more upon the new. the roughest peasant, or the refined enter upon the discussion, go over 17, 18. Mr. Downie followed in a similar and learned gentleman. I can see the field, and chronicle its history, strain. I suggested that if the that he is highly respected. His but merely give a few conclusions meeting desired, Mr. Wardner only fault (? !) that I see is his keen | to which I was driven in spite of my would lecture again, and take up debating powers, and in continuing wishes to view truth unsupported by the subject from the Resurrection to wallop his opponent after he is sophistry. My first conclusion was, of Christ to Constantine, and so on dead. I am yours sincerely. that Eld. Threlkeld is an abler to the Reformation, but that he WM. WILLS. preacher than debater, and that Eld. must not be expected in so brief a time; to travel the whole road; he THE SABBATH. could only touch at some of the How Observed by Some of the Demonmile stones. By a show of hands, a inations of the Day. second lecture was appointed on

D.'s statements, but requested the day. It would appear that the governing the tabernacle service, this direction, some have lost their force of a command, we do not a we run into another difficulty more own interest and have left the Sab i ct. It was a command fitted to absurd than the first, for Paul af- bath. Such a paper would be a their need, and applicable to them firms positively that these were means of bringing strength to us but not to others under different Episcopalians, imitating the Cath- abolished in his flesh, i. e., Christ's from outside the church. The chil surroundings. The principle in. nie's statements. I must say that olics, hardly ever fail, I believe, to flesh. Eph. 2: 15. If we adopt the dren will love their paper, and will volved in the command is universal and every Christian who does any theory that to establish the law only naturally wish their associates to means a part of the law, we thereby | read it. Don't you know how your humble, willing service for anothe And now it is proper to say that it is most remarkable that two terms in any way, obeys the spirit of the make Paul a liar, for he says, "Yea, neighbor's little Hattie comes over

we establish the law," not a part of every year and tells your Johnny and it, and only so much as was neces- | Carrie that she "takes the Advocate, sary; or if you rather have it that that it is crammed full of pretty way, all of it was necessary, for as pictures and stories, that she can Eld. Throgmorton said in his dis- hardly wait till the new ones come; cussion with Eld. Lewis last winter, and she wants them to take it too?" rite, associated with the Lord's Sup. on the same subject, "We need a Of course, you sometimes subscribe, per, and that obedient hearts, thu Sabbath and must have a Sabbath." but not without a wish that your ing, as we were going to the train know that there is no sacredness in I confess it would have sounded less darlings could have a paper teach uer in perpetuating the custom for Elgin, we had an interview with Sunday, and the trouble is, that they sophistical to my mind, if he had ing the whole truth, and if so, how Against the course of such we have said, "We need the Sabbath, and soon would Hattie take it too. no denunciations. But we believe Nearly all, so far as I have observed, must have the Sabbath," for that There are many Hatties outside our that added light relative to the paswould have sounded more like he own people who would gladly sub sage, if accepted, will lead them to wanted and must have the Scrip- scribe for it. Perhaps you've never a broader and richer experience, tural Sabbath, or Sabbath of the thought that such a paper might be an they shall come to see that the

Lord's own making and appointing. the means of scattering abroad the great principle of Christ-like humil. But if we adopt the theory that the truth as much as any. Yes, a Sab apostle meant the civil code of laws, bath School paper can be supported. as observed by the Israelites as their and if our brother editor and others time in the usual secular work, still national compact, then we run into interested will "talk it up" awhile, in every thing. This humiliating do a great many things inconsistent worse absurdity than in either of the day is not distant when there service, on the part of Christ, shows, with obedience to the fourth com- the others, for with that, Christ will be occasion to do so. What if as few other acts can, how low he seems to have had nothing to do there are some faith-steps to be was willing to bow in order to save further than to demean himself well | taken; without such, very few great | men. It shows the wealth of that where that when no day is kept and peaceably as a good and loyal things have been accomplished. citizen in the State. We know God's dealings with his that his enemies might be brought I know of only three orders of people in the past, and can trust laws and commandments contained him for the future. As a people,

as thank God for such love, and prove our faith in Christ by willing we claim to be behind none in talviz., 1st. The Decalogue, or ten ents and culture, so all we need in service, even to the "least" of h commandments of the moral code. this direction is a thorough awaking children. Suilon, Oct. 12th, 1875. or commandments contained in or first class paper ranking with the

James's translators, and hence the

with the other statements in the

HOME NEWS. Villa Ridge, Illinois, "FEET WASHING." To the Editor of the Sabbath Recorder: During a residence of thirty-nine

commandment.

It is not strange that the in

perfect translation of John 13: 2

should lead to the conclusion the

the act partook of the nature of

understanding it, should find pleas

ity and service leads toward charity.

love, and helpfulness, and away

from arrogance and self-seeking.

love which accepted all poverty.

within reach of eternal riches. Let

A. H. LEWIS.

OCT. 7th. 1875

vears in Southern Illinois, I have Allow me to fulfill a promise made to certain of your readers, some never known half the amount of sick. months since, by offering the folness at any one time that there is lowing thoughts for your columns: at present. Thirty five years ago Ought Christians to warh each I regarded all Southern Illinois a others' feet in connection with the sickly. I have known as large a celebration of the Lord's Supper, or proportion of the people sick in at any time, as a religious rite? No. former times, but the entire popula-In support of this answer are the | tion did not then I think amount to following considerations: half the number who are now sick. Eld. Morris's theory did not contra- 1. The act of our Saviour, record-In the many neighborhoods which dict these scriptures, then I may be ed in the thirteenth of John, was I have visited in the last few weeks,

differ from Eld. M.'s doctrine is Passover, and not after the celebra- where there was not more or less and has not been very fatal, though the God of my fathers, believing all (a) Modern investigators agree death has invaded our little, comthings which are written in the law that the rendering in John 13: 2, as pany of Sabbat's-keepers, and has and in the prophets." Acts 24: 14. it appears in King, James's version, taken away an interesting member quotations, let those answer who 12th and 26th verses of the same loved brother and sister, Dea. Pres.



one of whom also has ma fession corroborating the statements made by Mu now thought that one si of this murderous feud wi en up, and it is to be hope wretches will receive the ment which their crimes merit. I presume their at this time progressing in

horo. There has been a goo excitement, and great gerated statements have about

THE KU KLUX OF FRANKLI Even the truth is too bad matter. It has been r the St. Louis and Chica that there is a clan about four hundred in t and that several were ki late melee. But I seem to granted that the readers CORDER are all posted in in which I may be mist facts are these: There h it is said. a clan in ex some time past who have ing about under cover of disguised in long, ghostl robes, and frightful looki scaring people, and doin generally, They preten reforming certain abuses abuses they seemed ind correct. A young man, a widow

helping Mr. Maddox thr and getting caught in t ery was temporarily disa M. received a missive fr known source, that unles the time of the boy good "visited." A son of M has fallen into the habit the drinking saloon, an ter of course becomes demoralized. Mr. M. r dealer in poison to sell his son. His request is d Mr. M. prosecutes the ' and recovers one hundr rather a small compensat ruin of his son. Mr. M. ceives a letter, informin unless he refunds the m dealer in poison, he wil ited." About this time, "clan" betrays them, notice of the night on of those gentlemen w visited. About two o' morning they came rid lane to Mr. Maddox's hou in number, in "long w and were surprised to selves confronted by the a strong posse. On be by the Sheriff to surrend lan fired as they it

treat. The fire was

the posse. One was ca

was severely wound

М.

dinances, denominated the sacrifi- best in the land. cial code, which is abolished. Eph. 2: 15. 3d. The civil or national code. The Decalogue. or ten commandments, is that law, the transgression of which is sin, and denom inated in Scripture as, 1st Perfect. Psalms 19:7. 2d. All his commandments are sure, they stand fast for ever and ever. Psalms 111: 7, 8. 3d. The law is sipritual. Rom.

7: 14. 4th. The law is holy just and good. Rom. 7: 12. 5th. The law is established. Rom. 3: 31. If

In the RECORDER of Oct. 7th, are a heretic sure enough. But if to performend before the eating of the I could scarcely hear of a family

two articles in response to the one

way they call heresy, so worship I lowing facts:

J. MC. F.

be assured, to repeat the velopment as Christians, not in experiment elsewhere, they leave | meditation, (meditate while men are deserted, the winds now sound the at all, in self forgetfulness, self sacwail of loneliness, or for which a rifice that is not counted such, nor similar destiny is not far distant, recognized as such at the time, in and all because the enterprise had hearty effort for the welfare of othbeen so soon abandoned by those ers. Only in losing our own life in who had been prominent in origi | the welfare of others, do we find it, nating it, and in urging its claims strong, full, free, symmetrical. upon the liberality of the people. This is the law of Christian growth. missionary funds for the gratifica | sons. And so we repeat it: the misgrating spirit. Combination, con our growth. It is above, below, becentration, and the ability to hold yond all questions of organization. on, must take the place of a roving, | More than organization, more than migrating habit, if west of Wis- | plans, more than money, more than consin, we are to have any strength all things else, we need to be bapvigorous nor fruitful. and now.

FINANCIAL. The accompanying report of the Treasurer sets forth the present financial condition of the Society. Our Annual Reports for the last four years have so fully discussed

the financial aspects, needs, and underlying principles, that it is is none that ought to be guarded deemed unnecessary in this Report and defended with greater zeal and watchfulness ithan this. As a matto do more than to reaffirm the poter of mere physical economy and sitions advocated in previous Re- safety every toiling and laboring ports.

CONCLUSION.

The Board is still confident in the observance as a day of rest. For opinion, that the missionary spirit view, can do without this rest. Both is the very life of our churches, of his mind and his body need this. our denomination. No command And it has been already demonstratcan be more obligatory upon Chris. ed, without the least doubt, that tians than that of our Saviour. "Go both the health and the continuance ye into all the world, and preach the gospel to every creature." The con- bath. version of a man to Christ is the overthrow of his selfishness; Christ, the claims of this day upon us. We not self, is henceforth the orb who-e all need a day in every seven on attractive power is felt and obeyed; the Copernican takes the place of the Ptolemaic system, and the orbit bring ourselves to these questions, of life and effort is one of which and without this day and its sacred Christ is the center and the source of vower. And it is not too much verv momentous. to say, that the salvation of men is the darling desire of Christ. If we attempted encroachments upon the endeavor to estimate the intensity observance, as a religious institution. of this desire by the value of the gift which he bestowed for the re- sport and pastime, and others are demption of men, the gift of him- disposed to make it a day of profit self. we are bewildered and lost in and gain. No such encroachments the attempt. Even amid the agon-

ies of Calvary there came comfort to his soul, as, looking down through | With the continued desecration of the ages, he saw that many would this day will come its total abolition. And this will surely be followed believe on him and so become the children of God, partakers of the divine nature, and thus seeing of the travail of his soul, he was satis- Church, the Sabbath School, and the fied with the sight, and so was en- religion of Christ .- Ch. World. abled to endure the cross and de-

One of the best things to be done spise the shame. If, then, the sal- for the preservation of the Sabbath vation of men be thus dear to is for those who believe in the Bible

their interpretations of Scripture. Mark, sin is a violation of the law. not as interpreted by Christian ministers, but as inspired by God. citizen in the land should defend

We do not doubt the sincerity the Sabbath, and insist upon its strict and good intentions of these ministers, but this does not cover the question involved. This is a matter for God's law to determine, and what those ministers are to do is to preach to the people this law. If of human life largely depend upon the Scripture says that it is sinful the proper observance of the Sabto work on the first day of the week, then speak these words in the But higher considerations press ears of the people. Yea, speak them earnestly, loudly, continuouswhich to reflect upon those great ly, but pray don't say that that is questions which tend to our spirit

sinful which God has not so deual and eternal peace. We must clared. moments and means of grace it is impossible to accomplish a work so

fic is condemned, but this does not There are just at this time many of the Sabbath day. Some are striv. ing to turn this rest into a day of as these are should be allowed. For no one can predict the fatal the first day of the week, and to fist: "I say this, and I say that, families. consequences of such an allowance. worship God on that day, it is the and the other; and because of this,"

with its ult mate overthrow. And heyond and require another to do if you destroy your Sabbath you this. This would be legislating for undermine the Bible, the Christian one's religion rather than for him-

It is the object of this article to

We went to Elgin on Thursday day with regard to the Sab- theory of the Sabbath and the Dec- any doubt this, let them go around Alford may be reckoned. morning and returned to Forres on bath. The writer has been Friday. I found Mr. Downie to be traveling many years in a work the fourth place, is a system of and see if there are not copies also agrees with the customs and an old acquaintance. On returning that gave him a good opportunity sophistry of the darkest type, be- enough of different children's papers circumstances. Christ and his dis- by the name of Henderson, who is from a walk in the garden, I found of informing himself on this sub- cause, if his theory does not make taken to support the publication of ciples, as visitors in Jerusalem, had understood to have belonged to the him and Mr. Scott on their feet. ject. It is proper to say at the out- Scripture contradict Scripture, then one of our own. Seventh-day Bap. sought a room in which to eat the Sisney party, was shot and killed They had apparently been debating, set, that so far as I know, the memfor the Bible and the Greek Testa ment were used. Mr. Scott, who cording to their convictions of duty man or divine.

does not know the meaning of being in this matter. And I will say bath that he is like David, almost any class of professing Christians.

