The Sabbath Recorder.

THE TRAOT SOOIETY. Thirty-Second Annual Report of the Er. eoutive Board.

ther, not because it has become

customary, but from heartfelt grat-

itude for his abundant mercies. His

care has kept us all, and his bless-

ing has attended the cause of truth.

We record his unceasing goodness,

with the prayer that it may lead us

to renewed consecration, and more

ANNUAL SERMON.

The Board have appointed D. E.

Maxson preacher of the Annual

Sermon at the present session, with

CHEERING SIGNS:

has been marked, if not so rapid as

it has seemed to be in some former

vears. The interest has steadily in-

creased, and the results appear high-

ly encouraging. The reliable char-

acter of the new friends of God's

holy day is gratifying indeed.

Their self-sacrificing activity affords

the assurance that they embraced

the truth for its sake, and are com-

mitted to its unremitting advocacy.

Our people generally have a grow-

ing appreciation of the special work

God has given them to do for the

ject. with renewed zeal and cour-

Weak in themselves they feel strong

hope is strengthened from time to

GROWING DEMANDS.

The calls for agents and publica-

tions are constantly multiplying.

public mind at its centers of influ-

to a good account. Still it has

seemed sometimes that retrench-

defenders.

The progress of the Sabbath cause they are involved in any embarrass-

Sabbath. The conviction that they | the agitation of the Sabbath ques-

age, was never more felt than now. to succeed, agitation, purely political,

bidding them "go forward." The of our organization.

ment.

holy efforts in his service.

A. II. Lewis alternate.

A DAIRY FARM of 225 acres, 2 miles west of

ALFRED CENTRE,

TOR SALE CHEAP!

ECORDER

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WESTWARD

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one mile from a first class cheese factory well watered with living springs, good a fruit, conifortable house and good barns if desired the stock on the took a truit, comfortable house and good berns if, desired, the stock on the farm, con sisting of 25 cows, and a flock of choice sheep, will be sold with the place, For further intoination inquire of Di B. STILEMAN, at Alfred Centre, N. Y. or of the owner, CALVIN HALL, Selo N. Y.

MATALUGUE OF BOOKS AND TRACTS PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY

ALFRED CENTER N. Y.

NATURE'S GOD AND HIS MEMORIAL Series of Four Sermons on the subject of the Sabbath. By Nathan Wardner, of the Saboarn, by Saboar varuner, late missionary at Shanghai China, now engaged in Sabbath Reform labors in Scotland, 112 pp. Paper, 15 cm.

THE SABBATH AND THE SUNDAY. BY Rev A. H. Lewis, A. M. Pari First. Argu-ments. Part Second, History 16mo 268 pp. Fine Cloth, \$1 25.

This volume is an earnest and able pre entation of the Sabbrth question, arga mentatively and historically, and should be in the hands of every one desiring ight on the subject.

HOUGHTS SUGGESTED BY THE PERUSAL OF GUERTS SUGGESTED BY THE PERUMAL OF GUERLLAN AND OTHER AUTHORS ON THE SABBATH. By Rev. Thos. B: Brown Pastor of the Seventh day Baptat Church at Little Genesee, N. Y. Second Edition 125 pp. Fine Cloth, 50 cents. Paper 10 cents.

This is in many respects the most able argument yet published. The author was ducated in the observance of Sunday and was for several years a highly esteened minister in the Baptist denomination. The book is a careful review of the arguments in favor of Sunday, and especially of the work of James Gilfillan, of Scotland which has been widely circulated among the clergymen of America. Mr. Brown as thoroughly sifted the popular notions relative to Sunday, with great candor kindness and ability. We especially com mend it to those who, like Mr. Brown have been taught to revere Sunday as the abbath. DEFENSE OF THE SABBATH, in reply to ough without Suffalo, Niag e. Rochester

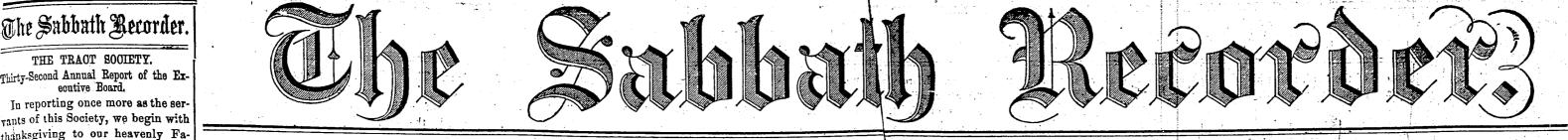
Ward on the Fourth Commandment By Geo. Carlow. Third Edition-Revis d. 168 pp. 25 cents.

Detroit and This work was first published in London a 1724. It is valuable as showing the state Sec. 8 .- No. 8+ the Sabbath argument at that time. INDICATION OF THE TRUE SABBATH, In

7.15AM 8.35A 8 48 1 5.04 2 parts. Part First, Narrative of Recent Events. Part Second, Divine appoint-ment of the Seventh Day, by Rev. J W. Morton, late Missionary of the Re formed Presbynerian Church. 60 pp. 9.40 ** 9.12 5.37 Ab 9.88 6.15 5 9.80 6.42 5 1.42 7.32 5 2.45 PM 1 2.45 PM Paper, 10 cents

This work is one of decided value, not only as regards the argument adduced, but as showing the extreme want of liberality and fairnes, which characterized the tria 1.50 ... 8.50AM and excommunication of Mr. Morton from

4 30 ** 10.78 ** 7 30 ** 12.26Pm 8.38AM 4 45 *? 7 25 ** 7.55 ** the Presbyterian Church. THE ROYAL LAW CONTEN Edward Stennet. First printed in Lon-



PUBLISHED BY THE AMERICAN SABBATH TRACT SOCIETY.

VOLUME XXXI.---NO. 46.

in his endeavors, and we regret that | West.

Sabbath as well as to the rights of

conscience. which should be secured

to our people. It was deemed le-

change desired in the laws. But in

correspondence with some First-day

friends of the proposed amendment,

that the more we connect with it

rendered impossible. So, then, if

must be undertaken, we do not feel

"THE SEVENTH DAY IS THE ABBATH OF THE LORD THY GOD."

ALFRED CENTRE, N. Y., FITH-DAY, NOVEMBER 11, 1875.

Sabbath-keepers in Hungary and Russia. May a the people hear

We have roo only for the fol

"Where we ha nothing of fruits

United Kingdon They are all

more or less engged in distribut-

ing tracts. Brearen Barber and

cilities for this very necessary work.

name, O Lord, be all the glory.

is certain that the interior of Russia him let us everme trust."

cupied with lecturing the most of Christian Sabbath-keepers; but be- lowing from B. Jones's report,

nents of the true Sabbath are be- been arrested in a single district. have about a sco of conscientious

coming much more active. As a The court of Charkoff considers Sabbath keeping hristians, distrib-

consequence, public discussions are that if all these sectaries had to be uted in half a den cities of the

prejudice, would not hear the truth. ported. Something similar is now Scott give more the than the others

conviction is produced in the minds religious toleration is prevailing, of many of the leading citizens all and many are coming forward with over the country and that a she many are coming forward with

est soul-converting revival would set | with the creed of their fathers for | Five or six of the friends have paid

theory, entirely right in practice celebrated the Sabbath-in secret has published two tacts of his own,

seems to have been well employed, so publicly." In Transylvania, too, or five thousand of Who changed

observance of the Sabbath. These

sued during the year, for gratuitous

distribution, especially in the for-

the Sabbath articles, reports, &c.,

at a cost merely of paper and press

crease.'

creasing.

evening at Dunrobin Place as a

precious interview. On the 30th, he

sufficient for the journey. He spent

correspondence. On the 14th of

he went to Great Grimsby, where

upon the Sabbath question. He of course-and they wish now to do has issued at his oin expense four

TERMS-\$2 50 A YEAR, IN ADVANCE.

WHOLE NO. 1606.

REINCORPORATION.

established in the bounds of every church. There is work enough to and victory seems nearer and more keep them alive everywhere. The certain. The efforts put forth can

useless. What these zealous and than two centuries ago, when they

address meetings in Royal Arcade and Grove Street Halls. The latter is the leading place for holding tem-

the city. A new friend of the Sab- unwelcome. They are glad to give. from sharing in it. They are not ings. From their sowing have bath has been found in Glasgow, As compared with former years the operating machinery that is outside sprung up some of the harvests who, on reading the volume of Eld. | result is favorable. Yet in view and independent. It belongs to the | which we are reaping to-day. Their' Wardner's "Sermons," thinks so of the growing necessities, there church, and should no more be dis- influence lives as thousands are led well of them, as to desire that copies should be a large increase of the trusted nor opposed than the Bible to know and hallow the Sabbath of in hand, in some form, might be pre- donations. Without it, the work school. It is designed, like that, to the Lord. The wave of light, which sented to the members of Parliament and the Ministers of the Kingdom, and to the Queen. Under Bro. Kelly is of the opinion that coming to light in Hungary, where to this labor. Thy are doing great date of 51 West Regent street, Glasgow, Aug. 27th, Bro. Wardner gives some responses to an advertisment, which request interviews and have not learned that spiritual results to the cause, it is hoped that and hope, and of the noblest consecorrespondence upon the subject of the Sabbath. They indicate a spirit of candid inquiry. We take only has any other uses but to minister become active supporters of the be- the practice and advocacy of the the following from his letter: "This morning I received a letter

'Not unto us, but into thy great | below: BELFAST, August 26th, 1875.

REV. N. WARDNER: BRO. CHARLES B BARBER. tract Dear Sir .- I had a paper, I think, ELD. F. F. JOHNSON has been en- A member of the Baptist Church in- facts show how God's truth, though distributor in Lindon, reports that time that the light so long obscured gaged a few months in Illinios, un- formed him of several persons who hidden, is still like leaven in the he has received over 33,840 pages from you, this morning, with an adwill yet shine forth with brilliancy der a special arrangement made where just waiting for some one to various countries. And they encour- of tracts, and about 2,000 of Bro. vertisement about the Sabbath. hope you will get on well. I had undimmed. The truth "crushed to with Bro. Wardner and other make a start, and they would fol- age us with the hope of large use- Jones's bill tracts, and about \$12 also a letter from Bro. Scott, of Eltriumph will yet crown her faithful tributed for his remuneration. On truth. Quite a number in different Great Britian have adopted meas- Bro. E. A. Stillman's ards. Some of soon. There is much need of you here also. Our meetings are inleaving for Scotland, Bro. Wardner parts have embraced the Sabbath ures which are energetic and full these were mailed to about sixty creasing. There were twelve presplaced the funds for this purpose in during the year; one, a deacon, who of promise. They have done con- towns and villages. The most of ent last Sabbath. We meet on Wednesday also to practice singing. On last Wednesday, Mr. E. A. the hands of the Treasurer, and in- made the attempt some three years siderable advertising in the public them have been given to members structed Bro. Johnson to report to ago, but gave it up on account of journals, the expense, as well as the of various congregation in London. Courtenay and I visited a Mr. Mc-New fields, with their urgent ne- the Board. This independent action the opposition of his family. Now, planning of which, has depended He says in his report of July 1st: Cam, and took him some tracts. "I have attended ford-nine meet We reasoned together for some time. He told us that he belonged to a ings for the purpose of distribut-

General Fund, with its other heavy all." Former reports from that to the Sabbath might be equally ing tracts since Jan. Istimostly on First-days, in various parts of the believe in immersion. They hold he be praised;" and also, "To him city. Besides the track posted, I their meetings on Sunday, at 11.30 shall be given the gold of Sheba." have sent Memorials & Sunday A. M. I promised to attend in his house, No. 12 Catherine St. I did School Superintendents, and the members of the London School so, and took some tracts. They gaged for a few weeks in collecting Board. The donation of the Society told me that they did not believe subscriptions organizing anvillaries has enabled me to go to the expense of mailing the same, for which I re-tiles in this dispensation. We had giving lectures, and in other ways turn thanks. May the gold seed a long argument over it. Some of promoting the interests of the Sosown among the present eligious them promised to call on me. They ciety. The Board have resorted to agitations be watered by hission- have not called yet; but a young this means of securing present needas possible the many demands, and Hamilton. Under date of school house near Coalbank, as the up from the regular issues, by using aries of the Sabbath, and may the man who got some of our tracts, ed supplies, and opening sources for God of the Sabbath give the in- and learned of us through them, has called for more tracts. We are

In a report, under date of Sept. bring the people up to the work, Fort, and of a ten days' tour in Ar- evening following, mostly upon oth- weapons in the Sabbath contest, and 2d, Bro. Barber mentions £1, 18s. 28 a copy of when you were here), agent in visiting each is proportionthe sum he has ex ended in tract and we are going to put a preface ately large. But there is no other ELD. WM. M. JONES, pastor of distribution, and says that he finds in it, stating when we meet, and I the Mill Yard Church, though not the opportunities and the work in- think it will do good. We will try and have a course of lectures as nels fail to afford an adequate fund. soon as we are able. I believe there Benevolent Societies have always ELD. NATHAN WARDNER accepted are many people here willing to found it necessary to employ sothe call of the Board to go to Scot, keep the commandments. Pray for land, in time to reach Glasgow the jus, and give our love to all Sabbath-land, in time to reach Glasgow the jus, and give our love to all Sabbathrespondence. The demands have so 23d of June. The friends of the keeper's in Glasgow. Praying for should be continued in the canvass have been in course of preparation. Sabbath there gave him a most cormain Yours, ANGUS CHISM. dial welcome. He speaks of his Bro Wardner adds: first meeting with them on Sabbath

cious brethern" among his sub- lishing the Sabbath doctrine. A that "tears stood in their eyes as he let anything tu you aside from the Eld. Wardner will gain the confi- men desecrate it. 'Cry aloud," scribers, to say what should be done good share of the expense would be told them of the commandment. in the premises, giving it as his borne by the friends there, one of keepers in other parts of the world." Keepers in other parts of the world." Bro. Wardner returned to Glasgow my people their transgression.' And one of the sins mentioned is the to complete his domestic arrange- trampling down of his holy rest day. bringing together of our Christian | not be measured by years, nor by sisters in meetings and labors, in generations. Those who proved ments, and get settled for the work Now is our time to work. The judgcounsels and prayers, for the sake of true, and observed and advocated of his mission. Already he is meet- ment will show what our works have the cause of God, surely can not be God's holy day, in England more ing with excellent opportunities for been."

FINANCES. usefulness, having been invited to The Report of the Treasurer godly friends of reform attempt had to face stripes and chains, conshows the continued consecration of will succeed. They are not required fiscation and the martyr's doom, means to the cause of truth. Many to separate from the church in their | could not foresee these times and the perance and missionary meetings in do not treat its requisitions as at all labor, or to exclude their brethren fruits of their own labors and suffer-

must go backward. This should enlist all. It is a channel for the they sent forth, crossed the sea to not be suffered. We fear that some development of that portion of these shores, and it is now returning persons who profess love to God, do the membership of the churches to bless not only the land which not feel his claims. They know lit- which hitherto has been too little drank their blood, but other countle of the blessing that comes from employed directly in Christian work. tries as well. From their history generous, cheerful giving. They For the sake of unity, and the best let us learn the lessons of heroism growth depends much upon it. They our sisters will organize in every cration to God and the right. Let do not seem to realize that money church as soon as practicable, and us know that if we are faithful in to their avarice, or satisfy their nevolent enterprises entrusted to us divine will, our toils and sacrifices needs and contribute to their taste as a people.

and luxury. They are ready to emfrom Bro. Chism which you will see ploy money freely to augment

On investigation, it was found production, and win the fruits of that the Society as a corporate body ndustry. Its personal and comhad become extinct, when the headmercial advantages they appreciate, but they seem slow to understand that money is the instrument of all benevolent and religious enterprise agencies of truth and the ministries county, where the original certifi- nominational propagandism. The of love. We ought, every one, to cate of incorporation was deposited. views we advocate are Scriptural, "render to God the things that are Steps have been taken to revive the and the claims we lay on men are. God's," so as to provide sufficiently legal standing of the organization. God's. We therefore do not seek to for his cause. Our example should This has been accomplished, so far disturb the world for the sake of acshow to all that we are consistent

followers of him, of whom it was foretold, "Prayer shall be made sect called Christadelphians, who for him continually, and daily shall believe in immersion. They hold he be praised;" and also, "To him done at an early day. ELD. L. C. ROGERS has been en-PUBLICATIONS.

following summary of tract distribution for the year:

the future, which shall be more

ishable. It is better far to be anquarters were removed from New chored to a great and true doctrine York, and the annual certificate though alone, or with a despised few, ceased to be made by the trustees, than to drift with error to destrucwhich the law directs to be placed | tion, though multitudes go with us. Ours is no sectarian aim, no deas to re-establish the general or be- cessions to our ranks, but to establish nevolent work under full, legal au- in the hearts of men the authority thority. The printing department of God. We labor to restore in their has not yet been incorporated, and esteem the sabbatic institution measures should be taken to have it which he so signally sanctified and blessed for their good in all ages. Well do we know that to teach the The General Agent reports the right is to oppose the wrong. It is to wage an unceasing warfare. It is not, therefore, all sunshine. There are many trials for those who stand Number of pages gratuitously is. are many than the second and popular customs. Still, nothing is more sent to Corresponding mulgated.

will not be in vain. Truth outlives

its foes, for its Author is the ever-

lasting God. If we link ourselves

to truth, our power becomes imper-

The Sabbath, being God's holy ness which spans the Pages. 180.000 from Eden to the end of time. . It is recourse when the ordinary chan- 10,000 copies of No. 10. full of blessings to those who keep it, and yet men are prone to disown Total number of pages printed.852,000 its obligations, trample on its sanc-The new series of tracts, which tity, and dissipate its priceless benefits. To save society from the gloom yourself and Mrs. Wardner, I re- until each locality has been visited. by Eld. Bailey, for the last two and guilt and terrible moral desela-And then, in case he can be secured, years, is completed. The Board, tion of a Sabbathless state, the leadand the finances will warrant it, he after examining them with consid- es of the Christian world are making should be employed permanently as erable care, have accepted them for great exertions to enthrone the first as for our encouragement. Present | a lecturing agent. It has been the publication. The list comprises | day in the consciences of all. But mutual undertanding between him | tracts upon the various phases of the | in the absence of any divine comand the Board, since the call ten- Sabbath question as they appear in mandment, and of all Scriptural dered him in October, 1873, that the present stage of inquiry. It is reasons for its observance, it is impossible for them to succeed. There sufficient for the journey. He spent two Sabbaths, preaching three times, a course of lectures until they can ment, he would devote himself to uable aids in Sabbath reform. They are too many variations and conflicts in London. Consultation with Bro. a course of fectures until they can ment, he would devote minsen to use also in cabbash fertiles. These among their arguments. These make it evident that they are wantour operations, the Society is asked sides the large quantities in cheap ing the unity into which the truth brings her followers. Clashing Board, since upon you rests the re- bound volumes should be issued and theories for Sunday-keeping will no more build up its observance than sposibility of the cause, which in- sold throughout the donomination. the dividing of a house against itcludes the duty to make adequate New life needs to be put forth in the income for its maintainance. this direction, until the selling of self will cause it to stand. We work, then, for both God and man \$5,000 should be raised the ensuing publications shall be no longer a when we contend for his law, and year to execute the plans contem- meager branch of our operations. for the Sabbath of his appointment. THE PRINTING ESTABLISHMENT. And we make no mistake when we The Publishing Agent's report look upon this as the great demand shows the receipts for Recorder, of the hour. advertising, job work, etc., in the It is related that once a large aggregate as \$7,635 82; and exgathering of worshipers were enpenditures, for office labor, salaries, gaged in singing, but with discords stock, etc., \$7,046 79. Thus it will almost without number. Each' the efforts contemplated, but greatly be seen that the receipts exceed the person seemed to have a tune expenses of the year in the sum of of his own, or his own version of the chosen tune, which was enough like BUSINESS OF THE YEAR. that the others were singing to give CR. it a common claim and still enough Recorder subscriptions......\$5,022 25 unlike to destroy all melody. It come when all will so "honor the seemed as though the sacred song Lord with their substance" as to in-Advertising 462 00 must be dragged on through all \$7,700 33 these torturing notes to the end. But there was one voice that sung \$3.294 73 .1,150 00 .1,708 85 not very loud, and not at all boister-Office labor The plan to secure better local Salaries..... ous, but it was true and faithful? Gradually, other voices fell in with Binding..... it. Slowly but surely the correct its way from one to another until 653 54 the whole assembly sung in unison, \$7,700 33 and the closing strains were marked with great force and delightful har-Summary of Present Condition. mony. Thus will it be if the doc-Balance due the office as reported 1874.....\$3,407 77 Nett increase of year as shown trine of the true Sabbath shall be 653 54 faithfully published. Its sacredabove ness, its meaning, its authority will \$4,061 31 win its way. The many discordant Comprising teachings will be overcome, and Recorder dues to close of Vol. 31. \$2,995 50 blessed concord shall bind together Due on Lesson Leaves to end of the children of God in remembrance of his sacred day and its spiritual worship. May the Lord hasten the time when all shall know him, from the least to the greatest, and when

sented, so as to show the general condition of the business; and I think it will be found that the dues to the office will amount to more than is claimed rather than less. The business of the office seems in a healthy working condition. and its credit for prompt payment of bills" it is believed enables the purchase of stock at very close figures."

CONCLUSION.

From year to year, we are favored

with new features of encouragement

in the march of the Sabbath cause.

Advancement is becoming the rule,

LASTWARD don, in 1658. 64 pp. Paper, 10 cents from Dur 5.15, Fores Perrysburg 8.0. Little The Society also publishes the following tracts which will be sold at cost, in large Great Val r small quantities, to any who may desir ndalia 111 them. Specimen packages sent free to any in 2.10, Bel who may wish to examine the Sabbath pestion. Twenty per cent. discount made Alfred 6-30 Iornellsville clergymen on any of the above named books, and a liberal discount to the trade. ankirk, stop Uther works soon to be published. rtville 9.56, rg 10.30, Day-TRACTS

to. 1-Reasons for introducing the Fourth Commandment to the consideration of the Christian Public. 28 pp. 2-Moral Nature and Scriptural Ob-No. 4-Altoral Value and Scriptaral So-servance of the Sabbath. 52 pp. No. 8-Authority for the change of the Day of the Sabbath. 28 pp. No. 4-The Sabbath and Lord's Day A History of their Observance Christian Church. 52 pp. 6-7 Twenty reasons for keeping boly infeach week, the Seventh Day, and

not the First Day, 4 pp.
No. 7—Thirty-six Plain Questions, pre-senting the nain points in the Sab-bath controversy: A Dialogue be-tween a Minister of the Gospel and a Sabbatarian; Counterfeit Coin. Spp
No. 9—The Fourth Commandment, False Examplify A up. Exposition, 4 pp. No. 10--The True Sabbath Embraced and

Observed 16 pp. (In English, French and (ierman.) i1+Religious Liberty Endangered by Legislative Enactments. 18 pp. 13-The Bible Sabbath. 24 pp.

No. 14—Delaying Obedience. 4 pp. No. 16—The Sabbath and its 1 ord. 28 pp. No. 19—Questions concerning the Sabbath 57PV 4.15 30 " 545 " 32 pp. No. 21-The Sabbath and the Sunday.

videre 424 (Bible facts-Historical facts.) 7, Allegan 548, Little 8 pp. No. 23-The Bible Doctrine of the Weekly Sabbath. Dayton 7 03 # 7.24, For o. 24-Reasons for Embracing the Sabarriving a

bath 8 pp. So. 25- The Day of the Sabbath, 16 pp. "Show it in the Book." 8 pp. Apostolic Example for Sunday-keeping onsidersd.

Colorsians 2: 16. Orders for the Society's Publications from Hor ccompanied with remittances, for the use id 5.00; A1 of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL-MAN. Alfred, Centre, N.Y.

videre 827 mdale 10.45. A. M. Van Freat Valley Valley 2.47. Perrysburg The Sabbath Recorder, PUBLISHED WEEKLY, tville 5.45 Dunkirk an BY THE

AMERICAN SABBATH TRACT SOCIETY. Hornell 12.43 A -- AT --LFRED CENTRE, ALLEGANY CO. N. T Pe 1.31. Sci

videre 2.00 inedale 2.47, andalia 3.20, As the Denominational-Paper of the As the remainstandard aper of the seventh-day Baptists, it is devoted to; the sposition and vindication of the views of 3.43, Sala attaraugue list people. It will advocate all reforms 00 Smith ory measures which shall seem likely to uprove the moral, social, or physical con-dition of humanity. In its Literary, and riden 5.35 Intelligence Departments, the interests and tastes of all classes of readers will be

0.25 tkirk TERMS OF SUBSCRIPTION. rnellsville. fred 4.45, Scio 6,55, Agent. 175 No paper discontinued until arrearagor re paid, except at the option of the pub-3. Friend. 0.23. Cat. ADVERTISING DEPARTMENT. Transient advertisements will be insertfor 50' cents an inch for the first' inserand Nev nb, and 25 cents an incl. for each subsewith parties advertising extensively, or for and Dn ong terma. ¡Legal advertisementa inserted at log

Yearly advertisers may have their al vertisements changed quarterly without extra charge. No cuts or large type can be inserted but advantation of the state of QUAR. DAVER but advertisements may be displayed by spacing to suit patrons. No advertisements of objectionable chap-acter will be admitted. Agints JOB PRINTING.

AY A'

Term Og Port

The office is furnished with a supply of obbing material, and more will be dided ing material, and more will as the business may demand, so that all

than cut the work down to Of the tour he says: kansas. their ideas, when contracted and "Of course our views of the and as it was pleasant I stood and

carry. But no doubt we ought to stracts in various neighborhoods

while we arouse the churches to August 31st, besides other items, he

a burden of debt too great for us to visitation, and the circulation of of April 1st, he says:

provide full relief for an over-taxed gives an account of the baptism by a purpose. I preached on Sixth-day

selfish. We should have faith to trust that the Lord will always provide the means to maintain his cause, whatever may be the times. It the calls be from him, may we not rest assured that they will be supplied ? great ministerial destitution in the done on this blessed day,' but he With somewhat of this confidence. the Board have asenined important additional responsibilities in sending a Sabbath missionary to Scotland. It was believed that the wants of

Bro. Johnson looks upon that that field could be neglected no State as good missionary ground, longer. The indications of the and he asks, "Shall we occupy it, Providence of God seemed to call and let our doctrines grow up with loudly upon us to reoccupy the the country ?" ancient battleground of Sabbath ELD. JAMES BAILEY has been untruth in Great Britain. The fast

growing work at home and abroad the year. He has been at work in should fill all with the spirit of enthe field, in all, ---- months, receivtire devotion and unstinted liberaling pay like the other lecturers,

HOME AGENCIES. For a while, after the last Anniver-No new laborers have been emsary, he continued the canvass for ployed in the home field during the funds among the churches. He gave

year. Of those who served the Soeleven lectures in the Western Asciety last year, all have done somesociation in different. localities, on thing this year. Three of the numthe Sabbath doctrine and our conec-

ber, however, have not been fully in our employment. Association. By special request, he ELD. VARNUM HULL offered to gave a course of six lectures at spend two months or more in our service without salary, only asking that his traveling expenses be refunded. His proposition was thankthe new series of tracts. The tour, fully accepted. Some of the in-

he says, "fully confirmed the opintended labor has been accomplished. He reports several weeks spent in | ion that our people generally are preaching and tract distribution, and | deeply interested in Sabbath Reform work, and will give it a generous asks nothing toward his bill of exsupport as it is opened before them; peuses. He visited Round Prairie. Iowa, a place of former labors, and also that a more thorough and radi-

found that an Advent brother had cal posting on the subject will followed up the interest then awak- deepen the interest, and energize ened, and had succeeded in or- all for the work of re-enthroning ganizing a church. On the way, God's holy day in his church." In Bro. Hull learned of a Baptist sis- response to a call for lectures, Bro. ter, who, from the influence of a Bailey, in May last, visited Newtract, had commenced keeping the burg, Cass Co., Mich. He preached Sabbath. He speaks of various lo- several times in the vicinity, and calities that appear favorable for secured the distribution of a quan-Sabbath lectures. The Church at tity of tracts. He preached in an-Welton, Iowa, which Bro. Hull other neighborhood where a few serves as pastor, are anxious to re- Sabbath-keepers of Advent proclivtain him, but they are not able to ities reside, with whom he formed pay him a full salary. They appeal a pleasant acquaintance. These la-

to the Tract Board to employ him bors were cheering to Sister M. T. one half of the time in different Jones, who, with her family, has lived parts of the State, and thus enable inNewburgwithout seeing a Seventh- good impression among the people. then to secure his labors the remain- | day Baptist in over thirty years.

One year ago, the tidings from der of the year. If the contribu- She says, "We are very thankful to tions would warrant his support, it the Tract Board for Bro. Bailey's abroad were of a stirring character. There continues to be remarkable would be well to grant the request visit. We feel much encouraged. of the church, both for their sake We hope good will result from his developments in relation to the Saband the cause of the Sabbath in labors." Bro. Bailey was instructed that region. upon the Continent. It is found to look over the Sabbath prospects LED. JOEL GREENE, as stated in in Chicago. He found that at least that Sabbath-keeping Christians are who thought of Ireland? We did the Report of last year, voluntarily one hundred Sabbath-keepers have secured subscriptions to continue located in that city, the most of million") in Russia. Their church. that green Isle. And again, one tention, and several persons took debtors to England as to all other meston \$64 95. Some of the Soeffort in Pennsylvania. The objects whom have forsaken the truth. es have existed there for many gensought were the diffusion of Scrip- Some of them, he thinks, would re-erations. In Prussia, a company of tural Sabbath views, and the amend- turn. Ten or more are still keeping forty-six adult Christians, observment of the law of that State, which the Sabbath, and intend to contine ing the Sabbath, have been discovis oppressive upon Sabbath-keepers, in its observance. These were ered, who, until lately, were entirely It was arranged with Bro. Greene brought together, and a Bible School ignorant of others who held a like for him to labor under the direction was organized; also a Woman's faith. They state that they were of the Board, and depend wholly Tract Society, whose first remit- led to it by the study of the Bible. upon the special subscriptions he tance has just been received. Bro. From the same sacred source, they

had obtained for his salary and ex- Bailey concludes that a lecturer have learned that burial with

er subjects. On First-day, the peo ought to be continued ple could not all get into the house,

opinion that the Board were "not foring to board an agent without In Switzerland, there are several holden to him for anything." The Board, therefore, accepted his offer As acc

Board, therefore, accepted his offer, As soon as possible, the feasibility Christians; and persons of like in Holland, and with the news of

Greene manifests praiseworthy zeal in that great metropolis of the Chronicle of July 2d, says that "it has exceeded of expectations. In

win attention to the claims of the true Southern Illinois. Leading oppo- tions. Four hundred of them have less than three ears ago, we now

over the country, and that an earn- the confession, that in conformity

In what has been done in Penn- the year. His reports show a grad- ing subject to cruel laws, they dare bearing date of ept. 2d:

ELD. M. B. KELLY has been oc- harbors a considerable number of

and terminated his connection with of planting the standard of God's practice are reported in Sweden,

the service of the Society. Bro. Sabbath should be thoroughly tested Denmark, and Italy. The Jewish

sylvania, the Board have aimed to ual increase of the agitation in not publicly follow their convic-

gitimate work thus to spread the more frequent, and serve to bring punished, the population of whole

Sabbath doctrine while seeking the out many who otherwise, through villages would have to be trans-

we find that they are of the opinion of many of the leading citizens all and many are coming forward with

must continue agitation on this sub- tion itself, the more its adoption is many who are right already in generations, they have at all times for the advertising One brother

in the Lord. Opposed by the frown- at liberty to embark in it as a So- holding meetings and circulating it is known that there is a people the Sabbath?' Foiall this we say,

speaks of unusual signs of promise.

itself shows a hearty interest, and is details of the labor and its results few years ago in some of the prin-

worthy of commendation. Bro. as continued. Two or three extracts cipal papers would encourage its ear-

"A series of Sabbath discourses I

Baptists of the place seemed un.

ing cloud of prevailing error and ciety, since movements of the kind publications in many places. At who, "in secluded places," maintain

enmity, they hear the voice of God are not included among the objects one point in Williamson county, he a conscientious worship, and the

cessities, demand watchcare and de- to keep a worker employed had its he says, he "can stand it no longer." | entirely upon their voluntary action.

velopment. The general stir of the origin in the understanding that the He "must obey God if it costs him This method of attracting attention

ence, on the Sabbath question, re- burdens, would not warrant the sup- field have been so fully given as to serviceable in this country. The

quires unusual exertions to turn it port of this agency. The action make it unnecessary to set forth the trial which this Society gave it a

ment rather than enlargement must Johnson's reports indicate consider- are made to indicate Bro. Kelly's ly resumption. Several Extras of the

be undertaken, in order to avoid able work done by lectures, religious present opportunities. Under date SABBATH RECORDER have been is-

make liberal plans, and meet as far through the counties of Franklin had arranged to give in the Central eign field. They have been made

treasury. The aim should be to himself of a young sister at Stone evening and on Sabbath, and the work. They prove to be most useful

Sabbath were new to nearly all, and preached in the doorway. When under appointment of this Society, many were anxious to learn all through with my discourse, I invited about them. I had a fine lot of any one to ask questions or make re-tracts with me, and availed myself marks. An agad Presbytorian hrathhas faithfully served its objects in circulating publications and hy f opportunities to distribute them | erspent about fifteen minntes in tellas faithfully as I could. There is ing what great 'good had been parts of the country we visited. failed to bring a single passage of increased upon him that he has be-More than one person said. 'As to Scripture in its favor. I inquired if gun the publication of a quarterly, doctors and lawyers, we have a there were others who wished to "The Sabbath Memorial," and also

plenty, but we are in want of more speak, when a Baptist remarked some special tracts for free distributhat he 'believed the seventh day tion. Seventy-five hundred Memois the Sabbath, but how are we to know which is the seventh day? rials have been printed, and eight 'Bro Brown,' said I, turning to my thousand of the tract, "Mr. Moody Presbyterian friend, ' will you please not a Jew." Specimens we have inform Bro. Allen which day is the seen appear well adapted to purposseventh ?' 'Saturday is the seventh lav,' he quickly replied. I contines intended. All this is the individual enterprise of Bro. Jones. He ued the discussion in the evening. der appointment as agent during A Methodist preacher was present, relies upon God and the friends of but no one responded to the invi tation to ask questions."

In his final report for the year, he has not lost the "one impression. only for time spent in actual service. | he says: which," he said " occupied him more

"On Third-day, August 3d, I than all others," and which "clung commenced the long-contemplated to him constantly," when embark-discussion with Eld. Crim, near ing for England viz "I go to Loning for England, viz., "I go to Lon-Frankfort. It continued until the afternoon of the 6th. Though a dond to do what I may be able, busy time among the farmers, who through the blessing of God, to kinwere in the midst of wheat thresh- dle Sabbath light in the British attentive, and at the close gave a distributor, and expresses the hope tion with it, and ten in the Central ing, a good interest was manifested. Islands." His reports are full of There were six Campbellite, and faith and enthusiasm. In January, three Methodist ministers. The Bap-

tist ministers. several living within he wrote: Berlin, N. Y., which were fairly at- a few miles, stood entirely aloof at

"God is raising up voluntary tract distributors in Grimsby, Entended. Closing these special la- the first, but some of them came bors, he resumed the preparation of during the last two days. I am not gland; in Edinburg, Elgin, and the proper person to say how the Glasgow, Scotland; and Kilkee. discussion went off. I do not re- Ballycarry, and Belfast, Ireland. member any one who has been thus The year opens auspiciously. Armed engaged to acknowledge himself as with ten thousand tracts in October. beaten; so unless I am prepared to and yet I ought to have another make a square acknowledgement of supply by the first of April." defeat, my testimony would not be

In March, he wrote, saying: regarded as disinterested. I am sensible of many failures, yet I most | "Our friends are active all along

cheerfully await results. One thing the line. Bro. Molyneux, of Grimswas suggestive. There are no two by, has just issued two thousand sects having so little sympathy with (since increased to some five thou-each other probably as the Method- sand) copies of "Who changed the ists and Campbellites. They had Sabbath?" He and Bro. Greenan exciting dispute in an adjoining smith are anxious for lectures, and neighborhood a week or two before, | will assist in the necessary expenses. vet when I took the ground that Bro. Scott, of Elgin, is self-sacrificing Sunday-keeping and infant baptism and courageous. His late debate stand upon the same basis, deriving will be published in a few days, their existence equally from the when he will start out to scatter church of Rome, both parties 'made | that and other Sabbath publications.

riends together.' I thought of an ... A large supply of Recorder Extras should be sent with Bro. alliance recorded in Luke 23: 12." Wardner. If we had a million like Bro. Kelly says that O. U. Whitthe last one, we could find readers. ford was present at the discussion, We can not expect to reap without remaining three days after, and sowing bountifully." preaching five times, and making a Under date of June 24th, he says:

"The coming of Bro. Wardner is FOREIGN AGENCIES. none to soon. All the point in our

faith to be seen three years ago in our coming was this, 'We will try, numerous (said to be "more than a not, but the Lord had his eye on dred. They listened with close atyear ago we thought, if the people will send us a fellow-helper in two and Memorials. The friends there years it will be as much as can be expected. But, friends of the cause, think a very favorable impression the time to pay back in her extrem. have done so well that, if similar your missionary has come, and we was made, and the people are anx- ity a small part of the long-stand- results had been gained in every lothank you for his company and as ious to hear more of the Sabbath ing debt. You will prosper at home cality, the General Fund would have sistance. Surely you will care for doctrine. Bro. Wardner says: "Hay- in proportion as you sacrifice to send been well nigh doubled. It has been "The Quarterly Reports, and Anbeen well night doubled. It has been will out of the function as you satisfies the satisfiest of the function as you satisfiest of the functif his wants, and pray for his success."

52VS: "My previous impressions are be- past are mainly correct." Miss and the church are in ignorance, sisters are proving the saying to be Year," and "Summary of Present him good. A throne without the

"Such are the facts now before indications are that Belfast is going reached London. His wife remained to be the center of interest in this in Glasgow, as her health was not reform. That is a valiant little band, lifting with all their might, Jones was the important object of penses. But we must not leave of the still further enlargement of funds will meet the expense. Behis visit. He says Bro. Jones is do- them alone in their struggle. They ing a good work, especially through are weak financially, as well as in carry it forward. It is evident that his Memorials, advertisments, and month do ar out to generally to give some instructions to the form for gratuitous circulation, would do as much as they in proportion to their ability, a dozen mis-July, accompanied by Bro. Jones, sionaries might be sent out in three months, and sustained as permanent laborers.'

brethren Mollyneux and Greensmith Bro. Wardner also recommende had hired a hall, and advertised thoroughly for lectures, at their the employment of Bro. Scott, of plated. Will the Society pledge the own expense. The audiences were Elgin, a part of the time as aract amount? If each member in our churches would pay the small sum unanimous vote of thanks, and that, with experience, he may beof seventy-five cents, it would be gladly accepted publications. The come useful as a lecturer. more than accomplished. We bempression was favorable, and the Twelve months ago we heard the

friends there were much encour- cry, "Come over and help us," as lieve God has blessed us as a people aged. From thence, Bro. Wardner it floated to us across the Atlantic. with the ability not only to support and Bro. Jones went to Glasgow. We were not then able to see how and spent the Sabbath, meeting at we could soon give it a favorable to increase them. It is clear, be-Miss Bernstein's for worship. On response. More and more, however, youd a doubt, that, if the many \$589 03. Sunday, they took the mail train for it seemed apparent that we must not would but give, as a few are doing, Elgin. Bro. Scott had advertised delay. The increasing interests and we should have an overflowing for them to preach on a public the repeated appeals became too Treasury. May the time speedily green in the evening, and lecture in | urgent to be longer disregarded. Liberty Hall the next evening. Be. And now that we have sent Bro. ing miscarried on the railway, they Wardner to that inviting and im- crease manifold, the means to ad-

failed to fill the first appointment, portant field, we trust that the So- vance his kingdom in the earth. which had called out a large con- ciety has only hearty approval of course. At the second, they ad- the action, and is ready to sustain

dressed about two hundred. A good it with earnest prayers and ample agencies for raising funds and prointerest was manifested, and there contributions. It is due Bro. J. N. moting the interests of the Society, is a wish, somewhat general, for Andrews to say that we reciprocate adopted last year, has been only other lectures. Returning to Glas- the good will he has shown us as partially carried out. Still it has Fuel..... 192 40 Sabbath-keepers there, whose zeal ance he rendered to Bro. Jones and churches. Women's Tract or Bewas shown by the fact that they | the cause while on his way to Swit- | nevolent Societies have been organhad advertised in nine daily papers, zerland. And as he prays God to ized at Farina, West Hallock, Waland numerous hand-bills, the lec- grant us great success in turning worth, Milton, Albion, Christiana, tures to be given at Victoria Hall, men to the commandments of God, Leonardsville, West Edmeston, Ve-Sabbath afternoon, Eld. Jones lec- so we pray God to bless him and rona. Adams Centre. DeRuvter. and

tured to about fifty persons, who his people in the same holy mission. Chicago. The fact that the sisters gave good attention, and eagerly We thank him for his earnest ap- are thus rallying to the support of sought tracts and papers. In the peal for us to help the struggling the cause is truly hopeful. They evening, they organized a society Sabbath-keepers of Great Britain, have the power to do great good. we must try; it may please God to to maintain worship and the study of after he had visited them, and be- Their efforts are beginning to add bless.' But the last country on the Scriptures, and to prosecute work came acquainted with their necessi- to the receipts of the Treasury. On First-day, the assembly in the hall uttorances to give them the perma- ed : Milton, \$80 16; Christiana, was estimated at nearly three hun- nence which they deserve: \$20; Leonardsville, \$118.69; Wal-"It is not merely that you are worth, \$20; Albion, 40; West Ed. notes, and save one accepted tracts countries of the earth; you are debt- cieties have been at work only a Salaries to Sept. 30th, 1875. ors also in that England once sent small part of the year, yet they

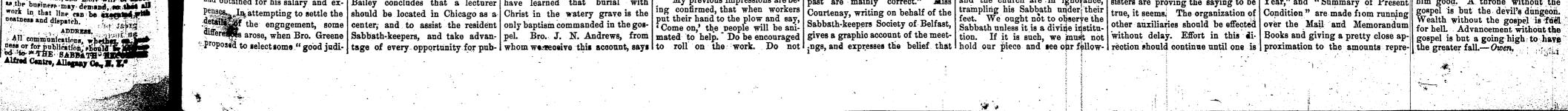
the Sabbath truth to you. Now is

sentations respecting them in the keeping churches, while the world the hearts of those who do." Our report of the "Business of the wants everything that should do

AUXILIARY SOCIETIES.