eaten up. whom Mr. and Mrs. D. had a few fourth command mens. Fixt to said, was that old covenant which, minutes pleasant conversation. Both them in strict would place the under the Christian dispensation, went to the lecture. The lecture | United Presbyterians, I have found | was abolished, to give place to that was listened to with breathless all those denominations that use the new and better covenant based upsilence. From the brightness of Psalms of David exclasively in on better promises, and that Christ the lecturer's countenance it was worship to be very particular to use and the apostles transferred from evident to the audience that he the term Sabhath and not Sunday the general wreck so much of the believed and meant what he said. in naming the first day of the week. old law and commandments as was

We suppose that by the law of When Mr. Wardner had con- They are firm in the belief that the the State of Pennsylvania, this traf- cluded, Mr. Downie, who had Sabbath was changed from the sev- fourth commandment, in the old opened the meeting with prayer, cath to the first day, and condemn make it sinful, nor has that State spoke first in a complimentary way, the common practice of calling the their general overthrow, and disperany right under the Constitution of and then gave from extended notes, day Sunday; and the arrangements sion among the nations. For this the United States to make any laws almost a lecture. He too, got a in the family are made for a strict part of his theory, he referred us to

Christ, we certainly are not like to immediately return to the day it tion, and ask, Is it not clear that one showing a desire to speak, the Sabbath. nine precepts, is clear from the very plained to them, they query why he to the infinite sorrows of Geth- work. A man by the name of Masio Christ, and so are none of his, if our enjoins, that they may go before the Christ, and so are none of his, if our hearts do not bound with the same internet in the name of the Lord, and internet in the name of the Lord, a interest in the rescue of the lost-if not in the name of the State. God's law does not so determine it? posed a vote of thanks to the kinds of Methodists. tainly means the ten command- views. They soon learn the reason pondent hearts, and to be scattered to being concerned in the murder We do not say that those who make speakers and the chair, which was Churches of German descent, such ments, for if we adopt the idea that for it-that their people are unable as shepherdless sheep. we do not feel the same desire for. and the same pleasure in the salva-tion of the ruined. But not for heart within and God o'erhead." this statement are not sincere. That acknowledged. I made no com- as Lutherans, Reformed, and others, he meant the commandments con- to support such a paper. Feeling If it be said that the words of disclosures made by Music caused is not the question, but this: Does ment on either the lesture or Mr. simost invariably use the term Sun- tained in ordinances, s. a, the law the great lack of sare for them in Christ in the 14th verse have the the arrest of six or seven other

Rome that against the people or Conant, and others, agree that the aged hine years, eight months, and customs of his and their fathers, second verse should be translated, eleven days. May the all healing he had committed nothing. A thing | "Supper being served," or, "pre he could not have said, and at the pared," etc. The mistake which led and is worthy of all praise. He and Christian candor uf both the have said and spoke truth, if he had tous difference" in the rendering, been keeping any other day but the and in the meaning of the passage. seventh as the Sabbath. Acts 28: This change having crept into the la

ter MSS: was adhered to by King W. F. V. NEW BURNSIDE, Ill., Oct. 13th, 1875.

THE SABBATH SOHOOL PAPER. I think there were many who read chapter, and with the customs of with sorrow the decision of the late the time, and the circumstances of General Conference in reference to the hour. Modern scholars, who do the long-thought of and much-needed not conclude that the act of wash-Morris is an abler debater than child's paper. To me it seemed a ing the disciples' feet took place Others became involved in the feud preacher, though to his credit I will needless, as well as a sad conclusion, before any purt of the supper had say that I have been much pleased and I can but think that the denom- been eaten, yet agree that King the law seem to have failed to do and edified under some discourses ination has not been sufficiently can- James's translation is incorrect, and their duty. Soon after, old Mr.

which I have heard him deliver. vassed to ascertain the facts in the thatthe progress of the supper was Bulliner, while on his way to Car-Sabbath eve (Friday evening) at describe the views and practices of My second conclusion was, that case, for surely, we are abundantly interrupted at some point by the the different denominations of the Eld. Morris was not aware that his able to support such a paper. If act. Among these Luchman, and day light on the highway. An atalogue in which it is found to have among the members of our churches The translation which we claim,

> I confess to not understanding the tists are a reading people, and it Passover. In this they were acting while plowing in his field. Another bers of the various churches act ac- plainest things written, either hu- would be strange indeed if they did as a family. Had there been a fam- one of the Bulliners was shot and not furnish their children with read- ily servant in attendance upon them, killed one Sunday night while re-

In the first place, he told us, that ing suited to them. There are it would have been his duty to turning from meeting. A woman beaten, nor of seeing his opponent further, that I shall speak only of the whole moral law, or ten com- many reasons why we should have wash their feet before they sat down was wounded at the same time. A beaten and used up, would have what has come under my own ob- mandments, was given to the Jews such a paper. I will mention a few to supper. In the absence of such little over one year ago, Dr. Vincente gone on to lecture the reverend servation, or of what I have learned and the Jews only, or to use his own of them. It would be a means of a servant, he who should offer to do Hinchcliff, while returning from gentleman, but for the interruption. from books, papers, etc., and shall language, "and no body but the great strength to our own people in this act for the rest of the company, visiting a patient, was shot dead in Such is Mr. Scott's zeal for the Sab. be very careful not to misrepresent Jews." His proof text was, "And rearing their children in the "fear would, in their opinion, bespeak his he declared unto you his covenart, and admonition of the Lord," and inferiority, and his willingness to hundred yards from his own door, open daylight a little more than a I have found the Reformed Pres- which he commanded you to per- more than likely, "when they are be considered a subordinate. In by two or three persons with black-While Mr. Scott was looking by entries (Covenanters) very con- form, even ten commandments; and old they will not depart "from such Luke (22: 24-27), we learn that the ened faces, who raised the most after the meeting, I brought in and scientious in hoging the first day he wrote them upon two tables of training. Such a paper should be disciples, on the contrary, were fiendish yells of exultation as they introduced Mr. Wardner, with of the week as the Subject's of the stone." Deut. 4: 13. This, he an advocate of the Sabbath truth, wrangling over the question of su- ran away from their place of conwisely, cautionsly, it is true, but in periority, and striving for the first cealment. His horse was killed at such a manner as would awaken an place. Filled with such a spirit, the same time. He, I believe, beinterest concerning it which might they undoubtedly came to the table, longed to the Bulliner side. Some develop into a love for the keeping with indecent haste, unwashed. To time afterward, while Sisney and of the commandments, thus building teach them a much-needed lesson, others were one night playing cards up true Christian character. If Christ rose from his place, left the in his house, the window curtains early provided for the children, be- untouched foud, took the basin pro- being closed, some unknown person fore ever the rank weeds of discon- vided for that purpose; and pro- shot through the window, severely tent and scepticism can take root in ceeded to do for each what each wounding him and one or two necessary, and no more, leaving the the heart's garden, such a paper had refused to do for the others, dis- others. After this, Sisney leased would be sowing seed on "good coursing meanwhile in such words out his farm, and moved to Carbonwreck, to perish with the Jews, in ground," which might spring up and as would explain and enforce the dale, but even there his foes were bear fruit many fold. lesson which he sought to teach. on his track. A few weeks ago he

There is a satisfaction in knowing Being washed, they might with pro- was shot dead in his house through in the interest of Sunday. It is its patient hearing, but such baller- observance of the day as sacred and Heb. 8: 6-20. And this he said that our people are strong, in feeling priety proceed with the Passover a window by a midnight assassin. right and duty to protect its citi- dash-foreign-as foreign from the holy. And I will add that the good completely and undeniably proved that our church is a great tower up- supper. This they did. As it was Soon after this, a man by the name zens in the free exercise of their re- subject as my writing is from the effects of keeping one day holy is that the ten commandments were all on which we may repose much con- about closing, the betrayer went out. of Spence, a merchant in Crainville, ligious convictions. If one con- French language; he waxed eloquent seen in the general good behavior abolished by the death of Christ, he fidence, and a Sabbath School paper Then came the Lord's Supper, ac- a small village about eight miles ceives it to be his daty to observe and thundered the table with his and morality of the youth of those having nailed them to his cross. would be one of the strongest pillars companied by, and supplemented least of Carbondale, was called up And here I was driven to the con in such a tower. Indeed, does its with those sweet, comfort bearing by some parties soon after he had The Presbyterians and Congrega- clusion that either Eld. Morris or place not belong among the very words recorded in the subsequent gone to bed in his store, under the bounden duty of the State to pro- he surely thought we should observe tionalists use the terms Sabbath and the apostle Paul was greatly mis- first foundation stones? If it is chapters, commencing with the four- pretense, that they wished to make tect him in this. But it can not go the Lord's day for the Sabbath. Sunday in their writings and con- taken, for Paul says plainly, "Yea, true that our early impressions are teenth. Thus, having taught them some purchases. No sooner had be [Tell him that is just what we do, versation apparently as if the two we establish the law." Rom. 3: 31. those most lasting, then how im- that true greatness lay in humility lighted his lamp than he was shot but we don't observe Baal's day for words meant about the same. Pres. Now, how the law can be abolished portant that they be of the right kind. and loving service, and having down through a window of his store. the day of the Lord Jesus. w. M. J] byterians of Scotch descent, I and established at the same time is As it is, children often wonder why cheered their growing sorrow by This was unknown by the citizens self, which is clearly contrary to You will understand that I knew think, use Sabbath more than Sun- to a weak mind a very difficult the stories in their papers tell so glimpses of the better land, such as of the village until the next mornthe genius of the American govern- Downie, and was not the least fright day, and Congregationalists of New question, and looks like contradic much of Sunday Schools when they they had never seen before, the ing. The people in the surroundened. I looked round to see Mr. England descent I have noticed uon. That Paul meant the whole are taught that Saturday is the day service closed as the Passover ing country began now to be fully But we return to the first ques- Wardner, who sat coully. No other more frequently say Sunday than law, the fourth as well as the other for the Bible School. When ex- usually did, and they "went out," aroused. Detectives were set to

"Balm in Gilead" be applied to the hearts of all the bereaved ones.

others were wounded LAWLESSNESS IN SOUTHERN ILLINOIS. afterward arrested. For two or three years past there clan is reported to have has existed in the west part of ly woun led, who it is Williamson county, a state of lawpossibly have died. lessness, which eventually amounted be living or dead, the f to an absolute reign of terror. The seem to have been succ trouble commenced with a difficulty cealed by his friends. between one George W. Sisney, late It is to be hoped that vigilance of the Sheriff Sheriff of the county, and a family by the name of Bulliner, late from effectual quietus, upon the South. The original dispute I unexploits of those knight present rendering, which disagrees derstand, was about a few bushels of dresses. It is due to t oats. Sisney hit one of the Bulliners, both those counties to s with a grain shovel. The Bulliners are employing every m the same day came to Sisney's house power to bring all the guns in hand, and as he attempted justice. to run away he was shot in the leg.

Portville, N. The Quarterly Me charches in Northern I notified in the RECOR tended according to th published. The weat tempt was soon afterward made to much of the time, yet t was quite large. All kill Sisney at his own barn by some and settlements were concealed foe. Afterward, a man and there appeared creased interest with m devotion to Christ a It is to be regretted of those new settleme willing to remain so l house where they can unmolested, and comi tain all who would i come and worship wit bron has been settle forty years. They houses and spacious h house of God lies we sufficient to have bu noble edifices for G burned to get it out o yet they appear to l worship in the small where the previous g to worship. At 1 Meeting, the people w not be comfortably meeting for the wan in their dwellings an there was both room

We were very mu on arriving there, to B. F. Rogers had le field, and accepted We hope and pray abundantly useful i now occupies; and of God's choosing FO to work on that n sustained and enco ought to be. No d do the people and t good. The 'church ments should under are identified with the mission; the n should consider be and they to him, an sible be workers tog Brethren, pray churches composing nia Quarterly Meetin

THE Nutional Pro

publication, the cha

is sufficiently indica

At present, it is a

THE SABBATH RECORDER, OCTOBER 21, 1875.