\$4.580 06 his will shall be done in earth as in heaven. Less In behalf of the Board. Advance pay on Vol. 32 of Re-....\$ 231 2 -J. B. CLARKE. Cor. Sec.

A MAN may want liberty and yet \$518 75 be happy, as Joseph was; a man \$4.061 31 may want peace and yet be happy, The Publishing Agent remarks: as David was; a man may want children and yet be blessed, as Job



THE SABBATH RECORDER, NOVEMBER 11, 1875.

The Sabbath Recorder.

Alfred Centre, N. Y., Fifth-day, Nov. 11. N. V. HULL ---- EDITOR. tasv?

All communications, whether on busi-ness or for publication, should be addressed to "THE SABBATH RECORDER, Alfred Centre, Allegany Co., N. Y."

BACK NUMBERS.

this statement we wish we could ob-The friends of the RECORDER ject, but can not, for it is true that have done so well in securing new he "Christian" church has "sanc subscribers for the last quarter of tioned" this change. But may we this volume that several numbers, not challege the correctness of the for which there have been extra destatement which declares that the mands, are exhausted, and it will Christian church has "santcified" this change. Is it possible that the not be practicable to fill further or-Christian church has power to do ders for the quarter. We shall be this? If so, whence comes it? glad, however, to receive any num-Christ said, all power, both in heavber of new subscribers, to whom en and in earth, was given to him, the paper will be furnished from the time the subscription is received disciples to teach and baptize, but be interested to see a little proof to the end of 1876 for \$2 50.

SUNDAY.

The following from the Detroit Tribune has the right ring. Let Chicago follow: Some curl up one corner of the month and call it a "Puritan Sunday." while they sneer and try to laugh. They only show their ig-The Sabbath was or norance. dained three thousand years before the most foolish things of his life. a Puritan was known. It was ob- The nation was stirred from center served by the Jewish people for fifteen hundred years more strictly than even the Puritans ever ob served it. Then came the birth forced to speak out upon it. It was suffering, death, and resurrection of Christ. and to commemorate the resthen that this eloquent and honored urrection the day to be observed as statesman thought to drive back the the Sabbath was changed from the incoming tide with a single breath, seventh to the first day of the week. The Christian world has sanctioned andhe said: "That two hundred years and sanctified the change, and the of legislation had sanctioned and law for the observance of the Chrissanctified American slavery." Had tian Sabbath has existed as a part Henry Clay lived until this time, it of the civil law for eighteen centuis charitably believed that he would ries in every Christian nation on the globe. It has also been observed have cast away this political and by many people in every age since moral heresy, and we hope it is not the phrase here "breaking bread' the Christian era as strictly, or even too much to believe that both the more strictly, than by the Puritans. Detroit Tribune and the Advance And yet we hear talk of the Puritan will come to see that no amount of Sabbath ! These men should not human legislation can make that expose their ignorance further.

The statements above are sent us by "L. E. L.," who clipped the paragraph containing them from the to" may sometimes among men an-Advance. Date not given. "L. E. L," please accept our thanks. truth have no business with it. From the statements here made, we should think some one had been calling in question the sacredness of | sion that we can sanctify a depart-Sunday, and this seems to have an. | ure from the truth of God by hunoyed the Detroit Tribune, and man legislation. O, how should called for this vigorous and indig. | these words ring out in the ears of nant, but unfortunate defense. in every Christian, "Seal not the savwhich it has strangely mixed things | ings of the prophecy of this book; that widely differ. If the Tribune | for the time is at hand. He that is

The question, then, is, will we obey name; but if condemned, repent at the teaching of the Scriptures, or once, and with your whole heart. will we follow in the path of apos- Do the work thoroughly. The Tribune goes on to say, and THE LORD'S SUPPER. he Advance says it "has the right

else her vain fancy might suggest.

In the Christian Record (Disciple) of October, 1875, we find this ring in it," that "the Christian statement in answer to a correworld has sanctioned and sanctified spondent: the change ?" To the first part of

word of the Lord, praise his blessed

"The apostles and primitive Christian bath of the Bible, the seventh day pserved the supper on every first day of of the week, is so constantly disregarded.

It has become very common t hand out bare assertions with as much assurance as though they were the most self-evident propositions. We should be interested to see We have never felt at liberty to take little proof that the apostles ob served the Lord's Supper every first this course to bring the Sabbath beday of the week.

The above is taken from the Adstrong temptation sometimes to do vent Review and Herald of the so. It often looks to us as if our Sabbath of Nov. 4th, and we join First-day friends proposed to simply and because of this he sent forth his with "U. S." in saying, "We should proceed on, and by the weight of their numbers, run over and press this power he reserved to himself. that the apostles observed the down all opposition to their unscrip-That the church has no such power | Lord's Supper every first day of |

tural assertions and practices. They is too manifest to require refutation. the week." We would that Chrisdo not propose to answer questions It is an assumption that every tian writers either had more connor stoop to defend their conduct. thoughtful man should be ashamed science or more intelligence. Often, In view of this, we have some of, and that every *real* Protestant assertions are made that upon their times felt that it would be both just will repel. The like of this statement face seem to look more like reck- and wise to put their practice of lessness than God-fearing candor. we have not heard or read for many Sunday-keeping before the masses years. It carries us back to the For illustration take the above quoin such a way that the people should time when Henry Clay said one of tation. Now the question of the come to know that their leaders day of the week in which the Lord's could not defend it by the Word of Supper is to be administered is not the Lord. We say, let them, if opened in the Scriptures. Its ad- they can, produce a single "thus to circumference on the question of ministration is not to be attended to | saith the Lord " for their practice. slavery, and the pressure became so t each week, in so far as Scripture great that even grave Senators were

teaching goes. It is possible that | HISTORY OF SUNDAY LEGISLATION immediately after the day of Pen-In the Christian Church. tecost it was administered daily. BY A. H. LEWIS.

Acts 2: 46, 47 says, "And daily at-CHAPTER II. tending with one accord in the tem-In tracing the history of Sunday ple, and breaking bread from house ubsequent to the time Constantine. to house, they partook of food with it is befitting, first, to note the theories which were put forth by gladness and singleness of heart, praising God and having favor with representative ecclesiastical writers. all the people." Some think that and second, the civil laws which were modified or enacted from time to refers to the Lord's Supper, which time.

ATHANASTUS

communion was admistered daily. Who died 373, A. D., left very That this practice, however, continlittle which bears upon the question right in the end which was wrong | ued but a short period, is evident. He speaks of the First and Seventh in the beginning. "A lie well stuck | nor is the breaking of bread mendays as not being "fasts" even in tioned again for nearly thirty years, the time of Lent. (Festal Epistles, swer a rogue a good turn, neverthe- and it is impossible to know what p. 54.) He also refers to the fourth less it is a lie still, and honesty and | the practice was in the time that inday of the week, as one on which Christians usually assembled in the churches. (Historical Tracts, p.

The place of its celebration at the last mentioned time was Troas. and 268.) it took place either in the night fol-CYRIL. lowing the Sabbath, or the night Bishop of Jerusalem, who died 386

is possible. If it be so, then the

tervened.

No. no! The thought is a delu-

A. D., has the following exhortafollowing the first day. Nor in this tion in his Catechetical Lectures, case is there anything going to show that as to the time of the cel-(Lecture 4, Sec. 37, p. 51, Oxford. ebration they were following an es-1839):

will not be offended with us. we will unjust, let him be unjust still; and tablished custom, even of the "And fall not into Judaism, nor say we think it shows its "ignor. he that is filthy, let him be filthy church, in that place, to say noth nto the sect of the Samaritans, for ance," when it makes the "Puritan still; and he that is righteous, ing of the other churches. The henceforth hath Jesus Christ ransomed thee. Abstain from all observ-Sunday" and the Sabbath of Eden let him be righteous still; and transaction, as it there appears, ance of sabbaths, and from calling he that is holy, let him be holy still. | rather goes to show that the tim n indifferent meat ' common or nn. selected for the celebration was sug- clean.' Especially abhor all the as- day on which I address you is a hears the words of the prophecy of gested by the departure of Paul semblies of the wicked heritics; and Sabbath day, which the Jews honor stubbornness, pride, ambition, wrath, Jehovah, but Constantine the Ro. this book, if any one shall add than by the return of the appointed man Emperor enacted the first law to them, God will add to him season for its observance. Besides, ever made in the interest of Sun. the plagues that are written in it is certain that the meeting was cles. day. It is true, however, that the this book; and if any one shall take held in the night, and not in the Again he says, (Lecture 17, Sec. Sabbath was made "three thousand away from the words of the book of day time, and that the breaking of 29): bread happened after midnight. this prophecy, God will take away "This Holy Spirit, who in unison Another thing should also be borne with the Father and Son, has estab in mind, which is, that it is not lished the New Testament in the necessary that the time in which the church Catholic, has set us free ten in this book." from the grievous burdens of the bread should be broken, should be If there be one thing that is true, sacred in the common acceptation it is that God is jealous for the honcerning things common and unclean, of that term. One might just as and meats, and sabbaths, and new well say that because baptism was moons, and circumcision, and sprinklings, and sacrifices, which were givperformed on a given day, that en for a season, and had the shadtherefore that day was holy as to ow of good things to come, but say this concerning the day on for himself before the world, and which, when the truth had come, which the Lord's Supper was cele- were rightly abrogated." certain it is that he who has honbrated. Besides the times menored it has in this honored God, and CHRYSOSTOM. tioned in this article of the occurrence in return God has honored him. The most important testimony of this celebration, none other is which marks the beginning of the mentioned in the New Testament. fifth century, is from the "golden-In Paul's first letter to the Corinthians, the celebration of the supper Constantinople, who died 402, A. mentioned, but the time in which it D. In his commentary on Galaoccurred is not named. Now let tians 2: 17, he says, (Library of the the reader say whether, under these circumstances, the assertion that "the apostles and primitive Chriscised, vet by fasting and observing tians observed the supper on every the Sabbath with the Jews, they first day of the week " does not look equally exclude themselves from grace. If Christ avails not to those a little like either ignorance or rashwho are already circumcised, much ness.

ored with the above rewards, be it Matthew, (Library, e, pp. 557, B. S. Driggs or any other individu- 563,) after reviewing a history of We have waited now for twenthe acts of Christ, inhealing the ty days, and no response; we are sick on the Sabhath. Id the act of waiting still. We shall remain here vill promise that any communicacorn, he notes the guments by tion will be properly acknowledged which the accusing lews were sior visitors courteously received. It lenced, and draws le following s time that these Sunday usurpa-

conclusions tions should have a ventilation, and the reason known why the only Sab-"For it was time i them to be trained in all thingby the higher rules, and it was necessary that his hands should he lund, who was D. H. LAMSON,) Tent freed from wickedns, winged for E. R. Jones, *Elders*. all good works; or tit men should The above we take from the Rehereby learn that od-made all iew and Herald of November 4th. things; or that the should so be made gentle, who a called to imi-

tate God's own loveo mankind, or that they should nke one day a fore the people, but confess to a festival who are commanded to keep been made to see what sin is, have a feast all their life leg. ... So now, why is any Sabbah required by never realized their own corruption. him who is always kiping the feast, Their repentance has been like their whose conversationis in heaven conviction, fleety and transcient. Let us keep the fest then continu The old adage is verified in them, ally, and do no evil hing, for this "Light come, light go." Revivals is a feast; and 1 our spiritual differ largely in this respect. Some things be intense, wile our earthly things give place." of them are reformations, and there-

> In these extracts, he same no-Sabfore lasting. The seed has been bath theories pped which vitiated sown on "good ground," ground the doctrines of the adder men in that has been "broken up;" noxious the Lativ Charge laring the cen weeds have been subdued. The tury pre start the sine of Con ground has been pulverized, the stantine. The last assessment light of God's truth has shone on the following icromes in it, the warmth of sunlight has sent pen of the report its rave deep into the heart, the sinner has been made to feel the enor-C. Store at a

> mity of his guilt, and has "fled Bishop of Bin w. who died 430, A for refuge." The sinner feels he D., says, (Horal on John, Lib., &c.) has no power in himself. If he does p. 44, Oxfeed, (4.) not he is lost, still lost. The seed

> "Read the det estament, and has fallen on "stony ground, and vou will see ar as precepts forthwith it has sprung up." No are concerned, this very same presooner has the sun arisen than it is cepts were given to a people still carnal, which ale given to us. For withered, because there is no deepto worship one God, this we are ness of earth. Indeed he has made commanded. Theu shalt not take a public profession of Christ, has the name of the Lord thy God in been baptized, and his name is envain,' which is the second commandment. This we are commanded too. rolled on the church book. He has Observe the Sabbath day.' This "a name to live," but is dead. This commandment concerns us still death is the more fearful because more than it concerned them; bethe deluded man rests on a false cause it is commanded to be obhope, is "twice dead and plucked served spirifally. For the Jews observe the Sabbath in a servile up by the roots." "He feedeth on way, spending it in rioting, in ashes. A deceived heart bath turned How much better him aside, that he can not deliver drunkennes would theirwomen be employed at his soul. nor say, is there not a lie the distaffithan dancing on that day, in the balconies. Let us not in my right hand ?" That there is say for a moment, my brethren, a painful instability in the church is that these observe the Sabbath. obvious to all. Like the fire on the The Chrisian observes that Sabprairie, our revivals spring up sudbath spiritually, abstaining from servile wrk. For what is from denly and run rapidly, and as soon disappear. Like all other things servile work? From sin. How prove we this? Ask the Lord. there is a cause for all this. Or Whosower committeth sin is the perhaps I should say causes, for no servant if sin.' (John 8: 34.) one thing has produced it. The that on us likewise is enjoined, seat of the difficulty lies in the perspiritualy, the observance of the verseness of the human heart, as

> slow as we may be to believe it and Augistine brings out the idea as unwelcome as the fact may be. suggesed above more fully, in his The heart is deceitful above all remarks on the Ninety-second things, and desperately wicked. So Psalm He says: many lurking places, so many re-

"The title of the Psalm, is 'Psalm reats and entrenchments, so many

SHORT CROPS IN EUROPE.-The gratifying array of numbers. The general requirements and regula-London Morning Post, of Oct. 23d. tions" of the College are of a has a Berlin dispatch of the 22d. healthy character, of which the saying the depression of trade is felt

probably for at least a month, and the disciples in pluckit the ears of All revivals of religion should be fourteenth reads as follows: "The so keenly by the industrial classes use of tobacco and alcoholic drinks that the government has been re- the expiration of payment, unless not; some of them are. Revivals is strictly prohibited, and no appli- quested, as a means of preventing renewed; and to avoid inconven. are sometimes religious excitements | cant who uses either will be adacute distress, to resort to the measonly, produced by mechanical ma- mitted." We have also received from N Tibbals & Sons a Catalogue with the following title page: "The Thecede to the request. Serious disologian's Catalogue; embracing tress is anticipated among the inoooks in the variaus departments of

> heological literature. doctrinal and verts have an unhealthy parentage. practical; each subject alphabeti-The agencies are simply of human cial circles. cally arranged, to which is added wisdom. The converts or children popular and standard works in genborn of such parentage must be feeble and fitful. They have never ral literature."

أسستم

BEVIVALS.

There should be no distinction

between revivals and reformations.

reformations, but all of them are

chinery, appeals to passione without

enlightening the judgment or arous-

ing the conscience. Such revivals

must be temporary and fitful, pro-

ducing little or no good. Such con-

HOME NEWS. Homer, Courtland Co., N. Y. Ост. 31st. 1875.

I have completed the canvass in with regard to the crops affected Scott, and am on my way eastward, Russians are still familiar with the to fill other appointments. The distress resulting from failing crops, by their experience of the Samara Scott Church is an old-time friend famine. That, however, was merely of our denominational interests. a local famine. The present is gen-Men and women whose praise is in eral. The entire cultivated zone is all our churches were members of deprived of its expected harvest this church at an early day. Here From Arel to the Crimea, and from Tambow to Podolask, it is the same our first Sabbath School was started tale, and there is no prospect of by Deacon John Maxson, now of help, for there is no one to help-all DeRuyter, who also started our deare groaning under the same load. nominational paper, the Protestant | In other years, if there is a failure Sentinel. at Homer, seven miles from of crops, it attacks only one species, be it cereals, or roots or grass. But Scott. Many changes have taken this year all crops have suffered place in the membership of this church: but warm hearts and true

CALLED BONDS.—The Secretary of are there still. The church seems to be in a prosperous condition; the the Treasury has given notice that pastor, Bro. D. K. Davis, is feeling the principal and accrued interest of encouraged in the good work. I the following "5-20 bonds" issued was most cordially received by the under the act of June 30th. 1964. good people of this place, from whom I received subscriptions for Washington, on and after the 1st it will not last long. One promithe Tract Society, amounting to day of February, 1876, and that the nent operator has acceded to the deinterest will cease on that day: nearly thirty dollars. This is additional to their annual subscriptions. Coupon Bonds.-\$50-No. 3,701 and includes several new subscripo No. 4,300, both inclusive; '\$100-No. 12,001 to No. 17,200, both intions to the SABBATH RECORDER. I clusive; \$500-No. 18,701 to No. spent two Sabbaths here; preached 22,000, both inclusive; \$1,000-No. ten times, and asssisted in organiz-68.001 to No. 84.400. both inclusive. ng an Auxiliary Tract Society, Fotal—\$5.000.000. Registered Bonds .- \$50-No. 151 with a constituent membership o o No. 370, both inclusive; \$100twenty. A public session of this No. 1,001 to No. 2,400, both inclu-Society is arranged to take place on ive: \$500-No. 751 to No. 1.600. the evening after the Sabbath. Dec. oth inclusive; \$1,000-No. 4,901 to No. 8,350, both inclusive; \$5,000-11th. Since canvassing in this No. 2.101 to No. 3.165, both inclu-State, I have not visited a society sive; \$10,000-No. 4,601 to No. of our people yet, who have not or-,900, both inclusive. Total-\$5,ganized an Auxiliary Tract Society 000,000. Grand total—\$10,000,000. with an earnestness and unanimity which betokens success.

The season past has been favora ble to the farming interests of this section. Butter making is a principal item, and many good dairies are vaiting a favorable market. Apples are not abundant. Corn is not an average crop. Other grains were good. A snow storm is prevailing at the time of this writing.

REDUCED RATES. -- Persons receiving the RECORDER at the redaced rate by reason of indigence. should remember that the paper will be discontinued at the time of ience, renewal should be seasonably ure successfully adopted in the last attended to. It is not regarded as two wars, the establishment of loan right to forward the paper, without banks. The government has not as the pay, to persons whose circum. yet shown much inclination to acstances are such that they can not reasonably pay the regular- price. It is hoped that pastors and local dustrial working classes during the coming winter, and apprehensions agents will give this matter timely are entertained of a crisis in finan- attention.

The same paper also says: Rus-THE Public Debt Statement for sian correspondents to German the month of October shows that newspapers give distressing accounts of the unparalleled failure of this the debt bearing interest in coin is vear's harvest. Never before it is \$1,700,575,300, with interest to the asserted has a failure been so gen amount of \$34,019,664. The debt eral in Russia, both in geographical bearing interest in lawful money is extent and in comprehensiveness. \$14,000,000. The debt on which there is no interest is \$480,512,681. The cash in the Treasury is \$134,400. 110; and the amount of debt Nov. 1st, 1875, is \$2,118,397,211, being a decrease of \$4,069,015 during the month, and of \$10,291,514 since June 30th, 1875.

> BANK ROBBERY.-The First National Bank of Pittston, Pa., was broken into on the night of Nov. 2d, by a bold band of burglars who. by a dexterous manœuvre, effected an entrance to the vault where they blew open two spherical safes from which they abstracted forty thousand dollars in bonds and money,

with which they decamped.

STRIKING MINERS.-A Columbus. O., dispatch of Nov. 5th. says that the miners in Hocking Valley are on will be paid at the Treasury in a strike, but the indications are that mands of his miners and it is not unlikely that others will follow, as the demand for coal is quite large.

SUMMARY OF NEWS.

An election for members to a convention to form a Constitution and State Government has just been held in Colorado. The Constitution which may be adopted by the people at an election in July next is to be duly certified to the President of the United States. | It is then made his duty by law to issue his proclamation declaring the State admitted into the Union on an equal footing with the original States, without any farther action whatever on the part of Congress. Accordingly,

Colorado will take part in the next THE INDIAN PEACE POLICY.-Sev Presidential election, having three eral pastors of different denominaelectoral votes

tions, in Washington, who were ap-The Commissioner of Pensions has prehensive that the government was concluded his annual report. The about to abandon its peace policy invalid army roll is 105,478, at an toward the Indians, recently called annual cost of \$10,961,218. The on the President to express their total annual rate of \$12,835,579. The conviction that such a course would survivors of the war of 1812 numgreatly disappoint Christian people bes 15'875, at an annual rate of \$1,all over the country, and be a blow 524,000. The widows of the war of

F. Pentecost is pastor, at a v church meeting, Oct. 19th, by a manimous ver the cli munion clause from i's ar faith, thus formally doeland open communion. Mr. P. will stay in Boston. A report comes by telegr two Buston ships, and one the English colors, having becalmed near the Angkland were boarded by the nativ the creus killed and eaten, ex man, who managed to escape were about thirty men on th vessels.

The

Warren Avenue

Church, Bost, of which

In Sparta, Tenn., a very ol vard has been discovered wi nd terra cotta graves, in w man skeletons, twenty-six ong are still well preserved. prehistorical spoch a race of supposed to have dwelt

Instructions have been the Assistant Treasurer at S cisco to redeem the notes of tional Gold Bank and Trus pany to the amount of \$ onds for the security of wh on deposit in the treasury.

The Delaware, Lackawa Western Railroad Compa made arrangements to oper Utica and Home division Midland Railroad, extendi

Smith's Valley. President Guant has orde removal of the postmaster at Utah, who is a Mormon, bu polygamist. This is the fir oward the removal of all M holding federal offices in U

. The Mormons are to have physicians of their Town ed wenty-five girls of the Lat Saints are now studying n at Salt Lake.

The National Gold Bankar Company, of San Francisco, en advantage of the nation: aci and gone juto involuntai

dation. The case of Ann Eliza Y Brigham Young has been before Attorney General Pic The case exdites much int Washington. Two hundred trains pa

over the Pennsylvania Rail tween New York and Phile A train leaves Jersey, Cit seven minutes night and da Senor B Spontanno h elected President of the Re-

Cuba.

"For the Blood is the L See Deuteronomy 12: 23. 1 being the source from which the built up; and from which we t mental as well as physical feathow important that it should pure ! If it contain vile, festerin all organic functions become Settling upon important organ lungs, liver, and kidneys, theath disastrous. Hence it behooves a their blood in a perfectly licalt tion, and more aspecially does to at this particular season of the at any other." No matter what th cause may be, the real cause of proportion of all diseases is its Now, Dr. Pierce does not wish to

one and the same thing in character. for they certainly are not. The . . . I testify to every one that Edenic Sabbath was ordained by vears before a Puritan was known." It was also observed by the Jews his part from the tree of life, and many years, and by the better por- out of the holy city, which are writtion of them with great strictness. The primary object of the sabbatic appointment was to keep in memory the creation of the world by Jeho. or of this law. From the day that vah in six days, the seventh being | he wrote it on the tables of stone, the rest day, but no such motive he has loved it as he has loved himcould enter into the appointment of self. In a certain sense it has stood Sunday, because the place was already filled. It was long after the appointment of the seventh-day

Sabbath that Christ was raised from the dead, but there was then no CONTENTION OUT OF PLACE change made in the day of the Sabbath. At a somewhat early period, How utterly out of place is con but just how early after Christ's restention in the kingdom of peace The spirit of contention among those urrection we do not know, the Gentile portion of the Western churches | professing the religion of Christ is begotten of the evil one, and those introduced as festivals Wednesday, Friday, and Sunday, the two form- | who allow its deceitful pleadings to er, especially the latter of them to mislead them, are in the way of commemorate the sufferings of death. The spirit of Christ can Christ, and the last to commemo- never have fellowship with the rate his resurrection. But the pa- spirit of strife. But how much do ternity of these festivals is the same. | we need to watch and pray that in They were all of human appoint- this we be not led astray. What ment, nor had one any more sacred- | fair speeches does sin make in its ness than the other. Now a ques- own behalf, conveying its death-mestion of the greatest moment here sage in words that deceive even the arises, namely: Has the church pow- utterer himself. What havoc does er to appoint sacred seasons so as to strife and contention make wherever make them binding on us? Do they are permitted to dwell. How these so become a law as to make it | will it blight a home once beautiful sinful to disregard them? In im- | and lovely. It saps the very founmediate connection with this, and dation of prosperity, leaving but a equally important, comes this ques- heap of ruins, an unsightly mass. tion: Has the church power to telling its sad story to every passerchange one of the precepts of the by. But look upon a church, once Decalogue? The fourth command- honored, strong, and inviting; a ment formally requires the keeping home for the saint and a place of of the seventh day, nor has God | refuge for the sin sick soul, but now -made any change in it, in this redeserted because the dove of peace spect. The keeping of the first day has been driven away by the raven instead of the seventh is a practice of contention. On earth there is not of human origin, and the alteration a sadder sight. What a train of re- dred of the following bills: is vital to the commandment, he- | flections does it set in motion, ending | cause not only does God require the in sorrowful contrasts and despairkeeping of the seventh day, but no | ing conclusions. See a company of | other day could be commanded, men professing to have been at one the first day of the week, should be re-garded as a weekly Sabbath, or that labor and be in agreement with the facts time made one and fellow-helpers involved in the transaction. For by being baptized into one spirit. ourself, we deny the authority of and that one the spirit of love, now the church to do such things. Nor enemies, and each seeking to supin this are we alone. In so doing plant the other. What a place for we are standing on the foundation saints and friends is a secret conof Protestantism itself. In the keepclave where plans, are laid and ing of the first day, Protestants conmeasures contrived for the destruction of another. How unwise is tradict themselves, and endorse Cathollcism, because the festival of fleshly rivalry in the church of Sunday is a human institution, en-Christ.

Dear brother, cease, oh, cease this acted by the church during the peunnatural, this wicked strife. Do piod in which she was undergoing the dhange, which ultimated in her | not, in the name of righteousness, complete apostasy from the simple serve the flesh. Turn your thoughts manners of the first converts and within and seek to know your own the earth-life of her head. In the | inward state, and to comprehend setting aside of the divinely-ap- and weep over your own crooked

SATURDAY VS. SUNDAY.

In the East Saginaw (Mich.) Daily law are kept instead of one. . . Courier, of a recent date, appeared Wherefore dost thou keep the Sabbath, and fast with the Jews? Is the following, which speaks for itabandonment of the letter? But

Editor Courier,-In your issue of thou wouldst not entertain this fear, didst thou not disparage faith as Saturday last we find the following: weak, and by itself powerless to "An Advent speaker, now stopping at Flint, offers \$500 to any man who can save. A fear to omit the Sabbath prove that Saturday is not the day to be plainly shows that you fear the law bserved and that Sunday should not be as still in force: and if the law i bserved as a day of worship. Mr. B. S. needful, it is so as a whole, not in Driggs, of this city, is now arranging to eet the gentleman on the proposition. part: nor in one commandment only: and if as a whole, the righteousness

In order that your readers may which is by faith, is, little by little, be correctly and fully informed shut out. If thou keep the Sabbath as to the nature of the propositon why not also be circumcised ? And referred to in your notice. we beg if circumcised, why not also offer leave to place it before them through sacrifices? If the law is observed the columns of your paper. it must be observed as a whole, or We have caused to be posted

not at all." through the city of Flint two hun-In treating of the distinction be tween what he calls natural and "Five hundred dollars reward at th

tent. Sunday afternoon, June 27th, 1875 or at any subsequent meeting, for one tex of Scripture which says that Sunday, or utes, Library, etc., pp. 208, 209): "How was it, then, when he said, ng on that day is a sin.

"Five hundred dollars reward for one 'Thou shalt not kill,' that he did text of Scripture which says that any oth er day than the seventh day, or Saturday, should be regarded as a weekly Sabbath. "Five hundred dollars reward for one text of Scripture which says that all mankind are not under obligation to keep the ten commandments. TENT ELDERS,"

Also the following: "Tradition or the Bible, which? The Romanist's rule of faith is the Bible and radition. The Protestant rule of faith is he Bible alone. Tradition says Sunday he Sabbath-the first day of the week. Th tible says the seventh day is the Sabbath Which shall we follow the Bible or tra dition? Five thousand dollars reward to any person, minister or layman, who will furnish one passage from the Bible which

says the first day of the week should be regarded as a weekly Sabbath." We are prepared on our part, or

adds the reason.

or song for the Sabbath day. excuses and apologies. Prejudice, in every way make thine own by an external rest, and by slothful emulation, strife, sedition, heresies, soul safe, by fastings, by prayers, by | idleness. For they intermit their and unbelief, perverted in its whole alms, by reading of the divine ori- usual occupations only to indulge in being. When Christ himself spake subbath was appointed by God, as never man spake, still men were they nevertheless spend the day in

"slow of heart to believe." So doing what God has forbidden. blinded is he to these facts he does and have been very kindly treated. Our Sabbath consists in abstaining not feel them. He may be partially The congregation was nearly all from every evil work; that of the aroused to them, and for the time Jews consists in abstaining from every good work. It would be much bet. being moved. But his awakening ter to till the ground than to dance. is partial as is his conviction, and so law-those ordinances, I mean, con- They abstain from doing good of his repentance. The man is sinworks, and do not abstain cere. He has no desire to be dedoing others which are puerile. God commands us to observe the Sabbath; but what is the Sabhath which any one. Nor does any one wish to he commands to us? Look, in the deceive him. This is not the diffifirst place, where it is observed. It culty. The man, however, has but is within us it is in our heart that little relish for the truths of Chrisour Sabbath is. Some appear extertianity, and as little for the duties

nally to be at rest when their conand services of the Lord's house. It science is troubled and disturbed. No wicked man can observe this inis easy for him to absent himself ternal Sabbath. His conscience is from the house of God, especially never in peace. He must necessathe prayer and conference meeting. tongued " Chrysostom, Patriarch of | rily pass his life in continual agita-There is not that relish begotten in tion. The good conscience, on the him for the more spiritual services contrary, is always tranquil; and it is that tranquility which is the Sabof the temple. Worldly and selfish bath of the heart. He who tastes prejudices have not been thoroughly Fathers. Vol. 6, p. 42, Oxford, 1840): that internal repose expects firmly wiped out. The grace of forgive-"For though few are now circum- the promises which has God made to ness is not perfected. Old dislikes him. If he now suffer afflictions, yet half possess him; his feelings of hope of the future transports him already to heaven, and all the clouds revenge are easily aroused; he can of his sorrow are dispersed, accordnot endure opposition or reverses: ing to the words of St. Paul. 'Re-"when persecution arises he is of. more is peril to be feared where fasting and sabbatizing are observed. That joy which we taste in the fended;" love for the pleasure of and thus two commandments of the peace of our hope, is our Sabbath. the world is yet too strong for It is that to which we are exhorted; him, and he is captivated by its atit is that which is sung in this tractions, and thus allured from the Psalm. The Christian is there. house of God, and ensnared by the it that thou fearest the law and taught to dwell continually in peace. adversary. The true Christian conin the Sabbath of his heart; that is to say, never to be troubled, but to vert is in danger. But he upon be steadfast in repose, in tranquiliwhose heart the truth has made less

ty, and in the serenity of his conimpression is still less prepared to science. It is for this reason that meet the trials and temptations of the ordinary trouble, of man is here marked, to enable us by avoiding it | the world. to celebrate the Sabbath of the heart." (Homily on 92d Ps., Lib., Fathers, Vol. 6, pp. 569-271.)

To be continued. WE have received an interesting

we learn that there are still a number of Sabbath-keepers there who are trying to hold up the banner of and early childhood. A little later ed against any sectarion interfer-Christ. It seems that a company on we were attendants on the inpositive laws, he gives utterance to of Sabbath-keepers were organized struction offered in the same school, the following (Homily on the Stat- into a church there some seventy and still later on we both became years since, and that although the members of the same church. A church has suffered much from ad. | few years after this we were marverse circumstances, there are still | ried, and shortly after "Sally" benot add, 'because mu der is a wick- left a number who are striving to came for a time a member of our ed thing?' The reason was that maintain a Christian walk. Some

tipued through the Winter. At the resumption of its labors last Spring, there were some thirty members, stance, he gave commandment respecting the Sabbath, 'On the seventh day thou shalt do no work,'he | school has proved a source of edifi. | The husband and children of the subjoined also the reason for this | cation and enjoyment to many, and | deceased have our sympathies in the cessation. . . . For what purpose, especially so as it has largely con- bereavement, and our prayers for then, I ask, did he add a reason restituted the services of the Sabbath. | the comforting grace of God to | specting the Sabbath, but did no We should be glad to second these such thing in regard to murder?

Because this commandment was not efforts by any words we could utter.

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L. C. ROGERS. Donation. About the last of June, I was in

vited to preach once in two weeks,

on First-day, to a congregation in what is called the Beach District in Willing. I accepted the invitation, strangers to me, but they soon in-

troduced themselves, inviting me very warmly to visit them. Better attendance and attention I have never had: and to show their inter ceived, nor does he desire to deceive est for my comfort they met Oct. 21st, at the house of Columbus Beach, and presented me a roll of greenbacks, amounting to \$54 75, too much for the work done. They have my thanks and earnest prayers that the Lord will visit them with the outpourings of his Spirit. Our new church is progressing rapidly.

> THE BAPTISTS ON RELIGIOUS LEG ISLATION .- The Baptist State Missionary Association at its session at Saratoga, Oct. 28th, adopted the following resolutions: WHEREAS, by a law of this State, doned.

passed May 15th, 1875, a diploma of the Sisterhood of Gray Nuns, is made a certificate of qualification under certain conditions to teach in the public schools of the State; therefore, Resolved, That any such certificate of qualification for civil service by any ecclesiastical corporation,

whether papel or protestant, is in violation of the fundamental principles estab lished in our civil constitution and historically cherished by the Bap tists, and that therefore it is our duty with our fellow Christians of other denominations, like Ÿ. Hull. minded, to urge at once, and earnesty, the repeal of this portion of the

THE notice of the death of Mrs

our death notices this week, starts in us a train of interesting and tender "Sally" commenced when we were both young, but she in her infancy faithful, and true, and added much to the pleasures of our domestic circle. At this point, our duties necessitated a separation, soon after

which she too was married; and from this to the time of her death her life was a noble one, whether as

rest upon them.

to the cause of Christianity through- 1812 number 5,163, at a total anual out the world. The President, with rate of \$495,648. The invalid roll great promptness, replied that he is 1,636, at a total annual rate of lid not regard the peace policy a \$183,618. It is estimated that by failure, and that it not only would | December, 1875 there will be 12,500 not be abandoned while he occu- applications for increase of pension pied that place, but that it was his under the new law. hope that during his administration | An interesting and ourious state-

it would be so firmly established as ment has been made by the Jewishto become the necessary policy of World, of England. It is that a his successors. In that he might possibly be mistaken.

purpose of opening commercial rela-HONOR TO WHOM HONOR IS DUE. tions with the Hebrews in the King--The Christian Cynosure, in it dom of Sohoa in Abyssinia. It is column headed Religious Intelli- said that for many centuries Hebrews have been settled in that ence, has the following: "The country, and that it was governed Seventh-day Baptists of the United from the tenth to the Auirteenth States have opened a mission in centuries by Hebrew kings. Little England. They have begun there is known of them, although they the publication of a quarterly number about 200,000 persons.

The farmers of the grasshopper magazine, called The Sabbath Medistricts of Nebraska and Missouri, morial. Its object is to prove that the seventh day is the only divinely fashion with which even in the midhave been rewarded for the plucky appointed day of rest." For this dle of June they set about replanthonorable notice we thank the Cyn- ing their corn. The crops in these osure, and in return would say that districts in each of the States were the Cynosure is an ably conducted never better than now, both in yield and in quality, and it is noteworthy sheet, seeking to show that secretism | that the premium corn in Nebraska as an element in the organization of this year was grown in Johnson the social and reformatory societies | county (which suffered most severly of the day, in the end works only | from the 'hoppers), and from the replanting which their havoc necessimischief, and ought to be abantated.

Joyce, the ringleader of the whisky ring in Missouri, at Jefferson City, LYNCH LAW IN NEBRASKA .-is found guilty on every count in his Charles Patterson, who shot R. W. | indictment. The distillers claim 'to Porter, about thirty miles north of | have been promised complete immu-Sydney, on the North Platte River, nity by the unfaithful government servants, and to have understood Oct. 27th, during a dispute over that everybody from the President some cattle, was brought on to Sid- down, had been "fixed," and that ney by the sheriff on the evening of | honest distilling was out of the questhe 30th. An attempt was made to tion. Many now offer to surrender hang Patterson to a telegraph pole valuable information to the governwhen he was brought in, but it was | ment, and undergo penal servitude prevented by the sheriff, who cut | themselves if their bondsmen may the rope while he was strung up. be absolved.

The sheriff then lodged him in jail. The Pope's household at the Vatibut it did not prove strong enough can numbers 537 persons. The Pope, to hold him. A party of men broke Cardinal Antonelli, the Major Domo, into the jail about 4 A. M., and took Grand Almoner, and other officers, Patterson out and hung him to a number 14; the Pope has one valet telegraph pole, where he hung for and six servants; the police administwo hours until cut down. tration includes 15 persons, the Secretary of State's department num-HERZEGOVINIA .- The insurrection | bers 29, the secret printing office 8,

in Herzegovinia seems to have re- the apostolic antechamber has a ceived new force, and to be making | dean, 23 couriers, 3 servants, and 3 orderlies, and the Swiss Guard and some progress. The New Freie the Pontifical Gendarmerie numbers Presse states that the Herzegovinian 200 men. insurgents have recently received The treasury detectives of St.

one thousand breech loading rifles | Louis, not satisfied with disembowelfrom Montenegro. The Waywodes,or ing the whisky ring, turned their at-tention to the manufacturers of tamilitary commanders of Bosnia and Herzegovinia, have convoked an Asger, with the result, it is confidently sembly for the purpose of proclaimasserted by those who should know ing a national government. The of ferreting out a large line of fraud other European powers seem disin-clined to meddle independently in beer barrels. The revenue is said the affair, and there has been no to have suffered to the extent of concert of action inaugurated. about \$300,000 by this scheme during the past two years.

BOILER EXPLOSION.—A dispatch The city of Ahmedabad, the old. of Nov. 1st, from Bound Brook, N. est, and at one time one of the most beautiful cities in India, is declared J., says the boiler of an engine attached to a construction train, while by the Sanitary Commissioner to waiting on a side track, exploded, have had no sanitary and the for several centuries past, and the killing the engineer and two brake- earth has become so impregnated men instantly. Two others have with abominations that not a drop since died, one of them the boss of of pure water can be obtained withthe men. There were about twen- in the city walls; even garden plants ty-five wounded, some seriously. It die if watered with it.

It is reported that Prof. Swing has declined a call to Brooklyn, and

ing it to cure every disease, not d commend it; on the contrary; hundreds of diseases that he ackn will not cure ; but what he doe this, that there is but one form disease that it will not cure, disease is cancer. He does a mend his Discovery for that d he knows it to be the most blood cleanser, yet discovered, in will free the blood and system of blood poisons, le they animal, or mineral. The Golden Medic ery is warrantel by hun to cure forms of Skin Diseases, as di Blotches Pimples, and Eruption Glandular Swellings, and the v of Scrofulous and Ulcerated Sor Neck, Legs, or other parts, and s lous Diseases of the Bonest Swellings, Ferer Sores, illp-Swellings, Fever Sores, illp. Spinal Diseases-all of which Scrofulous diseases.

Confirmed-Hip joint Disease W. GROVE STATION, ION

DR. PIERCE, Buffalo, N. Y.; Dear Sir-My wife first bec nine years ago. Swellings wou and disappear on her hip, an gradually becoming reduced whole system rotten with dis 1871, a swelling broke on he quantities, and charging large several opening had five doctors, at an expense who say moshing will do any

July 18 h, 1853; he writes t wife has certainly received a gr from the use of your Discove to live a week not expected ommenced using it, a year ago been doing most of her work for months. Has used twenty be still using it. Her recovery is a as almost a miracle, and weather to the use of your valuable me commend it as purifier and stiength-restorer. J. M. Ro

Golden Medical Discovery Druggists.

> Twenty Years Ago WARREN, O., June

Craddock & Co., 1032 Race St elphia: Please forward by D. D.1 one bottle of Dr. James Hemp (Canal My mother used it with succes TEARS AGO, and as she is just from a long illness, and her h weak, we send again, after t twenty years, for your Cana We know from experience th humbug. I know of survey has cured. Respectfully,

FLAT ROCK, Huron Aug. 27, 18 Inclosed are six dollars and

or three bottles of your Cana t is doing its work well. Yours respectfully, E. T. N. B-This remedy speaks will satisfy the A single bottl

lical There is not a single t nption that it does no 82 50 per bottle, or three 86 50. Pills and Ointment Sent at our risk. Address & Co., 1032 Race Street, Phila

COUGHS AND COLDS are looked: A continuance for at time causes irritation of the some chronic Throat Disease. onchial Troches" are a Cough Remedy.