A N "A. 1." NEW YORK

when published), L. A. Loofboro, J. H. Beeman, Mrs. G. P. Worden, J. S. Milton, E. L. Burdick, Mrs. E. D. Gilbert, E. J. Sweet, D. H. Davis, L. C. Rogers, A. B. Prentice, H. W. Stillman, M. B. Kelly, W. B. Gillette, J. McFarland, L. Crandall, N. B. Gillette, J. McFarland, L. Crandall, N. B. Gillette, J. W. F. Vancleve, W. M. Jones, e flost their force of a command, we do not obone of whom also has made a con- sixteen pages. It is published at that the Constitution of the United the interest of Sunday School in-TREASURER'S REPORT. The potato crop of the West is it the Sab | j. ct. It was a command fitted to one of a non-orroborating the principal No. 67 Liberty street, New York, States does not confer the right of struction. It is conducted with generally very large, and prices are GEO. B. UTTER, Treasurer, ould be a their need, and applicable to them, suffrage upon any one, and that the ability, and meets a widespread quite low. In many places they In acc't with the SEVENTH DAY BAPTIST MISSIGNARY SOCIETY. statements made by Music. It is and edited by Wm. H. Van Northcannot be sold in quantity at over ength to us but not to others under different Constitution and laws of the several states which commit that important want in the interesting field it so twenty-five cents a bushel Wardner, W. F. Vancleve, W. M. Jones, particulars, apply by letter at once to A. & C., Commission Merchants, New York GENERAL FUND. The chil surroundings. The principle inof this murderous feud will be brok. in June. We hope it will prove it- trust to men alone are not necessar. well fills. It is published in Phila-An apparatys has been devised in DR. r, and will volved in the command is universal of this murderous lead will be orok. In sume. We hope it will prove it trust to men alone are not necessaries with and at present is under the self worthy of public confidence and ily void, we affirm the judgment of the court below. The court below. The superstance is under the superstance is un To balance in the Treasury, Sept. 24th, 1874..... \$ 811 43 City P. O. sociates to and every Christian who does any RECEIPTS All payments for the SABBATH RECORDER CEWING MACHINE NEEDLES To cash received as follows: how your humble, willing service for another Eastern Association. are acknowledged from week to week in Send to Silas C. BURDICK, Alvred ment which their crimes so richly comes over in any way, obeys the spirit of the TEMPERANCE AND THE LAWS .-Centre, N. Y., for the needles of all Sewquickly. Persons sending money, the THE NEWPORT MEETING HOUSE. merit. I presume their trials are Asher M. Babcock, Mrs. Amy Babcock, •••••• of which is not duly acknowl-Moody and Sankey will begin receipt of which is not duly acknowi-edged, should give us early notice of the omission. No receipt under this head hereafter, will be understood to ex-cents each). ing Machines in common use. 60 cents There is much soand logic in the THE ELECTIONS in Ohio, Iowa and For the information of those who at this time progressing in Murphystheir work in Brooklyn on the 24th following extract from the Baptist 10 00 Advocate, It is not strange that the im. Nebraska, on the 12th of October, Mrs. H. M. Utter, Collection at Eastern Association, Westerly..... First Church in Hopkinton, R. I.... Sabbath School in 1st Hopkinton Church, toward half the expense of a Bible Reader at Shanghai, China.... Estate of Daniel Lewis, Hopkinton, dividend, by T. M. Clarke, Executor.... have subscribed toward repairing 2 50 of October. of pretty perfect translation of John 13: 2 Weekly : resulted in the success of the Re-53 08 the meeting house at Newport, R. I., it tend back of Vol. 28, No. 27. There has been a good deal of A Cheviot ram was recently sold 185 75 "Much is said of the necessity of publican candidates for State officers at she can should lead to the conclusion that Pays to Vol. No. seems in place to say that I attended in Scotland for \$500. excitement, and greatly exagones come; the act partook of the nature of a emperance laws of a stricter charland Republican majorities in the 25 00 M. C. Green, Alfred Centre, \$ 50 81 52 the Conference of our demonination gerated statements have been made acter than those at present on the Legislatures. The canvass in Ohio G. P. Worden, Andover, 2 50 J. H. Beeman, Akron, 2 50 I. P. Clarke, Leonardsville, 50 2 50 82 e it too?" rite, associated with the Lord's Sun-A Famous Medical Institution. lately held at Alfred, and as a delistatute books. If the friends of Clarke, Executor...... Sarah A. Langworthy, Hopkinton..... B. W. Crandall, Rockville, B. I. subscribe, per, and that obedient hearts, thus was thorough, and Hayes was elect-CORDER office for sale, at \$1 50. Sent by gate from the Newport Church, the cause would only see that excise From the Chicago Times. Mrs. A. Beebe, Brookfield, 1 75 Delos Crandall, W. Edmeston, 50 mail, postage paid, on receipt of price. Address SABBATH RECORDER, Alfred that your | understanding it, should find pleas, THE KU KLUX OF FRANKLIN COUNTY. ed Governor by about 4,000 majorcalled for reports of subscription for | commissioners granted no licenses. "The name of Dr. R. V. Pierce. of Buf that object. Having put the items except as the law permits, there ity. The currency question was the falo, N. Y., has become as familiar to the people all over the country as 'household words.' His wonderful remedies, his L. C. Burdick. A.C. Kenyon, Albion, Wis., 2 25 C. L. Clarke, Milton, 50 L. C. Rogers. 250 aper teach uer in perpetuating the custom Even the truth is too bad about this Julia Kenyon, " Matthew S.Browning," that object. Having put the items would be little trouble. In a Long main point at issue, together I find that they amount to Island town the Board of Excise Centre, N. Y. if so, how Against the course of such we have \$200 A MONTH TO Addieses EXCELSION MANUFACTUR matter. It has been reported in L. C. Rogers, "2 50 D. O. Hibbard, Oconomowoc, 50 the St. Louis and Chicago dailies, \$187 55. As it was arranged not to have been indicted for granting li pamphlets and books, and his large med e it too. no denunciations. But we believe D. M. Crandall. THREE MONTHS FOR FIFTY CENTS. —We can fill a few more orders for the RECORDER from the commence-ment of the present a solid reputa-tion. The Times, in the present issue, presents a whole-page communication from Dr. Pierce, and our readers may gain Mrs. D. Colgrove, Edgerton, 2 50 I. N. Loofboro, Welton, Iowa, 50 outside our that added light relative to the par-Greenmanville Church, collections...... Geo. Greenman & Co., Greenmanville, Ct..... that there is a clan numbering make any actual collections until censes improperly, and the result 75 00 1 00 make any actual conjections and, the subscriptions should be ade-quate to the work, I have nothing in hand for it but a single dollar given by a sister in the West, and handed to me by Eld. James Bailey, he when at Alfred. I will be respon-sible to that sister for the dollar if for it is not used for the purpose it was ING CO., 151 Michigan Av., Chicago, Ill. zladly sub- sage, if accepted, will lead them to about four hundred in the county, the subscriptions should be ade- has been that one thoroughly fright-E. Randall, "50 31 ASaundersMonroeCentreMich 40 31 TTNION ACADEMY, SHILOH, N. J. Mrs. Fidelia Champlin, Church at Shiloh, N. J., \$25, \$16, \$42 50..... uve never a broader and richer experience. and that several were killed in the FOR LESSON LEAVES. Mite Society, " late melee. But I seem to take it for in hand for it but a single dollar r might be as they shall come to see that the 5 00 1 00 75 00 10 00 25 00 5 00 5 00 5 00 Dr Ellen Swinney, Shiloh, N.J. Church in Plainfield, N.J. Mehitable Witcox, Plainfield, N.J. Mrs. T. O. Barker, North Loup, Neb., 20c. CHARTERED IN 1849. Students prepared for College, Business, or T-aching. Tuition, per terms, \$7 G. \$9. The Winter Term will open Dec. 1st. G. M. COTTRELL, A. B., Principal. granted that the readers of the REabroad the great principle of Christ-like humil-CORDER are all posted in this matter, handed to me by Eld. James Bailey, by revoking licenses, illegally grant-Yes, a Sab | ity and service leads toward charity. WHOLESALE PRODUCE MARKET. Mehitable Wilcox, Plainfield, N. J...... Isaac D. Titsworth, New Market, N. J..... supported, love, and helpfulness, and away in which I may be mistaken. The Review of the New York markets for but ter, cheese etc., for the week ending Oct. 16th, 1875, reported for the RECOR-DER, by David W. Lewis & Co., Produce Complication Marghantin, No. 95 and 97 and others from arrogance and self-seeking, facts are these: There has been, as H. V. Dunham, DIOGRAPHICAL SKETCHES it is said, a clan in existence for p"awhile, in every thing. This humiliating T. S. Alberti, D AND PUBLISHED WRITINGS OF 5 00 15 00 Samuel Smalley, " A Friend, through L. A. Platts..... Commission Merchants, No. 85 and 87 Broad street, New York. Marking plates ELD. ELI S. BAILEY, for sale at this ofsome time past who have been gohen there service, on the part of Christ, shows, luction. More back bone in tem-berance people and less talking would be valuable in many villages." If the temperance sentiments of a fice. Price One Dollar. Sent to any ad-What if as few other acts can, how low he Lucy M. Davis, Philadelphia, Pa..... ing about under cover of the night, I propose to consult with those perance people and less talking furnished when desired. dress post paid, on receipt of price. eps to be was willing to bow in order to save disguised in long, ghostly looking would be valuable in many villages." interested in this matter, so far as BUTTER.-Receipts for the week were 36,520 packages. Exports 2,887 packages. 667THE ALFRED STUDENT. robes, and frightful looking masks. few great men. It shows the wealth of that Central Association. practicable, and would simply sugcommunity are not sufficiently ad-vanced to elect temperance Boards debt. Says the telegraph: "The medica bas been schemeringed by presen-The market is 1 @ 3 cents lower than last Collection at Anniversary, DeRuyter, N. Y..... Church in DeRuyter, to make Holly M. Maxson L. M.... scaring people, and doing mischief love which accepted all poverty. gest to all who feel an interest in PUBLISHED BY THE week on all except common Western stock, scene that ensued was an interesting one-men sending up donations Medical Colleges in the land.". generally. They pretended to be s with his that his enemies might be brought the object, that we should gladly Collection at Central Association, Adams. Church at Adams, N. Y, collections to make Silas Marson which is held steady by a limited expor-LITERARY SOCIETIES & FACULTY reforming certain abuses, but other of Excise and stand by them, and supcan trust | within reach of eternal riches. Let accept counsel or advice as to demand. Lines of fresh Fall make that L. M., and toward L. M. of E. C. (rosley..... C. D. Potter, Adams, to make Susie E. Ayres L. M. duty, or legally discipline them in en taking bracelets from their arms tifically prepared by a skilled Physician abuses they seemed indisposed to whether we should make any further had sold readily at 35 cts. now bring 32 @ -- 0F--a people, us thank God for such love, and Charles Potter, Adams. West Edmeston Church, to make L. M. of Mrs. Emmar 33 cts. Fine long State dairies can scarce ALFRED UNIVERSITY. one in tal. prove our faith in Christ by willing correct. effort to accomplish the object in and Chemist, use Dr. Pierce's Family Med icines. Go'den Medical Discovery is nu tritious, tonic, alterative, and blood cleans ly be marketed at 32 @ 33 cents, and some case of official malfeasance. there and rings from their fingers, and A young man, a widow's son, was view. LUCIUS CRANDALL. we need in service, even to the "least" of his Coon, \$17, \$10..... First Church in Brockfield, N. Y.... Devoted to Literature, Science, Educa such are sold at 30 cts., and good fair State adding these to the general amount tional News, Local and Personal Notes, &c., helping Mr. Maddlox thresh wheat, will little good result to that com A. H. LEWIS. ing, and an unequaled Cough Remedy dairies are plenty and offered at 28 @ 30 dairies are plenty and offered at 28 @ 30 cents, with but few sales. The top price of 40 cents quoted last week is analagous to the 50 cents quoted a year ago. It was then just a feathery spray of price thrown for the advancement of the mission. Vm. J. Base, and getting caught in the machin-LETTER FROM BRO. WARDNER, Pleasant Purgative Pellets, scarcely large munity by the passage of prohibiary cau.e, until \$5,000 was realized." Reuben Avres, Mrs. E F. Brown, The San Francisco Pacific says: ble and reliable physic; Favorite Prescrip ery was temporarily disabled. Mr. Letters from Bro. Scott inform us tory laws. No law, however good, tion, a remedy for debilitated females; Extract of Smart-Weed, a magical remedy for Pain, Bowel complaints, and an un-equaled Liniment for both human and Mrs Grace Bassett M. received a missive from an unthat since our late visit to Elgin, much in advance of public senti-The Chinamen are not only vexing Mrs. Sarah Babcock George B. Clarke, S. C. Bassett, known source, that unless he makes his wife has declared her determinament can be efficiently executed. the politicians, elbowing the Hiber-...... RUSH'S ONE HORSE up from the crest of the wave as it struck nians, and crowding all the factory the time of the boy good he will be tion henceforth to keep the Sab-A. M. West, Mrs. Eliza Harden, the breakers, not the swelling of regular OCT. 7th. 1875. "visited." A son of Mr. Morgan bath with him, and that the impresoperatives, but they are also puzzling norse flesh ; while his Dr. Sage's Catarrh PROGRESS IN SIAM.-Rev. J. H. POTATO DIGGER. During a residence of thirty-nine trade currents by prosperous gales. Re-Remedy is known the world over as th 8 00 10 00 he political economists, and tasking Mrs. R. E. Wheeler, Chandler, writing from Bangkok, has fallen into the habit of visiting sion made was generally favorable. ceipts this week have been the largest greatest specific for Catarrh and "Cold in the Head" ever given to the public. They years in Southern Illinois, I have Price \$12, is practical and pays its cost Christian churches. Little, compar-Abel Stillman, Mrs. Phebe Bassett, " Individuals in 2d Brookfield Church. Collected by W. B. Gillette on Central Association field: Supplying appointments of J. Clarke, \$10, \$5, \$15 00 Ethen Borner the drinking saloon, and as a mat- The Baptist minister at Forres Siam, to the Christian Secretary, known in the history of the trade. A log never known half the amount of sickatively, has been done for them, religging two acres. KENYON BROS., Carbondale, Pa. are sold by druggists. tows easiest butt end first. It may be so ter of course becomes very much preached on the Sabbath question makes the following report of ligiously, but that little has been, ness at any one time that there is W. H. BANKS & CO., Chicago, Ill. with this butter market, and if the crop demoralized. Mr. M. requests the last First-day evening. Bro. S. was the progress of Christian ideas in most places, wonderfully blessed. The Authors of the "Spelling Mania." out its own salvation by next Spring. We TESSON PAPERS, at present. Thirty five years ago Let all take courage who are trying than Rogers, Preston, N. Y..... dealer in poison to sell no more to on hand, armed with tracts, and, among the Buddhists of that coun-**1**.....**3** 00 **4** 00 **5** 00 wash each I regarded all Southern Illinois as And now it is said that the publishers of to Christianize the Chinese. Israel Monroe, Webster's Dictionaries are responsible for the recent "Spelling Bee" excitement Whether this is true or not, the spelling his son. His request is disregarded. standing at the door, supplied every try. He says: Nathan Rogers, sickly. I have known as large a CONTAINING THE Mrs. N. Rogers, 2 00 5 00 A lot of thirty head of wild horses Mr. M. prosecutes the "druggist" member of the congregation with a "The belief that there is a creator proportion of the people sick in Geo Rogers, " 5 00 Lucina Tallett, Otselic, N. Y...... 5 00 was recently brought down from the and recovers one hundred dollars, copy, and then listened to the dis- and supporter of the world is bemania was a good thing, and it undoubted former times, but the entire populamountains in Mendocino county, y had a very excellent influence. Of all 5 00 Almira Fifield, rather a small compensation for the course, which he thinks will do the coming more and more prevalent. Cal., to Healdsburg and sold at pub ducational accomplishments, a prope tion did not then I think amount to ruin of his son. Mr. M. shortly re- cause of truth no harm. I think it especially among the higher classes lic auction. They were of various knowl-dge of the orthography of our own 1 50 1 50 Mary F.field. ary F.field, " Holcomb, DeRuyter, N. Y.... half the number who are now sick. of the Siamese. The late King language is certainly the most desirable and of all the deficiencies in our education sizes and ages, ranging from 500 to " dairy parcels.....25 @ 32 Wetsern farm dairies entire.....23 @ 25 ceives a letter, informing him that is a favorable omen, as it all helps SABBATH SCHOOL BOARD appointed by In the many neighborhoods which went so far as to acknowledge a Elias Irish, Cuyler, N. Y. 900 pounds and from two to eight al methods, that relating to this study is GENERAL CONFERENCE, and published at unless he refunds the money to the to call attention to the subject, and 'supreme architect' in some of his 8 00 Arza Muncy, I have visited in the last few weeks. Middle and Southern tier counties years. Nearly every horse was the most marked. And we were therefore . L. Cardner, " 2 00 50 public documents. The present dealer in poison, he will be "vis- excite inquiry. A Baptist minister going to say that whether the spelling ex citement came about through the advertis 65 50- \$398 14 sound and healthy. The prices avting of the I could scarcely hear of a family Mrs. Johnson, SABBATH RECORDER OFFICE, ited." About this time, one of the near Elgin has come out with a King, at the commencement of eraged about \$20-the lowest \$2 Western Association. where there was not more or less his reign, use l a similar expres-Northern county summer make. .25 @ 2 ing efforts of the Webster publishers or "clan" betrays them, and gives tract in defense of Sunday. Any-Collection at Western Association, Genesee, N. Y....... \$31 63 and the highest \$31. not, one thing is quite clear, and that i form of expression has been grad-ually varying, until recent public piece of tough meat lodged in the stimulate the wide + pread interest in the sion in some of his documents. The Western mill butter..... 20 @ 23 ÅT oper. This sickness. The prevailing complaint First Church in Alfred, N. ¥, \$20, \$20, \$30.... notice of the night on which each thing is better than indifference. CHEESE .- Receipts for the week were thus far has been chill and fever, 70 00 29 41 75 CENTS A HUNDRED 51,195 boxes. Exports 40,141 boxes. Reports from Belfast continue to of those gentlemen were to be First Church in Genesee, N Y..... Fstate of Polly Davis, dec'd, through C. Rowley, Executor, and has not been very fatal, though lower part of the esophagus, mak-lower part of the esophagus, mak-vide Mecum as Webster's Pocket Diction-81 85 This market is without material change, locuments, conferring rank, etc., PER MONTH, FREE OF POSTAGE. visited. About two o'clock in the be very encouraging. read thus: 'May that which is, or | ing breathing difficult, and threatendeath has invaded our little comary, sold for One Dollar, and to be had of almost any dealer in books. It is a marvel Mrs. W. B. Gillette, Portville, N. Y. Higher prices are made in the interior up-Address, D. R. STILLMAN, Alfred Conmorning they came riding up the who is, supreme, and the supporter ing inflammation, and was treated All well as usual, except Mrs. . Stillman, Alfred, N. Y..... on special orders for fancy Septembers m 13: 2, as pany of Sabbath-keepers, and has 1 00- \$191 88 of the whole world, aid, sustain and by Dr. Ellsworth of that city, who Wright who, with her husband are lane to Mr. Maddox's house, fourteen of compactness, containing about three hundred illustrations, over eighteen thou Nancy M. Frank. " than it would do to quote here in open tre, Allegany Co., N. Y. taken away an interesting member protect-and grant him health, pros- killed a number of dogs, and with North-Western Association. sand words, brief but comprehensive rules for soelling, a large number of words from in number, in "long white robes," | visiting us. She is, however, recovmarket. There are sales of some really of our Sabbath School: Katie, a perity, happiness, and long life.' the gastric juice of their stomach TOB AND BOOK WORK ually contending with the Siamese on the subject of a God, Creator and Saviour. It was a subject very re-pugnant to them, and it was a rate thing during the first eight years of very desirable August factories here at 12 and were surprised to find them | ering. We were well acquainted in charming little daughter of our be-@ 121 cts., one sale to day for Boston ac-50 00 Ching San, \$24 85, \$25 15.... Mrs. A. E. Allen, Milton, Wis., toward support of boy in selves confronted by the Sheriff and Shanghai, China. Yours, &c., loved brother and sister, Dea. Prescount of 650 boxes at 121 cts. Eealy off NEATLY AND PROMPTLY DONE a strong posse. On being ordered N. WARDNER. China School..... Estate of Deborah Carr, Milton, Wis., through E. B. Rogton P. Richardson and his wife, flavored cheese require quite a concession by the Sheriff to surrender, some of ort, Noyes, departed this life August 23d, 1875. in price to move them. We quote: AT THE HARPER'S MAGAZINE .- The Nothe clan fired as they turned to re-State Factory fancy, Septe

 Missionary Society, Farina, Ill., \$10, \$10.
 20 00

 Datus E. Lewis, Berlin, Wiss.
 5 00

 treat. The fire was returned by vember number, concluding the fif- thing during the first eight years of131 @ 14 RECORDER OFFICE. the price, one dollar. the posse. One was captured, who ty first volume of Harper's Magazine, my residence here to find a Buildabout one-third completed, and was 5 00- \$210 10 I. W. Stillman, Edgerton, Wis..... ----hist that would admit even the pos- entirely of wood. Eight laborers was severely wounded; several is in itself a volume of rare pictorial A MAN OF A THOUGHNO.-- A Consump South Eastern Association. sibility of a God, Creator, or Sav- were injured, five seriously. One is tive curves. When deals may remedies pected from Colleganation, all remedies having index. g also led to discovery having index. g also led to discovery Collected by C. A. Burdick on mission field, \$25 03, \$3.... \$28 03 others were wounded who were and literary excellence. The numiour. But Christian truth, which since reported dead. The building afterward arrested. One of the ber opens with a magnificantly illus- was so freely sown, has pervaded was under contract to be finished Orders by mail will receive special care 281 cents for fresh near by marks of clan is reported to have been severe- trated article on the Living Glaciers the minds of the Siamese, both great by January 1st. State eggs, and 25 79 28 for Canada and Western. DRESSED POULTRY has arrived more freely and the market is irregular and State eggs, and 25 79 28 for Canada and ly wounded, who it is thought may of California, by John Muir. The and small, and we begin to see a reparation of Canada a Con-He In clearing away the refuse from on gives that maps from a rece: toftwo the ancient silver mines of Laurium, how gives that the strange to be the strange to be the single of seeds single of special little fruit. The King recently or-5 00- \$103 78 possibly have died. Whether he author's explorations during five ups to past engenses. There is not a dered several sets of all the publi consumption that Miscellaneous. be living or dead, the facts thus far summers among the remote and alwere found unknown to modern does not designate-Night Sweats, Irritacations made by the missionaries science, but described in the works tion of the Nerves, Difficult Expectora particulars, prices, etc., sent free. BLYMYER MANUFACTURING CO. most inaccessible Sierra glaciers, in lower. seem to have been successfully con-They were collected, bound up, sent Chickens good to prime # 16....15 @ 18 science, but described in the works tion. Sharp Painsin the Lungs, Nausea at of Pliny. The seeds took root, the Stomach, Inaction of the Bowels, and 664 to 694 West Eighth St., Ciucinnati. O which he never met a human being | to his Majesty, and paid for." - \$632 28 ceated by his friends. Ducks, # 1516 (It is to be hoped that the present | -- not even an Indian or a hunterbudded, and blossomed, bearing Wasting of the Muscles. Address CRAD-beautiful vellow flowers, after a DOCK & CO. 1032 Race Street, Philadelphia, ₩ њ.....15 @ 18 Turkeys, "D^{omestic}" \$3,223 24 Total..... INCENDIARISM IN MISSISSIPPI.-A vigilance of the Sheriff will put an | are as romutic ras they are instructbeautiful vellow flowers, after BEESWAX .-- We quote : Pa., giving name of this paper. GENERAL FUND. burial of at least 1.500 years. effectual quietus upon the midnight ive. From a literary point of view. dispatch from Memphis, dated Oct. SEWING MACHINES. CR. BEANS .- We quote: New crop, 1875, Liberal Terms of Exchange for Old Ma-Mr. Garter, who labors among the most interesting paper in the num- 14th, says that a committee com-CAN'T GO TO CHURCH .- Why not? O! exploits of those knights of the long By cash paid as follows: her is James T. Field's contribution. London thieves, hurglars and pick per bush. 62 fbs: posed equally of white and colored my cough would disturb the congregation ('ure it then with " Hale's Honey of Hore dresses. It is due to the citizens of China. pockets, has gathered a church of entitled " ' BarryCornwall'and Some "DOMESTIC" citizens of Coahoma county, Miss., hound and Tar," a pure vegetable remedy, unfailing as the sun and mild and harmless as the Summer air. Sold by all druggists. Pike's Toothache Drops cure in one min Two Bills of Exchange, each for £100, \$545 50, \$558 50..... \$1,104 00 both those counties to say that they of his Friends," crowded with charighteen hundred members from PAPER FASHIONS. have issued a circular invoking the Eastern Association. DRIED APPLES have had good inquiry these outcasts of society. His wife are employing every means in their acteristic and bitherto unrecorded The Best Patterns made. Send 5c. for Horace Stillman, labor at Woodville, R. I., \$25, \$50, \$50..... 125 00 efforts of all good citizens of the instructs sixteen hundred mothers. power to bring all the offenders to reminiscences of the most eminent mostly for speculative account. Catalogue. county in behalf of peace and to meeting four hundred at a time, Central Association DOMESTIC SEWING MACHINE CO., English writers of the Wordsworthquote : M. B. KELLY. W. B. Gillette, for general missionary work, salary and ex-penses. \$177.00 iustice. who, without her labors would re-• ian epoch, and illustrated with eight protect the private property of peoceive no instruction at all. een portraits and a fac-simile of one IN APILES: lots choice per bbl....3 25 @ 3 75 " good to fair per bbl 2 25 @ 8 00 SPECIAL NOTICES. O. D. Sherman, general missionary work...... Sliced 25 00- 202 00 ple from the incendiary's torch. It GREEN APLLES: of Procter's poems. The American A London telegram says. "The Portville, N. Y. SABBATH LECTURES .- The friend Western Association. Mixed lots choice per bbl....3 25 @ 3 75 charges the colored Sheriff Brown Ост. 13th, 1875. Dairy industry-especially as the experiment of bringing peaches per Joel Greene, for labor at Cussewago, Pa..... 50 00 re-ult of association-is the subject with having sought to rouse the colsteamer Canada from New York in of the Sabbath cause, in any locality, who The Quarterly Meeting of the ersons having claims against North-Western Association. iven to all box on deck, arranged on the desire lectures upon the Sabbath doc CRANBERRIES: be estate of STEPHEN B. CLARKE, late of an admirable and fully illustrated ored people to lawless acts by de-churches in Northern Pennsylvania, notified in the RECORDER, was at- paper by Edward J. Wickson. Readersey choice bash. crates.... 2 75 @ 3 00 claring to them in his harangues trine, are requested to make their wishes Allegretti refrigerating plan, was successful, the fruit being delivered known to the Corresponding Secretary of ers interested in agricultural matters that while the gin houses are the tended according to the programme will also peruse with pleasure Mrs. the Tract Society. Address J. B CLARKE here in good condition and eagerly property of the whites, the torch is West Edmeston, Otsego Co., N. Y. published. The weather was rainy Howland's humorous description of the remedy for greivances in the purchased." much of the time, yet the attendance a recent English experiment in genhands of the colored men. It appears The gross receipts of the Union 25 00- 275 00 T. W. WILLIAMS. was quite large. All the churches tleman farming on the co-operative that Col. Stoville's steam gin house Pacific Railroad Company for the South-Eastern Association. and settlements were represented, plan. In the "First Century" Series was burned by incendiaries a few Charles A. Burdick, labor in West Virginia, \$202, \$33 03. . \$235 03 year ended July 1st, 1875, were Alfred Centre, N. Y., NEW YORK. Dated June 28th, 1875. weeks ago. On the night of the " at Berea, W. Vs..... 50 00- 543 78 \$11,522,051, which is an increase of Charles M. Lewis, Market your produce faithfully at mark and there appeared to be an in- ever undertaken in periodical litera-MANUFACTURER OF FINE CUSTOM SHIRTS TOR SALE OR TO RENT.-10th inst., his stable and thirteen Jacob Davis. \$1,275,369 over the previous year, rates and promptly for cash The subscriber offers for sale a divid-ed third of the shop property now occu-pied by THOMAS PLACE. Said property All the novelties in Collars and Cuffs creased interest with many for more | ture-there is in this month an able Miscellaneous. mules were burned, and an attempt The increase of net earnings is \$1. For 25 years near our present location devotion to Christ and his cause. and comprehensive review of the was made to burn his dwelling. Postal cards and printing for Recording Secretary's meet-Directions for self measurement, and the last 15 years engaged in the 275,424. The operating expenses It is to be regretted that so many of those new sattlements should be \$3 00 prices, sent on application. ing calls..... American Sabbath Tract Society, for printing Annual Resale of consists of two fifths of an acre of ground, and a two story building \$0x38 feet. The purchaser will have the exclusive use of were \$4,788,630. DATRY PRODUCE ON COMMISSION. of those new settlements should be Hon. S. S. Cox continues his papers The number of American colleges SABBATH SCHOOL EXECUTIVE tection against the incendiaries, and is reported by the National Come second story. Price, \$350. Rent. \$25 BOARD .- There will be a meeting of the willing to remain so long without a on Legislative Humors, giving nightly patrol the plantations. It NEW YORK MARKETS-OUT. 16, 1875. missioner of Education to be 323: er vear. An excellent opportunity for Sabbath School Executise Board of the house where they can worship God this number especial attention to is signed by nine colored men. mechanic wishing to remove to Alfred or educational purposes. Address, WM. A. ROGERS, Westerly, R. I. male students attending the same, ASHES. \$3,223 24 North Western Association on the last Total. unmolested, and comfortably enter. the more boisterous manifestations Pots 5 00 @5 50 tain all who would be willing to of the British Parliament and of our 25,000, female students, 2,149, an First-day of October, 1875, (31st.) at the MRETING-HOUSE FUND. Pearls..... SOLITARY CONFINEMENT .--- In 1865 ā8 00 average of a fraction over 84 school house near Sister Emma Hull's, come and worship with them. He Congress. This installment is full of anecdotes, and Mr. Cox's descrip-DR. \$250 A MONTH. AGENTS wanted everywhere. Busia young English actor named Wal COTTON. students to each college. To balance reported Sept. 24, 1874...... 32 53 town of Alden, Minn. Meeting to com-Ordinary... 1114 Low to good middlings... 14 @ ter Hastings, at a club meeting. Every Monday morning a number bron has been settled more than tion of a call of the House is charmence at 2 o'clock P. M. MRS. CARPENTER'S MONUMENT FUND. ble and first class. Particulars forty years. They have ceiled acteristic and amusing. The E-lito- made the remark that close confineof negresses may be seen on the H. E. BABCOCK, Rec. Sec. A Friend of Missions in Western Association, to aid in desent free. Address J. WORTH & CO., St. FLOUR AND MEAL. wharf at New Orleans, near the houses and spacious barns, yet the rial Departments fully sustain the ment was not a very terrible punishfraying expenses of Mrs Carpenter's sickness, and PRESCRIPTION FREE.-For th Louis, Mo Flour, superfine..... 5 15 @5 French Market, throwing pennies speedy cure of Nervous Debility, Week-ness,Opium Eating, Drunkenness, Catarrh, Asthma and Communication, 'Any Druggist can put it up Address for Wiggin, State, extra..... 5 60 @6 10 high standard of exellence which has ment, upon which Lord S. offered O PIUM AND MORPHINE habit absolutely and speedily cured. house of God lies waste. Timbers fancy 6 55 @8 into the river to purchase of some made them so important a feature of sufficient to have built a score of him £10,000 if he would try it for Western shipping.... 5 60 @6 00 " choice..... 6 05 @7 50 Voudou spirit good luck for the Painless; no publicity. Send stamp for particulars. Dr. CARLTON, 187 Wash-ington St., Chicago, Ill. the magazine. can put it up Addre Charlestorna, Mars. SPECIAL FUND. ten years. He accepted the offer. noble edifices for God. has been week. St. Louis extras..... 7 55 @8 Dr. and retired from the stage to a dark The National University of Copenburned to get it out of the way, and FOURTEENTH AMENDMENT DECIS To The Dought of THE SEVENTE cell fifteen by ten. He was allowed hagen, with all its lectures, exami-ion.—The question of the interpre-tation of the 14th amendment to writing materials. He has emerged interest on \$2,184 for six months..... C. POTTER, OPTICIAN vet they appear to be content to DAY BATTIST MELADULA C FUND.-The nations, degrees, and divlomas, has. worship in the small school house by order of the government of Treasurer of the Bound in ready to receiv the Constitution of the United from his prison, and is spending his Total.....\$2,304 28 where the previous generation met BOCK CRYSTAL SPECTACLES Denmark, been declared open to principal or interest on notes or pledges State and Penn., 5 20 @5 50 CR. hard earned coin in Paris, intending Corn Meal, Jersey..... 8 65 @4 00 Western...... 8 50 @8 95 to worship. At the Quarterly States, as it relates to female sufwomen on the same condition as to give for the weefit of the different Insti-By interest transferred to General Fund, as voted by the Society....\$ 116 28 to return to the stage. He began utions and Excepties. Also, to receive new Meeting, the people who came could frage, has been decided by the Su- his fool hardy experiment at twenty-AND recommended by the So-GRAIN. The Methodist, Presbyterian, Bap subscriptions for the same. Please be not be comfortably entertained at Wheat, No. 2 Spring...... 1 25 @1 31 Winter, red Western 1 22 @1 32 preme Court adversely to those who five, but left his dungeon looking like tist, Congregationalist, and Evanprompt in paying, as the funds are needed EYE GLASSES A SPECIALTY. meeting for the want of room, but made it the basis of a claim to the a man of three score. gelical Churches of Cleveland, have Any information cheerfully given. Amber.... 1 25 @1 27 in their dwellings and in their barns agreed to unite in a series of meet. right to vote by virtue of being cit-Barley Malt, 1 10 @1 25 Barley Malt, 1 30 @1 35 Oats, Western Mixed, new.. 38 @ 48 E. R. POPE, Treasurer. GEO. B. UTTER, Treasurer. THE WOMEN'S NATIONAL CHEIS-E. E. Cheaper than he who will not be undersold ings during the coming Fall. Rev. there was both room and welcome. zens. The Court says: Plainfield, Union Co., N. J. ALFRED CENTRE, N. Y., Sept. 23, 1875. TIAN TEMPERANCE UNION will hold A. B. Earle will have charge of the from 5 to 20 per cent. We were very much disappointed THE SOUTHERN ILLINOIS YEARLY White, new..... ple have acted upon the idea that its second Annual Meeting in Cin- meetings. For nearly ninety years the peo AUDITOR'S REPORT. Rye..... Corn, Western mixed new.. on arriving there, to learn that Bro. MEETING will be held with the Ston TRY ME. No charge for shifting lens-es until fitted. Twenty-five cents a shift Your Auditor would respectfully report, that he has examined the Treasur-Mrs. Lowry, the converted actress B. F. Rogers had left that mission the Constitution when it conferred cinnati, Ohio, on Wednesday, Thurs-Fort Seventh-day Baptist Church, Saline er's Report, with vouchers, and finds the same correct. yellow..... white whose efforts in the revival meeting field, and accepted of a pastorate. citizenship did not necessarily con day, and Friday, the 17th, 18th, and after one year's wear in my Accommodat-ing Bows, in Gold, Silver, Steel, Rubber County, Illinois, commencing on Sixth day N. H. LANGWORTHY, Auditor. met with so great success at Clinton We hope and pray that he may be fer the right of suffrage. If uni-19th of November, 1875. Each street, Newark, last winter, is about before the fourth Sabbath in October, 1875 Buckwheat..... abundantly useful in the field he form practice long continued can d Shell. I have Frameless Eye Glasses at 10 o'clock A. M. Annual Sermon to be in fact, every style ever offered to the trade; the largest variety ever kept by any State is entitled to as many dele She leaves a husband and three small chilto open a series of meetings at MARRIED. Shipping..... preached by O. U. Whitford, of Farina. settle the construction of so importgates as it has Congressional Dis-75 @1 00 50 @ 70 80 @ 90 60 @ 65 55 @ 65 dren, and an evidence that their loss is her New, retail..... Franklin street church in the same now occupies; and may some man ant an instrument as the Constitu-At the house of Mr. Armstrong, in Portone, so far as heard from. I buy my goods in such a way that no man can compete. Waltham, Amer-ican Watches no man sells as cheap at re-A Minister's and Deacon's Meeting will ricts. The Women's Temperance eternal gain. W. B. G. ville, N. Y., Oct. 2d, 1875, by Rev. W. B. In the town of Plainfield, N.Y., near Rye straw, long..... of God's choosing soon be obtained tion of the United States confessedbe held the day before, at 10 o'clock A. M., Union of Cincinnati has generously Hillette, Mr. HART STURDEVANT, of Can A Christian native, one of the re-Leonardsville, Sept. 24th, 1875, CARRIE, only child of Isaac P. and Josephine short to work on that mission, and be | ly is, most certainly it has been done at which the following are persons to offered to entertain the officers and isteo, and Miss HATTLE O. ARMSTRONG, of oat..... turned students from America, in iere. Our province is to decide write, and themes to be written for critidelegates. It is expected that many tail. Twenty five to thirty per cent. off from Price List of all American made the former place. sustained and encouraged as he now at the head of the educational Clarke, aged 2 years and 4 months. HOPS. what the law is, not to declare what In Hopkinton, R. I., Oct. 10th, 1875, by Rev. S. S. Griswold, Mr. EUGENE D. WHEELER, of Hopkinton, and Miss LOIS of the delegates will remain over cism : Crop of 1875... 16 @ 15 ought to be. No doubt he would department in Japan. This gives In the town of Adams, N. Y., Sept. 20th watches, in gold, and coin silver. Also, Ladd's Patent Stiffened Gold Cases, from it should be. We have given this Sunday, and that Gospel temperance Sacrifice and Atonement, their nature and extent. N. Wardner. Duty of the Church to its Pastor. C. W. Threikeld. 1875, BENJ. T. LEE, aged 68 years, 1 month, and 17 days. Bro. Lee suffered much during his short illness, which was 1874.... do the people and the cause lasting new strength to missionaries in that case the careful consideration its meetings will be held throughout Old 18 upwards, A No. 1 cases. Coin Silver E. LAREIN, of Richmond. good. The churches and settle- importance demands. If the law is country. the city and neighboring towns. SUNDRIES. Spoons less than \$2 per ounce; stamped coin silver with maker's name and your Franklin Rose Rubenstein. Live Geese Feathers...... ments should understand that they wrong it ought to be changed; but congestion of the lungs. He was a very exemplary Christian man, one upon whose Duty of the Pastor to the Church. R. Cider Vinegar, # gallon.... Honey, New Box..... young Jewish lady, who gave a DIED. name engraved in neat style. Rogers Brother's Silver Plated Flat and the power for that is not with us. A LONG JOB.-Cardinal Manning are identified with the success of integrity and faithfulness in church and Lewis. The arguments addressed to us hearcourse of lectures on "Science The Sabbath as shown from the New Testament. O. U. Whitford. At Alfred Centre, N. Y., Oct. 5th, 1875 Birup..... 1 00 @1 15 Tallow..... 10 @ 10 ociety every one relied. We loved him Iollow Wares. Triple plated Forks and spoons with Blackman's patent bearings the mission; the missionary they recently addressed a meeting of Mr. ENOS P. BURDICK in the 79th year of his age. The first religious home of Bro. Burdick was with the Seventh-day Baptist about two years ago, has received ing upon such a view of the subject as a brother, and feel something of the loss which his wife and children experimay perhaps be sufficient to induce Roman Catholics in London, held the degree of Doctor of Philosophy should consider belongs to them, Different orders of the Ministry, if any. WOOL or protection against wear. I furnish the Trade with spectacles in Saxony Fleece. ence. In the absence of his pastor, the Rev. Mr. Barker, a Baptist min ster, con-W. F. Val cleve. those having the power to make the on the site of the new Cathedral, from the University of Leipsic. and they to him, and as far as pos-Mission Work. M. B. Kelly. Church of Newport, R. I. The second and last was with the Second Seventh day Baptist Church of Alfred. Bro. Burdick Full blood Merino..... many places. I will call on any one, with-out charge, within 30 -miles of this place alteration, but they ought not to be which it is stated will cost \$1,500,-An Exegesis on Matt. 5: 17. A. C. Ain-It is estimated that the great } and # blood " sible be workers together with God. ducted the funeral services, a large conpermitted to influence our judgment permitted to influence our judgment in determining the present rights of The Cardinal remarked that Noah es, built in the United States during Common Eleece..... regation attending. on receipt of postal card. All order should be addressed to, Brethren, pray for the little was a man of decided convictions, and his ROBERT LEWIS, C. W. THRELKELD, Clerks. Combing Fleece life was free from reproach. In his latter years, sicknesses incident to persons in advanced life bore heavily upon him, and In Milton, Wis., Oct. 7th, 1875, of ty-No argument as to women's need of was 120 years in building the Ark, the last ten years, have cost \$150. churches composing the Pennsylva-No. 1 Pulled..... phoid fever, NELLIE EGGLESTON, aged 18 years, daughter of John Eggleston, deof Geth- work. A man by the name of Masio uffrage can be considered. We can the found that he thought should prevent 000,000. The West has built the 45 @ Sup. J. C. POTTER, Box 17, Alfred, N. Y. nia Quarterly Meeting. C. CANCER finally terminated his earthly career. Durcrased, and Mrs. G. N. (Melissa) Coon. W. B. GILLETTI

aged nine years, eight months, and eleven days. May the all healing translated, "Balm in Gilead" be applied to the or, " pre hearts of all the bereaved ones. e which led ng James's LAWLESSNESS IN SOUTHERN ILLINOIS.