EURERA MACHINE SILK-

Get me, my dear, a spot Eureka is its name :

Its honesty in 1 ngth h A most enduring fam

MASTER YOUR COUGH AT Hale's Honey of Horehoutu Every affection of the lung throat tending to consumption relieved but absolutely outlet wonderful vegetable pulmon

druggist

Pike's Toothache Drops pointed weekly Sabbath, the church ways. See, oh, see, how, on your ac-delay, to fulfill the conditions that singular hierarchy. The steady one of the leading ones-toon pro- The example of these servants of CATALOGUES .--- A neatly printed THE SEMI-TROPICAL, No. 2, has it is proposed by the daily papers been received, and is, like its prede- to get up a "tabernacle" for him in to get up a "tabernacle" for him in eegoumenoon. It was not one of Christ is worthy of commendation, Catalogue of Battle Creek College croached more and more upon the advance of civilization has en THE rule of "No cure, no oldest and best hernia surg world, the culy lady surge has done no more nor less than she count, perhaps, the ways of Zion do of the above. It will be would had she broken down and mourn. It will at least do you no borne in mind that we do not call Chicago, in which to preach his pecessor, an able advocate of the would had she broken down and mouth. It will at least do part is the value of the other com-mandments of the other com-mandments of the spirit that moved her to do this would and outward life. If the spirit that moved her to do this the spirit that moved her to do this would and outward life. If the spirit that moved her to do this would and the spirit that the spirit that moved her to do this would and the spirit that the s they have been driven to their claims of Florida to the attention Plant in the cure of Rupti amination and advice, are so rantages offered by the TRU Co., No. 834 Bowery, New Sor descriptive pamphlet. in the cure of Rupti The trip of William The students. This is certainly a very rish, and unserupulous man. Blaw, publisher, Jacksonville, Fla. Alps without an army. might impel her to do anything you find yourself justified by the person who brings it shall be hon- I In another place, Homily on they can.

including teachers and scholars. The | wife, mother, Christian, or friend.

conscience had taught this beforetwenty years since, a Sabbath School hand: and he sneaks thus as to was organized, which has been continued to the present time, although

those who know and understand the point. Wherefore when he speaks to us of auother commandment, not | its sessions were sometimes aisconknown to us by the dictate of conscience, he not only prohibits but When, for in-

own family. She was genial,

ence in the affairs of the State, we do now protest against any and all changes in the management, instruc-

tion and support of our secular education in the interest of any sect

whether Romanist or Protestant. Resolved. That we express our un shaken and growing attachment to

the American system of unsectarian

common schools, and that we cher-

ish the hope that in every State in

the Union any legislative appropriation to sectarian objects or societies

will be forever forbidden by constitutional enactment. THE DEATH OF GEORGE A. SMITH the predestined successor of Brigham Young, if he had lived, says the Signes of the Times, has taken from the Mormon church one of its

principal pillars. He crossed the plains with his chief nearly thirty years ago, and has been his very is thought several more will die. serviceable lieutenant in building up

Reiolved, That such a law is in v Sarah Stillman York, found among plation of the spirit of our public school system and the established policy of the State which is intended letter from Preston, N. Y., by which | reflections. Our acquaintance with | to carefully guard our schools from interference by ecclesiastical power. Resolved. That, as Baptists, who have, from time immemorial protest-

THE SABBATH RECORDER, NOVEMBER 11, 1875.

	THE SABBATH F	RECORDER, NOVEMBER II	
The REDUCED RATES: - Persons re- t. 23d, ceiving the RECORDER at the re-	The Warren Avenue Baptist SPECIAL NOTICES. DRIED APPLES are nominally high, but family moved to Farina. She made a p in very light demand. We quote:	en i money loaned 194	Libble I. Williams
e 22d, duced rate by reason of indigence, is felt should remember that the paper	F. Pentrevost is pasted and the berugter, Scott, Lincklaen, dist h meeting. Oot. 19th, struck Otselie and Preston Churches will be held	ch, Tracts sold	O. A. Williams
classes will be discontinued at the time of en re- the expiration of payment, unless	by a life in the second	ne A Friend, "200" is Mrs. S. D. Davis, Lost Creek, W. Va	Joseph Perry
enting renewed; and to avoid inconven- meas- ience, renewal should be seasonably	or a communion. Mr. Pentecost gramme: Preaching on Sabbath evening, at 7 o'clock, by D. K. Davis, followed by Conference. Sermon Sabbath moming at CRANBERRIES:	he Boothe C. Davis, " Ce- Morton W. Davis, " Samuel H Davis " 50	Hattie P. Greene
e last attended to. It is not regarded as filoan right to forward the paper, without	A report coares by the graph that 11 o'clock, by J. Clarke, followed by session "good to prime bush. crates	do 'S. D. Davis, " S. O. Davis, " Lois Babcock, Townsend, Obio, for Sabbath cause in Scotland and	Ira B, Greene. 50 Western shipping
not as the pay, to persons whose circum- to ac- s dis- s dis-	technical near the Auckland Islands, workers. Evening after Sabbath, preach- technical near the Auckland Islands, ing by A. W. Coon, followed by confer- Good to prime	Trs. Mrs. James Young, Portville, N. Y.	Edgar Bennett. 1 60 E. C. Williams. 75 Mrs. E. C. Williams. 25 J. Conger. 50 Bye Flour, Western. 4 25 @5 50
s dis- he in- ng the It is hoped that pastors and local msions agents will give this matter timely	be case sentent and the spectral who managed to escape. There ing after First-day, services, conducted by	lie Seventh day Baptist Church of Shiloh, N. J	50 50 Sarah Herrig. 109 D. H. Davis. 50 Mrs. D. H. Davis. 50
finan- attention.	J. L. Huffman. A large attendance of h Sporta, Tenn., a very old grave-	ed. Female Sabbath Tract Society, Milton, Wis., \$17 52, \$87 14, \$25 50 \$0 16 Ladies' Benevolent Society, Walworth, \$5, \$15	Avery C. Stillman. 1 00 Western
Rus- erman counts the month of October shows that	rathins have discovered with stone desires, and for the last 15 years engaged in the sale of the subbath day subbath. She now leaves in the subbath cause, in any locality, who desire lectures monon the Subbath day desires and for the last 15 years engaged in the sale of	fec- Phineas Cranch, West Hallock, Ill 10 00.	L. E. Lewis
of this the debt bearing interest in coin is e it is \$1,700,575,300, with interest to the	LETTERS,	Byron Newton, Seventh-day Baptist Church of Pawcatuck, R. I., to aid W. M. Jones in Sabbath work. A Friend of the cause, Leonardsville, for Eld. Wardner's Scotch	Araminty D. Williams. 1 25 @1 85 Jemima Gardner. 50 Oats, Western Mixed, new. 45 @ 461
o gen sphical veness, fected. \$14,000,000. The debt on which	West Edmeston, Otsego Co., N. Y. L'At Alfred Centre, N. Y., Nov. 4th, 1876, at the residence of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the control of the bride's father, Swift, M H Davis, A Friend, J B Contended and the contended	hn Mission	Mary Williams 1 00 Bye 89 @ 90 B. F. Chapley 1 00 Corn, Western mixed new. 75 @ 76 1 00 rellow 78 # 37 78
the the The cash in the Treasury is \$134,400	be A-sistant Treasurer at San Fran- discribing deem the notes of the Na- pendence Churches will be held with the In Andover, N. V. et the residence of Soft and Oct 7th, yes), O Babco	lera M. T. Jones, Newburg, mich	Angeline Warner: 1 00 White Carrie S. Stark 1 00 Buckwheat 77 Emma L. Milla 50 HAY.
amara 110; and the amount of debt Nov. merely degrage of \$2,118,397,211, being a	Church at Andover, commencing on Sixth- ray to the amount of \$340,000, day evening, Nov. 19th. A full attendance kals for the security of which are in security of which a	M Mrs. S. A. Williams, 400 M. B. Kelly, collected on field	George Hunt. 2 00 Shipping. 65 Thomas Perry and Wife. 80 @1 05 50 @ 80 @1 05 M. A. Jocelin. 50 @ 70 50 @ 70
is gen- cone is arvest. June 30th, 1875.	The Delaware, Lackawana, and THE NEXT QUARTERLY MEETING, The printers were remembered.	bath liferature	Mrs. Joseph Lawton
d from e same bect of tional Bank of Pittston, Pa., was	The arrangements to operate the held, (D. V.,) with the Church at Wal- The and Rome division of the held, (D. V.,) with the Church at Wal-	the J. O. Babcock, Welton, Iowa	BECHIPTS. BOPS. From sale of tracts and books. \$21 01 R. Saunders, Adams Centre, N. Y. 1 00 1st Church Alfred, \$17 64, \$8 39, \$7 \$9, \$12 37, \$9 64. 55 84
$ \mathbf{p} \rightarrow \mathbf{all} $ broken into on the night of Nov.	Minard Railroad, extending to 25th, at 7 o'clock; sermon by Rev. J. C. Rogers. Sabbath morning, at 11 o'clock, CARRINGTON.	ex. Collection at Annual Meeting of Brookfield Churches, Leonardsville. 15 00 Sarah A. Langworthy, Hopkinton City, B. I	A Friend, Westerly, R. I
species, by a dexterous manœuvre, effected	reproval of the postmaster at Ogden, Communion. Evening after the Sabbath, A. SPAULDING and PULSARY JAQUAY.	A. C. Potter, West Edmeston, N. Y	Jackson Church, Ohio
suffered blew open two spherical safes from which they abstracted forty thou- sand dollars in bonds and money.	p-ygamist. This is the dirst step pward the removal of all Mormons paward the removal of all Mormons morning, at 11 o'clock, by Rev. J. Bailey. by the find function of the state of the st	52 A Friend, Portville, N. Y., 200 45 L. Greene, Alfred Centre, 200 56 Fanny Babcock, Albion, Wis. 100	A Friend, Alfred Centre. Women's Tract Society, Milton, Wis., for tracts. L. Crandall, Ashaway, B. I., for Eld. Jones to use for Sabbath cause in England. Superscript of the second
etary of with which they decamped.	The Mormons are to have female The Yearly Meeting of the DIED. The Burdick, West Edmeston, 50 31 H Burdick, West Edmeston, 50 31	52 Mrs. M. A. Sheldon, 52 Mrs. Lorenzo Coon, " 52 Mrs. Lorenzo Coon, " 53 Mrs. Lorenzo Coon, " 54 Mrs. Julia Palmar Dadge Centre Minu. 10	0 Mrs. Mary Burdick, Rapids, N. Y. 5 60 Full-blood Merino. 48 @ 60 0 Lucy W. Davis, Philadelphia, Pa., to assist Eld. Jones in publishing 1 50 Full-blood Merino. 46 @ 56 0 his paper. 1 50 Common Fleece. 41 @ 45
erest of STRIKING MINERS.—A Columbus, rissued O., dispatch of Nov. 5th, says that	Techty-five girls of the Latter Day Sain's are now studying medicine Plainfield, beginning on Sixth day, Noy, wife of I. H. York, in the 61st year of her WB St John, Homer, John Swift, Akron, 250 32 250 32	39 Collection of South Eastern Association, at Jackson Centre, Onio 30 52 Mary A. A. Davis, De Graff, Ohio, for Eld. Jones's Memorial	3 Mrs. Abbey Witter, Alfred Centre
, 1964, the miners in Hocking Valley are on sury in a strike, but the indications are that	At Sale Lake. The National Gold Bank and Trust The National Gold Bank and Trust Randolph, of Marlboro, was appointed to Computery, of San Francisco, has tak- 12th, 1875, at 10 ¹ / ₂ o'clock A. M. L. F. age. She was born in Almond, Allegany Co., N. Y., May 12th, 1815, and was married Sept. 22d, 1845, to the companion who now M Davis North Loup, Neb. 1 00 32	52 Mrs. Charles Potter, "to apply on Life Membership	00 W. R. Barber, Alfred. 20 01 A Friend. 5 00 02 Wm. McDougall, Oswayo, Pa. 5 00 03 Wm. McDougall, Oswayo, Pa. 5 00 04 Mrs. Betsey Burdick, Hartsville. 80
the lat it will not last long. One promi- that the nent operator has acceded to the de- mands of his miners and it is not	En advantage of the national bank as and gone into involuntary liqui- dation. Etaking mourns her departure. They settled on the Genesee River, in the township of Willing. In April, 1870, she with her Mrs Pope, Hartsville, \$	1 80 Mrs. P. L. Berry, " Ira B. Crandall, "	Collection at Western Association
ay, n. 3,701 the demand for coal is quite large.	Church. L. F. RANDOLPH, Sec. The cise of Ann Eliza Young vs. Editate Young has been brought Control of Deblity and Sickness fully explained Control of Deblity and Sickness fully explained	Mrs. George M Nash," " 50 George C. Stillman, " 50 Samuel Champlin, " 10 Nathan Langworthy."	J. W. Loofboro and family, Welton, Iowa
to No. SUMMARY OF NEWS. An election for members to a con-	before Attorney General Fletern II. The case excites much interest in Washington. The case excites much interest in Washington. The case excites much interest in The case excites much i	I. D. Titsworth, New Market, N. J., "10 (Seventh-day Baptist Church of Plainfield, per Charles Potter, Jr 50 (E. Whitford, Leonardsville, N. Y	Do Daniel H. Burdick, " 8 30 special care. 00 Mrs. J. F. Mörgan, Akron. 5 00 00 DeRuyter Church, \$10, \$8 50. 18 50 00 D. E. Lewis, Berlin, Wis., for Scotland. 5 00
clusive. vention to form a Constitution and State Government has just been held	Two hundred trains pass duily over the Pennsylvania Railroad be- tween New York and Philadelphia. Is allieg in any way should send and get a copy at once, as it is sent free, prepaid by mail. Address the author, as above. Balance reported by former Treasurer, Sept. 27th, 1874 Publishing Fund, incorporated in above balance. 803 73	J. Delos Rogers, Seventh-day Baptist Church of New York City, per E. Lyon	00 W. P. Longmate, Pendleton, N. Y. 200 New and brilliant effects. 25 Catharine Loomer, Howard, Minn. 90 26 Catharine Loomer, Howard, Minn. 90 27 SPECIAL OFFER TO SUNDAY 28 SCHOOLS.
No. 151 in Colorado. The Constitution \$100- which may be adopted by the people at an election in July next is to be	A train leaves Jersey City every To THE DONORS OF THE SEVENTH- Seven minutes night and day. DAY BAPTIST MEMORIAL FUND.—The DR.	J. Bailey, collected on field	60 A. B. Oraduan, Philadelphia, Pa. 5 00 40 Anna Davis, Philadelphia, Pa. 5 00 40 Treasurer of Tract Society. 11 00 40 A Friend, Westerly, B. I. 20 00 40 EWING MACHINE NEEDLES
4,901 to daty by law to issue his proclama-	Super BSpontannohas been principal or interest on notes or pledges given for the benefit of the different Insti- Utions and Societies.Balance from former Treasurer	A. M. West, Leonardsville	00 00 00 50 EXPENDITURES. Send to SILAS C. BURDICK, Alfred Centre, N. Y., for the needles of all Sew-
a inclu- to No. to the Union on an equal footing	"For the Elood is the Life." utations and bound in paying, as the funds are needed bound in paying as the funds are needed bound bound in the same bound in	Seventh-day Baptist Church, Walworth, Wis	00 Publishing Department, for work
000,000. any farther action whatever on the part of Congress. Accordingly,	See Deuteronomy 12: 23. The blood being the source from which the system is being the source from which we derive our being the source from which we derive our being the source from which we derive our being the source from which we derive our being the source from which we derive	T. H. Brown, Thomas L. Stillman, " George Walters, " Sabbath School, Welton, Iowa	00 Traveling expenses of Agent. 4 82 00 Boxing and freight on tracts to Great Britain. 4 48 03 Postage. 10 55
r.—Sev- Presidential election, having three electoral votes.	nextal as well as physical capabilities, haw important that it should be kept rate 1 If it contain vile, festering poisons, Plainfield, Union Co., N.J. 20 J. H. Burch, West Edmeston, N. Y. 1 50 Thomas Coon, Lincklaen, N. Y. 25	Mrs. E. Frink, Hounsfield, N. Y	00 Recording (Certificate of Re-incorporation
were ap- The Commissioner of Pensions has nent was concluded his annual report. The	Satiling upon important organs, as the dies, with full directions, sent to any part hard, liver, and kidneys, the effect is most of the world. Send for pamphlets and S. W. Maxson	cock Life Membership of Tract Boclety, \$6 35 to apply on Dife Membership of Nathan Whitford	35 (CORDER office for Raie, at \$1 50. Sent by \$400 37. mail, postage paid, on receipt of price. Address SABBATH RECORDER, Alfred Centre, N. Y.
e policy invalid, army roll is 105,478, at an invalid, army roll is 105,478, at an invalid, army widows is 104,885, at a roll of army widows is 104,885, at a	their blood in a perfectly healthy condi- tion and house especially does this apply with an and house especially does this apply this national research of the version of t	C. Miller, " L. A. Saunders, " Betay Burdick, "	50 25 By cash disbursed as follows: 25 On order, Publishing Agent, \$317 43, \$200 50
total annual rate of \$12,835,579. The se would survivors of the war of 1812 num- n people bes 15'875, at an annual rate of \$1	at say o her. No matter what the exciting answer of a large answer of a large back our of Nervous Debility. Week 200	C. M. Whitford, " A Friend, " R. Stillman, " Alzins Clarke, "	00 J. B. Clarke, \$50, \$4 55. 55 56 56 50 M. B. Kelly, \$171 22, \$149 52, \$166 61, \$180 57. 617 92 Painless: no publicity. Send stamp for 00 James Bailey, \$141 42, \$146 97, \$70 76. 859 15 particulars. Dr. CARLTON, 187 Wash- 00 A. B. Spaulding, \$9 60, \$14 44. 24 64 ington St., Chicago, Ill.
a blow 524,000. The widows of the war of through-1812 number 5,163, at a total anual	F Johnson of an diseases is bad block. Intervention of an diseases is bad block. Intervention of an diseases is bad block. 100 Yow Dr. Pierce does not wish to place his ness Opium Eating, Drunkenness, Catarrh, of den Medical Discovery in the catalogue of quark patent nostrums, by recommend. New Or. Back of the second of an discovery in the catalogue of quark patent nostrums, by recommend. 100 Station of an discovery in the catalogue of quark patent nostrums, by recommend. Address, PROF. Wiggin, Stillman Marson. 500	Alzins Clarke, " 1 O. P. Babcock, " 1 Rowse Burdick, " 2 G. W. Stillman. " 2	000 Nathan Wardner. 400 00 50 J. M. Todd. 6 00 30 Wm M. Longs on order \$40: par Paweetnek Church \$38 73 00
nt; with rate of \$495,648. The invalid roll that he is 1,636, at a total annual rate of policy a \$183,618. It is estimated that by	ing at the cure every disease, nor does he so Charlestown, Mass. 100 ing at the cure every disease, nor does he so Charlestown, Mass. 100 ing at the contrary, there are incompleted in the contrary, there are incompleted in the does claim is WHOLESALE PRODUCE MARKET, 0. H. Main	C. P. Maxson, " Wm.C. Burch, " C. B. Burdick, "	50Phebe Brown, interest on loan.5 44leads to a Fortune. Full particulars sent50B. D. Townsend, "1 94free. Address PENDLETON & READ,00Miss Lois Townsend, payment of loan.40 0065 Wall Street, New York.
y would December, 1875 there will be 12,500 he occu- applications for increase of pension was his under the new law.	bis, that there is but due form of <i>bload</i> is ease that it will not cure, and that tr, cheese etc., for the week ending Mrs. R. Langworthy	Mary Maxson, C. H. Burdick, Maria Crandall,	40 Expense on Drafts
istration An interesting and curious state-	The deleanser yet discovered, and that it be deleanser yet discovered, and that it for the deleanser yet discovered, and that it for the deleanser yet discovered and that it for the deleanser yet disco	K. P. Crandall, " 1 Mary A. Crandall, " 1 Mary Crandall, " 4 J. M. Todd. " 4	00 maps. The best book of universal knowl- 25 \$8,286 21 edge in the language. Now in course of publication. Agents wanted, Speciment
world, of Englishd. It is that a society, presenably Hebrew one, has been for the Berlin for the	will free the blood and system of an other blood poisons, be they animal, vegetable, er min-ful. The Golden Medical Dicov- 26.527 packages. Exports 1,796 packages. Mrs. A. B. Frences J. C. Heth	L. A. Todd, "1 A. B. Spaulding, Leonardsville	00 There are in the hands of the Treasurer, Notes, believed 00 to be good, to the amount of \$80 00 DAVIS, & CO., Philadelphia.
purpose of opening commercial rela- tions with the Hebrews in the King- re, in it dom of Sohoa in Abyssinia. It is	facus of Skin Diseases, as all forms of Batches, Pimples, and Eruptions; also all favored Fall make, and such is in good re- favored faul make, and there is quick sale from the market is quice of halo, fight, Alva G. Greene	J. B. Clarke, West Edmeston, N. Y. 5 O. U. Whitford, Farina, Ill. 5 J. G. Sisson, Leonardsville. 8 O. W. Daball, Brookfield, N. Y. 8	00 Town Bond of New Berlin
s Intelli- said that for many centuries He- brews have been settled in that country and that it was governed	6 Sciofadous and Ulcerated Sores of the Neck, Legs, or other parts, and all Scr-fu- base Diseases of the Bones, as White Scarce on account of the severe frosts and the early housing and foddering of the Starte Diseases of the Bones, as White Starte Dis	0 1st Church, Brookfield, N. Y. 1 0 W. A. Bass, Leonardsville N. Y. 1 5 Mrs. Elizabeth Brown, Leonardsville, N. Y. 2	25 75 00 \$716 80 \$100 From the consideration of the constraint of
ission in centuries by Hebrew kings. Little	Stock, and the trade will soon be forced Stock and the trade will soon be forced Stock and the trade will soon be forced Stock and the trade will soon be forced to use fine long dairies in its place. This Jesse S. Whitford	Mrs. Grace Bassett, " R. L. Maxson, Stowell's Corners, N. Y. 2 E. K. Clarke, Brookfield, N. Y. 2	25 Balance in hands of General Agent
un there is known of them, although they number about 200,000 persons. The farmers of the grasshopper	Confirmed—Hipjoint Discase Cured. Balloon Currency carrying values 10 to 10 Russell Langworthy. 50 W. GROVE STATION, Iowa. per cent. above par gives us one of Adam 50 Enoch Barnes, Hounsfield, N. Y. 50 DE PLEVEE Buffelo N.Y. Smith's roads in the air with a vengeance. A. G. Barton. 50	D D. S. Coon, 1 D L. J. Miller,	by SPECIAL FUND. 25 DR. 50 Funds raised on Subscriptions by the Seventh-day Baptist church and so (() The WOIL CANVENT AVE COOO
brove that districts of Nebraska and Missouri, have been rewarded for the plucky	Dear Sir-My wife first became lame People being afraid the thing will drop, tine years ago. Swellings would appear propose to come down light and carry as tid disappear on her hin and she was time and do no little hysiness as	0 A. D. Fitch, " 1 0 Calvin Whitford, " 5 0 Misses. Saunders, " 8 0 Seventh-day Baptist Church, Plainfield, N. J. 29	bath and missionary cause in Southern Illinois, and transferred by Nathan Wardner to the Treasurer of the American Sabbath Tract Society, with SHIRTS, COLLARS AND CUFFS.
For this dle of June they set about replant- the Cyn- ing their corn. The crops in these	The gradually becoming reduced, and her is possible, and nothing but absolute scarcity become, N. Y	0 H. V. Dunham, New Market, N. J	00 names of donors, as follows: 5 00 C. C. Socwell
say that onducted districts in each of the States were never better than now, both in yield and in quality, and it is noteworthy	charging large quantities, and since that time there are several openings. Have had five doctors, at an expense of \$125, who say nothing will do any good but a who say nothing will do any good but a who say nothing will do any good but a	0 A. Dunham, 5 0 I. H. Dunn, 25 0 Seventh day Baptist Church, Shilob, N. J. 42	5 00 Nathan Wardner. 25 00 mon. 5 00 Bobert Green. 5 00 5 00 T. W. WILLIAMS, 2 50 H. Estee. 5 00 T. W. WILLIAMS,
ization of this year was grown in Johnson	What say nothing will do any good but a FinestOrange county or fancyCream- Wm. Satterlee, " Surgical operation. FinestOrange county or fancyCream- Wm. Satterlee, " July 16 h, 1873; he writes thus: My erv make	0 Pawcatuck Seventh day Baptist Church, Westerly, R. I. 86 0 Dea. N. Lanphear, Andover, N. Y. 1 5 Mrs. N. Lanphear, " 1	5 00 D. Potter
societies county (which suffered most severly from the 'hoppers), and from the re- planting which their havoc necessi-	when his certainty received a great bennet. Iteration of pains, good and make and was bot able to great be d and was fair to good fall made butter	0 Mrs. Mary J. Willard, "	1 00 Charles Saunders. 5 00 AllFRED CENTRE, N. 1., 1 00 Mrs. D. Potter. 1 00 1 00 Sole manufacturer of the celebrated 1 00 Harman Socwell. 5 00 Sole manufacturer of the celebrated
Joyce, the ringleader of the whisky	toumenced using it, a year ago. She has "" dairy packed	0 Maxson Greene, " 0 Russell Greene, " 0 Wm. Bliss Clarke, "	1 00 C. L. Burdick
RASKA	still using it. Her recovery is considered Northern counties, entire daires	5 Mrs. Grace Everett, " 60 Clarissa Livermore, " 60 S. G. Burdick, "	1 00 1 00 Total
north of te River, nity by the unfaithful government	purifier and strength-restorer. J. M. ROBINSON J. M. ROBINSON D. M. M. ROBINSON D. M.	Mrs. S. G. Burdick, " 0 Dr. W. W. Crandall, " 0 Mrs. E. E. Crandall, "	1 00 1 00 1 00 1 00 1 00 1 00 1 00 Per Nathan Wardner, one month's salary to F. F. Johnson
n to Sid- down had been "fixed." and that	Golden Medical Discovery is sold by Druggists. (fold 115 ¹ / ₂ . Cable 58 @ 60s. The mar- ket is slow and dull, and stock accumulat- ing. Exporters are indifferent about pres- Mrs. Carrie Stark, " Mrs. Carrie Stark	00 Relief Clarke, " 00 J. P. Dye, Richburgh, N. Y., to complete L. M	5 00 50 50 6 00 F. F. Johnson, one month's salary
vening of made to tion. Many now offer to surrender raph pole valuable information to the govern-	Wenty Y Cors Ago. WARREN, O., June 17, 1875. Craddock & Co., 1032 Race Street. Philo- Introduction of the second state of the sec	O Ladies' Sabbath Tract Society, Chicago, Ill.: 00 Mrs. R. Crumb. 00 Mrs. A. A. Ellsworth.	as Staple as Coffee, to Farmers and others
who cut themselves if their bondsmen may rung up. be absolved.	delphia: Please forward by express, C. quote: 0 D., one bottle of Dr. James's prepara- tion of Indian Henry (Canabis Indica). State Factory fancy, September make	Mrs. K. Davis Miss Phebe Davis Miss Maggie Davis	75 75 25 To Balance from former Treasurer
in in jail, r enough en broke Grading Actor 10 to 10 t	My mother used it with success TWENTY " cheese partly skimmed or common	Mrs. I. J. Ordway. 00 Funds collected by L. C. Rogers.: 00 A. J. Horton, Hounsfield, N. Y	1 25 Paid by W. E. Witter, Durhamville, on subscription 50 00 N: R. Crandall, Independence, for Note, \$50; Interest, \$10 50 60 50 \$2 50 \$2 50
and took him to a number 14; the Pope has one valet	We know from experience that it is no We know from experience that it is no buninger is the static s	50 Mrs.Benjamin Maxson, " 50 Eld. Enoch Barnes, Sackett's Harbor, N. Y	2 50 0 00 By Balance
and six servants; the police adminis- tration includes 15 persons, the Sec- retary of State's department num-	has cured. Respectfully, J. C. FREER. J. Mined and preserved solor is inter- ly held, such as specials, and should only be consigned where the brands are well S. J. Severance, E. Ellis, S. R. Orcutt,	50 Mrs. E. R. Maxson, Syracuse, N. Y. 50 A. R Babcock, Adams Centre. 50 A. J. Green, "	1 00 Dr. 5 00 To cash received on subscriptions.
have re- the apostolic antechamber has a	Aug. 27, 1875. known. We quote: Charles Hubbell, " Inclosed are six dollars and fifty cents Near by marks, # doz	50 Leander Greene. " 25 J. J. Witter, " 75 J. C. Heath, "	1 00 """ for Lesson Leaves
e making trave Freie dean, 23 couriers, 3 servants, and 3 orderlies, and the Swiss Guard and the Pontifical Gendarmerie numbers	It is doing its work well. Limed eggs	06 C. J. Trowbridge, " 00 T. L. Greene, " 00 Jacob Titsworth, " 00 Martin D. Titsworth, "	50 1 00 Paid Publishing Agent. CR. 1 00 Paid Publishing Agent. 1 00 CR. 1 00 1 0
received The treasury detectives of St.	A single bottle will satisfy the most skep. tical. There is not a single symptom of sours and injures the appearance. Legs Mrs. W. H. Crandall, " B. D. Townsend, Lime Springs, Iowa, on interest at 2 per cent. from 75	00 Palmer Greene, "	1 00 General Fund for balance transferred to Becorder Fund by Gen'l Agt. 158 26 2 00 Cash balance, as reported by Publishing Agent
ing rifles Louis, not satisfied with disembowel- wodes,or ing the whisky ring, turned their at- osnia and tention to the manufacturers of la-	82 50 per bottle, or three bottles for \$6 50. Pills and Ointment \$1 25 each. and heads should be left on, and the poul- try not drawn. Hang all poultry by the legs 24 hours before packing where it will Leonardsville, N. Y., collection, per James Bailey: 85 50. Pills and Ointment \$1 25 each. try not drawn. Hang all poultry by the legs 24 hours before packing where it will Burdick	Pardon Babcock, " 00 O. D. Greene, 09 E. C. Crosby,	1 00 E. & O. E. STEPHEN BURDICK, Treasurer. failed, and Dr. H. James was experimenting, he accidentally made a preparation on INDIAN HEMP, which cured his on INDIAN HEMP.
ed an As- proclaim- asserted by those who should know, nt. The of ferreting out a large line of fraud	& Co., 1032 Race Street, Philadelphia. 	00 G. W. Gardner, " 60 Horace Greene, " 00 Lyman Saunders, " 00 Lope Patterson "	50 Audited by Finance Committee. GEO. H. BABCOCK, Chairmon. child, and now gives this recipe free of receipt of two stamps, to pay expenses 1 00
dently in beer barrels. The revenue is said	looked. A continuance for any length of time causes irritation of the Lungs or some chronic Throat Disease. "Brown's nate layers of straw and poultry, and pack Mrs. Anna J. Stillman	00 John Patterson, " 00 Mrs. Albert Babcock, " 00 P. S. Maxson, " 80 L. D. Greene, "	50 50 50 50 50 50 50 50 50 50
been no to have suffered to the extent of about \$300,000 by this scheme dur- ing the past two years.	Cough Remedy. Skin or bones. In very cold weather line skin or bones. In very cold weather line Skin or bones. In very cold weather line Skin or bones. In very cold weather line Mrs. A. J. Greene, Adams, N. Y	00 Whitford Greene, " 00 S. M. Potter, " 00 Eugene I. Clarke, "	50 Recorder Receipts. 4,711 85. 8 00 Lesson Lesf
dispatch Brook, N. est, and at one time one of the most	EUREKA MACHINE SILK.— Get me, my dear, a spool of silk; Use of straw- Different sorts of poultry EUREKA MACHINE SILK.— Sabbath School collection, Cussewago, Pa	25 B. F. Lee, "	1 00 Stock and material sold 10 09 disease is requested to address Dr. Price and a trial bottle of medicine will be for the formed by express, FREE 1 the only warded by express, F
ing ine at- beautiful cities in India, is declared by the Sanitary Commissioner to have had no sanitary arrangements the sanitary arrangements	Eureka is its name; should not be mixed in the same package. Mrs. Chas. Potter, Adams, N. Y	00 Rosina Gurley, " 00 H. H. Crosby, " Mrs.ThompsonSaunders,"	5 00 Sundries
ro brake- earth has become so impregnated ers have with abominations that not a drop	MASTER YOUR COUGH AT ONCE with Hale's Haney of Horehound and Tar. Ducks 29 fb	00 Abel G. Lewis, " 00 D. Trowbridge, " 00 O. A. Trowbridge, "	50 DR. 1 00 Office labor
boss of of pure water can be obtained with- ut twen- in the city walls: even garden plants	Every affection of the lungs, chest or throat tending to consumption, is not only relieved but absolutely oblite-rated by this 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	00 R. Greene, "	2 00 Stock 1,708 85 YOU, no matter of how long standing you 2 00 New material 234 83 case may be, or how many other remedia 2 00 Rollers 15 86 may have failed. Circular and testimedia
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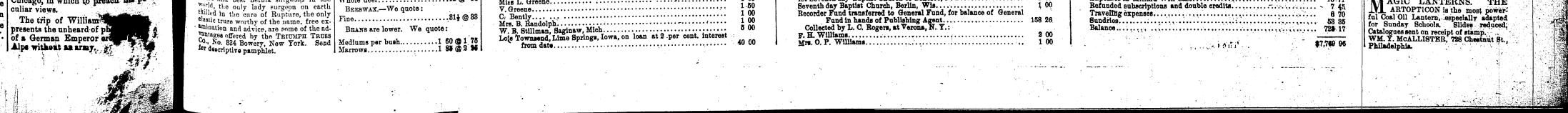
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They now cry, " Jesus

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The Bible Service.	Did his kingdom interfere directly with the kingdoms of this world i	the manufine . Dut if it muse sale I form	may be desired; and it has the equa-	NEW ADVERTISEMENTS.	DR. FLINT'S	CREAT ENGLISH REMEDY.	THE SABBATH RECORDER.	FOR SALE CHEAP!
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ON XLVIIJESUS THE KING	For what end does Jesus say he was born.	terest in the matter except as the Jews	scores of cases, within his knowl- edge where pleasing manners have	IN V			Ceres-William R. Maxson. DeRuyter-Barton G. Stillman.	
	What question did Pilate ask in verse 38? Did he receive an answer?	have thrust Jesus before him; therefore	made the fortunes of lawyers. doc-	A GENTS WANTED! FOR		To Manual Contraction Dec	Genesee-E. R. Crandall. Hounsfield-Benjamin Marson.	ALFRED CENTRE
For Sabbath Day, November 20.	Why not?	he is simply examining him upon their	tors, divines, merchants, and, in	HOLME'S NEW PICTORIAL BI	-	For Nervous and General Debility, Pre- mature Decay, Over-Indulgence in	T to the D Times	
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JOHN 18: 23 38.	How do men enter Christ's kingdom ? Have you entered Christ's kingdom ?	After hearing Pilate's answer as in v. 35,	into the mud for Elizabeth to walk	culars, A. J. HOLMAN & CO., 930 Arch	Composed of Roots, Barks, and Herbs-	Drinks, Tobacce, etc.		a fruit, comfortable house and good barn
Then Pilate entered into the judgment again, and called Jesus, and said unt	If not, in whose kingdom are you?	Jeans proceeds briefs to emploin the ne	an and not far his man 1				Richburgh-Geo J. Crandall. State Bridge-Joseph West.	If desired, the stock on the farm, con sisting of 25 cows, and a flock of choice sheep will be cold with the cold
Art thou the King of the Jews? Jesus answered him, Sayest thou thi g of thyself, or did others tell it thee o	NOTES AND COMMENTS.	ture of his kingdom. Without directly af-	queen's favor. The politician who	S HORT CUT TO WEALTH. Chances for all 1 Male and Female	ing vitality and energy. To the aged, they		Scott-Byron L. Barber. Verona-Thomas Perry.	sheep, will be sold with the place.
					are a blessing—removing the infirmities		Watson-D. P. Williams.	For further, information inquire of D R. STILLMAN, at Alfred Centre, NY
nation, and the chief priests, have deliv	tence of death against Jesus; but the	"My Kingdom." But it is not of this	he speaks with becomes instantly	0. Box 5369. HILTON & CO., 152 Worth		•	Wellsville-Charles Rowley	or of the owner, CALVIN HALL, Scin
Pilate answered, Am I a Jew? Thin nation, and the chief priests, have deliv thee unto me. What hast thou done? Jesus answered, My kingdom is not o world: if my kingdom were of this world world: if my kingdom were of this world	f power of life and death having been taken	world. It is a spiritual kingdom. Hence	his friend. The very tones in which	St., N. Y.	body, and cheering the mind. Mothers		West Edmeston-J. B. Clarke. CUNNECTICUT.	N. X.
would my servants fight, that I should e delivered to the Jews: but now is my	a liou them, the sentence they had given	he was not a king in Pilate's sense, nor in	he asks for a pinch are often more		and maidens will find the Quaker Bitters		Mystic Bridge-George Greenman, Waterford-Oliver Maxson.	ATALOGUE OF
om not from hongo	·] could not be executed without the sanction	the sense of the accusation of the Jews. III. v 37. Christ a king. Pilate re	potent than the logic of a Webster or a Clay. Polished manners have	HOME MAGATINE "The Household	a safe and reliable remedy in all cases of	Room are silent on the subject of this dis-	BHODE ISLAND.	
Pilate therefore said unto him. Art thou ng then? Jesus answered, Thou sayes I am a king. To this end was I born, and	in a difficulty. The offense was a religious	peats his question, determined to press	often made scoundrels successful.	ries in 1876. "Eaglescliffe," by Mrs. Julia		ease. A false delicacy withholds a knowl-	1st Hopkinton-Alfred B. Burdick, 2d. 2d Hopkinton-S. S. Griswold.	BOOKS AND TRACTS
alls cause came 1 into the world, that in the service of the servi	I one-that of blasphemy. The Sanhedrim,	the Saviour for an answer. Thou	whilst the best of men, by their	C. R. Dorr; and "Mirian," by T S. Arthur.	blood producing not only a vigorous cir-	edge in regard to violation of Physiologic- al Laws, and life-wrecks, shattered human-	Rockville-James R. Irish.	PUBLISHED BY THE
hat is of the truth, heareth my voice. Pilate saith unto him. What is truth		sayest that I am king. In Luke, it	hardness and coldness, have done	number Tarma \$2 50 non moon . 2 conica	culation, but a beautiful and healthy com	ity, insanity and premature graves fill the	Westerly-Sanford P. Stillman NEW JERSEY.	AMERICAN SABBATH TRACT SOCIETY
when he had said this. he went out again the Jews, and saith unto them, I find in no fault at all.	shift their ground, and to present to Pilate,	simply reads, "Thou sayest it." This is equivalent to yes. Thou hast spoken the	shell being so rough that the world	1 IOT \$0 DU. Splendid Book offers and pre	plexion. Children suffering from sudden	world. No race, nation or position is ex-	Marlboro-J. C. Bowen.	ALFRED CENTER. N. Y.
no fault at all.	him whom they had themselves convicted	word-my title, I am king. He then an	could not believe there was precious	S. ARTHUR & SON, Philadelphia, Pa.	or severe attacks of illness peculiar to	empt from the soul-destroying scourge.	New Market—Albert B. Ayres. Plainfield—Ethan Lanphear.	
DATLY BRADING	of a religious offense. The usual abode of	nounces the special mission upon which he	kernel within. Civility is to a man		early life, often find ready relief by taking	Sleepless nights, twitching of the mus- cles, trembling of the limbs, poor appetite,	Shiloh-Henry Hall.	NATURE'S GOD AND HIS MEMORIAL
DAILY READINGS. 1. John 18: 1-19. 4. Luke 22: 1-26. 2. John 18: 20-40 5. Dan. 2: 30-45. 5. Matt. 37: 1-14. 6. Matt. 25: 31-46. 7. Ps. 24: 1-10.	the Roman governor was at Cesarea Pales-	came into this world. To bear witness	what beauty is to a woman. It cre-	I HOARSENESS, AND ALL THROAT DISEASES, USE	one bottle of Quaker Bitters. No one can	easily disturbed by noise or excitement.	PENNSYLVANIA. Hebron-Geo W. Stillman.	Series of Hour Sermong on the
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, , 13, 17, 1-10,, ,	large body of soldiers, to keep the multi-	Pilate, Christ was doubtless a mystery.	ty excites as quick a prejudice	PUT UP ONLY IN BLUE BOXES. A TRIED AND SURE REMEDY.	ing a few bottles.	avoid company, peculiar sensation over	WEST VIRGINIA.	engaged in Sabbath Reform labors in Scotland. 112 pp. Paper, 15 cts.
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LDEN TEXT"He is Lord of , and King of kings."-Rev. 17: 14	t he held his abode in the palace built by	guage. He was deeply impressed that he	the most beautiful dress that a man or woman can wear, and worth more		PREPARED BY DR. H. S. FLINT & CO.,	which attend this complaint.	New Milton-J. F. Randolph.	A. H. Lewis, A. M. Part First And
	tower of Antonia the strong fortroad com	was an innocent person, and earnestly de- sired to release him. But he was too	as a means of winning favor than	D.R. LEIDY'S	At their Great Medical Depot,		New Salem—Preston F. Randolph, Chas. A. Burdick,	ments. Part Second, History 16me 268 pp. Fine Cloth, \$1 25.
OUTLINE.	manding the temple. Our Lord was most	weak.	the finest clothes and jewels ever	SARSAPARILLA BLOOD PILLS	at their creat medical Depot,	THE CORDIAL BALM OF SYRICUM	Quiet Dell-D. H. Davis.	This volume is an earnest and able bra
Pilate's examination. v. 33-35. The Saviour's defense. v. 36.	probably taken to the formerKitto.	v. 38. What is truth? As Jesus re-	worn. The gruffest man loves to be appreciated; and it is oftener the	Purify the blood, ast as a cathartic; and are	PROVIDENCE, R. I.	AND TONIC PILLS	OHIO. Jackson Centre—Jacob H. Babcock,	sentation of the Sabbrth question, area
Christaking. v. 37, 38.	I. v. 33. Pilate's examination.	ferred to truth, Pilate seems to have had	sweet smile of a woman, which we				WISCONSIN.	mentatively and historically, and should
QUESTIONS.	Probably the Jews hoped to receive the governor's endorsement of the sentence of	a sort of confused mental state that would hardly admit of calm consideration.	think intended for us alone, than a	For sale by all Druggists.	For sale everywhere.		Albion—E. L. Burdick. Berlin—Datus E. Lewis.	be in the hands of every one desining
ation the leading events which are relat- s occurring between the last lesson and	"I doubh - the set of the set	hurriedly asks the question, and without	pair of Juno like eyes, or "lips that		TASTELESS	will, in a short time, so cleanse the blood	Edgerton-Henry W. Stillman Milton-Paul M Green.	light or the subject.
16.	pratorium or JudgmentHall was the place	waiting for any response, hastens cut to	seem on roses fed," that bewitches our heart, and lays us low at the	HALE'S	A prominent New York physician lately	and soothe the nerves, and restore	Milton Junction—L. T. Rogers.	THOUGHTS SUGGESTED BY THE PERUSAL OF GILFILLAN AND OTHER AUTHORS ON THE
. 33-35. Pilates examination. Who Pllate ?	where the <i>prætor</i> , or governor, listened to complaints and rendered his decisions.		feet of her whom we afterward mar-		complained to Dundas Dick & Co. shout	strength to the body, as to make life enjoy-	Utica-L. Coon. Walworth-Howell W. Randolph.	SABBATH. By Rev. Thos. B. Brown Pastor of the Seventh-day Baptist Church
t is meant by judgment-hall ?	The pretentious Jews would not enter this	cence. Had Pilate possessed more of that	ry.—Home Guardian.	•	their Sandalwood Oil Capsules, stating that sometimes they cured miraculously.	able and happy.	ILLINOIS.	at Little Genesee, N. Y. Second Edition
at was Pilate's first question ? At led Pilate to ask this question? See	Gentile court room for fear of pollution.	many ancient Romans were noted he	······································	HONEY OF HOREHOUND AND TAR	but that a patient of his had taken them		Farina-O. U. Whitford. Villa Ridge-M. B. Kelly.	125 pp. Fine Cloth, 50 cents. Paper 10 cents.
23 : 2, 3.	They were not afraid, however, to stain	would have carried out his honest convic-	A SOFT ANSWER.	-	without effect. On being informed that several imitations were sold, he inquired		West Hallock-Truman Saunders.	This is in many respects the most able
at is the meaning of Christ's reply? v. 34. vhat nation did Pilate belong?		tions by releasing the Saviour and rebuk-	The husband was quick of temper.		and found his patient had not been taking	EPILEPSY OR FITS.	IOWA. Welton—L. A. Loofboro	argument yet published. The author was
Pilate speak contemptuously when he	Jews are very scrupulous in the external	ing his wicked persecutors. But he was vascillating. He feared to offend the Jews	and often inconsiderate. They had been married not yet a year when,	FOR THE CURE OF	Dundas Dick &Co.'s. What happened to this physician may		Toledo-Maxson Babcock.	educated in the observance of Sunday and
Am I a Jew?" had accused Jesus?	observance of certain ceremonies, who.	lest, becoming unpopular, he should be	one day, in a fit of hasty wrath, he		have happened to others, and Dundas Dick& & Co. take this method of protecting phy-		MINNESOTA. Alden—J. E. N. Backus.	was for several years a highly esteemed
what had they accused him? v.29, 30; 23:2.	; tevertheless, do not hesitate to do many	removed from his office. Hence he became	he said to his wife:	Coughs, Colds, Influenza, Hoarseness, Dif	sicians, druggists and themselves, and pre-	No other remedy will cure Epilepsy or	Transit—C. R. Lewis. Trenton—J. W. Ayars.	minister in the Baptist denomination. The book is a careful review of the arguments
t is a "malefactor ?"	d'shonest acts and sometimes flagrant	a tool in the hands of the Jews for the	"I want no correction from you. If you are not satisfied with my con-	ficult Breathing, and all Affections of	venting OIL OF SANDALWOOD from com- ing into disrepute.		Wasioja-Charles Hubbell.	in favor of Sunday, and especially of the
. 36. The Saviour's defense. Re- ne Saviour's answer.	crimes. v. 34, 35. Savest thon this thing of	perpetration of one of the most stupendous crimes of which it is possible for us to	duct, you can return to your own		PHYSICIANS who once prescribe the	Syricum and Tonic Pills.	KANSAS. Pardee—Dennis Saunders.	work of James Gilfillan, of Scotland
t is a kingdom?	thyself? Christ's answer to the ques-	conceive. But out of all this darkness.	home whence I took you, and find	the Throat, Bronchial Tubes, and	Capsules will continue to do so, for they contain the pure Oil in the best and		NEBRASKA.	which has been widely circulated among
tion several kingdoms " of this world." v did Jesus's kingdom differ from these?	tion of Pilate depended very much on the	what glorious light ariseth to all those	happiness with your kind !"	Lungs, Leading to Consump-	cheapest form.		Long Branch—Joshua G. Babcock. North Loup—Oscar Babcock	the clergymen of America. Mr. Brown has thoroughly sifted the popular notions
are Christ's servants?	[?] nature of the question itself. If the ques-	who become loyal subjects of Christ's gov.	"If I leave you," returned the un- happy wife, " will you give me back	tion.	DUNDAS DICK & CO. use more OIL OF SANDALWOOD than all the Wholesale and	KIDNEY DISEASES		relative to Sunday, with great candor
any of them attempt to "fight" for his om?.	tion were asked from Pilate's standpoint and with his Roman ideas of a King, the	strike earnestly to entur Christ's him of	that which I brought to you?"		Retail Druggists and Perfumers in the United States combined, and this is the		ERIE RAILWAY.	kindness and ability. We especially com
		strige earliestly to enter Christ's Kingdom.	"Every dollar. I covet not your	This infallible remedy is composed of the Honey of the plant Horehound in	sole reason why the <i>pure Oil</i> is sold cheaper		ABSTRACT OF TIME TABLE,	mend it to those who, like Mr. Brown
Charles and the second	it to tears, "they wanted to send me	discourse	wealth. You shall have it all back."	chemical union with Tar Balm, extracted	in their Capsules than in any other form. OIL OF SANDALWOOD is fast super-	and many other difficulties are cured by	Adopted May 24th, 1875.	have been taught to revere Sunday as the Sabbath.
Miscellaneous.	home in the fever ship 'Greenock.'	in the accounting many years ago,	"Ah !" she answered, "I mean not the wealth of gold. I thought not	from the Life Principle of the	seding every other remedy, sixty Cansules	the use of the Cordial Balm of Syrup and Tonic Pills.	Pullman's Best Drawing Room and Sleeping Coaches, combining all Modern	A DEFENSE OF THE SABBATH, in reply
	and I couldn't go. All my ship-	this amount had been deducted from	of dress. I meant my maided heart	FOREST TREE ABIES BALSAMEA.	only being required to insure a safe and certain cure in six or ϵ ight days. From	If the watery portions of our food and	Improvements, are run through without	Ward on the Fourth Commandment
OVER THE RIVER.	mates on board of her died, sir."	the account of an officer in anothed	my first and only lovemy bnow	FOREST TREE ABIES BALSAMEA,	no other medicine can this result he had		change between Salamanca, Buffalo, Niag ara Falls, Suspension Bridge, Rochester,	By Geo. Carlow. Third Edition-Revis ed. 168 pp. 25 cents.
ne river they beckon to me, d ones who've crossed to the fur-	the captain.	er department, where it properly	ant hopes, and the promised bless-	OR BALM OF GILEAD.	DUNDAS DICK & CO.'S SOFT CAP SULES solve the problem, long considered	in the system, produce serious difficulties.	Cleveland, Cincinnati, Chicago, Detroit and	This work was first published in London
her side.	"Donald Stewart, sir," replied he:	belonged, and credited to this officer in the War Department. This dis-	give these back to me?"		by eminent physicians of how to avoid		New York. EASTWARD.	in 1724. It is valuable as showing the state
am of their snowy robes I see, heir voices are lost in the dashing	"and I have a mother in Glasgow,	covery explains a very lamentable	A moment of thoughtof con-	The Honey of Horehound soothes and	the nausea and disgust experienced in swallowing which are well known to de-	scribe the sufferings of persons whose kid- neys are out of order; gravel, backache,	STATIONS. No. 12* No. 4 No. 6 No. 8+	of the Sabbath argument at that time.
.e.	SIT."	suicide which occurred about the	vulsion-and then taking her to his	scatters all irritations and inflammations, and the Tar-Balm cleanses and heals the	tract from, if not destroy, the good effects	inflammation of the bladder and of the	Leave 1.05PM 7.05AM 3.35AM Dunkirk 1.05PM 8.48 5.04 5.04	VINDICATION OF THE TRUE SABBATH, in
one with ringlets of sunny gold, res the reflection of heaven's own	board?" asked the captain.	time the original error was made. The officer from whose account	arms:	throat and air passages leading to the	of many valuable remedies. SOFT CAPSULES are put up in tin-	delicate membranes of the urinary organs	Little Valley 2.47 ** 8.48 ** 5.04 ** Cincinnati 9.50 ** 9.40 **	2 parts. Part First, Narrative of Recen Events. Part Second, Divine appoint
due,	" No. sir."	this sum had been wrongfully do		lungs. Five additional ingredients keep the organs cool, moist, and in healthful	foil and neat boxes, thirty in each, and	are the result if the water is not regularly	Cleveland 7.00 AM 7.35 PM	ment of the Seventh Day, by Rev. J
essed in the twilight gray and cold, the pale mist hid him from mortal	"Well, then, you stop here in the	ducted, was charged with a defalce.	them beneforth unsullied and un	action. Let no prejudice keep vou from	cians.	and properly carried off through the kid-	Salamanca 3.20PM 9.12 ** 5.37AM Olean 4.03 ** 9.58 ** 6.15 **	W. Morton, late Missionary of the Re formed Presbyterian Church. 60 pp
view;	caoin with me, be a good boy, and	tion of that amount. He was not!	pained. I will cherish your blessing	doctor, who has saved thousands of lives	TASTELESS MEDICINES Contra	моув.	Cuba 4.30 " 10.30 " 6.42 " Genesee 5.20 " 11.42 " 7.32 "	Paper, 10 cents.
saw not the angels who met him there are gates of the city we could not see.	I'll take care of you."	able to prove his innocence, and took his own life. The accounts	as my own; and never again God	by it in his large private practice.	can be taken easily and safely in Dundas	•	Andover 12.05PM Alfred 12.27 ** 8.03 **	This work is one of decided value, not
the river, over the river,	kissed the captain's hand, wetting	are said to show clearly that the	I gave at the holy alter when we	N. BThe Tar-Balm has no bad taste	Dick & Co.'s Soft Capsules. No taste. No	THE CODDIT DITLE OF CONSTR	Arrive at Buffalo	only as regards the argument adduced, but as showing the extreme want of liberality
brother stands waiting to welcome me.	it with tears. Little Donald was	suicide is due to the criminal error of l	cvag your peace and happinass		These were the only Capsules ad-	THE CORDIAL BALM OF SYRICUM	NicgaraFalls	as showing the extreme want of liberality and fairness which characterized the tria
the river, the boatman pale.	sick and the captain paid great at-	some clerk in the war days.	into my keeping.	Prices 50 cents and \$1 per bottle. Great saving to buy large size. Sold by all	mitted to the last Paris Exposition		Leave Horn'llsville 6.35PM 1.82AM 1.50 " 8.50AM	
ried another, the household pet; rown curls waved in the gentle gale,	tention to him. The mate of the ves- sel was also sick in the cabin, and		How true it is that "a soft answer	Druggists.	N.Y.		Arrive at	the Presbyterian Church.
ing Minnie! I see her yet.	the captain was kept pretty busy.		turneth away wrath;" and how many, oh, how many, of the bitter	"PIKE'S TOOTHACHE DROPS"	SOLD AT ALL DRUG STORES HERE.	is effectual in promoting the secretion of the watery and unputritions portions of the	Binghamton 10.53 " 5.43 " 7.30 " 12.26 PM Port Jervis 3.38 AM 10.22 " 3.38 AM 4.45 "	THE ROYAL LAW CONTENDED FOR. By
cossed on her bosom her dimpled	By and by the mate grew worse and	ABOUT PAPERING.	in the of the many, of the officer		1858. 1875.	the watery and unnutritious portions of the	New York 7.25 " 1.40PM 7.25 " 7.55 "	Edward Stennet. First printed in Lon-
hands.	Dy and by the mate giew worse and	T	strifes of domestic life might be	Cure in one Minute.		food, and in carrying it off by its proper	ADDITIONAL LOCAL TRAINS EASTWARD.	don, in 1658. 64 pp. Paper, 10 cents.