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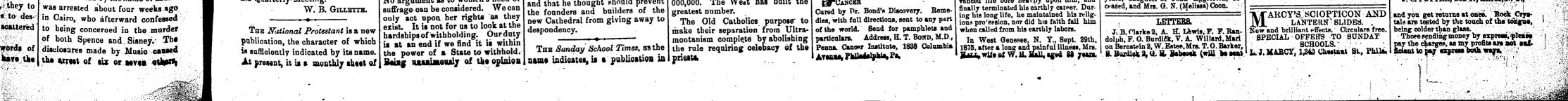
SIILON, Oct. 12th, 1875.

HOME NEWS.

Villa Ridge, Illinois.

sily made For two or three years past there tter in the has existed in the west part of for Ginom. Williamson county, a state of lawand, as Dr. lessness, which eventually amounted " momento an absolute reign of terror. The rendering, trouble commenced with a difficulty he passage. between one George W. Sisney, late into the la Sheriff of the county, and a family to by King by the name of Bulliner, late from hence the the South. The original dispute, I unh disagrees derstand, was about a few bushels of ents in the oats. Sisney hit one of the Bulliners ustoms of with a grain shovel. The Bulliners histances of the same day came to Sisney's house ars, who doguns in hand, and as he attempted ct of washto run away he was shot in the leg. took place Others became involved in the feud upper had on both sides, while the officers of that King the law seem to have failed to do correct, and their duty. Soon after, old Mr. upper was Bulliner, while on his way to Carint by the bondale, was shot dead in broad

Iman, and day light on the highway. An attempt was soon afterward made to we claim, | kill Sisney at his own barn by some concealed foe. Afterward, a man stoms and nd his dis-. by the name of Henderson, who is salem, had understood to have belonged to the to eat the Sinney party, was shot and killed vere acting while plowing in his field. Another been a fam- one of the Bulliners was shot and upon them, killed one Sunday night while rehis duty to turning from meeting. A woman ey sat down | was wounded at the same time. A. ce of such | little over one year ago, Dr. Vincent offer to do Hincheliff, while returning from ecompany, visiting a patient, was shot dead in be-peak his open daylight a little more than a ngness to hundred yards from his own door, linate. In by two or three persons with blackin that the ened faces, who raised the most ary, were fiendish vells of exultation as they tion of su- ran away from their place of conr the first cealment. His horse was killed at a spirit, the same time. He. I believe, bethe table, longed to the Bulliner side. Some rshed. To time afterward, while Sisney and led lesson, bothers were one night playing cards e, left the in his house, the window curtains basin pro- being closed, some nuknown person and pro- shot through the window, severely what each wounding him and one or two others, dis- others. After this, Sisney leased uch words out his farm, and moved to Carbonhforce the dale, but even there his foes were to teach. on his track. A few weeks ago he t with pro- | was shot dead in his house through Passover a window by a midnight assassin-As it was Soon after this, a man by the name went out. of Spence, a merchant in Crainville, upper, ac- a small village about eight miles lemented | east of Carbondale, was called up rt bearing by some parties soon after he had bsequent gone to bed in his store, under the the four- pretense that they wished to make ight them some purchases. No sooner had he bumility lighted his lamp than he was shot having down through a window of his store. rrow by This was unknown by the citizens i, such as of the village until the next mornfore, the ing. The people in the surround-Passover ing country began now to be fully ent out," aroused. Detectives were set to



THE SABBATH RECORDER. OCTOBER 21, 1875.

| | e e e e e e e e e e e e e e e e e e e | THI | E SABBATH | RECORDER, | OCTOBER *21, | 1875. | | |
|---|---|---|--|--|--|--|--|--|
| The Bible Service. | commandment of the Decalogue? If we diso- bey without his permission can we be his | The set of | will eat that rag for the purpose of | NEW ADVERTISEMENTS. From Dauchy & Co. | DR. FLINT'S | GREAT ENGLISH REMEDY. | THE SABBATH RECORDER. LIST OF LOCAL AGENTS. | FOR SALE CHEAP! |
| UCTED BY - REV. L. A. PLATTS | friends? v. 15. Why were the disciples to be called friends instead of servants? Were they not still servants? Are not all true friends also | who do not regard it thus must be in a la- mentable error. v. 15. I call you not servants. It | depot of supplies." | A GENTS20 ELEGANT OIL CHROMOS, mounted, size 9x11, for \$1. Novelties and Chromos of every de | | THE CORDIAL BALM OF SYRICUM | NEW YORK. Adams-A. B Prentice. | A DAIRY FARM |
| ERNATIONAL LESSONS, 1875. H QUARTER, REV. L. E. LIVERMORE | servants? v. 16. How were they chosen? How or g. dained? For what purpose? III. v. 18. Who are meant by "the world?" | will be seen, by reference to Matt. 10: 24, 25, and John 12: 26, that the disciples had been called servants; though previous to | treatment of scarlet fever an eminent | scription. NATIONAL CHROMO CO., Philadelphia, Pa. | QUAKER BITTERS. | AND TONIC PILLS. | Alfred—Charles D. Langworthy.] Brookfield—Richard Stillman. Berlin—J. Byron Whitford. Ceres-William R. Maxson. | of 225 acres, 2 miles west of |
| ON XLIV.—FRIENDS AND FOE OF JESUS. | | this, (Luke 12: 4,) they were once called friends, and once after this they were | he does not fail in effecting a cure more than once in a hundred cases | A 72 page book entitled: "Men and Idi ons of Wall Street." explaining every- | | For Nervous and General Debility, Pre- | DeRuyter-Barton G. Stillman. Genesee-E. R. Crandall. Hounsfield-Benjamin Marson. Independence-John P. Livermore. | ALFRED CENTRE, |
| For Sabbath Day, October 30. | the world?" Can Christ's true friends be easily distinguished from his enemies? Are you his friend or his enemy? | reason of their better knowledge of Christ and the Father, and the closer relation | ade with gum arabic dissolved in it. A cloth wrung out of hot water and | thing, sent free. JOHN HICKLING & (O, Bankers and Brokers, 72 Broadway, New York. | 2 | mature Decay, Over-Indulgence in the Use of Opium or Alcoholic Drinks, Tobacco, etc. | Independence-John P. Livermore. Leonardsville-Asa M. West. Nile-Ezekiel R. Clarke. Portville-A. B. Crandall. | one mile from a first class cheese factory well watered with living prings, good a fruit, comfortable house and good harm |
| JOHN 15: 11-19. These things have I spoken unto you by joy might remain in you, and the oy might be full. This is my commandment. That ye low | at NOTES AND COMMENTS. | which they sustained through this knowl- edge, they were henceforth to be regarded as friends, though still servants. | newed as often as it becomes cool. To this simple treatment the most | W ANTED, AGENTS FOR the best selling Prize Package in the world. It contains 15 sheets paper, 15 | the great blood purifier of the day-restor | | Richburgh-Geo J. Crandall. State Bridge-Joseph West. Scott-Byron L. Barber. | sisting of 25 cows. and a flock of choice |
| other, as I have loved you. Freater love bath no man than this, the lay down his life for his friends. To are my friends if ye do whatsoever | at Bible is founded upon, and designed to il I lustrate the great theme expressed by | had been invited to follow the Saviour. They obeyed the call. Now they were in | | envelopes, golden Pen, Pen Holder, Pencil patent Yard Measure, and a piece of jewel ry. Single package with elegant Prize | are a blessing-removing the infirmities | NERVOUS DEBILITY. | Verona-Thomas Perry. Watson-D. P. Williams. Wellsville-Charles Rowley West Edmeston-J. B. Clarke. | For further information inquire of D B. STIILMAN, at Alfred Cente, N. Y or of the owner, CALVIN HALL, Scie |
| Henceforth I call you not servants; for rvant knoweth not what his lord doeth have called you friends; for all thing have heard of my Father, I have mad | these two words in the outline. All the discipline and instruction of the first four | a more special sense instructed and set apart to the work of spreading the doc- | MEAT IN COLD WEATHER.—Meat is much better for family use when at least one week old in cold weath- | postpaid, 25c. Circular free. BRIDE & CO., 769 Broadway, N. Y. | body, and cheering the mind. Mothers and maidens will find the Quaker Bitters | | CONNECTICUT. Mystic Bridge-George Greenman. Waterford-Oliver Maxson. | CATALOGUE OF |
| have heard of my Fainer, I have mad i unto you. Ye have not chosen me, but I have choc I, and ordained you, that ye should g ring forth fruit, and that your fru | a- world for its sublime exhibition. Even | similarly "chosen " and "ordained." III. v. 18, 19. The world's hatred. | er. The English method of keeping meat for some time has great merit. Experts say, hang up a quarter of | CENTENNIAL HISTORY OF THE ,UNITED STATES. The great interest in the thrilling history of our Country makes | a lillness incident to the sex, purifying the | e ease. A false delicacy withholds a knowl- edge in regard to violation of Physiologic- | RHODE ISLAND. 1st Hopkinton—Alfred B. Burdick, 2d. 2d Liopkinton—S. S. Griswold. Rockville—James R. Irish. | BOOKS AND TRACTS PUBLISHED BY THE |
| d remain: that whatsoever ye shall as Father in my name, he may give it you Chese things I command you, That y ne another. | and in the preceding chapter. My joy The satisfaction and happiness which | and the world's hatred! The former, all the more glorious by reason of the contrast | meat with the cut end up, being the reverse of the usual way, by the leg, and the juice will remain in the | this the fastest selling book ever pub lished. It contains over 400 fine historical engravings and 900 pages, with a full ac fount of the approaching grand Centennia | culation, but a beautiful and healthy com | ity, insanity and premature graves fill the | Neckruie-James K. Irish. Westerly-Sanford P. Stillman NEW JERSEY. Marlboro-J. C. Bowen. | AMERICAN SABBATH TRACT SOCIETY |
| If the world hats you, ye know that it d me before it hatcd you. If ye were of the world, the world woul his own; but because ye are not of th d, but I have chosen you out of the world efore the world hateth you. | ¹¹ Christ experienced in the fulfillment of hi ld holy mission would be experienced by al de d, his followers just so far as they were actu | world hate you. This was to follow | meat, and not run to the cut and dry up by evaporation. It is worth a trial, and when once made will be | celebration. Send for a full description and estra terms to Agents. NATIONAL PUBLISHING CO., Philadelphia, Penn | or severe attacks of illness peculiar to early life; often find ready relief by taking | empt from the soul-destroying scourge, Sleepless nights, twitching of the mus- | New Market—Albert B. Ayres: Plainfield—Ethan Lanphear. Shiloh—Henry Hall. | ALFRED CENTER N. Y. |
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| Miscellaneous. | An' clip the k off o' yer musick, whic makes my son Ephriam perplxed, An' when he spells out as he ought'r, yo pass the word on to the next. | but settled back in his seat with a look of annoyance. | "And do they love the <i>duties</i> of it also?" asked the President, with a | L to \$50 Invested in Wall St., often leads to a Fortune. Full particulars sen free. Address PENDLETON & READ | n only being required to insure a safe and at certain cure in six or sight days. From D, no other medicine can this result be had. | If the watery portions of our food are | Sleeping Coaches, combining all Modern Improvements, are run through without change between Salamanca, Buffalo, Niag | Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revi |
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| I. district school-master was sitting b hind his great book-laden desk, | be- You might just as well say that Jackso didn't know all there was about wa | n of the woman. He arose at once. "Take my seat, madam," said he, | right, has more power in his silence than another has by his words. Character is like bells which ring | \$500 invested in Stock Privileges, has paid and will pay Large | swallowing, which are well known to de tract from, if not destroy, the good effects of many valuable remedies. | be prevented by the second sec | STATIONS. No. 12* No. 4 No. 6, 1 No. 8† Leave 1.05PM 7.05AM 3.35Am Little Valley 2.47 ** 8.48 ** 5.04 ** | of the Sabbath argument at that time. VINDICATION OF THE TRUE SABBATH, h 2 parts, Part First, Narrative of Recent |
| e-watching the motions of scholar pathetic and gay and grotesque. phisper the half leafless branches, who | know what them letters was for." And the other four good district father | She was not a lady, for she said, "Thank ye, sir," very earnestly as | out sweet music, and which, when touched accidentally even, resound with sweet music. | FREE Profits. Railroad \$500 Stocks, Bonds' and Gold bought on Margius. Interest Si: Per Cent. allowed on deposits subject to | foil and n-at boxes, thirty in each and | delicate membranes of the urinary organs are the result if the water is not regularly and properly carried off through the kid- | Cincinnati 9.50 " 1 9.40 " Cleveland 1 7.00 M 1 7.45 M | Events. Part Second, Divine appoint ment of the Seventh Day, by Rev. J W. Morton, late Missionary of the Re |
| Autumn's brisk breezes have come, little scrub-thicket of pupils sent u ward a half-smothered hum; | hp. And scratched their heads slyly and sol ly, and said, "Them's my sentiment tew." | The two young fellows were of the pachydermatous sort too common | The Irish Catholic Bishops have come out explicitly against State | sight draft. BUCKWALTER & CO Bankers and Brokers, No. 10, Wall Stroop | TASTELESS MEDICINES. — Castor t, Oil and many other nauseous medicines can be taken easily and safely in Dunday | S | Salamanca 3 20PM 9.12 ** 5.37AM Olean 4.01 ** 9.58 ** 6.15 ** Cuba 4.70 ** 10.30 ** 6.42 ** Genesee 5.20 ** 11.42 ** 7.32 ** Andover 12.15 PM 12.27 ** 8.63 ** | formed Presbyterian Church. 60 pp. Paper, 10 cents. This work is one of decided value, not |
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| the was little Tom Timms on the fro seat, whose face was withstanding | and also the old rule o' Three; | the scowl they wasted upon this gentleman—wastod, because before the woman was fairly seated he had | The grand jury of the District of | WELLS' CARBULIC TABLETS. PUT UP ONLY IN BLUE BOXES. A TRIED AND SURE REMEDY. | Send for Circular to 35 Wooster street N.Y. SOLD AT ALL DRUG STORES HERE | t, 2. is effectual in promoting the secretion of | Leare Horn'llsville 6.35PM 1.32AM 1.50 " 8.50AM Arrive at 8.40 " 3.32 " 4.30 " 10.78 " Binghanton 10.53 " 5.43 " 7.30 " 12,18PM | and excommunication of Mr. Morton from the Presbyterian Church. |
| Jolly Jack Gibbs just behind hi -with a rainy new moon for a mouth | im, With saw bucks an' crosses an' pot-hook an' w's x. y's an' z's. We ain't got no time for such foolin | s, resumed his talk with his friend. It was nearly a mile farther on that | against Hallock, Brown and Ottm in in connection with the recent rob- | W. F. KIDDER & CO., New York. | 1858. 1875. | the watery and unnutritious portions of the food, and in carrying it off by its proper | Port Jervie 3.98A&1 [0.22] 1 3.38AM 4 45 New York 17.25 1 1.4 PM 7.25 7.75 ADDITIONAL LOCAL TRAINS EASTWARD. </td <td>THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon don, in 1658. 64 pp. Paper, 10 cents</td> | THE ROYAL LAW CONTENDED FOR. By Edward Stennet. First printed in Lon don, in 1658. 64 pp. Paper, 10 cents |