Never paper a wall over old pa- avoided by remembering and acting died, greatly to poor little Donald's C. BURDICK, And fearlessly entered the phantom 4.50 A. M., except Sundays, from Dun outlets. but away with the la grief and terror, for death seemed per and paste. Always scrape down . **D**ATRONIZE THE ALFRED. N. Y., in accordance therewith. kirk, stopping at Sheriden 5.15, Forest ville 5.39, Smith's Mills 6.03, Perrysburg bark. Whatever portion of our food is unser thoroughly. Old paper can be got The Society also publishes the following We felt it glide from the silver sands, to be following him everywhere. just as well pleased w Keeps a fine line of ville 5.39, Smith's Mills 6.03, Perrysburg 6.42, Dayton 7.03, Cattaraugus 3.00, Little Valley 8.52, Salamanca 9.55, Great Val ley 10.07, Carrollton 10.45, Vandalia 11.15 Allegany 11.47 A. M., Olean 12.15, Hina-dale 12.45, Cuba 1.22, Friendship 2.10, Bel-videre 2.40, Phillipsville 3.05, Scio 3.33, Genessee 4.20, Andover 5.40, Alfred 6.30, Almond 6.55, and arriving at Hornellsville +7 70 P M. viceable should be passed off in the water, TRIUMPH TRUSS off by dampening with saleratus and as with the other. And all our sunshine grew strangely The mate was buried in the sea WATCHES, CLOCKS, JEWELRY, tracts which will be sold at cost, in large ODDS AND ENDS. in the sweat, and from the bowels. If dark ; We know she is safe on the further side, water. Then go over all the cracks of on a lovely day. There was not a AND SILVER AND PLATED WARE, &c and we want the la or small quantities, to any who may desire these useless matters are retained disease A pound of cloride of lime disthe wall with plaster of Paris, and TRIUMPH RUPTURE CURE ROCK-CRYSTAL SPECTACLES, breath of air stirring, and the vessel them: Specimen packages sent free to apy is sure to follow, for then the blood bewhole truth is beauti Where all the ransomed and angels be; olved in two gallons of water is one finally put on a wash of a weak sodid no move in the water at all, but 334 Bowery, N. Y. And the New Style LADD PATENT who may wish to examine the Sabbath Over the river, the mystic river. comes poisoned with the impurities which in Rev. 14: 12, "He of the best disinfectant solutions to THE TRIUMPH TRUSS CO My childhood's idol is waiting for me. lay rolling about like a log. This lution of carbolic acid. The best GOLD WATCH CASES. question. Twenty per cent. discount made should pass off in their proper channels. wash and cleanse filthy places. Car-ASK NO ADVANCE PAYMENT FOR keep the command was a severe trial to Donald's nerves, paste is made of rye flour, with two for American Movements, with key of For none return from those quiet shores, to clergymen on any of the above named bolic acid is an excellent disinfect-CURING RUPTURE AND OFFER ounces of glue dissolved in each at 7.20 P.M. 9.30 A. M., daily, from Dunkirk, stop ping at Sheriden 9.45, Forestville 9.56, Smith's Mills 10.08, Perrysburg 10.30, Dayand the faith of Je who looked over the side of the vesstem winders, specialties. Who cross with the boatman cold and \$1,000 REWARD FOR ANY books, and a liberal discount to the trade. ant. It can be obtained of any sel, as if he were thinking that his pale; We hear the dip of the golden oars, quart of paste; half an ounce of The best Gold Watches ever made for CASE THEY CANNOT Other works soon to be published. years, there has sprui druggist, ready for use. It has an turn might come next. For two powdered borax improves the mixo little money. They are warranted for CURE. THE CORDIAL BALM OF SYRICUM ly spread a sort of si And catch a gleam of the snowy sail; They employ a first class Lady Surgeon 1 Their Chief Surgeon has had 30 years TRACTS unpleasant smell; but this can be a life time. days the vessel was becalmed, and ture. And lo, they have passed from our yearn on 10 40, Cattaraugus 11.10, Little Valley AND TONIC PILLS No. 1-Reasons for introducing the Fourth Will sell a Solid Gold talism, a religion wh remedied by making the solution at the close of the second day, little TOOTHACHE. ing hearts, 11.33 A. M. Salamanca 12.10 Great Valle Commandment to the consideration of nfailing success. weaker. Sulphate of iron is another LADY'S WATCH. They crossed the stream and are gone for aye. 12.20, Carrollton 12.35, Vandalia 12.55, Alle-gany 1.15, Olean 1.33, Hinsdale 1.57, Cuba 2.32, Friendship 8.07, Belvidere 3.26, Phil-lipsville 3.42, Scio 4.00, Genesee 4.17, An-It is very pompous, Donald, with a very hopeful face, A correspondent writes in the Examination and Advice confidentia the Christian Public. 28 pp. 2-Moral Nature and Scriptural Ob good disinfectant. Dissolve one ever Movement, Jeweled, and a good full of glory-halleluj Scientific American that the worst said to the captain: and free, We may not sunder the veil apart, That hides from our vision the gates of ound of the sulphate in two gallons imekeeper. for \$28. Servance of the Sabbath. 52 pp. 3—Authority for the charge of the Day of the Sabbath. 28 pp. 4—The Sabbath and Lord's Day A PRICE OF TRUSS OR SUPPORTER, \$5 to \$20. toothache, or neuralgia, coming " Please, sir, they say in Scotland dains the law and r Watch Reparing, Jobbing, and Engrav-ng done on short notice and in the best Orders filled by mail or express. Send stamp for Descriptive Pamphlet t DR. C. W. H BURNHAM, is a powerful cleanser of the blood; it of water. This is one of the cheapthat if you stick a kuife into the from the teeth, may be speedily lover 4.51, Alfred 5.25, Almond 5.42, arday, We only know that their barks no more starts the liver and kidneys into active it. It knows little of est as well as most effective disinforemast it will break up a calm. and delightfully ended by the appli anner. riving at Hornellsville at 6 00 P M operation, and acts on all the secretions of of God or deep rev fectants. 4—The Sabbath and Lords Day 14 History of their Observance in the Christian Church. 52 pp. 6—Twenty reasons for keeping holy in each week, the Seventh Day, and May sail with us o'er life's stormy sea, cation of a small bit of cotton, sat-From long experience in the business 9.15 P. M., daily, from Dunkirk, stop Shall I. sir?" General Superintendent. the body. It carries off old and foul eleping at Sheriden 9.30, Forestville 9.42, Smith's Mills 9.54, Perrysburg 10.17, Day-Yet somewhere I know on the unseen shor authority. The loo "Indeed !" said the captain, smil-It is reported that when Professor e feels confident of giving entire satis urated in a strong solution of amments in the blood, which are slow and They watch and beckon, and wait for NOTICE TO CREDITORS iction. No ing. "Well, Donald, you may; but monia, to the defective tooth. Somelarsh showed the President the All goods warranted as represented, and sound morals and s sure death if permitted to remain in the ton 10.25, Cattaraugus 10.55, Little Valley 11.20, and arriving at Salamanca at 11.48 P. M. be careful and not stick the knife in times the sufferer is provoked to handful of coffee which Red Cloud -Pursuant to an order of the Surro old at bottom price. not the First Day. 4 pp. 7—Thirty-six Plain Questions, dangerous. And I sit and think when the sunset's gate of Allegany County, notice is hereby too far, because you might raise a momentary nervous laughter by the had given him as a sample of the Descriptive Circular of Ladd Cases, and given to all persons having claims against the estate of STEPHEN B. CLARKE, late gold Is flushing river and hill and shore, The time has com stores furnished by the Government, WESTWARD. application, but the pain has disaprice of any goods, sent on application. Address, J. C. BURDICK, senting the main points in the hurricane.' and decided stand STATIONS. | No. 1 | No. 5 | No. 3* | No. 9\$ the President examined it carefully, bath controversy: A Dialogue be tween a Minister of the Gospel and I shall one day stand by the water cold, Donald promised to be careful peared. of the town of Alfred, deceased, that they
 Diamond
 No. 1
 No. 3
 No. 9[±]

 Leave
 10.45AM
 7.00PM

 New York
 19.00AM
 10.45AM
 7.00PM

 Port Jervis
 12.12PM
 3.22PM
 10.55 **
 11.35 **

 Horn'llsville
 8.55 **
 3.00AM
 8.25AM
 12.30 **

 Cuba
 10.45 **
 10.57 **
 10.33 **
 12.30 **

 Genesee
 9.57 **
 3.00AM
 8.25AM
 12.30 **

 Olean
 10.15 **
 5.20 **
 10.53 **
 3.02 **

 Great Valley
 5.57 **
 3.43 **
 3.43 **

 Salamanca
 11.55 **
 3.43 **
 are required to exhibit the same, with the vouchers thereof, to the isubscriber, the Administrator of the personal estate of Alfred, N. Y. against this rising And list for the sound of the boatman's noticed that there was not even a and went forward. A few moments FRENCH COFFEE. DRUNKENNESS_THE CORDIAL B Sabhatarian · Counterfeit Coin Sr. afterward he returned; and in a very perfect grain among it, and, turning COMETHING NEW. The present moveme A Frenchman roasts coffee, grinds 9-The Fourth Commandment. Fals I shall watch for a gleam of the flapping BALM OF SYRICUM AND TONIC the said deceased, at his place of business at Baker's Bridge, Alfred, on or before the to the Professor, said: "If the conshort time, sure enough, the wind it to flour, moistens it slightly, mixthe law of God and h Exposition. 4 pp. No. 10—The True Sabbath Embraced and PILLS I shall hear the boat as, it gains the began to blow, just as if what he tractor is under bonds to furnish es it in twice its weight of powdered has come none too s such coffee as this, it will ruin him; Observed 16 pp. (In English, French strand had done had broken the calm, and white sugar, and then presses it in-1st day of December next. I shall pass from sight with the boatman and German.) Lord wake us up to for there is none like it in the mar-WILLIAM R. BURDICK, Administrator. to tablets. One of these tablets can ket." the vessel moved on, arriving at Arrive at | Cleveland | 6.50AM 3.30PM 7.15PM -Religious Liberty Endangered by pale, To the better shore of the spirit land. Dated June 28th, 1875. PURCHASING AND SELLING portance of our work New York in a few days. The sailis the only remedy that has ever proved Legislative Enactments. 16 pp. No. 13—The Bible Sabbath. 24 pp. be dissolved at any time in hot or ors were much pleased with Donald, To form a correct judgment con-Incinnati ; 5.00PM 5.30AM 5.00PM But let us now I shall know the loved who have gone be-TTALUABLE FARM by practical experience a benefit to those cold water, making at once the very AGENCY. cerning the tendency of any doc-Leave Little Valley 12.22AM 6.27AM 11.57PM 4.15 o. 14—Delaying Obedience. 4 pp. o. 16—The Sabbath and its Lord. 28 pp and told every one how he raised a was necessary that Cl fore, And joyfully sweet will the meeting be, who suffer from over-indulgence in Alcoperfection of coffee; and it is claimed R. DUNHAM offers his services to any who breeze for them when becalmed; and trine, we should rather look at the Arrive at Dunkirk that a pound of the berry will go FOR SALE IN ALFRED. holic Liquors. It completely destroys the 2.20 " 7.50 " 1.30 " 5.45 " and that men should No. 19-Questions concerning the Sabbat When over the river, the peaceful river, want them. He will purchase Dry Goods the captain, though he didn't believe forms it bears in the disciples than much farther by this than by any taste for them, and restores the victim of 82 pp. No. 21-The Sabbath and the Sunday The Angel of Death shall carry me. Froceries, Hardware, Clothing, Sewing fachines, &c., at the LOWEST MARKET ADDITIONAL LOCAL TRAINS WESTWARD. him for salvation. in the teacher; for he only made it, this, felt a warm attachment for the other preparation of the beverage. The 3.00 A. M., except Sundays, from Hor-nellsville, also stops at Belvidere 4.24, Friendship 4.34, Hinsdale 5.07, Allegany 5.27, Vandalia 5.39, Carrollton 5.48, Little intemperance to health and vigor. A sin--Boston Transcript, 1855. The subscriber offers for sale his wellning, God placed n (Bible facts-Historical facts.) 4 pr ittle fellow. they are made by it. The test of PRICE, in the City of New York, Boston, gle trial will prove it to be just what it is COOKING OATMEAL, ETC. known farm lying about midway between 8 pp. No. 23—The Bible Doctrine of the Weekly He was going to Liverpool in his character and life is the truly Philadelphia, for any one remote, either in New York State or any of the Western States: also will sell Butter by the Dairy condition that he ON THE SEA. the Erie Railway and Alfred Centre. recommended to be. In cooking oatmeal, hominy, vessel the next voyage, and so he Christian one, and it is pleasant to cured to himself eter Valley 6.27, Cattaraugus 6.42, Dayton 7.03, Perrysburg, 7.09, Smith's Mills 7.24, For estville 7.32, Sheriden 7.40, arriving at It contains 125 acres of land under goo Sabbath. BY B. P. SHILLABER took Donald to his home, to stay wheaten grits, cracked wheat, or see that it is being recognized on all or Package, Cheese, Eggs, Grain, Flour, Hay, &c., &c. His experience in Buy-No. 24-Reasons for Embracing the Sabple obedience to God improvement, is well watered, has good bath. 8 pp. No. 25—The Day of the Sabbath, 16 pp. with him till he should be ready. In any of those nice breakfast dishes, In a city at the Equator, where sides. 8-17 3: 22-24. ing and Selling enables him to get the Highest Price the market affords, by sell. the sun at noon shines directly overthe meantime the "Greenock" recook it in a covered tin dish set in a Profanity never did any man the COMMODIOUS BUILDINGS, MORPHINE-THE CORDIAL BALM Dunkirk at 7.50 A. M. 12.00 NOON, daily from Salamanca, stopping at LittleValley 12.40, Cattaraugus 1.15, Dayton 2.02, Perrysburg 2.15, Smith's "Show it in the Book.". "Show it in the Book." 8 pp. Apostolic Example for Sunday keeping God planted two tre turned to England with a new crew, kettle of boiling water; in this man-OF SYRICUM AND TONIC PILLS head, and all the shadow a man has least good. No man is the richer, a fine orchard of choice fruit, and a goo ner, there is no danger of scorching. or happier, or wiser, for it coming to the consumer direct, in a large de is what comes from his broad who reported all the first crew dead; sugar-bush. There is a good cheese factory within the bounds of the farm, and the situation, the tree of life, the onsidered. gree, thereby saving large commissions xc. Also in Buying, thinks he can Buy a brimmed hat, which falls like a and Donald's mother, who was a Cornstarch pudding, seamoss, fari-Colossians 2: 16. mends no one to any society. It is the knowledge of Mills 2.47, Forestville 3.05, and arriving at Dunkirk at 3.45 P. M. round cloud upon the ground, the widow, was terribly grieved at the na, and all other articles mixed with disgusting to the refined, abomina-Freat Advantage, having had an experi-Orders for the Society's Publication miles from Alfred University, render God told Adam and is a sure cure for the habitual use of Mormilk, can be cooked in the same loss of her little son. ble to the good, insulting to those 4.30 A. M., except Sundays, from Horyellow fever was very severe, and a nce of 28 years in the Mercantile Busi ccompanied with remittances, for the us it a very desirable location. eat of every tree of ness. Any business entrusted to his care will be promptly attended to, and Terms phine so extensively used in this country nellsville, stopping at Almond 5.00, Al-fred 5.25, Andover 6.10, Genesee 7.00, Scio 7.35, Phillipsville 8.05, Belvidere 8.27, About a month after this, the of its Agents, or for gratuitous distribu-tion, should be addressed to D. R. STILL great many people died of it. Ships way. with whom we associate; degrading For terms, or further information, i as a stimulant. It will in a very short cept the tree of th American brig "Hesper," Captain TO WASH CALICO. quire personally or by letter of WM. H. GREEN, Alfred, N. Y. to the mind. unprofitable, needless, Reasonable. For further particulars, Address, R. DUNHAM, that arrived there would lose a large MAN, Alfred Centre, N. Y. time completely destroy the desire for this To wash calico without fading, | and injurious to society. good and evil. part of their crews, and one ship Simpson, was reported at Liverpool Friendship 8.54, Cuba 9.50, Hinsdale 10.45, narcotic. We have many tentimonials from the first families in Europe and America who testify to its efficacy. Interview of the first families of the fir narcotic. We have many testimonials from England was so unfortunate as and the good captain, taking tickets infuse three gills of salt in four Box 260. Plainfield, N. J. Box 260. Funnieu, 1. J. References: E. R. Pope, Plainfield, N. J.; Rev. L. C. Rogers, Milton, Wis.; D R. Stillman, Alfred Centre, N Y. they had free acces An Englishman was boasting to 66 THE ALFRED STUDENT. The Sabbath Recorder, to lose all but a little Scotch cabin for himself and Donald in a steam quarts of water. Put in the calico life. As long as t a Yankee that they had a book in car, set out for Glasgow. It was while the solution is hot, and leave boy, about twelve years old, who Cattaraugus 3.80, Dayton 4.17, Perrysbur 4.37, Smith's Mills 5.20, Forestville 5.45 the British Museum which was once PUBLISHED BY THE this tree they would was very sick, but recovered. something of a long ride; but they until the latter is cold. It is said PUBLISHED WEEKLY, owned by Cicero. "Oh! that ain't that, in this way, the colors are ren- nothin'," retorted the Yankee. "In He could not be coaxed to live on at last reached it, and Donald and LITERARY SOCIETIES & FACULTY Price, Twenty-five Cents. Lord said. Gen. 3: Sheriden 6.07, and arriving at Dunkirk a BY THE dered permanent and will not fade the Museum in Bosting, they've got his friend, the captain, went at once 6.30 P. M. 12.30 P. M., daily, from Hornells-ville, stopping at Almond 12.43, Al-fred 12.55, Andover 1.15, Genesee 1.34, Scio 1.42, Phillipsville, 1.51, Belvidere 2.00, board the ship; and so he went on could eat of this jus AMERICAN SABBATH TRACT SOCIETY, - OF-TEWSPAPER OPIUM. shore, and was kept by benevolent to the widow's. obeyel God. The by subsequent washing. - AT-ADVERTISING the lead pencil that Noah used to people until the ship should be sup-The door was closed, and the cap-ALFRED UNIVERSITY. ALFRED CENTRE, ALLEGANY CO. N. Y they should die in th TO FIT KEYS. check off the animals that went into plied with a crew, when they thought | tain gave a loud knock, putting NINETY-EIGHTH EDITION. Devoted to Literature, Science, Educ ate of the forbidde When it is not convenient to take the ark." to put him on board and send him Donald behind him. A pleasen As the Denominational Paper of the The alarming increase of the use of this onal News, Local and Personal Notes, &c., Friendship 2.10, Cuba 2.33, Hinsdale 2.4 a lock apart to fit a new key, the The Mayor of Wilmington, North Containing a complete list of all the of course, the day Olean 3.02, Allegany 3.10, Vandalia 3.20, Carrollton 3.35, Great Valley 3.48, Sala manca 3.55, Little Valley 4.15, Cattaraugus ooking woman opened the door and &c. 16 quarto pages. Monthly (10 num-bers per annum). \$1 25. Single copies, 15 cents. Address subscription and busi-ness letters to SILAS C. BURDICK, Treasurer, Alfred Centre, N. Y. Seventh-day Baptists, it is devoted to the most pernicious drug as a stimulant, by key blank should be smoked over a Carolina, has hit upon a novel methwns in the United States, the Territories would not come til He got a hint of their plan; but asked the stranger in. exposition and vindication of the views and the Dominion of Canada, having male and female, and its peculiar effects, candle, inserted in the keyhole, and | od of ridding the city of thieves. He hat people. It will advocate all reforms "Are you the mother of little the idea of going on board that opulation greater than 5,000 according to the last census, together with the names of the newspapers having the largest local completely destroying the digestive ap-God and ate of the 4.32, Dayton 4.53, Perrysburg 5.00, Smith' Mills 5.17, Forestville 5.25, Sheriden 5.35 tory measures which shall seem likely to pressed firmly against the opposing | has notified the police that, if the ship again was horrible to him. He Donald Stewart, of the 'Greenock?'" improve the moral, social, or physical con lition of humanity. In its Literary and paratus and shattering the nervous sys-If they had never he asked. wards of the lock. The indentions robberies of such frequent occurcould not agree to the plan at all. and arriving at Dunkirk 5.45 P. M. 1.10 P. M., daily, except Sundays, from tem, effeminating and debasing the mind, rculation in each of the places named and, being a shrewd little fellow. he in the smoked portion made by the rence there are not abated by the the day of their de "I am, sir," replied she, sadly; Intelligence Departments, the interest FOR SALE AT THIS OFFICE. THE CONSTITUTIONAL AMEND. Also, a catalogue of newspapers which are recommended to advertisers as giving renders the was continually contriving some way wards will show where to file. 1st of October, he will discharge ev-Hornellsville, stopping at Genesee 2.38, Belvidere 3.24, Olean 4.45, Carrollton 5.19, and tastes of all classes of readers will be have come. So Pau or I was. But he died abroad.' consulted. "I knew him, madam," said the ery man on the force. fore, as by one man the world, and dea by which he could escape. He said MENT; OR THE SUNDAY, THE SABBATH, reatest value in proportion to price Salamanca at 5.38, Cattaraugus 6.25, Day TERMS OF SUBSCRIPTION. anptain. "But I didn't know he was THE CHANGE AND RESTITUTION. A Dis-cussion between W. H. Littlejohn, Sev-enth-day Adventist, and the Editor of the nothing, however, like the owl; but A MARVELOUS PIECE OF MECHAN Pshaw! It's easy enough to put Also, all newspapers in the harged. kept up a good deal of thinking. ton 6.54, and arriving at Dunkirk 8.00 P. M. 4.00 P. M., daily, from Hornellsville, stopping at Almond 4.25, Alfred 4.45, Andover 5.38, Genesee 6.37, Scio 6.55, Phillipsville 7.15, Belvidere 7.33, Friendup stovepipe. All you have got to nited States and Canada printing over lead. He wasn't, when I saw him ISM, in the way of clocks, is de-CORDIAL BALM OF SYRICUM AND ,000 copies each issue. Also, all the Re 5: 12. Hence, no An American vessel came into the last." scribed in the French journals. It do is to put on your kid gloves, take o the poor, on certificate of Local Christian Statesman. 384 pages. Price cloth \$1; paper 40 cents. Mailed, post ligious, Agricultural, Scentific and Me-chanical, Medical, Masonic, Juvenile, Edu-, TONIC PILLS: Agent.... Of course, God wo place about this time, and, having "Tell me, sir," cried she almost is an eight day instrument, with up your cane, and leave word at the discharged her cargo, prepared for wildly, "when did you see him?" dead-beat escapement maintaining tinner's, and when he gets ready, paid, on receipt of price. Address SABBA'IH RECORDER. Alfred Centre. N. Y. those who had neve cational, Commercial, Insurance. Real Es-tate, Law, Sporting, Musical, Fashion, and No paper discontinued until arrearaget "Why," said he, with a choking power. It chimes the quarters, and can't think of any other job her return. In about a fortnight re paid, except at the option of the pub ship 7.55, Cuba 8.37, Hinsdale 9.09, Olean 9.40, Allegany 9.58, Vandalia 10.23, Car-Strict obedience, th ther special class journals; very comin his throat, "I saw him-two plays sixteen tunes, plays three and doesn't want to go fishing, he isher she was ready, and after waiting of inestimable value, as it completely de-A MONTH TO lete list. Together with a complete list in any Saviour, wo \$200 Address EXC ADVERTISING DEPARTMENT. days-I mean two months ago. Hang tunes every twelve hours, or will will put your stove up. stroys all desire for this most baneful drug rollton 10.48, Great Valley 11.05, arriving several days for fair wind she spread AGENTS everywhere f over 300 German papers printed in the Transient advertisements will be insert to them eternal lif her sails and went to sea. The wind it, madam, I can't hold out any long- play at any time required. The at Salamanca 11.15 P. M. and restores the nerves to a perfectly United States. Also, an essay upon ad-vertising; many tables of rates, showing As white garments appear worse d for 50 cents an inch for the first inser-EXCELSIOR MANUFACTUR was fresh and the sea smooth, and | er. Here, Donald, tell your own | hands go round as follows: one, once no Saviour till the healthy state, even in cases where opium ING CO., 151 Michigan Av., Chicago, Ill. tion, and 25 cents an inch for each subs with slight soiling than do colored [†] Daily between Salamanca and New story." And the boy darted out | a minute; one, once an hour; one, | garments much soiled, so a little the cost of advertising in various news LESSON PAPERS, has been used in large quantities and for a the vessel went on very nicely. uent insertion. Special contracts made But they ate of t York. apers, and everything which a beginner from behind the captain, and was once a week; one, once a month; one, vith parties advertising extensively, or for When she was about four days out ‡ Daily between Port Jervis and Dunnumber of years. fault in a good man attracts more and sinned against n advertising would like to know. Address GEO. P. ROWELL & CO., 41 Park once a year. It shows the moon's attention than a great offense in a kirk. of port, early one morning, one of clasped in his mother's arms. ong terms. Baggage will be checked only on Tick this any small offer Legal advertisements inserted at legal age; the rising and setting of the bad man. the sailors came to the captain, hold-That widow's house was the hap-CONTAINING THE Row. New York. ets purchased at the Company's office. JNO N ABBOTT, imagine. It was ing by the arm a sickly little boy. sun; the time of high and low water, piest in Glasgow, and the captain Yearly advertisers may have their ad Tweed's counsel will take the de INTERNATIONAL LESSONS. GENTS WANTED-IN EV-"Holloa !" cried the captain. felt that it was one of the grandest half ebb and half flood, and by a SOLD BY DRUGGISTS. ertisements changed quarterly without of the principle of General Passenger Agent, N. J cision of the General Term, overery county of each State, for a National Book. (The Lives and Por "Who have you got there, Jack?" "Found him down in the run, beautiful contrivance, there is moments of his life.—Independent. xtra charge. With questions to aid Sabbath Schoo of the moral law-FOR SALE OR TO RENT.-No cuts or large type can be inserted but advertisements may be displayed by ruling Judge Donohue's order for a part which represents the water, traits of the Presidents,) with fac simile copy of the Declaration of Independence bill of particulars, to the Court of ments. "And wh scholars in their study, prepared by the nir." said Jack. "Don't know how TRAGIC BOOK-KEEPING .- A very which rises and falls, lifting some The subscriber offers for sale a divided third of the shop property now occu-pied by THOMAS PLACE. Said property pacing to suit patrons. No advertisements of objectionable char Appeals. SABBATH SCHOOL BOARD appointed by the JOHN F. HENRY & CO. and CHAS. N. that the tree was g curious case has been discovered at ships at high water tide as if they he Constitution of the United States, and he came there, sir." GENERAL CONFERENCE, and published at The United States Evangelical the Treasury Department by the ex | were in motion, and, as it recedes, Washington's Farewell Address, with 19 The captain looked severely at him; that it was *pleasa* CRITTENTON, NEW YORK. onsists of two fifths of an acre of ground cter will be admitted. amination of some old accounts. A leaves these little automaton ships fine steel plates. For Circulars and Terms address JOHNSON WILSON & CO., 27 but seeing what a poor little chap the Conference commenced its biennial and a two story building 36x38 feet. The purchaser will have the exclusive use of a tree to be desi JOB PRINTING. conference at Pittsburg, Tuesday few days ago an officer of the War dry on the sands. The clock shows he was and that he was trembling SABBATH RECORDER OFFICE. The office is furnished with supply of Beekman St., N. Y. wise, she took of very violently, he said, in a kind Department received notice from the hour of the day, day of the the second story. Price, \$350. Rent, \$25 jobbing material, and more will be added as the business may demand, so that all evening, Oct. 26th. BLANK CERTIFICATES OF MEMBERSHIP, with return notice and did eat," &c. DEF VERF. An excellent opportunity for Send 25 cents for a copy of the Doctor's tone: "How came you here, my little | the Treasury that there was a bal- | week, day of the month, month of It is probable that the banana mechanic wishing to remove to Alfred work in that line can be executed with the first place, Eve book. Address ance of \$1,600 in his favor on au the year, and in the day of the will be widely cultivated in the man?" for educational purposes. Address, 75 CENTS A HUNDRED neatness and dispatch. the certificates' having been use

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