| ere were both of the Smith boys, studious as if they bore names the could bloom, J Jim Jones, a heaven built mechan | hat By tiptoin' childr'n up higher than even their fathers was teached." | borhood; and then, defily pulling | | I COUL invested in Stock Privilege | ALFRED, N. Y., | vicentile should be passed off in the water. | 4.50 A. M., except Sundays, from Dun- kirk, stopping at Sheriden 5.15, Forest ville 5.35, Smith's Mills 6.03, Perrysburg 6.42, Dayton 7.03, Cattaraugus S.(O, Little | The Society also publishes the following |
| the slyest young knave in the room th a countenance grave as a horse and his honest eyes fixed on a pin. | And the other four good district fathe gave quick the consent that was du | e, he handed them to the washerwom- ad an with a smile and a bow, as though | several feet by the recent storm that devastated Texas. A bar that | TUMBRIDGE & CO, Bankers and Brokers, 2 Wall St., New York | SILVER AND PLATED WARE, &C. ROCK CRYSTAL SPECTACLES, | in the sweat, and from the bowels. If these useless matters are retained disease is sure to follow, for then the blood be- | Valley 252; Salamanca 9.55, Great Val Vley 10.07, Carrollton 10.45, Vandalia 11.15 Allegany 11.47 A. M., Olean 12.15, Hins- | or small quantities, to any who may dean them. Specimen packages sent free to an |
| eer bent on a deeply laid project to tu nel Joe Hawkins's skin. ere were anxious young novices. dr | un- "Another thing, I must here mentio comes into the question to day, | Harry," he stepped out, and the pas- | swept away by the heavy wash of the waters. | SARSAPARILLA BLOOD PILLS | And the New Style LADD PATENT GOLD WATCH CANES, for American Movements, with key o | comes poisoned with the impurities which should pass off in their proper channels. | dale 12.45, Cuba 1.22, Friendship 2.10, Belvidere 2.40, Phillipsville 3.05, Scio 3.33, Genesee 4.20, Andover 5.40, Alfred 6.30, Almond 6.55, and arriving at Hornellsville | who may wish to examine the Sabbat question. Twenty per cent. discount made to clergymen on any of the above name |
| ing their spelling books into the bra ud-puffing each half-whispered lett like an engine just starting its train | ain, your teachin' our girls for to say. ter, My gals is as steady as clock work, a | sengers haw. a very handsome lady s | per 1,000; and that of the rest of | The best pills known. | re stem winders, specialties. The best Gold Watches ever made fo so little money. They are warranted fo a life time. | THE CORDIAL BALM OF SYRICUM | at 7.20 P.M. 9.30 A. M., daily, from Dunkirk, stop ping at Sheriden 9.45, Forestville 9.56, | books; and a liberal discount to the trade Other works soon to be published. |
| ere was one fiercely muscular fello who scowled at the sums on his sla d leered at the innocent figures a lo | ow, But they come home from school toth evenin' a talkin' such stuff as this her ook 'I love' an' 'Thou lovest,' an' 'He loves,' a | er mentioned, to almost instantly reap- pear at the open door, all alight with | the population a little over 7 per 1,000-a bad showing for the moral | For sale by all Druggists. | Will sell a Solid Gold LADY'S WATCH, | AND TONIC PILLS | Smith's Mills 10.08, Perrysburg 10.30, Day ton 10 40, Cattaraugus 11.10, Little Valley 11.33 A. M., Salamanca 12.10, Great Valley 12.20, Carrollton 12.35, Vandalis 12.55, Alley | No. 1—Reasons for introducing the Fourt Commandment to the consideration o |
| of unspeakable hate. I set his white teeth close togeth and gave his thin lips a short twist | An' they answered my questions, 'I er, grammar''twas all I could get 'em | ts in the vehicle it was as much of a to treat to see the happiness and pride | Recently, Prof. Alexander Mey- rowitz, Ph. D., was baptized in the Calvary Church. Mr. Meyrowitz is | | Lever Movement, Jeweled, and a good timekeeper, for \$28. Watch Reparing, Jobbing, and Engrav ing done on short notice and in the bes | v- is a powerful cleanser of the blood; it | gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 3.07, Belvidere 3.26, Phil- lipsville 3.42, Scio 4.00, Genesee 4.17, An- | servance of the Sabbath, 52 pp. |
| to say, "I could whip you, confou you I could such things be done wi the fist !" | ith carryn' matters on so As to make the gals say that they love yo | re to observe the very ill-natured awk- u, wardness with which the fastidious | a Hebrew, and is professor of that lauguage in the New York Univer- | statutes of this State, and of the followin | at From long experience in the business | operation, and acts on all the secretions of the body. It carries off old and foul ele- | dover 4.51, Alfred 5.25, Almond 5.42, ar- riving at Hornellaville at f.00 P. M. 9.15 P. M., daily, from Dunkirk, stop- ping at Sheriden 9.30, Forestylle 9.42 | Day of the Sabbath. 28 pp. No. 4—The Sabbath and Lord's Day History of their Observance in th |
| re were two knowing girls in the c ner, each one with some beauty p sessed, | IV. Now Jim, the young heaven-built mecha | bled from the platform when they n. came to a cross street whereon the | Lying is trying to hide in a fog; | next; at which election the officers name | er All goods warranted as represented, and sold at bottom price. | ments in the blood, which are slow and sure death if permitted to remain in the system. | Smith's Mills 954 Perryshurg 10 17 Der | in each week the Second Day an |
| whisper discussing the problem whi one the young master likes best; i class in the front, with their reade | ers, Had well nigh unjointed the stove pipe, make it come down on the floor; | b, houses were nearly all of that kind to known as hostelries. And at least one of those who saw the little play | danger of bumping your head against the truth; as soon as the fog blows up, you are gone anyhow. | o. n. bannar 1, baena. | Address, J. C. BURDICK, | | P. M. WESTWARD. STATIONS, No. 1 No. 5 No. 3* No. 1‡ | No. 7—Thirty-six Plain Questions, pr senting the main points in the Sa bath controversy : A Dialogue b |
| were telling, with difficult pains, y perished brave Marco Bozzaris wh bleeding at all of his veins; | said, | ad that even if the hateful race of snot | A religion which is but an intel- lectual conviction of the truth and | ALBANY, July 31st, 1875. To the Sheriff of the County of Allegany: | Something new. | - DRUNKENNESS-THE CORDIAL BALM OF SYRICUM AND TONIC PILLS | Leane New York 9.00 AM 10.45 AM 7.00 PM 7.00 PM Port Jervis 12.18 PM 3.22 PM 10.55 " 11.35 Horn lisville 8.55 " 4.00 AM 8.25 AM 12.30 " Genesee 9.57 4 4.00 " 9.33 " 1.34 | No. 9—The Fourth Commandment. Fall |
| a boy on the floor to be punished statue of idleness stood, ing faces at all of the others, and joying the scene all he could. | en. The soot flew in clouds all about him, a | race of gentleman is not quite extinct | t tions of the heart, can have but lit- tle effect upon the life. | SIR :Notice is hereby given, that, a the general election to be held in this State on the Tuesday succeeding the first Mondey of November pert (November | at is st | FILLS | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | No. 10—The True Sabbath Embraced an Observed 46 pp. (In English, Frend and German.) |
| II. und were the walls gray and din | | | It is rumored that Mayor Wick- ham of New York, has asked for the resignations of Police Commis- | second), the following officers are to h elected, to wit: A Secretary of State, in the place of | AGENCY | is the only remedy that has ever proved by practical experience a benefit to those | Arrive at Cleveland . 6 50AM 3.30PM 7.15PM Cleveland . 6 50AM 3.30PM 7.15PM Cincinnati 5.0 PM : 531AM 5.01PM | No. 11—Religious Liberty Endangered Legislative Enactments. 16 pp. No. 13—The Bible Sabbath. 24 pp. |
| which every old school-sanctum ha h many a break on their surface, wh grinned a wood grating of lath. | ath, here And, spite of the teacher's endeavo laughed loud at their visitors' look | A correspondent of the Scientific re, American cares no more for vermin | sioners Matsell, Disbecker, and Vorehies. | Diedrich Willers, Jr. A Comptroller in the place of Nelson H Hopkins. | K. R DUNHAM offers his services to any wh want them. He will purchase Dry Good Groceries, Hardware, Clothing, Sewin | s, taste for them, and restores the victim of | Little Valley 12.22AM 6.27AM 11 57PM 4.15 " Arrive at Dunkirk 2.20 " 7.50 " 1.30 " 5.45 " ADDITIONAL TOTAL TRAINS SECTIONAL | No. 14—Delaying Obedience. 4 pp. No. 16—The Sabbath and its Lord. 28 p No. 19—Questions concerning the Sabbat 32 pp. |
| atch of thick plaster, just over school master's rickety chair, med threat'ningly o'er him suspend the Dancelor wood her a hair | the And the squire, as he stalked to the do | Daniel cared for the lions. "I have | put to work on the public streets | An Attorney General in the place of Daniel Pratt. | Machines, &c., at the LOWEST MARKE, PRICE, in the City of New York, Bostor Philadelphia, for any one remote, either i | T' intemperance to health and vigor. A sin- n, gle trial will prove it to be just what it is | ADDITIONAL LOCAL TRAINS WESTWARD, The 3.00 A. M., except Sundays, from Hor nellsville, also stops at Belvidere 4.24 Friendship 4.34, Hinsdale 5.07, Allegany | No. 21—The Sabbath and the Sunday (Bible facts—Historical facts.) 4 pr 8 pp. No. 8 pp. |
| like Damocles' sword, by a hair. re were tracks on the desks where knife blades had wandered in sea | the seemed to say, "Them's my sentime, tew." —Harper's Weekly, | house," he writes, "for many years If an army of them were to be brought in, mercury would speedily | their familiar forms was visible. The e exodus was total. The centennial building in Phila- | A State Engineer and Surveyor, in the place of Sylvanus H. Sweet. A Canal Commissioner, in the place of | Dates, also will bell Dutter by the Dair | n y r | 5.27, Vandalia 5.39, Carrollton 5.48, Little Valley 6.27, Cattaraugus 6.42, Dayton 7.03 Perrysburg, 7.09, Smith's Mills 7.24, For | Sablath. No. 24—Reasons for Embracing the Sal |
| of their prey; ir tops were as duskily spattered a they drank ink every day. | coveral admiring eyes had be | exterminate them, but I think clean en liness the best and perhaps the only net preventive. The common house fly | delphia will cover twenty acres, and to lessen the fatigue of a thorough | Reuben W. Stroud. An Inspector of State Prisons, in the place of Ezra Graves; | ing and Selling enables him to get th Highest Price the market affords, by sel | e MORPHINE—THE CORDIAL BALM OF SYRICUM AND TONIC PILLS | estville 7.32, Sheriden 7.40, arriving at Dunkfik at 7.50 A. M. 12.00 NOON, daily from Salamanca, stopping at Little Valley 12.40, Cattaraugua | t No. 25-The Day of the Sabhath, 16 p "Show it in the Book." 8 pp. Apostolic Example for Sunday keepin |
| square stove it puffed and it crackl and broke out in red fiaming sores, the great iron quadruped tremb like a dog fierce to rush out o' door | bled man carried on his knee in a crow | le- l do not molest, believeing that i d- more than compensates for its troub nd le by clearing the atmosphere of | Marshal MacMahon's income as | the last day of December next. Also a Justice of the Supreme Cour for the eighth Judicial District, in the | rt. Great Advantage, having had an exper | 8, at i- | 1.15, Davton 2.02, Perrysburg 2.15, Smith's Mills 2.47, Forestville 3.05, and arriving at Dunkirk at 3.45 P. M. | Considented. Colorsians 2: 16. Orders for the Society's Publication |
| like a dog herce to rush out o doon hite snow flakes looked in at the v dows; the gale pressed its lips to cracks: | win-several very long drawn nasal inh the lations attested the pleasure its p | a- effluvis and the animalcules which er- slways arise from the putrefaction | President of France is \$120,000 per annum, besides which he is allowed | place of George Barker, who e term of office will expire on the last day of D | Netwill be promptly attended to and Term Reasonable. For further particulars, | re phine so extensively used in this country as a stimulant. It will in a very short | 4.30 A. M., except Sundays, from Hor nellsville, stopping at Almond 5.00, Al fred 5.25, Andover 6.10, Genesee 7.00, Scio 7.35, Phillipsville 8.05, Belvidere 8.27 | accompanied with remittances, for the up of its Agents, or for gratuitous distrib |
| racks; the children's hot faces were stre ing, the while they were freezing the backs. | heir company. He had hailed the car it passed a large and well know | ed of decaying substances during warn as weather. So, also, with the birds wn which are quite numerous here dur | expenses. We should learn never to inter- | ate District, composed of the counties of Allegany, Livingston, and Wyoming. COUNTY AND DISTRICT OFFICERS | of Address, R. DUNHAM, Box 260. Plainfield, N. J. | narcotic. We have many testimonials | Friendship 8.54, Cuba 9.50, Hinsdale 10.45 Olean 11.25, Allegany 11.47 A. M., Van dalia 12.11, Carrollton 1.07, Great Valley | |
| III. Marco Bozzaris had fallen, and al his suffrings were o'er, | 11 of only seat that was vacant. Ne by him sat a gentleman of his a | he ing the summer; instead of shoot ar ing them, or setting up scarecrown to frighten them away, I throw ou | t = t = t = t = t = t = t = t = t = t | Also to be elected in said County : A member of Assembly ; Two School Commissioners; | R. Stillman, Alfred Centre, N Y. Price, Twenty five Cents. | - America who testify to its efficacy: | 1.27, Salamanca 1.55, Little Valley 2.47 Cattaraugus 3.30, Dayton 4.17, Perrysburg 4.37, Smith's Mills 5.20, Forestville 5.45 Sheriden 6.07, and arriving at Dunkirk as | PUBLISHED WEEKLY |
| the class to their seats were retr | reat quaintance, with whom he h the opened a low-voiced conversation | ad every possible inducement for them to build their nests in my fruit-trees The birds capture a large share o | n mistaken. What a world of gossip would be | A County Treasurer in the place of Dahiel D. (Jardiner; Two Justices of Sessions, in the place of John T. Wright and Stephen Thoma | VEWSPAPER | G. | 6.30 P. M. 12.30 P. M., daily, from Hornells ville, stopping at Almond 12.43. Al | AMERICAN SABBATH TRACT SOCIETY |
| five of the good district fath marched into the room in a row, stood themselves up by the hot | hers chairs had heard him say that the bo quet was intended for "Lizzie," a fire. | the insects in the larval state, and thus the millers are prevented from ars depositing eggs for a future crop o | d bered that a person who tells you of the faults of others, intends to tell | f A Coroner in the place of Selah Root. All whose terms of biffice will expire of the last day of December next. | on NINETY-EIGHTH EDITION. Containing a complete list of all th | The alarming increase of the use of this | fred 12.55, Andover 1.15, Genesee 1.34, Scie 1.42, Phillipsville 1.51, Belvidere 2.00 Friendship 2.10, Cuba 2.32, Hinsdale 2.47 Olean 3.02, Allegary 3.10, Vandalia 3.20 | ALFRED CENTRE, ALLEGANY CO., N. |
| and shook off their white cloaks mow; the spokesman, a grave squire | for it. A beauty it was, indee e of made up of glorious, rare flowe | ed, worms. As to the loss of fruit by rs, the birds, the latter are always sur | Southampton, Mass., has only three cents in the treasury, but then | Respectfully yoars, DIEDRICH WILLERS, Jr., Secretary of State. | towns in the United States, the Territoric and the Dominion of Cauada, having population greater than 5,000 according to | most pernicious drug as a stimulant, by a male and female, and its peculiar effects, to completely destroying the digestive ap- | Carrollton 3.35, Great Valley 3.43, Sala manca 3.55, Little Valley 4.15, Cattaraugu 4.32, Davton 4.53, Perrysburg 5.00 Smith? | exposition and vindication of the views of that people. It will advocate all reform tory measures which shall seem likely to the second secon |
| sixty, with countenance solemnly in the thus, while the children all | sad, arranged with a modest taste a list- refined "quietness" of contrast the they made it look quite in the right pla | to be on hand in force in the season at of ripe fruit, whether they come ear ce ly enough to take the worms or not | cents is so much shead. Mrs. Lincoln, who is staying with | FOR SALE IN ALFRED. | M of the newspapers having the largest local circulation in each of the places name Also, a catalogue of newspapers which | es paratus and shattering the nervous sys- al tem, effeminating and debasing the mind, h renders the | Mills 5.17, Forestville 5.25, Sheriden 5.35 and arriving at Dunkirk 5.45 P M. 1.10 P. M., daily, except Sundays, from | in improve the moral, social, or physical condition of humanity. In its Literary and Intelligence Departments, the interest of the interest |
| had: e've come here, school master, inte in' to cast an inquirin' eye 'round, | end ance that the florist's share in , production had been confined to f | ar-For the residue of insects which in its fest my vegetable garden, I find ar- that the laboratory of the chemis | her sister in Springfield, Ill., accosts every one with "Now, you don't believe maintana do you?" | The subscriber offers for sale his we | are recommended to advertisers as givin greatest value in proportion to price | ng es | Hornellsville, stopping at Generee 2.88 Belvidere 3.24, Olean 4.45, Carrollton 5.19 Salamanca at 5.38, Cattaraugus 6.25, Pay | and tastes of all classes of readers will b consulted. TERMS OF SUBSCRIPTION. |
| cornin' complaints that's been ente an' fault that has lately been foun pace off the width of your doin's, witness what you've been about. | nd; and; strings. By and by the car stopp again, and there climbed into it | he furnishes materials fatal to them all ed among which white hellabore and a cayenne pepper are of the most util | The celebrated trotting mare, "American Girl," dropped dead on | known farm lying about midway betwee the Erie Railway and Alfred Centre. | en United States and Canada printing over 5,000 copies each issue. Also, all the R ligious. Agricultural. Scentific and M | CORDIAL BALM OF SYRICUM AND | P. M. 4.00 P. M., daily, from Hornellsville stopping at Almond 4.25, Alfred 4.45 | To ministers and their widows17 To the poor, on certificate of Local |
| 'see if it's payin' to keep you, or whe er we'd best turn ye out. he first thing I'm bid for to mention | eth- very faded middle-aged woms worn in look and in attire, luggi | in, ity; the bug or worm that cannol ng find vegetation unflavored with thes thy articles will seek its breakfast else | t time of the State Fair. | improvement, is well watered, has go and COMMODIOUS BUILDINGS, ' | od cational, Commercial, Insurance, Real E tate, Law, Sporting, Musical, Fashion, an other special class journals; very con | a. nd m. of instimable value, as it completely de | Andover 5.38, Genesee 6.37, Scio 6.55 Phillipsville 7.15, Belvidere 783, Friend | No paper discontinued until arrears |
| when the classes get up to read, u give 'em too tight of a redin', an' to 'em up more than they need ; | ouch "a wash." She looked around moment and then, putting her b | a where, and leave my garden unmo ar- lested. A few drops of carbolic | , railroad smash up on the Hamilton & Dayton,on Tuesday evening, Sept. | a fine orchard of choice fruit, and a go sugar-bush. There is a good cheese factory with | od plete list. Together with a complete li of over 300 German papers printed in the in United States. Also, an essay upon a | st stroys all desire for this most baneful drug and restores the nerves to a perfectly | 9.40, Allegany 9.58, Vandalia 10.23, Car rollton 10.48, Great Valley 11.05, arrivin, at Salamanca 11.15 P. M. * Daily. | r. lisher. g ADVERTISING DEPARTMENT. Transient advertisements will be inset ed for 50 cents an incl. for the first inset |
| ou're nicer than wise in the matte holdin' the book in one han'. n' you turn a stray g in their doin's, | a strap and prepared to ride star | by acid in a pint of water will clean house plants from lice in a shor time. If mosquitoes or other blood | t A Kingston, Ontario, dispatch of Oct. 1st, reports the schooner Peer- | the bounds of the farm, and the stuation 11 miles from Alfred University, rende it a very desirable location. | vertising; many tables of rates, showin the cost of advertising in various new papers, and everything which a beginn | healthy state, even in cases where opium 78 has been used in large quantities and for a er | + Daily. + Daily between Salamanca and New York. | ed for 50 cents an inch for the first inter tion, and 25 cents an inch for each subse quent insertion. Special contracts mad with parties advertising extensively, or fo |
| tack an' odd d on their an'; here ain to great good comes of speal the words so polite, as I see, owidin' you know what the facts is, | against me sol" remonstrated a particularly dapper young man, who | up suckers infest our sleeping rooms a ar night, we uncork a bottle of the oi ose of pennyroyal, and these insects | t less ashore at nine miles point, l with all hands lost, except the mate. | For terms, or further information, i quire personally or by letter of WM, H. GREEN, Alfred, N. Y. | dress GEO. P. ROWELL & CO., 41 Par Row, New York. | rk | kirk. Baggage will be checked only on Tick ets purchased at the Company's office. | Legal advertisements inserted at legal |
| tell 'em off just as they be. In' then there's that readin' in cont is censured from first unto last: | conspicuously pla cert, The car had not gone more th three blocks, and the woman h | id. leave in great haste, nor will they an return so long as the air in the room ad is loaded with the fumes of that ar | ordered a considerable augmenta- tion of the artillery stationed at | FOR SALE AT THIS OFFICE MENT: OF THE CONSTITUTIONAL AMEN MENT: OF THE SUNDAY. THE SABBAT | new National Book. (The Lives and Po | 8 | CHROMOS. HEADQUAR | Yearly advertisers nay have their be vertisements changed quarterly without extra charge. No cuts or large type can be inserted |
| kicks up a heap of a racket, when for is a travelin' past. hat ever is done as to readin', provide | olas been jostled by its bumping over | a omatic herb. If rats enter the cellar a little powdered potash, thrown in | The direct Atlantic cable parted | THE CHANGE AND RESTITUTION. A D cussion between W. H. Littlejohn, Se enth day Adventist, and the Editor of t | copy of the Declaration of Independence the Constitution of the United States, ai Washington's Farewell Address, with | Ce, JOHN F. HENRY & CO. and CHAS. N. | ICAN CHROMOS. Dealers, Agenta Trunk and Box makers, Newspaper Pub | but advertisements may be displayed " s, spacing to suit patrons. No advertisements of objectionable char- |
| things go to my say. "n't hang on no now-fangled him, but swing in the old-fashioned wa | ges. carry bundles on the cars," chim ay." in the dapper party's companio | le their holes or mixed with meal and scattered in their runways, never n, fails to drive them away. Cayenne | to go out at once. Money is a bottomless sea, in | cloth \$1; paper 40 cents. Mailed, po paid, on receipt of price. Address SABBAY | ine steel plates. For Circulars and Terr | ms 27 | lishers and Tea Stores, will find a complete supply. Our new and brilliant specialties are unequalled. Our 9x11 Moun of Chromos outsell anything in the ma | n- scter will be admitted. e- JOB PRINTING. t The office is furnished with a supply of |
| the other four good district fath gave quick the consent that was d nodded obliquely, and mutter "Them are is my sentiments tow." | due, a suspiciously gold-looking wat | a pepper will keep the buttery and storeroom free from ants and cock p. roaches. If a mouse makes an en | may be drowned. | PUT YOUR FALL CROP | | book Address | ket. Twelve samples for \$1; one hun dred for \$6. Illustrated Catalogue free J.LATHAM & CO., 419 Washington St | as the business may demand, so that all e. work in that line can be executed with |
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